

Tom Hettmanek
33-02120

Looking Southwesterly

PHOTO ____.

West wall NWNWNE
Sec. 34



Tom Hettmanek
33-02120

Looking Easterly

PHOTO ____.

East wall NWNWNE
Sec. 34



PHOTO ____.

PHOTO DATE: / /
PHOTO BY:

28 27

27 26

34 35

34

R33-D2120
TLN, R29E, S34
246 ACRES
3.39 cfs
Groundwater

S.W. Keen
8-10-1994

39

39

40

40

39

39

CLAIM NO(S): A33-D2120
DATE: 8-10-94 T 6N R 29E
SOURCE OF DOC: ASCS 87
SIGNATURE: S.W. Keen by J.A.N.

34

33 34

24 25

P.O.D. 2
(Two)

P.O.D.



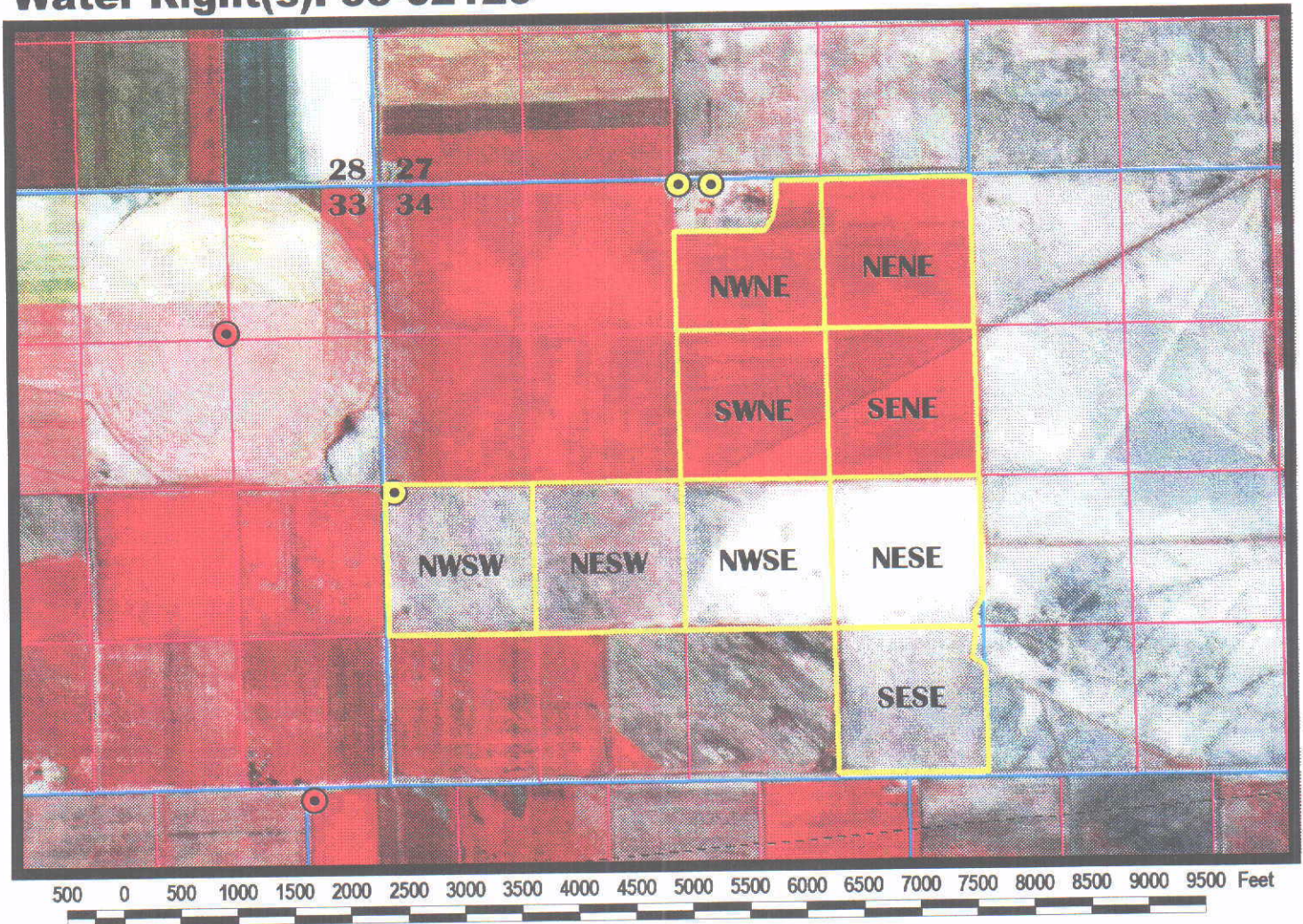
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Thomas Hejtmanek Jr.

Water Right(s): 33-02120



LEGEND



Point of Diversion

SESE

Place of Use



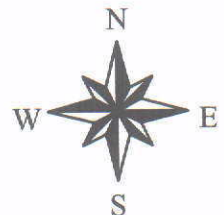
Section Line



Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 34 NE, N2SW, N2SE, SESE**

**Point of Diversion: T.6N., R.29E.
Sec. 34 NWNWNE (2), NWNWSW**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

A33-02120
THOMAS HEJTMANEK JR.
HC. 65 BOX 1042
HOWE

(R)

ID 83244



A3302120

☒ All ASES photo + field description.

☐ When was Hensford conceived?

☐ Photo of work #3

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02120

THOMAS HEJTMANEK JR
HC 65 BOX 1042
HOWE ID 83244

Daytime Telephone Number: 209-767-3365

Evening Telephone Number: same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

total acres

2. Describe the changes you wish to make in the proposed recommendation:

original license is for 357 acres, recommendation includes only 345 acres

3. Give a brief explanation as to why you disagree with these portions:

Property consists of 357 acres

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-6-99

SIGNATURE:

Please print your name:

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

Connecticut Ave @ Grand Pit Eastside - Rest is out
by Roads & Homestead - No net change to acreage.

Tom Hettmanek

33-02120

Looking Southwesterly

PHOTO _____.

West Wall NWNWNE

Sec. 34



Tom Hettmanek

33-02120

Looking Easterly

PHOTO _____.

East Wall NWNWNE

Sec. 34



PHOTO _____.

