

NOTES ::

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD | COUNTY           | DIVERSION NAME                                | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-----|------------------|-----------------------------------------------|---------------|
| 06N  | 28E  | 11   | SE  | SE  | SE  |     |     | <del>BUTTE</del> | <u>NOTES ONLY</u>                             |               |
| 6N   | 28E  | 11   | SE  | SE  | SE  |     |     | <del>BUTTE</del> | <u>EXCHANGE WELL LOCATION</u>                 |               |
| 6N   | 28E  | 11   | SE  | SE  | SE  |     | I   | <del>BUTTE</del> | <u>POINT OF INTEREST TO LLR</u>               |               |
| 6N   | 28E  | 32   | NW  | SW  | NW  |     | R   | <del>BUTTE</del> | <u>REDIVERSION AT HARTMAN DIVISION OF LLR</u> |               |

SOURCE: GROUNDWATER

TRIP

REVIEWED BY:  DATE: 26 Sept 96

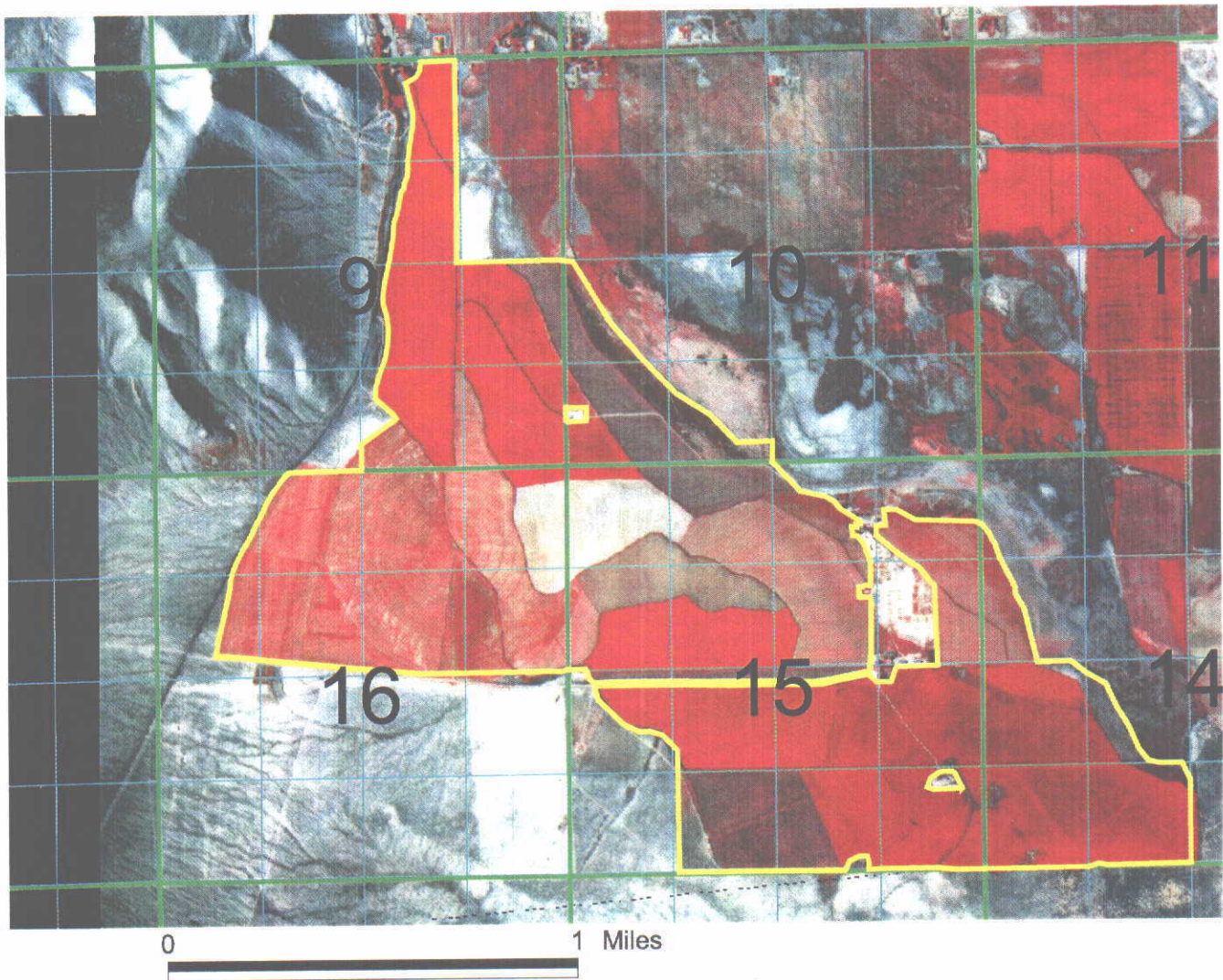
SYSTEM DESCRIPTION: DESCRIBED BELOW (X). SEE LICENSE FILE ( ), OR SEE

SEE SKETCH AND PHOTO IN A33-02103 FILE.

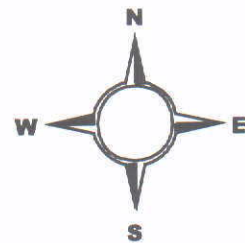


# Idaho Department of Water Resources

Water Rights 33-00017A, 18A, 19A, 20A, 21A, 22A, 31D, 31H, 90D, 91C, 2103, 2107, 10073, 10074, 10984, 10985.



Township 5 North Range 29 East



- Place of Use
- Section Lines
- Quarter-Quarter Sections

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by Bryce A. Contor  
November, 1999

For general information  
Pertaining to all Mays  
Land and Livestock claims  
See A33-00017A

November 23, 1999

**NOTICE OF ERROR  
REPLY**

RECEIVED

JAN 07 2000

Department of Water Resources  
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999**

Water right number: 33-02107

MAYS LAND AND LIVESTOCK INC  
PO BOX 1  
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 1/07/00 SIGNATURE: *James G. Mays*  
Please print your name: James G. Mays

A33-02107

MAYS LAND AND LIVESTOCK INC  
PO BOX 1  
HOWE

ID 83244



A3302107

DO WITH A33-02103

T. 607,

4440

033-00000000

SN 298 SEC. 14 S&SW

Don't claim

☒ Need ASOS Photo to verify acreage

☐ EXCHANGE WELL

CONDUITANCE LOSS?

☒ POINT OF REDIVERSION?

☐ PERIOD OF USE (unspecified)

☒ VISIT POD TO GET Pump/Motor Data  
Photos incl. WGR

☒ DIVERSION Ratio - Total (210312107)

To: AJ Files, Mays Land and Livestock:

A33-00017A  
A33-00018A  
A33-00019A  
A33-00020A  
A33-00021A  
A33-00022A  
A33-00031D  
A33-00031H  
A33-00090D  
A33-00091C  
A33-02103  
A33-02107  
A33-10073  
A33-10074  
A33-10984  
A33-10985

From: Bryce A. Contor  
Date: 11/13/1999

Re: Acreage, Transmission Loss.

I. General Description of Mays Rights:

Mays' place of use is composed of four classes of lands. The original farm is located in E ½ of SE ¼ of section 9, section 10, section 14, and section 15. The Jensen (Cowgill) lands are the lands in the NE of section 9 and the W ½ of the SE ¼ of section 9. The enlargement lands are in the N ½ of section 16, and the permit lands are in the S ½ of section 16.

The original farm is covered by rights 17A, 18A, 19A, 20A, 21A, 22A, 31D, and 31H. It is also covered by right 23A which is part of combined right 10073 and right 86, which is a part of combined right 10074. The original rights have had formal transfers which authorize their application to all the lands irrigated on the original farm. The transfers do not list acres per quarter section.

The Jensen or Cowgill rights include 90D, 91C, a part of original right 92 now incorporated into combined right 10073, and a part of original right 93 now incorporated into combined right 10074. These rights have had an accomplished transfer to the current place of use. There are enough original CFS to justify the full acres of place of use without contemplating enlargement. File 33-00017A contains documentation of these accomplished transfers.

*and part of  
16 -  
See  
file A33-  
00017A  
map.*

Rights 10984 and 10985 authorize the irrigation of the enlargement lands in section 16. The permit lands in section 16 are authorized by permit 33-07183, which was not required to be enjoined to the adjudication.

## II. Acreage

To calculate allowable acres of irrigation for each water right, the following assumptions are made:

- The original decree implied .02 cfs/acre.
- The Cowgill accomplished transfers did not work any enlargement or expansion.
- Since the described places of use for transfers to the original farm cover all the historically irrigated lands, no accomplished enlargement or expansion applies to the original Mays rights.

Based on these assumptions, the Cowgill rights each have an authorized irrigated acres calculated by dividing diversion rate by 0.02. The Mays rights have an authorized irrigated acres calculated by dividing diversion rate by 0.018 cfs/acre. This rate was obtained by dividing the sum of the Mays cfs by the apparent original POU for all the rights. The groundwater rights are recommended for the licensed acres, and the enlargements are recommended for 169 acres.

The result is that the sum of the individual groundwater rights is slightly less than the permissible place of use. This is reasonable, as the Cowgill lands were never licensed for the groundwater usage. The surface water rights individually sum to slightly more than the permissible place of use. This is also reasonable, as assumptions for the Cowgill rights amounted to assuming a full 40 acres per quarter-quarter section, and less than that is actually farmed.

## III. Transmission Loss

Historically, many of these rights have been assessed a transmission loss by the watermaster. Some of the formal transfers also imposed a transmission loss to some of these rights.

Comments on each individual right discuss transmission losses. More general discussion is included in file 33-00002.

| Mays Land and Livestock Acreage Calculations |          |                       |  |                                    |           |            |
|----------------------------------------------|----------|-----------------------|--|------------------------------------|-----------|------------|
| Surface Rights - Original Mays               |          |                       |  |                                    |           |            |
| Right                                        | Rec. CFS | Acres @ Original Rate |  |                                    |           |            |
| 33-00017A                                    | 1.90     | 108.0                 |  |                                    |           |            |
| 33-00018A                                    | 1.92     | 109.1                 |  |                                    |           |            |
| 33-00019A                                    | 0.34     | 19.3                  |  |                                    |           |            |
| 33-00020A                                    | 1.90     | 108.0                 |  |                                    |           |            |
| 33-00021A                                    | 0.24     | 13.6                  |  | 33-10073:                          | 33-00023A | 0.58 33.0  |
| 33-00022A                                    | 3.12     | 177.3                 |  |                                    | 33-00092E | 0.50 25.0  |
| 33-00023A                                    | 0.58     | 33.0                  |  |                                    |           | 58.0       |
| 33-00031D                                    | 1.26     | 71.6                  |  |                                    |           |            |
| 33-00031H                                    | 1.44     | 81.8                  |  | 33-10074:                          | 33-00086  | 2.93 166.2 |
| 33-00086                                     | 2.925    | 166.2                 |  |                                    | 33-00093C | 1.60 80.0  |
|                                              |          |                       |  |                                    |           | 246.2      |
| Total CFS                                    | 15.63    |                       |  |                                    |           |            |
| Org. Acres                                   | 888.00   |                       |  |                                    |           |            |
| Org. Rate                                    | 0.018    |                       |  |                                    |           |            |
| Surface Rights - Original Cowgill            |          |                       |  | Sum of Recommended Acres - Surface |           |            |
| Right                                        | Rec. CFS | Acres @ 0.02/acre     |  |                                    |           |            |
|                                              |          |                       |  | 33-00017A                          |           | 108        |
| 33-00090D                                    | 0.40     | 20.0                  |  | 33-00018A                          |           | 109        |
| 33-00091C                                    | 0.70     | 35.0                  |  | 33-00019A                          |           | 19         |
| 33-00092E                                    | 0.50     | 25.0                  |  | 33-00020A                          |           | 108        |
| 33-00093C                                    | 1.60     | 80.0                  |  | 33-00021A                          |           | 14         |
|                                              |          |                       |  | 33-00022A                          |           | 177        |
| Groundwater Rights                           |          |                       |  | 33-00031D                          |           | 71         |
|                                              |          |                       |  | 33-00031H                          |           | 81         |
|                                              | CFS      | Licensed Acres        |  | 33-00090D                          |           | 20         |
|                                              |          |                       |  | 33-00091C                          |           | 35         |
| 33-02103                                     | 3.52     | 176.0                 |  | 33-10073                           |           | 58         |
| 33-02107                                     | 3.68     | 795.0                 |  | 33-10074                           |           | 246        |
| 33-10985                                     |          | 169.0 (enlargement)   |  | 33-10984                           |           | 169        |
| Total Acres                                  |          | 1140.0                |  | Sum                                |           | 1215       |
| With Overlaps Considered, On Full PPU        |          |                       |  |                                    |           |            |
| Mays CFS                                     | 15.63    |                       |  |                                    |           |            |
| Cowgil CFS                                   | 3.20     |                       |  |                                    |           |            |
| GW CFS                                       | 7.20     |                       |  |                                    |           |            |
| Total CFS                                    | 26.03    |                       |  |                                    |           |            |
| Total Acres                                  | 1153     |                       |  |                                    |           |            |
| CFS/acre                                     | 0.023    |                       |  |                                    |           |            |

