

NO
COLOR
DOCUMENTS
IN
FILE

A33-02124
NORMAN S. ALLEN
BOX 1072
HOWE

ID 83244



A3302124 ✓

- ✓ POD $\frac{1}{4} \frac{1}{4} \frac{1}{4}$? (Gout Lots) ^{yes}
- ✓ ASCS Photo for ASCAS
1. Gravel Pit in Sew Sew - Covered
2. Drainage or Ditch in Gravel - Rechanneled around W. Perimeter

November 23, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 13 1999

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02124

NORMAN S ALLEN
BOX 1072
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/8/99 SIGNATURE: N. Scott Allen
Please print your name: Norman Scott Allen

12 7

13 18

630
T-411 NHEL
N G ALLEN

Lot 1
39.11

312
T-433
G OWENS

7

18

Lot 2
38.93

PLACE OF USE
A33-02124

③ NHEL
NW
152.1

Lot 3
38.76

POINT OF
DIVERSION

DITCH REQUIRED

Lot 4
38.60

⑦ NHEL
NW
285

348
T-461
G OWENS

② NHEL
NW
1410.5

BLACK PLASTIC
LINK PASTURES
FOR A33-07088A

O
M
A
L
E
Y

13

8

18

19

CLAIM NO(S) A33-07088A & 02124
DATE: 3/17/94 T 6H R 29E
SOURCE OF DOC: ASCS

SIGNATURE: *[Signature]*

PLACE OF USE
A33-07088A

①
42.7

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Allen

CLAIM IDENT. NO.

A33-02124

DATE RECEIVED

1/11/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

DC

Date:

1/16/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

DC

Date:

1/16/90

Checked by:

Date:

Comments:

MICROFILMED

NOV 18 1992

Do Not Fill

OCT 10 1972
Department of Water Administration
Eastern District Office

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32833/33-2124 Priority April 14, 1966 Amount 4.49 cfs

THIS IS TO CERTIFY, that NORMAN K. SOWARDS
of Moore, Idaho, has complied with the terms and conditions of Permit
No. 32833/31-2124 issued pursuant to Application for Permit dated April 14, 1966,
and has submitted proof to the Department of Water Administration on March 31, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.49 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 4.49 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 4.49 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW¹/₄SW¹/₄ Sec. 18, Twp. 6 N, Rge. 29 E, B. M.

in the county of Butte; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 915 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6 N	29 E	18					40	39	39	40	40	39	30	38					305

Total number of acres irrigated 305

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
October, 19 72.

[Signature]
Director

DATE OF EXAM Aug 27, 1972

ACREAGE
Found 305
Recommended 305

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 4.49 c.f.s. V = 915 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Stock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is it irrigated? yes _____ no ✓

Source: A
Type: _____ E/W, B.M., Sec. _____ Sub. 1/4 1/4 County _____

Exchange? yes _____ no ✓

Name source exchanged with: N/A
Type: _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. 1/4 1/4 County _____

Point of injection: N/A
Type: _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. 1/4 1/4 County _____

Point of exchange: N/A
Type: _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. 1/4 1/4 County _____

measured 4.49 CFS Method of measurement Macro meter

Recorded 4.49 CFS Meter No. 728427 Type _____ Condition new
915
ded 915 Ac Ft/Ann.

Remarks and comments:

None ✓

MEASUREMENT CALCULATION:

Macro meter measuring 201 1/2 inch foot graduations. Timed for 10 sec. = .01 AF or 43.6 cubic ft. in 97 seconds therefore 43.6 ÷ 97 seconds = 4.49 C.F.S.

SYSTEM DESCRIPTION:

150 HP 36 Motor Ser # 4PT1125132 w/ vintthroat pump ser # 8555
10' discharge west to Yenta main line running north & south
Macro meter meter 728427

REMARKS:

Accompanied by Duane A. Nef on exam.

Examiner's Signature John A. Trebaner Date Aug 27, 1972
Checked by Norman C. Young Date Sept 7, 1972
Approved by _____ Date _____

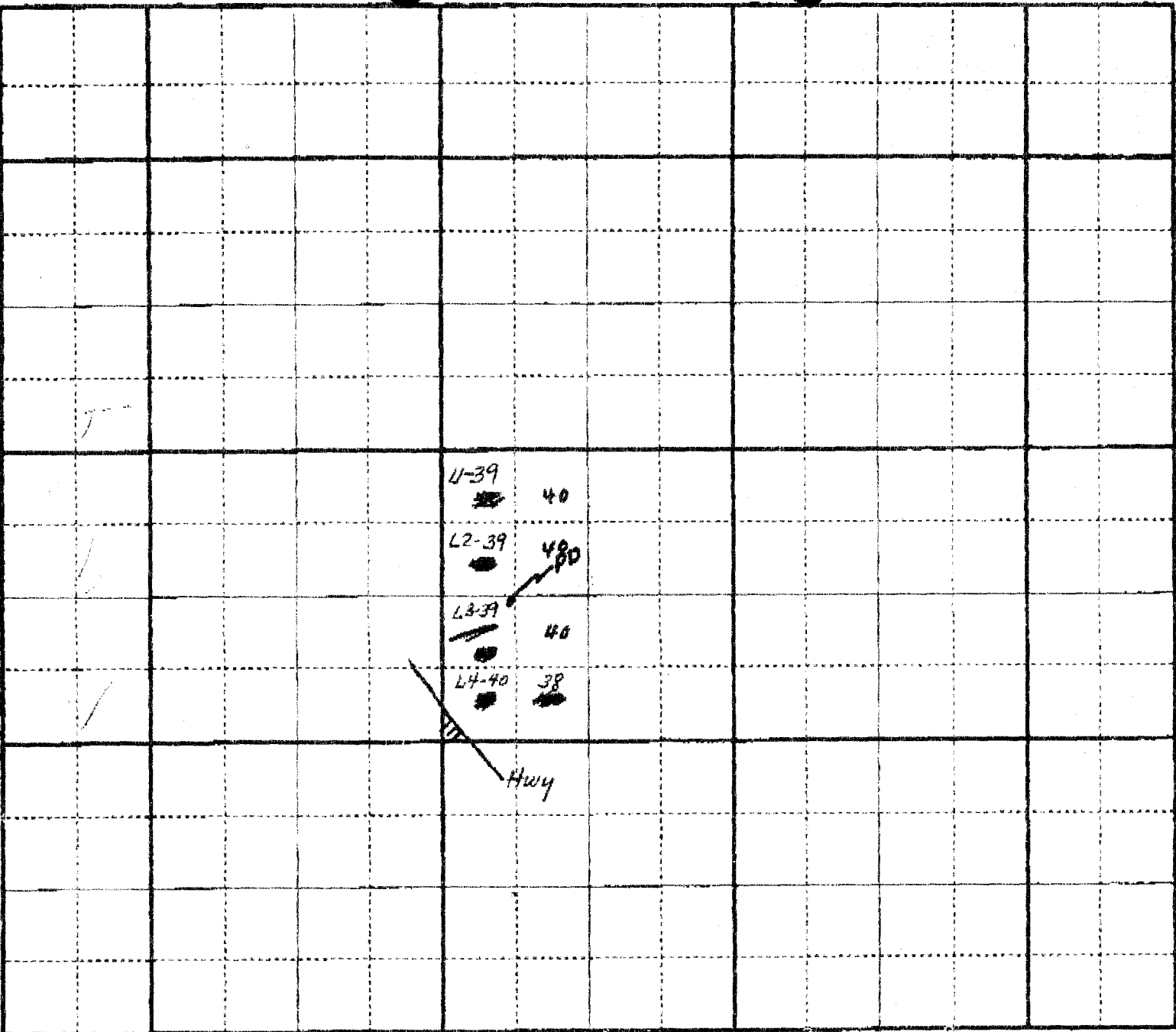
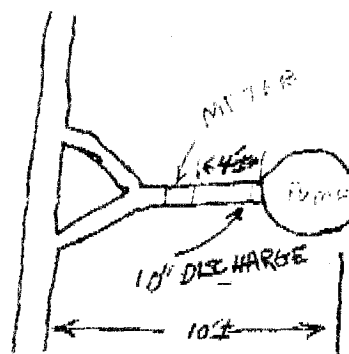
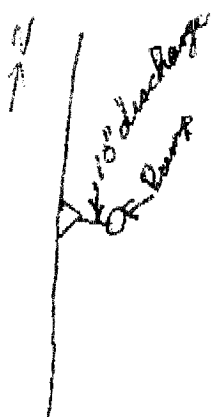


Diagram of System *RTF*



705 1110

RTF

FIELD REPORT

320

LAST: ALLEN
ADDRESS: BOX 1072
CITY: HOME
PHONE NUMBER: 208-767-3430

FIRST: NORMAN SX
STATE: ID ID ZIP: 83244

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) A(____) P(____) TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

FIELD REVIEW: 3/16/94. PUGH DENIES FLOOD IS REMOVED GRASS PIT IN SW 1/4. IS CORRECT OVER AND REMOVED.

REMARKS: OO-WB4, LINDA WBA NE, LIC.

A. AJ CLAIM: # A33-02124 PRIORITY DATE: 04-14-1966 STAGE: L
B. WR RECORD: # 33-02124 PRIORITY DATE: 04-14-1966 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER

DATABASE
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/C/N) (N)
IF YES EXPLAIN.

NOTES: P.D. CLAIMED MATTERS L/C

RECOMMENDED PRIORITY DATE: AS CLAIMED
04-14-1966

REVIEWED BY ASL DATE 2/25/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02124	05N	29E	18	NH	NH	SW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A33-07088A NONE
WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-02124	05N	29E	18	NH	NH	SW		BUTTE

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
A33-07088A NONE
AJ CLAIMS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
Y	N		

NOTES:

No change in P.O.D. - only to 10.1e. Tract

EP7: 33-07088A; 4.49 cfs.

02124 - 4.49 cfs

07088A - 0.08 cfs

4.57 cfs

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TIME	TEMP.	RISE.	SEC.
10.00	100.0	10.0	10.0
10.05	100.5	10.5	10.5
10.10	101.0	11.0	11.0
10.15	101.5	11.5	11.5
10.20	102.0	12.0	12.0
10.25	102.5	12.5	12.5
10.30	103.0	13.0	13.0
10.35	103.5	13.5	13.5
10.40	104.0	14.0	14.0
10.45	104.5	14.5	14.5
10.50	105.0	15.0	15.0
10.55	105.5	15.5	15.5
11.00	106.0	16.0	16.0
11.05	106.5	16.5	16.5
11.10	107.0	17.0	17.0
11.15	107.5	17.5	17.5
11.20	108.0	18.0	18.0
11.25	108.5	18.5	18.5
11.30	109.0	19.0	19.0
11.35	109.5	19.5	19.5
11.40	110.0	20.0	20.0
11.45	110.5	20.5	20.5
11.50	111.0	21.0	21.0
11.55	111.5	21.5	21.5
12.00	112.0	22.0	22.0
12.05	112.5	22.5	22.5
12.10	113.0	23.0	23.0
12.15	113.5	23.5	23.5
12.20	114.0	24.0	24.0
12.25	114.5	24.5	24.5
12.30	115.0	25.0	25.0
12.35	115.5	25.5	25.5
12.40	116.0	26.0	26.0
12.45	116.5	26.5	26.5
12.50	117.0	27.0	27.0
12.55	117.5	27.5	27.5
13.00	118.0	28.0	28.0
13.05	118.5	28.5	28.5
13.10	119.0	29.0	29.0
13.15	119.5	29.5	29.5
13.20	120.0	30.0	30.0
13.25	120.5	30.5	30.5
13.30	121.0	31.0	31.0
13.35	121.5	31.5	31.5
13.40	122.0	32.0	32.0
13.45	122.5	32.5	32.5
13.50	123.0	33.0	33.0
13.55	123.5	33.5	33.5
14.00	124.0	34.0	34.0
14.05	124.5	34.5	34.5
14.10	125.0	35.0	35.0
14.15	125.5	35.5	35.5
14.20	126.0	36.0	36.0
14.25	126.5	36.5	36.5
14.30	127.0	37.0	37.0
14.35	127.5	37.5	37.5
14.40	128.0	38.0	38.0
14.45	128.5	38.5	38.5
14.50	129.0	39.0	39.0
14.55	129.5	39.5	39.5
15.00	130.0	40.0	40.0
15.05	130.5	40.5	40.5
15.10	131.0	41.0	41.0
15.15	131.5	41.5	41.5
15.20	132.0	42.0	42.0
15.25	132.5	42.5	42.5
15.30	133.0	43.0	43.0
15.35	133.5	43.5	43.5
15.40	134.0	44.0	44.0
15.45	134.5	44.5	44.5
15.50	135.0	45.0	45.0
15.55	135.5	45.5	45.5
16.00	136.0	46.0	46.0
16.05	136.5	46.5	46.5
16.10	137.0	47.0	47.0
16.15	137.5	47.5	47.5
16.20	138.0	48.0	48.0
16.25	138.5	48.5	48.5
16.30	139.0	49.0	49.0
16.35	139.5	49.5	49.5
16.40	140.0	50.0	50.0
16.45	140.5	50.5	50.5
16.50	141.0		

114

174

174

Let

COUNTY

DIVERSION NAME

06W 298 18

145

me

525

5

Butler

SOURCE: GROUNDWATER

1218:

REVIEWED BY: JF

0913

2/25/99

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A33-02124

B. POU LISTING

TWP RMB	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N 29E	18	NE	NW		ALLEN, NORMAN S.	A33-02124	740.0 ✓	53-02124	740.0	41.0
06N 29E	18	N4	NW		ALLEN, NORMAN S.	A33-02124	739.0 ✓	53-02124	739.0	58.0
06N 29E	18	S4	NW		ALLEN, NORMAN S.	A33-02124	739.0 ✓	53-02124	739.0	58.0
06N 29E	18	SE	NW		ALLEN, NORMAN S.	A33-02124	740.0 ✓	53-02124	740.0	40.0
06N 29E	18	NE	SW		ALLEN, NORMAN S.	A33-02124	740.0 ✓	53-02124	740.0	40.0
06N 29E	18	N4	SW		ALLEN, NORMAN S.	A33-02124	739.0 ✓	53-02124	739.0	58.0
06N 29E	18	S4	SW		ALLEN, NORMAN S.	A33-02124	730.0 ✓	53-02124	730.0	58.0
06N 29E	18	S4	SW		ALLEN, NORMAN S.	A33-07088A / 2.5	40.0			
06N 29E	18	S4	SW		ALLEN, NORMAN S.	A33-10093	/			
06N 29E	18	SE	SW		ALLEN, NORMAN S.	A33-07088	/ 4.0			
06N 29E	18	SE	SW		ALLEN, NORMAN S.	A33-02124	738.0 ✓	53-02124	738.0	38.0
TOTAL ACRES							305.30	305.30	160.00	305.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: BUTTE

DATE: 1/1/24 FIELD EXAMINER: [Signature]

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

No OUTREACH w/ 33-07000A, "B" portion is Domestic use.

RECOMMENDATIONS:

TOTAL ACRES: 305.0

REVIEWED BY: *Atkins*

DATE: 7/26/94

A. AJ CLAIMED USES:

PURPOSES
A33-02124 IRRIGATION

MONTH/DAY
FROM 04-11 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.490 CFS
4.490 CFS

B. WR RECORDED USES:

PURPOSES
33-02124 IRRIGATION

MONTH/DAY
FROM 04-11 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.490 CFS 915.00 AF/A
4.490 CFS 915.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(✓)

Y(✓) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

Recommend April to November per license

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 4.490 CFS AS Lic.
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.490 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y ✓

B. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. VOL.	DIV. VOL./ACRE
A33-02124	GROUNDWATER	ALLEN, NORMAN S.	4.490	0.014	
A33-07038A	GROUNDWATER	ALLEN, NORMAN S.	0.050 .08	0.020	

SOUTH ON HIGHWAY - NOT RELATED TO THIS LAND.

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10075	DOMESTIC	ALLEN, NORMAN S.	FROM 01-01 TO 12-31	.040 CFS	

0. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 305 X 0.02 CFS/ACRE = 6.1 CFS
(TAKEN FROM P/U REVIEW)

LB. CALCULATIONS

Care. 6.1 cfs
Lic./Apm 4.49 cfs = 0.0149 cfs/A

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 752.5 AF/A

ACRES 305 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 762.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 305 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1067.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01 As Lic.	DATABASE EXAMINER 4.490	DATABASE EXAMINER 1067.5	DATABASE EXAMINER 762.5
TOTAL FOR THIS RIGHT		4.490	1067.5	762.5

REVIEWED BY: 

DATE: 2/26/94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP FORFEIT/A BANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED _____
NEEDS REVIEW _____

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02124

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER _____
CFS _____
DATABASE 4.490

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-02124	4.490	-		33-02124	4.490
TOTAL CFS		4.490				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER _____

NOTES:

Plant claimed in Fee

AUTHENTICATION:

SIGNATURE: *Arthur B. Pucinsky* DATE: *2/26/94*

NAME OF FIELD EXAMINER: *Arthur B. Pucinsky* TITLE: *Sa. Mch.*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-12124
214)

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			11/11/93 Review 2/26/94 A33	N	6	2/26/94	2/26/94	2/26/94
POINT OF DIV	Y			N	6/1,4			
SOURCE				N	6			
PLACE OF USE	Y			N	6/1,4			
DIV. AMOUNT CFS/VOLUME				N	6			
CONJUNCTIVE USE				N	6			
PURPOSES				N	6			
PERIOD OF USE				N	6			
BASIS OF CLAIM				N	6			
REMARKS				N	6			

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- WAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Ban Coor
RR 92 2/25/94 A33
11/18/94

CONDITION/Remarks Coor
WONG E07



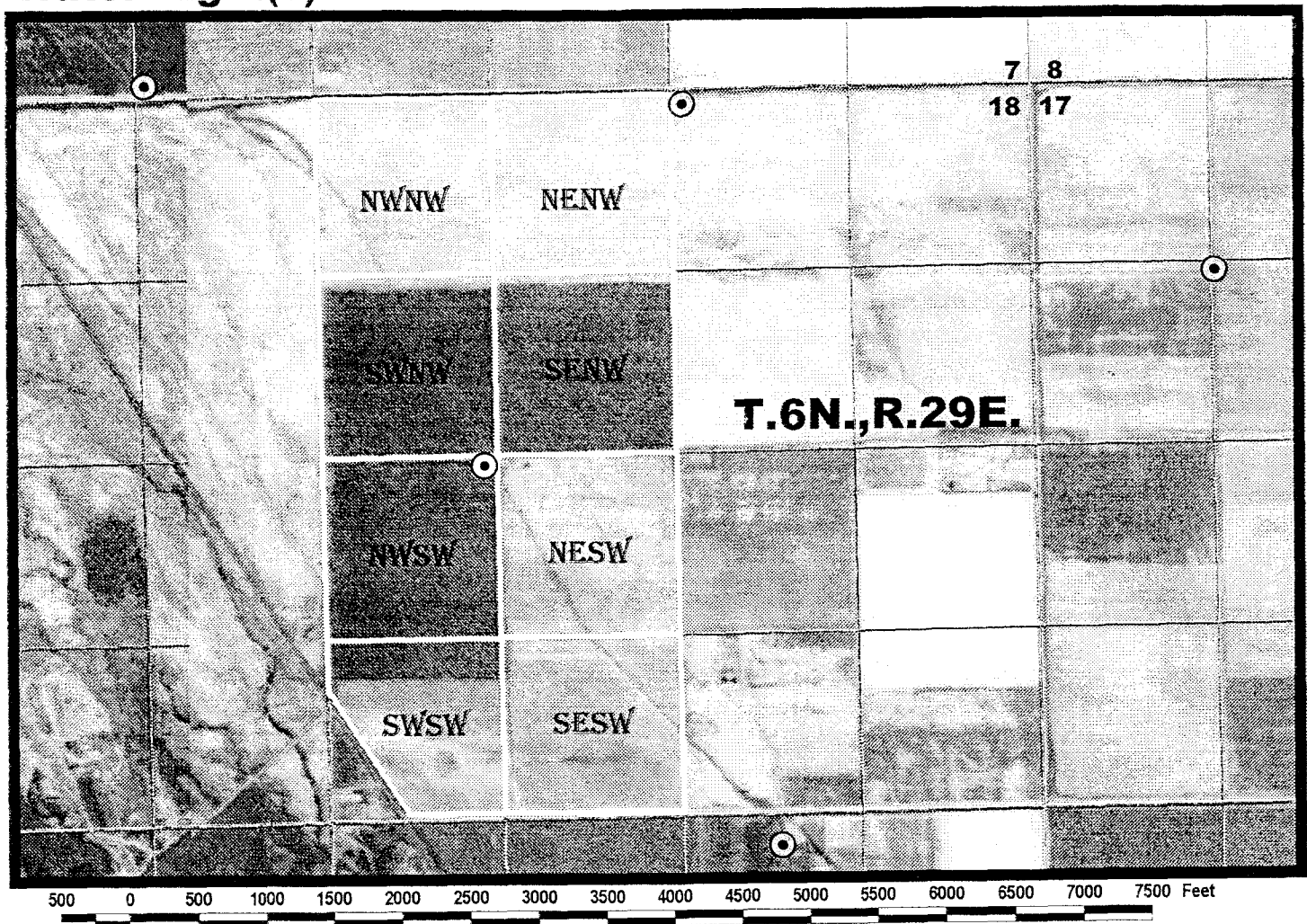
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Allen Farms, Inc.

Water Right(s): 33-02124



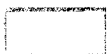
LEGEND



Point of Diversion

SESE

Place of Use



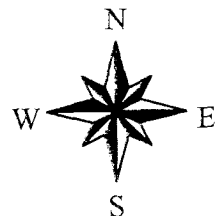
Section Line



Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 18 W2**

**Point of Diversion: T.6N., R.29E.
Sec. 18 NENWSW**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: February 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02124
Date Received: 1/16/1990
Receipt No: E011613
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN S. ALLEN 208-767-3430
Address: BOX 1072
HOWE, ID 83244

2. Date of Priority: APR 14, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	29E	18	NW	SW			BUTTE

5. Description of diverting works:
WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.490		

7. Total Quantity Appropriated is:
4.490 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 762.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	18	NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0

A33-02124

Page 1

Date: 01/16/90

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	29E	18	SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	30.0
			SE		SW		IRR	38.0
							Section Acres	305.0
							Total Acres	305.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

355

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number A33-02124

Date Received 1/11/90

Receipt Number E011613

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Norman S. Allen Phone (208) 767-2430

Mailing Address Box 1072 Howe, ID Zip 83244

2. Date of Priority (Only one (1) per claim) April 14, 1966

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 29E Section 18,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Butte

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well + pump + sprinklers

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 4.49 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.49 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 762.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	29E	18					40	39	39	40	40	39	30	38					305

Total number of acres irrigated 305

11. In which county (ies) are lands listed above as place of use located? Butte

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

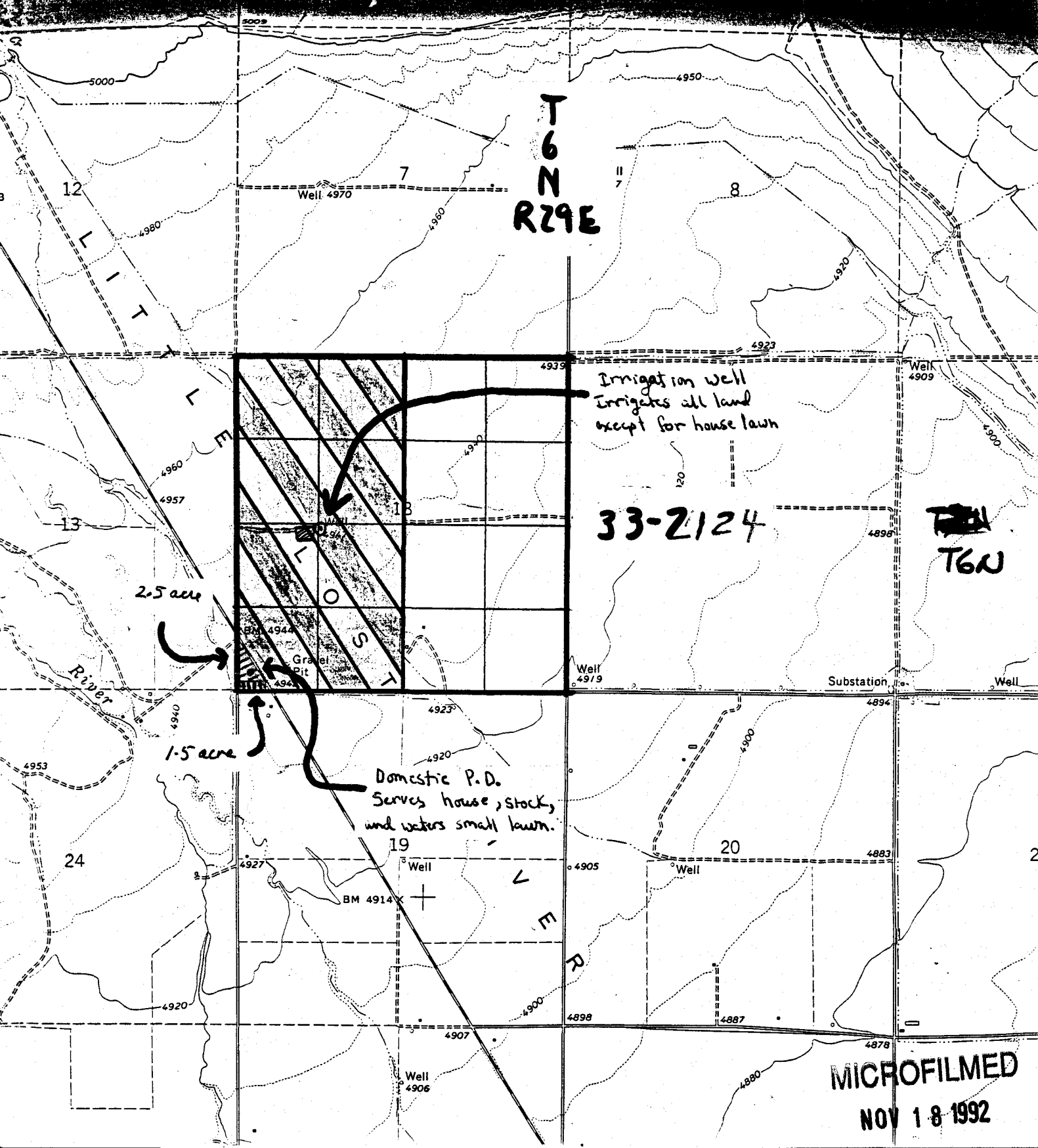
13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None X

14. Remarks:

Last Name _____ Ident No. _____

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33-2124



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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 33-02124

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 2/12/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of January 19 90

SEAL

Notary Public Betty J. Thompson

Residing at _____

BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires _____

RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES: 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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