PHOTO DATE: / /
PHOTO BY:

27 26

34 35

28

39

R33-02120

TUN, R21E, S34

346 ACRES

5.34 cfs

Groundwater

39

39

39

40

39

40

39

CLAIM NO(S): A33-02120
DATE: 8-10-94 T 6N R 29E
SOURCE OF DOC: ASCS 87
SIGNATURE: S. W. Keen by dan

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4013
WATER RIGHT NO. 33-02120

4013
RECEIVED

OCT 27 1993

Department of Water Resources
Eastern District Office

This is to certify that: **THOMAS HEJTMANEK JR**
HC 65 BOX 1042
HOWE ID 83244

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.39 CFS	1237.2 AF

SOURCE

GROUNDWATER

Priority: 07/09/1965

*LIC. AS
04/01-11/01
SO RECOMMENDED!*

$$\frac{3.39 \text{ cfs}}{357 \text{ AC}} = 0.0095 \text{ cfs/AC}$$

LOCATION OF POINT(S) OF DIVERSION:

2 - NWNE , Sec. 34, Township 06N, Range 29E
NWSW , Sec. 34, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 29E 34	NENE 39	NWNE ~~39~~ 30	SWNE 40	
	SENE 40	NESW 40	NWSW 39	
	NESE ~~40~~ 39	NWSE 40	SESE ~~40~~ 38	357

Total number of acres irrigated:

~~357~~
3450

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 4013
WATER RIGHT NO. 33-02120

CONDITIONS/REMARKS:

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Two points of diversion are located within NWNE, S34, T06N, R29E.

Dated this 18th day of October, 1993.

A. Glen Saylor
Chief, Water Alloc. Bureau

MEMORANDUM

To: Transfer 33-02120
From: Paul Meyer
Date: 30 June 1993

RE: Field Investigation

On 5 May 1993, I conducted a verification examination on the historic place of use and point of diversion for 33-02120. At that time it was noted that there was evidence of historic use of the water as originally licensed.

I recommend that the transfer requesting addition on a point of diversion be approved under the following constraints:

1. Water right 33-02120 is still subject to review by the Snake River Basin Adjudication staff to determine validity of the licensed right.
2. ~~A flow measurement should be taken on both original and new points of diversion at the time of the SRBA review.~~
3. ~~Both the new and old points of diversion should be fitted with the proper control devices to ensure that the licensed flow rate of 33-02120 is not exceeded.~~
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Special drilling + casing requirements may be required for areas of Basin 33.

Transfer
4613

33-02120

- ☒ PULL ORIGINAL ADJUDICATION CLAIM
- ☒ MAKE COPY ORIGINAL TRANSFER APPLICATION
- ☒ GET COPY OF APPROVED TRANSFER
- ☒ PROOF REPORT OF WATER RIGHT FROM "WR"
- ☐ SPLIT RIGHT (YES___ NO ☒)
- ☒ NEED CHANGE OF OWNERSHIP (YES___ NO ☒)
- ☒ GIVE TO AGENT - AL
- ☒ CHECKED AND DATA ENTERED - Done in 1990-
- ☒ RECEIVED BACK FROM AGENT - 4/20/95
- ☐ ~~SEND LETTER TO CLAIMANT~~
- ☐ FILE IN "P" FILE

ENCLOSURE

NOV 15 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4013
WATER RIGHT NO. 33-02120

Region Adjunct
RECEIVED

OCT 27 1993

Department of Water Resources
Eastern District Office

This is to certify that: **THOMAS HEJTMANEK JR**
HC 65 BOX 1042
HOWE ID 83244

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

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IRRIGATION	04/15 to 10/15	3.39 CFS	1237.2 AF

SOURCE

GROUNDWATER

Priority: 07/09/1965

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 34, Township 06N, Range 29E
NWSW , Sec. 34, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	34	NENE 39	NWNE 39	SWNE 40	
			SENE 40	NESW 40	NWSW 39	
			NESE 40	NWSE 40	SESE 40	357
Total number of acres irrigated:						357

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
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10/15/1993
NOV 15 1993

TRANSFER NO. 4013
WATER RIGHT NO. 33-02120

CONDITIONS/REMARKS:

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Two points of diversion are located within NWNE, S34, T06N, R29E.

Dated this 18th day of October, 1993.

J. Glen Saylor
Chief, Water Alloc. Bureau

NOV 15 1993

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Thomas Hejtmanek Jr. Phone 767-3368
Post Office address HC 65 Box 1042, Howe Id 83244

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Adding well within NWNE Sec 34 to bring system up to licensed amount.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| 33-2120 | 7/9/1965 | 3.39 | Irrigation | 4/1 to 11/1 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 3.39 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 357

PART 1**6. General Information:**

a. Description of diversion system Three wells mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None. Transfer is to add a well within NWNE Sec 34, T6N R29E to bring system up to licensed amount

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 33-2120 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority July 9, 1965

5. Water is used for the following purpose:

amount 3.39 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.39 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	34	6N	29E	Butte	
		NW	NE	34	6N	29E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	29E	34	39	39	40	40					40	39			40	40		40	357

