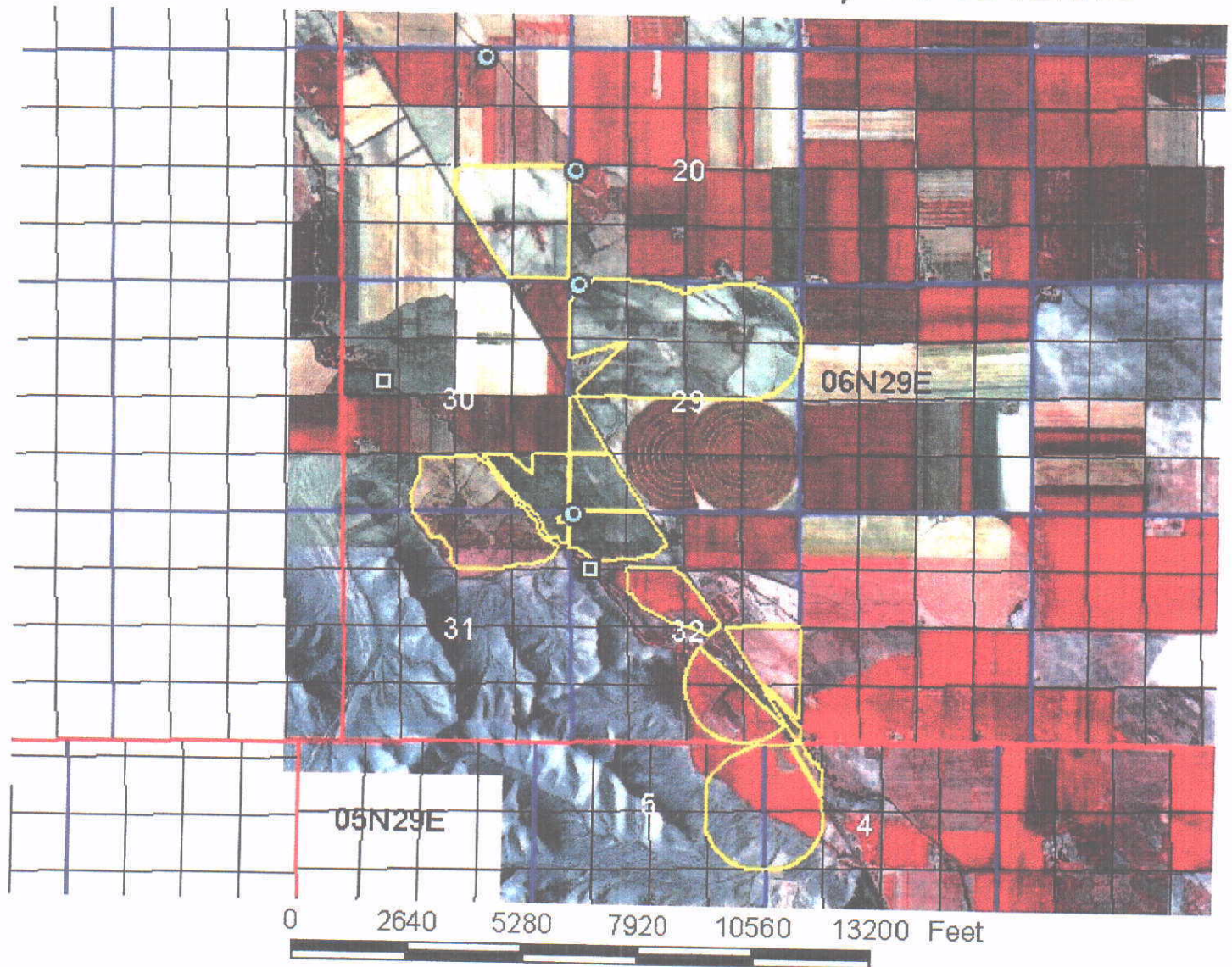




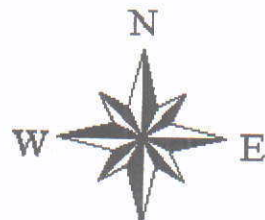
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



Irrigated Acres = 991

- ▣ Heading.shp
- ⊙ Well.shp
- ▭ Water rights.shp
- ▭ Townships
- ▭ Sections
- ▭ QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002



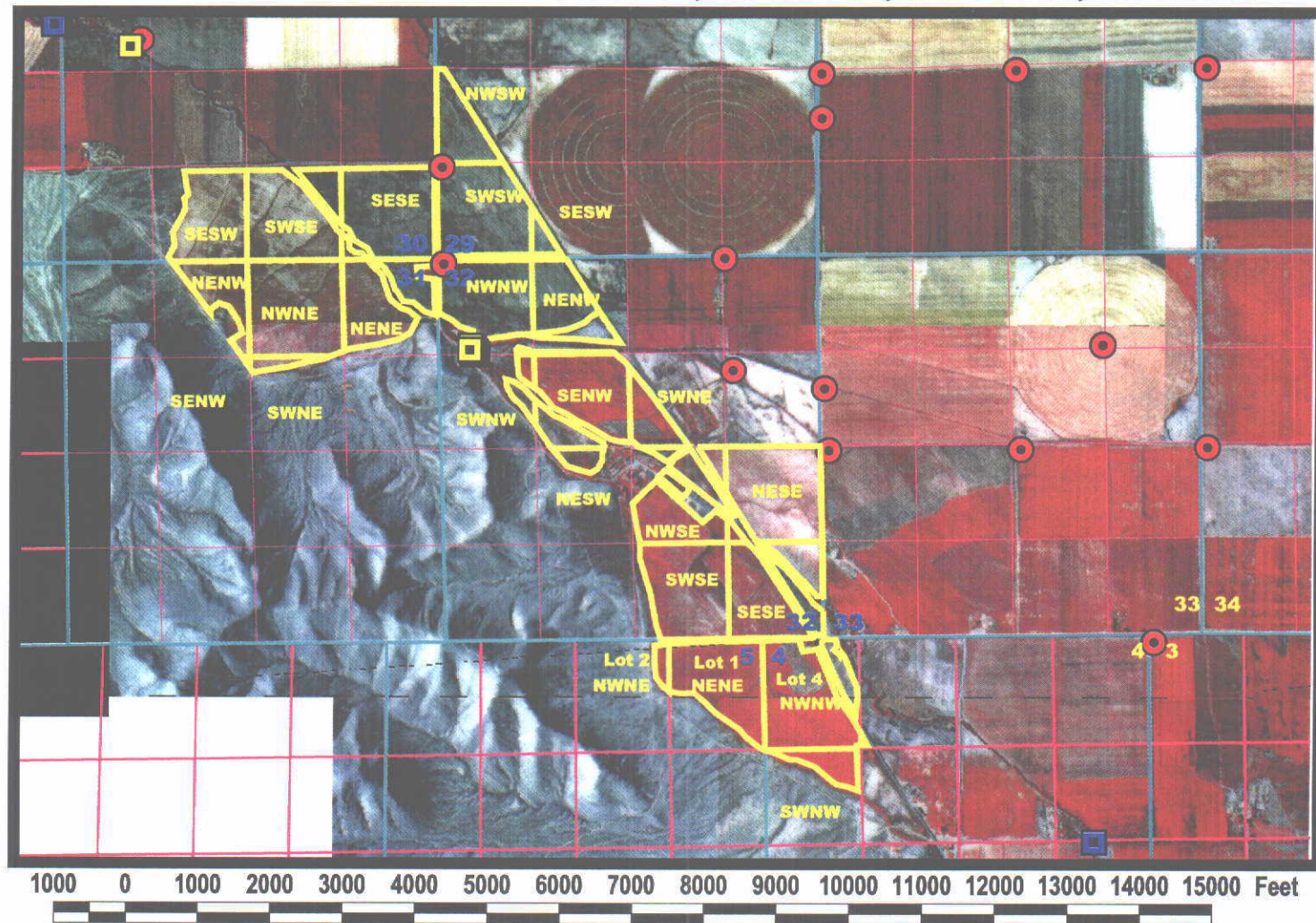
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-02068B, 33-02093, 33-02056, 33-02126B,
33-00044, 33-00045, 33-00046, 33-00047**



