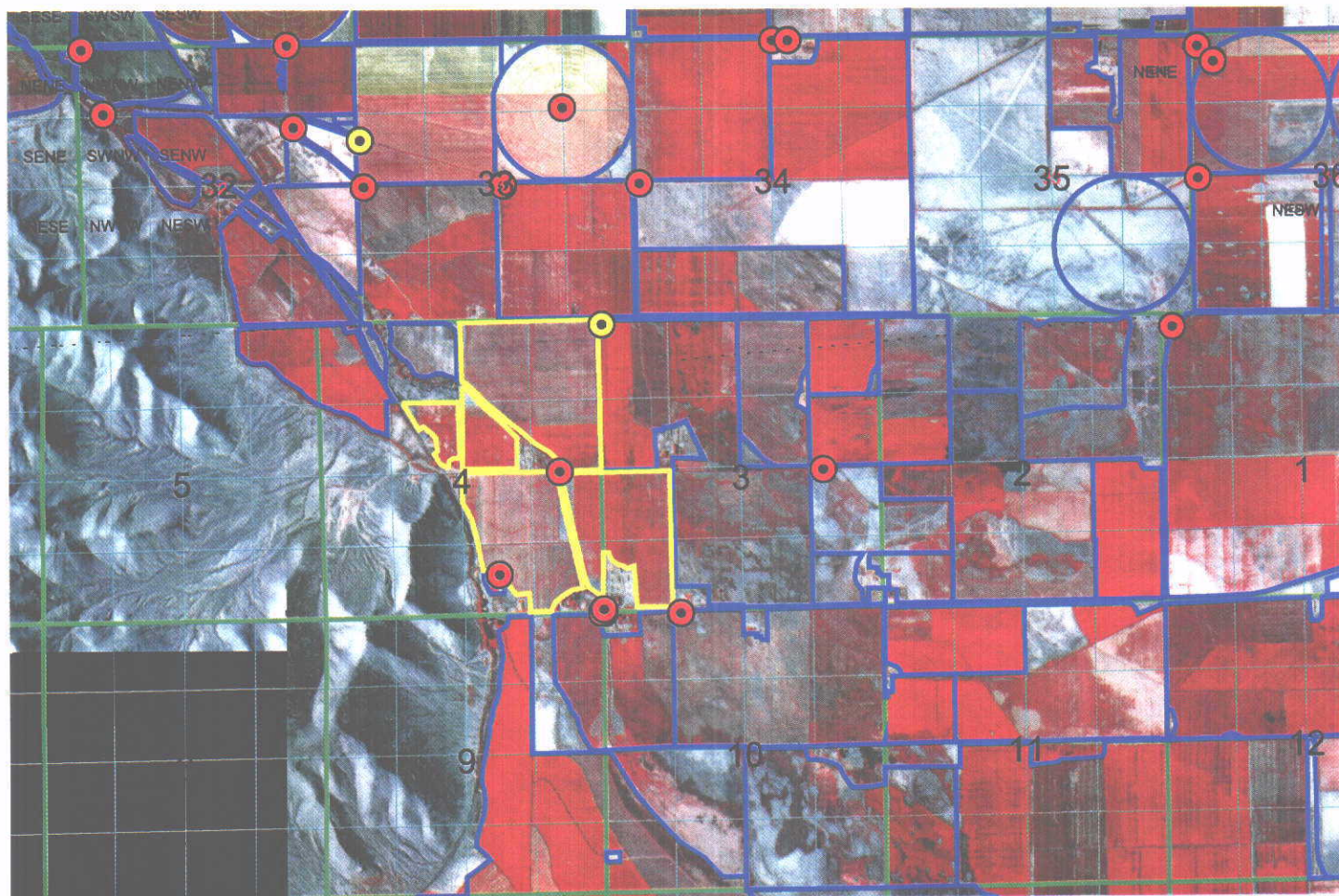


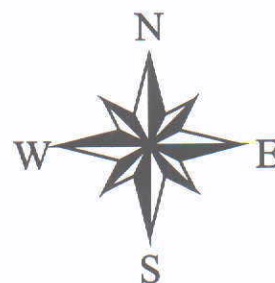
Idaho Department of Water Resources

Water Rights 33-02108B, 33-02117



0 1 Miles

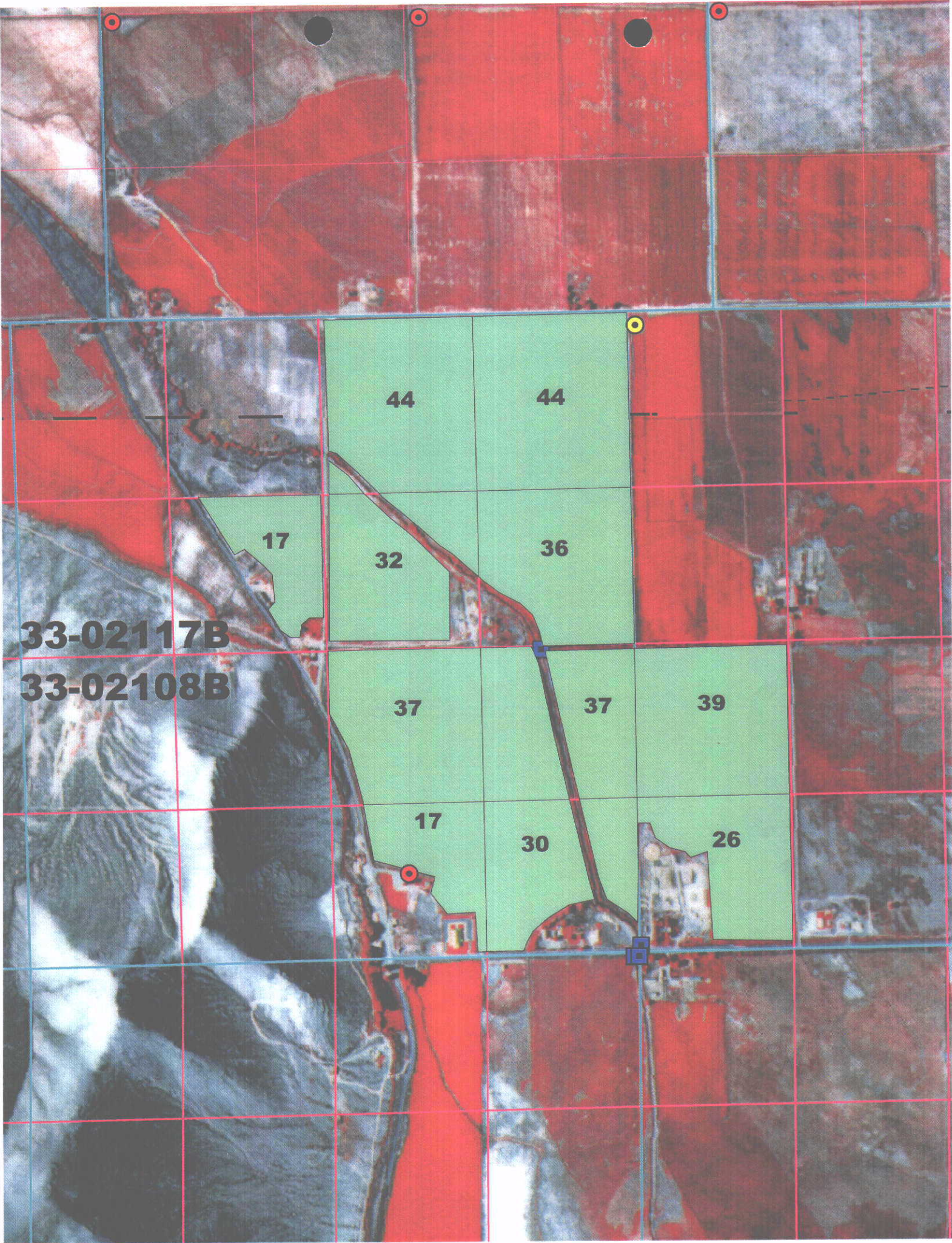
Township 6 North, Range 29 East



- Diversions - This WR
- Diversions - Other WR
- Place of Use - This WR
- Place of Use - Other WR
- Section Lines
- Quarter-Quarter Lines

*missing
claim*

GIS Illustration based on
1987/88 NAPP Photography
Prepared by Bryce A. Contor
December, 1999



33-02117B
33-02108B

RECEIVED

FEB 22 2000

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NOS. 33-00044,
	)	33-00045, 33-00046, 33-00101A,
Case No. 39576	)	33-02068A, 33-02068B, 33-02108B,
	)	33-02117A 33-02117B, 33-02126B,
	)	33-10997, 33-10998, 33-10999
	)	
	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

