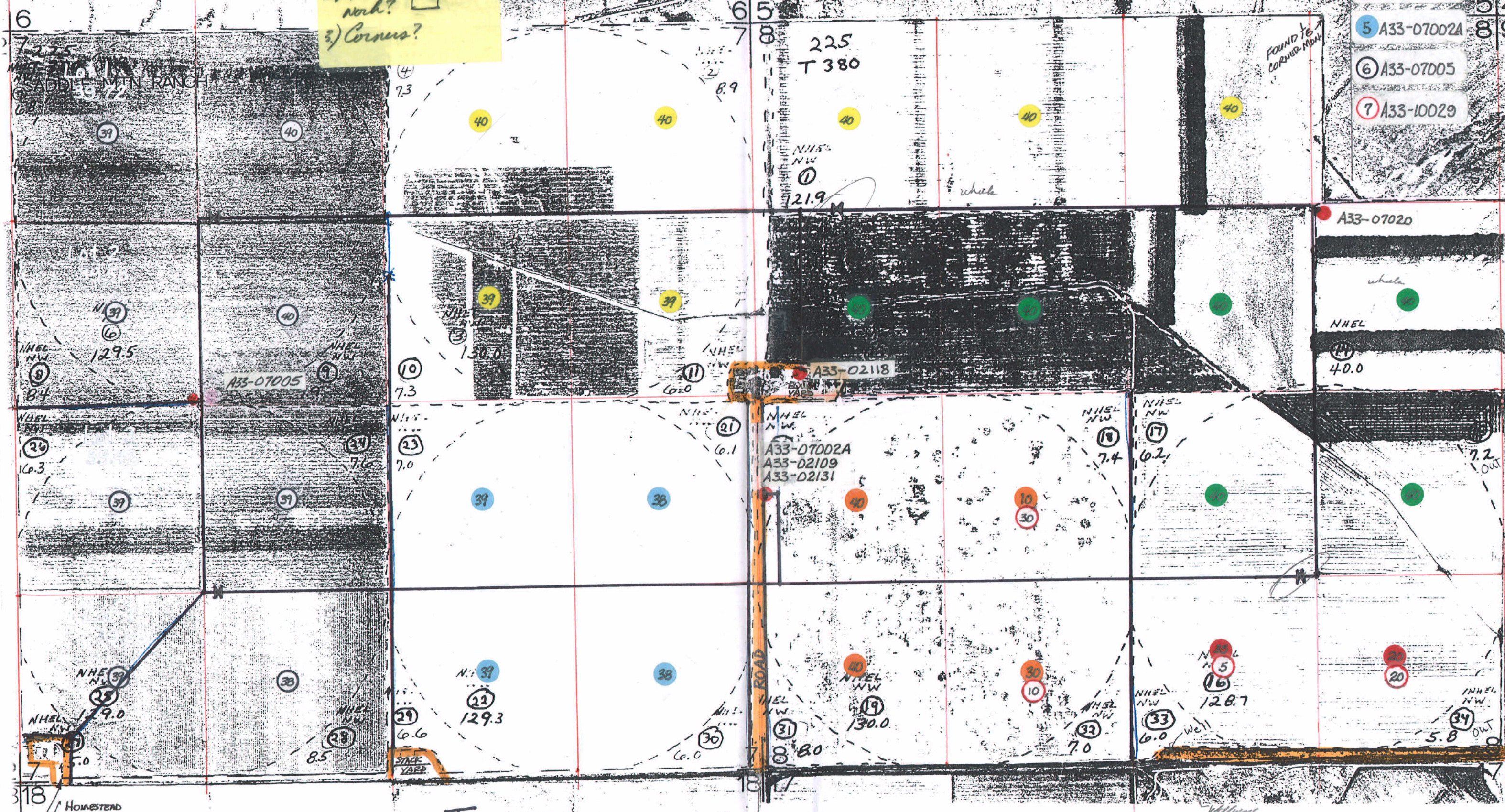


- 1.) When was system <sup>FAW</sup> tied together? 1989
- 2.) how does system work? ☐
- 3.) Corners?