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

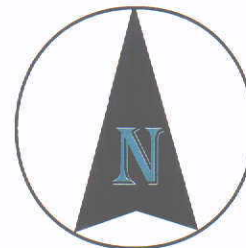


Section Line

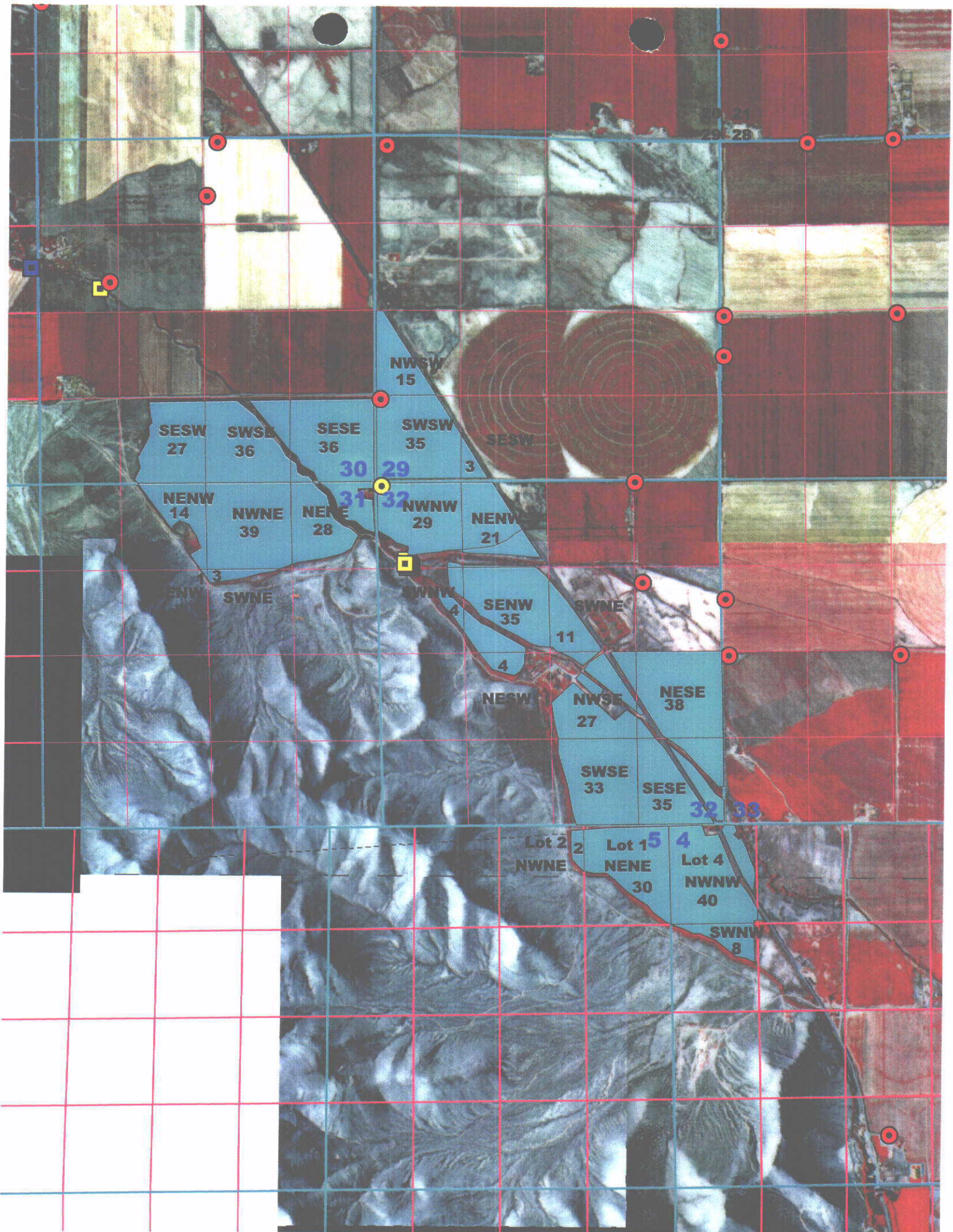
Quarter-section line

**Place(s) of Use: T.6N., R.29E.
(parts of) Sections 29, 30, 31, & 32,
T.5N.,R.29E. (parts of) Sections 4 & 5**

**Point(s) of Diversion: T.6N., R.29E.
Sec. 19 NENWNE (well)
Sec. 29 NWSWSW (well)
Sec. 30 SESWNW (surface)
Sec. 32 SWNWNW (surface)
T.8N.,R.27E. Sec. 3
SENENW (exchange well)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



RECEIVED

MAY 22 2002

Department of Water Resources

2002 MAY 20 PM 4: 15

DISTRICT COURT-SRBA
TWIN FALLS CO, IDAHO
FILED RB RB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)