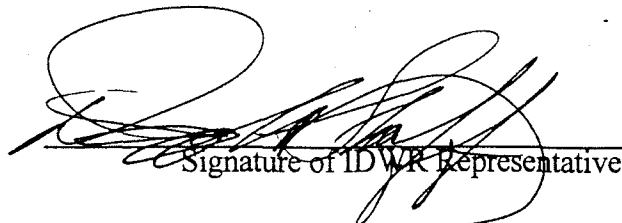
Pancheri, Inc.
C/O Jerry Pancheri, President
HC 65, Box 2104
Howe, ID 83244

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

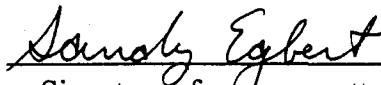
2/15/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-15, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Pancheri, Inc.
C/O Jerry Pancheri, President
HC 65 Box 2104
Howe, ID 83244
3. One Copy to:
Each party in the subcase or attorney of record:
Kent W. Foster
Holden, Kidwell, Hahn & Crapo
P.O. box 50130
Idaho Falls, ID 83405
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-15-2000
PAGE: A-12

RIGHT NUMBER: 33-02108B

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

SOURCE: GROUNDWATER

QUANTITY: 3.09 CFS

USE OF THIS RIGHT WITH RIGHT NO. 33-02117B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.07 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1256.5 AF.

PRIORITY DATE: 10/25/1961

POINT OF DIVERSION: T05N R29E S03 LOT 4 (NWNWNW)

Within BUTTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	3.09 CFS

PLACE OF USE:	IRRIGATION	Within BUTTE County					
	T05N R29E S03	NWSW 39	SWSW 26				
	S04	Lot 1 (NENE)44	Lot 2 (NWNE)44				
		SENE 17	NESE 37	SWNE 32	SENE 36		
		SESE 30		NWSE 37	SWSE 17		
	359 ACRES TOTAL						

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 210 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 33-02117B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 359 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-15-2000
PAGE: A-13

RIGHT NUMBER: 33-02108B (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT NO. 33-02117B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Water Right Number - 33-021088 Prefix Translation: WATER RIGHT Old (D) Number - 30266
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
FOSTER

KENT W

1 - HOLDEN KIDWELL HAHN & CRAPO
2 - PO BOX 50130
3 -
City- IDAHO FALLS State- ID Zip- 83405
Phone - 208-523-0620

*** C - CURRENT OWNER ***
PANCHERI INC

1 - C/O JERRY PANCHERI PRES
2 - HC 65 BOX 2104
3 -
City- HOWE State- ID Zip- 83244
Phone - 208-767-3419

*** O - ORIGINAL OWNER ***
TELFORD

BYRON

1 - 1198 CANAL AVE
2 -
3 -
City- IDAHO FALLS State- ID Zip- 83401
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/25/1961 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

05N 29E 3 NW NW NW 4 (23) BUTTE

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 3.090

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.090 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
05N	29E	3	NW SW		39.0	01	IRRIGATION	(23) BUTTE	
05N	29E	3	SW SW		26.0	01	IRRIGATION	(23) BUTTE	
05N	29E	4	NE NE	1	44.0	01	IRRIGATION	(23) BUTTE	
05N	29E	4	NW NE	2	44.0	01	IRRIGATION	(23) BUTTE	
05N	29E	4	SW NE		32.0	01	IRRIGATION	(23) BUTTE	
05N	29E	4	SE NE		36.0	01	IRRIGATION	(23) BUTTE	
05N	29E	4	SE NW		17.0	01	IRRIGATION	(23) BUTTE	
05N	29E	4	NE SE		37.0	01	IRRIGATION	(23) BUTTE	
05N	29E	4	NW SE		37.0	01	IRRIGATION	(23) BUTTE	
05N	29E	4	SW SE		17.0	01	IRRIGATION	(23) BUTTE	
05N	29E	4	SE SE		30.0	01	IRRIGATION	(23) BUTTE	

Water right number - 33-02108B

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 359.0

- - - - - Diversion Means - WELLS/ PUMPS TO MAINLINE TO SPRINKLERS

- - - - - Non-Irrigation Use -

- - - - - Other Rights for Same Use - 33-02117B

- - - - - Remarks - - - - -

QNT USE OF THIS RIGHT WITH RIGHT NO. 33-02117B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.07 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1256.5 AF.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 210 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 33-02117B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 359 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP RIGHT NO. 33-02117B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

A3302108

- - - - - Old Water Right Numbers - - - - -

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

- - - - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - -
00/00/0000

- - - - - Comments - - - - -

Date: 11/29/1999 User Id: ARUBERRY Subject: RECEIPT NO.

