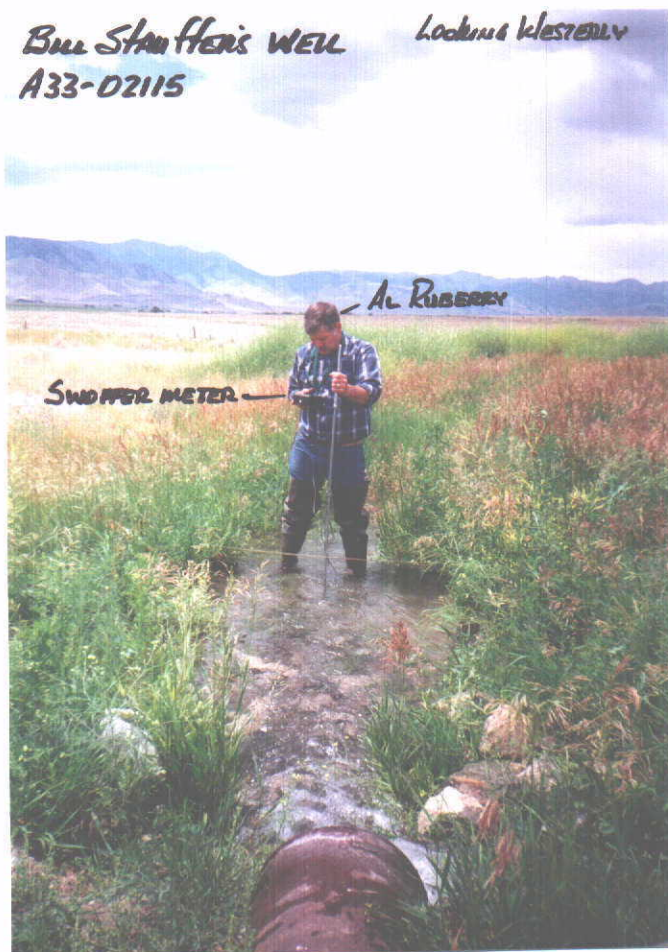




BILL STAUFFER'S WELL  
A33-02115.

OPEN DISCHARGE IS ABOUT  
 $\frac{1}{2}$  FULL OF THE PIPE.  
AL RUBERRY SHOWN  
CONDUCTING A SWOPPER  
METER MEASUREMENT.  
SEE ATTACHED CARD.



DUE TO DECREASED FLOWS FROM  
THE WELL RESULTING IN THE  
DISCHARGE PIPE BEING ABOUT  
 $\frac{1}{2}$  FULL THE POLYSONIC METER  
COULD NOT BE USED. THEREFORE,  
THE DISCHARGE STREAM WAS  
MEASURED WITH THE SWOPPER  
METER. THE LEAKAGE IN THE  
EASTERLY TRENDING DITCH  
(NOT SHOWN) WAS MEASURED  
BY PIPE BUCKET AND STOP-  
WATCH METHOD. THEN THAT  
VOLUME (66GAL) WAS ADDED TO  
THE TOTAL MEASURED BY THE  
SWOPPER METER. (SEE CARD)  
TOTAL DISCHARGE (BOTH METHODS)  
WAS 1.266 cfs. LICENSED FOR  
2.20 cfs.

7.93  
417.49pm

PHOTOS TAKEN: 15 JULY 96  
PHOTOS BY: STEVE GARRISON

S.W. Keen  
8-12-94

CLAIM IDENTIFICATION NO. R33-02115  
PLACE OF USE OVERLAP REVIEW

| CLAIM NO.                | TWN | RNG        | SEC      | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL                                 |
|--------------------------|-----|------------|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------------------------|
|                          |     |            |          | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |                                       |
| 33-02115<br>License      | 6N  | 30E<br>29E | 19<br>24 |    | 30 | 20 | 30 | 20 | 25 | 30 | 30 |    |    |    |    |    |    |    |    | 155<br><del>60</del><br>215           |
| A33-02115<br>Claim       | 6N  | 30E<br>29E | 19<br>24 |    | 30 | 20 | 30 | 20 | 25 | 30 | 30 |    |    |    |    |    |    |    |    | 155<br><del>60</del><br>215           |
| A33-02115<br>Found 1977  | 6N  | 30E<br>29E | 19<br>24 |    | 0  | 0  | 0  | 10 | 25 | 23 | 24 |    |    |    |    |    |    |    |    | 82<br><del>60</del><br>142            |
| A33-02115<br>Found 1987  | 6N  | 30E<br>29E | 19<br>24 |    | X  | X  | X  | 8  | 25 | 23 | 24 |    |    |    |    |    |    |    |    | 96.5<br><del>60</del><br>156.5<br>140 |
| R33-02115<br>Recommended | 6N  | 30E<br>29E | 19<br>24 |    |    |    | 30 | 10 | 25 | 23 | 24 |    |    |    |    |    |    |    |    | 82<br><del>60</del><br>142            |