ORDER OF PARTIAL DECREE

For Water Right 33-02126B

On March 12, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 33-02126B is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED May 20, 2002

Roger Burdick

ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

2002 MAY 20 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 33-02126B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 33-02126B was mailed
on May 20, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

PANCHERI INC
Represented by:
KENT W FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/20/02

RECEIVED

FEB 27 2002

Department of Water Resources
Eastern District Office

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 33-2126B

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☒ IC § 42-222 transfer

☐ Point of diversion

☒ Place of use

☒ Period of use

☐ Nature of use

☐ Split of water right

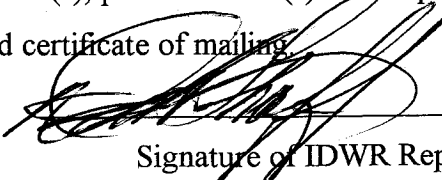
☐ Change in ownership

☐ Other

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/20/02



Signature of IDWR Representative

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-2126B

Modified per transfer 68522

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: GROUND WATER

TRIBUTARY:

~~POINT OF INJECTION INTO LITTLE LOST RIVER.~~
~~POINT OF REDIVERSION FROM LITTLE LOST RIVER.~~
POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QUANTITY: 4.040 CFS
962.50 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF. COMBINED RIGHT NOS.: 33-2056, 33-2068B, 33-2126B, 33-2093.

PRIORITY DATE: 07/22/1966

POINT OF
DIVERSION:

T06N R29E S19 NENWNE Within BUTTE County
T06N R29E S32 SWNWNW Injection Within BUTTE County
T06N R29E S32 SWNWNW Rediversion Within BUTTE County

THE AMOUNT OF WATER DIVERTED FROM LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 ~~11/01~~ 10/31	4.040 CFS <u>962.50 AFY</u>

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04 Lot 4 NWNW	41.0	T05N R29E S04	SWNW	34.0
T05N R29E S05 Lot 1 NENE	37.0	T05N R29E S05	SENE	34.0
T06N R29E S19 NESE	40.0	T06N R29E S19	NWSE	36.0
T06N R29E S19 SWSE	14.0	T06N R29E S19	SESE	38.0
T06N R29E S29 NENE	33.0	T06N R29E S29	NWNE	39.0
T06N R29E S29 SWNE	39.0	T06N R29E S29	SENE	32.0
T06N R29E S29 NENW	39.0	T06N R29E S29	NWNW	38.0
T06N R29E S29 SWNW	26.0	T06N R29E S29	SENW	40.0
T06N R29E S29 NWSW	15.0	T06N R29E S29	SWSW	35.0
T06N R29E S29 SESW	3.0	T06N R29E S30	SESW	26.0
T06N R29E S30 SWSE	37.0	T06N R29E S30	SESE	35.0
T06N R29E S31 NENE	28.0	T06N R29E S31	NWNE	39.0
T06N R29E S31 NENW	12.0	T06N R29E S32	SWNE	11.0
T06N R29E S32 NENW	16.0	T06N R29E S32	NWNW	31.0
T06N R29E S32 SENW	30.0	T06N R29E S32	NESE	36.0
T06N R29E S32 NWSE	18.0	T06N R29E S32	SWSE	31.0
T06N R29E S32 SESE	28.0			

991 ACRES TOTAL

NCAP 33-2126B

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 275 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF TRANSFER 68522 IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

CERTIFICATE OF MAILING

I certify that on February 21, 2002, I delivered the original and copies of this *Notice of Completed Administrative Proceeding*, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

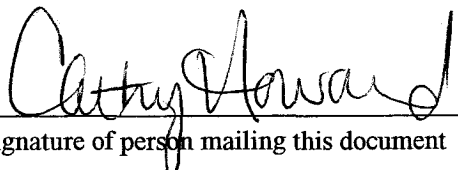
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Pancheri Inc.
c/o Kent Foster
Holden, Kidwell, Hahn & Crapo
P.O. Box 50130
Idaho Falls, ID 83405

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

Page 19 of 22

WATER RIGHT NO. 33-2126B
As Modified by Transfer No. 68522

In accordance with the approval of Transfer No. 68522, Water Right No. 33-2126B is now described as follows.

Right Holder: PANCHERI INC
 HOLDEN KIDWELL HAHN & CRAPO
 PO BOX 50130
 IDAHO FALLS ID 83405

Priority Date: 07/22/1966

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	4.04 CFS	962.5 AF
			4.04 CFS	962.5 AF

LOCATION OF POINT(S) OF DIVERSION:
 GROUND WATER NENWNE Sec. 19 Twp 06N Rge 29E BUTTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 29E 4					41.6	34.0											75.6
05N 29E 5	37.0			22.3													59.3
06N 29E 19									40.0	36.0	15.0	38.0					129.0
06N 29E 29	33.0	39.0	39.0	33.0	39.0	38.0	25.7	39.0	14.0	32.7	4.0						336.4
06N 29E 30												25.8			36.0	34.0	95.8
06N 29E 31	28.0	39.0			12.0												79.0
06N 29E 32			11.0		14.5	32.0		30.8					32.0	23.3	33.3	27.3	204.2

Total Acres: 991

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Page 20 of 22

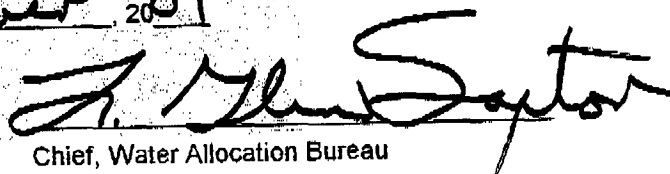
WATER RIGHT NO. 33-2126B
As Modified by Transfer No. 68522

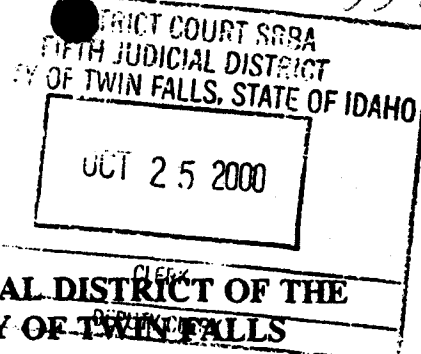
CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs and the irrigation of 554 acres.
9. Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1950.2 af.
10. This right is limited to the irrigation of 275 acres within the place of use described above in a single irrigation season.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec. 20, 2000 11am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Easter

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

John H. Harnack
Deputy Clerk



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 2000

PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Application for Transfer #5839 (33-00044, 33-00045, 33-00046, 33-00047, 33-02056, 33-02068B, 33-02093, 33-02126B) and Notice of Administrative Proceeding (NAP)