Justified by Transmission Loss

Justified by  
Transmission Loss



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

SEPTEMBER 14, 1994

MAYS LAND AND LIVESTOCK INC  
PO BOX 1  
HOWE ID 83244

RECEIVED  
SEP 23 1994

RE: NOTICE OF CLAIM A33-02107

Department of Water Resources  
Eastern District Office

Dear Mr. Mays:

Please find enclosed an amended computer generated copy of your Notice of Claim to a Water Right A33-02107. In review of your original claim, the following discrepancy was noted.

The Place of Use (item #10): When this claim was first data entered into the computer the Range was entered as 28E. This should have been 29E.

Due to this change, it is necessary for you to re-sign this Notice of Claim and have your signature notarized. Please return this Notice of Claim signed and notarized back to our office no later than October 3, 1994.

I apologize for any inconvenience this has caused you. Please feel free to contact this office if you have any questions regarding this matter.

Respectfully submitted,

Sharla Cox  
Adjudication Clerk

Enclosure

NOV 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

SEPTEMBER 14, 1994

MAYS LAND AND LIVESTOCK INC  
PO BOX 1  
HOWE ID 83244

RECEIVED  
SEP 23 1994

RE: NOTICE OF CLAIM A33-02107

Department of Water Resources  
Eastern District Office

Dear Mr. Mays:

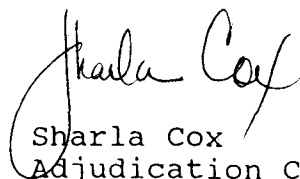
Please find enclosed an amended computer generated copy of your Notice of Claim to a Water Right A33-02107. In review of your original claim, the following discrepancy was noted.

The Place of Use (item #10): When this claim was first data entered into the computer the Range was entered as 28E. This should have been 29E.

Due to this change, it is necessary for you to re-sign this Notice of Claim and have your signature notarized. Please return this Notice of Claim signed and notarized back to our office no later than October 3, 1994.

I apologize for any inconvenience this has caused you. Please feel free to contact this office if you have any questions regarding this matter.

Respectfully submitted,

  
Sharla Cox  
Adjudication Clerk

Enclosure

ADJUDICATION CLAIM CORRECTED.  
COPY SENT TO ALLOCATIONS-BOISE  
FOR CORRECTING. 9/30/94 MBR

February 23, 1967

Re: Permit Nos. G-29886, G-30226

Ernan G. Hays  
Box 1  
Hous, Idaho 83244

Dear Mr. Hays:

It has come to our attention that errors were made in the location of the place of use on all the certificates of water rights on the above numbered permits. The certificates show the range to be 28 East instead of 29 E. We have corrected all of our records here in the office. Will you please return the certificates to us for correction? They will be sent back to you as soon as the corrections are made.

Very truly yours,

Donald J. Watts  
Engineer

DJW:mr

30226

1M 3-1-59  
POOR ORIGINAL

State of Idaho

# License and Certificate of Water Right

Water License No. G-30226 Priority October 2, 1961 Amount 3.68 c.f.s.

THIS IS TO CERTIFY that

EMLEN G. MAYS

of Howe, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 2, 1961; that Permit No. G-30226 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 3.68 second feet, was issued thereunder on February 15, 1967, showing that said works were completed on the 4th day of June, 1964; and that on the 4th day of June, 1964

EMLEN G. MAYS

of Howe, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-30226 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8679, on the 15th day of February, 1967.

The right hereby confirmed dates from October 2, 1961.

The Point of Diversion is located

in the SE 1/4 SE 1/4, Sec. 11, Twp. 6 N, R. 28 E, E.M. Butte County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.68 cubic feet per second.

Description and location of use:

| Twp.                                   | Range | Section | Part-Acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|----------------------------------------|-------|---------|-----------------|-------------------------------|------------------------------|
| 5 N                                    | 2 E   | 9       | E 1/4 SE 1/4    | 80                            | 80                           |
|                                        |       |         | NE 1/4 SW 1/4   | 40                            | 9                            |
|                                        |       | 10      | NW 1/4 SW 1/4   | 40                            | 36                           |
|                                        |       |         | SW 1/4 SW 1/4   | 40                            | 38                           |
|                                        |       | 14      | SE 1/4 SW 1/4   | 40                            | 26                           |
|                                        |       |         | NW 1/4 NW 1/4   | 40                            | 19                           |
|                                        |       |         | SW 1/4 NW 1/4   | 40                            | 29                           |
|                                        |       |         | NE 1/4 SW 1/4   | 40                            | 40                           |
|                                        |       |         | S 1/4 SW 1/4    | 80                            | 80                           |
|                                        |       | 15      | NE 1/4 NE 1/4   | 40                            | 30                           |
|                                        |       |         | NW 1/4 NE 1/4   | 40                            | 23                           |
|                                        |       |         | SW 1/4 NE 1/4   | 40                            | 35                           |
|                                        |       |         | SE 1/4 NE 1/4   | 40                            | 37                           |
|                                        |       |         | SE 1/4 SW 1/4   | 40                            | 30                           |
|                                        |       |         | SW 1/4 SE 1/4   | 40                            | 40                           |
|                                        |       |         | SE 1/4 SE 1/4   | 40                            | 22                           |
|                                        |       | 16      | NE 1/4 NE 1/4   | 40                            | 40                           |
|                                        |       |         | SE 1/4 NE 1/4   | 40                            | 23                           |
|                                        |       | 15      | E 1/4 NW 1/4    | 80                            | 80                           |
|                                        |       |         | NW 1/4 NW 1/4   | 40                            | 39                           |
|                                        |       |         | SW 1/4 NW 1/4   | 40                            | 39                           |
| Total number of acres to be irrigated: |       |         |                 | 795                           |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of February, 1967.

*R. Kirk Higin*  
State Reclamation Engineer.

33 2107 30226

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-30226

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant Emlen G. Hays2. Source of water supply: Subterranean 1565 12 CC 13. Location of point of diversion: Is in the SE 1/4 SE 1/4 of Section 11T. 6 N R. 28 E S. 4 County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

200 HP U.S. Motor # 1257267  
Layne pump # 44020 P 12" discharge to open ditch  
and into Little Lost River

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Sec. 9, SW 1/4 Sec. 10, NW 1/4, NE 1/4, S 1/4 Sec. 11, N 1/4, SE 1/4, S 1/4 Sec. 15, E 1/4 Sec. 16, all in Twp. 5 N., Rge. 29 E. S. 4

NOTE: The amount of subterranean water discharged into Little Lost River shall be subject to and charged a carrying loss to the point of diversion therefrom, as determined by the State Watermaster.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: See G-29886

1 1/2' id @ 16' 7.77 (.729) Allow

7 1/2' as 4' pipe water 6.09 (measured regularly by 7.2)

at 360" by Little Lost W.M. 3.7

water conveyed thru Little Lost R. allow 7.25 ft

Q =  $\frac{656}{8.6} (6.09) = 4.82$  see G-29886 7.20

P.D. Amend Rego. to SW 1/4 Sec. 11, SW 1/4 - 12 6N-28E 3.68

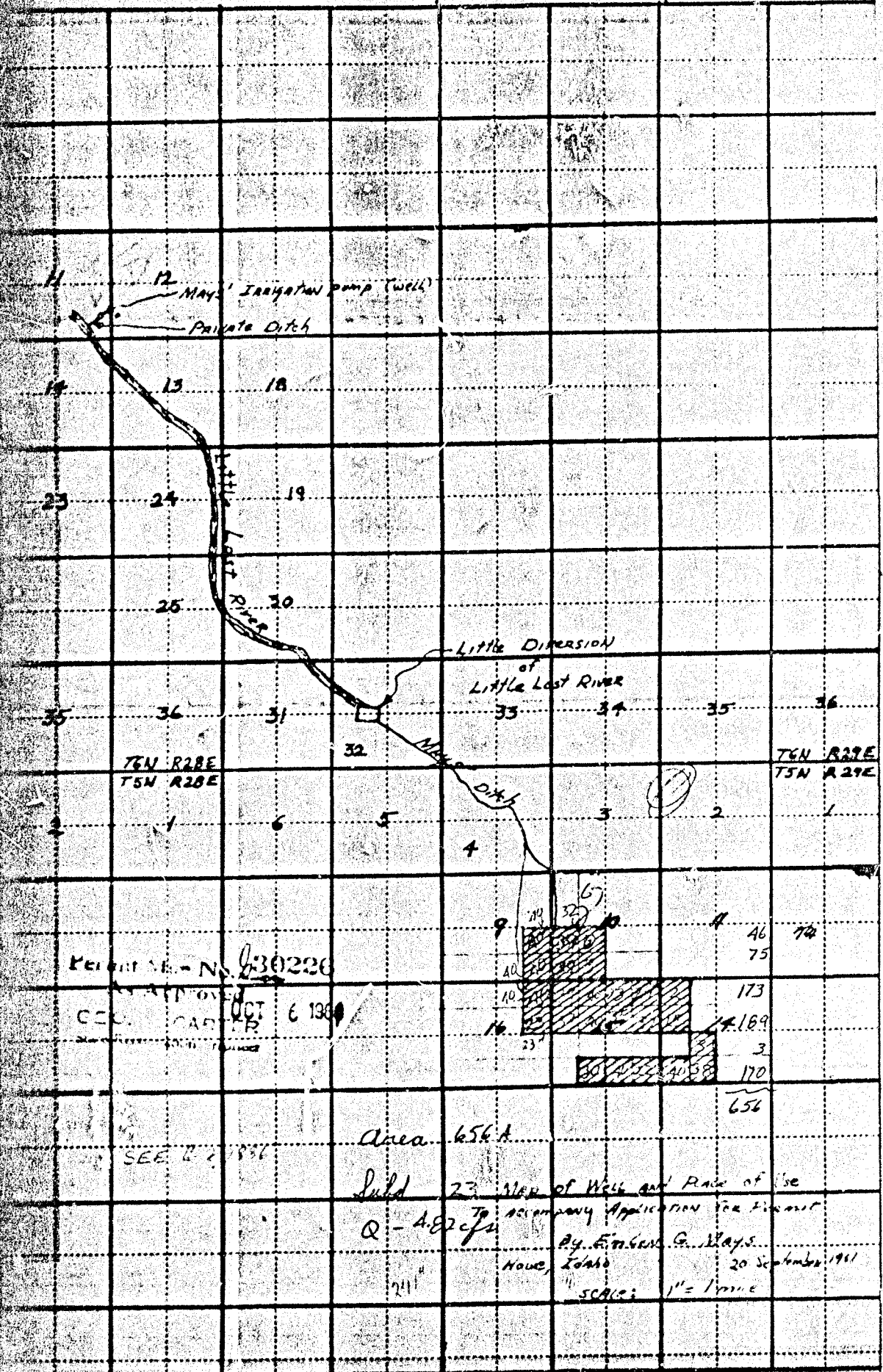
P.D. checked per request and found O.K. 1565 No. Wrong

This examination was made on the 2nd day of June, 1966 J.M.