- 1 A33-02118
- 2 A33-07020
- 3 A33-02109
- 4 A33-D2131
- 5 A33-07002A
- 6 A33-07005
- 7 A33-10029





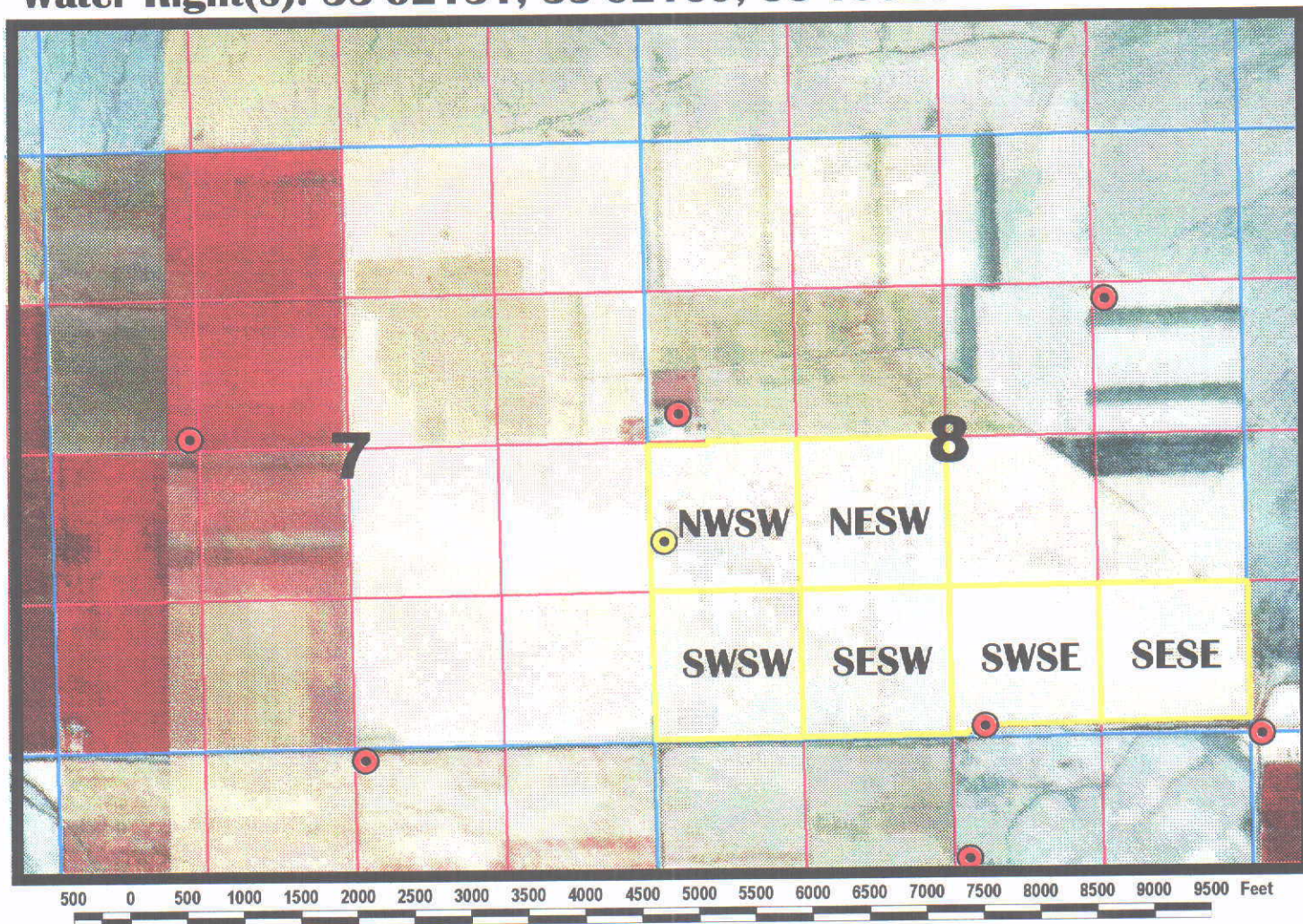
# STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Matthew J. Lagomarsino**

**Water Right(s): 33-02131, 33-02109, 33-10029**



## LEGEND



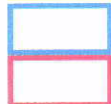
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.  
Sec. 8 SW, S2SE