Dear Mr. Foster:

On February 11, 2000, the Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 33-00044, 33-00045,
33-00046, 33-00047, 33-02056,
33-02068B, 33-02093, 33-02126B

Case No. 39576)
_____)

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **5839**

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: SEPT 20, 2001

DATED Sept 19, 00

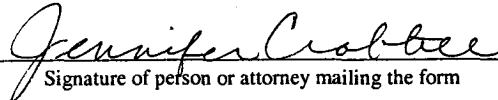
Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 19, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
NA
4. One copy to:
Each party in the subcase, or attorney of record
NA
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED

APR 17 2000

Department of Water Resources
Eastern Region

RECEIVED

APR 10 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 33-02126B

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

VERIFICATION (Must be Completed)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

(Signature of person filing objection)

(Attorney signing in representative capacity)

My Commission Expires: 04-07-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 7, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

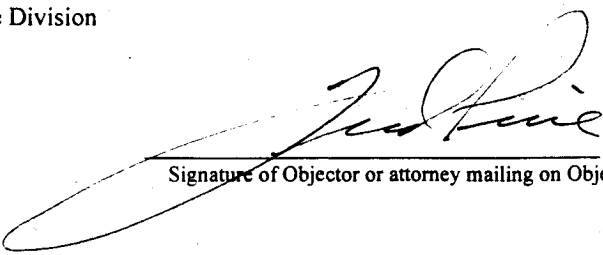
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-02126B

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HOWE ID 83244HC 65 BOX 2104

SOURCE: GROUNDWATER

POINT OF INJECTION INTO LITTLE LOST RIVER.
POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QUANTITY: 4.04 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS;
33-02068B, 33-02056, 33-02093, 33-00044, 33-00045, 33-00046 AND
33-00047.USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.15 AF.
COMBINED RIGHT NOS.: 33-02068B, 33-02056, 33-02093.

PRIORITY DATE: 07/22/1966

POINT OF DIVERSION: T06N R29E S19
S32NENWNE
SWNWNW (INJECTION)
SWNWNW (REDIVERSION)

Within BUTTE County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 11-01QUANTITY
4.04 CFS

PLACE OF USE:

IRRIGATION

Within BUTTE County

T05N R29E S04	Lot 4 (NWNW) 40	SWNW 8		
S05	Lot 1 (NENE) 30	Lot 2 (NWNW) 2	BLM	
T06N R29E S29	NWSW 15	SWSW 35		SESW 3
S30	SESW 27	SWSE 36		SESE 36
S31	NENE 28	NWNE 39		SWNE 3 BLM
	SESW 1 BLM			
S32	SWNE 11	NENW 21		NWNW 29
	SESW 35	NWSW 4 BLM		NESE 38
	SWSE 33	SESE 35		NENW 14
				NWSE 27

554 ACRES TOTAL

Issue:

Places of use on BLM

→ Farming on public land is not authorized

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-02126B (CONT)

PLACE OF USE: (CONT)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 275 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02068B, 33-02056,
33-02093, 33-00044, 33-00045, 33-00046, 33-00047.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RECEIVED

FEB 22 2000

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NOS. 33-00044,
	)	33-00045, 33-00046, 33-00101A,
Case No. 39576	)	33-02068A, 33-02068B, 33-02108B,
	)	33-02117A 33-02117B, 33-02126B,
	)	33-10997, 33-10998, 33-10999
	)	
	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDING

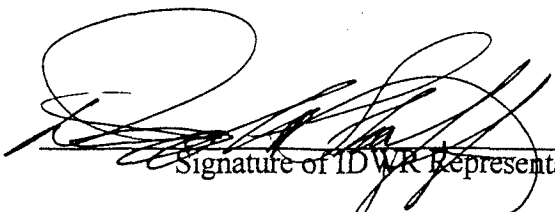
IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:
Pancheri, Inc.
C/O Jerry Pancheri, President
HC 65, Box 2104
Howe, ID 83244

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

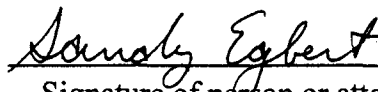
Dated: 2/15/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-15, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Pancheri, Inc.
C/O Jerry Pancheri, President
HC 65 Box 2104
Howe, ID 83244
3. One Copy to:
Each party in the subcase or attorney of record:
Kent W. Foster
Holden, Kidwell, Hahn & Crapo
P.O. box 50130
Idaho Falls, ID 83405
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-15-2000
PAGE: A-18

RIGHT NUMBER: 33-021268

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

SOURCE: GROUNDWATER

POINT OF INJECTION INTO LITTLE LOST RIVER.
POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QUANTITY: 4.04 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS;
33-020688, 33-02056, 33-02093, 33-00044, 33-00045, 33-00046 AND
33-00047.USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.15 AF.
COMBINED RIGHT NOS.: 33-020688, 33-02056, 33-02093.

PRIORITY DATE: 07/22/1966

POINT OF DIVERSION: T06N R29E S19 S32
NENWNW (INJECTION)
SNNWNW (REDIVERSION)
Within BUTTE CountyPURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 4.04 CFSPLACE OF USE: IRRIGATION Within BUTTE County
T05N R29E S04 Lot 4 (NWNW)40 SWNW 8
S05 Lot 1 (NENE)30 Lot 2 (NWNW) 2
T06N R29E S29 NWSW 15 SWSW 35
S30 SESW 27 SWSE 36
S31 NENE 28 NWNW 39
SENW 1
S32 SWNE 11 NENW 21
SENW 35 NWSW 4
SWSE 33 SESE 35
SESW 3
SESE 36
SWNE 3
NENW 14
NWNW 29
NESE 38
SWNW 4
NWSE 27
554 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-15-2000
PAGE: A-19

RIGHT NUMBER: 33-021268 (CONT)

PLACE OF USE: (CONT)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 275 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-020688, 33-02056, 33-02093, 33-00044, 33-00045, 33-00046, 33-00047.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Purchased For:

A33-02126 B

ORIGINAL POD in PONTIAC'S FIELD

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02126B

PANCHERI INC
% JERRY PANCHERI PRES
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Rod Pancheri
Please print your name: _____

1.98 down

75% 105%

No Use 2093

136
~~282~~

2068B - 2.64

2126 - 6.00

44 - 1.40

45 - 2.40

46 - 1.30

47 - 2.10

A = 1.96, 218

B = 4.04,

w/ E/B

7.2 Limit 10.02

CP3
CP5

2056 - 2.74 178

w/2126A

2113 - 2.52 160 Sec. 29 50"