A33-02115

1977

R29E

R30E

18

Blaine County Canal

Gravel Pit

Canal Ends

Well

Well

Ditch

Ditch

Ditch

No Irrigation

T6N

R I V E R

S.W. Keon

8-12-94

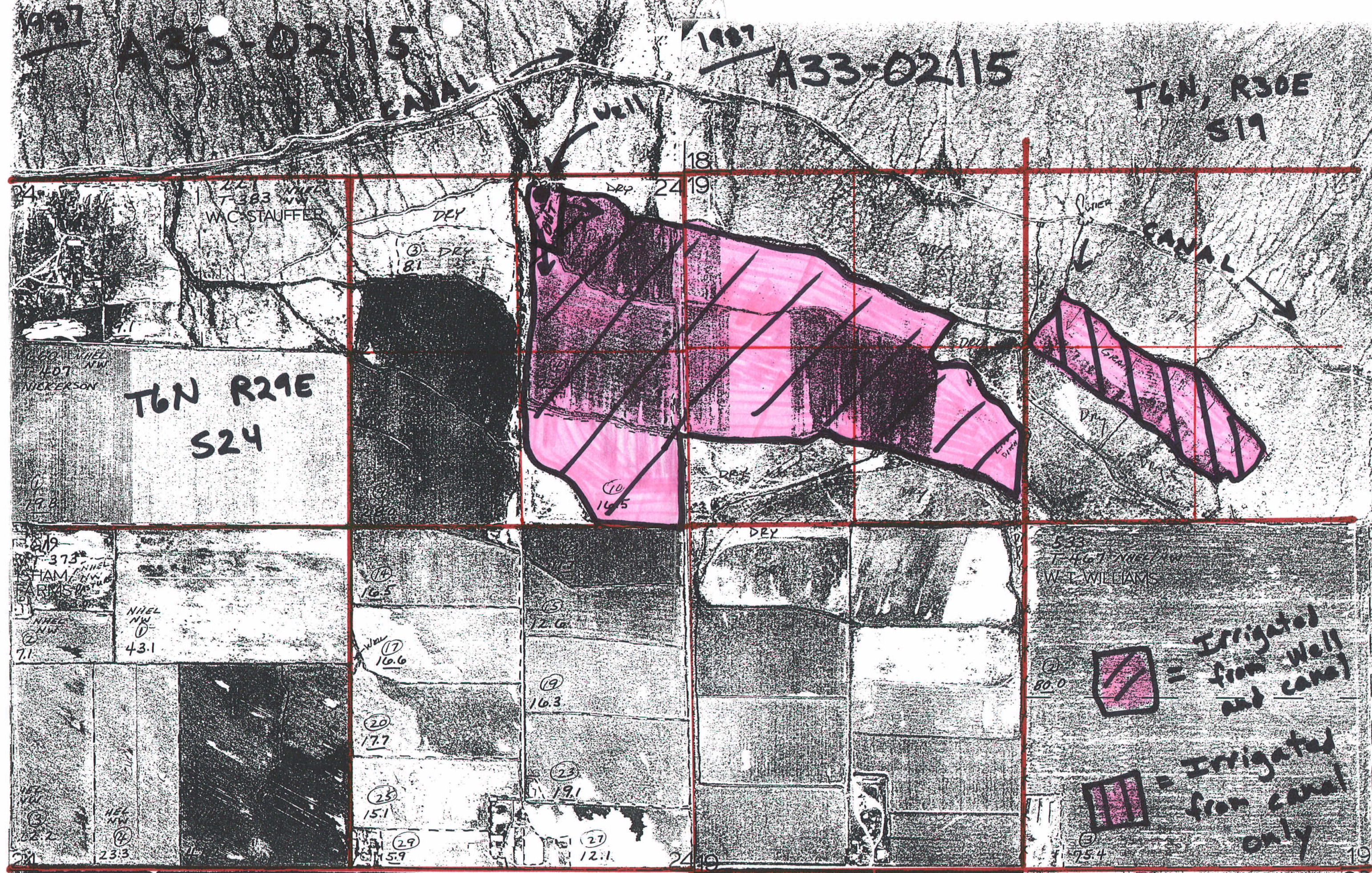
1987

A33-02115

1987

A33-02115

T6N, R30E  
S19



T6N R29E  
S24

221 NW  
T-383 NW  
W.C. STAUFFER

③ DRY  
8.1

DRY 24 19

⑩  
16.5

DRY

533 NW  
T-467 NW  
W.T. WILLIAMS

②  
80.0

③  
75.4

S.W. Keen 8-12-94

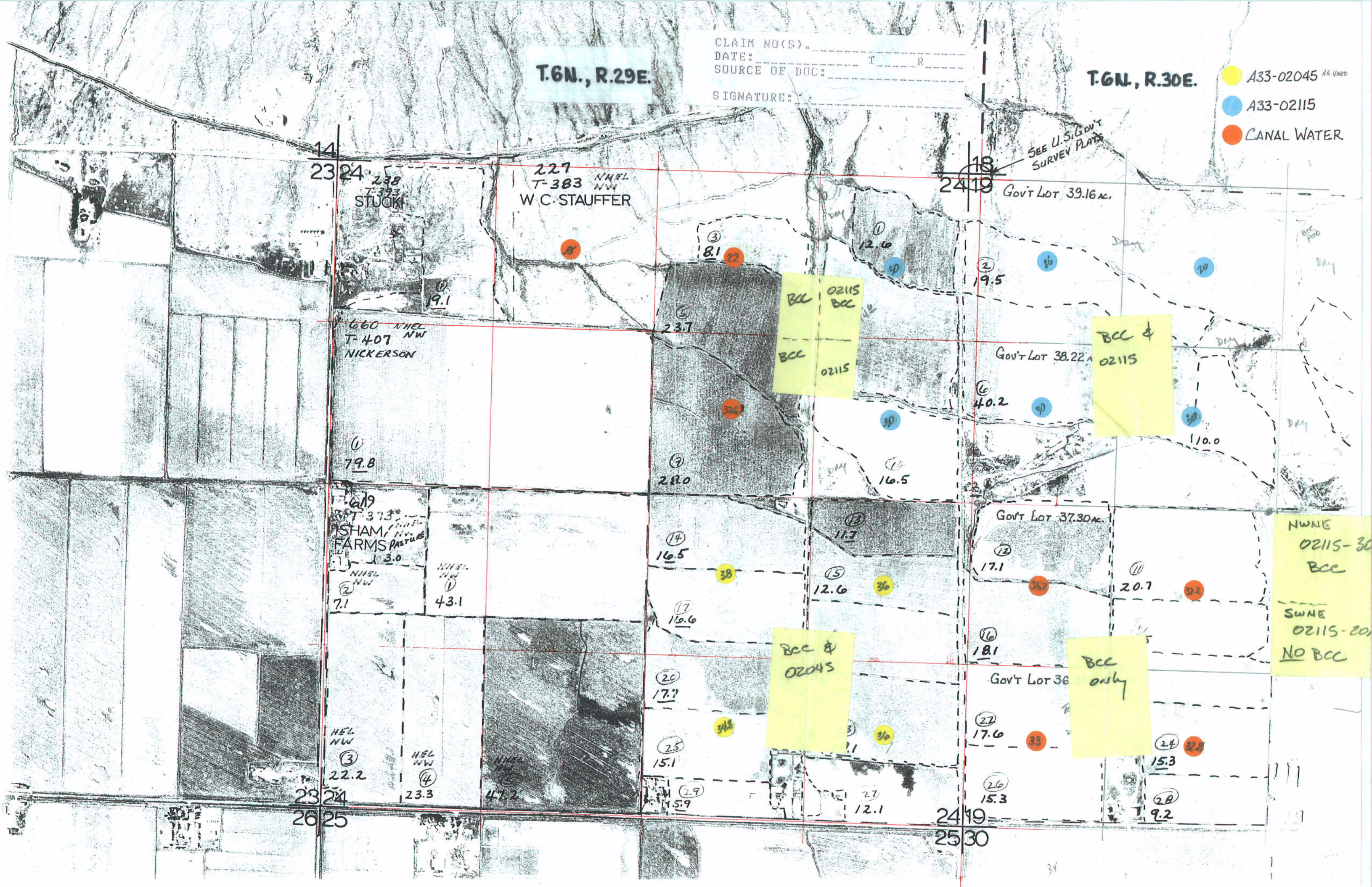
S.W. Keen 8-12-94

T.6N., R.29E.

CLAIM NO(S) \_\_\_\_\_  
DATE: \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_  
SOURCE OF DOC: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_

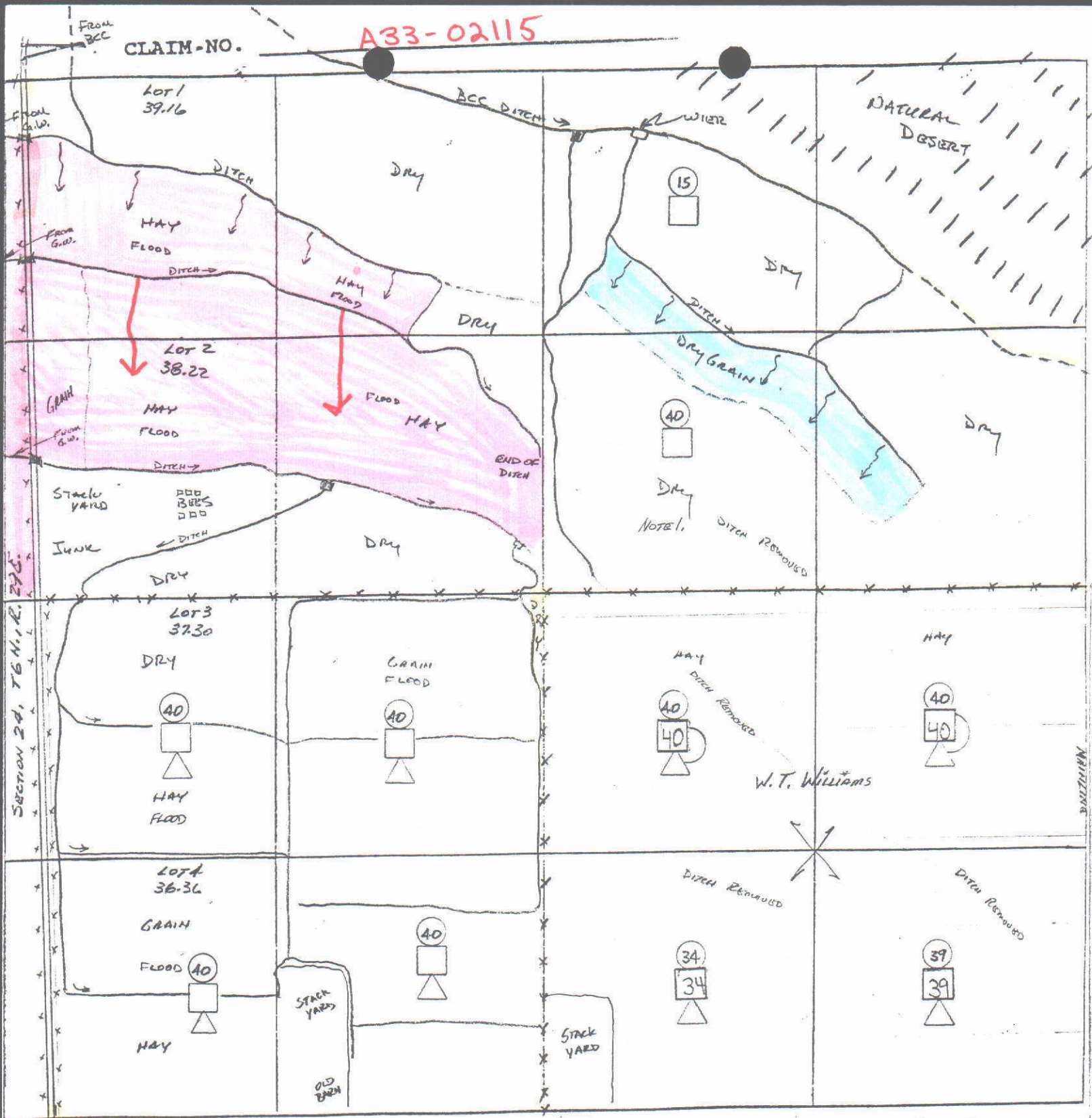
T.6N., R.30E.

- A33-02045 AS USED
- A33-02115
- CANAL WATER



CLAIM-NO.

A33-02115



SCALE: 8" = 1 MILE

Blue  irrigated from canal only  
 Pink  irrigated from GW and canal FROM G.W.

T. 64 R. 30E SEC. 19

DATE 7/19/94 AGENT Suk  
SGR

OQ MAP REF. W-85

NAPP REF. W-85 NW



REVIEWED BY: S.W. Keen

|                     |      |
|---------------------|------|
| REVIEWED BY:        | S.W. |
| SYSTEM DESCRIPTION: |      |

Open pitches and flood irrigation.

## Well Data:

Motor: GE 100HP

SN: WSI911124

Pump: WINTROATH

11" PIPE - OPEN DISCH. TO DITCHES.





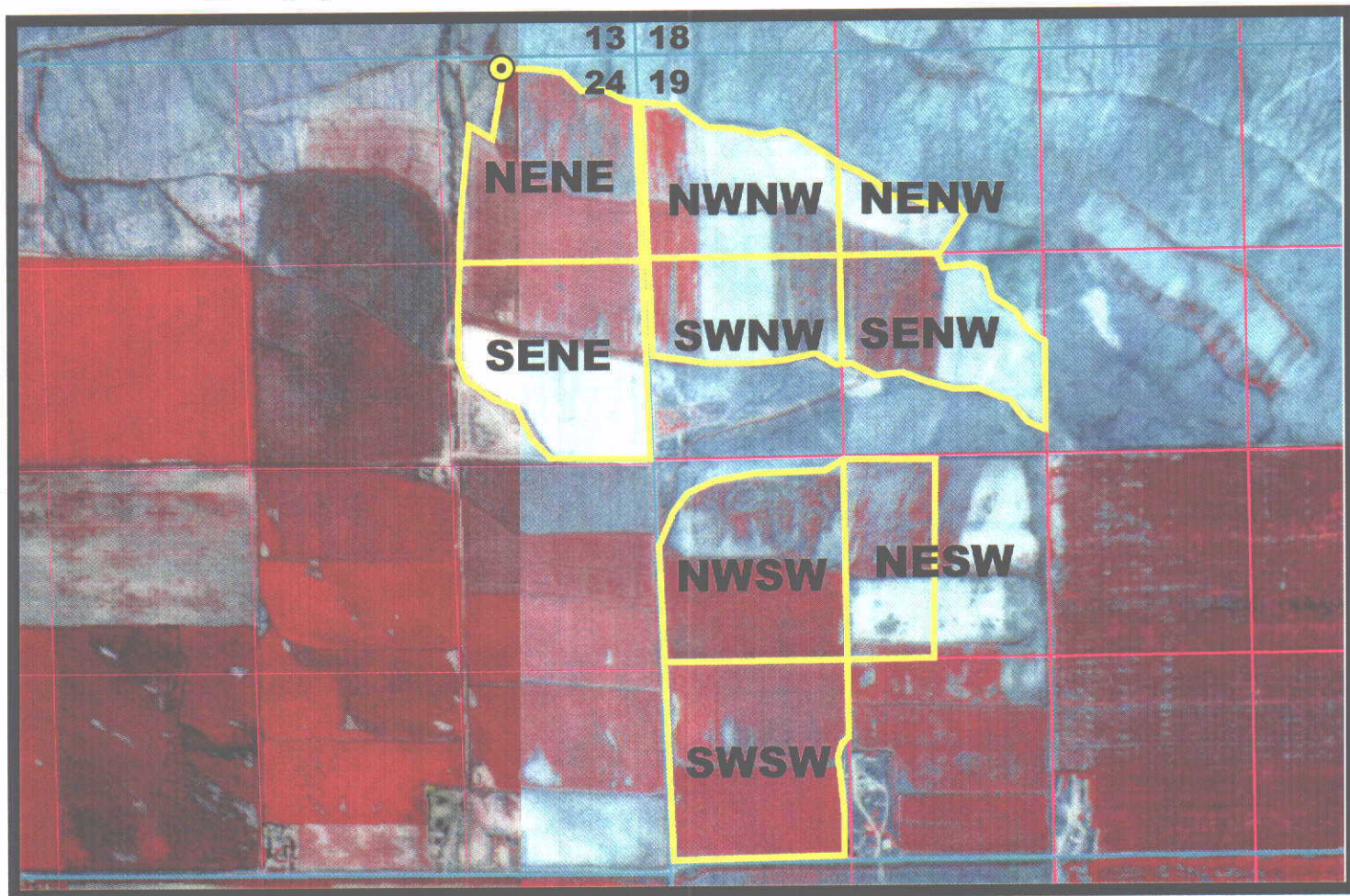
# STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: William Stauffer, Jr.**

**Water Right(s): 33-02115**



750 0 750 1500 2250 3000 3750 4500 5250 6000 Feet

## LEGEND



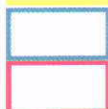
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

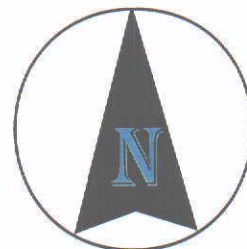
Place(s) of Use: T.6N., R.29E.