PAID UNDER RECEIPT NO. E011683.

Date: 11/29/1999 User Id: ARUBERRY Subject: COPIED FROM REMARKS
CONFORMED ATTORNEY MAILING ADDRESS DMS

THIS RIGHT IS SPLIT FOR CONVENIENCE OF ADJUDICATION AS:

A33-02108B, 3.09 CFS, 210 AC.

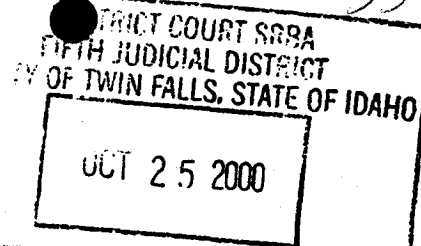
TOTAL 4.69 CFS, 319 AC.

A33-02108A, 1.60 CFS, 109 AC.

CLAIMED IN-FULL.

DO NOT FILM

DO NOT FILM



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec 20, 2000 11am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Foster

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Teri Harnack
Deputy Clerk

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02108B

PANCHERI INC
% JERRY PANCHERI PRES
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity 3.09 cfs

2. Describe the changes you wish to make in the proposed recommendation:

Change Quantity to .87 cfs

3. Give a brief explanation as to why you disagree with these portions:

*Because we need to leave more water
in the 2108A right.*

 I AGREE with this proposed recommendation; no changes need to be made.

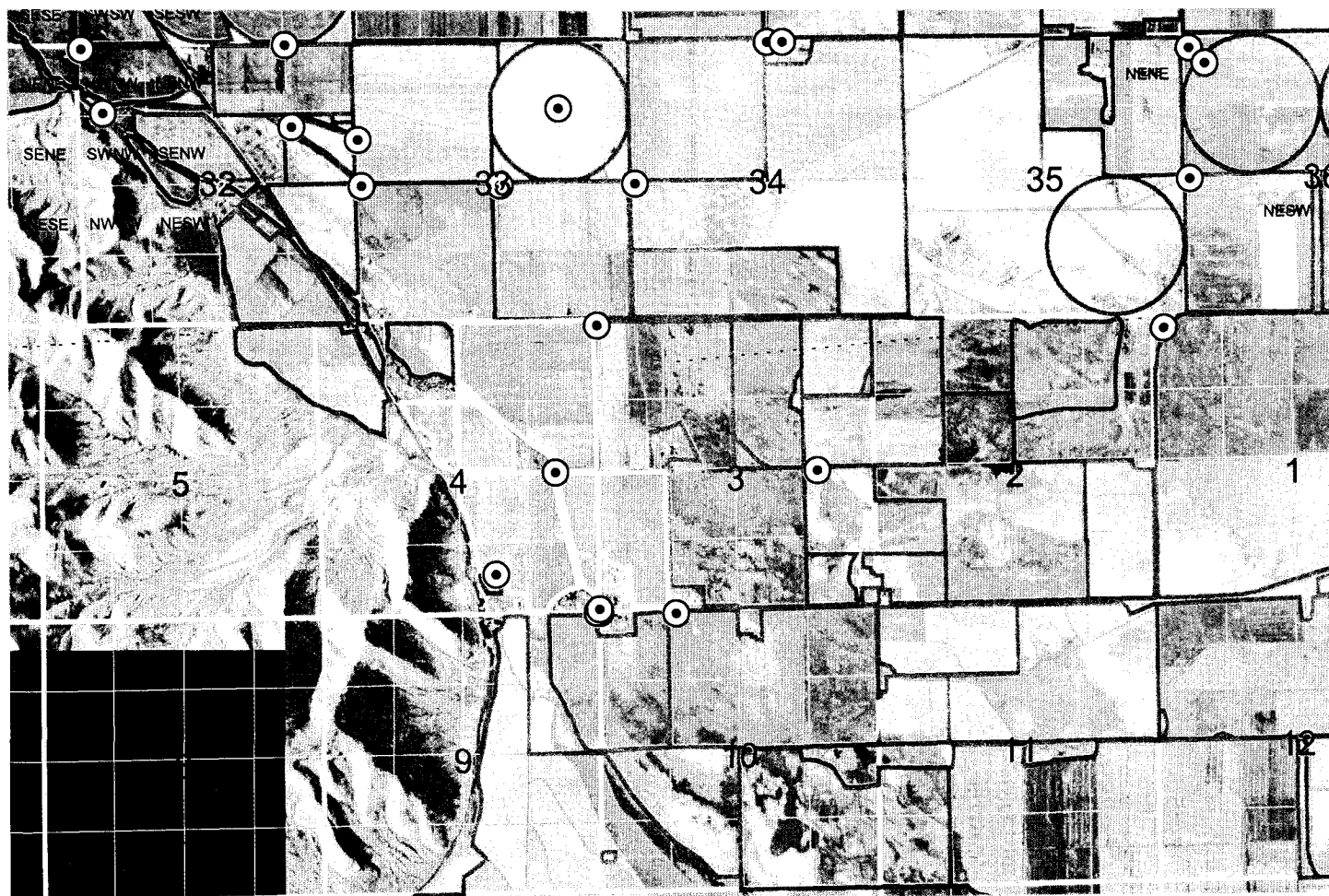
DATE: 12/21/99 SIGNATURE: Bob Pancheri
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