2093 - 2.41 242

4.93

III

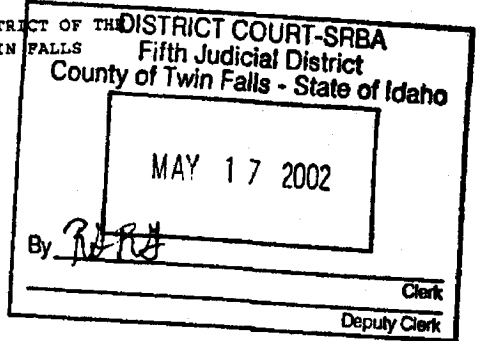
21BAC 4.36 @ .02

ASCS 2178 → 2180

57 100M

136 ~ 108
2126
3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS



In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 33-02126B

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDHAO FALLS, ID 83405

SOURCE: GROUNDWATER

POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM LITTLE
LOST RIVER.

QUANTITY: 4.04 CFS
962.50 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS:
33-00044, 33-00045, 33-00046, 33-00047, 33-02068B, 33-02056,
33-02093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF.
COMBINED RIGHT NOS.: 33-02056, 33-02068B, 33-02126B, 33-2093.

PRIORITY DATE: 07/22/1966

POINT OF DIVERSION: T06N R29E S19 NENWNE Within Butte County
S32 SWNWNW (Injection)
SWNWNW (Rediversion)

THE AMOUNT OF WATER DIVERTED FROM LITTLE LOST RIVER SHALL BE
REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF
WATER FROM LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF
REDIVERSION.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	4.04 CFS 962.50 AFY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S04 LOT 04 (NWNW) 41.0	SWNW 34.0
	S05 LOT 01 (NENE) 37.0	SENE 34.0
	T06N R29E S19 NESE 40.0	NWSE 36.0
	SWSE 14.0	SESE 38.0
	S29 NENE 33.0	NWNE 39.0
	SENE 39.0	SENE 32.0
	NENW 39.0	NWNW 38.0
	SWNW 26.0	SENW 40.0
	NWSW 15.0	SWSW 35.0
	SESW 3.0	
	S30 SESW 26.0	SWSE 37.0
	SESE 35.0	
	S31 NENE 28.0	NWNE 39.0
	NENW 12.0	
	S32 SWNE 11.0	NENW 16.0
	NWNW 31.0	SENW 30.0
	NESE 36.0	NWSE 18.0
	SWSE 31.0	SESE 28.0
	991.0 Acres Total	

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 275 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 33-00044, 33-00045, 33-00046, 33-00047,
33-02068B, 33-02056, 33-02093, 33-02126B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

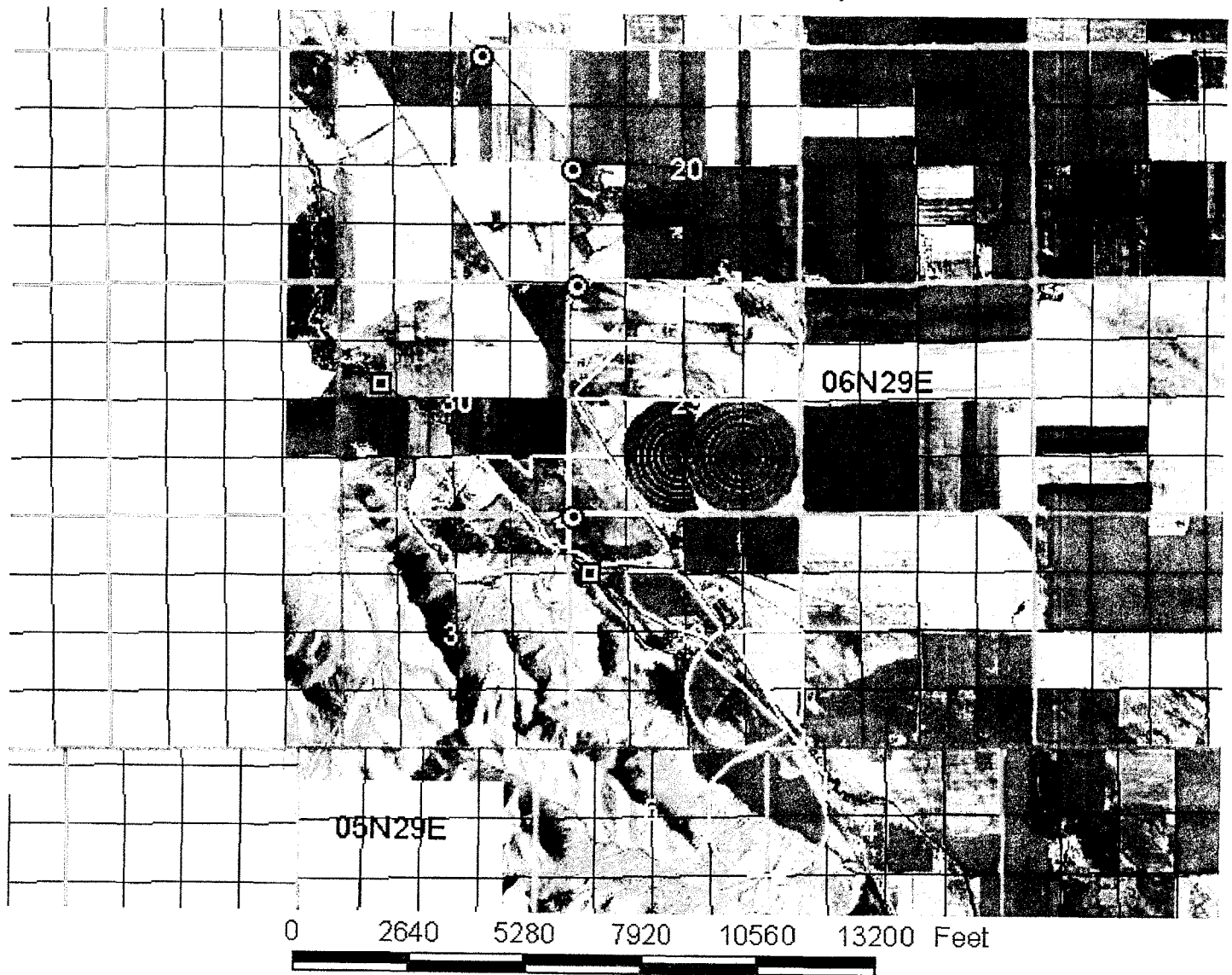


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



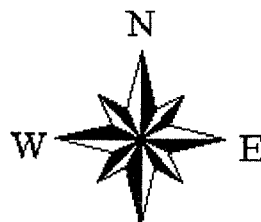
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