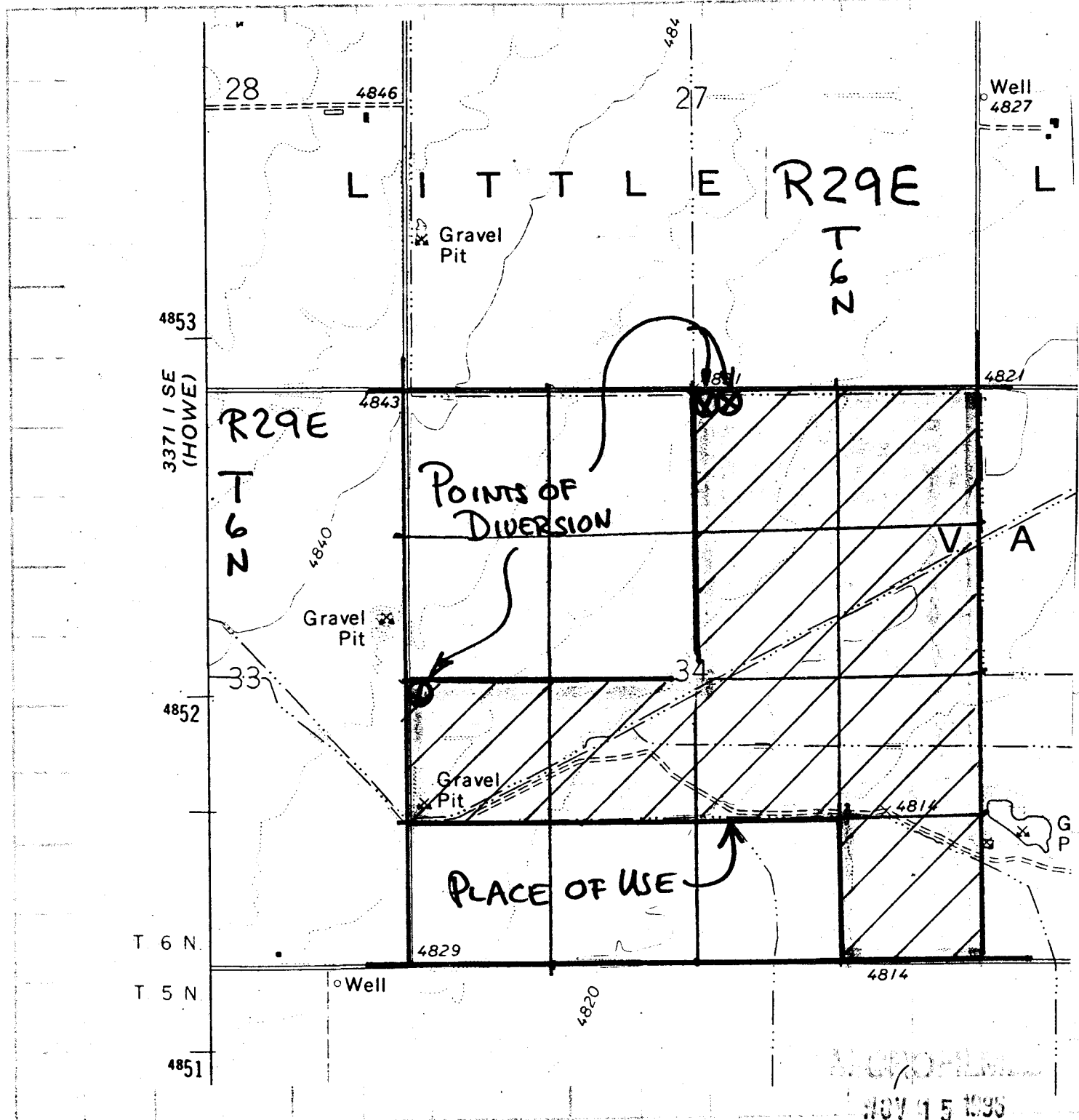
Total acres

357

9. Describe any other water rights used for the same purpose as described above NONE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Thomas Heston Jr.
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of October, 1992.

BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My commission expires _____

MY COMMISSION EXPIRES: 6-30-94

Betty J. Thompson
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Kaw Date 9 Oct 92 Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by Kaw Date 9 Oct 92 # E017966

Published in Arco Advertiser Copies of protest forwarded by _____

Pub. dates 11-5-12-92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

MEMORANDUM

To: Transfer 33-02120
From: Paul Meyer
Date: 30 June 1993

RE: Field Investigation

On 5 May 1993, I conducted a verification examination on the historic place of use and point of diversion for 33-02120. At that time it was noted that there was evidence of historic use of the water as originally licensed.

I recommend that the transfer requesting addition on a point of diversion be approved under the following constraints:

1. Water right 33-02120 is still subject to review by the Snake River Basin Adjudication staff to determine validity of the licensed right.
2. ~~A flow measurement should be taken on both original and new points of diversion at the time of the SRBA review.~~
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5. Special drilling & casing requirements may be required for areas of Basin 33.

MEMORANDUM
NOV 15 1993

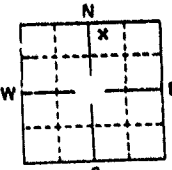
A33-02120

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

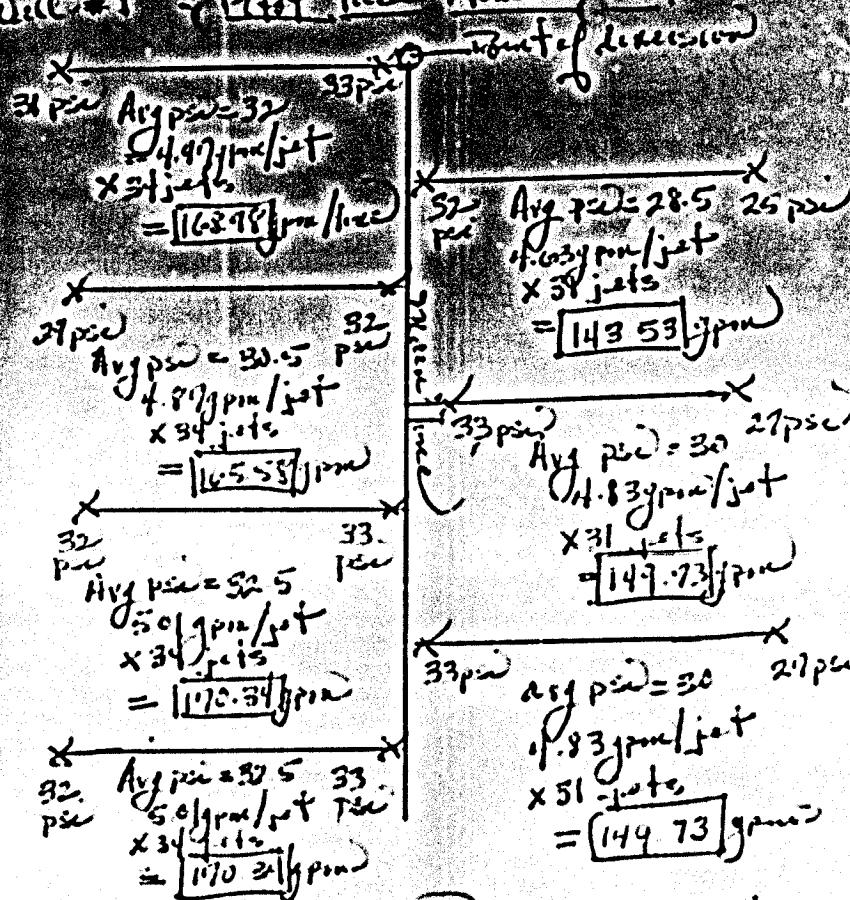
USE TYPEWRITER OR
BALLPOINT PEN

NOV 16 1983

1. WELL OWNER Name Tom Hejtmerek Address Arco., Idaho 83213 Owner's Permit No. 33-2120		7. WATER LEVEL Pg 1 of 2 Department of Water Resources Static water level 67 feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																																																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Sucker ☐ Air ☐ Other _____ <table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																	
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PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Hole Diam.</th> <th>Depth From To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr><td>28</td><td>0 2</td><td>Top Soil</td><td>X</td></tr> <tr><td> </td><td>2 32</td><td>Gravel, Sand</td><td> </td></tr> <tr><td> </td><td>32 34</td><td>Bn. Clay</td><td> </td></tr> <tr><td> </td><td>34 36</td><td>Fine to med. br. sand</td><td> </td></tr> <tr><td> </td><td>36 42</td><td>Bn. Clay</td><td> </td></tr> <tr><td> </td><td>42 80</td><td>Gravel, Sand</td><td> </td></tr> <tr><td> </td><td>80 87</td><td>Bn. Clay</td><td> </td></tr> <tr><td> </td><td>87 89</td><td>Broken Basalt w/ Bn. Clay</td><td> </td></tr> <tr><td> </td><td>89 126</td><td>Basalt</td><td> </td></tr> <tr><td> </td><td>126 127</td><td>Black Cinders</td><td>X</td></tr> <tr><td> </td><td>127 138</td><td>Brown Clay</td><td> </td></tr> <tr><td> </td><td>138 144</td><td>Cinders - Broken Lava</td><td>X</td></tr> <tr><td> </td><td>144 149</td><td>Bn. Clay</td><td> </td></tr> <tr><td> </td><td>149 152</td><td>Gravel</td><td>X</td></tr> <tr><td> </td><td>152 153</td><td>Bn. Clay</td><td> </td></tr> <tr><td> </td><td>153 154</td><td>Fine Bn. Sand</td><td>X</td></tr> <tr><td> </td><td>154 157</td><td>Clay & Sand</td><td>X</td></tr> <tr><td> </td><td>157 158</td><td>Fine Gravel & Sand</td><td>X</td></tr> <tr><td> </td><td>158 159</td><td>Fine Sand</td><td>X</td></tr> <tr><td> </td><td>159 160</td><td>Fine Sand & Clay</td><td>X</td></tr> <tr><td> </td><td>160 177</td><td>Brown Clay</td><td> </td></tr> <tr><td> </td><td>177 180</td><td>Fine to med. Sand (Multi-color)</td><td>X</td></tr> <tr><td> </td><td>180 193</td><td>Brown Clay</td><td> </td></tr> <tr><td> </td><td>193 194</td><td>Sandstone</td><td> </td></tr> <tr><td> </td><td>194 195</td><td>Fine Br. Sand w/ clay</td><td>X</td></tr> <tr><td> </td><td>195 196</td><td>Sand Stone</td><td> </td></tr> <tr><td> </td><td>196 200</td><td>Clay & Sand Stone</td><td> </td></tr> <tr><td> </td><td>200 203</td><td>Sand & Fine Gravel</td><td>X</td></tr> <tr><td> </td><td>203 206</td><td>Sandstone & Clay</td><td> </td></tr> <tr><td> </td><td>206 210</td><td>Sandstone & Clay</td><td> </td></tr> <tr><td> </td><td>210 212</td><td>Fine Sand w/ some med. Gravel</td><td>X</td></tr> <tr><td> </td><td>212 213</td><td>Clay & Sandstone w/ gr. & cind.</td><td>X</td></tr> <tr><td> </td><td>213 217</td><td>Sand & med. Gravel</td><td>X</td></tr> <tr><td> </td><td>217 218</td><td>Clay</td><td> </td></tr> <tr><td> </td><td>218 220</td><td>Clay-Sand & Gravel</td><td>X</td></tr> <tr><td> </td><td>220 221</td><td>Clay</td><td> </td></tr> </tbody> </table>		Hole Diam.	Depth From To	Material	Water Yes No	28	0 2	Top Soil	X		2 32	Gravel, Sand			32 34	Bn. Clay			34 36	Fine to med. br. sand			36 42	Bn. Clay			42 80	Gravel, Sand			80 87	Bn. Clay			87 89	Broken Basalt w/ Bn. Clay			89 126	Basalt			126 127	Black Cinders	X		127 138	Brown Clay			138 144	Cinders - Broken Lava	X		144 149	Bn. Clay			149 152	Gravel	X		152 153	Bn. Clay			153 154	Fine Bn. Sand	X		154 157	Clay & Sand	X		157 158	Fine Gravel & Sand	X		158 159	Fine Sand	X		159 160	Fine Sand & Clay	X		160 177	Brown Clay			177 180	Fine to med. Sand (Multi-color)	X		180 193	Brown Clay			193 194	Sandstone			194 195	Fine Br. Sand w/ clay	X		195 196	Sand Stone			196 200	Clay & Sand Stone			200 203	Sand & Fine Gravel	X		203 206	Sandstone & Clay			206 210	Sandstone & Clay			210 212	Fine Sand w/ some med. Gravel	X		212 213	Clay & Sandstone w/ gr. & cind.	X		213 217	Sand & med. Gravel	X		217 218	Clay			218 220	Clay-Sand & Gravel	X		220 221	Clay	
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	180 193	Brown Clay																																																																																																																																																					
	193 194	Sandstone																																																																																																																																																					
	194 195	Fine Br. Sand w/ clay	X																																																																																																																																																				
	195 196	Sand Stone																																																																																																																																																					
	196 200	Clay & Sand Stone																																																																																																																																																					
	200 203	Sand & Fine Gravel	X																																																																																																																																																				
	203 206	Sandstone & Clay																																																																																																																																																					
	206 210	Sandstone & Clay																																																																																																																																																					
	210 212	Fine Sand w/ some med. Gravel	X																																																																																																																																																				
	212 213	Clay & Sandstone w/ gr. & cind.	X																																																																																																																																																				
	213 217	Sand & med. Gravel	X																																																																																																																																																				
	217 218	Clay																																																																																																																																																					
	218 220	Clay-Sand & Gravel	X																																																																																																																																																				
	220 221	Clay																																																																																																																																																					
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>1/2 inch</td><td>16 inches</td><td>1 foot</td><td>100 feet</td></tr> <tr><td>1/2 inch</td><td>16 inches</td><td>110 feet</td><td>125 feet</td></tr> <tr><td>1/2 inch</td><td>16 inches</td><td>163 feet</td><td>185 feet</td></tr> <tr><td>1/2 inch</td><td>16 inches</td><td>223 feet</td><td>245 feet</td></tr> <tr><td>1/2 inch</td><td>16 inches</td><td>285 feet</td><td>300 feet</td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name Roscoe Moss Screen Casing Type _____ Model No. _____ Diameter 16 Slot size 80 Set from 100 feet to 163 feet Diameter 16 Slot size 80 Set from 185 feet to 223 feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel _____ Placed from 25 feet to 300 feet Surface seal depth 25 Material used in seal: ☐ Cement grout ☐ Cement ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port 2"		Thickness	Diameter	From	To	1/2 inch	16 inches	1 foot	100 feet	1/2 inch	16 inches	110 feet	125 feet	1/2 inch	16 inches	163 feet	185 feet	1/2 inch	16 inches	223 feet	245 feet	1/2 inch	16 inches	285 feet	300 feet	Number	From	To																																																																																																																									
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Number	From	To																																																																																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County Butte County NW 1/4 NE 1/4 Sec. 34 T. 6N N/S, R. 29E E/W.		10. Work started 4/5/83 finished 4/18/83 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. PETE COPE DRILLING CO., INC. Firm Name _____ Firm No. 213 6505 W. Chinden Blvd. Address Meridian, Ida. 83642 Date April 22, 1983 Signed by (Firm Official) <i>Frank Chastain</i> and _____ (Operator) <i>Frank Chastain</i>																																																																																																																																																					

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

(A) - Drill #1 - Pilot Tube Hydrograph



All jets are 1/4" in diam.

Lines west of main have 34 jets/line

Lines east of main have 31 jets/line

$$\begin{aligned}
 \text{Total} &= 1118.23 \text{ gpm/system} \div 448.8 \text{ gpm/cfg} \\
 &= \underline{\underline{2.5 \text{ cfs}}} \text{ ok}
 \end{aligned}$$

T 6 N

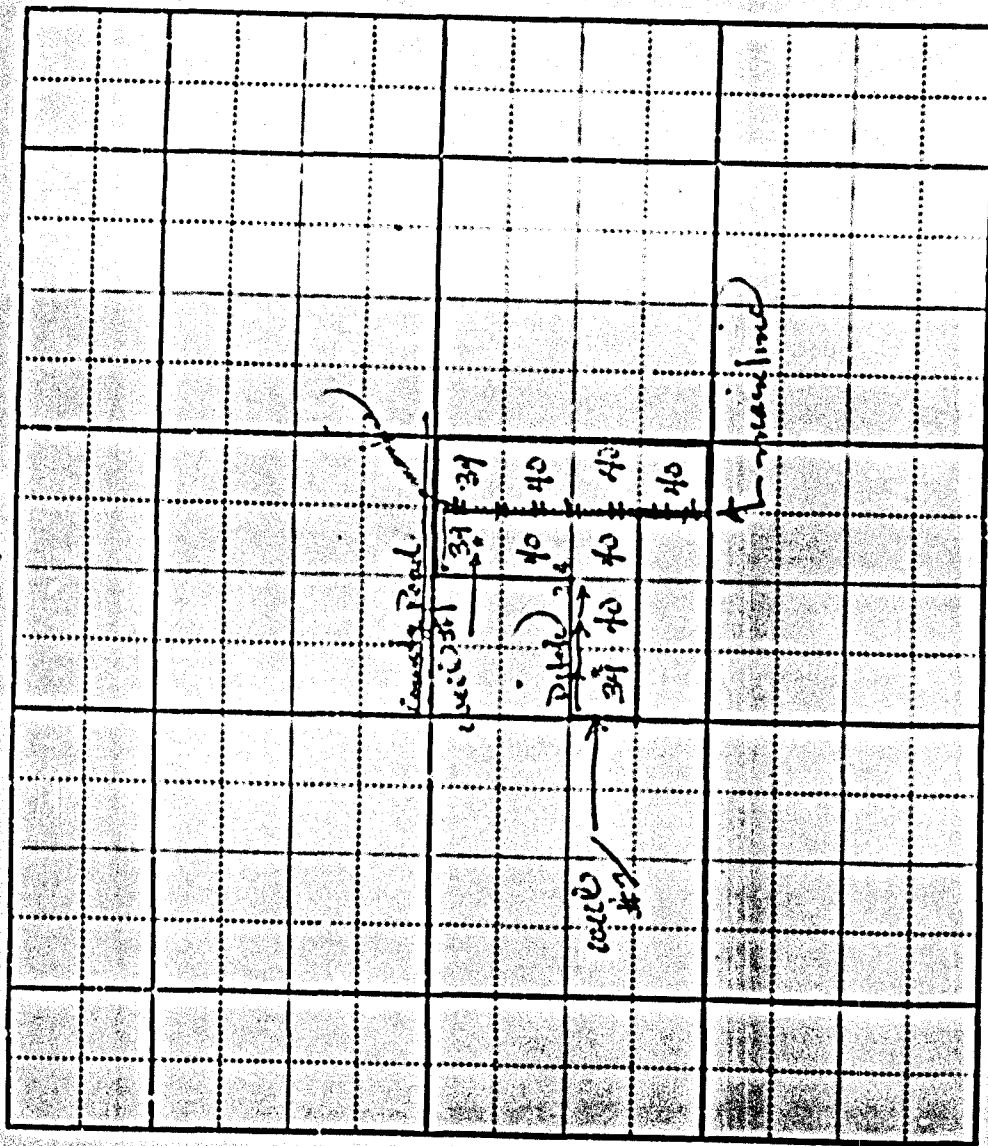
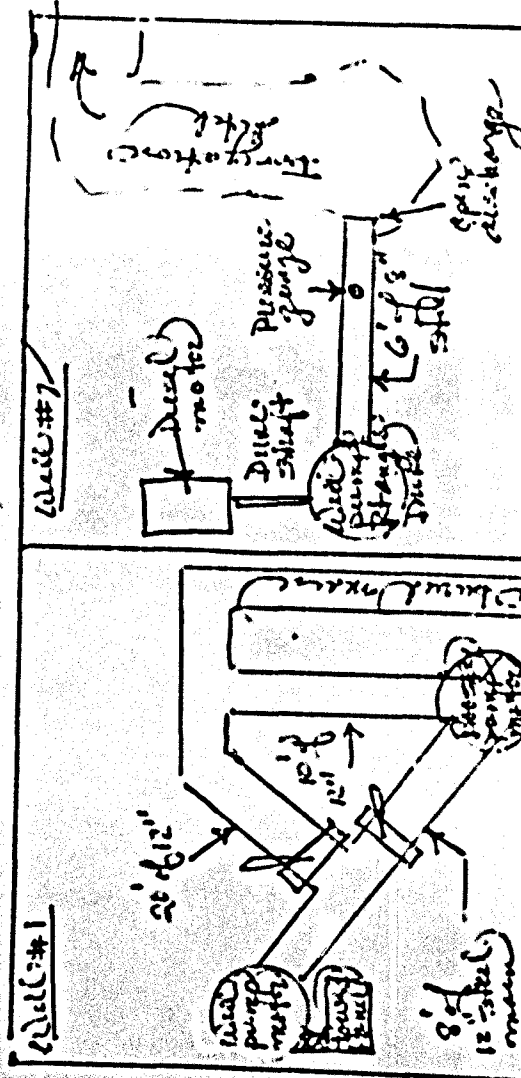


Diagram of System



(23) BUTTE
(23) BUTTE
(23) BUTTE
(23) BUTTE
(23) BUTTE
(23) BUTTE
(23) BUTTE
(23) BUTTE

Totals: 357 ac

WATER RIGHT

Proof Due Date	- 01/16/1968	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- E017966	Water District	-
Licensed Date	- 07/05/1983	Appl Received	- 00/00/0000	Transfer/Amended	- C
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

NOV 15 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: CUSHMAN
ADDRESS: XXXXXXXX
CITY: XXXXXXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: DRUG
STATE: ID ID ZIP: 0000000

LAST: BARRETT
ADDRESS: HJWE
CITY: HJWE
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: DARRELL
STATE: ID ID ZIP: 83244

LAST: FOSTER
ADDRESS: XXXXXXXX
CITY: XXXXXXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: NEWTON H.
STATE: ID ID ZIP: 0000000

LAST: WEJTMANEK JR.
ADDRESS: HC. 55 BOX 1042
CITY: HJWE
PHONE NUMBER: 208-767-3368
OWNER CODE: C
FIRST: THOMAS
STATE: ID ID ZIP: 83244

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM
DATABASE N
FIELD EXAMINER

Transfer #4013 was approved on 10/18/93.

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____

RELATIONSHP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A33-02120 PRIORITY DATE: 07-09-1955 STAGE: L
B. WR RECORD: # 33-02120 PRIORITY DATE: 07-09-1955 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: Claimed as licensed; can recommend as claimed.

RECOMMENDED PRIORITY DATE:
07-09-1965

REVIEWED BY S.W. Keen DATE 5-23-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	AGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02120	05N	29E	34	NW	NW	NE		BUTTE
A33-02120	05N	29E	34	NW	NW	SW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

133-02120

SOURCE: GROUNDWATER

TR18:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	AGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-02120	05N	29E	34	NW	NW	NE	← 2 P/Ds	BUTTE
33-02120	05N	29E	34	NW	NW	SW		BUTTE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

133-02120

A33-10052 N3NE

SOURCE: GROUNDWATER

TR18:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
Y	N		

NOTES:

The Application for Transfer (#4013) maps two wells at NWNWNE and one well at NWNWSW, as claimed. Transfer #4013 added the third well at NWNWNE. The 1979 Field Report for 33-2120 puts the two original P/Ds at NWNWNE and NWNWSW. A well log on file indicates a new well for this right was located at T6N, R29E, S34, N3NE and was completed 4-18-1983.

6/23/94 - While mapping the Blaine County Canal service area, Al Rubery and S.W. Keen noted two wells at NWNWNE, S34, T6N, R29E.

A. ROOT WATER RIGHT NUMBERS: A33-02120

B. POU LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECORD ACRES
06N	29E	34	NE	NE		HEJTMANEK JR., THOMAS	A33-02120 739.0	33-02120 739.0	40.0	39	39
			NE	NE		HEJTMANEK JR., THOMAS		733-02120 739.0			
06N	29E	34	N4	NE		HEJTMANEK JR., THOMAS	A33-02120 739.0	33-02120 739.0	40.0	30	30
			N4	NE		CALLISTER, DON DOMESTIC	A33-10032		40.0		
			N4	NE		HEJTMANEK JR., THOMAS		733-02120 739.0			
06N	29E	34	S4	NE		HEJTMANEK JR., THOMAS	A33-02120 740.0	33-02120 740.0	39.0	40	40
			S4	NE		HEJTMANEK JR., THOMAS		733-02120 740.0			
06N	29E	34	SE	NE		HEJTMANEK JR., THOMAS	A33-02120 740.0	33-02120 740.0	39.0	40	40
			SE	NE		HEJTMANEK JR., THOMAS		733-02120 740.0			
06N	29E	34	NE	SW		HEJTMANEK JR., THOMAS	A33-02120 740.0	33-02120 740.0	40.0	40	40.0
			NE	SW		HEJTMANEK JR., THOMAS		733-02120 740.0			
06N	29E	34	N4	SW		HEJTMANEK JR., THOMAS	A33-02120 739.0	33-02120 739.0	39.0	39	39.0
			N4	SW		HEJTMANEK JR., THOMAS		733-02120 739.0			
06N	29E	34	NE	SE		HEJTMANEK JR., THOMAS	A33-02120 740.0	33-02120 740.0	40.0	39	39
			NE	SE		HEJTMANEK JR., THOMAS		733-02120 740.0			
06N	29E	34	N4	SE		HEJTMANEK JR., THOMAS	A33-02120 740.0	33-02120 740.0	39.0	40	40
			N4	SE		HEJTMANEK JR., THOMAS		733-02120 740.0			
06N	29E	34	SE	SE		HEJTMANEK JR., THOMAS	A33-02120 740.0	33-02120 740.0	39.0	39	39
			SE	SE		HEJTMANEK JR., THOMAS		733-02120 740.0			
TOTAL ACRES							357.00	357.00	355.00	346	346

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

FIELD

EXAMINER

DATA BASE

Y

POU COUNTY: BUTTE

Transfer
4013

39

39 39 30
Shows 30

40

40

40

39

40 39 39
Shows 39

40

40 39 39
Shows 39

39

345

PRESUMPTION FLAG:

NOTES:

~~ASCS shows~~ NE 1/4 (10.9 acres) + 35 acres N 1/2 SW 1/4 (70.4 acres) SE 1/4 (38.2 acres + 70.4 acres) = 333 acres

357 acres is simply not possible. The forested in NWE is at least 9 acres, leaving only 30 of the 39 acres. In the NESE and SESE the NAPP and ASCS photos clearly show a rock pile or some similar kind of non-intrigued intrusion. The forested area seems to have expanded since the 1977 USGS A.Q.

RECOMMENDATIONS:

TOTAL ACRES: 345.0REVIEWED BY: S.W. KeenDATE: 8-10-94

345.0
346.0
→ GRANGER AT

- The transfer did not alter the place of use; it merely added a P/O. Remorse #4 on Transfer 4013 says that approval of the transfer does not preclude review of the right in the SRBA.

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY FROM 04-01 TO 11-01 DIVERSION QUANTITY
A33-02120 IRRIGATION 3.390 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED 3.390 CFS

B. WR RECORDED USES:

PURPOSES MONTH/DAY FROM 04-01 TO 11-01 DIVERSION QUANTITY
33-02120 IRRIGATION 3.390 CFS 1071.00 A/A
TOTAL DIVERSION RATE/VOLUME CLAIMED 3.390 CFS 1071.00 A/A

PRESUMPTION FLAG: N/A

C. FIELD EXAM REQUIRED?

DATE BASE FIELD EXAMINER
N N
N N
N N

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

Transfer # 4013 matches IDWR standard of 4/15 to 10/15.

Y() N()

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 3.390 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.390 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

8. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE
NO CLAIMS FOUND WITH SAME PIU AND IRRIGATION USAGE
LIST ALL RIGHTS WITH SAME PIU BUT NOT USED FOR IRRIGATION.
- There is no indication in the license file that this land ever had Blaine County Canal surface water or any other source besides this right.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10052	DOMESTIC	CALLISTER, DON	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES 346 X 3.02 CFS/ACRE = 6.92 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 772.5 AF/A
ACRES 346 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 865 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 346 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 1211 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

3.39 cfs x 1.98 x 184 days = 12.35 potential diversion volume
3.39 cfs = 346 acres = 0.009 cfs/acre, which is less than the 0.01 cfs/acre
we usually consider to be the lower limit of beneficial use in
a sprinkler irrigation system. However, the licensee has existed
at this rate for a number of years.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VYL. AF/A	REC. CONS. USE
IRRIGATION	4-01 4-15 11-01 10-15	DATABASE EXAMINER 3.370	DATABASE EXAMINER 13.11.0	DATABASE EXAMINER 792.5 865.0
TOTAL FOR THIS RIGHT		3.370		792.5

REVIEWED BY: S.W. Keen DATE: 8-10-94

Flag = N/A

Reminders = F02; Two p/ds in NWNWNE, S34, T6N, R 29E.

Cons. Codes = N/A

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02120
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 3.390
EXAMINER _____
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM MUN.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-02120	3.390	-		33-02120	3.390
TOTAL CFS		3.390				3.390

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER _____

NOTES:

AUTHENTICATION:

SIGNATURE: Shelley Walter Keen DATE: 8-10-1994
NAME OF FIELD EXAMINER: Shelley Walter Keen TITLE: Sr. W.R. Agent

00:02:54
03/31/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-32120
2103

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			S.W. Keen Desktop Review 8-10-94	No	6	S.W. Keen 8-10-94		
POINT OF DIV	Y			No	6			
SOURCE				No	6			
PLACE OF USE	Y			Yes	4,2,1			
DIV. AMOUNT CFS/VOLUME				No	6			
CONSUMPTIVE USE				Yes	6			
PURPOSES	-			No	6			
PERIOD OF USE				Yes	6			
BASIS OF CLAIM				No	6			
REMARKS				Yes	6			

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- USCS MAP = 2
- WATERMASTER RECORDS = 3
- WAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:51:24
03/31/93
2101

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: 433-72120

OWNER CODE NAME & ADDRESS
C THOMAS HEITHANKE JR.
HC. 65 BOX 1042
HOME ID 33244
(208) 767-3368

PRIORITY DATE 07/09/1955

WATER USE IRRIGATION

USE PERIOD FROM 04-01 11-01

DIVERSION RATE 3.39 CFS

DIVERSION VOLUME 792.5 AF1

TOTAL DIVERSION: 3.39 CFS

CONSUMPTIVE USE:

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

POINT(S) OF DIVERSION: T06N R29E S34 N4NWS4

STAGE: LICENSE

BUTTE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

		NW		SW		SE			
		NE		NW		SW		SE	
T	R	S	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	SUM
06N	29E	34	39	39	40	40	40	40	557.0
TOTAL ACRES									557.0

POU COUNTY: BUTTE

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

DATES: EXAM MADE DATE: 04/08/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

RIGHT NUMBER: 33-02120

NAME AND ADDRESS: THOMAS HEJTMANEK JR
HC 65 BOX 1042
HOWE ID 83244

SOURCE: GROUNDWATER

QUANTITY: 3.39 CFS
1207.5 AFY

PRIORITY-DATE: 07/09/1965

POINT OF DIVERSION T06N R29E S34 NWNWNE
NWNWSW Within BUTTE County

TWO POINTS OF DIVERSION LOCATED IN T06N, R29E, S34, NWNWNE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	3.39 CFS 1207.5 AFY

PLACE OF USE:	IRRIGATION	Within BUTTE County			
	T06N R29E S34	NENE 39	NWNE 30	SWNE 40	SENE 40
		NESW 40	NWSW 39	NESE 39	NWSE 40
		SESE 38			
	345 ACRES TOTAL	-357?			

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33-2120 Priority July 9, 1965 Amount 3.39 cfs

THIS IS TO CERTIFY, that Darrell Barrett
of Howe, Idaho, has complied with the terms and conditions of Permit
No. 33-2120 issued pursuant to Application for Permit dated July 9, 1965,
and has submitted proof to the Department of Water Resources on November 1, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.39 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>3.39 cfs</u>	<u>and 1071.0 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Both dates inclusive)

Subject, however, to the condition that no more than 3.39 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1071.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34,
Twp. 6N, Rge. 29E in the County of Butte

Description and location of place of use:

Twp.	Range	6N				7N				8N				9N				Totals
		34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	
6N	29E	34	39	40	40					40	39			40	40	40	40	357

[illegible]

Total number of acres irrigated 357

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of April, 19 82.

Acting for the Director



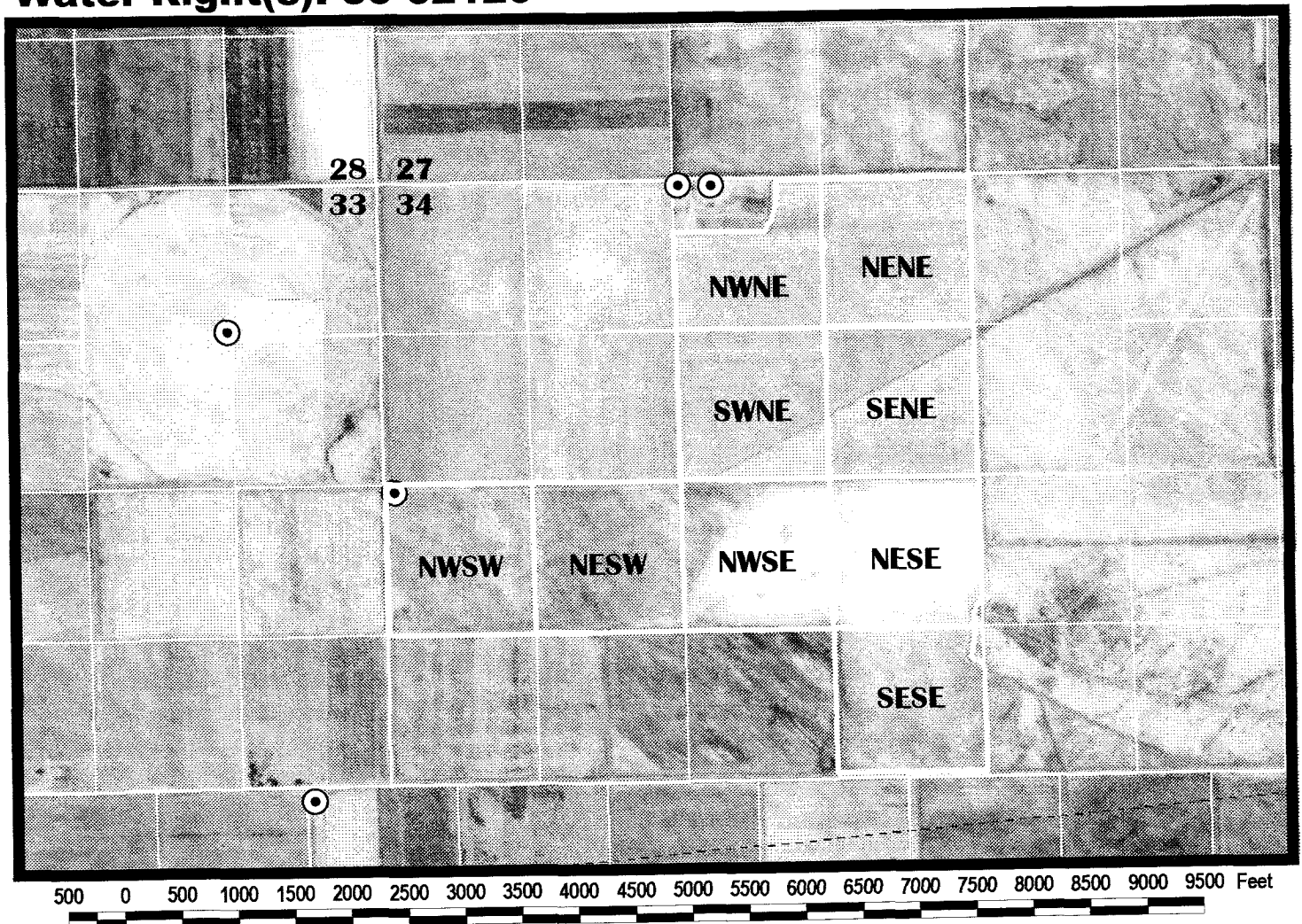
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Thomas Hejtmanek Jr.

Water Right(s): 33-02120



LEGEND



Point of Diversion

SESE

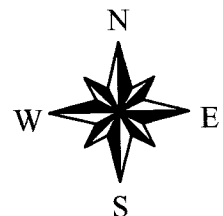
Place of Use

Section Line

Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 34 NE, N2SW, N2SE, SESE**

**Point of Diversion: T.6N., R.29E.
Sec. 34 NWNWNE (2), NWNWSW**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

AJ0749NP
No. R33-02120

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/99
PAGE: 1

OWNER
CODE
C
NAME & ADDRESS
THOMAS HEJTMANEK JR
HC65 BOX 1042
HOME ID 83244
(208) 767-3368
PRIORITY
DATE
07/09/1965
WATER USE
IRRIGATION
USE PERIOD
FROM
04-01
TO
11-01
DIVERSION
RATE
3.39 CFS
DIVERSION
VOLUME
1207.50 AFA
TOTAL DIVERSION:
3.39 CFS
1207.50 AFA

Water Source: GROUNDWATER
Tributary to:
Point(s) of Diversion: T06N R29E S34
NWNWNE
NWNWSW
BUTTE County
Stage: LICENSE

Place of use Legal Description for: IRRIGATION
NE NW SW SE
NENE NWNW SENE : NENW NWNW SWSW SESW : NESE NWSW SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac : SUM
06N 29E 34 : 39 30 40 40 : 40 39 : 39 40 38 : 345.0
TOTAL ACRES 345.0

POU County: BUTTE

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T06N, R29E, S34, NWNWNE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/10/1994 User-ID: SKEEN Subject: CLAIM REVIEW
DESKTOP REVIEW, DRAFT RECOMMENDATIONS, AND DATA ENTRY BY S.W.
KEEN ON 8-10-1994.

Audit: 03/03/99 ARUBERRY

New Po # 117
POD Po # 143, 144, 145

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02120

Date Received: 1/11/90

Receipt No: FO11617

Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS HEJTMANEK JR.
Address: HC. 65 BOX 1042
HOWE, ID

208-767-3368

83244

2. Date of Priority: JUL 09, 1965

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	34	NW	NW	NE		BUTTE
			NW	NW	SW		BUTTE

5. Description of diverting works:

3 WELLS, TWO ARE INTERCONNECT IN THE NWNWNE SEC 34.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.390		

7. Total Quantity Appropriated is:
3.390 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 792.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	29E	34	NE	NE		IRR	39.0
			NW	NE		IRR	39.0

A33-02120

Page 1

Date: 12/20/89

MICROFILMED

NOV 18 1992

A3302120

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	34	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 357.0

Total Acres 357.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thoma Highland Date: Jan 11-90

Date: _____

State of Idaho

County of Bonneville)
SS.

Subscribed and sworn (or affirmed) before me this 11th day

of January 19 90

Seal

Anthony S. Olendorf
Notary Public

Residing at Idaho Falls

My Commission Expires 9/12/1994

T 6 V R 29 E Section 34

A
104.4

C
31.3

E-
1000 1100

B-20
1100 1200

V
31.7

A
41.1

C
30.0

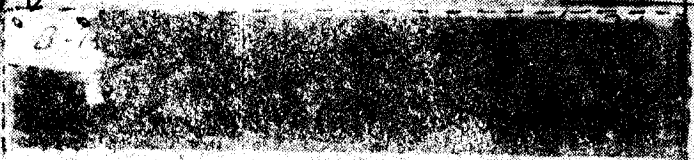
C
32.2

V
40.5



B-10

C
25.35



Q

25.0

MICROFILMED

NOV 18 1992

U-15

U

NOT TO SCALE