Cannot change w/o TX Applicable Approval

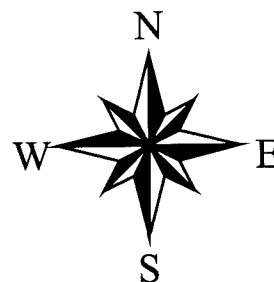
Idaho Department of Water Resources

Water Rights 33-02108B, 33-02117



0 1 Miles

Township 6 North, Range 29 East

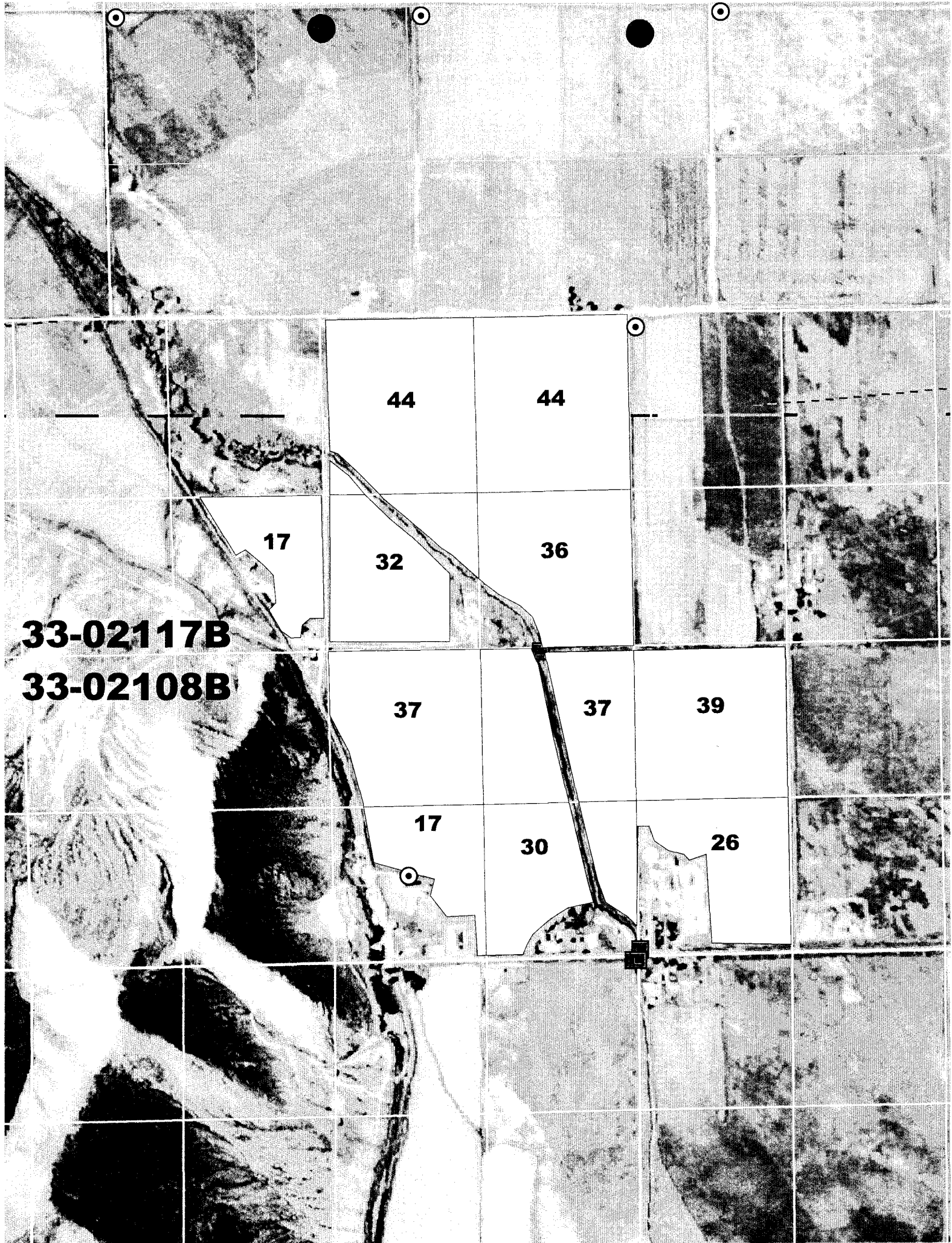


- Diversions - This WR
- Diversions - Other WR
- Place of Use - This WR
- Place of Use - Other WR
- Section Lines
- Quarter-Quarter Lines

GIS Illustration based on
1987/88 NAPP Photography
Prepared by Bryce A. Contor
December, 1999

33-02117B

33-02108B



AJ0749NP
No. R33-021088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/99
PAGE: 1

OWNER CODE NAME & ADDRESS
C PANCHERI INC
C/O JERRY PANCHERI PRES
HOME ID 83244
(208) 767-3419

PRIORITY DATE
10/25/1961 IRRIGATION

WATER USE
IRRIGATION

USE PERIOD FROM TO
04-01 11-01

DIVERSION RATE
3.090 CFS

DIVERSION VOLUME
3.090 CFS

TOTAL DIVERSION:
3.090 CFS

Water Source: GROUNDWATER Tributary to: BUTTE County

Point(s) of Diversion: T05N R29E S03 Lot04(NWNWNNW)

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE								
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05N	29E	3						39	26					
05N	29E	4	01-44	02-44	32	36		17				37		
										TOTAL ACRES	37	17	30	
										SUM	65.0	294.0	359.0	

POU County: BUTTE

Other Rights: 33-02117B

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 33-02117B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.07 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1256.5 AF.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 210 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 33-02117B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 359 ACRES IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 33-02117B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