Sec. 24 (part of) E2NE,  
T.6N., R.30E.

Sec. 19 (parts of) NW, E2SW,  
NESW

Point(s) of Diversion: T.6N., R.29E.

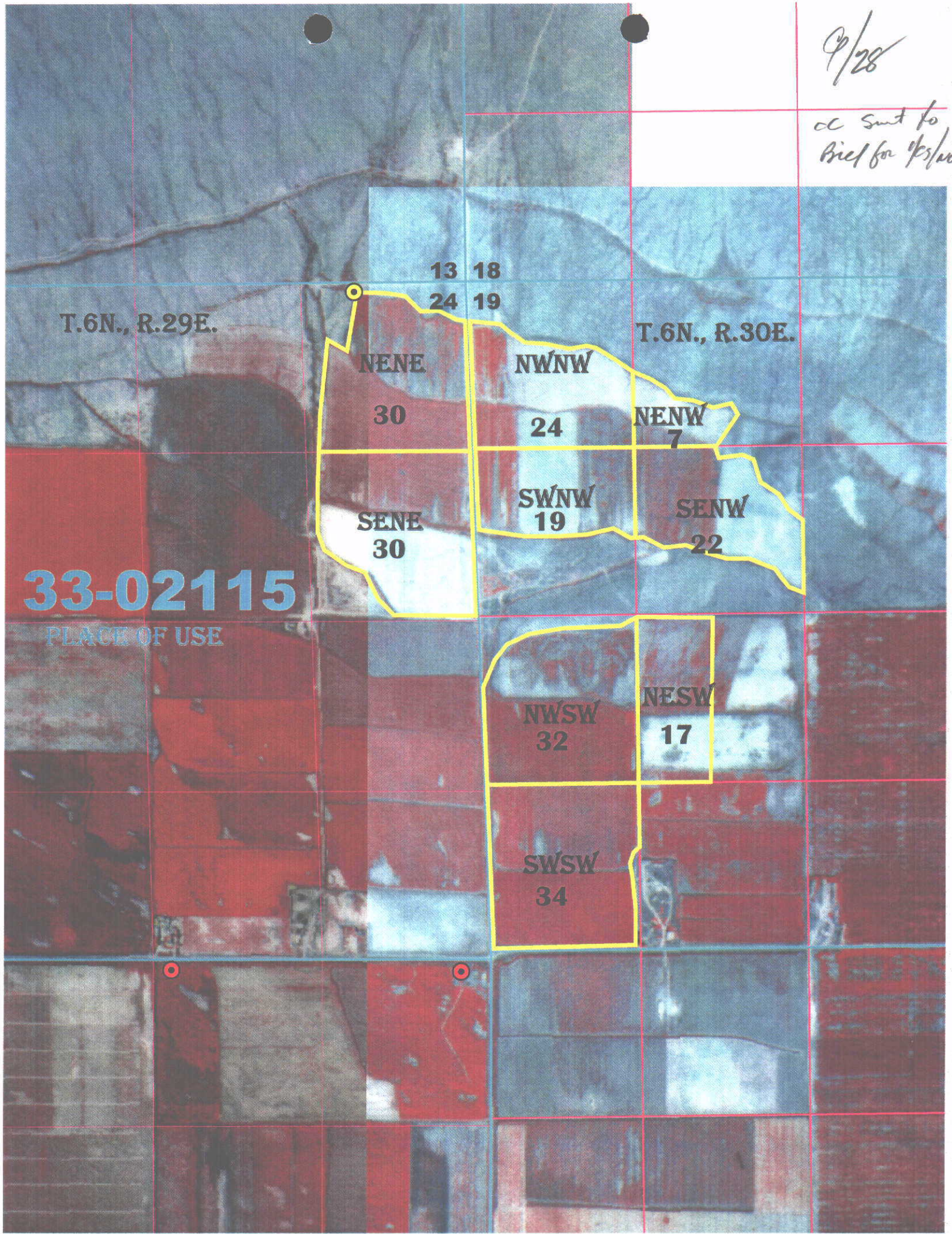
Sec. 24 NWNENE



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: October 1999

9/28

cc sent to  
Brief for 4/3/00?



BLU STAUFFER

33-02115 G.W.

GN 29E 24E

<sup>30</sup> NENE <sup>30</sup> SENE

60

19E

NWNE 30 SWNE 20

NENW 20 NWNW 25

SWNW 30 SENW 30

P.O.D.

155

NENE Sec. 24 TEN. R. 29E.

215

---

LAND Patent: TEN 29E

Sec. 24 E $\frac{1}{2}$  NE

GN 30E

Sec. 19 Lots 1 & 2,

W $\frac{1}{2}$  NE, E $\frac{1}{2}$  NE

Contains: 217.38 ac.

Patent no. 11-69-0015

Signed 13 August 1968.

Orville G. Wholey.

Manager, Texas Land Office

A33-02115

WILLIAM STAUFFER, JR.

RFD

HOWE

(R)

ID 83244



A330215

☒ Need field exam to verify POW.

☒ Get ACS photo

*Read This*

## Meas. No. \_\_\_\_\_

Comp. by -----

Checked by \_\_\_\_\_

A33-02115 Stauffer

Method coef. \_\_\_\_\_ Hor. angle coef. \_\_\_\_\_ Susp. coef. \_\_\_\_\_ Meter No. \_\_\_\_\_

Levels obtained \_\_\_\_\_

G. H. of zero flow ----- ft.

**River at—**

[illegible]



BILL STAFFER'S WELL  
A33-02115.

OPEN DISCHARGE IS ABOUT  
 $\frac{1}{2}$  FULL OF THE PIPE.  
AL RUBERRY SHOWS  
CONDUCTING A SWOFFER  
METER MEASUREMENT.  
SEE ATTACHED CARD.

BILL STAFFER'S WELL  
A33-02115

Looking Westwesterly



DUE TO DECREASED FLOWS FROM  
THE WELL RESULTING IN THE  
DISCHARGE PIPE BEING ABOUT  
 $\frac{1}{2}$  FULL THE POLYSONIC METER  
COULD NOT BE USED. THEREFORE  
THE DISCHARGE STREAM WAS  
MEASURED WITH THE SWOFFER  
METER. THE LEAKAGE IN THE  
EASTERLY TRENDING DITCH  
(NOT SHOWN) WAS MEASURED  
BY PIPE BUCKET AND STOP-  
WATCH METHOD. THEN THAT  
VALUE (66GPM) WAS ADDED TO  
THE TOTAL MEASURED BY THE  
SWOFFER METER. (SEE CARD)  
TOTAL DISCHARGE (BOTH METHODS)  
WAS 1.266 cfs. LICENSED FOR  
2.2 Cfs.

7.93

PHOTOS TAKEN: 15 JULY 96

PHOTOS BY: STEVE GARRISON

11/3/96

CLAIM IDENTIFICATION NO. R33-02115

# PLACE OF USE OVERLAP REVIEW

| CLAIM NO.   | TWN | RNG            | SEC | NE |               |               |    | NW |    |    |    | SW |    |    |    | SE |    |    |                        | TOTAL |
|-------------|-----|----------------|-----|----|---------------|---------------|----|----|----|----|----|----|----|----|----|----|----|----|------------------------|-------|
|             |     |                |     | NE | NW            | SW            | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE                     |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
| 33-02115    | 6N  | <del>30E</del> | 19  |    | 30            | 20            |    |    | 20 | 25 | 30 | 30 |    |    |    |    |    |    | 155                    |       |
| License     |     | 29E            | 24  | 30 |               |               |    | 30 |    |    |    |    |    |    |    |    |    |    | <del>60</del><br>215   |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
| A33-02115   | 6N  | <del>30E</del> | 19  |    | 30            | 20            |    |    | 20 | 25 | 30 | 30 |    |    |    |    |    |    | 155                    |       |
| Claim       |     | 29E            | 24  | 30 |               |               |    | 30 |    |    |    |    |    |    |    |    |    |    | <del>60</del><br>215   |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     | 30             |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     | 29E            |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
| A33-02115   | 6N  | <del>30E</del> | 19  |    | <del>30</del> | <del>20</del> |    |    | 8  | 25 | 23 | 24 |    |    |    |    |    |    | <del>96.5</del>        |       |
| Found 1987  |     | 29E            | 24  | 30 |               |               |    | 30 |    |    |    |    |    |    |    |    |    |    | <del>60</del><br>156.5 |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
| R33-02115   |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
| Recommended | 6N  | <del>30E</del> | 19  |    |               |               |    |    | 10 | 25 | 23 | 24 |    |    |    |    |    |    | 82                     |       |
|             |     | 29E            | 24  | 30 |               |               |    | 30 |    |    |    |    |    |    |    |    |    |    | <del>60</del><br>142   |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |
|             |     |                |     |    |               |               |    |    |    |    |    |    |    |    |    |    |    |    |                        |       |

A33-02115

1977

R29E

R30E

18

17

Blaine County Canal

Gravel Pit

Canal Ends

Well

Well

Ditch

Ditch

Ditch

No Irrigation

24

19

20

T6N

R I V E R

25

29

Wells

S.W. Keon

8-12-94

36

4790

4793

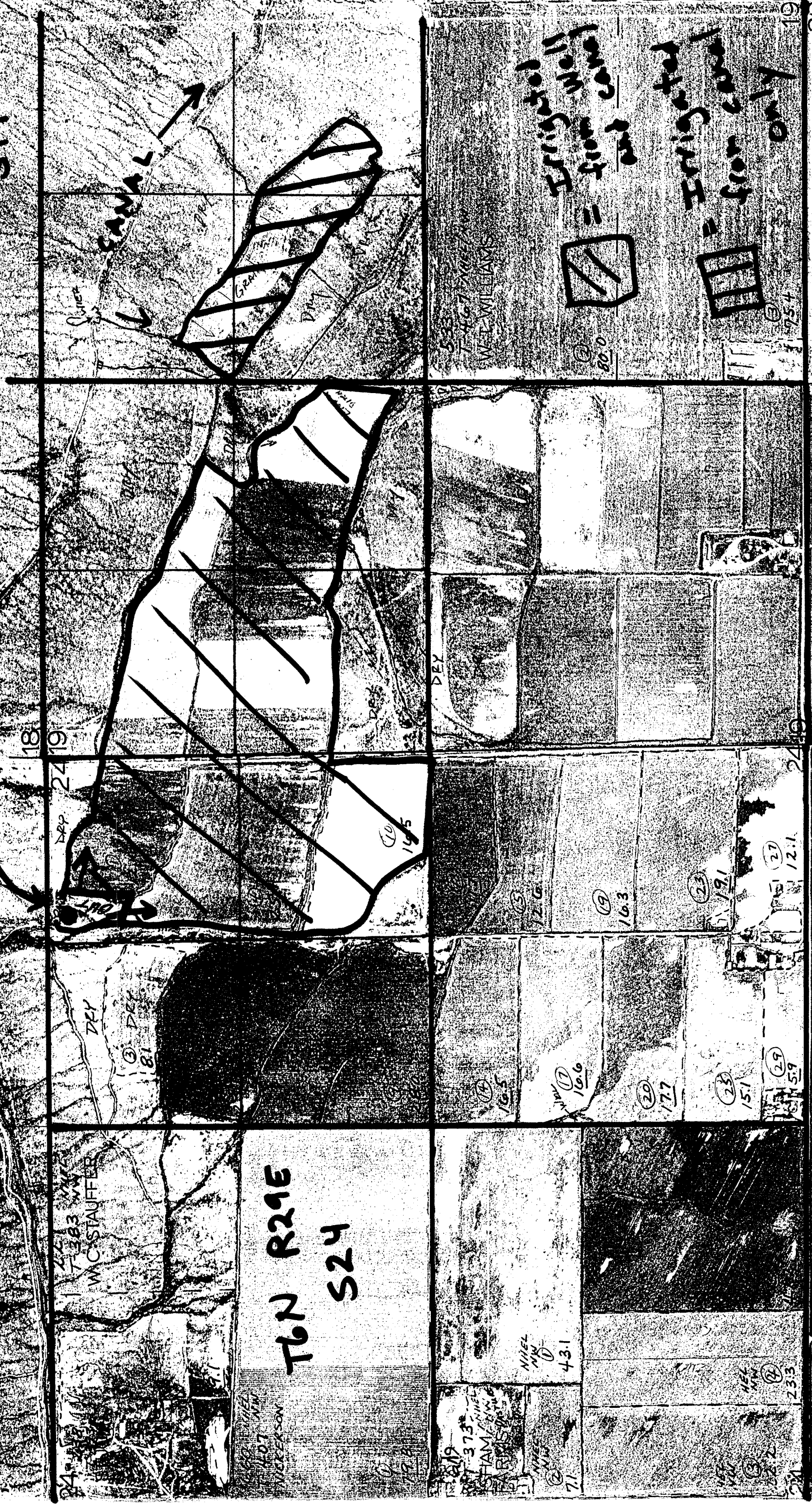
1997

A33-02115

1987

A33-02115

T6N, R30E  
S19



SwiKeen 8-12-94

S.W. Keen 8-12-94

CLAIM NO(s):  
DATE: 7-1-80  
SOURCE OF INFO:  
SIGNATURE: [Signature]

**T.6N., R.29E.**

**T.6N, R.30E.**

A33-02045 AS USED

A33-02115

● CANAL WATER

227  
T-383  
W C STAUFFER

2324 238  
7-393  
STICK

660 WHEEL NW  
T-407  
NICKERSON

1.619  
REF 373  
SHAM, PAVILION  
FARMS PASTURE  
130

43.1

274  
754

22.2  
③

MM  
75H

④ 23.3

## 22.2

23

2625

SEE U.S. PLAIN  
SURVEY  
GOVT LOT 39.16 AC

02115 BCL

BCC 51120

Gov't Lot 38.22A 02115  
BCC &

Gov't Lot 37.30ac.

Gov't Lot 36

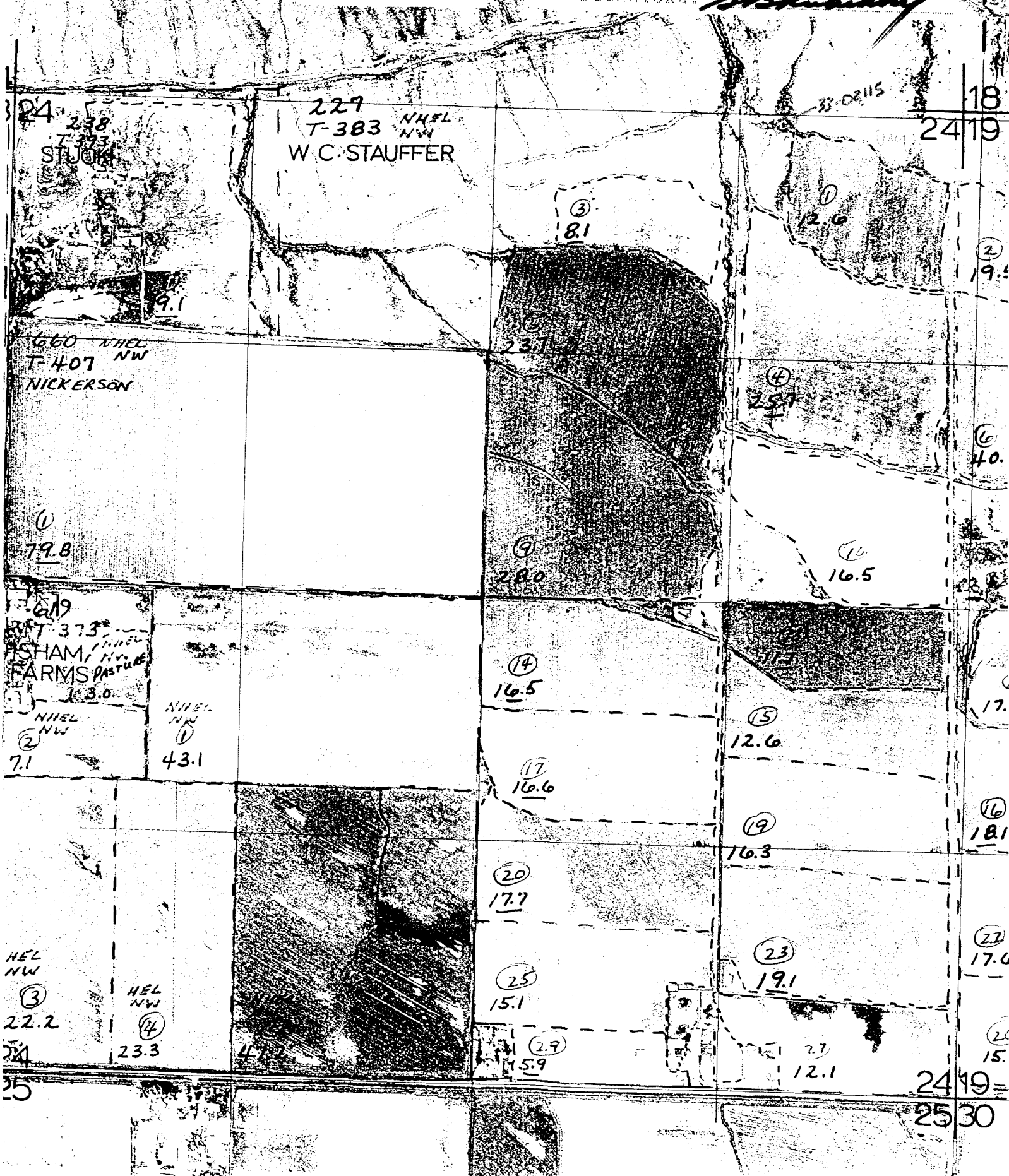
54020  
Bcc. B

021  
N32227

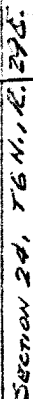
NO 20 2025

*S. S. K. K.*

**T.6N., R.29E.**



A33-02115

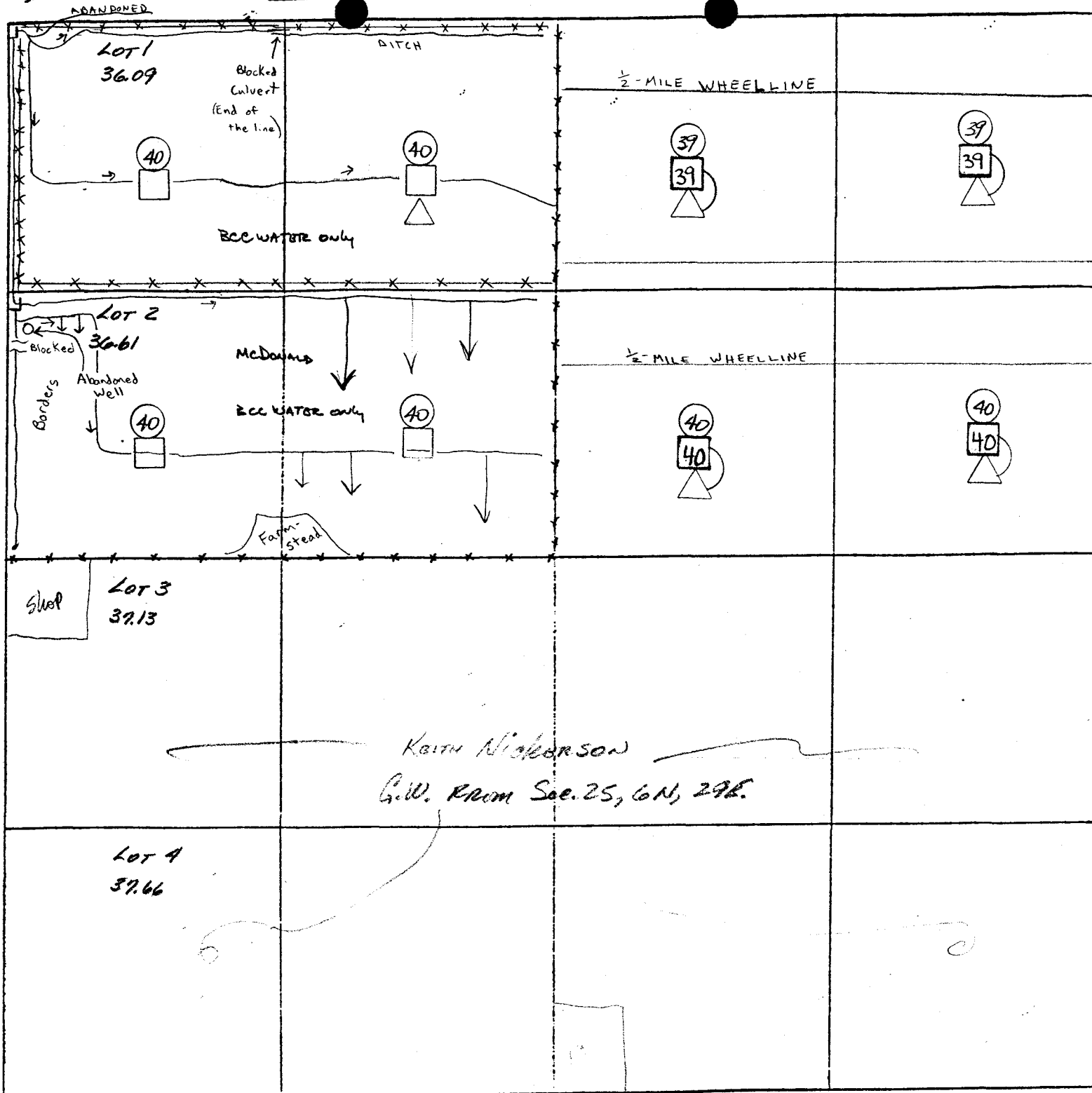


Blue ☐ irrigated from canal only  
Pink ☐ irrigated from GW and canal

DATE 7/19/94 AGENT Suk  
ABR

NAPP REF. 44-85 NW

# CLAIM-NO.



SCALE: 8" = 1 MILE

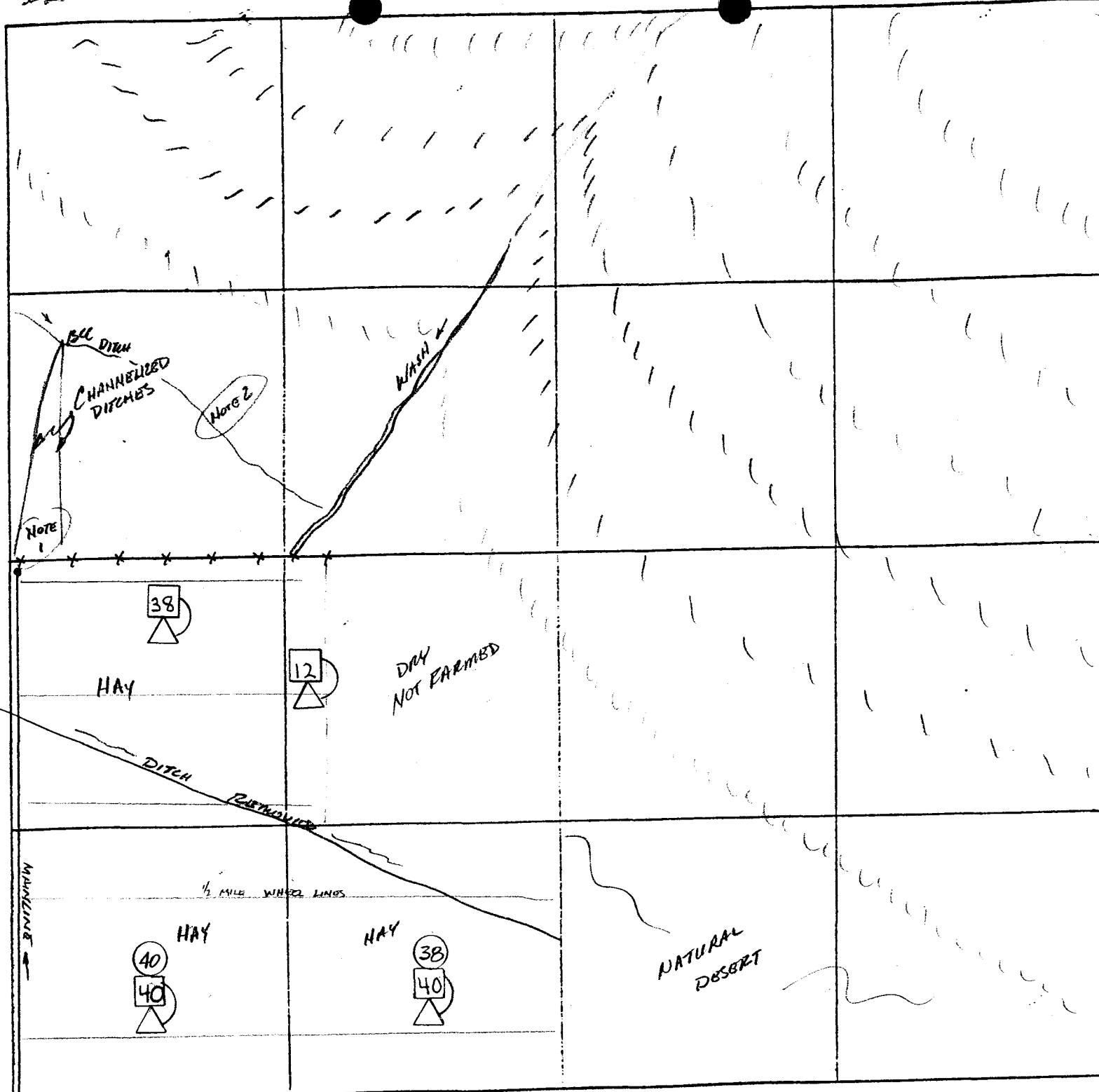
T. 6N R. 30E SEC. 30

DATE 7-19-94 AGENT SWK  
A-R.

OQ MAP REF. W-85

NAPP REF. W85NE

CLAIM-NO.



SCALE: 8" = 1 MILE

T. 6N R. 30E SEC. 20

DATE 7/18/94

AGENT

Swk  
MSH

OQ MAP REF. W-85

NAPP REF. W85 NE

[illegible]

FROM  
G.W.

DATE 7/19/94 AGENT Sutk  
ABR

NAPP REF. 44-85 NW



18  
24 19

24 19  
23 30

19 20 78.0  
30 29

20 21  
20 23

533  
7-4667  
WILLIAMS

80.0

46.5

75.4

78.0

DEY

DEY

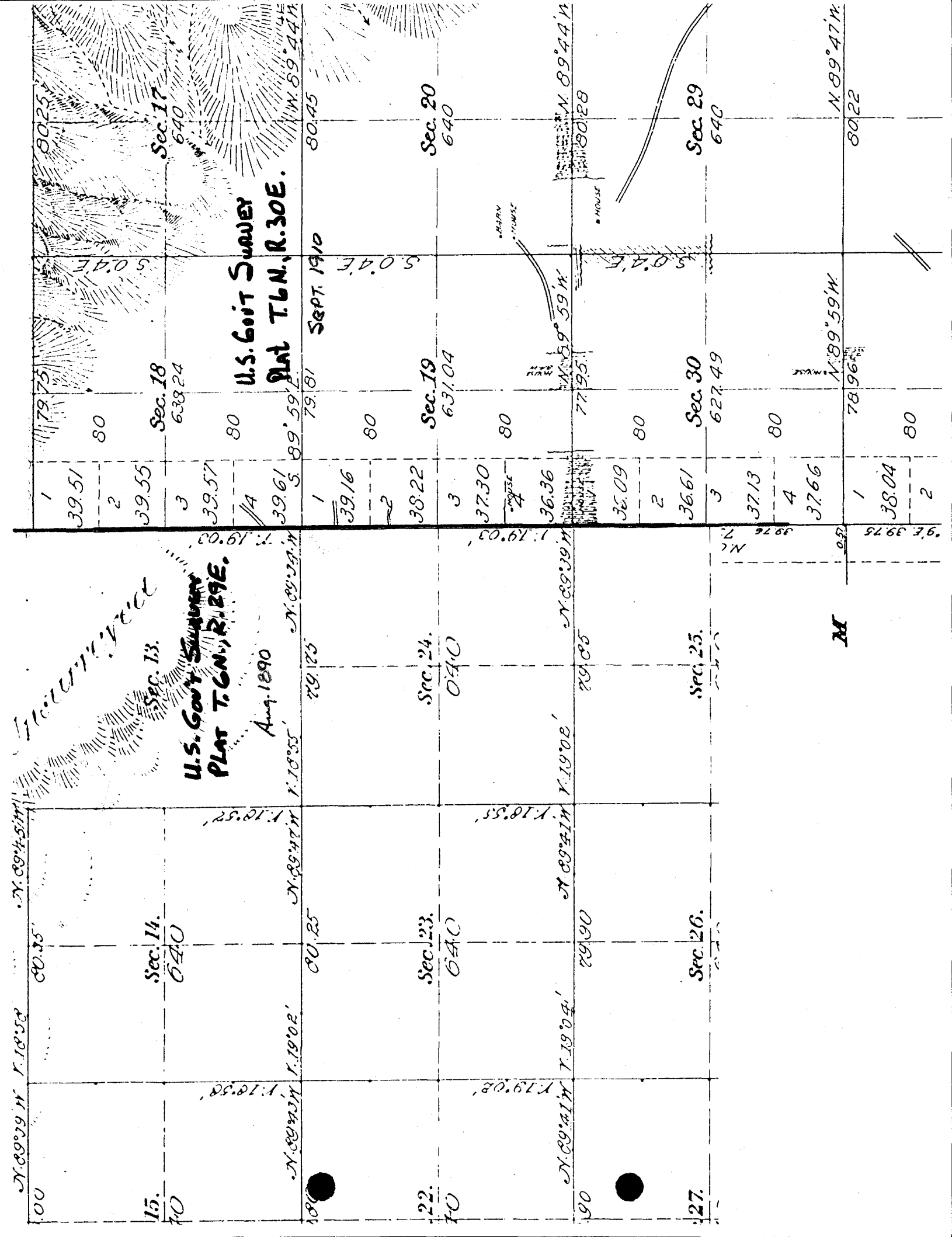
Dry

Gully

Dry

Dry

Quartz



## WATER LICENSE

Water License No. G-30986 Priority February 20, 1963 Amount 2.20 c.f.s.

THIS IS TO CERTIFY, that WILLIAM STAUFFER, JR.  
 of Howe, Idaho, made application for a permit to appropriate the public waters of  
 the State of Idaho, dated February 20, 1963; that Permit G-30986 was issued pursuant  
 to said application; that the proposed works were completed on or about April 26, 1967  
 with a storage or carrying capacity of 2.20 c.f.s., said works consisting of well, pump,  
motor and earth ditches; and that on February 19, 1968  
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 645  
 acre feet per season, with a maximum rate of diversion of 2.20 cubic feet per second of the waters  
 of a well, tributary of subterranean flow  
 for the purpose of irrigation from April 1st to November 1st  
 and for from to from; and for  
from to from; and that the use  
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
 located in NE 1/4 NE 1/4, Sec. 24, T. 6 N., R. 29 E., B.M., and  
other additional points, in the County of  
Butte; and that the amount of water to which such right is  
 entitled and which is hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially  
 used for said purposes and shall not exceed 645 acre feet per year.

Description and location of place of use:

| TWP.       | RANGE       | SEC.      | NE 1/4    |           |           |           | NW 1/4    |           |           |           | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS     |
|------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
|            |             |           | NE 1/4    | NW 1/4    | SW 1/4    | SE 1/4    | NE 1/4    | NW 1/4    | SW 1/4    | SE 1/4    | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |            |
| <u>6 N</u> | <u>29 E</u> | <u>24</u> | <u>30</u> |           |           | <u>30</u> |           |           |           |           |        |        |        |        |        |        |        |        | <u>60</u>  |
|            | <u>30 E</u> | <u>19</u> |           | <u>30</u> | <u>20</u> |           | <u>20</u> | <u>25</u> | <u>30</u> | <u>30</u> |        |        |        |        |        |        |        |        | <u>155</u> |
|            |             |           |           |           |           |           |           |           |           |           |        |        |        |        |        |        |        |        |            |
|            |             |           |           |           |           |           |           |           |           |           |        |        |        |        |        |        |        |        |            |
|            |             |           |           |           |           |           |           |           |           |           |        |        |        |        |        |        |        |        |            |
|            |             |           |           |           |           |           |           |           |           |           |        |        |        |        |        |        |        |        |            |
|            |             |           |           |           |           |           |           |           |           |           |        |        |        |        |        |        |        |        |            |
|            |             |           |           |           |           |           |           |           |           |           |        |        |        |        |        |        |        |        |            |
|            |             |           |           |           |           |           |           |           |           |           |        |        |        |        |        |        |        |        |            |

Total number of acres irrigated 215

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of September, 1968

*Jack A. Bennett*  
 Deputy State Reclamation Engineer

30986

68 2115

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-30986

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant William Stauffer, Jr.

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NE 1/4 of Section 24

T. 6 N. R. 29 E. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

100 HP ELCC MOTOR # WS 191124  
WINTROATH VERTICAL TURBINE PUMP  
# 9463 10" DISCHARGE THROUGH  
EARTH DITCHES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

ENE 1/4, sec. 24, T. 6 N, R. 29 E, B.M. and NW 1/4, sec. 19, T. 6 N, R. 30 E, B.M.

(SW 1/4, sec. 19, T. 6 N, R. 30 E, B.M. is o.k. if amended)

640 A.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

CONTACT (MR. TOM SLATON) FOR POSSIBLE MEASUREMENT DESIGN DATA

MR. SLATON IS UNABLE TO FIND ANY INFORMATION ABOUT THE PROPERTY

NO. PHONE

I UNDERSTAND THE PROPERTY IS LOCATED IN THE

COUNTY OF BUTTE

This examination was made on the 10 TH day of Aug. 1968 DS

(Signed) Examiner.

30986

|    |    |    |    |
|----|----|----|----|
| 30 | 25 | 20 | 50 |
| 50 | 30 | 30 | 25 |

125

110

235

AREA - 235 ACRES

SURD - 8

Q - ALLOW

# DEPARTMENT OF RECLAMATION

19 — DISCHARGE MEASUREMENT NOTES

13105

[illegible]

00:03:54  
03/31/93

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

2043  
CLAIM NUMBER: A33-32115

LAST: STAUFFER, JR.  
ADDRESS: RFD  
CITY: HONE  
PHONE NUMBER: 208-767-3474

FIRST: WILLIAM  
STATES: ID ID ZIP: 83244

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE N  
FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # A33-02115 PRIORITY DATE: 02-20-1953 STAGE: L  
B. WR RECORD: # 33-02115 PRIORITY DATE: 02-20-1953 STAGE: L  
C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N  
FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )

NOTES: Claimed as licensed; recommend as claimed.

RECOMMENDED PRIORITY DATE:  
02-20-1963

REVIEWED BY S.W. Kean DATE 5-5-94

GENERAL NOTE:

REFERENCE IS MADE HERE TO THE TOWNSHIP/RANGE LINES BETWEEN T.6N., R.29E. AND T.6N., R.30E., SPECIFICALLY BETWEEN SEC. 24 (R.29E.) AND SEC. 19 (R.30E.). ONE SHOULD OBSERVE FROM A GROUND LEVEL PERSPECTIVE THAT A ROAD EXISTS BETWEEN THESE REFERENCED SECTIONS. FURTHER, THAT WHEN REFERENCING THE 1987 ASCE (NOW FSA) AERIAL PHOTOGRAPH IT APPEARS THAT THE RANGE LINE AND THE ROAD ARE COMMON TO THE SAME LOCATION. NOW REFERENCE THE ORIGINAL US GOVT SURVEY PLATS, DATED (R.29E.) AUG. 1890, (R.30E.) SEPT. 1910. NOTES SHOULD BE GIVEN HERE THAT ALL CORRECTIONS OF SURVEYS LIE IN R.30E.; AND, THAT R.29E. IS REPRESENTED AS FULL 640AC. SECTIONS WITHOUT CORRECTIONS. YET WHEN PLOTTING QUARTER-QUARTER LINES AT 8" TO 1" MI (1:660) THE ROAD VEERS OFF WESTERLY. THIS PHENOMENON IS NOTED BUT THIS CURR IS PREPARED BY SCALED DIVISION OF SECTIONS

By GPS May 1999  
175 AC OK

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TAP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| A33-02115 | 05N  | 29E  | 24   |     | NE  | NE  |     | BUTTE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE  
WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TAP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 33-02115 | 05N  | 29E  | 24   |     | NE  | NE  |     | BUTTE |

OTHER WR RECORDS WITH SAME WR POD  
A PREFIX R PREFIX  
NONE NONE  
AJ CLAIMS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

| FIELD EXAM REQUIRED?             | DATE | EXAMINER |
|----------------------------------|------|----------|
| DUE TO POD DISCREPANCY? (Y/N)    | Y    |          |
| DUE TO SOURCE DISCREPANCY? (Y/N) | N    |          |

NOTES:

- U.S.G.S. C.O.G. depicts a well at NWNE, S24, T6N, R29E.  
- NAPP photo clearly shows a dirt road leading to the well location indicated by the U.S.G.S. C.O.G.  
- On 6/22/94 and 6/23/94 S.W. Keen and Al Rubery of EDWR verified in the field the location of this well. It exists at NWNE.

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: |      |      |  | COUNTY |     | DIVERSION NAME |       |
|-----------------------------------------------|------|------|--|--------|-----|----------------|-------|
| TWP.                                          | R&E. | SEC. |  | 1/4    | LOT |                |       |
| 6N                                            | 29E  | 34   |  | NW     | NE  | NE             | Butte |
| ---                                           | ---  | ---  |  | ---    | --- | ---            | ---   |
| ---                                           | ---  | ---  |  | ---    | --- | ---            | ---   |
| ---                                           | ---  | ---  |  | ---    | --- | ---            | ---   |
| ---                                           | ---  | ---  |  | ---    | --- | ---            | ---   |
| ---                                           | ---  | ---  |  | ---    | --- | ---            | ---   |
| ---                                           | ---  | ---  |  | ---    | --- | ---            | ---   |
| SOURCE: GROUNDWATER                           |      |      |  | TRIB:  |     |                |       |

REVIEWED BY: S.W. Keen DATE: 5-5-1994

SYSTEM DESCRIPTION:

Open ditches and flood irrigation.

WELL DATA:  
MOTOR: GE 100 HP  
SN: WJS911124  
PUMP: WINTROATH

11" PIPE - OPEN DISCH. TO DITCHES.



三

U.S.G.A.S. Q.Q. 1977  
Access photo

| REC'DMM. | FIELD | LANDSAT | NR      | AJ      | RECDMM. |
|----------|-------|---------|---------|---------|---------|
| ACRES    | EXAM. | DATA    | #/ACRES | #/ACRES | ACRES   |

30

| BLAINE COUNTY CAVAL CO. | ASS-00005 | 40.0  |
|-------------------------|-----------|-------|
| BLAINE COUNTY CAVAL CO. | ASS-00014 | 40.0  |
| BLAINE COUNTY CAVAL CO. | ASS-00015 | 140.0 |
| BLAINE COUNTY CAVAL CO. | ASS-00015 | 140.0 |
| BLAINE COUNTY CAVAL CO. | ASS-00017 | 140.0 |
| BLAINE COUNTY CAVAL CO. | ASS-00018 | 140.0 |
| BLAINE COUNTY CAVAL CO. | ASS-00003 | 140.0 |

3

Roof on east edge; narrowest  
strip on west edge appears most  
irregular on the N.W. side  
S.W. side

6.3

7. 2

| TWP         | RNG. | SEC | 1/4 | 1/4 | LOT | NAME                                              | AJ<br>#/ACRES                      | MR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|------|-----|-----|-----|-----|---------------------------------------------------|------------------------------------|----------------|-----------------|----------------|------------------|
| 05N         | 30E  | 19  | S4  | NE  |     | STAUFFER, JR., WILLIAM<br>BLAINE COUNTY CAVAL CO. | A33-02115 720.0<br>A33-00002 740.0 | 33-32115 720.0 | 39.0            |                |                  |
|             |      |     | S4  | NE  |     | BLAINE COUNTY CAVAL CO.                           | A33-00004 740.0                    |                |                 |                |                  |
|             |      |     | S4  | NE  |     | BLAINE COUNTY CAVAL CO.                           | A33-00005 740.0                    |                |                 |                |                  |
|             |      |     | S4  | NE  |     | BLAINE COUNTY CAVAL CO.                           | A33-00014 740.0                    |                |                 |                |                  |
|             |      |     | S4  | NE  |     | BLAINE COUNTY CAVAL CO.                           | A33-00015 740.0                    |                |                 |                |                  |
|             |      |     | S4  | NE  |     | BLAINE COUNTY CAVAL CO.                           | A33-00015 740.0                    |                |                 |                |                  |
|             |      |     | S4  | NE  |     | BLAINE COUNTY CAVAL CO.                           | A33-00015 740.0                    |                |                 |                |                  |
|             |      |     | S4  | NE  |     | BLAINE COUNTY CAVAL CO.                           | A33-00017 740.0                    |                |                 |                |                  |
|             |      |     | S4  | NE  |     | BLAINE COUNTY CAVAL CO.                           | A33-00078 740.0                    |                |                 |                |                  |
|             |      |     | S4  | NE  |     | BLAINE COUNTY CAVAL CO.                           | A33-10094 740.0                    |                |                 |                |                  |
|             |      |     | S4  | NE  |     | BLAINE COUNTY CAVAL CO.                           | A33-00086 740.0                    |                |                 |                |                  |
|             |      |     | S4  | NE  |     | BLAINE COUNTY CAVAL CO.                           | A33-00086 740.0                    |                |                 |                |                  |
| 05N         | 30E  | 19  | NE  | NW  |     | STAUFFER, JR., WILLIAM<br>BLAINE COUNTY CAVAL CO. | A33-02115 720.0                    | 33-32115 720.0 | 8.0             | 8-1987         |                  |
|             |      |     | NE  | NW  |     | BLAINE COUNTY CAVAL CO.                           |                                    | 33-30075       |                 | 10-1977        |                  |
| 06N         | 30E  | 19  | N4  | NW  |     | STAUFFER, JR., WILLIAM<br>BLAINE COUNTY CAVAL CO. | A33-02115 725.0                    | 33-32115 725.0 |                 |                |                  |
|             |      |     | N4  | NW  |     | BLAINE COUNTY CAVAL CO.                           |                                    | 33-30075       |                 | 24             |                  |
| 06N         | 30E  | 19  | S4  | NW  |     | STAUFFER, JR., WILLIAM<br>BLAINE COUNTY CAVAL CO. | A33-02115 730.0                    | 33-32115 730.0 |                 | 22.5           |                  |
|             |      |     | S4  | NW  |     | BLAINE COUNTY CAVAL CO.                           |                                    | 33-30075       |                 |                |                  |
| 06N         | 30E  | 19  | SE  | NW  |     | STAUFFER, JR., WILLIAM<br>BLAINE COUNTY CAVAL CO. | A33-02115 730.0                    | 33-32115 730.0 | 41.0            |                |                  |
|             |      |     | SE  | NW  |     | BLAINE COUNTY CAVAL CO.                           |                                    | 33-30075       |                 |                |                  |
| TOTAL ACRES |      |     |     |     |     |                                                   | A33-02115 215.00                   | 215.00         | 166.00          |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES ( ) NO ( )

IF YES SEE ATTACHED SHEET: POSSIBLE ACRES IN SENE, 19 - 4 ACRES IN 1987. C. ACRES IN 1977. See p. 7

C. FIELD EXAM REQUIRED? DATE: 1977 FIELD EXAMINER: BUTTE COUNTY: BUTTE

DUE TO POSSIBLE DISCREPANCY? (Y/N)

ASCS

S.19 NW 1/4 =

S.19 W 1/2 NE 1/4 =

S.24 E 1/2 NE 1/4 = 12.6 + 25.7 + 16.5 = 54.8 acres

SEE LIST OF LAND

See p. 7

17.4  
Possible reduction of  
1977-1987  
2 acres  
10-1977  
25  
1977-1987  
240  
1977-1987  
192  
1977-1987  
232

142 acres

CONF - BOE  
E18

PRESUMPTION FLAG: Licensed for 215 acres.

NOTES:

~~215 acres and hold interest and/or ASGS photo to determine irrigated acres.~~  
~~Possible accomplished transfer of permission.~~

RECOMMENDATIONS:

TOTAL ACRES: 142

REVIEWED BY: S.W. Keen DATE: 8-12-94

\* S.W. Keen  
 8-12-94

Review of the ditches in the area, as mapped in the field by Al Rubery on 7-19-94, indicates that the land claimed and found in the NE  $\frac{1}{4}$  of S.19, T6N, R30E, cannot be irrigated from this well. Those acres can only be irrigated from the Blaine County Canal. Moreover, the 1977 USGS O.G. shows no irrigation here.

It does appear that Blaine County Canal Co. water can be used on all the land irrigated by A33-02115. They two sources appear to have the possibility of being commingled in the ditch system.

(It looks on the 1977 USGS orthophoto quad taken in 1977 that the Blaine County Canal could not reach the NE  $\frac{1}{4}$ , S19, T6N, R30E at that time.)

The application for permit for 33-02115 indicates that there were no other rights appurtenant to the P.O.U. at the time groundwater development was proposed. It appears from the WR and AS records above that Blaine County Canal Co. water was added later. Therefore, the surface water right is supplemented to the groundwater. Groundwater appears to have always been the primary source, except in NE  $\frac{1}{4}$ , S.19, where surface water now appears to be the sole source.

A. AJ CLAIMED USES:

PURPOSES  
A33-02115 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 11-01

DIVERSION QUANTITY  
2.200 CFS 645.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.200 CFS 645.00 AF/A

B. WR RECORDED USES:

PURPOSES  
33-02115 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 11-01

DIVERSION QUANTITY  
2.200 CFS 645.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.200 CFS 645.00 AF/A

PRESUMPTION FLAG: N/A

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER  
DATABASE N N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER??

Y( ) N( )

Y( ) N( )

EXPLAIN IN NOTES, BELOW

NOTES:

IdWR standard is 4 to 10-15. Licensed as April 1 to November 1

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 2.200 CFS

MR ROOT RIGHT TOTAL DIVERSION RATE: 2.200 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*

\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*

\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. \*\*

FLO4 MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD DATABASE EXAMINER

*NOT Pumping to Licenses and  
Pump Damages Problems*

B. MEASUREMENT METHOD *Swaffen* FLO4 MEASUREMENT SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW. See p.7

OTHER RIGHTS LISTED IN CLAIM: BLAINE COUNTY CANAL CO.

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE            | NAME                    | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------------|-------------------------|-----------|----------------|-----------|----------------|
| A33-02115 | GROUNDWATER       | STUFFER, JR., WILLIAM   | 2.200     | 0.010          | 645.00    | 3.00           |
| A33-00032 | DRY CREEK         | BLAINE COUNTY CANAL CO. | 5.500     |                |           |                |
| A33-00033 | DRY CREEK         | BLAINE COUNTY CANAL CO. | 51.000    | 0.010          |           |                |
| A33-00034 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 12.000    | 0.002          |           |                |
| A33-00035 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 145.000   | 0.025          |           |                |
| A33-00014 | DRY CREEK         | BLAINE COUNTY CANAL CO. |           |                | 9426.00   | 1.66           |
| A33-00015 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. |           |                | 2000.00   | 0.35           |
| A33-00016 | SUMMIT CREEK      | BLAINE COUNTY CANAL CO. |           |                | 1000.00   | 0.16           |
|           | TRAIL CREEK       |                         |           |                |           |                |
|           | SUMNERHOUSE CREEK |                         |           |                |           |                |
| A33-00058 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 4.290     |                |           |                |
| A33-00075 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 3.430     |                |           |                |
| A33-00077 | SAWILL CREEK      | BLAINE COUNTY CANAL CO. | 1.430     |                |           |                |
| A33-00098 | DRY CREEK         | BLAINE COUNTY CANAL CO. | 5.150     |                |           |                |
| A33-10034 | SAWILL CREEK      | BLAINE COUNTY CANAL CO. | 5.500     |                |           |                |
| A33-10036 | SAWILL CREEK      | BLAINE COUNTY CANAL CO. | 72.700    | 0.011          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE  
ACRES 142 X 0.02 CFS/ACRE = 2.84 CFS  
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 537.5 AF/A  
ACRES 142 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =  
TOTAL CONSUMPTIVE USE 355 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 545.00 AF/A  
ACRES 142 X DIVERSION VOL. AF/A FOR AREA 3.5 =  
TOTAL DIVERSION VOLUME 497 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(X)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

2.20 cfs ÷ 142 acres = 0.015 cfs per acre, which is sufficient for flood irrigation.

*NOT EXCEEDED - NO PROBLEMS - NOT A MATTER OF  
FORCE/TIME.*

*PD*

RECOMMENDATIONS:

| REC.<br>PURPOSES       | REC. PERIOD<br>FROM TO                           | REC. DIV<br>RATE CFS                | REC. DIV<br>VOL. AF/A                 | REC. CONS.<br>USE                   |
|------------------------|--------------------------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|
| IRRIGATION             | 04-01 11-01<br>4/5 10/15<br>4/11 11/01<br>AS Lic | DATABASE EXAMINER<br>2.230<br>2.230 | DATABASE EXAMINER<br>645.00<br>645.00 | DATABASE EXAMINER<br>537.5<br>537.5 |
| TOTAL FOR THIS RIGHT   |                                                  |                                     |                                       |                                     |
| REVIEWED BY: S.W. Keen | DATE: 8-13-94                                    |                                     |                                       |                                     |

Flag = N/A

Cons. Codes = E18

Remarks = None

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ( )  
NEEDS REVIEW ( )  
( )  
( )  
( )

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02115  
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 2.200  
EXAMINER  
CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|---------------|------------------|----------------|
| -                 | A33-02115             | 2.200          | -             | 33-02115         | 2.200          |
| TOTAL CFS         |                       | 2.200          |               |                  | 2.200          |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y  
FIELD EXAMINER

NOTES:

No split

AUTHENTICATION:

SIGNATURE: Shelley Walter Keen  
DATE: 8-12-94  
NAME OF FIELD EXAMINER: Shelley Walter Keen  
TITLE: Sr. W.R. Agent

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54  
03/31/93

PAGE: 15  
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-32115  
206)

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE          | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|-------------------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | S.W. Keen<br>8-12-94                | No                     | 6                   | S.W. Keen<br>8-12-94             | S.W. Keen<br>8-12-94                 |                               |
| POINT OF JUV              | Y                 |                                                 | A. Rubberry<br>S.W. Keen<br>7-19-94 | No                     | 6, 5                |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                                     | No                     | 6, 5                |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                                     | Yes                    | 1, 2, 4, 5          |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 | S.W. Keen<br>8-12-94                | No                     | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                                     | Yes                    |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                                     | No                     |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                                     | Yes                    |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                                     | No                     |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                                     | No                     |                     |                                  |                                      |                               |

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1  
 ISCS MAP = 2  
 WATERMASTER RECORDS = 3  
 WAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

05:43:54  
03/31/95  
2061

PAGE: 14  
PROFILE REPORT

CLAIM NUMBER: A33-02115

OWNER CODE: C  
NAME & ADDRESS: WILLIAM STAUFFER, JR.  
RFD  
HOME ID 33244  
(208) 767-3474

PRIORITY DATE: 02/20/1985  
WATER USE: IRRIGATION

USE PERIOD FROM TO: 04-01 11-01

DIVERSION RATE: 2.20 CFS  
DIVERSION VOLUME: 645.0 AFA

TOTAL DIVERSION: 645.0 AFA  
CONSUMPTIVE USE: 537.5 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

POINT(S) OF DIVERSION: T06N R29E S24

WENE

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

| NE          |    | NW |    | SW |    | SE |    | SUM |       |
|-------------|----|----|----|----|----|----|----|-----|-------|
| T           | R  | S  | LT | AC | LT | AC | LT | AC  | LT    |
| 05N 29E 24  | 30 | 30 | 20 | 25 | 30 | 30 | 30 | 30  | 60.0  |
| 05N 30E 13  | 30 | 30 | 20 | 25 | 30 | 30 | 30 | 30  | 155.0 |
| TOTAL ACRES |    |    |    |    |    |    |    |     | 215.0 |

POU COUNTY: BUTTE

OTHER RIGHTS: BLAINE COUNTY CANAL CO.

DATES: EXAM MADE DATE: 03/26/1985

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:

*Does not irrigate as licensed.  
No way it can't*



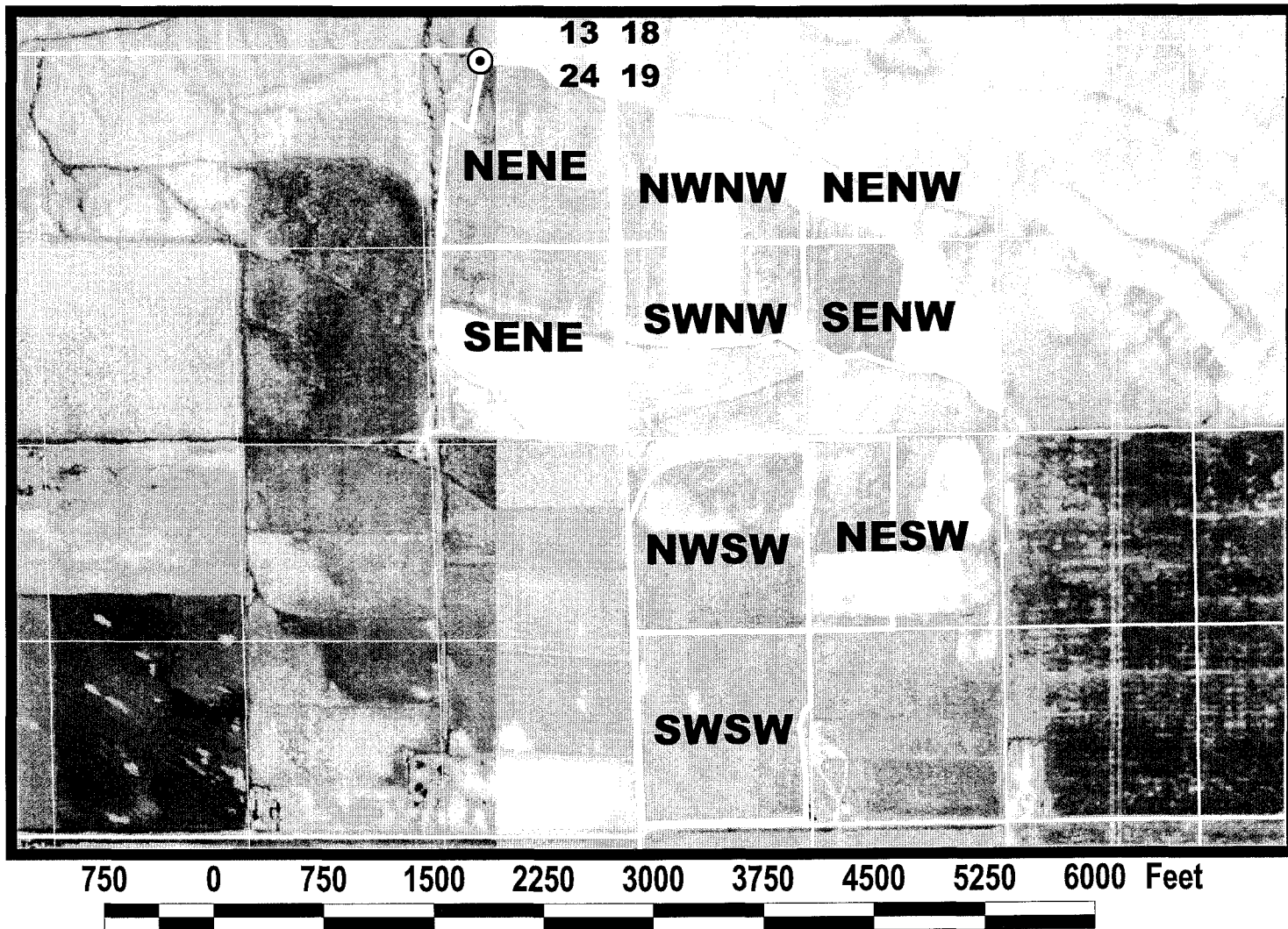
# STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: William Stauffer, Jr.**

**Water Right(s): 33-02115**



## LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

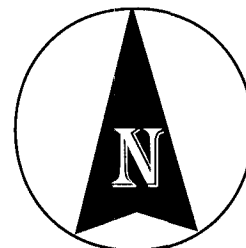
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.  
Sec. 24 (part of) E2NE,  
T.6N., R.30E.  
Sec. 19 (parts of) NW, E2SW,  
NESW

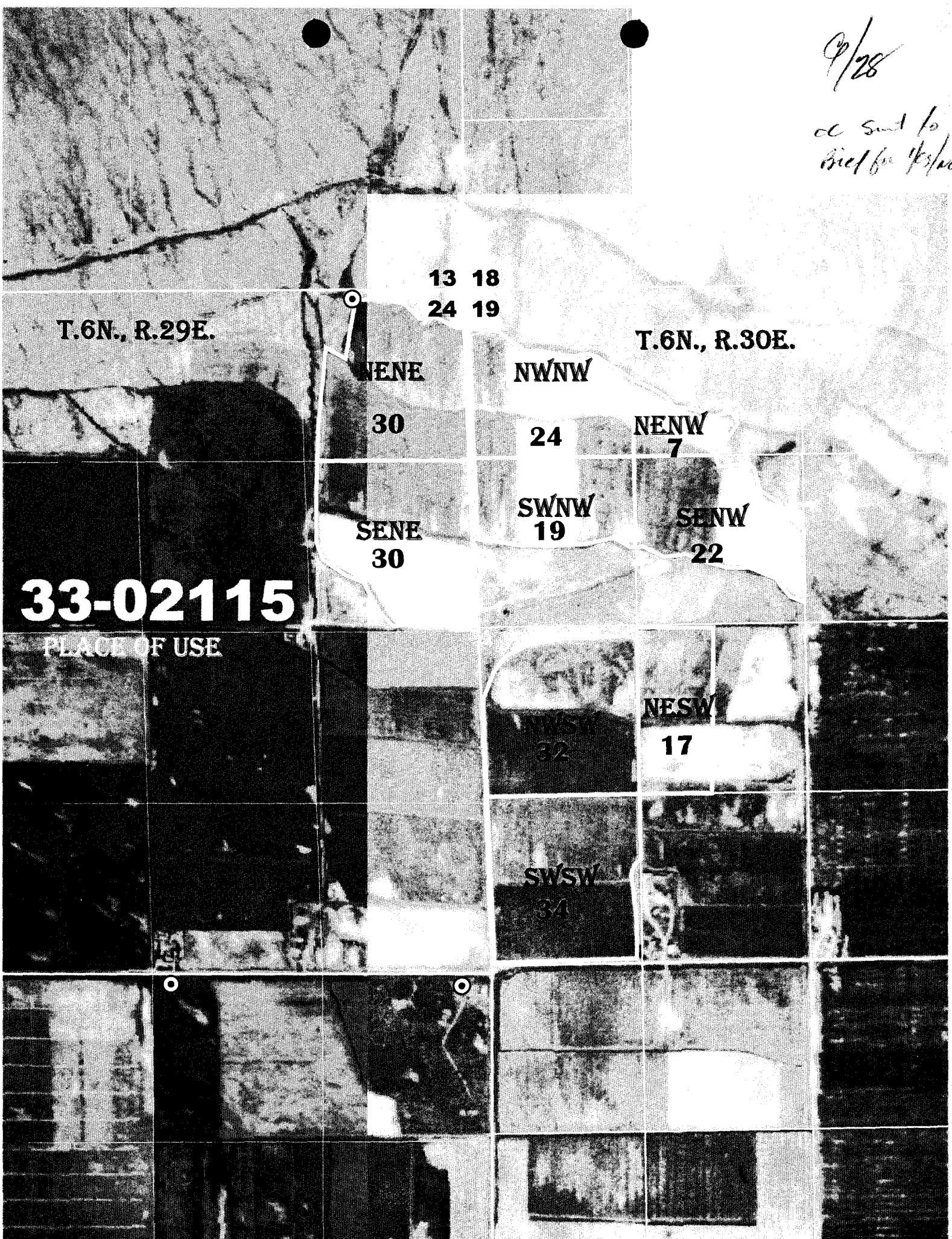
Point(s) of Diversion: T.6N., R.29E.  
Sec. 24 NWNENE



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: October 1999

9/28

cc sent to  
Bief for 11/3/10.



T.6N., R.29E.

13 18  
24 19

T.6N., R.30E.

WENE

NWNW

30

24

NENW  
7

SENE  
30

SWNW  
19

SENW  
22

33-02115

PLACE OF USE

NESW  
17

SWSW  
34

AJ0749NP  
No. R33-02115

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/07/99  
PAGE: 1

OWNER CODE: C  
NAME & ADDRESS: WILLIAM STAUFFER JR  
RFD  
HOME ID 83244  
(208) 767-3474

PRIORITY DATE: 02/20/1963  
WATER USE: IRRIGATION  
USE PERIOD FROM TO: 04-01 11-01  
DIVERSION RATE: 2.200 CFS  
DIVERSION VOLUME: 752.50 AFA

TOTAL DIVERSION: 2.200 CFS  
752.50 AFA

Water Source: GROUNDWATER  
Tributary to: NWNENE  
Point(s) of Diversion: T06N R29E S24  
Stage: LICENSE  
BUTTE County

| Place of use Legal Description for: IRRIGATION |     |    |    |     |      |      |      |      |       |
|------------------------------------------------|-----|----|----|-----|------|------|------|------|-------|
| NE                                             |     |    |    |     |      |      |      |      |       |
| NW                                             |     |    |    |     |      |      |      |      |       |
| SW                                             |     |    |    |     |      |      |      |      |       |
| SE                                             |     |    |    |     |      |      |      |      |       |
| T                                              | R   | S  | NE | ENE | SENE | SENE | SENE | SENE | SUM   |
| 06N                                            | 29E | 24 | 30 | 07  | 24   | 19   | 22   | 17   | 32    |
| 06N                                            | 30E | 19 | 30 | 07  | 24   | 19   | 22   | 17   | 32    |
| TOTAL ACRES                                    |     |    |    |     |      |      |      |      | 215.0 |

POU County: BUTTE

Other Rights: BLAINE COUNTY CANAL CO.

Conditions of Approval:  
E18 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM  
- BLAINE COUNTY CANAL CO.  
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: 07/19/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C  
Presumption Flag:

Comments: Date: 08/12/1994 User-ID: SKEEN Subject: CLAIM REVIEW  
FIELD REVIEW ON 7/19/1994 BY AL RUBERRY AND S.W. KEEN.

Audit: 10/07/99 ARUBERRY

see Bo # 128  
see Bo # 101

(50) X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02115  
Date Received: 12/13/1989  
Receipt No: E011735  
Received By: QW  
P.M. 1/12/90

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM STAUFFER, JR. 208-767-3474  
Address: RFD 83244  
HOWE, ID

2. Date of Priority: FEB 20, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 29E   | 24      | NE     | NE     |     |     | BUTTE  |

5. Description of diverting works:  
WELL, 20" CASING, APPROX. 500' DEEP, 100 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.200  |      | 645.00 |

7. Total Quantity Appropriated is:  
2.200 C.F.S. (and/or) 645.00 A.F.A.

8. Total consumptive use is 537.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N           | 29E   | 24      | NE     | NE  |     | IRR | 30.0  |
|               |       |         | SE     | NE  |     | IRR | 30.0  |
| Section Acres |       |         |        |     |     |     | 60.0  |

A33-02115

Page 1

Date: 12/13/89

MICROFILMED

NOV 18 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 06N      | 30E   | 19      | NW  |    | NE  |     | IRR | 30.0  |
|          |       |         | SW  |    | NE  |     | IRR | 20.0  |
|          |       |         | NE  |    | NW  |     | IRR | 20.0  |
|          |       |         | NW  |    | NW  |     | IRR | 25.0  |
|          |       |         | SW  |    | NW  |     | IRR | 30.0  |
|          |       |         | SE  |    | NW  |     | IRR | 30.0  |

Section Acres 155.0

Total Acres 215.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BLAINE COUNTY CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 30986

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A William Stauffer Jr. Date: Dec 13 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day  
of December 19 89

Anthony S. Olmsted  
Notary Public

Seal

Residing at Idaho Falls  
My Commission Expires 9/12/1994