Point(s) of Diversion: T.6N., R.29E.  
Sec. 8 SWNWSW



GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: April 1999



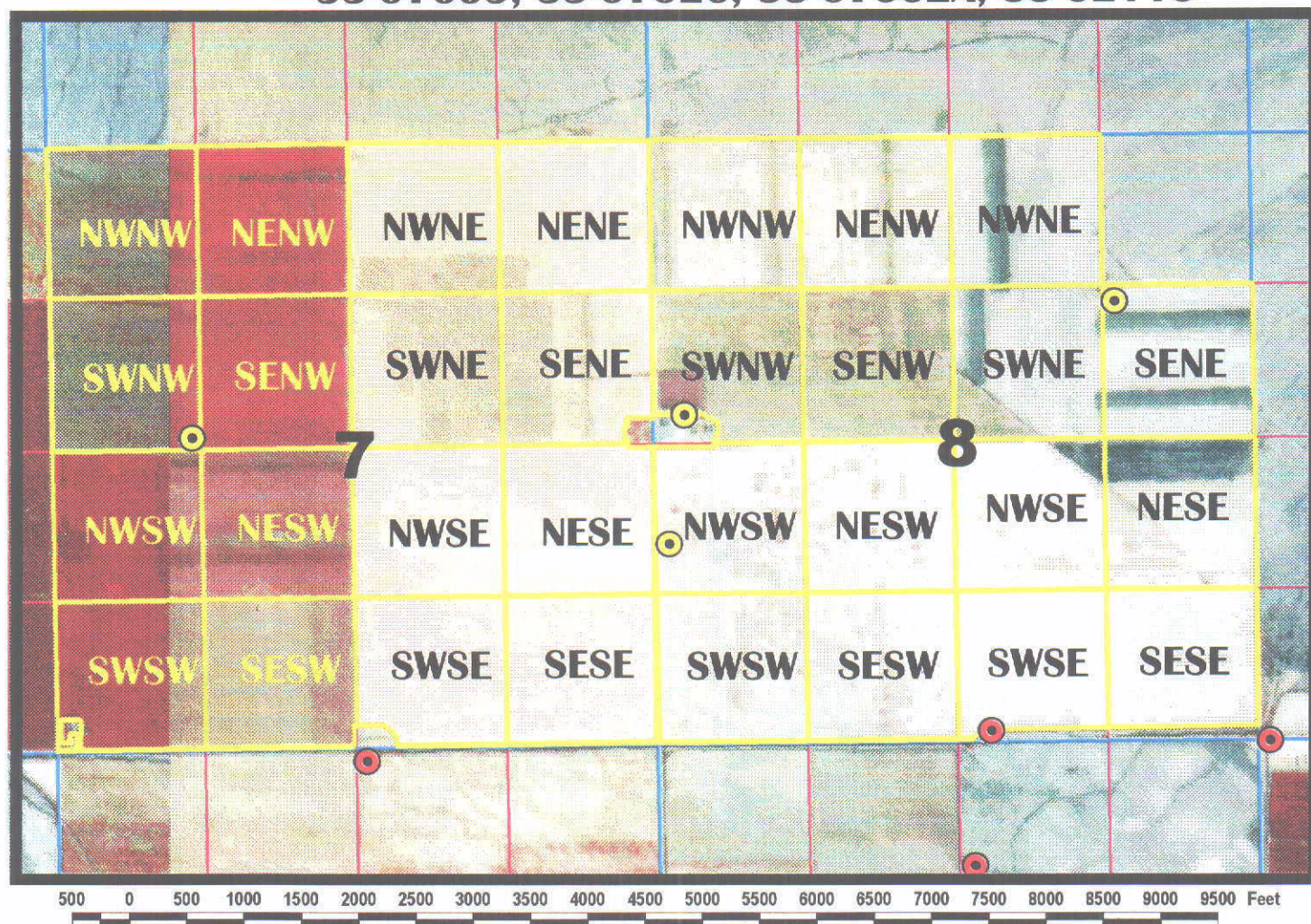
# STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Matthew J. Lagomarsino**

**Water Right(s): 33-02131, 33-02109, 33-10029,  
33-07005, 33-07020, 33-07002A, 33-02118**



## LEGEND



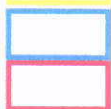
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.  
Sec. 7, Sec. 8 (except) NENE

Point(s) of Diversion: T.6N., R.29E.  
Sec. 7 SESWNW, Sec. 8 NWSENE,  
SWSWNW, SWNWSW

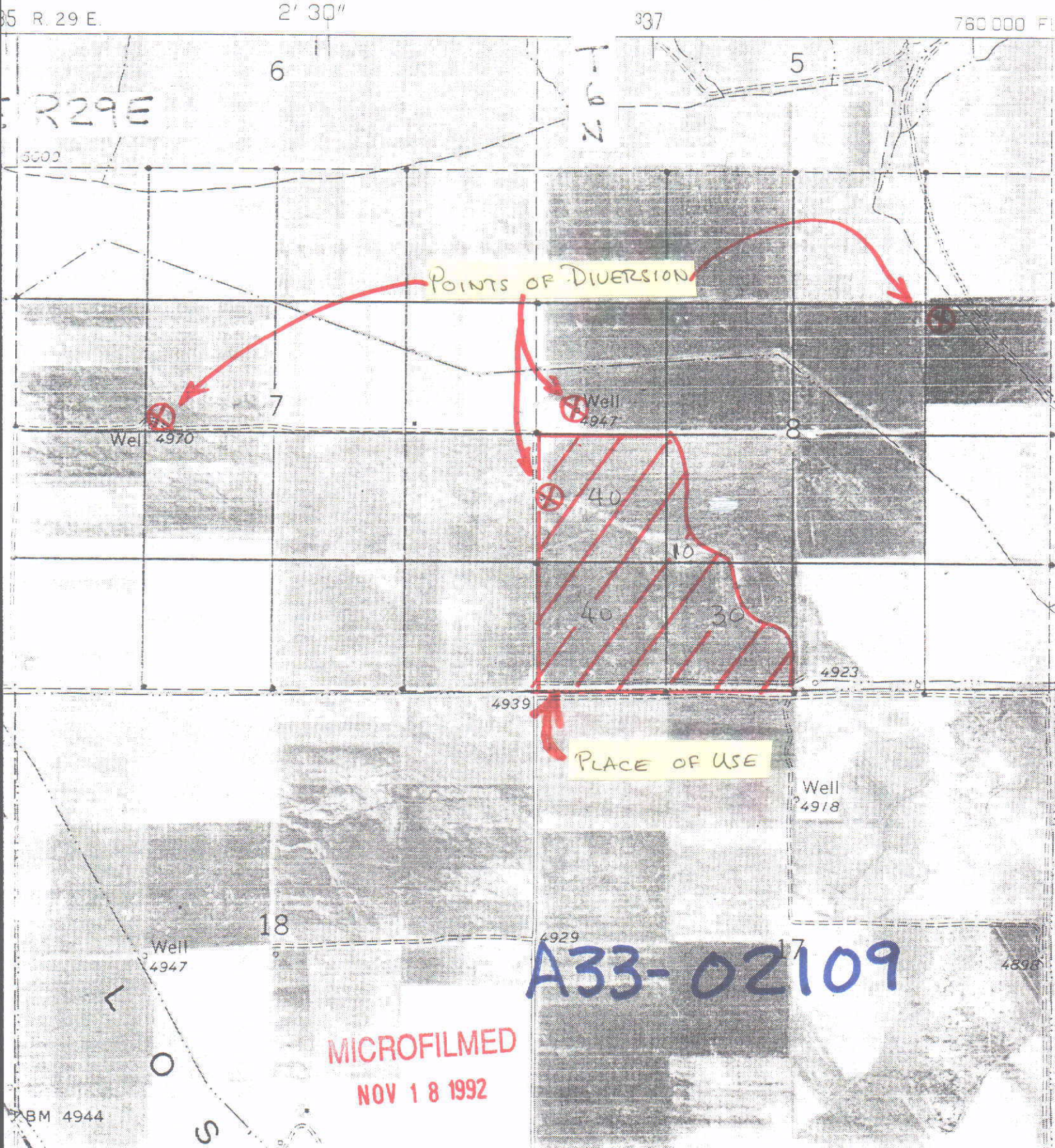


GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: April 1999

R29E

HOWE C

7.5 MINUTE SER



A33-02109  
MATTHEW J. LAGOMARSINO  
RAMONA LAGOMARSINO  
P.O. BOX 20  
HOWE  
ID 83244

☐ Awaiting correspondence due 9-12-94



A3302109

November 23, 1999

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 10, 1999

Water right number: 33-02109

RICHARD A LAGOMARSINO  
MATTHEW J LAGOMARSINO  
PO BOX 20  
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation; no changes need to be made.

DATE: \_\_\_\_\_ SIGNATURE:   
Please print your name: M

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

August 15, 1994

Richard Lagomarsino  
Matthew Lagomarsino  
Romona Lagomarsino  
P.O. Box 20  
Howe, ID 83244

*No Response*

RE: Snake River Basin Adjudication (SRBA)  
Butte County -- A33-02118, A33-07002A, A33-07005, A33-02109,  
A33-02131, and A33-07020

Dear Claimants:

While reviewing the water right claims listed above, I saw that you have indicated some changes in your irrigation systems. Specifically, you have claimed that four wells now serve all of your rights.

Before IDWR may recommend your claims, you must provide IDWR with the dates the changes were made and some evidence tending to support those dates. If the changes were made after November 19, 1987, then a specific date is not necessary, and the evidence need only support that the change occurred some time after November 19, 1987. An information sheet describing the types of evidence that can be submitted for showing a date of change is enclosed.

In addition, IDWR will need to verify the interconnection of your wells into one large system. It would be helpful if you would supply me with a diagram of your wells and mainlines. I have enclosed a map for you to use if you wish. Please indicate the locations of wells, mainlines, valves, and any other important features.

Your answers will help me prepare accurate descriptions of your water rights for inclusion in the Director's Report to the SRBA court. I would appreciate a reply by September 12, 1994.

Lagomarsino  
August 15, 1994  
Page 2 - Butte County

If you have any questions, please contact me at (208)327-7934 in Boise.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen  
Senior Water Resource Agent

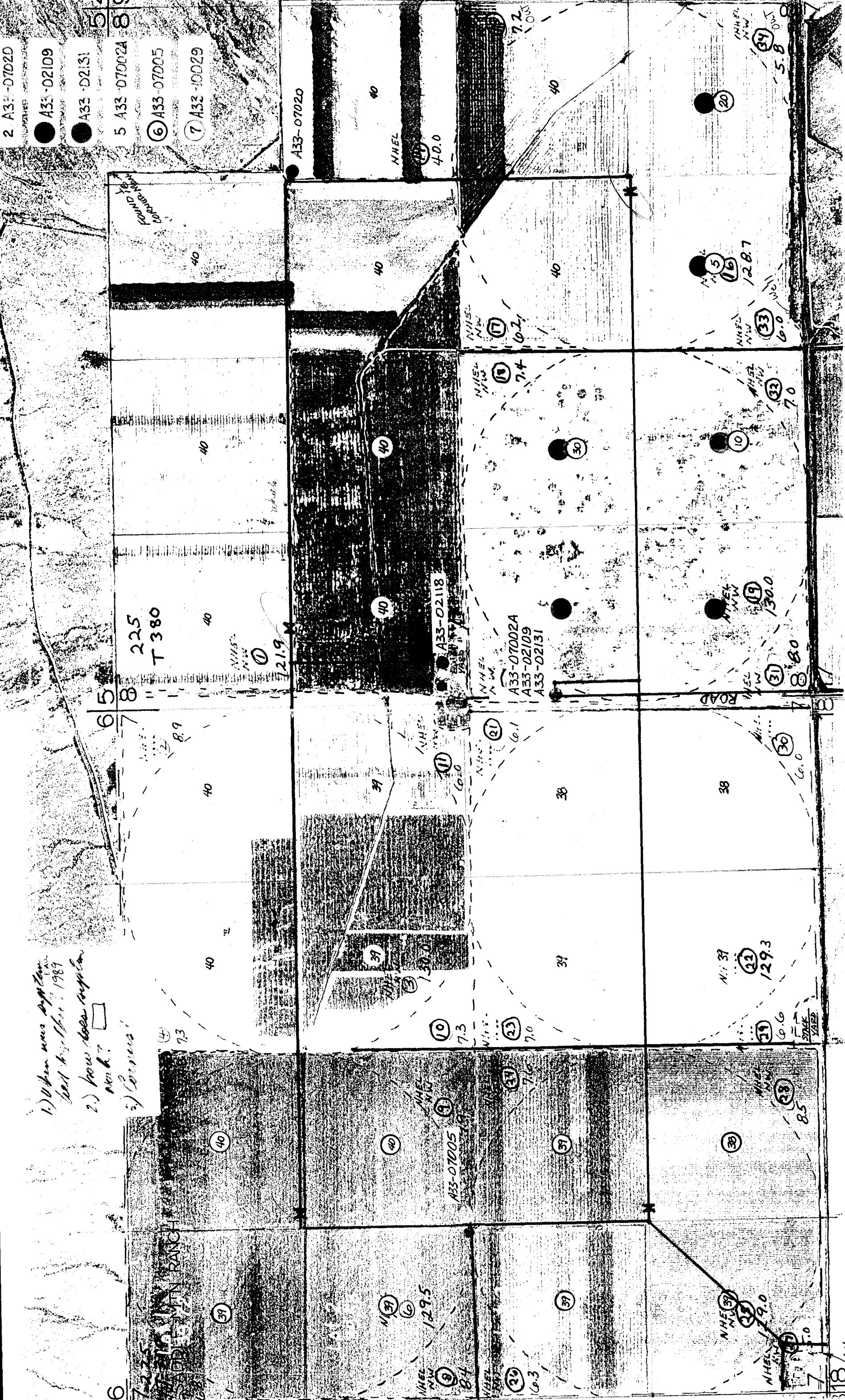
SWK:state:tf

Enclosures:

Evidence Sheet

Copy of ASCS photo

2 A33-07020  
● A33-02109  
● A33-02131  
5 A33-07002A  
⑥ A33-07005  
⑦ A33-10029



T. 62. R. 29E.

HOMESTEAD

Water Right Number - 33-02109 Prefix Translation: WATER RIGHT Old (D) Number - 30348  
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
ANDREASON

J. H.

1 -  
2 -  
3 -  
City- HOME  
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
01/29/1962 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +

+ - - - - - - - - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.

06N 29E 8 NW SW (23) BUTTE

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

01 - IRRIGATION

2.400

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +  
2.400 0.0

| Twn | Rng | Sec | Tract | Lot  | Acres | Code       | Description | County |
|-----|-----|-----|-------|------|-------|------------|-------------|--------|
| 06N | 29E | 8   | NW SW | 10.0 | 01    | IRRIGATION | (23) BUTTE  |        |
| 06N | 29E | 8   | NW SW | 40.0 | 01    | IRRIGATION | (23) BUTTE  |        |
| 06N | 29E | 8   | SE SW | 40.0 | 01    | IRRIGATION | (23) BUTTE  |        |
| 06N | 29E | 8   | SE SW | 30.0 | 01    | IRRIGATION | (23) BUTTE  |        |

Total Acres: 120.0

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - No Remarks found.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - - No Conditions of Approval found.



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-30-2000  
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-02109

NAME & ADDRESS:  
RICHARD A LAGOMARSINO  
MATTHEW J LAGOMARSINO  
RAMONA LAGOMARSINO  
PO BOX 20  
HOME ID 83244

SOURCE: GROUNDWATER

QUANTITY: 2.4 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 3.5 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 805 AF. COMBINED RIGHT  
NOS.: 33-10029, 33-02131.

PRIORITY DATE: 01/29/1962

POINT OF DIVERSION: T06N R29E S08

SNWSW

Within BUTTE County

PURPOSE AND  
PERIOD OF USE:  
IRRIGATION

PERIOD OF USE  
04-01 10-31

QUANTITY  
2.4 CFS

PLACE OF USE:

IRRIGATION  
T06N R29E S08

Within BUTTE County

NESW 40  
S08E 37

NWSW 39  
SESE 36

SWSW 39

SESW 39

230 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 230 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-10029, 33-02131.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 55 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-30-2000  
PAGE: A-2

RIGHTS FROM:

SOURCE: GROUNDWATER

RIGHT NUMBER:

33-02109 (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 33-10029, 33-02131, 33-07002A.