POD ID # 1972

POU ID # 1477

AJ0749NP
No. R33-021088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/99
PAGE: 2

Objection Filed Date:

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Comments: Date: 11/29/1999 User-ID: ARUBERRY Subject: RECEIPT NO.
PAID UNDER RECEIPT NO. E011683.

Date: 11/29/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
CONFORMED ATTORNEY MAILING ADDRESS DMS

THIS RIGHT IS SPLIT FOR CONVENIENCE OF ADJUDICATION AS;
A33-02108A, 1.60 CFS, 109 AC.
A33-02108B, 3.09 CFS, 210 AC.

TOTAL 4.69 CFS, 319 AC.
CLAIMED IN-FULL.

Audit: 12/22/99 ARUBERRY

AJ0749NP
No. A33-02108B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/29/99
PAGE: 1

OWNER CODE C
NAME & ADDRESS
PANCHERI INC
% JERRY PANCHERI PRES
HOME ID 83244
(208) 767-3419

PRIORITY DATE 10/25/1961
WATER USE IRRIGATION

USE PERIOD FROM 04-01 TO 11-01

DIVERSION RATE 3.090 CFS
DIVERSION VOLUME 735.00 AFA

TOTAL DIVERSION: 3.090 CFS 735.00 AFA

Water Source: GROUNDWATER
Tributary to: BUTTE County

Point(s) of Diversion: T05N R29E S03 Lot04(NW1/4NW1/4)

POU County: BUTTE County

Other Rights: 33-021178

- Conditions of Approval:
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
 - C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: GEN CONFORMED ATTORNEY MAILING ADDRESS DMS
PAID UNDER RECEIPT NO. E011683.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag: