

19/20
30/29

20/21
29/28

RANCHERI, INC.

126.2

133.7

RANCHERI, INC.
OUT GRAVEL PIT

NHEL NW

15.2

NHEL NW

38

14.7

NHEL NW

32.4

32

72.7

Pivot

37.6

40

38

36.3

40

38

127.0

32.4

40

37

33.2

40

38

35

70.0

29/28

32/33

47.3

41.7

40.3

28.1

45.7

64.2

437
T-364
D L AMY

T-327
BINGHAM

CLAIM NO(S):
DATE: 16 Aug 95 T 6N R 29E
SOURCE OF DOC: ASCS
SIGNATURE: [Signature]

- SERVICE BY BLAINE Co. CANAL (CLAIMED)
- SERVICE BY A33-02113 (WR RECORD)
- SERVICE BY A33-02126 (WR RECORD)
- SERVICE BY A33-02093 (ACTUAL)



Well A33-02113 DATA

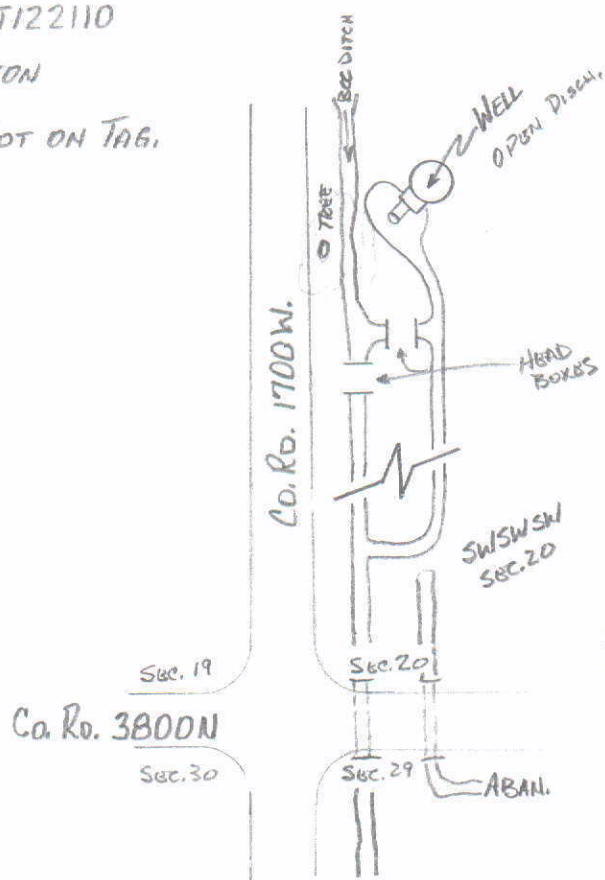
LOCATION: NWNWSW SEC. 20 T.6N., R.29E.

MOTOR: GE 100 HP

SN: NTJ122110

PUMP: JOHNSTON

SN: NOT ON TAG.



NO SCALE
July 95 ADR



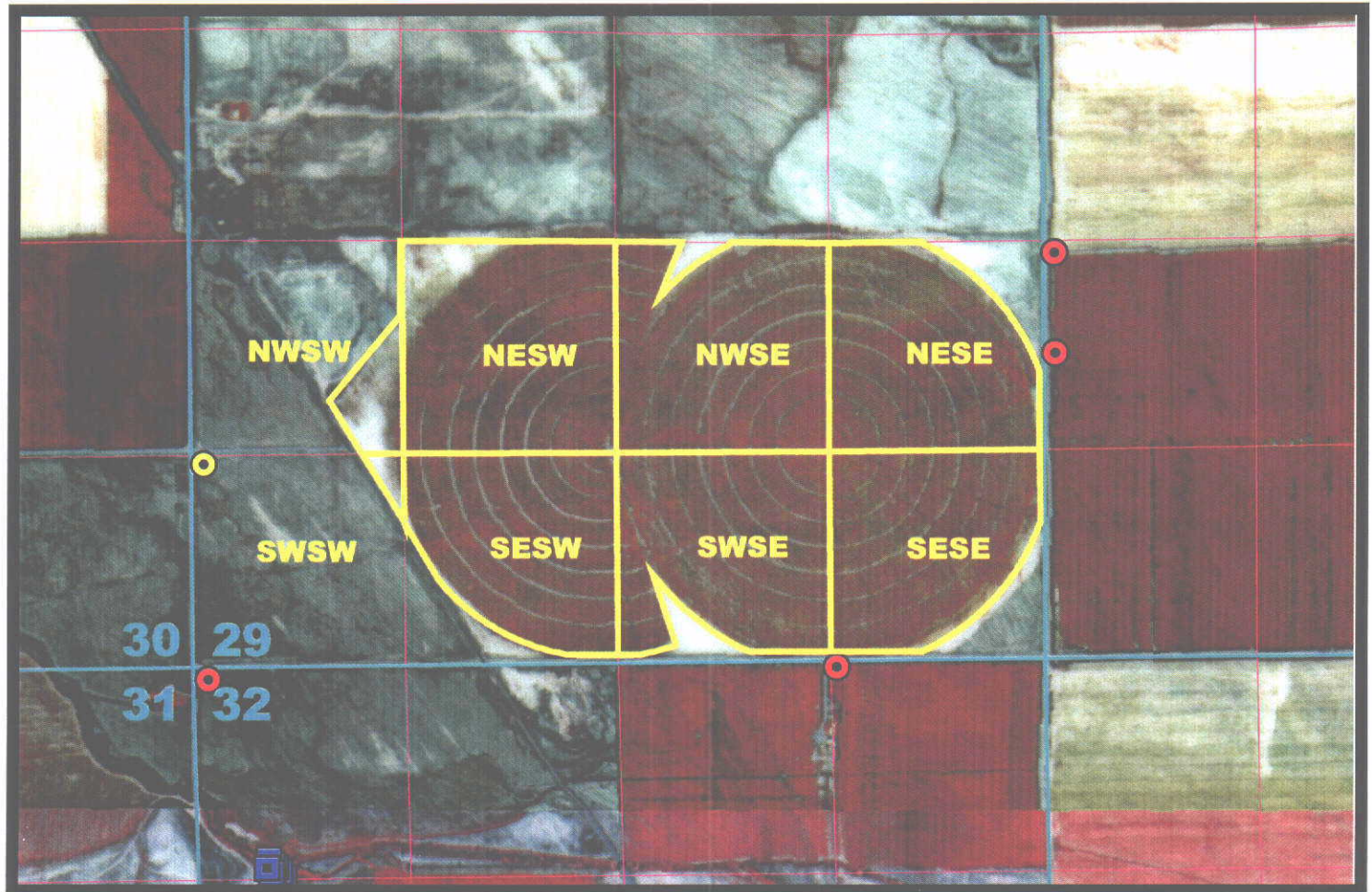
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02113, 33-02126A



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 Feet

LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.
(parts of) Sec. 29 S2

Point(s) of Diversion: T.6N., R.29E.
Sec. 29 NWSWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999

NWSW

6

**NESW
40**

**NWSE
38**

**NESE
33**

SWSW

1

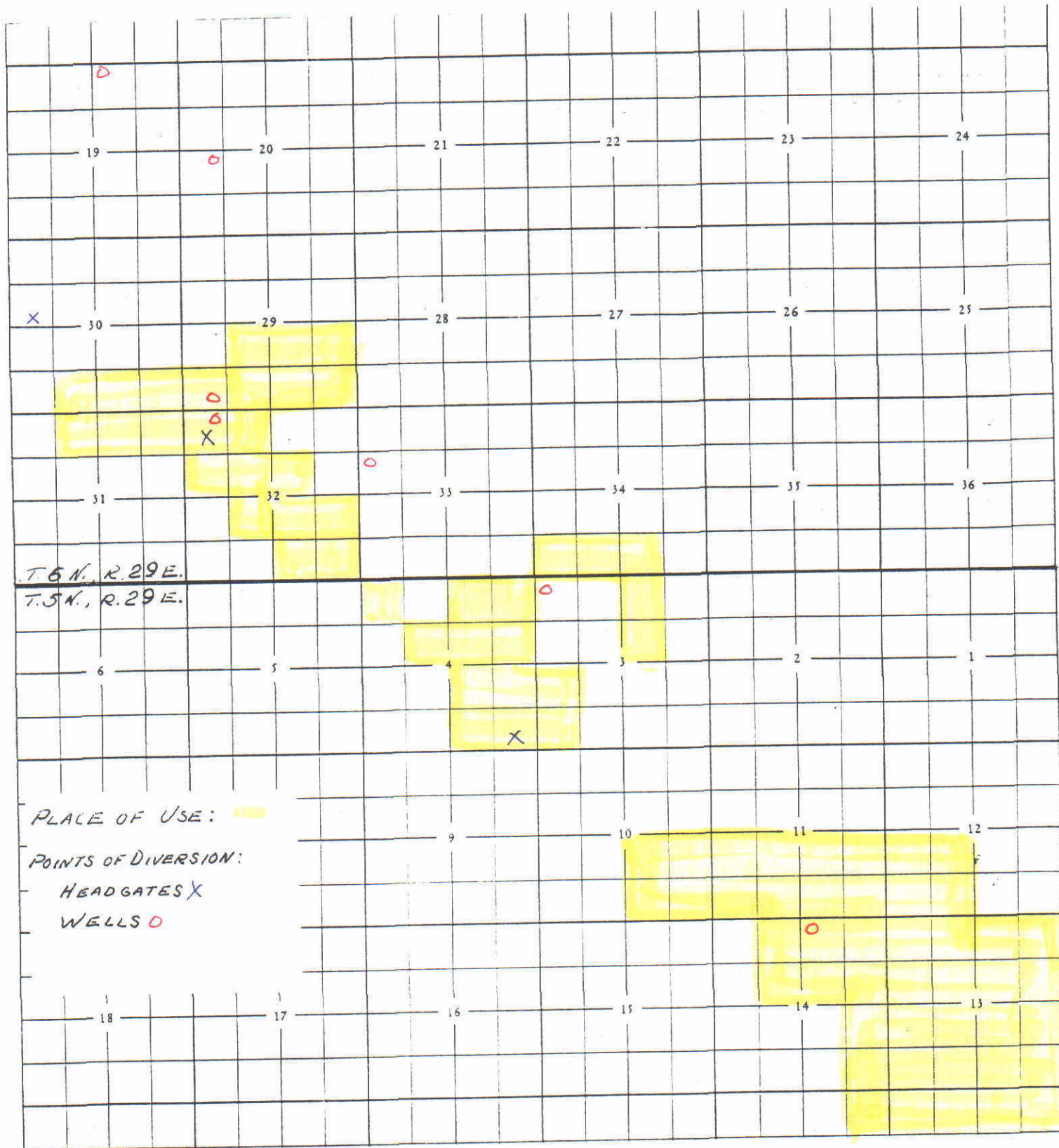
**SESW
32**

**SWSE
36**

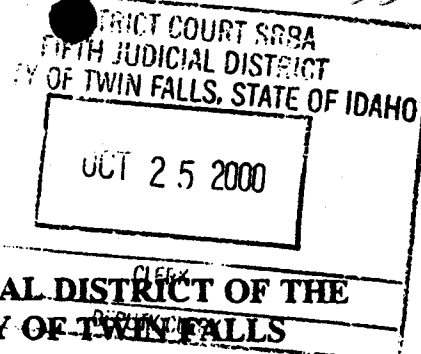
**SESE
32**

30 29

31 32



MICROFILMED
NOV 18 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec 20, 2000 11am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Foster

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Teri Harnack
Deputy Clerk

A33-02113
PANCHERI INC
C/O JERRY PANCHERI
HOME ID 83244

R

Priority 11/26/62

By Harris's

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02113

PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Roel Pancheri
Please print your name: _____

SD-4109

Idaho Department of Water Resources
Water Rights Places of Use Screen

Date: 08/17/95
Time: 09:42:27

WR INQUIRY

Water Right Number: 33-02113

FIRST PAGE

10.	TWP	RNG	SEC	1/4	1/4	Lot	Acres	Use	Use Desc.	County	County Name
	06N	29E	29	NE	SE		40.0	01	IRR	23	BUTTE
	06N	29E	29	NW	SE		40.0	01	IRR	23	BUTTE
	06N	29E	29	SW	SE		40.0	01	IRR	23	BUTTE
	06N	29E	29	SE	SE		40.0	01	IRR	23	BUTTE

P.O.D. NWNW/SE Sec. 20

(Enter=Exit)

(GOLD4=Prev Screen)
(GOLD5=Next Screen)

(GOLD6=End of Data)

(GOLD8=Cancel)

SERVICE OF THIS WILL TO LANDS SHOWN HAPPENS - IT DOES VIA DITCH

19 20
30 29

20 21
29 28

PANCHERI, INC.

126.2

133.7

PANCHERI, INC.

OUT GRAVEL PIT

POINT OF DIVERSION A33-02093
SEE BCC MAP 19, SEC. 27
AND ATTACHED SKETCH

15.2

14.1

E POINT

E POINT

R-16

72.7

127.0

30 29

31 32

437
T-364
D L AMY

32 33

31.1

37.3

37.0

T-327
BINGHAM

CLAIM NO(S)
DATE: 16 Aug 95 6N 29E
SOURCE OF DATA: ASCS
SIGNATURE: *M. L. L...*

SERVICE BY BLAINE CO. CANAL (CLAIMED)
SERVICE BY A33-02113 (WR RECORD)
SERVICE BY A33-02126 (WR RECORD)
SERVICE BY A33-02093 (ACTUAL)

31 32

28.1

64.2

45.7

CLAIM-NO.

3900N

SEE NOTE 1.

ROC DREN

OWELL
#1

GRAIN

STACK
VAND
HS

MAINLINE →

NO ROC USE IN
THIS SECTION

MAINLINE
INTERLIE

FLUNG

ROADWAY

OWELL PANCHORI'S EXCH. WELL
A33-02113

OARAL
WELL

WELL
#3

17003
WELL
GATES
SEE SKETCH

SEE PHOTO

HAY

1/2 mile wheel lines

OLD
HS

MAINLINE →

HAY

HAY

CONRAD
HS

OWELL
HS

OFFSET OF SECTION

3800N

SCALE: 8" = 1 MILE

T. 6N R. 29E SEC. 20

DATE 6/21/94 AGENT SWH
APR

OQ MAP REF. W-89

NAPP REF. _____



WELL A33-02113 DATA

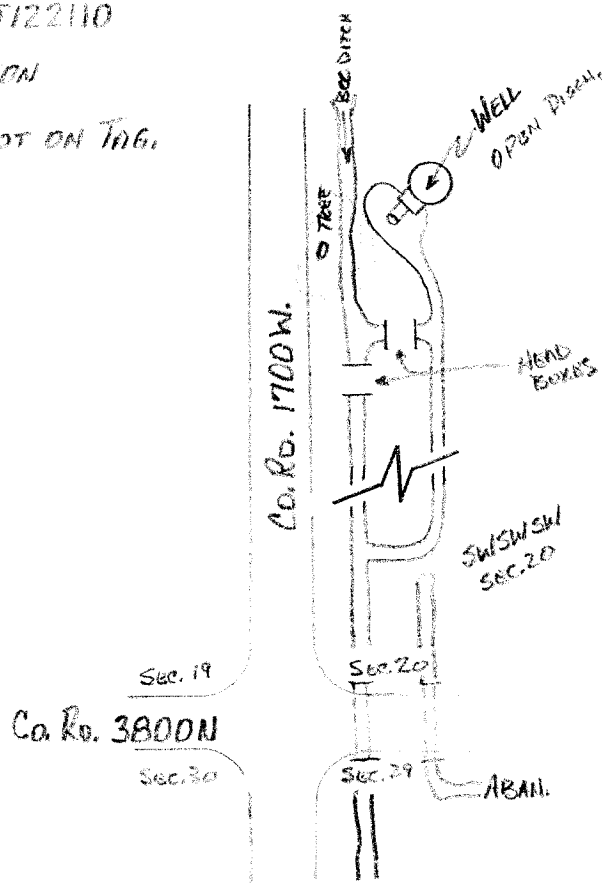
LOCATION: N41W1SW SEC. 20 T.6N., R. 29E.

MOTOR: GE 100 HP

SN: NTJ122110

PUMP: JOHNSTON

SN: NOT ON TAG.



AJ#

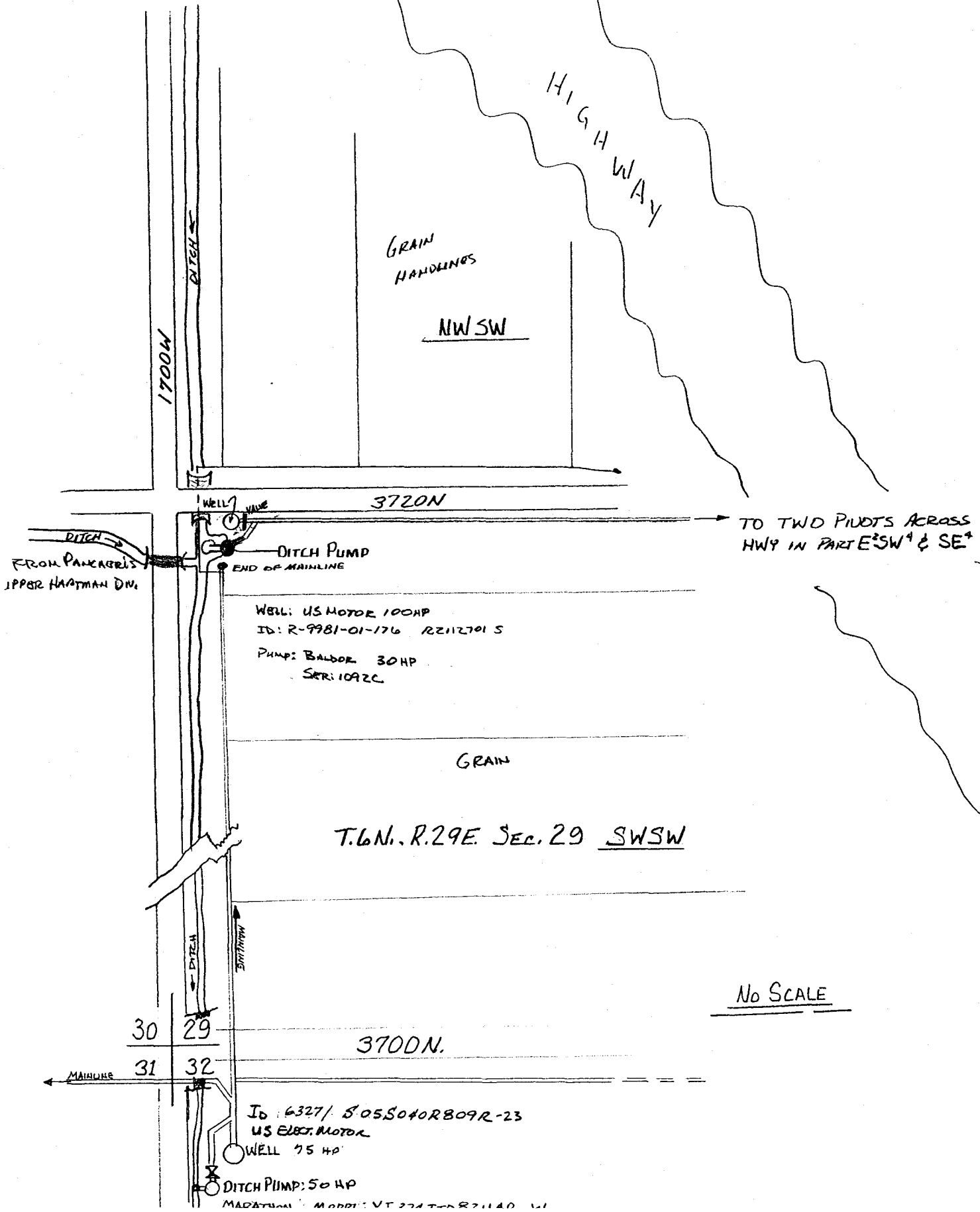
A33-02113

PANCHERI, INC.
EXCHANGE SYSTEM

A33-02126, A33-02113, Blaine County Canal waters and water from Little Lost River can, all or in-part, conceivably be used or commingled in this system. A33-02126 (located NENWNE Sec 29 T6N R29E), an open discharge well, which will flow to Sec 20 in NWNWNW where it dumps into a ditch which also carries Blaine County Canal (BCC) waters (headed from NWNWNW Sec 17 T6N R29E). This ditch, which flows North to South, runs past the NWNWSW Sec 20 where well A33-02113 is located. Well A33-02113 can flow into the BCC ditch or the BCC ditch can flow into the well ditch - at any rate, in the SWSWSW Sec 20 all these waters are flowing (can flow) in the same ditch entering Sec 29 in the NWNWNW, where A33-07038 (Lic. well) and supplemental ditch pump (according to J. Pancheri) pumps BCC water only to 2 pivots (N1/2 Sec 29). The ditch continues on crossing under the highway in SWSWNW Sec 29, continuing on to the NWSWSW Sec 29 where A33-02093 and a ditch pump divert water(s) to 2 pivots in the S1/2 Sec 29 (E of Hwy). At NWSWSW Sec 29 a ditch which carries water(s) diverted from Little Lost River (LLR) at SESWNW Sec 30 T6N R29E (known by the Dist. 33 Watermaster as Upper Hartman Diversion) flows across Wayne Bare's property on into Pancheri property in the S1/2 S1/2 Sec 30; now flowing East to the NWSWSW Sec 29 where it too dumps into the (BCC) ditch (which by now carries or can carry waters from BCC, A33-02126, A33-02113, LLR [source not identified as of 1 Sept 95]). The ditch continues on, carrying (potentially) all the above described waters (except those of A33-07038) into Sec 32 T6N R29E at the NWNWNW where well A33-02056 and another ditch pump are located diverting waters to parts of Sections 29 (W of Hwy), 30, 31, and 32 (W of Hwy). The "ditch" continues on dumping into the Little Lost River at SWNWNW Sec 32 about 100 yards upstream from the Hartman Diversion. At the Hartman Diversion, Pancheri, Inc. has 3 headboxes which divert waters to other lands not described herein. See attached sketch.

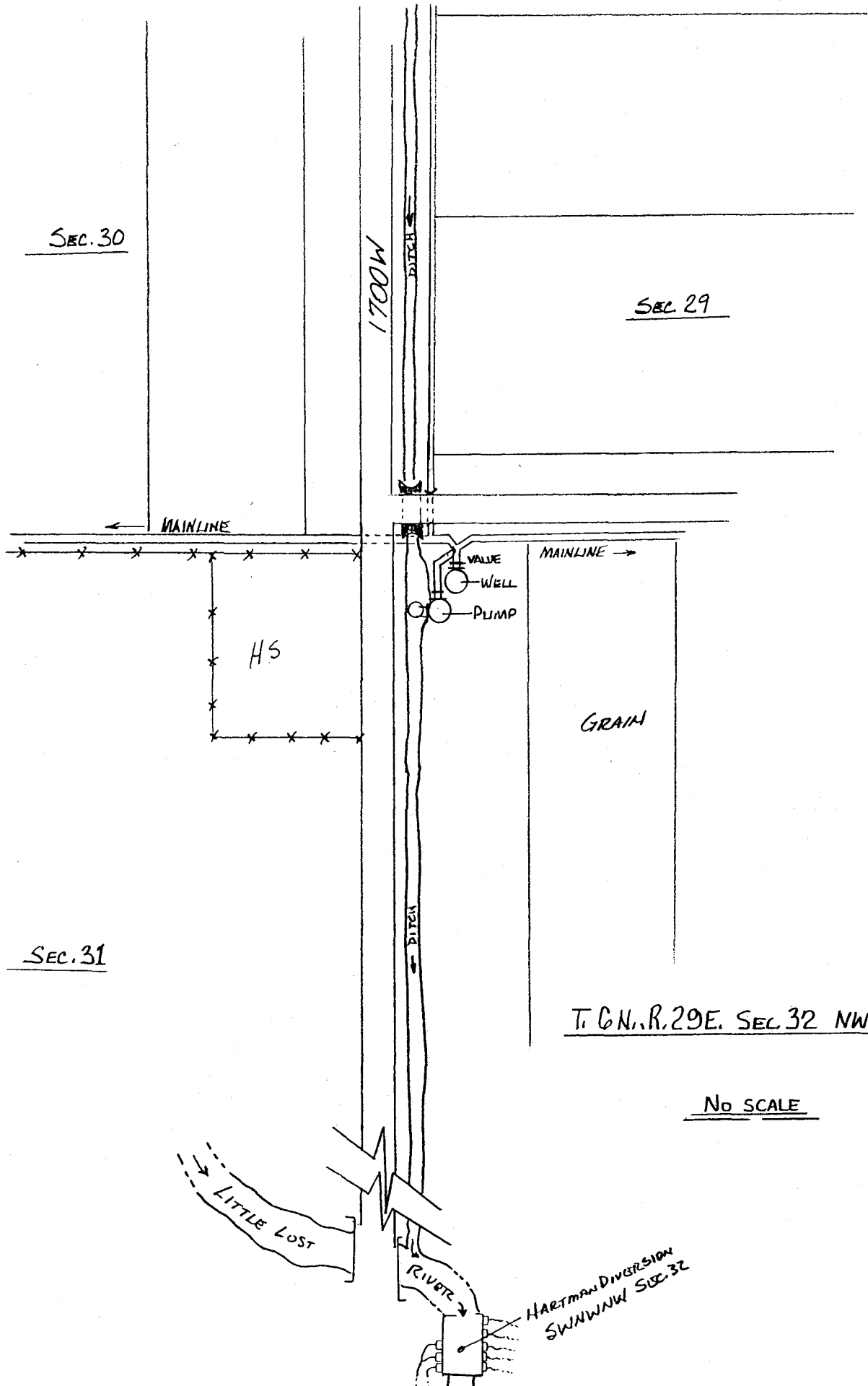
NOTES

1. No BCC WATER USED IN SW¹/₄ OR SE¹/₄
ACCORDING TO J. PANCHER 10 Aug 95.



SEC. 30

SEC 29



SEC. 31

T. 6 N., R. 29 E. SEC. 32 NWWNW

NO SCALE

BLAINE COUNTY CANAL →

CHECK DAM

18

17

A33-D2126

19

A33-D2113

20

COUNTY ROAD DEVIATION
NOT SHOWN

DITCH PUMP

A33-D7038

HIGHWAY

MAINLINE

30

29

DITCH PUMP

A33-D2093
SEE SKETCH 1

MAINLINE

MAINLINE

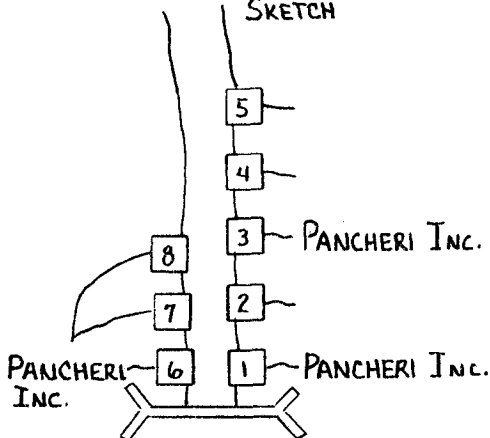
DITCH PUMP

A33-D2056
SEE SKETCH 2

RIVER

32

HARTMAN DIVERSION
SKETCH



T. 6N., R. 29E.

NOT DRAWN TO SCALE

SEPT. 95 ABR.

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Pancher

CLAIM IDENT. NO.

A33-02113

DATE RECEIVED

11/1/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒
2. Is a priority date entered? ☒
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒
3. (a) Is a source entered? ☒
(b) Is a tributary to entered? (if required) ☒ N/A
4. Is the legal description of the p.d. sufficient? ☒
5. Is there a description of the diverting works? ☒
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒
Is the period of use included? ☒
Is a quantity claimed for each use? ☒
7. Is a total quantity claimed entered? ☒
8. If required is a consumptive use entered? ☒ N/A
Is the consumptive use correct? ☒ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ N/A
10. Is (are) the place(s) of use and purpose(s) indicated? ☒
11. Is (are) the county(ies) entered? ☒
12. Is the ownership of p.u. checked? ☒
13. Are other water rights listed or "none" indicated? ☒
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ N/A
15. Is the basis of the claim indicated? ☒
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒
18. Has the claim been signed, sealed, and dated by a notary? ☒
19. Was this claim filed on time, or was an extension granted? ☒
20. Is the fee enclosed correct? ☒ Exempt
21. If this claim is based on an existing water right, has the identification number been entered? ☒ N/A
22. Should this claim be data entered? ☒

Claim checked by:

DC

Date:

2/22/90

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

DC

Date:

Date:

Date:

2/22/90

Checked by:

Date:

Comments:

MICROFILMED

NOV 18 1992

State of Idaho

License and Certificate of Water Right

Water License No. G-30823 Priority: November 26, 1962 Amount 2.52 c.f.s.

THIS IS TO CERTIFY that ANDREW D. LITTLE

of Howe, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 26, 1962, at Permit No. G-30823 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 2.52 second feet, was issued thereunder on September 1, 1966, showing that said works were completed on the 10th day of March, 1966; and that on the 10th day of March, 1966

ANDREW D. LITTLE

of Howe, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-30823 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses, at Page 8545, on the 1st day of September, 1966.

The right hereby confirmed dates from November 26, 1962.

The Point of Diversion is located

in the NW 1/4 SW 1/4, Sec. 20, Twp. 6 N, R. 29 E., B.M. Butte County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.52 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	29 E	29	SEA	160	160

33-02113
Changed System Prior to 1987
RE: NAPP/ACES

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 1st day of September, 1966.

R. Keith Higgins
State Reclamation Engineer.

30823

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30823

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Andrew D. Little
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NW¹/₄ of Section 20
T. 6 N R. 29 E. B.M. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

130 HP J.E. Motor # NJ 122110
Johnston Pump no number 10" discharge to
open ditch

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE¹/₄ Sec. 29., Twp. 6 N., Rge. 29 E.B.M.

RECEIVED
DIVISION OF RECLAMATION
JUN 12 1966

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: (See G - 29419)

$X = 21.7 \text{ cfs} \times 12 = 7.18$

$X = 14.8 \text{ cfs} \times 6 = 6.70$

$G = 7.18 + 6.70 = 13.88$

$Q_1 = 3.72 \left(\frac{1.49}{336} \right) = 2.52$

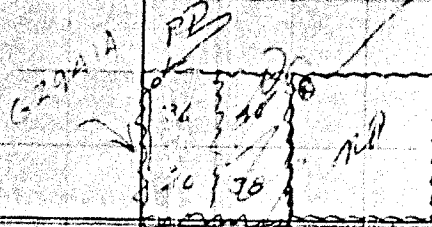
$.79 \text{"/s}$

This examination was made on the 2nd day of June, 1966

(Signed) Don Watts Examiner

30823

Twp 6N
R. 10E



Area - 160 A

Subd - 4

$Q = 2.52 \text{ cfs}$

[illegible]

1. **Introduction**
 2. **Background**
 3. **Methodology**
 4. **Results**
 5. **Discussion**
 6. **Conclusion**
 7. **References**
 8. **Appendix**
 9. **Index**
 10. **Table of Contents**

2000

State-TI Zif-6244

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[illegible]

06N 29E 02 MW 5N (23) 5111E

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
10	10	10	10	10	10
11	11	11	11	11	11
12	12	12	12	12	12
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14	14	14	14	14	14
15	15	15	15	15	15
16	16	16	16	16	16
17	17	17	17	17	17
18	18	18	18	18	18
19	19	19	19	19	19
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30	30	30	30	30	30
31	31	31	31	31	31
32	32	32	32	32	32
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69	69	69	69	69	69
70	70	70	70	70	70
71	71	71	71	71	71
72	72	72	72	72	72
73	73	73	73	73	73
74	74	74	74	74	74
75					

2025-10-26

+ - Total Div. Rate	- + - Total Div. Volume	- + - Total Div. Capacity
2,530		

Twp	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06N	29E	29	NE SE		40.0	01	IRRIGATION	(23) BUTTE
06N	29E	29	NW SE		40.0	01	IRRIGATION	(23) BUTTE
06N	29E	29	SW SE		40.0	01	IRRIGATION	(23) BUTTE
06N	29E	29	SE SE		40.0	01	IRRIGATION	(23) BUTTE

0 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

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+ - - - other Rights for same Use -

DATE	TIME	REMARKS
1944	10:00	No remarks found.

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- Conditions of Approval - - - - -
No Conditions of Approval found.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:13:38
09/12/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A33-02113

LAST: PANCHERI INC
ADDRESS: Z JERRY PANCHERI PRES
CITY: HOME
PHONE NUMBER: 208-767-3419

FIRST:

STATE: ID ZIP: 83244

OWNER CODE: C

LAST: FOSTER
ADDRESS: HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-0620

FIRST: KENT W

STATE: ID ZIP: 83405

OWNER CODE: A

LAST: LITTLE
ADDRESS: HOME
CITY: HOME
PHONE NUMBER: 208-000-0000

FIRST: ANDREW D

STATE: ID ZIP: 83244

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: POINT OF DIVERSION CHANGE IN 1973, 1974 FOR CONVENIENCE OF
IRRIGATING THIS PLACE OF USE.
CONFORMED ATTORNEY MAILING ADDRESS DMS

DATABASE
Y
FIELD
EXAMINER
Y() N()

cc: Comments
? What Does THIS mean?

CONTACT PERSON: A. RUSSELL
DATE OF FIELD EXAM: 10 Aug 95 / 10 / 10 APPOINTMENT MADE: Y(☒) N(☐)
ACCOMPANIED BY: J. PANCHEVICI
RELATIONSHIP TO CLAIMANT: Devs. / owner
DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () - -
TIME: : : A() P()
PHONE NUMBER: () - -

- ① Field exam 10 Aug 95, A. Russell & B. Carlson
- ② Field exam 9 Sept 95, A. Russell w/ J. Panchewici
- ③ Field exam 13 Sept 95, A. Russell & B. Carlson

A. AT CLAIM: # A33-02113 PRIORITY DATE: 11-26-1962 STATE: L

B. WR RECORD: # 33-02113 PRIORITY DATE: 11-26-1962 CHARGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? Y

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? Y

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y

NOTES: Priority claimed matches license

RECOMMENDED PRIORITY DATE:

11-26-1962

As claimed

REVIEWED BY

As claimed

DATE

19 Sept 95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A33-02113	05N 29E	3	NW	NW	NW			BUTTE		
A33-02113	05N 29E	14	NW	NW	NE			BUTTE		
A33-02113	06N 29E	19	NW	NW	NE			BUTTE		
A33-02113	06N 29E	20	NW	NW	SW			BUTTE		
A33-02113	06N 29E	29	SW	SW	SW			BUTTE		
A33-02113	06N 29E	32	NW	NW	NW			BUTTE		
A33-02113	06N 29E	33	SW	SW	NW			BUTTE		
A33-02113	06N 27E	3	NW	NW	NW			BUTTE		
A33-02113	09N 27E	9	NE	NW	NW			BUTTE		
A33-02113	09N 27E	21	NW	NW	NW			BUTTE		
A33-02113	09N 27E	28	NW	NW	SW			BUTTE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX

WR RECORDS IN SAME 40 ACRE TRACT

* 59 A PREFIX CLAIMS WITH THIS POD
*** 19 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
33-02113	06N 29E	20	NW	NW	SW			BUTTE		

OTHER WR RECORDS WITH SAME WR POD *As Lic.* AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX

33-02099

NONE

A33-02056
A33-02065
A33-02066
A33-02093
A33-02108
A33-02117
A33-02126
A33-07015
A33-07027
A33-10109

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y(✓) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(✓)

missed 6/24/94

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(✓) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 2 June 1966)

AJ FIELD EXAM (DATE OF FIELD EXAM 6/24/94) NAME OF EXAMINER Antony 1.3. Koon Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: No change to LOGA of POD only to 10 acres Tract

KIN NOIR

[illegible]

五、

TR:

DATE:

Q
X

① SEE map PROF. w/ photo of WIN
DESCRIPTION AND SKETCH OF EXCHANGE
System.

What is used as evidence - Authenticated by DWL

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AD-CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A33-02113 IRRIGATION	FROM 04-01 TO 11-01	2.520 CFS	
TOTAL DIVERSION RATE/VOLUME		2.520 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
33-02113 IRRIGATION	FROM TO	2.520 CFS	
TOTAL DIVERSION RATE/VOLUME		2.520 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? *irrig.* Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐) **SEE NOTES.**

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒) **SEE NOTES.**J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: F. *Recommend April 15 to October 15 as per Dept. Sta.*

I. *Pump data observed 6/21/94 meters field exam on 2 June 1966.*

AJ CLAIM TOTAL DIVERSION RATE:

2.520 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

2.520 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

E.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES

x 0.02 CFS/ACRE = CFS
(taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

maternus Lic. & Pump Data

NOTES: THERE IS NO TRANSFER OF RECORD. Mr. [REDACTED] SAYS HE USUALLY THIS WITH AS SUPPLEMENTAL (ALONG WITH
DISCREPANCY WATER, REC[REDACTED], 02126 AND 02093 TO [REDACTED] 207.6 AC IN S2 SEC 29 T.6N, R.29E. THE
S24 OF SEC. 29 IS WHERE THIS RIGHT IS LOCATED, ALTHOUGH, BY SECTION DESIGNATION ONE C2113,
WHICH USED, CAN DOES COINCIDE WITH OTHER SOURCES LISTED ABOVE - SAYS "EXHAUST SYSTEM" DESCRIBED
AND SHOWN.

NR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CES	DATABASE EXAMINER	REC. DIV VOL. AE/A	DATABASE EXAMINER	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 2.520	EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER	0.0
	04-15 10-15					
TOTAL FOR THIS RIGHT		2.520				0.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY:

DATE:

FLAG:

C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-03113

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "K"
CLAIM NUM.

"B" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

DATABASE
2.520

EXAMINER

CFS

A33-02113

2.52

TOTAL CFS

33-02113

2.520

2.520

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

THIS RIGHT IS NOT SPLIT - CLAIMED IN-FULL

AUTHENTICATION:

SIGNATURE:

DATE: 19 SEPT 95

NAME OF FIELD EXAMINER:

TITLE:

SA AGT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
ON FILE?

☒ ORTHOPHOTOQUAD

DATE OF PHOTO

IDWR ID NO.

1925

Y() N()

☐ TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

Y() N()

☒ NAPP

DATE OF PHOTO

IDWR ID NO.

8-27-1987

Y() N()

☐ ASCS AERIAL PHOTO

DATE OF PHOTO

IDWR ID NO.

Y() N()

☐ ASCS COLOR SLIDE

DATE OF PHOTO

IDWR ID NO.

Y() N()

☐ BLM OR USES AERIAL PHOTO

DATE OF PHOTO

IDWR ID NO.

Y() N()

☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

IDWR ID NO.

Checked

Y() N()

☐ SCS SOIL SURVEY MAP

DATE ISSUED

IDWR ID NO.

Y() N()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

IDWR ID NO.

Y() N()

☐ OTHER SEC Map Prep. w/ Photo or View

DATE

6/21/99

g. T. 6N, R. 29E, S. 20

Y() N()

☐ OTHER

DATE

Y() N()

☐ OTHER

DATE

Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

☐ LICENSING FIELD EXAM

DATE OF FIELD EXAM

DATE OF FIELD EXAM

Y() N()

☐ WATER RIGHT LICENSE

DATE LICENSE SIGNED

DATE LICENSE SIGNED

Y() N()

☐ IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

DATE TRANSFER APPROVED

Y() N()

☒ SYSTEM DESCRIPTION

DATE DRAWN

DATE DRAWN 6/21/99

Y() N()

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

DATE(S) PHOTOS TAKEN

1

Y() N()

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

DATE REVIEW COMPLETED

Y() N()

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

DATE ANALYSIS COMPLETED

Y() N()

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

DATE ANALYSIS COMPLETED

Y() N()

☐ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

DATE SYSTEM MEASURED

Y() N()

☐ OTHER Exchange System Description

DATE

DATE Sept. 95 ABE

4

Description and Status

Y() N()

☐ OTHER

DATE

DATE

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:13:38
09/12/95

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-02113

14

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			2				
SOURCE				2				
PLACE OF USE	Y			2				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y			2				
BASIS OF CLAIM	Y			4				
REMARKS	Y			2				

BARCODE UPDATED
WHOM/DATE

CLAIM NUMBER: A33-02113

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PANCHERI INC	11/26/1962	IRRIGATION	04-01 11-01	2.52 CFS	
				TOTAL DIVERSION: 2.52 CFS		
Water Source: GROUNDWATER						
Point(s) of Diversion:						
	T05N R29E S03	Tributary to:		Stage: LICENSE		
	S14	NWNW		BUTTE County		
	S19	NWNE		BUTTE County		
	T06N R29E S20	NWNE		BUTTE County		
	S29	NWSW		BUTTE County		
	S32	SWSW		BUTTE County		
	S33	SWNW		BUTTE County		
	T08N R27E S03	NWNW		BUTTE County		
	T09N R27E S09	NWNW		BUTTE County		
	S21	NWNW		BUTTE County		
	S28	NWSW		BUTTE County		
Place of use Legal Description for: IRRIGATION						
T	R	S	NENE		NW	
			Lt	Ac	Lt	Ac
05N 29E 3	40	40	39	40	38	30
05N 29E 4	28	40	40	40	40	40
05N 29E 5						
05N 29E 10						
05N 29E 11						
05N 29E 12	40	40	40	40	40	40
05N 29E 13	40	40	40	40	40	40
05N 29E 14	40	40	40	40	40	40
06N 29E 29	33	40	40	40	40	40
06N 29E 30						
06N 29E 31						
06N 29E 32						
06N 29E 33						
06N 29E 34						
08N 27E 3	24	15	39	39	39	39
08N 27E 9						
08N 27E 16						
08N 27E 21						
08N 27E 28						
08N 27E 33	18	25	40	40	40	40
08N 27E 34						
			SUM		SUM	
			159.0		159.0	
			383.0		383.0	
			28.0		28.0	
			160.0		160.0	
			320.0		320.0	
			160.0		160.0	
			638.0		638.0	
			298.0		298.0	
			278.0		278.0	
			107.0		107.0	
			91.0		91.0	
			313.0		313.0	
			117.0		117.0	
			362.0		362.0	
			312.0		312.0	
			312.0		312.0	
			264.0		264.0	
			130.0		130.0	
			94.0		94.0	
			4699.0		4699.0	
			TOTAL ACRES		TOTAL ACRES	
			05		07	

POW County: BUTTE

Non-Irrigation Uses: NONE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:14:02
09/12/95
16

PAGE: 16
PROFILE REPORT CONTINUED

CLAIM NUMBER: A33-02113

Other Rights: SEE A33-0002A

Remarks: POINT OF DIVERSION CHANGE IN 1973, 1974 FOR CONVENIENCE OF
IRRIGATING THIS PLACE OF USE.
CONFORMED ATTORNEY MAILING ADDRESS DWS

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:



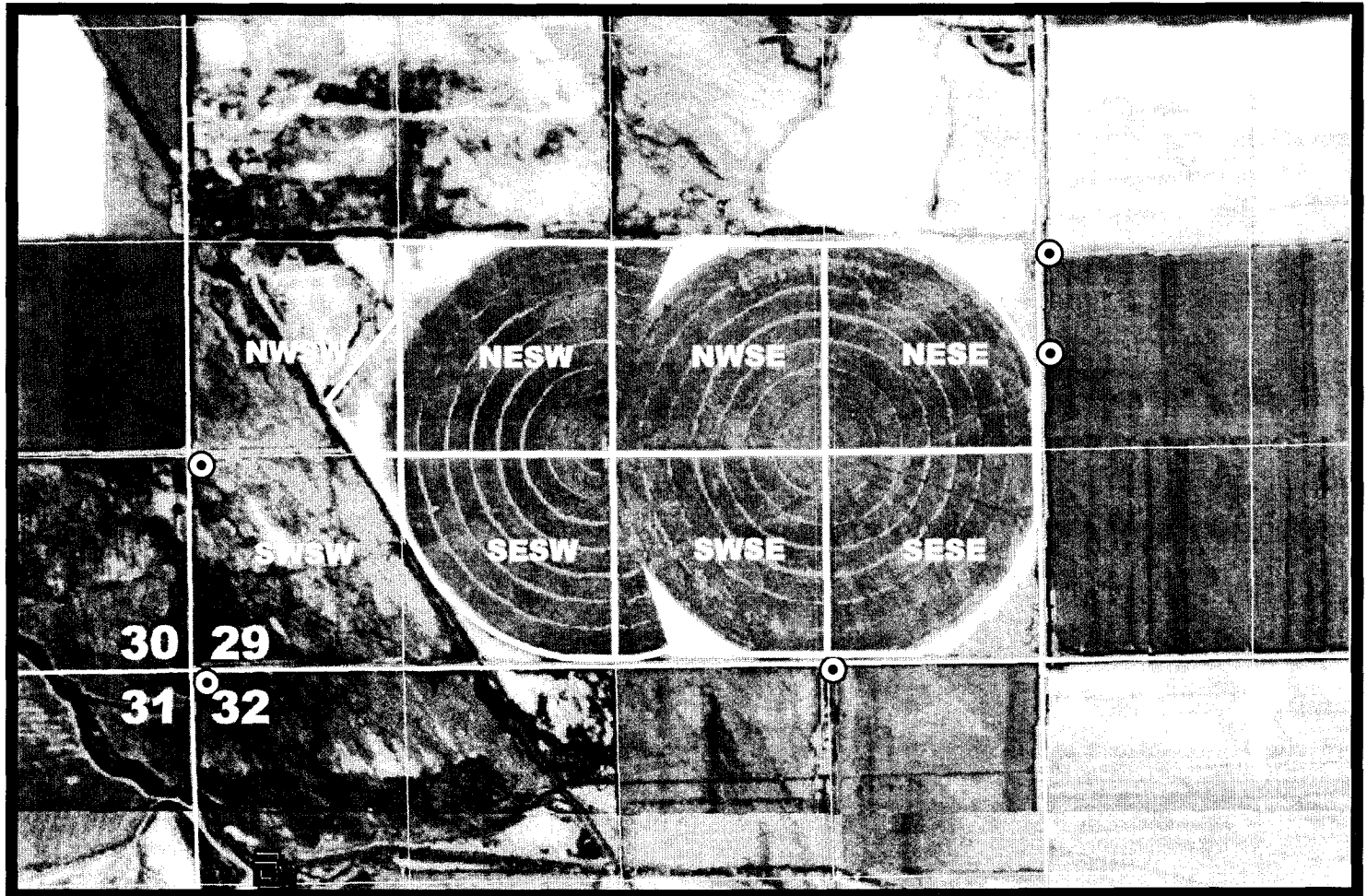
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02113, 33-02126A



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 Feet

LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

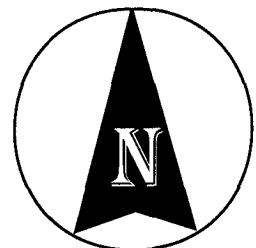
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
(parts of) Sec. 29 S2

Point(s) of Diversion: T.6N., R.29E.
Sec. 29 NWSWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999

NWSW

6

**NESW
40**

**NWSE
38**

**NESE
33**

SWSW

1

**SESW
32**

**SWSE
36**

**SESE
32**

30 29

31 32

AJ0749NP
No. R33-02113

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/30/99
PAGE: 2

Comments:

Date: 11/22/1999 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 11/30/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
POINT OF DIVERSION CHANGE IN 1973, 1974 FOR CONVENIENCE OF
IRRIGATING THIS PLACE OF USE.
CONFORMED ATTORNEY MAILING ADDRESS DMS

Audit:

11/30/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02113
Date Received: 1/11/1990
Receipt No: E011683
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI, INC. 208-767-3419
Address: % JERRY PANCHERI, PRES.
HOWE, ID 83244

2. Date of Priority: NOV 26, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	29E	3	NW	NW			BUTTE
		14	NW	NE			BUTTE
06N	29E	19	NW	NE			BUTTE
		20	NW	SW			BUTTE
		29	SW	SW			BUTTE
		32	NW	NW			BUTTE
		33	SW	NW			BUTTE
08N	27E	3	NW	NW			BUTTE
09N	27E	9	NE	NW			BUTTE
		21	NW	NW			BUTTE
		28	NW	SW			BUTTE

5. Description of diverting works:
WELL AND PUMP INTO MAINLINE/SPRINKLER IRRIGATION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.520		

7. Total Quantity Appropriated is:
2.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A33-02113

Page 1

Date: 02/22/90

MICROFILMED

NOV 18 1992

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	3	NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			Section Acres					159.0
		4	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NW		NW		IRR	38.0
			SE		NW		IRR	30.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	35.0
			SE		SE		IRR	40.0
			Section Acres					383.0
		5	NE		NE		IRR	28.0
			Section Acres					28.0
		10	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					160.0
		11	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					320.0
		12	NE		SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
05N	29E	12	NW	SW		IRR	40.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	40.0	
					Section Acres			160.0
		13	NE	NE		IRR	40.0	
			NW	NE		IRR	40.0	
			SW	NE		IRR	40.0	
			SE	NE		IRR	39.0	
			NE	NW		IRR	40.0	
			NW	NW		IRR	40.0	
			SW	NW		IRR	40.0	
			SE	NW		IRR	40.0	
NE	SW			IRR	40.0			
NW	SW			IRR	40.0			
SW	SW			IRR	40.0			
SE	SW			IRR	40.0			
NE	SE			IRR	39.0			
NW	SE			IRR	40.0			
SW	SE			IRR	40.0			
SE	SE			IRR	40.0			
				Section Acres			638.0	
14	NE		NE		IRR	40.0		
	NW	NE		IRR	40.0			
	SW	NE		IRR	37.0			
	SE	NE		IRR	40.0			
	NE	NW		IRR	40.0			
	SE	NW		IRR	40.0			
	SE	SW		IRR	30.0			
	SE	SE		IRR	31.0			
			Section Acres			298.0		
06N	29E	29	NE	SW		IRR	40.0	
			SW	SW		IRR	38.0	
			SE	SW		IRR	40.0	
			NE	SE		IRR	40.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	40.0	
			SE	SE		IRR	40.0	
						Section Acres		

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	30	SE	SW		IRR	27.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				107.0
		31	NE	NE		IRR	33.0
			NW	NE		IRR	40.0
			NE	NW		IRR	18.0
			Section Acres				91.0
		32	SW	NE		IRR	39.0
			NE	NW		IRR	35.0
			NW	NW		IRR	37.0
			SW	NW		IRR	10.0
			SE	NW		IRR	38.0
			NE	SW		IRR	14.0
			NE	SE		IRR	40.0
			NW	SE		IRR	35.0
			SW	SE		IRR	39.0
			SE	SE		IRR	26.0
			Section Acres				313.0
		34	SW	SW		IRR	38.0
			SE	SW		IRR	39.0
			SW	SE		IRR	40.0
			Section Acres				117.0
08N	27E	3	NW	NE		IRR	24.0
			SW	NE		IRR	15.0
			NE	NW		IRR	35.0
			NW	NW		IRR	14.0
			SW	NW		IRR	2.0
			SE	NW		IRR	40.0
			NE	SW		IRR	35.0
			SE	SW		IRR	32.0
			NW	SE		IRR	25.0
			SW	SE		IRR	40.0
			Section Acres				262.0
09N	27E	9	NE	NW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	27E	9	NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	312.0
		16	NE		NW		IRR	39.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	312.0
		21	NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
							Section Acres	264.0
		28	NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
							Section Acres	264.0
		33	NW		NE		IRR	18.0
			SW		NE		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	27E	33	NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SE		IRR	9.0
			SE	SE		IRR	7.0
						Section Acres	139.0
		34	NE	SW		IRR	6.0
			NW	SW		IRR	8.0
			SW	SW		IRR	40.0
			SE	SW		IRR	35.0
			SW	SE		IRR	5.0
						Section Acres	94.0
						Total Acres	4699.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A33-0002A

14. Remarks:
POINT OF DIVERSION CHANGE IN 1973, 1974 FOR CONVIENENCE OF
IRRIGATING THIS PLACE OF USE.

15. Basis of Claim: LICENSE
Water Right Number: 30823

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 039576

Ident. Number A33-2113

Date Received 1/11/90

Receipt Number E 011683

A3302113



RECEIVED

JAN 11 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWDepartment of Water Resources
Eastern District Office1. Name of Claimant(s) Pancheri, Inc. Phone (208) 767-3419
% Jerry Pancheri, PresidentMailing Address Howe, Idaho Zip 832442. Date of Priority (Only (1) per claim) November 26, 19623. Source of water supply (a) Groundwater

which is tributary to (b) _____

4.a. Location of existing

point of diversion is: Township 5N. Range 29E. Section 14 ,1/4 of NW 1/4 of NE , Govt. Lot, _____ B.M., County of ButteAdditional points of diversion if any: T.5N, R.29E, S.3, NW1/4 NW1/4;
T.6N, R.29E, S.33, SW1/4 NW1/4; T.6N, R.29E, S.32, NW1/4 NW1/4; T.6N, R.29E,
S.29, SW1/4 SW1/4; T.6N, R.29E, S.20, NW1/4 SW1/4; T.6N, R.29E, S.19, NW1/4
NE1/4; T.8N, R.27E, S.3, NW1/4 NW1/4; T.9N, R.27E, S.28, NW1/4 SW1/4; T.9N,
R.27E, S.21, NW1/4 NW1/4; T.9N, R.27E, S.9, NE1/4 NW1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of

_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____Wells and pumps.

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NOV 18 1992

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.52 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.52 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is See attached list of water rights acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	NW1/4	SW1/4	SE1/4	TLS
:	:NE 'NW 'SW 'SE	:NE 'NW 'SW 'SE	:NE 'NW 'SW 'SE	:NE 'NW 'SW 'SE	:
5N:29E: 3:	' 39' 40'	:	' 40' 40'	:	:159
: 4:	40' 40' 40' 40:	' 38' 30:	' 40' 40' 35'	40:383	
: 5:	28'	:	:	:	: 28
: 10:	:	:	:	40' 40' 40' 40:	160
: 11:	:	:	40' 40' 40' 40:	40' 40' 40' 40:	320
: 12:	:	:	40' 40' 40' 40:	:	160
: 13:	40' 40' 40' 39:	40' 40' 40' 40:	40' 40' 40' 40:	39' 40' 40' 40:	638
: 14:	40' 40' 37' 40:	40' 40' 40:	:	30:	31:298
6N:29E: 29:	:	:	40' 38' 40:	40' 40' 40' 40:	278
: 30:	:	:	:	27:	40' 40:107
: 31:	33' 40'	: 18'	:	:	: 91
: 32:	' 39'	: 35' 37' 10' 38:	14'	: 40' 35' 39'	26:313
: 34:	:	:	38' 39:	' 40'	:117
8N:27E: 3:	' 24' 15'	: 35' 14' 2' 40:	35'	' 32:	' 25' 40':262
9N:27E: 9:	:	: 39' 39' 39' 39:	39' 39' 39' 39:	:	:312
: 16:	:	: 39' 39' 39' 39:	39' 39' 39' 39:	:	:312
: 21:	:	: 33' 33' 33' 33:	33' 33' 33' 33:	:	:264
: 28:	:	: 33' 33' 33' 33:	33' 33' 33' 33:	:	:264
: 33:	' 18' 25'	: 40'	40:	: 9'	' 7:139
: 34:	:	:	6' 8' 40' 35:	' 5'	: 94

Total number of acres irrigated 4699

11. In which county(ies) are lands listed above as place of use located?
Butte

Last Name Pancheri, Inc. Ident. Number 33-2113

MICROFILMED

NOV 18 1992

12. Do you own the property listed above as place of use? Yes X No
If your answer is describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

See attached list of water rights. or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use Posted Notice
Permit Decree License X

If applicable provide IDWR Water Right Number 33-2113
Court Case Number Decree
Date Plaintiff vs Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Date
 Date

For Organizations: I do solemnly swear or affirm that I
am President of Pancheri, Inc., that I have signed the
Title Organization

foregoing document in the space below as President
Title

of said corporation and that the statements contained in the
Organization

foregoing document are true and correct

Signature of Authorized Agent 

Title and Organization President, Pancheri, Inc. Date 1/8/90

Last Name Pancheri, Inc. Ident. Number 33-2113

MICROFILMED

NOV 18 1992

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8TH day
of January, 1990.

Notary Public *Paul D. Hite*
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as
attorney at law on behalf of the claimant signing above, and that all
notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature *Paul D. Hite*
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 01/11/90

Last Name Pancheri, Inc. Ident. Number 33-2113

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NOV 18 1992

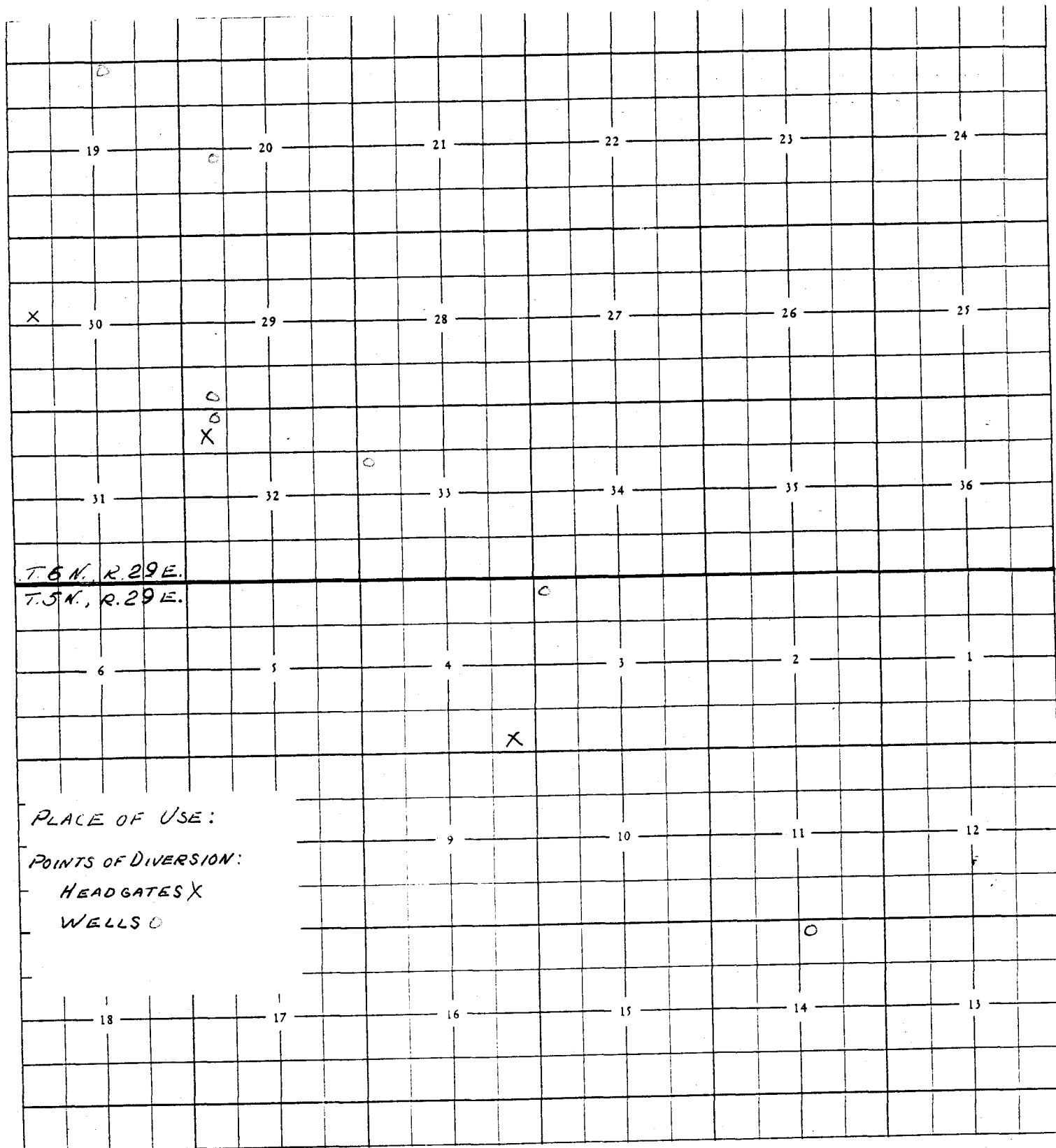
LIST OF ALL WATER RIGHTS APPURTENANT
TO TOTAL 4699 ACRES INCLUDED WITHIN THE LAND LIST

<u>RIGHT #</u>	<u>RIGHT #</u>
33-2014	33-0029
33-2056	33-0030
33-2065	33-0031
33-2066	33-0032
33-2093	33-0033
33-2108	33-0034
33-2113	33-0035
33-2117	33-0036
33-2126	33-0039
33-7015	33-0040
33-7027	33-0041
33-? (expansion of groundwater licenses under Idaho Code §42-1416(2))	33-0042
33-0002	33-0043
33-0003	33-0044
33-0004	33-0045
33-0005	33-0046
33-0006	33-0047
33-0007	33-0065
33-0008	33-0068
33-0009	33-0083
33-0010	33-0084
33-0011	33-0085
33-0012	33-0087
33-0013	33-0088
33-0024	33-0090
33-0025	33-0092
33-0026	33-0108
33-0027	33-0109
33-0028	33-0110
	33-0115

The consumptive use claimed for the combination of all the above listed rights for the irrigation of the total 4699 acres is 16,446.5 acre feet per annum.

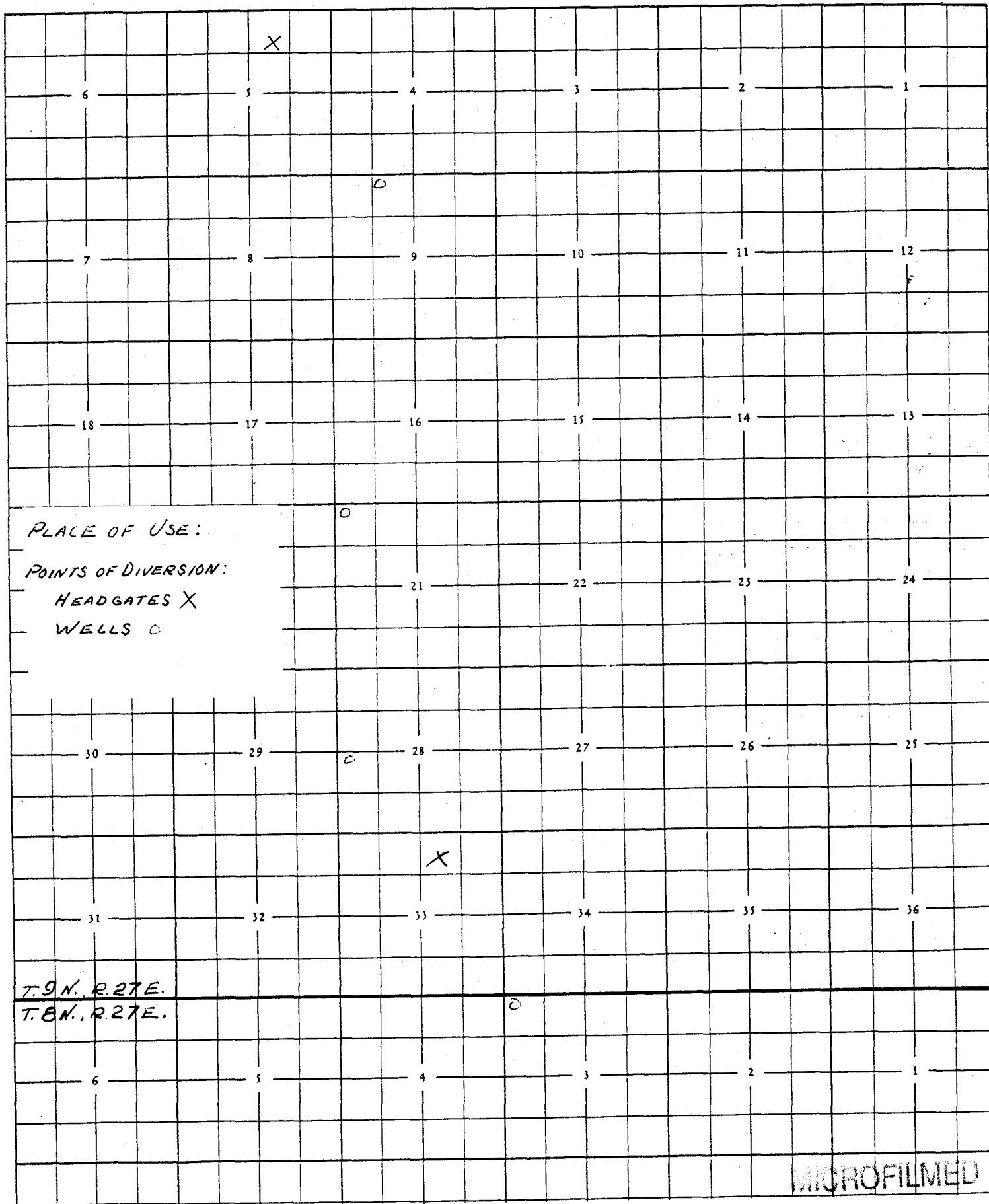
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