(Signed) Don Matthe Examiner.

30226 plat

NAME OF APPLICANT EMERSON G. MAYES



RECORD NO. 630226

APPROVED OCT 6 1901  
C. C. CARP

Area 656 A

Sold 23. Map of Well and Rate of Use  
To accompany Application for Permit  
Q-482 cfs  
By Emerson G. Mayes  
House, Idaho  
20 September 1901  
SCALE: 1" = 1 mile

State of Idaho

# License and Certificate of Water Right

*Do Not Firm*

Water License No. G-30226 Priority October 2, 1961 Amount 3.68 c.f.s.

THIS IS TO CERTIFY that EMLEN G. MAYS

of Howe, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 2, 1961; that Permit No. G-30226 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 3.68 second feet, was issued thereunder on February 15, 1967, showing that said works were completed on the 4th day of June, 1964; and that on the 4th day of June, 1964 EMLEN G. MAYS

of Howe, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the water a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-30226 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8679, on the 15th day of February, 1967.

The right hereby confirmed dates from October 2, 1961.

The Point of Diversion is located in the SE 1/4 SE 1/4, Sec. 11, Twp. 6 N. R. 28 E., B.M. Butte County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.68 cubic feet per second.

Description and location of use:

| Section                                | Part-Acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|----------------------------------------|-----------------|-------------------------------|------------------------------|
| 9                                      | EN SW           | 80                            | 80                           |
|                                        | NE SW           | 40                            | 9                            |
| 10                                     | NW SW           | 40                            | 36                           |
|                                        | SW SW           | 40                            | 38                           |
| 14                                     | SE SW           | 40                            | 26                           |
|                                        | NW NW           | 40                            | 19                           |
|                                        | SW NW           | 40                            | 29                           |
|                                        | NE SW           | 40                            | 40                           |
|                                        | SW SW           | 80                            | 80                           |
|                                        | NE NE           | 40                            | 30                           |
| 15                                     | NW NE           | 40                            | 23                           |
|                                        | SW NE           | 40                            | 35                           |
|                                        | SE NE           | 40                            | 37                           |
|                                        | SE SW           | 40                            | 30                           |
|                                        | SW SE           | 40                            | 40                           |
|                                        | SE SE           | 40                            | 22                           |
| 16                                     | NE NE           | 40                            | 40                           |
|                                        | SE NE           | 40                            | 23                           |
| 15                                     | EN NW           | 80                            | 80                           |
|                                        | NW NW           | 40                            | 39                           |
|                                        | SW NW           | 40                            | 39                           |
| Total number of acres to be irrigated: |                 |                               | 795                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of February, 1967.

*R. Keith Higgins*  
State Reclamation Engineer.

## DEPARTMENT OF RECLAMATION

BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G-30226

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant Emlen G. Hays2. Source of water supply: Subterranean 1365 12 CC13. Location of point of diversion: Is in the SE 1/4 SE 1/4 of Section 11T. 6 N R. 28 E.P.M. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

200 HP U.S. Motor # 1257267  
Layne pump # 14020 P 12" discharge to open ditch  
and into Little Lost River

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/4 Sec. 9., SW 1/4 Sec. 10., W 1/4 NW 1/4, NE 1/4 SW 1/4, S 1/4 SW 1/4 Sec. 11., N 1/4, SE 1/4 SW 1/4, S 1/4 SE 1/4  
Sec. 15., E 1/4 NE 1/4 Sec. 16., all in Twp. 5 N., Rge. 29 E.P.M.

NOTE: The amount of subterranean water discharged into Little Lost River shall be subject to and charged a carrying loss to the point of diversion therefrom, as determined by the State Watermaster.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: See G-29886

11.96' d. @ 162 7.77 (.729) Allow 2

7.2' on 4' cap well 6.09 measured regularly 7.09

exchange water station at 360" by Little Lost W.M. 4.37

water conveyed thru Little Lost R. allow 7.25 ft

Q =  $\frac{656}{82.9} (6.09) = 4.82$  See G-29886 7.20

P. D. amend Reg. to SW 1/4 Sec. 11. SW 1/4 - 12 CN-28C 3.68

P.D. checked per request and found a.K.a. USGS No. Wrong!

This examination was made on the 2nd day of June 1960 DM

(Signed) Don Walter Examiner

at

NAME OF APPLICANT

Emlen Mays

Form No. 0

R 28 E

9

10

40 36 9

85

40 38 26

104

40 39 40 23 30 19

191

T 5 N

23 39 40 35 29

203

16

15

40

40

30 40 22 40 40

172

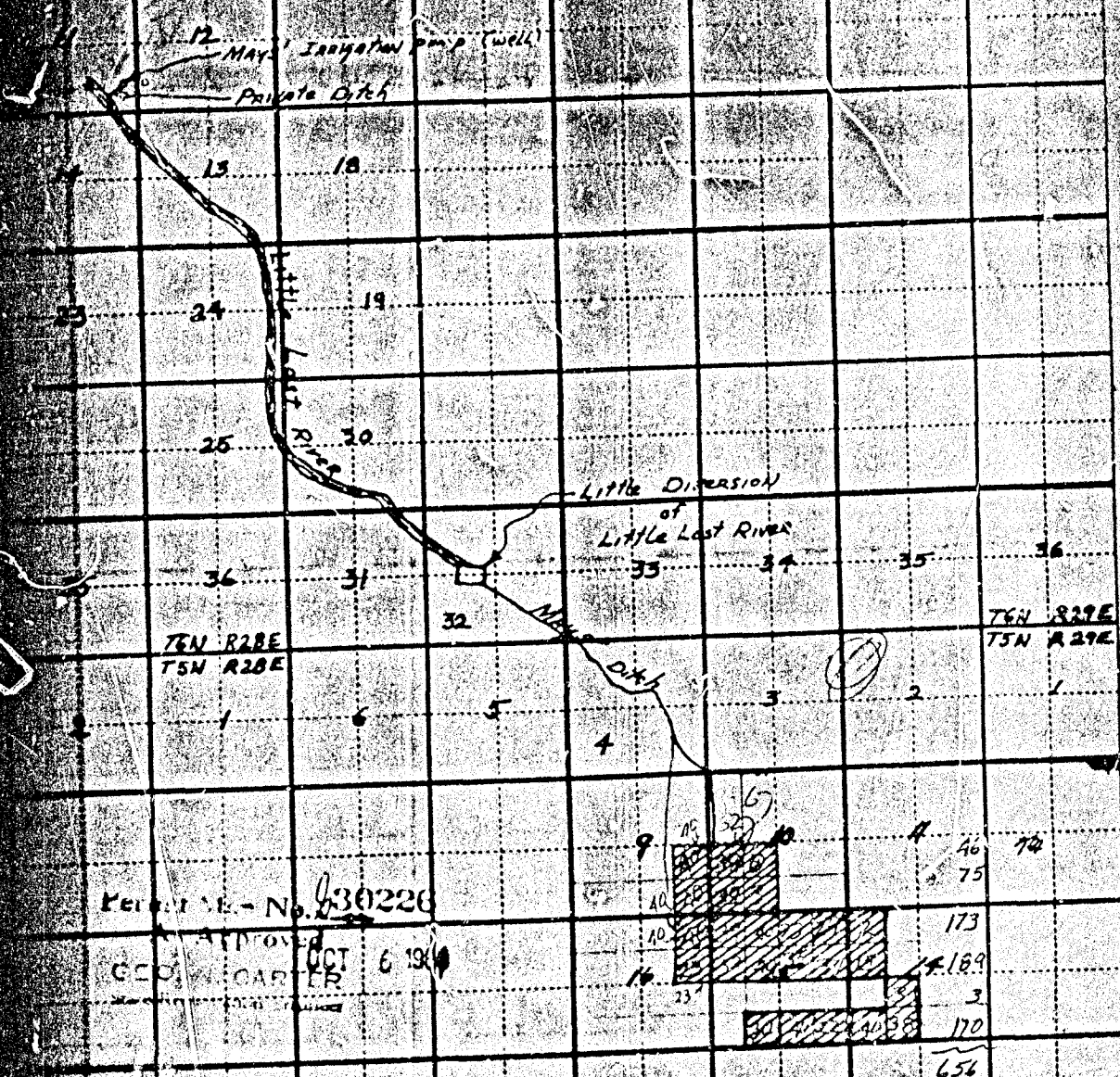
795 A

Area - 795 A

Subd - 24

Q - 3.68 cfs

184'



Forest No. 30226

APPROVED OCT 6 1944

GRUPO CARTEL

SAE 6-2-1596

Area 656 A

Sold 23  
Q - 4.82  $\frac{1}{2}$

Map of Well and Rate of Use  
accompany Application for Permit

ACCOMPANY APPLICATION FOR EXIT

By Emerson G. May

House, Idaho

50

20 September 1961

40226

OF APPLICANT

Emilex Mays

Form No. 0

R-28E

40

36

9

85

40

38

26

104

40

39

40

23

30

19

191

203

~~298~~

23

39

40

35

~~29~~

37

40

40

30

40

22

40

40

172

795

4

Area - 795

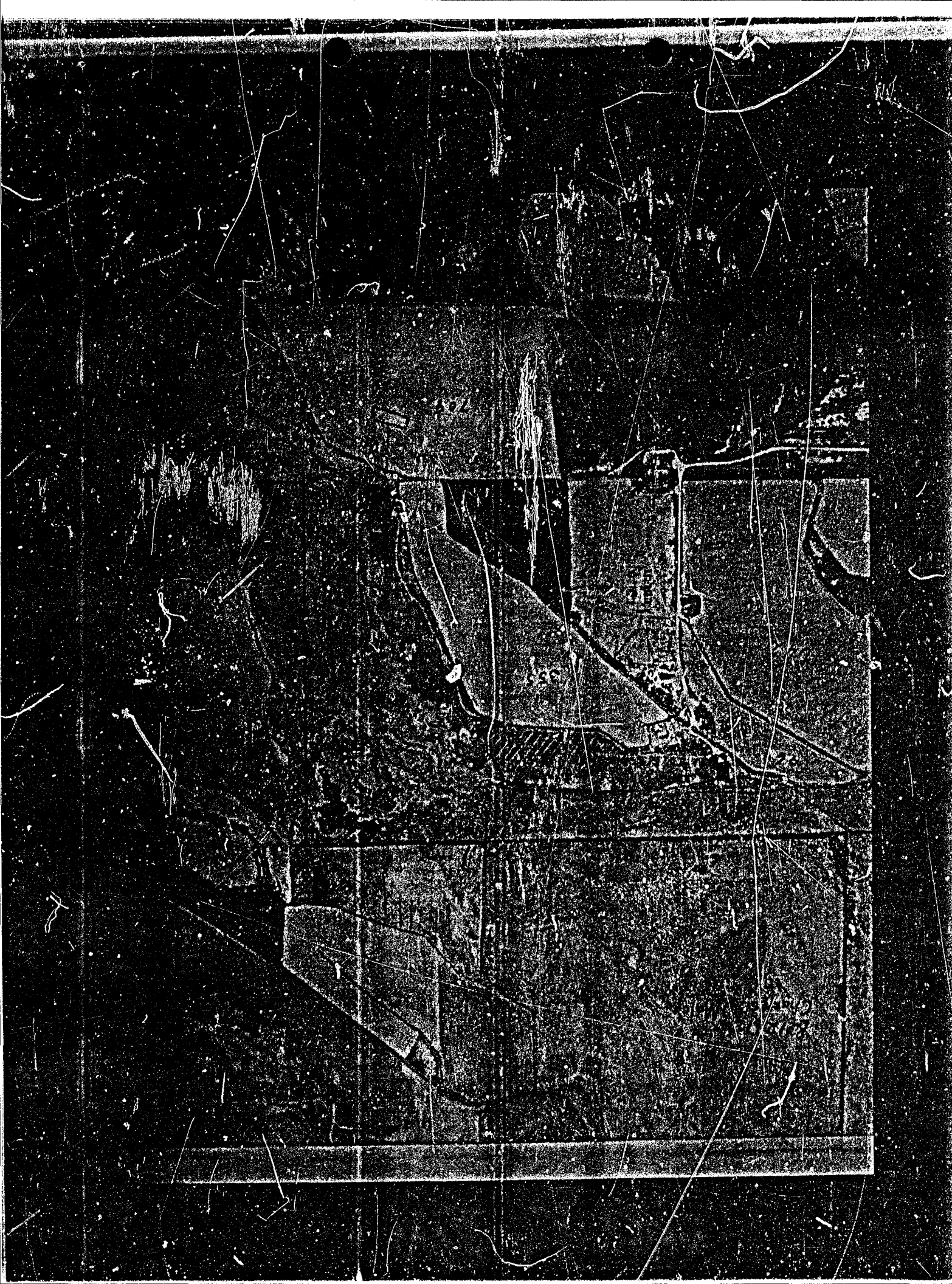
A

Subd - 24

Q - 3.68

fs

194







STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:13:54  
09/19/94

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A33-02107

LAST: MAYS LAND AND LIVESTOCK INC  
ADDRESS: PO BOX 1  
CITY: HOWE  
PHONE NUMBER: 208-767-3405

FIRST:

STATE: ID ZIP: 83244

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE Y  
FIELD EXAMINER Y( ) N( )

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: CHANGED POU RANGE FROM 28E TO 29E, PER LETTER DATED 2/23/1967. *cc/Comments*  
RE: OQ W-84/85. SC 9/14/94.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: *A. Rumsoray*

PHONE NUMBER: ( )

DATE OF FIELD EXAM: *6/19/96*

APPOINTMENT MADE: Y( ) N( ) TIME: *9:30* A( ) P( )

ACCOMPANIED BY: *James Mays*

PHONE NUMBER: ( )

RELATIONSHIP TO CLAIMANT: *Owner, Pass*

DIRECTIONS TO PROPERTY / NOTES:

*NOT with James Mays 6/19/96, Discussed P.O.D.'s, Services, Ownership systems and*  
*Dissemination papers.*

*File: License, OQ-W84885, LAPP W85SW, Microfilm*

A. AJ CLAIM: # A33-02107 PRIORITY DATE: 10-02-1961 STAGE: L

B. WR RECORD: # 33-02107 PRIORITY DATE: 10-02-1961 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES: PRIORITY CLAIMED MATCHES LICENSE.

Y(✓) N( )

Y( ) N(✓)

Y( ) N(✓)

N/A( ) Y( ) N( )

N/A( ) Y( ) N( )

N/A( ) Y( ) N( )

N/A( ) Y( ) N( )

N/A( ) Y( ) N(✓)

Y(✓) N( )

RECOMMENDED PRIORITY DATE:

10-02-1961

As Claimed

REVIEWED BY

ASB

DATE

26 Sept 94



[illegible]

433-A2107 MAY'S EXCHANGE WELL

DATE: 26 Sept 96

LICENSE FILE (\_\_\_\_), OR SEE

SEE SKETCH AND PHOTO IN A33-02103 FILE.

A. ROOT WATER RIGHT NUMBERS: A33-02107  
R33-02107

B. POB LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES     | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------|-------------------|---------------|-----------------|----------------|------------------|
| 05N | 29E | 9   | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-02107 / 40.0  | -             | 38.0            |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | R33-02107 / 40.0  | -             |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00017A / 40.0 | 33-00017A     |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00018A / 40.0 | 33-00018A     |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00019A / 40.0 | 33-00019A     |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00020A / 40.0 | 33-00020A     |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00021A / 40.0 | 33-00021A     |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00022A / 40.0 | 33-00022A     |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00031H / 40.0 | -             |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00091C / 40.0 | -             |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00090D / 40.0 | -             |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-10073 / 40.0  | -             |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-10074 / 40.0  | -             |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00031D / 40.0 | -             |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS, ROBERT R. LIVESTOCK   | 33-00023A / 40.0  | 33-00023A     |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS, LAND & LIVESTOCK      | T33-00031H / 40.0 | T33-00031H    |                 |                |                  |
|     |     |     | NE  | SE  |     | MAYS LAND & LIVESTOCK       | T33-00031D / 40.0 | T33-00031D    |                 |                |                  |
| 05N | 29E | 9   | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-02107 / 40.0  | -             | 39.0            |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | R33-02107 / 40.0  | -             |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00017A / 40.0 | 33-00017A     |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00018A / 40.0 | 33-00018A     |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00019A / 40.0 | 33-00019A     |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00020A / 40.0 | 33-00020A     |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00021A / 40.0 | 33-00021A     |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00022A / 32.0 | -             |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00031D / 40.0 | -             |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00031H / 40.0 | -             |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00090D / 32.0 | -             |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00091C / 40.0 | -             |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-10073 / 40.0  | -             |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-10074 / 40.0  | -             |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS, ROBERT R. LIVESTOCK   | 33-00023A / 40.0  | 33-00023A     |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS, LAND & LIVESTOCK      | T33-00031D / 40.0 | T33-00031D    |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND & LIVESTOCK       | T33-00031H / 40.0 | T33-00031H    |                 |                |                  |
| 05N | 29E | 10  | NE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-02107 / 9.0   | -             | 36.0            |                |                  |
|     |     |     | NE  | SW  |     | MAYS LAND AND LIVESTOCK INC | R33-02107 / 9.0   | -             |                 |                |                  |
|     |     |     | NE  | SW  |     | MAYS, ROBERT R.             |                   | 33-00017A     |                 |                |                  |
|     |     |     | NE  | SW  |     | MAYS, ROBERT R.             |                   | 33-00018A     |                 |                |                  |
|     |     |     | NE  | SW  |     | MAYS, ROBERT R.             |                   | 33-00019A     |                 |                |                  |
|     |     |     | NE  | SW  |     | MAYS, ROBERT R.             |                   | 33-00020A     |                 |                |                  |
|     |     |     | NE  | SW  |     | MAYS, ROBERT R.             |                   | 33-00021A     |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES    | QR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------|------------------|---------------|-----------------|----------------|------------------|
| 05N | 29E | 10  | NE  | SW  |     | MAYS, ROBERT R.             |                  | 33-00022A /   |                 |                |                  |
|     |     |     | NE  | SW  |     | MAYS, ROBERT R.             |                  | 33-00023A /   |                 |                |                  |
|     |     |     | NE  | SW  |     | LITTLE, JAMES D.            |                  | 33-00028 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | LITTLE, JAMES D.            |                  | 33-00029 /    |                 |                |                  |
|     |     |     | NE  | SW  |     | LITTLE, JAMES D.            |                  | 33-00030 /    |                 |                |                  |
| 05N | 29E | 10  | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-02107 /36.0  |               | 40.0            |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | R33-02107 /36.0  |               |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00017A /22.0 | 33-00017A /   |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00018A /22.0 | 33-00018A /   |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00019A /22.0 | 33-00019A /   |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00020A /22.0 | 33-00020A /   |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00021A /22.0 | 33-00021A /   |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00022A /22.0 | 33-00022A /   |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00031H /22.0 |               |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00090D /22.0 |               |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00091C /22.0 |               |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-10073 /22.0  |               |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-10074 /22.0  |               |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00031D /22.0 |               |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS, ROBERT R.             |                  | 33-00023A /   |                 |                |                  |
|     |     |     | NW  | SW  |     | LITTLE, JAMES D.            |                  | 33-00028 /    |                 |                |                  |
|     |     |     | NW  | SW  |     | LITTLE, JAMES D.            |                  | 33-00029 /    |                 |                |                  |
|     |     |     | NW  | SW  |     | LITTLE, JAMES D.            |                  | 33-00030 /    |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND & LIVESTOCK       | T33-00031H /22.0 |               |                 |                |                  |
|     |     |     | NW  | SW  |     | MAYS LAND & LIVESTOCK       | T33-00031D /22.0 |               |                 |                |                  |
| 05N | 29E | 10  | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-02107 /38.0  |               | 42.0            |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | R33-02107 /38.0  |               |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00017A /40.0 | 33-00017A /   |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00018A /40.0 | 33-00018A /   |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00019A /40.0 | 33-00019A /   |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00020A /40.0 | 33-00020A /   |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00021A /40.0 | 33-00021A /   |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00022A /40.0 | 33-00022A /   |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00031H /40.0 |               |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00090D /40.0 |               |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00091C /40.0 |               |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-10073 /40.0  |               |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-10074 /40.0  |               |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00031D /40.0 |               |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS, ROBERT R.             |                  | 33-00023A /   |                 |                |                  |
|     |     |     | SW  | SW  |     | LITTLE, JAMES D.            |                  | 33-00028 /    |                 |                |                  |
|     |     |     | SW  | SW  |     | LITTLE, JAMES D.            |                  | 33-00029 /    |                 |                |                  |
|     |     |     | SW  | SW  |     | LITTLE, JAMES D.            |                  | 33-00030 /    |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND & LIVESTOCK       | T33-00031H /40.0 |               |                 |                |                  |
|     |     |     | SW  | SW  |     | MAYS LAND & LIVESTOCK       | T33-00031D /40.0 |               |                 |                |                  |
| 05N | 29E | 10  | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-02107 /726.0 |               | 39.0            |                |                  |

| TWP                         | RNG             | SEC         | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES    | GR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |                             |                  |             |  |  |  |
|-----------------------------|-----------------|-------------|-----|-----|-----|-----------------------------|------------------|---------------|-----------------|----------------|------------------|-----------------------------|------------------|-------------|--|--|--|
| 05N 29E 14                  |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00017A /22.0 | 33-00017A /   |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | R33-02107 /26.0  | -             |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00018A /22.0 | 33-00018A /   |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00019A /22.0 | 33-00019A /   |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00020A /22.0 | 33-00020A /   |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00021A /22.0 | 33-00021A /   |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00022A /22.0 | 33-00022A /   |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00031H /22.0 | -             |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00090D /22.0 | -             |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00091C /22.0 | -             |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-10073 /22.0  | -             |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-10074 /22.0  | -             |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00031D /22.0 | -             |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS, ROBERT R.             | 33-00023A /      |               |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | LITTLE, JAMES D.            | 33-00028 /       |               |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | LITTLE, JAMES D.            | 33-00029 /       |               |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | LITTLE, JAMES D.            | 33-00030 /       |               |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND & LIVESTOCK       | T33-00031D /22.0 |               |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND & LIVESTOCK       | T33-00031H /22.0 |               |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     |                             |                  |               |                 |                |                  | 36.0                        |                  |             |  |  |  |
|                             |                 |             |     |     |     | 05N 29E 14                  |                  |               |                 |                |                  | MAYS LAND AND LIVESTOCK INC | A33-02107 /19.0  | -           |  |  |  |
|                             |                 |             |     |     |     |                             |                  |               |                 |                |                  | MAYS LAND AND LIVESTOCK INC | R33-02107 /19.0  | -           |  |  |  |
|                             |                 |             |     |     |     |                             |                  |               |                 |                |                  | MAYS LAND AND LIVESTOCK INC | A33-00017A /8.0  | 33-00017A / |  |  |  |
|                             |                 |             |     |     |     |                             |                  |               |                 |                |                  | MAYS LAND AND LIVESTOCK INC | A33-00018A /8.0  | 33-00018A / |  |  |  |
| MAYS LAND AND LIVESTOCK INC | A33-00019A /8.0 | 33-00019A / |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS LAND AND LIVESTOCK INC | A33-00020A /8.0 | 33-00020A / |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS LAND AND LIVESTOCK INC | A33-00021A /8.0 | 33-00021A / |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS LAND AND LIVESTOCK INC | A33-00022A /8.0 | 33-00022A / |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS LAND AND LIVESTOCK INC | A33-00031H /8.0 | -           |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS LAND AND LIVESTOCK INC | A33-00090D /8.0 | -           |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS LAND AND LIVESTOCK INC | A33-00091C /8.0 | -           |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS LAND AND LIVESTOCK INC | A33-10073 /8.0  | -           |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS LAND AND LIVESTOCK INC | A33-10074 /8.0  | -           |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS LAND AND LIVESTOCK INC | A33-00031D /8.0 | -           |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS, ROBERT R.             | 33-00023A /     |             |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS LAND & LIVESTOCK       | T33-00031D /8.0 |             |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
| MAYS LAND & LIVESTOCK       | T33-00031H /8.0 |             |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     |                             |                  |               |                 |                |                  | 40.0                        |                  |             |  |  |  |
| 05N 29E 14                  |                 |             |     |     |     |                             |                  |               |                 |                |                  | MAYS LAND AND LIVESTOCK INC | A33-02107 /29.0  | -           |  |  |  |
|                             |                 |             |     |     |     |                             |                  |               |                 |                |                  | MAYS LAND AND LIVESTOCK INC | R33-02107 /29.0  | -           |  |  |  |
|                             |                 |             |     |     |     |                             |                  |               |                 |                |                  | MAYS LAND AND LIVESTOCK INC | A33-00017A /26.0 | 33-00017A / |  |  |  |
|                             |                 |             |     |     |     |                             |                  |               |                 |                |                  | MAYS LAND AND LIVESTOCK INC | A33-00018A /26.0 | 33-00018A / |  |  |  |
|                             |                 |             |     |     |     |                             |                  |               |                 |                |                  | MAYS LAND AND LIVESTOCK INC | A33-00019A /26.0 | 33-00019A / |  |  |  |
|                             |                 |             |     |     |     |                             |                  |               |                 |                |                  | MAYS LAND AND LIVESTOCK INC | A33-00020A /26.0 | 33-00020A / |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00021A /26.0 | 33-00021A /   |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00022A /26.0 | -             |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00031H /26.0 | -             |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00090D /26.0 | -             |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     | MAYS LAND AND LIVESTOCK INC | A33-00091C /26.0 | -             |                 |                |                  |                             |                  |             |  |  |  |
|                             |                 |             |     |     |     |                             |                  |               |                 |                |                  |                             |                  |             |  |  |  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECORD<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------|------------------|---------------|-----------------|----------------|-----------------|
| 05N | 29E | 14  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-10073 /26.0  | -             | -               | -              | -               |
|     |     |     | SW  | NW  | NW  | MAYS LAND AND LIVESTOCK INC | A33-10074 /26.0  | -             | -               | -              | -               |
|     |     |     | SW  | NW  | NW  | MAYS LAND AND LIVESTOCK INC | A33-00031D /26.0 | -             | -               | -              | -               |
|     |     |     | SW  | NW  | NW  | MAYS, ROBERT R.             | 33-00023A /      | -             | -               | -              | -               |
|     |     |     | SW  | NW  | NW  | MAYS, LAND & LIVESTOCK      | T33-00031D /26.0 | -             | -               | -              | -               |
|     |     |     | SW  | NW  | NW  | MAYS LAND & LIVESTOCK       | T33-00031H /26.0 | -             | -               | -              | -               |
| 05N | 29E | 14  | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-02107 /40.0  | -             | -               | -              | 40.0            |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | R33-02107 /40.0  | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00017A /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00018A /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00019A /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00020A /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00021A /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00022A /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00031H /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00090D /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00091C /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-10073 /40.0  | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-10074 /40.0  | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00031D /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | JONES, E. B.                | 33-00031D /      | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND & LIVESTOCK       | 33-00086 /       | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND & LIVESTOCK       | T33-00031H /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | SW  | SW  | MAYS LAND & LIVESTOCK       | T33-00031D /40.0 | -             | -               | -              | -               |
| 05N | 29E | 14  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-02107 /40.0  | -             | -               | -              | 39.0            |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | R33-02107 /40.0  | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00017A /40.0 | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00018A /40.0 | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00019A /40.0 | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00020A /40.0 | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00021A /40.0 | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00022A /40.0 | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00031H /40.0 | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00090D /40.0 | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00091C /40.0 | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-10073 /40.0  | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-10074 /40.0  | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00031D /40.0 | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | JONES, E. B.                | 33-00031D /      | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND & LIVESTOCK       | 33-00086 /       | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND & LIVESTOCK       | T33-00031D /40.0 | -             | -               | -              | -               |
|     |     |     | SW  | SW  | SW  | MAYS LAND & LIVESTOCK       | T33-00031H /40.0 | -             | -               | -              | -               |
| 05N | 29E | 14  | SE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-02107 /40.0  | -             | -               | -              | 39.0            |
|     |     |     | SE  | SW  | SW  | PANCHERI INC                | A33-00032A /30.0 | -             | -               | -              | -               |
|     |     |     | SE  | SW  | SW  | PANCHERI INC                | A33-00033A /30.0 | -             | -               | -              | -               |
|     |     |     | SE  | SW  | SW  | PANCHERI INC                | A33-00034C /30.0 | -             | -               | -              | -               |
|     |     |     | SE  | SW  | SW  | PANCHERI INC                | A33-00035A /30.0 | -             | -               | -              | -               |
|     |     |     | SE  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | R33-02107 /40.0  | -             | -               | -              | -               |

ERROR OF FILING

Ownership Q

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES    | QR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECORD<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------|------------------|---------------|-----------------|----------------|-----------------|
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00017A /40.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00018A /40.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00019A /40.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00020A /40.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00021A /40.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00022A /40.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00031H /40.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00090D /40.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00091C /40.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-10073 /40.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-10074 /40.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | MAYS LAND AND LIVESTOCK INC | A33-00031D /40.0 | 33-00031D     | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00109A /30.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00115 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-02014 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-02056 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | FOSTER, KENT                | A33-02065 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI, INC.              | A33-00026 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI, INC.              | A33-00039A /30.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00040A /30.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00042A /30.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00043A /30.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00044 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00045 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00046 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-02066 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | FOSTER, KENT                | A33-02093 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-02108 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-02113 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-02117 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | FOSTER, KENT                | A33-02126 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | FOSTER, KENT                | A33-07015 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-07027 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-10109 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00047 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00084 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00085 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00088A /30.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00090 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00028 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00029 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | FOSTER, KENT                | A33-00024 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00025 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00027 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | FOSTER, KENT                | A33-00030 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00036C /30.0 | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00065 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | PANCHERI INC                | A33-00092 /30.0  | -             | -               | -              | -               |
| SE  | SW  | SW  | SW  | SW  | SW  | JONES, E. B.                | -                | 33-00086      | -               | -              | -               |

ERROR IN BOOKING

## PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A33-02107  
10

10

[illegible]

Meas

Why does 02407 not

Show up on all

Auto.



PLACE OF USE REVIEW SHEET CONTINUED

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                   | AJ<br>#/ACRES    | QR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------|------------------|------------------|-----------------|----------------|------------------|
| 05N | 29E | 15  | SW  | NW  |     | MAYS                   | R33-02107 /39.0  | -                |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-00017A /40.0 | 33-00017A        |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-00018A /40.0 | 33-00018A        |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-00019A /40.0 | 33-00019A        |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-00020A /40.0 | 33-00020A        |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-00021A /40.0 | 33-00021A        |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-00022A /40.0 | 33-00022A        |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-00031H /40.0 | -                |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-00090D /40.0 | -                |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-00091C /40.0 | -                |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-10073 /40.0  | -                |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-10074 /40.0  | -                |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS                   | A33-00031D /40.0 | -                |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS, ROBERT R.        |                  | 33-00023A        |                 |                |                  |
|     |     |     | NW  | NW  |     | JONES, JENNIE L.       |                  | 33-02010 /20.0   |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS, LAND & LIVESTOCK |                  | T33-00031H /40.0 |                 |                |                  |
|     |     |     | NW  | NW  |     | MAYS, LAND & LIVESTOCK |                  | T33-00031D /40.0 |                 |                |                  |
| 05N | 29E | 15  | SW  | NW  |     | MAYS                   | A33-02107 /39.0  | -                |                 |                | 39.0             |
|     |     |     | SW  | NW  |     | MAYS                   | R33-02107 /39.0  | -                |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-00017A /40.0 | 33-00017A        |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-00018A /40.0 | 33-00018A        |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-00019A /40.0 | 33-00019A        |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-00020A /40.0 | 33-00020A        |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-00021A /40.0 | 33-00021A        |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-00022A /40.0 | 33-00022A        |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-00031H /40.0 | -                |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-00090D /40.0 | -                |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-00091C /40.0 | -                |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-10073 /40.0  | -                |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-10074 /40.0  | -                |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS                   | A33-00031D /40.0 | -                |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS, ROBERT R.        |                  | 33-00023A        |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS, LAND & LIVESTOCK |                  | T33-00031D /40.0 |                 |                |                  |
|     |     |     | SW  | NW  |     | MAYS, LAND & LIVESTOCK |                  | T33-00031H /40.0 |                 |                |                  |
| 05N | 29E | 15  | SE  | NW  |     | MAYS                   | A33-02107 /40.0  | -                |                 |                | 41.0             |
|     |     |     | SE  | NW  |     | MAYS                   | R33-02107 /40.0  | -                |                 |                |                  |
|     |     |     | SE  | NW  |     | MAYS                   | A33-00017A /40.0 | 33-00017A        |                 |                |                  |
|     |     |     | SE  | NW  |     | MAYS                   | A33-00018A /40.0 | 33-00018A        |                 |                |                  |
|     |     |     | SE  | NW  |     | MAYS                   | A33-00019A /40.0 | 33-00019A        |                 |                |                  |
|     |     |     | SE  | NW  |     | MAYS                   | A33-00020A /40.0 | 33-00020A        |                 |                |                  |
|     |     |     | SE  | NW  |     | MAYS                   | A33-00021A /40.0 | 33-00021A        |                 |                |                  |
|     |     |     | SE  | NW  |     | MAYS                   | A33-00022A /40.0 | 33-00022A        |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES    | OR<br>#/ACRES                                                     | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------|------------------|-------------------------------------------------------------------|-----------------|----------------|------------------|
| 05N | 29E | 15  | SE  | NW  |     | MAYS LAND AND LIVESTOCK INC | A33-00031D /40.0 | 33-00023A /<br>T33-00031D /40.0<br>T33-00031H /40.0               |                 |                |                  |
|     |     |     | SE  | NW  |     | MAYS, ROBERT K.             |                  |                                                                   |                 |                |                  |
|     |     |     | SE  | NW  |     | MAYS LAND & LIVESTOCK       |                  |                                                                   |                 |                |                  |
|     |     |     | SE  | NW  |     | MAYS LAND & LIVESTOCK       |                  |                                                                   |                 |                |                  |
| 05N | 29E | 15  | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-02107 /30.0  |                                                                   |                 |                | 32.0             |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | R33-02107 /30.0  |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00017A /30.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00018A /30.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00019A /30.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00020A /30.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00021A /30.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00022A /30.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00031H /30.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00090D /30.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00091C /30.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-10073 /30.0  |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-10074 /30.0  |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND AND LIVESTOCK INC | A33-00031D /30.0 | 33-00031D /<br>33-00086 /<br>T33-00031D /30.0<br>T33-00031H /30.0 |                 |                |                  |
|     |     |     | SE  | SW  |     | JONES, E. B.                |                  |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND & LIVESTOCK       |                  |                                                                   |                 |                |                  |
|     |     |     | SE  | SW  |     | MAYS LAND & LIVESTOCK       |                  |                                                                   |                 |                |                  |
| 05N | 29E | 15  | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-02107 /40.0  |                                                                   |                 |                | 40.0             |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | R33-02107 /40.0  |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00017A /40.0 |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00018A /40.0 |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00019A /40.0 |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00020A /40.0 |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00021A /40.0 |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00022A /40.0 |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00031H /40.0 |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00090D /40.0 |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00091C /40.0 |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-10073 /40.0  |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-10074 /40.0  |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00031D /40.0 | 33-00031D /<br>33-00086 /<br>T33-00031H /40.0<br>T33-00031D /40.0 |                 |                |                  |
|     |     |     | SW  | SE  |     | JONES, E. B.                |                  |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND & LIVESTOCK       |                  |                                                                   |                 |                |                  |
|     |     |     | SW  | SE  |     | MAYS LAND & LIVESTOCK       |                  |                                                                   |                 |                |                  |
| 05N | 29E | 15  | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-02107 /22.0  |                                                                   |                 |                | 41.0             |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | R33-02107 /22.0  |                                                                   |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00017A /40.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00018A /40.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00019A /40.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00020A /40.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00021A /40.0 |                                                                   |                 |                |                  |
|     |     |     | SE  | SE  |     | MAYS LAND AND LIVESTOCK INC | A33-00022A /40.0 |                                                                   |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES    | QR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECORD<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------|------------------|---------------|-----------------|----------------|-----------------|
| 05N | 29E | 16  | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00031H /40.0 | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00090D /40.0 | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00091C /40.0 | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-10073 /40.0  | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-10074 /40.0  | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00031D /40.0 | 33-00031D     | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | JONES, E. B.                | 33-00086         | 33-00086      | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND & LIVESTOCK       | T33-00031D /40.0 | T33-00031D    | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND & LIVESTOCK       | T33-00031H /40.0 | T33-00031H    | -               | -              | -               |
| 05N | 29E | 16  | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-02107 /40.0  | -             | -               | -              | 37.0            |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | R33-02107 /40.0  | -             | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-00017A /40.0 | 33-00017A     | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-00018A /40.0 | 33-00018A     | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-00019A /40.0 | 33-00019A     | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-00020A /40.0 | 33-00020A     | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-00021A /40.0 | 33-00021A     | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-00022A /40.0 | 33-00022A     | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-00031D /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-00031H /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-00090D /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-00091C /40.0 | -             | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-10073 /40.0  | -             | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND AND LIVESTOCK INC | A33-10074 /40.0  | -             | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS, ROBERT R.             | -                | 33-00023A     | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND & LIVESTOCK       | T33-00031D /40.0 | T33-00031D    | -               | -              | -               |
|     |     |     | NE  | NE  | NE  | MAYS LAND & LIVESTOCK       | T33-00031H /40.0 | T33-00031H    | -               | -              | -               |
| 05N | 29E | 16  | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-02107 /40.0  | -             | -               | -              | 33.0            |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | R33-02107 /40.0  | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00017A /40.0 | 33-00017A     | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00018A /40.0 | 33-00018A     | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00019A /40.0 | 33-00019A     | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00020A /40.0 | 33-00020A     | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00021A /40.0 | 33-00021A     | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00022A /40.0 | 33-00022A     | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00031D /40.0 | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00031H /40.0 | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00090D /40.0 | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-00091C /40.0 | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-10073 /40.0  | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND AND LIVESTOCK INC | A33-10074 /40.0  | -             | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS, ROBERT R.             | -                | 33-00023A     | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND & LIVESTOCK       | T33-00031D /40.0 | T33-00031D    | -               | -              | -               |
|     |     |     | SE  | SE  | SE  | MAYS LAND & LIVESTOCK       | T33-00031H /40.0 | T33-00031H    | -               | -              | -               |

ADDITIONAL PDU FOUND

TOTAL ACRES

A33-02107

795.00

929.00

## POU COUNTY: BUTTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

## LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO.  | SOURCE              | NAME                        | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------------|-----------------------------|-----------|----------------|-----------|----------------|
| A33-02107  | GROUNDWATER         | MAYS LAND AND LIVESTOCK INC | 3.680     | 0.004          |           |                |
| A33-00017A | LITTLE LOST RIVER   | MAYS LAND AND LIVESTOCK INC | 1.900     | 0.001          |           |                |
| A33-00018A | LITTLE LOST RIVER   | MAYS LAND AND LIVESTOCK INC | 1.900     | 0.001          |           |                |
| A33-00019A | LITTLE LOST RIVER   | MAYS LAND AND LIVESTOCK INC | 0.360     |                |           |                |
| A33-00020A | LITTLE LOST RIVER   | MAYS LAND AND LIVESTOCK INC | 1.900     | 0.001          |           |                |
| A33-00021A | LITTLE LOST RIVER   | MAYS LAND AND LIVESTOCK INC | 0.240     |                |           |                |
| A33-00022A | LITTLE LOST RIVER   | MAYS LAND AND LIVESTOCK INC | 3.120     | 0.002          |           |                |
| A33-00024  | LITTLE LOST RIVER   | FOSTER, KENT                | 0.400     |                |           |                |
| A33-00025  | SAW MILL CREEK      | PANCHERI INC                | 1.100     |                |           |                |
| A33-00026  | SAW MILL CREEK      | PANCHERI, INC.              | 1.900     |                |           |                |
| A33-00027  | LITTLE LOST RIVER   | PANCHERI, INC               | 1.600     |                |           |                |
| A33-00028  | LITTLE LOST RIVER   | PANCHERI INC                | 0.080     |                |           |                |
| A33-00029  | LITTLE LOST RIVER   | PANCHERI INC                | 0.340     |                |           |                |
| A33-00030  | SAWMILL CREEK       | FOSTER, KENT                | 0.180     |                |           |                |
| A33-00031D | LITTLE LOST RIVER   | MAYS LAND AND LIVESTOCK INC | 1.400     | 0.001          |           |                |
| A33-00031H | LITTLE LOST RIVER   | MAYS LAND AND LIVESTOCK INC | 1.440     | 0.001          |           |                |
| A33-00032A | LITTLE LOST RIVER   | PANCHERI INC                | 2.140     |                |           |                |
| A33-00033A | LITTLE LOST RIVER   | PANCHERI INC                | 2.500     |                |           |                |
| A33-00034C | SPRING CREEK        | PANCHERI INC                | 1.340     |                |           |                |
| A33-00035A | BADGER CREEK        | PANCHERI INC                | 0.720     |                |           |                |
| A33-00036C | LITTLE LOST RIVER   | PANCHERI INC                | 4.580     |                |           |                |
| A33-00039A | LITTLE LOST RIVER   | PANCHERI INC                | 1.060     |                |           |                |
| A33-00040A | LITTLE LOST RIVER   | PANCHERI INC                | 1.600     |                |           |                |
| A33-00042A | LITTLE LOST RIVER   | PANCHERI INC                | 0.480     |                |           |                |
| A33-00043A | SAW MILL CREEK      | PANCHERI INC                | 0.160     |                |           |                |
| A33-00044  | LITTLE LOST RIVER   | PANCHERI INC                | 1.400     |                |           |                |
| A33-00045  | LITTLE LOST RIVER   | PANCHERI INC                | 2.400     |                |           |                |
| A33-00046  | LITTLE LOST RIVER   | PANCHERI INC                | 1.300     |                |           |                |
| A33-00047  | SAW MILL CREEK      | PANCHERI INC                | 2.100     |                |           |                |
| A33-00065  | BELL MOUNTAIN CREEK | PANCHERI INC                | 6.400     | 0.001          |           |                |
|            | QUAKEN ASP SPRINGS  |                             |           |                |           |                |
|            | MAHOGANY CREEK      |                             |           |                |           |                |
| A33-00084  | SAW MILL CREEK      | PANCHERI INC                | 4.200     |                |           |                |
| A33-00085  | DRY CREEK           | PANCHERI INC                | 3.200     |                |           |                |
| A33-00088A | LITTLE LOST RIVER   | PANCHERI INC                | 0.350     |                |           |                |
| A33-00090  | LITTLE LOST RIVER   | PANCHERI INC                | 0.800     |                |           |                |

| CLAIM NO.  | SOURCE            | NAME                        | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------|-----------------------------|-----------|-----------|-----------|----------------|
| A33-00090D | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 0.400     |           |           |                |
| A33-00091C | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 0.700     |           |           |                |
| A33-00092  | SAW MILL CREEK    | PANCHERI INC                | 1.000     |           |           |                |
| A33-00109A | SAW MILL CREEK    | PANCHERI INC                | 1.000     |           |           |                |
| A33-00115  | LITTLE LOST RIVER | PANCHERI INC                | 1.600     |           |           |                |
| A33-02014  | UNNAMED SPRING    | PANCHERI INC                | 1.900     |           |           |                |
| A33-02056  | GROUNDWATER       | PANCHERI INC                | 2.740     |           |           |                |
| A33-02065  | GROUNDWATER       | FOSTER, KENT                | 4.660     |           |           |                |
| A33-02066  | GROUNDWATER       | PANCHERI INC                | 4.080     |           |           |                |
| A33-02093  | GROUNDWATER       | FOSTER, KENT                | 2.410     |           |           |                |
| R33-02107  | GROUNDWATER       | MAYS LAND AND LIVESTOCK INC | 3.680     | 0.004     | 957.00    | 0.20           |
| A33-02108  | GROUNDWATER       | PANCHERI INC                | 4.690     |           |           |                |
| A33-02113  | GROUNDWATER       | PANCHERI INC                | 2.520     | 0.001     |           |                |
| A33-02117  | GROUNDWATER       | PANCHERI INC                | 4.840     | 0.001     |           |                |
| A33-02126  | GROUNDWATER       | FOSTER, KENT                | 6.000     |           |           |                |
| A33-07015  | GROUNDWATER       | FOSTER, KENT                | 1.770     |           | 754.80    | 0.16           |
| A33-07027  | GROUNDWATER       | PANCHERI INC                | 6.000     | 0.001     |           |                |
| A33-10073  | SAWMILL CREEK     | MAYS LAND AND LIVESTOCK INC | 1.100     |           |           |                |
| A33-10074  | DRY CREEK         | MAYS LAND AND LIVESTOCK INC | 4.850     | 0.003     |           |                |
| A33-10109  | GROUNDWATER       | PANCHERI INC                | 7.690     | 0.001     |           |                |

## LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

| CLAIM NO. | PURPOSES   | NAME                        | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-----------------------------|---------------------|----------|--------|
| A33-10080 | STOCKWATER | MAYS LAND AND LIVESTOCK INC | FROM 01-01 TO 12-31 | .400 CFS |        |
| A33-10080 | DOMESTIC   | MAYS LAND AND LIVESTOCK INC | FROM 01-01 TO 12-31 | .040 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A33-00017A/0018A/0019A/0020A/0021A/0022A/0031D/0031H/10073

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POB: (X) ORTHOPHOTOQUAD, IDWR NO. W-24,85; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
(X) NAAPP, IDWR NO. \_\_\_\_\_; (X) ASCS PHOTO; (X) OTHER \_\_\_\_\_

NOTES: PLACE OF USE CORRECTED FROM TOWNSHIP 28S TO TOWNSHIP 29S BY LETTER AND AMENDED CLAIM OF  
14 SUBMIT 94 BY SCOK. ERROR NOTED ON MICROFILM DATING TO 1967, BUT LEFT UNCORRECTED.

CLAIMS SANG AVERAGE AND P.O.U. AS LIE.

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_ N/A(\_\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

## PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

## A. AJ CLAIMED USES:

| PURPOSE OF USE       | PERIOD OF USE (MONTH/DAY)   | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------------|-----------------------------|------------------------|------------------------|
| A33-02107 IRRIGATION | FROM TO                     | 3.680 CFS              |                        |
|                      | TOTAL DIVERSION RATE/VOLUME | 3.680 CFS              |                        |

| PURPOSE OF USE      | PERIOD OF USE (MONTH/DAY)   | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|---------------------|-----------------------------|------------------------|------------------------|
| 33-02107 IRRIGATION | FROM TO                     | 3.680 CFS              |                        |
|                     | TOTAL DIVERSION RATE/VOLUME | 3.680 CFS              |                        |

## B. WR RECORDED USES:

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ☒ ) N( ☐ )
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ☐ ) Y( ☒ ) N( ☐ )
- \* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ☐ ) N( ☒ )
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ☐ ) N( ☐ )
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ☐ ) N( ☐ )
- \* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ☐ ) Y( ☐ ) N( ☐ )
- \* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ☐ ) Y( ☐ ) N( ☐ )
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ☐ ) Y( ☐ ) N( ☐ )
- \* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ☐ ) Y( ☐ ) N( ☐ )

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 3.680 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.680 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

E.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  $\times 0.02$  CFS/ACRE = CFS  
ACRES (Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES  $\times$  CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES  $\times$  DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

1b. CALCULATIONS

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AE/A | REC. CONS.<br>USE        |
|------------------------|------------------------|----------------------------|-----------------------|--------------------------|
| IRRIGATION             | 04-01 11-01            | DATABASE EXAMINER<br>3.680 | DATABASE EXAMINER     | DATABASE EXAMINER<br>0.0 |
|                        |                        |                            |                       |                          |
|                        |                        |                            |                       |                          |
|                        |                        |                            |                       |                          |
|                        |                        |                            |                       |                          |
| TOTAL FOR THIS RIGHT   |                        | 3.680                      |                       | 0.0                      |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY:

DATE:

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )

NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02107

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WK RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A33-02107                | 3.680             | R33-02107                 | 3.680            | 33-02107            | 3.680             |
| TOTAL CFS            |                          | 3.680             |                           | 3.680            |                     | 3.680             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT( )?

NOTES:

*Right is not split, claimed in full.*

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:13:54  
09/19/94

PAGE: 24  
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-02107

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|----------------------------------|--------------------------------------|------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                  |                                      |                                    |                               |
| POINT OF DIV              |                            |                                                 |                            | N                      |                                  |                                      |                                    |                               |
| SOURCE                    |                            |                                                 |                            | N                      |                                  |                                      |                                    |                               |
| PLACE OF USE              |                            |                                                 |                            | N                      |                                  |                                      |                                    |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            |                        |                                  |                                      |                                    |                               |
| CONSUMPTIVE USE           |                            |                                                 |                            |                        |                                  |                                      |                                    |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                  |                                      |                                    |                               |
| PERIOD OF USE             |                            |                                                 |                            | N                      |                                  |                                      |                                    |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                  |                                      |                                    |                               |
| REMARKS                   | Y                          |                                                 |                            | N                      |                                  |                                      |                                    |                               |

BARCODE UPDATED  
WHOM/DATE

## MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED  
IN FILE?

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO                                          | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED                                     | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO                                          | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO                                          | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO                                          | Y( ) N( )                 |
| ( ) BLM OR USES AERIAL PHOTO              | DATE OF PHOTO                                          | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY                                         | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED                                            | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP                                            | Y( ) N( )                 |
| ( ) OTHER                                 | DATE                                                   | Y( ) N( )                 |
| ( ) OTHER                                 | DATE                                                   | Y( ) N( )                 |
| ( ) OTHER                                 | DATE                                                   | Y( ) N( )                 |

## LIST OF ATTACHMENTS (CHECK IF ATTACHED)

NO. OF  
PAGES

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NOTES

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM                          |                 |       |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED                         |                 |       |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED                      |                 |       |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN                                  |                 |       |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN                        |                 |       |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED                       |                 |       |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED                     |                 |       |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED                     |                 |       |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED                        |                 |       |
| ( ) OTHER                               | DATE                                        |                 |       |
| ( ) OTHER                               | DATE                                        |                 |       |

PAGE. 20  
PROFILE REPORT

CLAIM NUMBER: A33-02107

**TOTAL DIVERSION:**

Tributary to:

Stage: LICENSE

T06N R28E S11

3535

Butte County

Place of use Legal Description for: IRRIGATION

TOTAL ACRES

*\* CLAIMED AS LICENSED.*

40 LICENSED BY 33-02103  
CLAIMED AS LIE.

Notes: Exam Made Date: Verified Date:

Verified Date:

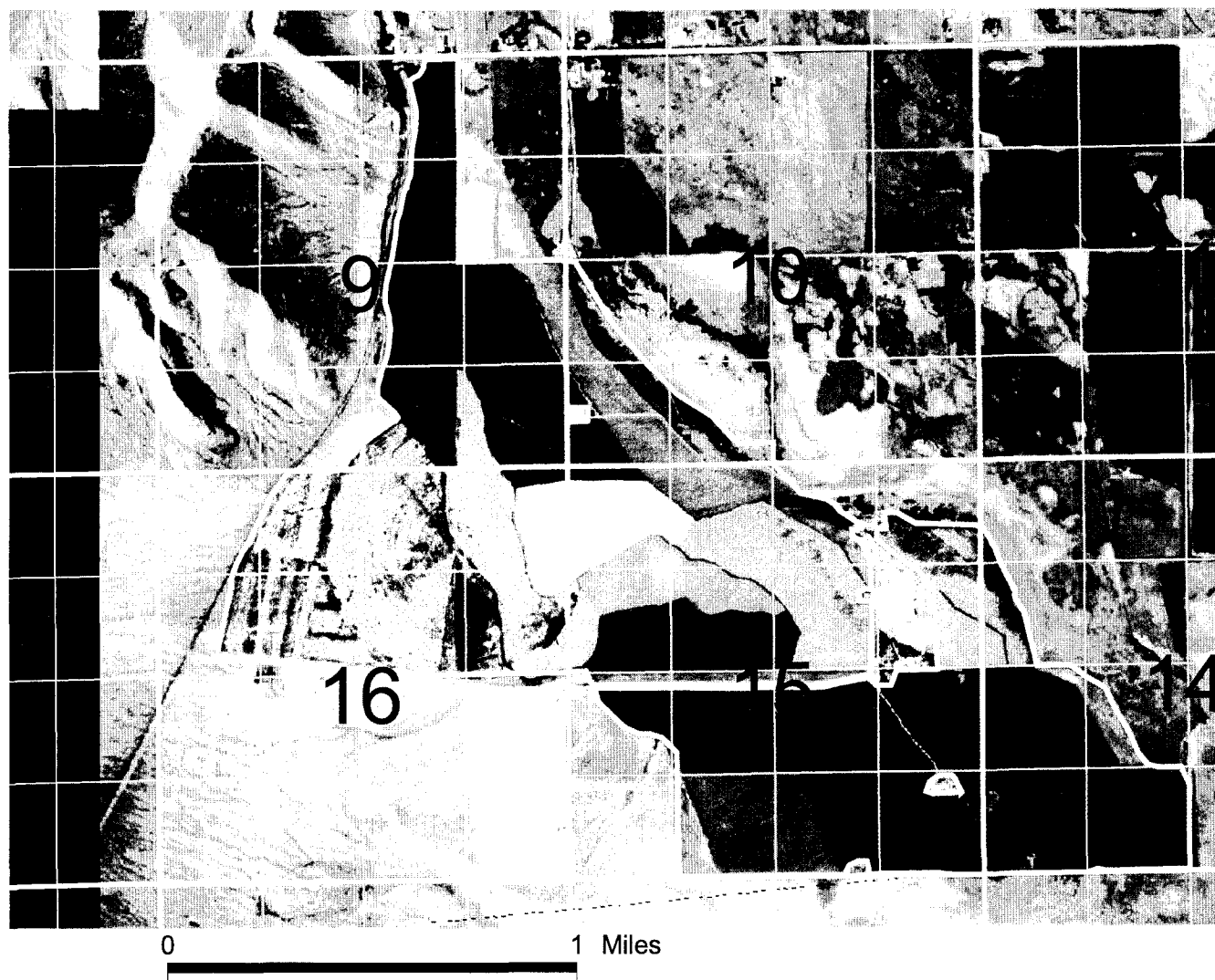
Field Inspection Flag:

Field Inspection Flag:

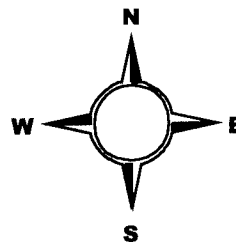
Field Inspection Flag:

# Idaho Department of Water Resources

Water Rights 33-00017A, 18A, 19A, 20A, 21A, 22A, 31D,  
31H, 90D, 91C, 2103, 2107, 10073, 10074, 10984, 10985.



Township 5 North Range 29 East



Place of Use  
Section Lines  
Quarter-Quarter Sections

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by Bryce A. Contor  
November, 1999

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)**

DATE: 11/13/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | MAYS LAND AND LIVESTOCK INC | 10/02/1961       | IRRIGATION | 04-01 10-31           | 3.680 CFS         | 2783.00 AFA         |
| TOTAL DIVERSION: |                             |                  |            |                       | 3.680 CFS         | 2783.00 AFA         |

**Stage: LICENSE**

**Tributary to:**

|                           |               |        |
|---------------------------|---------------|--------|
| Point(s) of Diversion:    | T06N R28E S11 | SESESE |
| Point(s) of Injection:    | T06N R28E S11 | SESESE |
| Point(s) of Re-diversion: | T06N R29E S32 | SUNNHW |

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: BUTTE

### Conditions of Approval:

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: POW1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1153 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-00017A, 33-00018A, 33-00019A, 33-00020A, 33-00021A, 33-00022A, 33-00031D, 33-00031H, 33-00090D, 33-00091C, 33-02103, 33-10073, 33-10074, 33-10984, 33-10985.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 795 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

**EXP**

THE FOLLOWING RIGHTS ARE ALSO DIVERTED OR REDIVERTED THROUGH  
POINT OF REDIVERSION DESCRIBED ABOVE: 33-00017A, 33-00018A,  
33-00019A, 33-00020A, 33-00021A, 33-00022A, 33-00031D, 33-00031H,  
33-00090D, 33-00091D, 33-02103, 33-10073, 33-10074,  
33-10084, 33-10085.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE: 33-02103, 33-10985.

tk # mod  
 Pb # Oct

AJ0749NP  
No. R33-02107

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/13/99  
PAGE: 2

Objection Filed Date:

Verified Date:

Exam Made Date:

Dates:

Field Inspection Flag:  
Presumption Flag:

Water District Number:

Misc:

Comments: Date: 11/13/1999 User-ID: BCONTOR Subject: COPIED FROM REMARKS  
CHANGED POU RANGE FROM 28E TO 29E, PER LETTER DATED 2/23/1967.  
RE: Oq W-84/85. SC 9/14/94.

Date: 11/13/1999 User-ID: BCONTOR Subject: SHRINK  
HISTORICALLY WATERMASTER HAS APPLIED TRANSMISSION LOSS TO THIS  
RIGHT. SINCE 1993 TRANSMISSION LOSS HAS BEEN CALCULATED BY  
REACH-GAIN ANALYSIS BASED ON MEASUREMENTS.

Audit: 11/13/99 BCONTOR

**RECEIVED**  
SEP 23 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources  
Eastern District Office

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02107  
Date Received: 1/ 5/1990  
Receipt No: E011491  
Received By: \_\_\_\_\_

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: MAYS LAND AND LIVESTOCK INC 208-767-3405  
Address: PO BOX 1  
HOWE ID 83244

2. Date of Priority: OCT 2, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 28E   | 11      |        | SE     | SE  |     | BUTTE  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To | C.F.S | (or) | A.F.A. |
|------------|------|----|-------|------|--------|
| IRRIGATION |      |    | 3.680 |      |        |

7. Total Quantity Appropriated is:  
3.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05N      | 29E   | 9       | NE     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 40.0  |

NOV 15 1994

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
|          |       |         |        |     |     | Section Acres | 80.0  |
|          |       | 10      | NE     | SW  |     | IRR           | 9.0   |
|          |       |         | NW     | SW  |     | IRR           | 36.0  |
|          |       |         | SW     | SW  |     | IRR           | 38.0  |
|          |       |         | SE     | SW  |     | IRR           | 26.0  |
|          |       |         |        |     |     | Section Acres | 109.0 |
|          |       | 14      | NW     | NW  |     | IRR           | 19.0  |
|          |       |         | SW     | NW  |     | IRR           | 29.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | SW     | SW  |     | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 168.0 |
|          |       | 15      | NE     | NE  |     | IRR           | 30.0  |
|          |       |         | NW     | NE  |     | IRR           | 23.0  |
|          |       |         | SW     | NE  |     | IRR           | 35.0  |
|          |       |         | SE     | NE  |     | IRR           | 37.0  |
|          |       |         | NE     | NW  |     | IRR           | 40.0  |
|          |       |         | NW     | NW  |     | IRR           | 39.0  |
|          |       |         | SW     | NW  |     | IRR           | 39.0  |
|          |       |         | SE     | NW  |     | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 30.0  |
|          |       |         | SW     | SE  |     | IRR           | 40.0  |
|          |       |         | SE     | SE  |     | IRR           | 22.0  |
|          |       |         |        |     |     | Section Acres | 375.0 |
|          |       | 16      | NE     | NE  |     | IRR           | 40.0  |
|          |       |         | SE     | NE  |     | IRR           | 23.0  |
|          |       |         |        |     |     | Section Acres | 63.0  |
|          |       |         |        |     |     | Total Acres   | 795.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A33-00017A/0018A/0019A/0020A/0021A/0022A/0031D/0031H/10073

14. Remarks:

CHANGED POU RANGE FROM 28E TO 29E, PER LETTER DATED 2/23/1967.

NOV 15 1990

14. Remarks: Continued

RE: OQ W-84/85. SC 9/14/94.

15. Basis of Claim: LICENSE

Water Right Number: 30226

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

**For Organizations:**

I do solemnly swear or affirm that I am President of \_\_\_\_\_ Title

MAYS LAND & LIVESTOCK, INC. , that I have signed the foregoing Organization

document in the space below as President of \_\_\_\_\_ Title

MAYS LAND & LIVESTOCK, INC. and that the statements contained in the Organization

foregoing document are true and correct.

James L. McLean  
Signature of Authorized Agent  
President, MAYS LAND & LIVESTOCK, INC.  
Title and Organization

9/22/94  
Date

State of Idaho )  
County of Latter ) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of Sept. 19 94

James L. McLean  
Notary Public

Seal

Residing at Home Idaho

My Commission Expires 4.6.99

NOV 15 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02107  
Date Received: 1/03/1990  
Receipt No: E0011491  
Received By: DmD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MAYS LAND AND LIVESTOCK INC 208-767-3405  
Address: PO BOX 1  
HOWE, ID 83244

2. Date of Priority: OCT 02, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 06N      | 28E   | 11      | SE SE             |     | BUTTE  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To | C.F.S. | (or) | A.F.A. |
|------------|------|----|--------|------|--------|
| IRRIGATION |      |    | 3.680  |      |        |

7. Total Quantity Appropriated is:  
3.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 05N           | 28E   | 9       | NE SE      |     | IRR | 40.0  |
|               |       |         | SE SE      |     | IRR | 40.0  |
| Section Acres |       |         |            |     |     | 80.0  |

A33-02107

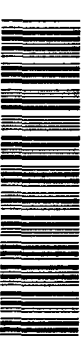
Page 1

Date: 01/03/90

MICROFILMED

NOV 18 1992

A3302107



10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 05N      | 28E   | 10      | NE  |    | SW  |     | IRR           | 9.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 36.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 26.0  |
|          |       |         |     |    |     |     | Section Acres | 109.0 |
|          |       | 14      | NW  |    | NW  |     | IRR           | 19.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 29.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 168.0 |
|          |       | 15      | NE  |    | NE  |     | IRR           | 30.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 23.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 35.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 37.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 30.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 22.0  |
|          |       |         |     |    |     |     | Section Acres | 375.0 |
|          |       | 16      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 23.0  |
|          |       |         |     |    |     |     | Section Acres | 63.0  |
|          |       |         |     |    |     |     | Total Acres   | 795.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A33-00017A/0018A/0019A/0020A/0021A/0022A/0031D/0031H/10073

14. Remarks:

A33-02107

Page 2

Date: 01/03/90

MICROFILMED

NOV 18 1992

15. Basis of Claim: LICENSE  
Water Right Number: 30226

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Secretary - Treasurer of  
Map Land & Livestock, Inc., that I have signed the foregoing  
document in the space below as Secretary - Treasurer of  
Map Land & Livestock, Inc., and that the statements contained in the  
foregoing document are true and correct.

James J. Mann  
Signature of Authorized Agent  
Sec-Treas, Map Land & Livestock, Inc.  
Title and Organization  
05 JAN 90  
Date

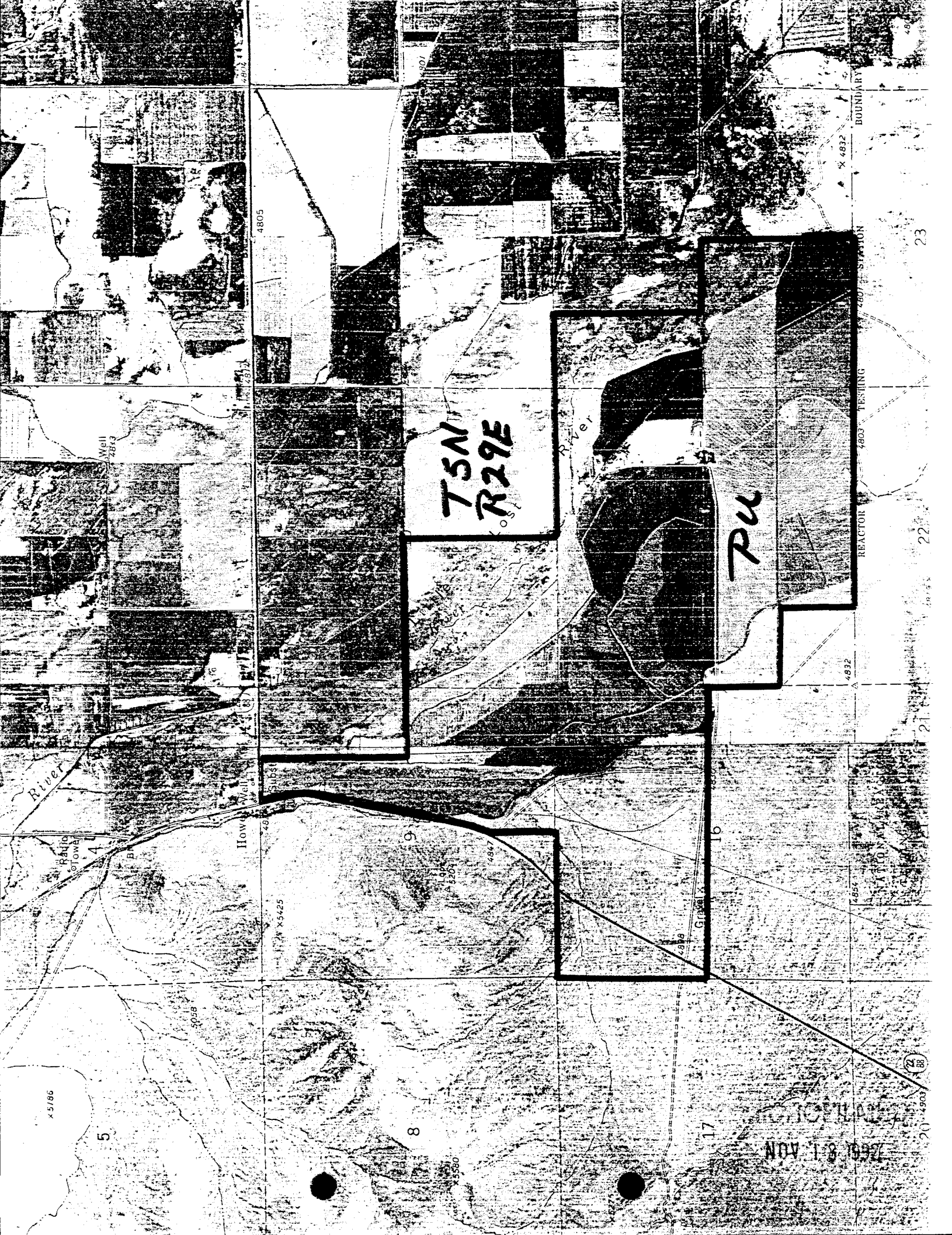
State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day  
of Jan 19 90

Betty J. Thompson  
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC  
RESIDING AT IDAHO FALLS, IDAHO  
My Commission Expires 6-30-94



TSN  
R29E

PU

BOUNDARY

STATION

TESTING

REACTOR

4832

4803

4807

4809

4832

4807

4803

4807

4809

4832

4803

4807

23

22

21

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17

20

19

18

17