RIGHT NO. 33-10029 IS AN ENLARGEMENT OF THIS RIGHT AND RIGHT  
NO. 33-02131 PURSUANT TO SECTION 42-1426, IDAHO CODE.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

LAST: ANDREASON  
ADDRESS: HOME  
CITY: HOME  
PHONE NUMBER: 203-000-0000  
OWNER CODE: 0

FIRST: J. H.  
STATE: ID ZIP: 00000

LAST: LAGOMARSINO  
ADDRESS: P.O. BOX 20  
CITY: HOME  
PHONE NUMBER: 208-767-3012  
OWNER CODE: C

FIRST: MATTHEW J.  
STATE: ID ZIP: 83244

LAST: LAGOMARSINO  
ADDRESS: P.O. BOX 20  
CITY: HOME  
PHONE NUMBER: 208-767-3012  
OWNER CODE: C

FIRST: RAMONA  
STATE: ID ZIP: 83244

LAST: LAGOMARSINO  
ADDRESS: P.O. BOX 20  
CITY: HOME  
PHONE NUMBER: 208-767-3012  
OWNER CODE: C

FIRST: RICHARD A.  
STATE: ID ZIP: 83244

FIELD EXAM REQUIRED? FIELD EXAMINER  
DATABASE Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P.O.'S SAME AS A33-02118/02131/07032A/07065707020710729 NO.

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_  
DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_ APPOINTMENT MADE: V(\_\_\_\_) V(\_\_\_\_) A(\_\_\_\_) P(\_\_\_\_)  
ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # A33-02109 PRIORITY DATE: 01-29-1962 STAGE: L  
B. WR RECORD: # 33-02109 PRIORITY DATE: 01-29-1962 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )

NOTES: *claimed as licensed; can recommend as claimed.*

RECOMMENDED PRIORITY DATE:  
01-29-1962

REVIEWED BY *S.W. Keen* DATE *6-13-94*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TAP. | R&E. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| A33-02109 | 05N  | 29E  | 7    |     | SE  | NW  |     | BUTTE |
| A33-02109 | 05N  | 29E  | 8    |     | SE  | NE  |     | BUTTE |
| A33-02109 | 05N  | 29E  | 8    |     | SW  | NW  |     | BUTTE |
| A33-02109 | 05N  | 29E  | 8    |     | NW  | SW  |     | BUTTE |

OTHER AJ CLAIMS WITH SAME AJ POD

- A PREFIX
- R PREFIX
- NONE
- A33-02118
- A33-02151
- A33-07002A
- A33-07005
- A33-07320
- A33-10329

TRIB:

SOURCE: GROUNDWATER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TAP. | R&E. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 33-02109 | 05N  | 29E  | 8    |     | NW  | SW  |     | BUTTE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

NONE

NONE

TRIB:

SOURCE: GROUNDWATER

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|-------------------------------|----------------------------------|----------|----------------|
|                               |                                  | Y        | ---            |
|                               |                                  | N        | ---            |

3: need to

- ① Verify existence of wells and the interconnection of the wells. *YCS Completed Mar 1989*
- ② Get direction regarding the use of I.C. 542-142.5 (Accomplished transfers) *no*

NOTES:

[illegible]

**SOURCE: GROUNDWATER**

**TRIP:**

REVIEWED BY:

**DATE**

SYSTEM DESCRIPTION:

USGS AQ. 1475

40

10

29

20

39

100

4

19

POU COUNTRY: BUTTE

FIELD  
EXAMINED

NOTES:

System has together prior to 1987 BY 57120000 - CDS 505 33-10029.

**0014**

118<sup>2</sup> AC / 230°

1/6/99

034

QNT-1227  
POU-1374, KPC  
LXP-1206, KPI

A. AJ CLAIMED USES:

PURPOSES  
A33-02109 IRRIGATION

MONTH/DAY  
FROM 04-11 TO 11-01

DIVERSION QUANTITY  
2.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.400 CFS

B. WR RECORDED USES:

PURPOSES  
33-02109 IRRIGATION

MONTH/DAY  
FROM TO

DIVERSION QUANTITY  
2.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.400 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER  
DATABASE  
N  
N  
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )

Y( ) N( )

EXPLAIN IN NOTES, BELOW.

NOTES:

IDWR standard is 4.15 to 10.15. 4/1 to 10/31. DISPUTED.

Y( ) N( )

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 2.400 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.400 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD No, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE      | NAME                    | DIV. RATE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|-------------------------|-----------|-----------|----------------|
| A33-02109 | GROUNDWATER | LA SOMARINO, MATTHEW J. | 2.400     | 0.020     |                |
| A33-10029 | GROUNDWATER | LA SOMARINO, MATTHEW J. | 1.500     | 0.020     |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE  
ACRES \_\_\_\_\_ X 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(TAKEN FROM P/U REVIEW)

DID AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 300.0 AF/A  
ACRES \_\_\_\_\_ X CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A  
ACRES \_\_\_\_\_ X DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDATIONS:

| REC.<br>PURPOSES | REC. PERIOD<br>FROM TO            | REC. DIV<br>RATE CFS       | REC. DIA<br>V/L. AF/A    | REC. CONS.<br>USE          |
|------------------|-----------------------------------|----------------------------|--------------------------|----------------------------|
| IRRIGATION       | <del>04-01</del> 4-15 11-01 10-15 | DATABASE EXAMINER<br>2.400 | DATABASE EXAMINER<br>805 | DATABASE EXAMINER<br>300.3 |

TOTAL FOR THIS RIGHT

REVIEWED BY: *[Signature]*

DATE: 4/6/99

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED AS CLAIMED (X)  
NEEDS REVIEW ( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02109  
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 2.400  
EXAMINER \_\_\_\_\_  
CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|---------------|------------------|----------------|
| -                 | A33-02109             | 2.400          | -             | 33-02109         | 2.400          |
| TOTAL CFS         |                       | 2.400          |               |                  | 2.400          |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y  
FIELD EXAMINER \_\_\_\_\_

NOTES:

Claims in Review NO SPLITS

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 4/6/97  
NAME OF FIELD EXAMINER: Angie Blumberg TITLE: SA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54  
03/31/93

2017  
CLAIM NUMBER: A33-32199

PAGE: 12  
QUICKLOOK INFORMATION

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
 ISCS MAP = 2  
 WATERMASTER RECORDS = 3  
 WAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A33-92139

OWNER NAME & ADDRESS  
C MATTHEW J. LAGOMARSINO  
C RAMONA LAGOMARSINO  
C RICHARD A. LAGOMARSINO  
P-3, BOX 20  
HOME ID 35244  
(208) 767-3012

PRIORITY DATE  
01/29/1992

WATER USE  
IRRIGATION

USE PERIOD FROM TO  
04-01-93 03-31-93

DIVERSION RATE  
2.40 CFS

DIVERSION VOLUME  
2.40 CFS

TOTAL DIVERSION:  
CONSUMPTIVE USE:

300.0 AFS

WATER SOURCE: GROUNDWATER

POINT(S) OF DIVERSION:  
T06N R29E S04 E03

TRIBUTARY TO:  
SENE

STAGE: LICENSE

BUTTE COUNTY  
BUTTE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

| NE                                          | SE                                          | SW                                          | SH                                          |
|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|
| WENE NAME SENE :<br>LT AC LT AC LT AC LT AC | WENE NAME SENE :<br>LT AC LT AC LT AC LT AC | WENE NAME SENE :<br>LT AC LT AC LT AC LT AC | WENE NAME SENE :<br>LT AC LT AC LT AC LT AC |
| 06N 29E 3 :                                 | 06N 29E 3 :                                 | 06N 29E 3 :                                 | 06N 29E 3 :                                 |
| 10                                          | 10                                          | 30                                          | 30                                          |
| 39                                          | 39                                          | 39                                          | 39                                          |
| TOTAL ACRES                                 |                                             |                                             |                                             |
| 120.0                                       |                                             |                                             |                                             |
| 120.0                                       |                                             |                                             |                                             |
| 118                                         |                                             |                                             |                                             |

POU COUNTY: BUTTE

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE 2131,10029

REMARKS: P/D'S SAME AS A33-02118/02131/02132/02133/02134/02135/02136/02137/02138/02139

DATES: EXAM MADE DATE: 03/26/1985

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:



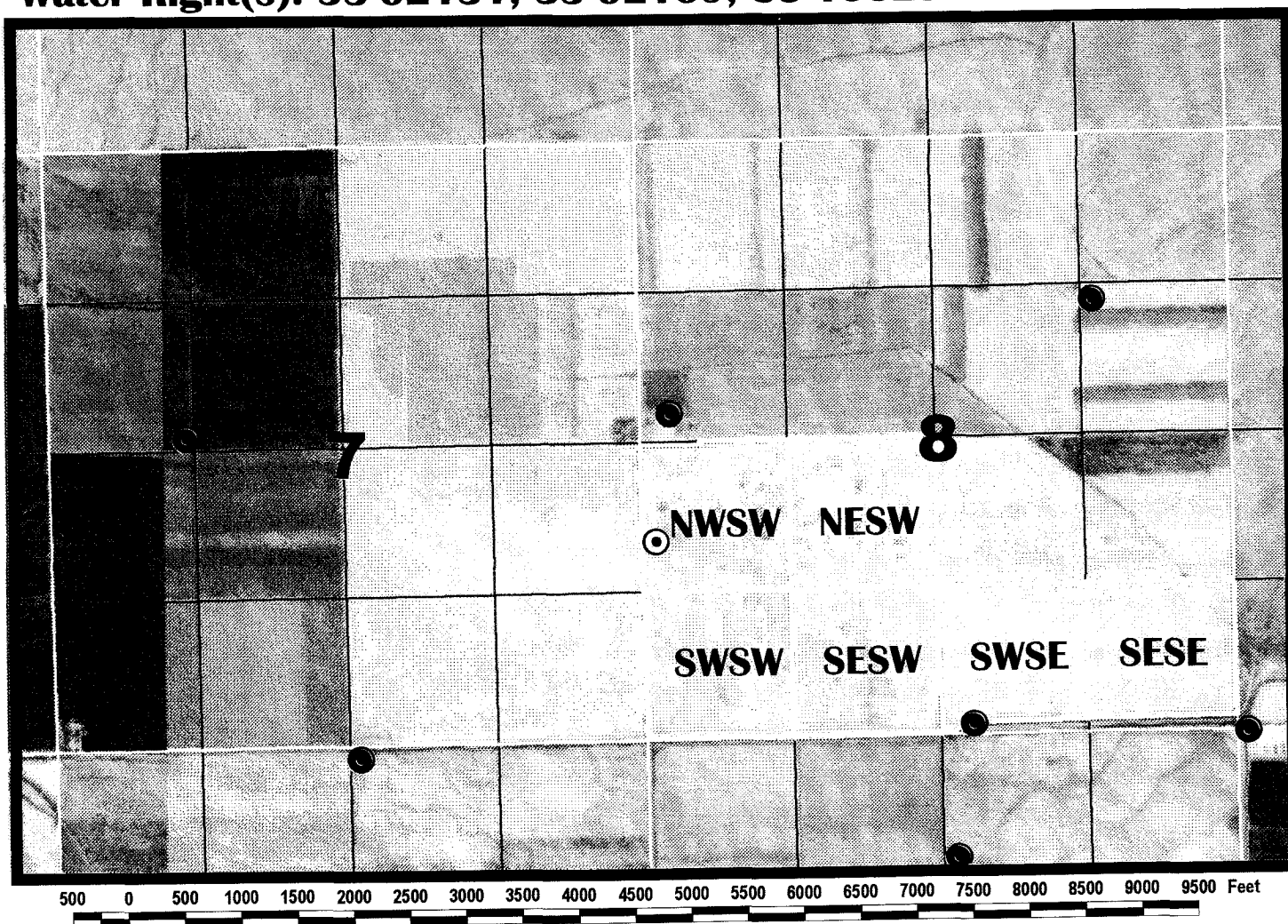
# STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Matthew J. Lagomarsino**

**Water Right(s): 33-02131, 33-02109, 33-10029**



## LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

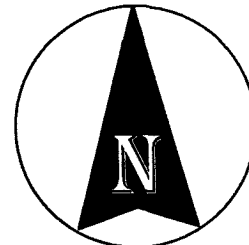


Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.  
Sec. 8 SW, S2SE

Point(s) of Diversion: T.6N., R.29E.  
Sec. 8 SWNWSW



GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: April 1999



# STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Matthew J. Lagomarsino**

**Water Right(s): 33-02131, 33-02109, 33-10029,  
33-07005, 33-07020, 33-07002A, 33-02118**



## LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

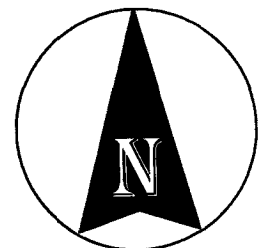


Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.  
Sec. 7, Sec. 8 (except) NENE

Point(s) of Diversion: T.6N., R.29E.  
Sec. 7 SESWNW, Sec. 8 NWSENE,  
SWSWNW, SWNWSW



GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: April 1999



AJ0749NP  
No. R33-02109

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/06/99  
PAGE: 2

Audit: 04/06/99 ARUBERRY

LAGOMARSINO

ppu or rts

Water Right Number: \_\_\_\_\_ - \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02109  
Date Received: 12/06/1989  
Receipt No: E011352  
Received By: CW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD A. LAGOMARSINO 208-767-3012  
Address: P.O. BOX 20  
HOWE, ID 83244  
OR  
Name: MATTHEW J. LAGOMARSINO 208-767-3012  
Address: P.O. BOX 20  
HOWE, ID 83244  
OR  
Name: RAMONA LAGOMARSINO 208-767-3012  
Address: P.O. BOX 20  
HOWE, ID 83244

A3302109



2. Date of Priority: JAN 29, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 29E   | 7       | SE     | NW     |     |     | BUTTE  |
|          |       | 8       | SE     | NE     |     |     | BUTTE  |
|          |       |         | SW     | NW     |     |     | BUTTE  |
|          |       |         | NW     | SW     |     |     | BUTTE  |

5. Description of diverting works:  
FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.400  |      |        |

7. Total Quantity Appropriated is:  
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

A33-02109

Page 1

Date: 12/06/89

RECEIVED  
MICROFILMED

DEC 19 1989 NOV 18 1992

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 06N      | 29E   | 8       | NE  |    | SW  |     | IRR | 10.0  |
|          |       |         | NW  |    | SW  |     | IRR | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR | 30.0  |

Section Acres 120.0

Total Acres 120.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
P/D'S SAME AS A33-02118/02131/07002A/07005/07020/10029

15. Basis of Claim: LICENSE  
Water Right Number: 30348

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

*Viktor A. Pagon*  
*Ramona Hegemann*

Date:

12/14/89

Date:

12/14/89

State of California  
~~Idaho~~

County of Ventura

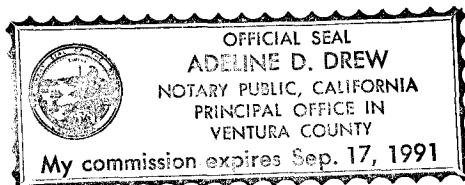
)  
) SS.  
)

Subscribed and sworn (or affirmed) before me this 14 day

of December 19 89

*Adeline D. Drew*  
Notary Public

Seal



Residing at Ventura California

My Commission Expires Sept 17, 1991

R29E

HOWE C

7.5 MINUTE SER