Irrigated Acres = 391

- Heading.shp
- ⊙ Well.shp
- Water rights.shp
- Townships
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002



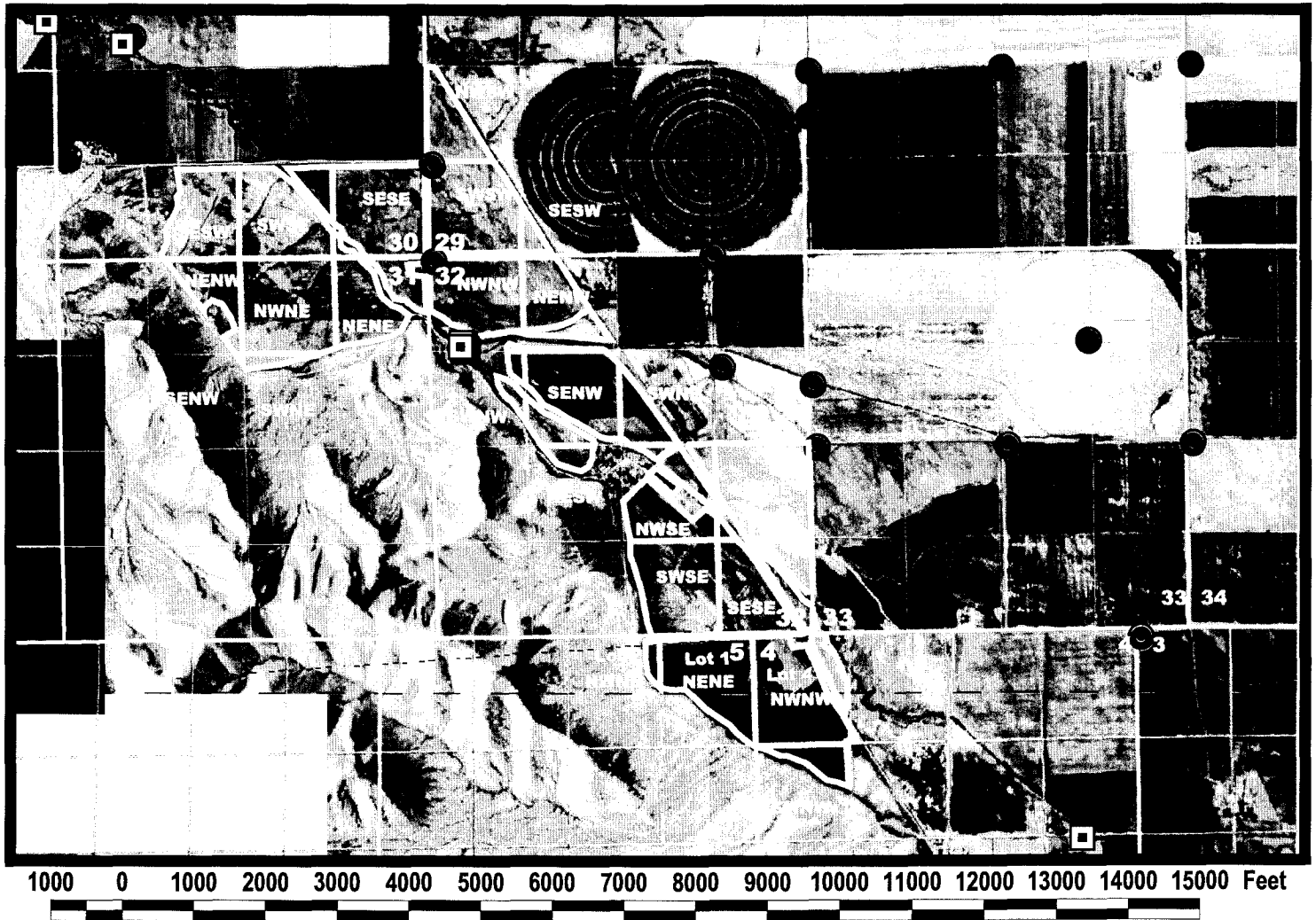
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-02068B, 33-02093, 33-02056, 33-02126B,
33-00044, 33-00045, 33-00046, 33-00047**



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.

**(parts of) Sections 29, 30, 31, & 32,
T.5N.,R.29E. (parts of) Sections 4 & 5**

Point(s) of Diversion: T.6N., R.29E.

Sec. 19 NENWNE (well)

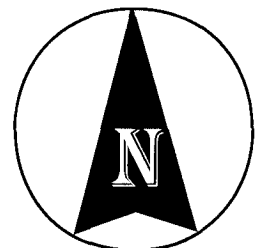
Sec. 29 NWSWSW (well)

Sec. 30 SESWNW (surface)

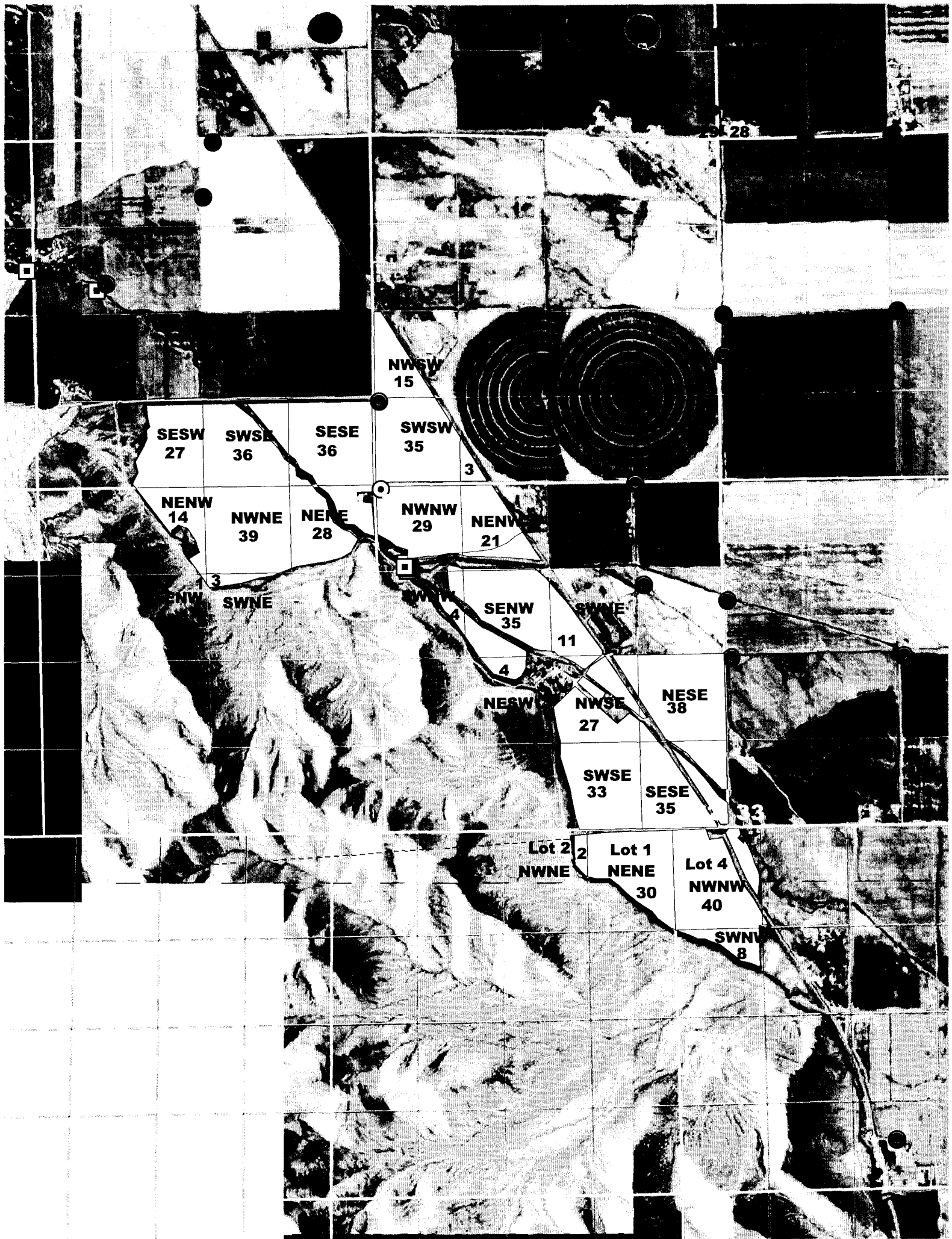
Sec. 32 SWNWNW (surface)

T.8N.,R.27E. Sec. 3

SENENW (exchange well)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-2126B
NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: GROUND WATER TRIBUTARY:
~~POINT OF INJECTION INTO LITTLE LOST RIVER.~~
~~POINT OF REDIVERSION FROM LITTLE LOST RIVER.~~
POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM LITTLE LOST RIVER.
QUANTITY: 4.040 CFS
962.50 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF. COMBINED RIGHT NOS.: 33-2056, 33-2068B, 33-2126B, 33-2093.

PRIORITY DATE: 07/22/1966

POINT OF
DIVERSION: T06N R29E S19 NENWNE Within BUTTE County
T06N R29E S32 SWNWNW Injection Within BUTTE County
T06N R29E S32 SWNWNW Rediversion Within BUTTE County

THE AMOUNT OF WATER DIVERTED FROM LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 ~~11/01~~ <u>10/31</u>	4.040 CFS <u>962.50 AFY</u>

PLACE OF USE: IRRIGATION Within BUTTE County

<u>T05N R29E S04 Lot 4 NWNW</u>	<u>41.0</u>	<u>T05N R29E S04</u>	<u>SWNW</u>	<u>34.0</u>
<u>T05N R29E S05 Lot 1 NENE</u>	<u>37.0</u>	<u>T05N R29E S05</u>	<u>SENE</u>	<u>34.0</u>
<u>T06N R29E S19 NESE</u>	<u>40.0</u>	<u>T06N R29E S19</u>	<u>NWSE</u>	<u>36.0</u>
<u>T06N R29E S19 SWSE</u>	<u>14.0</u>	<u>T06N R29E S19</u>	<u>SESE</u>	<u>38.0</u>
<u>T06N R29E S29 NENE</u>	<u>33.0</u>	<u>T06N R29E S29</u>	<u>NWNE</u>	<u>39.0</u>
<u>T06N R29E S29 SWNE</u>	<u>39.0</u>	<u>T06N R29E S29</u>	<u>SENE</u>	<u>32.0</u>
<u>T06N R29E S29 NENW</u>	<u>39.0</u>	<u>T06N R29E S29</u>	<u>NWNW</u>	<u>38.0</u>
<u>T06N R29E S29 SWNW</u>	<u>26.0</u>	<u>T06N R29E S29</u>	<u>SENW</u>	<u>40.0</u>
<u>T06N R29E S29 NWSW</u>	<u>15.0</u>	<u>T06N R29E S29</u>	<u>SWSW</u>	<u>35.0</u>
<u>T06N R29E S29 SESW</u>	<u>3.0</u>	<u>T06N R29E S30</u>	<u>SESW</u>	<u>26.0</u>
<u>T06N R29E S30 SWSE</u>	<u>37.0</u>	<u>T06N R29E S30</u>	<u>SESE</u>	<u>35.0</u>
<u>T06N R29E S31 NENE</u>	<u>28.0</u>	<u>T06N R29E S31</u>	<u>NWNE</u>	<u>39.0</u>
<u>T06N R29E S31 NENW</u>	<u>12.0</u>	<u>T06N R29E S32</u>	<u>SWNE</u>	<u>11.0</u>
<u>T06N R29E S32 NENW</u>	<u>16.0</u>	<u>T06N R29E S32</u>	<u>NWNW</u>	<u>31.0</u>
<u>T06N R29E S32 SENW</u>	<u>30.0</u>	<u>T06N R29E S32</u>	<u>NESE</u>	<u>36.0</u>
<u>T06N R29E S32 NWSE</u>	<u>18.0</u>	<u>T06N R29E S32</u>	<u>SWSE</u>	<u>31.0</u>
<u>T06N R29E S32 SESE</u>	<u>28.0</u>			

991 ACRES TOTAL

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 275 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF TRANSFER 68522 IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

Original
Proof report
Send to court.
no Original
claim. 4:20-00

DO NOT
REMOVE

02/14/00 13:38:20
Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 33-021268
Prefix Translation: WATER RIGHT
Old (D) Number - 33021
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address, - - - - +

*** A - ATTORNEY ***
FOSTER
KENT W
1 - HOLDEN KIDWELL HAHN & CRAPO
2 - PO BOX 50130
3 -
City- IDAHO FALLS
Phone - 208-523-0620
State- ID Zip- 83405

*** C - CURRENT OWNER ***
PANCHERI INC
1 - C/O JERRY PANCHERI PRES
2 - HC 65 BOX 2104
3 -
City- HOME
Phone - 208-767-3419
State- ID Zip- 83244

*** O - ORIGINAL OWNER ***
LITTLE
ANDREW D
1 -
2 -
3 -
City- HOME
Phone - 208-000-0000
State- ID Zip- 83244

HARTMAN
FRANK
1 -
2 -
3 -
City- HOME
Phone - 208-000-0000
State- ID Zip- 83244

+ - - Priority Date - - + + - - Region - - - + + - - Status - - - +
07/22/1966 15 EASTERN L - LICENSE

+ - - Source - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06N 29E 19 NE NW NE (23) BUTTE
32 SW NW NW I (23) BUTTE
SW NW NW R (23) BUTTE

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 4.040
+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - KW Usage - +
4.040 0.0

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05N 29E 4 NW NW 4 40.0 01 IRRIGATION (23) BUTTE
05N 29E 4 SW NW 8.0 01 IRRIGATION (23) BUTTE
05N 29E 5 NE NE 1 30.0 01 IRRIGATION (23) BUTTE
05N 29E 5 NW NE 2 2.0 01 IRRIGATION (23) BUTTE

Water right number - 33-021268 Prefix Translation: WATER RIGHT

Twn		Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06N	29E	29	29	NW SW		15.0	01	IRRIGATION	(23) BUTTE
06N	29E	29	29	SW SW		35.0	01	IRRIGATION	(23) BUTTE
06N	29E	29	29	SE SW		3.0	01	IRRIGATION	(23) BUTTE
06N	29E	30	30	SE SW		27.0	01	IRRIGATION	(23) BUTTE
06N	29E	30	30	SW SE		36.0	01	IRRIGATION	(23) BUTTE
06N	29E	30	30	SE SE		36.0	01	IRRIGATION	(23) BUTTE
06N	29E	31	31	NE NE		28.0	01	IRRIGATION	(23) BUTTE
06N	29E	31	31	NW NE		39.0	01	IRRIGATION	(23) BUTTE
06N	29E	31	31	SW NE		3.0	01	IRRIGATION	(23) BUTTE
06N	29E	31	31	NE NW		14.0	01	IRRIGATION	(23) BUTTE
06N	29E	31	31	SE NW		1.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	32	SW NE		11.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	32	NE NW		21.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	32	NW NW		29.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	32	SW NW		4.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	32	SE NW		35.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	32	NW SW		4.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	32	NE SE		38.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	32	NW SE		27.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	32	SW SE		33.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	32	SE SE		35.0	01	IRRIGATION	(23) BUTTE

Total Acres: 554.0

+ - - Diversion Means - WELL OPEN DISCHARGES TO DITCH TO PUMPS TO SPRINKLER SYSTEMS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 33-020688, 33-02093, 33-00044 THROUGH 33-00047, 33-02056.

SRC		POINT OF INJECTION INTO LITTLE LOST RIVER.	POINT OF REDIVERSION FROM LITTLE LOST RIVER.	Remarks
QNT	USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS; 33-020688, 33-02056, 33-02093, 33-00044, 33-00045, 33-00046 AND 33-00047.	USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.15 AF. COMBINED RIGHT NOS.: 33-020688, 33-02056, 33-02093.		

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 275 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-020688, 33-02056,

Water right number - 33-02126B

Prefix Translation: WATER RIGHT

	Remarks
33-02093, 33-00044, 33-00045, 33-00046, 33-00047.	

Remarks

A3302126

- Old Water Right Numbers

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 SECTION 42-1425, IDAHO CODE.
 C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

+ - - - -	- - - +	+ - - - -	- - - +	+ - Decree Date - + 00/00/0000
	Decree Plaintiff		Decree Defendant	

Date	Time	Comments
11/30/1999	11:00	ARUBERRY Subject: RECEIPT NO. E011683.
11/30/1999	11:00	ARUBERRY Subject: COPIED FROM REMARKS PLACE OF USE / POINTS OF DIVERSION CHANGED TO REFLECT ACTUAL PURCHASING THESE PROPERTIES FROM OTHER INDIVIDUALS.
02/14/2000	11:00	SSHERMAN Subject: DATA ENTRY ADDED CLAIMANT DELIVERY ADDRESS TO DATA ENTRY STANDARDS.
		USE. CHANGES HAVE BEEN MADE BY CLAIMANT AS HE HAS BEEN CONFORMED ATTORNEY MAILING ADDRESS DMS

USE. CHANGES HAVE BEEN MADE BY CLAIMANT AS HE HAS BEEN
CONFIRMED ATTORNEY MAILING ADDRESS DMS

+ - - Audit Fields - - + 02/14/00 SSSHERMAN

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/15/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

AJ0749NP
No. A33-021268

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 1

OWNER CODE: C PANCHERI INC
NAME & ADDRESS: % JERRY PANCHERI PRES
HOME ID 83244
(208) 767-3419
PRIORITY DATE: 07/22/1966
WATER USE: IRRIGATION
USE PERIOD FROM TO: 04-01 11-01
DIVERSION RATE: 4.040 CFS
DIVERSION VOLUME: 4.040 CFS
TOTAL DIVERSION: 4.040 CFS

Water Source: GROUNDWATER
Tributary to: NENWNE
Point(s) of Diversion: T06N R29E S19
Point(s) of Injection: T06N R29E S32
Point(s) of Re-diversion: T06N R29E S32
Stage: LICENSE
BUTTE County
BUTTE County
BUTTE County

Place of use Legal Description for: IRRIGATION										
NE										
NW										
SW										
SE										
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AJ0749NP
No. R33-021268

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 2

Remarks:

THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-020688, 33-02056,
33-02093, 33-00044, 33-00045, 33-00046, 33-00047.

Dates:

Exam Made Date: Verified Date:

Objection Filed Date:

Misc:

Water District Number: Field Inspection Flag: C
Presumption Flag:

Comments:

Date: 11/30/1999 User-ID: ARUBERRY Subject: RECEIPT NO.
PAID UNDER RECEIPT NO. E011683.

Date: 11/30/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
PLACE OF USE / POINTS OF DIVERSION CHANGED TO REFLECT ACTUAL
USE. CHANGES HAVE BEEN MADE BY CLAIMANT AS HE HAS BEEN
PURCHASING THESE PROPERTIES FROM OTHER INDIVIDUALS.
CONFORMED ATTORNEY MAILING ADDRESS DMS

Audit:

12/01/99 ARUBERRY