

CLAIM NO. A33-02126

DATE OF PHOTO 6-20-94

TAKEN BY: S.W. Keen



Motor:
150 HP WESTINGHOUSE
SN:# 627B53DG44
Pump:
HOUSTON Pump

This photo faces south. It shows Al Ruberry by Pancheri's exchange
* well at NWNE, S19, T6N, R29E.



* This photo faces north. It shows Al Ruberry standing in the
ditch which leads away from Pancheri's exchange well at
NWNE, S19, T6N, R29E.



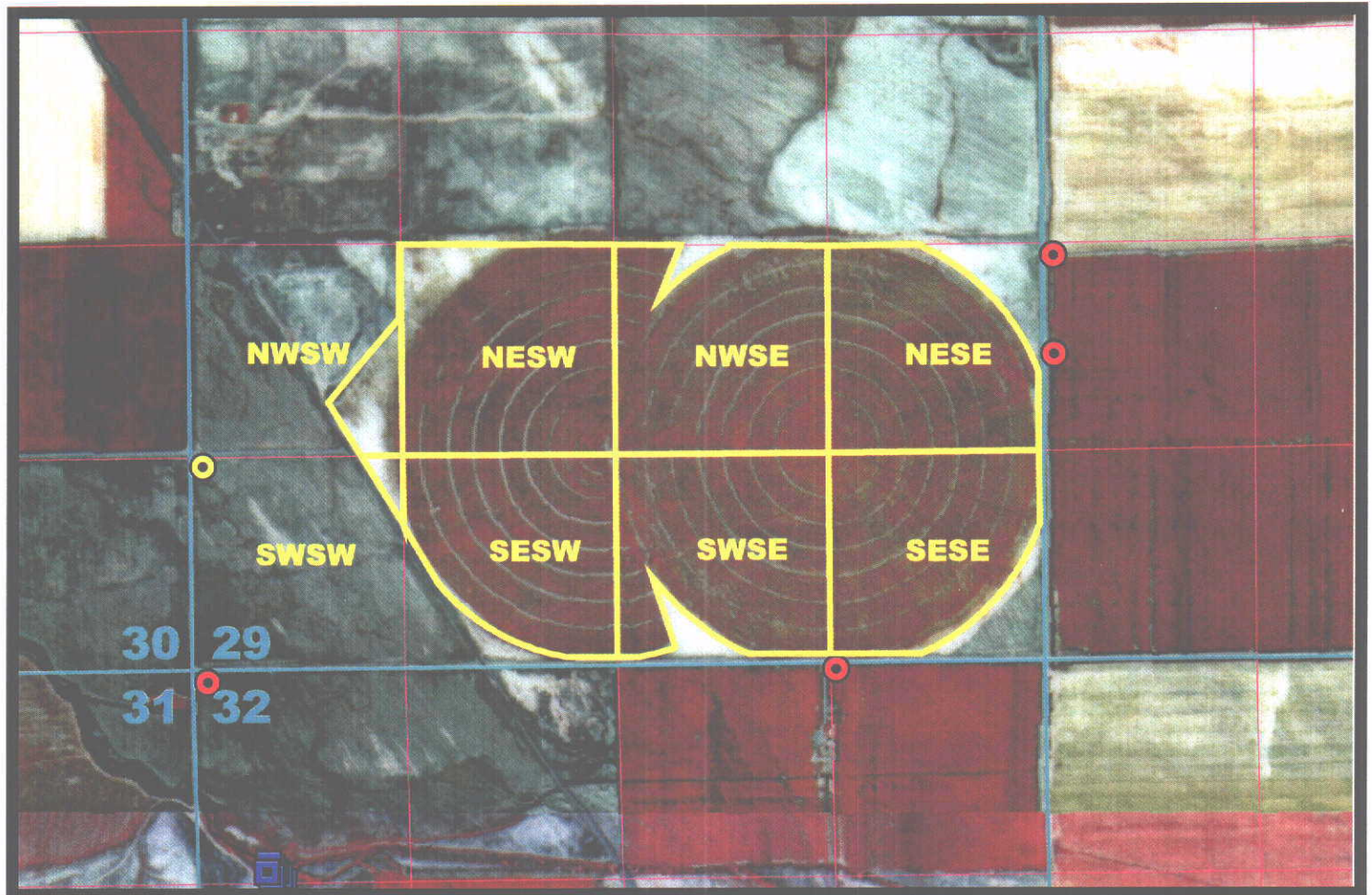
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02113, 33-02126A



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 Feet

LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
(parts of) Sec. 29 S2

Point(s) of Diversion: T.6N., R.29E.
Sec. 29 NWSWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999

NWSW

6

**NESW
40**

**NWSE
38**

**NESE
33**

SWSW

1

**SESW
32**

**SWSE
36**

**SESE
32**

30 29

31 32

33-2126A

DISTRICT COURT SRBA
FIFTH JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO
OCT 25 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase(s): 33-00024 et al
) Pancheri Inc
)
) ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
- ☐ Settlement Conference
- ☐ Scheduling Conference

Date: Dec. 20, 2000 11am
Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Foster

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Deputy Clerk
Deputy Clerk

A33-02126 *A*
PANCHERI INC
C/O JERRY PANCHERI
HOME ID 83244

R

Priority, 7/22/1966

Romeau's Field

✓
B moved to 2093 HOLD
w/ 2113 which was also
moved

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02126A

PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Reel Panch
Please print your name: _____

SEE PHOTO

SCALE: 8" = 1 MILE

GOVT CORRECTION SECTION

TO HOWE

T. 6N R. 295 SEC. 19

DATE 6/21/94 AGENT Swk
ASR

DDREF: W-84

NAPP REF: _____

CLAIM NO. A33-02126

DATE OF PHOTO 6-20-94

TAKEN BY: S.W. Keen



Motor:

150 HP WESTINGHOUSE

SN: # 627B530644

Pump:

HOUSTON Pump

This photo faces south. It shows Al Ruberry by Pancheri's exchange
* well at NWNE, S19, T6N, R29E.



* This photo faces north. It shows Al Ruberry standing in the
ditch which leads away from Pancheri's exchange well at
NWNE, S19, T6N, R29E.

AGENT: REGISTER
DATE: 1 SEPT 95

TOTAL ACRES

IRRIGATION METHOD: FLOOD * SPRINKLER / 100 %

$$\text{DIV VOL} = \text{AC. X} = \text{AF}$$

C.U. VOL=	AC. X	=	AF
-----------	-------	---	----

P.D. A. N.W.N.E. SURE. 19 T. 6 N., R. 29 E.

B NWNWNW SEC. 32 T. 6 N., R. 29 E.

U

DIVERSION RATE ANALYSIS

DIV. RATE AT 1" PER ACRE = X 0.02 CFS =

DIV. RATE AT 1/2" PER ACRE = X 0.01 CFS =

DIV. RATE AT PER ACRE = X CFS =

STANDARD CONDITIONS: RT. #1

PL. 12

STANDARD REMARKS:

RT-13

RT. 4

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

** IF YES, ADDITIONAL WATER USE FORM INCLUDED? Y() N() **

REMARKS:

T. 135, 607

33-02108

SWSW

Supplemental by: WPC SWS

2108 BCC

00065 BSMW

02014 AS

02073

SWSW 2108

BCC

65

2014

2073 Not AS

NWNIS Supplemental by

39

40

65 Bm

2073

Not AS

2014

2108

SWSW

BCC

365

65 Bm

02073

Not AS

02108

2108 (by Bingham)

4.69 AS on 319 AC.

P.O.D. 6/29 33(NW)SWNW

was 185.9 AC of right AS

5/29 3 NWNIS, SWSW

① $W^2 N 84$ Sec. 3. WHAT ARE THE TWO BLOCKED
out AREAS? (SWIS, LOWEST LH corner); SWSW corner?

② When does the ditch continue on to?

③ Acquired prop when?

④ Chased SWSW?

"Hatchkensen water (well & Dec.) always used
here"

⑤ Encount acreage to include rising 25 ac of
SWSW (lie. on 15 ac.)

① E. Side
Corners in $W^2 N 84$

② Ditch on W side

③ Overflow ditch from Sec. 4

④ Acquired Prop. when?

⑤ Expansion of additional ac. in SWSW

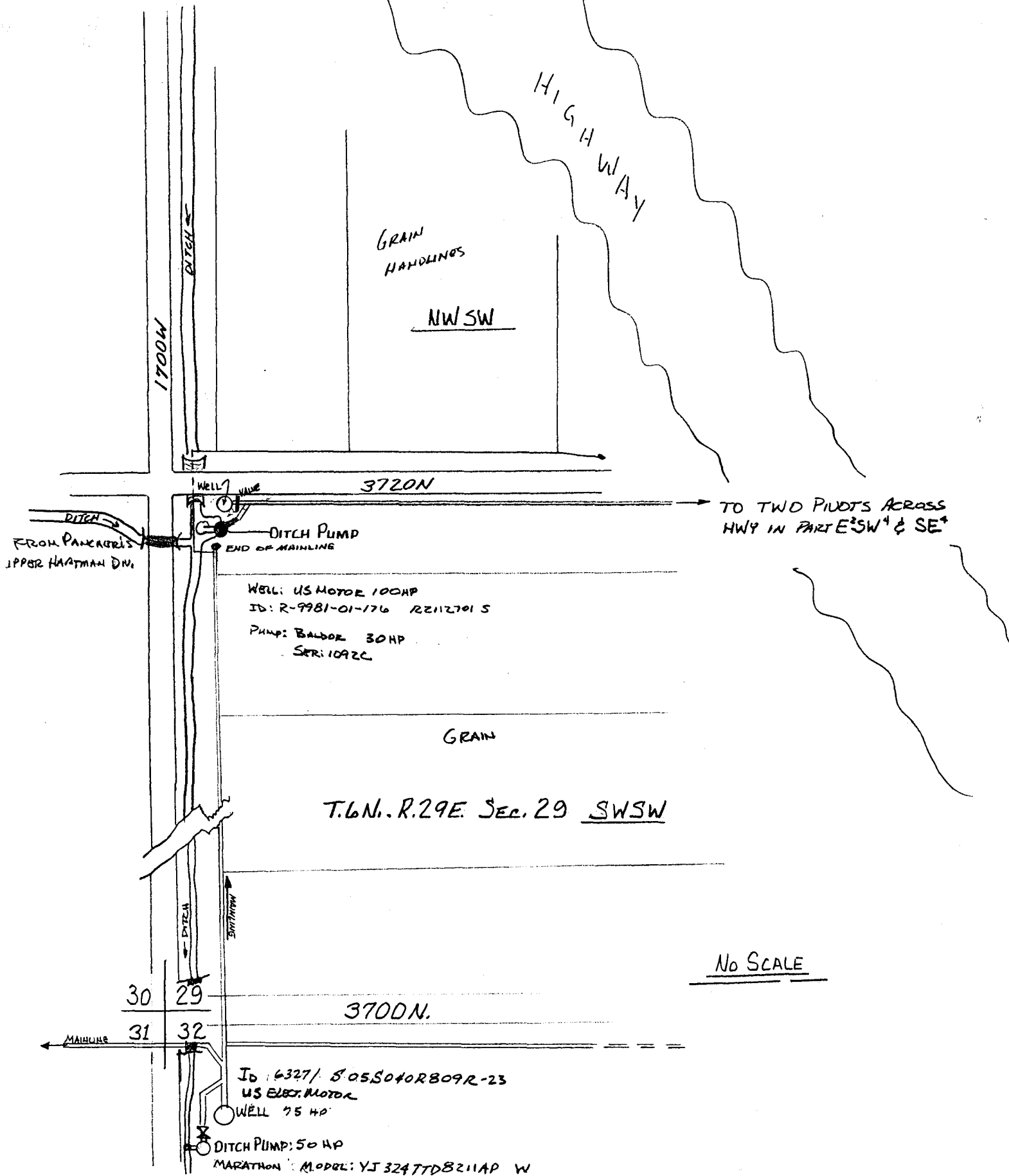
AJ#

A33-02126

PANCHERI, INC.
EXCHANGE SYSTEM

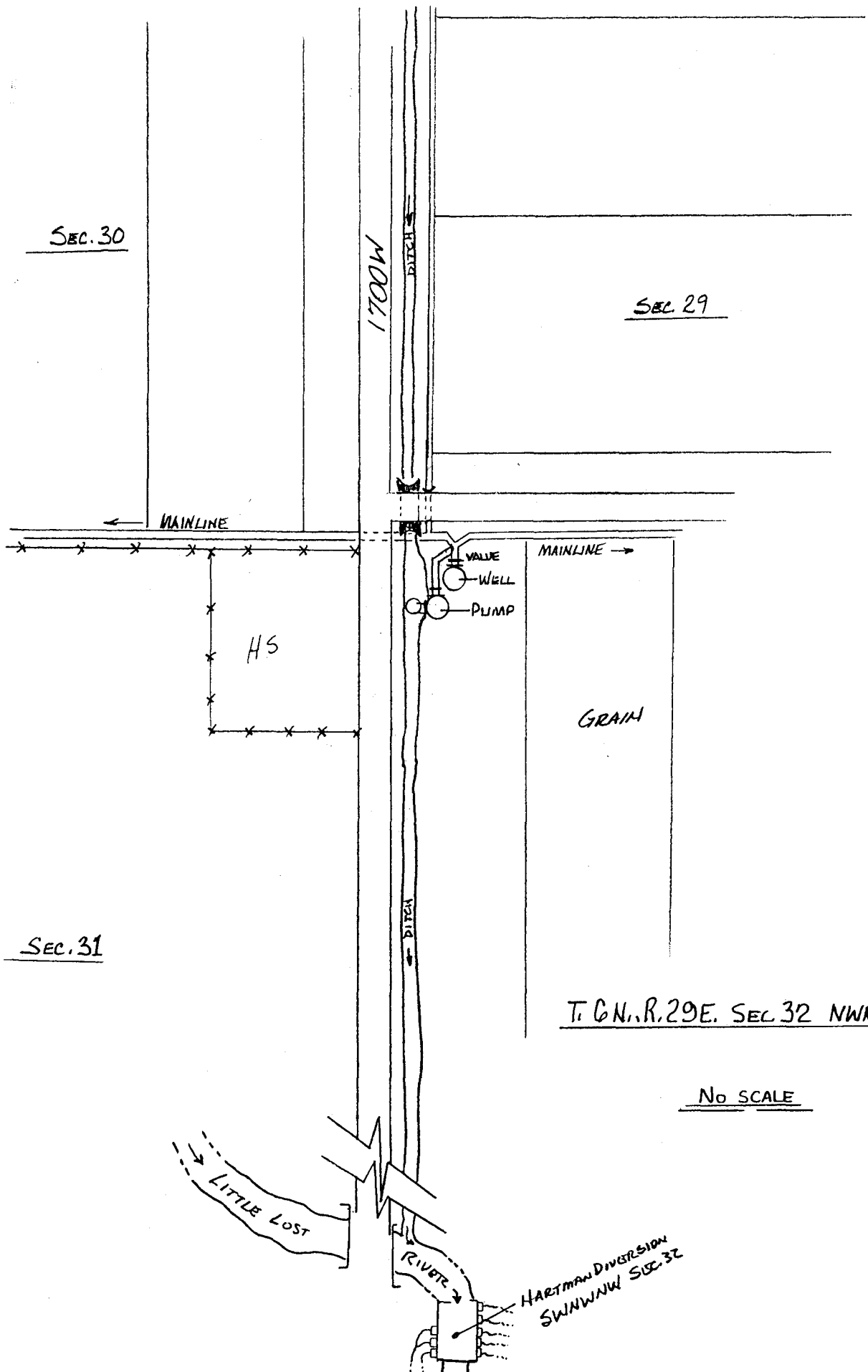
A33-02126, A33-02113, Blaine County Canal waters and water from Little Lost River can, all or in-part, conceivably be used or comingled in this system. A33-02126 (located NENWNE Sec 29 T6N R29E), an open discharge well, which will flow to Sec 20 in NWNWNW where it dumps into a ditch which also carries Blaine County Canal (BCC) waters (headed from NWNWNW Sec 17 T6N R29E). This ditch, which flows North to South, runs past the NWNWSW Sec 20 where well A33-02113 is located. Well A33-02113 can flow into the BCC ditch or the BCC ditch can flow into the well ditch - at any rate, in the SWSWSW Sec 20 all these waters are flowing (can flow) in the same ditch entering Sec 29 in the NWNWNW, where A33-07038 (Lic. well) and supplemental ditch pump (according to J. Pancheri) pumps BCC water only to 2 pivots (N1/2 Sec 29). The ditch continues on crossing under the highway in SWSWNW Sec 29, continuing on to the NWSWSW Sec 29 where A33-02093 and a ditch pump divert water(s) to 2 pivots in the S1/2 Sec 29 (E of Hwy). At NWSWSW Sec 29 a ditch which carries water(s) diverted from Little Lost River (LLR) at SESWNW Sec 30 T6N R29E (known by the Dist. 33 Watermaster as Upper Hartman Diversion) flows across Wayne Bare's property on into Pancheri property in the S1/2 S1/2 Sec 30; now flowing East to the NWSWSW Sec 29 where it too dumps into the (BCC) ditch (which by now carries or can carry waters from BCC, A33-02126, A33-02113, LLR [source not identified as of 1 Sept 95]). The ditch continues on, carrying (potentially) all the above described waters (except those of A33-07038) into Sec 32 T6N R29E at the NWNWNW where well A33-02056 and another ditch pump are located diverting waters to parts of Sections 29 (W of Hwy), 30, 31, and 32 (W of Hwy). The "ditch" continues on dumping into the Little Lost River at SWNWNW Sec 32 about 100 yards upstream from the Hartman Diversion. At the Hartman Diversion, Pancheri, Inc. has 3 headboxes which divert waters to other lands not described herein. See attached sketch.

மு



SEC. 30

SEC. 29



T. 6 N., R. 29 E. SEC. 32 NWNWNW

NO SCALE

BLAINE COUNTY CANAL →

CHECK DAM

18

17

A33-02126

19

20

A33-02113

COUNTY ROAD DEVIATION
NOT SHOWN

DITCH PUMP

A33-07038

HIGHWAY

MAINLINE

29

MAINLINE

30

LITTLE

DITCH →

DITCH PUMP

A33-02093
SEE SKETCH 1

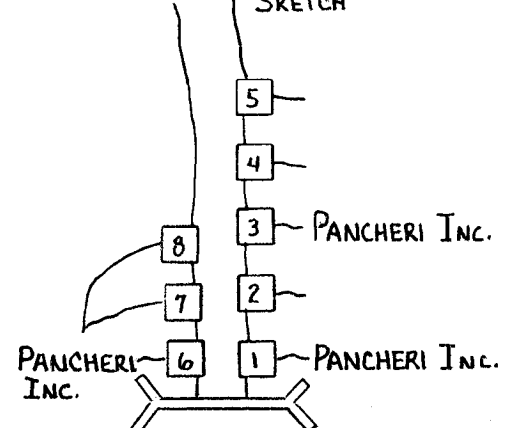
MAINLINE

DITCH PUMP

A33-02056
SEE SKETCH 2

32

HARTMAN DIVERSION
SKETCH



T. 6N., R. 29E.

NOT DRAWN TO SCALE

SEPT. 95 ABR.

33-02126

DATE OF EXAM Aug 10, 1972

ACREAGE
Found 684 ~~673~~ 669
Recommended 604 ~~623~~ 669

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 6.0 c.f.s. V = 2097 AF/Ann. from April 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: NA.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: NA.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge NA. E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge NA. E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 7.92 cfs Method of measurement Spading see #54380

Total Q recommended 6.0 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2097 AF/Ann

Recommended Amendment: 2097 2007

P.C. _____
Place of Use: _____
X Other Amount Used (Water)
None: ✓

M: ASUREMENT CALCULATION:

435.6 ^{cuff} in 50 sec = 7.92 cfs

SYSTEM DESCRIPTION:

Westinghouse Life Line A Pump NIDOP GROUP 6/7 65334
Johnson Pump 6" 16551

REMARKS:

Additional land is irrigated in this well but is
combined with other waters & fall that no Amendments
are necessary

Examiner's Signature William R Rhoads Date Aug 17, 1972

Checked by Norman C Young, P.E. Date 9/7/73

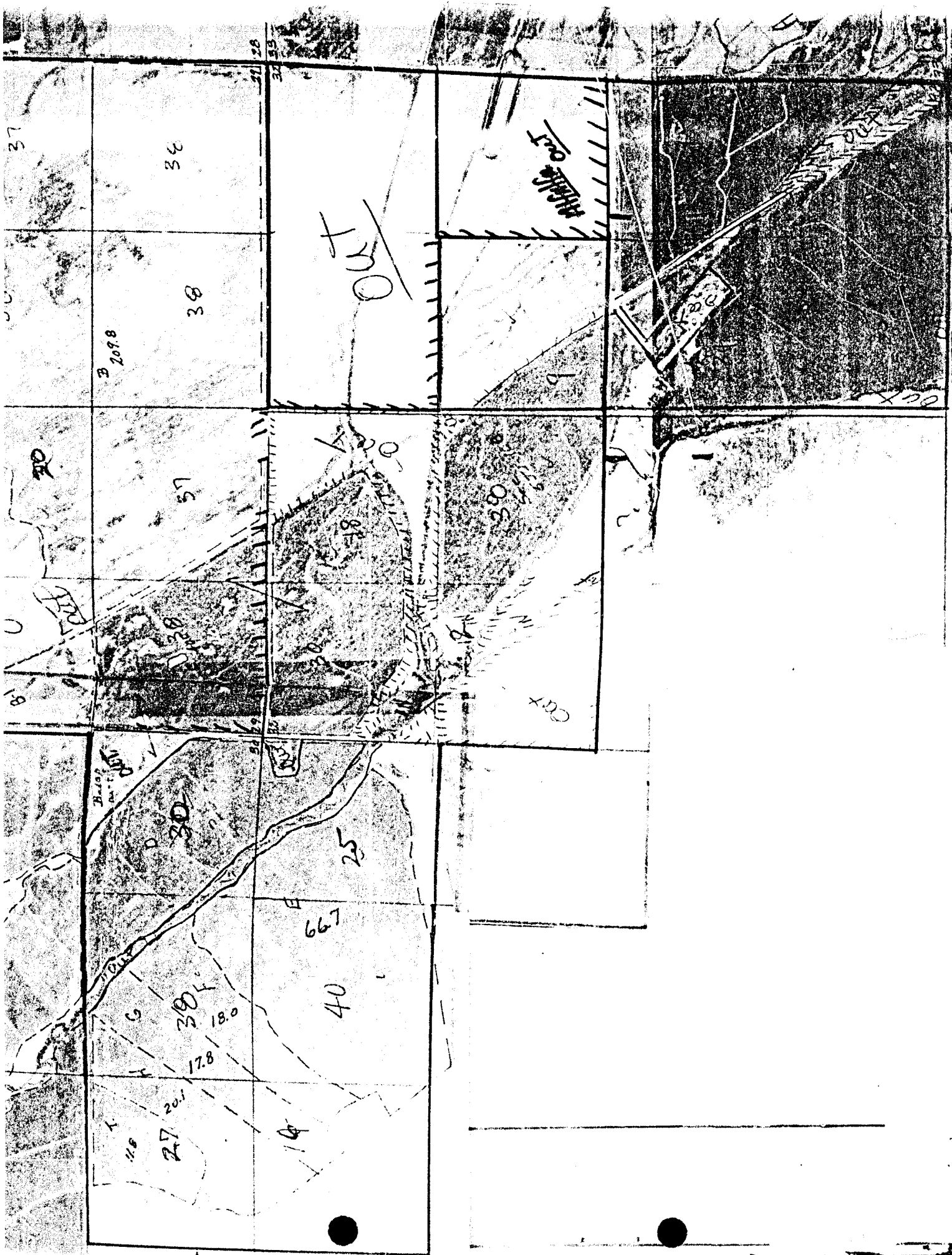
Approved by _____ Date _____

DO NOT FILM 33-02126

No description
of delivery
system.

Open ditcher
to pool then
flood

Revenue
2126
Ron Service
to 30/31
w of Riv.



SD-4109

Idaho Department of Water Resources

Date: 08/16/95

WR INQUIRY

Water Rights Places of Use Screen

Time: 16:52:14

Water Right Number: 33-02126

FIRST PAGE

10.	TWP	RNG	SEC	1/4	1/4	Lot	Acres	Use	Use Desc.	County	County Name
	06N	29E	29	NE	SW		20.0	01	IRR	23	BUTTE
	06N	29E	29	SW	SW		38.0	01	IRR	23	BUTTE
	06N	29E	29	SE	SW		37.0	01	IRR	23	BUTTE
	06N	29E	29	NE	SE		37.0	01	IRR	23	BUTTE
	06N	29E	29	NW	SE		38.0	01	IRR	23	BUTTE
	06N	29E	29	SW	SE		38.0	01	IRR	23	BUTTE
	06N	29E	29	SE	SE		38.0	01	IRR	23	BUTTE
	06N	29E	30	SE	SW		27.0	01	IRR	23	BUTTE
	06N	29E	30	SW	SE		38.0	01	IRR	23	BUTTE
	06N	29E	30	SE	SE		30.0	01	IRR	23	BUTTE
	06N	29E	31	NE	NE		25.0	01	IRR	23	BUTTE
	06N	29E	31	NW	NE		40.0	01	IRR	23	BUTTE
	06N	29E	31	NE	NW		16.0	01	IRR	23	BUTTE
	06N	29E	32	SW	NE		9.0	01	IRR	23	BUTTE
	06N	29E	32	NE	NW		18.0	01	IRR	23	BUTTE
	06N	29E	32	NW	NW		30.0	01	IRR	23	BUTTE
	06N	29E	32	SW	NW		12.0	01	IRR	23	BUTTE
	06N	29E	32	SE	NW		38.0	01	IRR	23	BUTTE
	06N	29E	32	NE	SE		39.0	01	IRR	23	BUTTE
	06N	29E	32	NW	SE		34.0	01	IRR	23	BUTTE
	06N	29E	32	SW	SE		35.0	01	IRR	23	BUTTE
	06N	29E	32	SE	SE		32.0	01	IRR	23	BUTTE

P.O.D. N.W. Sec. 19
Bib
This is the area

(Enter=Exit)

(GOLD4=Prev Screen)

(GOLD5=Next Screen)

(GOLD6=End of Data)

(GOLD8=Cancel)

2126

150 HP Westinghouse

SN# 627B530644

Houston Pump

WR0749NP
No. 33-02126

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK HARTMAN HOWE ID 83244	07/22/1966	IRRIGATION	04/01 11/01	6.000 CFS	2007.00 AFA
TOTAL DIVERSION:					6.000 CFS	2007.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R29E S19 NWNE BUTTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
06N	29E	29	:					:						:	20		38	37	:	37	38	38	38	:	246.0	
06N	29E	30	:					:						:			27		:			38	30	:	95.0	
06N	29E	31	:	25	40			:	16					:					:					:	81.0	
06N	29E	32	:			09		:	18	30	12	38	:					:	39	34	35	32	:	247.0		
																							TOTAL ACRES		669.0	

Pou County: BUTTE

Other Water Rights Listing Overlapping Place(s) of use:

33-00044 33-00045 33-00046 33-00047 33-00068 33-00075 33-00077 33-00098 33-02056 33-02093
33-02113

Dates: App. Received: Priority Date: 07/22/1966
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/19/1979

Misc: Water District Number: Field Exam Fee:

4.04 451

Audit: 05/06/85 05/22/88 CONVERT

2126 A- 1.96 218 (Pivots) E011683
2126 B- 4.04 451 (Hartman)
6.00 —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:14:00
09/19/95
1
CLAIM NUMBER: 433-02126

PAGE: 1
GENERAL INFORMATION

LAST: EUSTEN
ADDRESS: HOLDEN KIDWELL HANN & CRAPO
PO BOX 50130
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-0620

FIRST: KENT W
STATE: ID ZIP: 83405

OWNER CODE: A

LAST: LITTLE
ADDRESS: HOWE
CITY: HOWE
PHONE NUMBER: 208-000-0000

FIRST: ANDREW D
STATE: ID ZIP: 83244

OWNER CODE: D

LAST: HARTMAN
ADDRESS: HOWE
CITY: HOWE
PHONE NUMBER: 208-000-0000

FIRST: FRANK
STATE: ID ZIP: 83244

OWNER CODE: C

LAST: FANCHERI INC
ADDRESS: Z JERRY FANCHERI PRES
CITY: HOWE
PHONE NUMBER: 208-767-3419

FIRST:
STATE: ID ZIP: 83244

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

FIELD EXAMINER
Y () N ()

CLAIM REMARKS:

PLACE OF USE / POINTS OF DIVERSION CHANGED TO REFLECT ACTUAL
USE. CHANGES HAVE BEEN MADE BY CLAIMANT AS HE HAS BEEN
PURCHASING THESE PROPERTIES FROM OTHER INDIVIDUALS.
CONFORMED ATTORNEY MAILING ADDRESS DMS

SPLIT TO A & B
Moved Part A to 2093
(old Howe) w/ 2113.
Part B stays Put.

CC: Comments

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____/____/____

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES: _____

APPOINTMENT MADE: Y(____) N(____)

PHONE NUMBER: (____) _____

TIME: _____ A(____) P(____)

PHONE NUMBER: (____) _____

A. AJ CLAIM: # A33-02126 PRIORITY DATE: 07-22-1966 STAGE: L

B. WR RECORD: # 93-02126 PRIORITY DATE: 07-22-1966 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(✓) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y() N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A() Y() N(✓)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CORRECTLY?

Y(✓) N()

NOTES:

Priority CLAIMED MATCHES License

RECOMMENDED PRIORITY DATE:

As Claimed

07-22-1966

REVIEWED BY

DATE 19 Sept. 95

A33-07027
A33-10109

SOURCE: GROUNDWATER

TRIP:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(✓) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(✓) *BUT IT WAS*

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(✓) *BUT IT WAS*

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NAME OF EXAMINER *A. Rubenry, S. Kern*

6/21/94

NOTES: *This water location was noted, photographed and mapped 6/21/94 By A. Rubenry & S. Kern during the Bec measure Proj.*

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AT CLAIMED USES:

PURPOSE OF USE PERIOD OF USE (MONTH/DAY) DIV. RATE FOR EACH USE DIV. VOL. FOR EACH USE
IRRIGATION FROM 04-01 TO 11-01 6.000 CFS 2007.00 AF/A
TOTAL DIVERSION RATE/VOLUME 6.000 CFS 2007.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE PERIOD OF USE (MONTH/DAY) DIV. RATE FOR EACH USE DIV. VOL. FOR EACH USE
IRRIGATION FROM 04-01 TO 11-01 6.000 CFS 2007.00 AF/A
TOTAL DIVERSION RATE/VOLUME 6.000 CFS 2007.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: *Reamend Period of Use as April 1 to November 1, per Bureau*

AJ CLAIM TOTAL DIVERSION RATE:

6.000 CFS

WR RIGHT TOTAL DIVERSION RATE:

6.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N() *As Lic.*

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD

None

SEE ATTACHED CALCULATIONS.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE $\times$ 0.02 CFS/ACRE = CFS
ACRES (Taken from pcr review)

1E. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

6.0 Lic.

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES $\times$ DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

Lic. 2007#

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

7

60

NAME _____
ADDRESS _____
CITY _____
STATE _____
ZIP _____

88

90

NAME _____
ADDRESS _____
CITY _____
STATE _____
ZIP _____

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: a control group (C) and an experimental group (E). The control group received a placebo (P) and the experimental group received a treatment (T). The subjects were divided into two groups: a control group (C) and an experimental group (E). The control group received a placebo (P) and the experimental group received a treatment (T). The subjects were divided into two groups: a control group (C) and an experimental group (E). The control group received a placebo (P) and the experimental group received a treatment (T).

[illegible]

ZNY -- TX TO CAT IN
090600Z APR 87
RUCVAGYDLE ==
CHECK HERE FOR CHANGED AS CLAIMED C

[illegible]

ACCEPTED
AS PLATINUM

22
23
24
25
26
27

[illegible]

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

431

432

433

434

435

436

437

438

439

440

441

442

443

444

445

446

447

448

449

450

451

452

453

454

455

456

457

458

459

460

461

462

463

464

465

466

467

468

469

470

471

472

473

474

475

476

477

478

479

480

481

482

483

484

485

486

487

488

489

490

491

492

493

494

495

496

497

498

499

500

501

502

503

504

505

506

507

508

509

510

511

512

513

514

515

516

517

518

519

520

521

522

523

524

525

526

527

528

529

530

531

532

533

534

535

536

537

538

539

540

541

542

543

544

545

546

547

548

549

550

551

552

553

554

555

556

557

558

559

560

561

562

563

564

565

566

567

568

569

570

571

572

573

574

575

576

577

578

579

580

581

582

583

584

585

586

587

588

589

590

591

592

593

594

595

596

597

598

599

600

601

602

603

604

605

606

607

608

609

610

611

<[illegible]

U
L
O

DO THE SUM PER RATE OF THE SPLITS EQUAL THE ROOT RIGHT DIG RATE? (Y/N)
IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT (____)?

THIS RIGHT IS NOT SOLD - CLAIMED IN FULL

THIS RIGHT IS USED AS SUPPLEMENTAL WRITING - only for J. P. McNEEL

46 SUB Exchange System Disappears no Skat.

DATE: 19 SEPT. 95

[illegible]

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT				COPY INCLUDED IN FILE?	
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)		IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION			
☒ ORTHOPHOTOGRAPH	DATE OF PHOTO	1975	1977	IDWR ID NO. W04	W05
☐ TOPOGRAPHIC	DATE FIELD CHECKED			IDWR ID NO.	
☒ MAP	DATE OF PHOTO	8/27/87	8/24/87	IDWR ID NO. W05	W05
☒ APCS AERIAL PHOTO	DATE OF PHOTO	1987			
☐ APCS COLOR SLIDE	DATE OF PHOTO				
☐ 8LM OR USES AERIAL PHOTO	DATE OF PHOTO				
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	checked			
☐ SCS SOIL SURVEY MAP	DATE ISSUED				
☐ SUBDIVISION PLAT MAP	DATE OF MAP				
☐ OTHER	DATE	6/21/94	Reborny & Koon		
☐ OTHER	DATE				
☐ OTHER	DATE				

LIST OF ATTACHMENTS (CHECK IF ATTACHED)		IF ATTACHED, SUPPLY APPROPRIATE INFORMATION		NO. OF PAGES		NOTES	
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM	17 Aug 1972		2		No System Description	
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED						
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED						
☒ SYSTEM DESCRIPTION	DATE DRAIN	SEPT. 75		4		WITH SKETCHES	
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	20 June 94					
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED						
☐ HURDLE ANALYSIS	DATE ANALYSIS COMPLETED						
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED						
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED						
☐ OTHER	DATE						
☐ OTHER	DATE						

09:14:00
09/19/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A30-02125

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N				
POINT OF DIV	Y			Y				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AROUND CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE				N				
BASIS OF CLAIM	Y			Y				
REMARKS	Y			N				

BARCODE UPDATED
WHOM/DATE



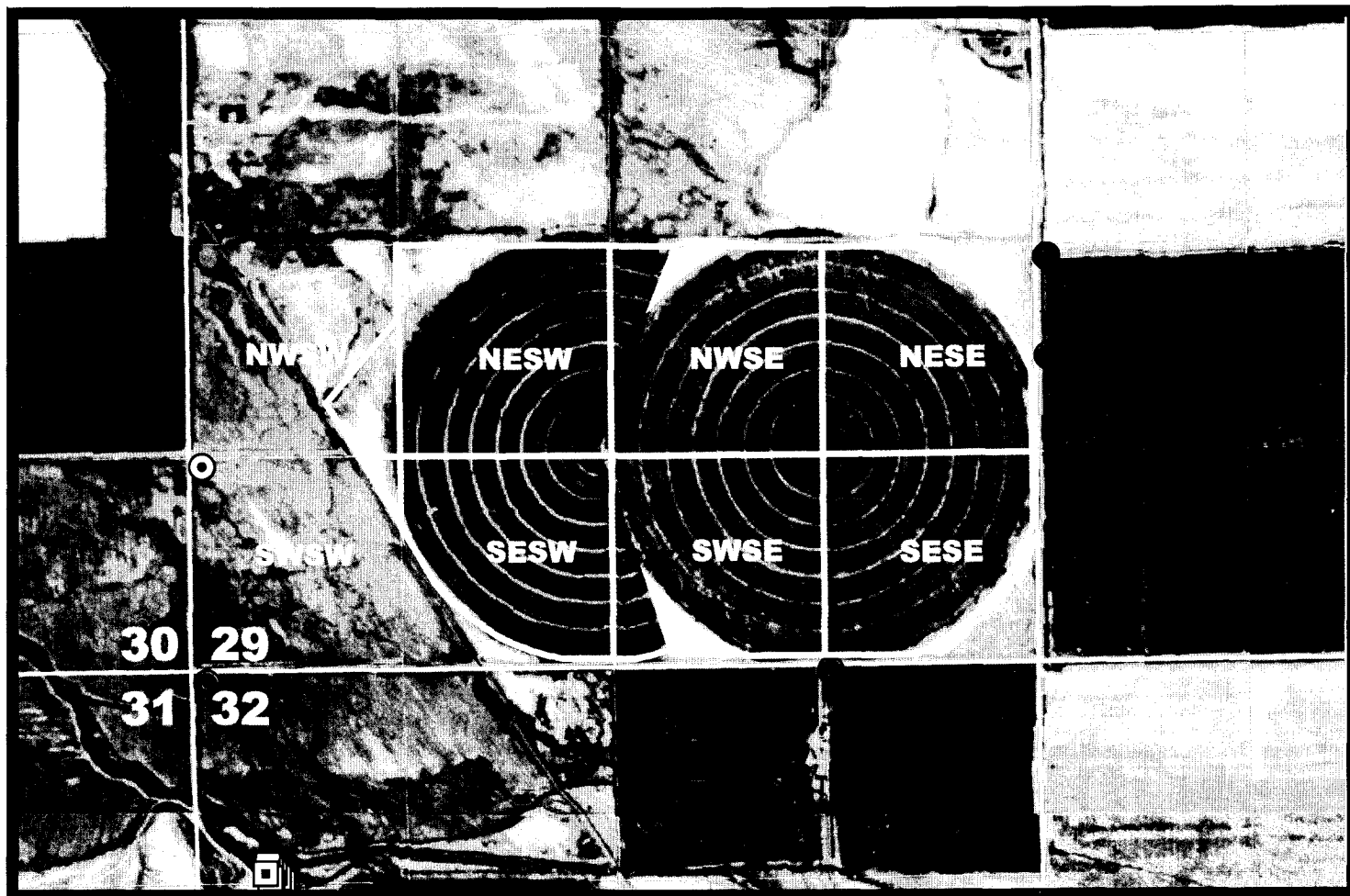
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02113, 33-02126A



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 Feet

LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

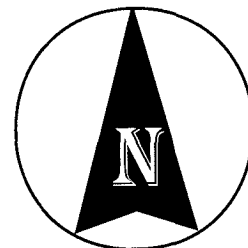
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
(parts of) Sec. 29 S2

Point(s) of Diversion: T.6N., R.29E.
Sec. 29 NWSWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999

NWSW

6

**NESW
40**

**NWSE
38**

**NESE
33**

SWSW

1

**SESW
32**

**SWSE
36**

**SESE
32**

30 29

31 32

DATE: 12/01/99
PAGE: 1

DIVERSION
VOLUME

TOTAL DIVERSION:

BUTTE County

MS

SE	SWSE	SESE	:
t Ac	Lt Ac	Lt Ac	:
---	---	---	:
38	36	32	:
TOTAL ACRES			:

Paul Zo # 139
Red Zo # 178

AJ0749NP
No. R33-02126A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 2

Comments:

Date: 11/22/1999 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 11/30/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
POINT OF DIVERSION CHANGE IN 1973, 1974 FOR CONVENIENCE OF
IRRIGATING THIS PLACE OF USE.
CONFORMED ATTORNEY MAILING ADDRESS DMS

Date: 11/30/1999 User-ID: ARUBERRY Subject: RECEIPT NO.
PAID UNDER RECEIPT NO. E011683.

Audit:

12/01/99 ARUBERRY

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag: