

39.7

④ NH&L NW 33.8

③ NH&L NW 152.1

⑦ NH&L NW 285

⑧ NH&L NW 38.5

348 T 461 G OWENS

⑥ NH&L NW 80.4

⑩ 396

187 1920

1818 2419

② NH&L NW 140.6

⑪ 42.7

② 103.0

62.9 NH&L T 385 NW PANCHER, INC.

⑤ 27.3

Lot 1

Lot 2

⑥ 31 NH&L T 313 NW HANSEN

Lot 3

Lot 4

③ 36

④ 40

0.0256/2

Place of Use

BRIDGE

BRIDGE RIVER

HIGHWAY

T 6 N, R 29 E

① 186.0

R.J. NORDREIS' WATER RIGHTS -
A33-000314, 00048A, 00049A,
00050A, 00083A, 02105

DATE: 21 May 95 T 6N R 29E
SOURCE OF DOC: ASCS 87
SIGNATURE: *AS Ramsey*



STATE OF IDAHO

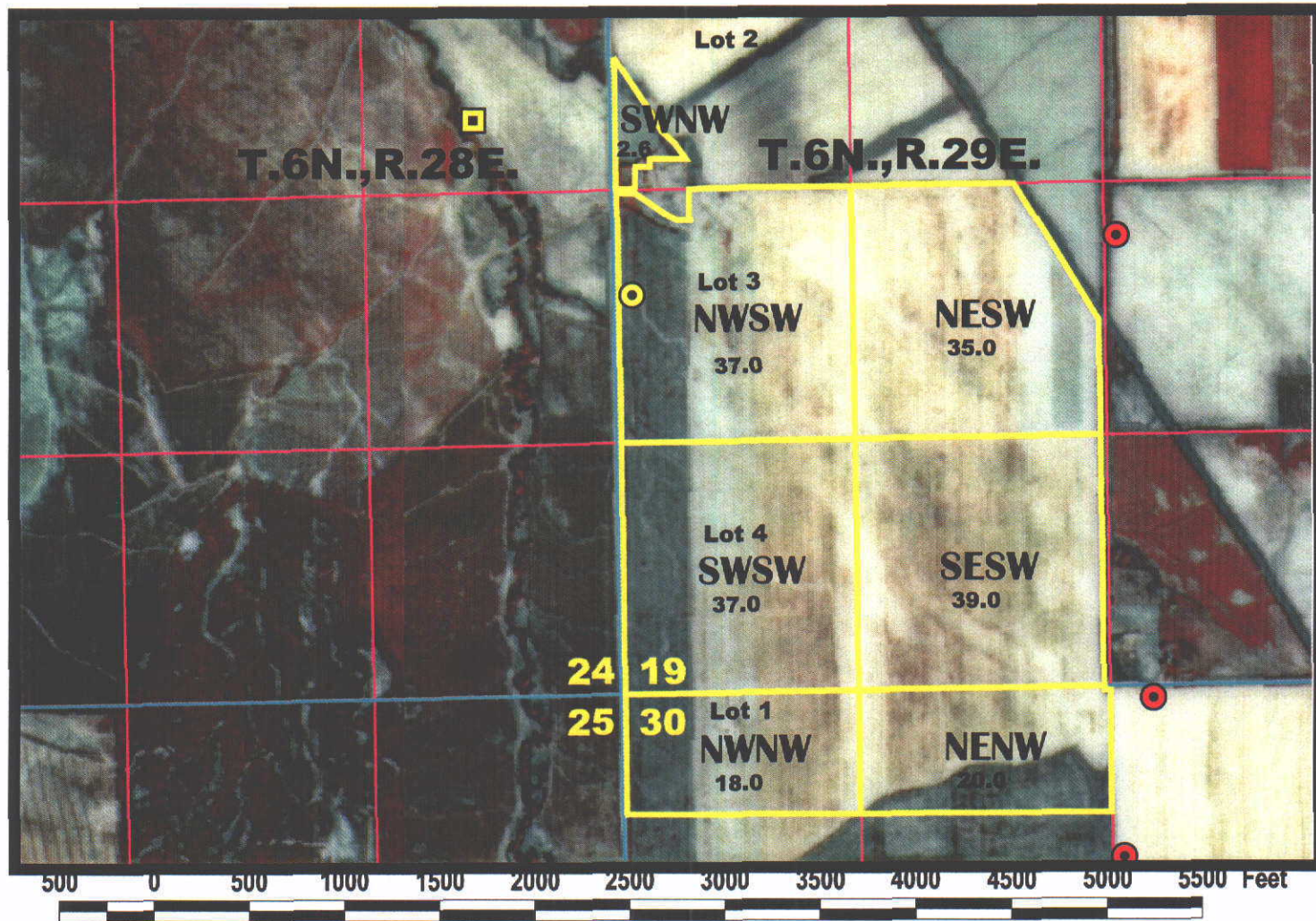
Department of Water Resources

Eastern Region

*Claim file
copy*

Claimant: Robert Norris

Water Right(s): 33-02105, 33-00031N, 33-00048A, 33-00049A, 33-00050A, 33-00083A



LEGEND



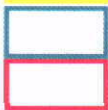
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

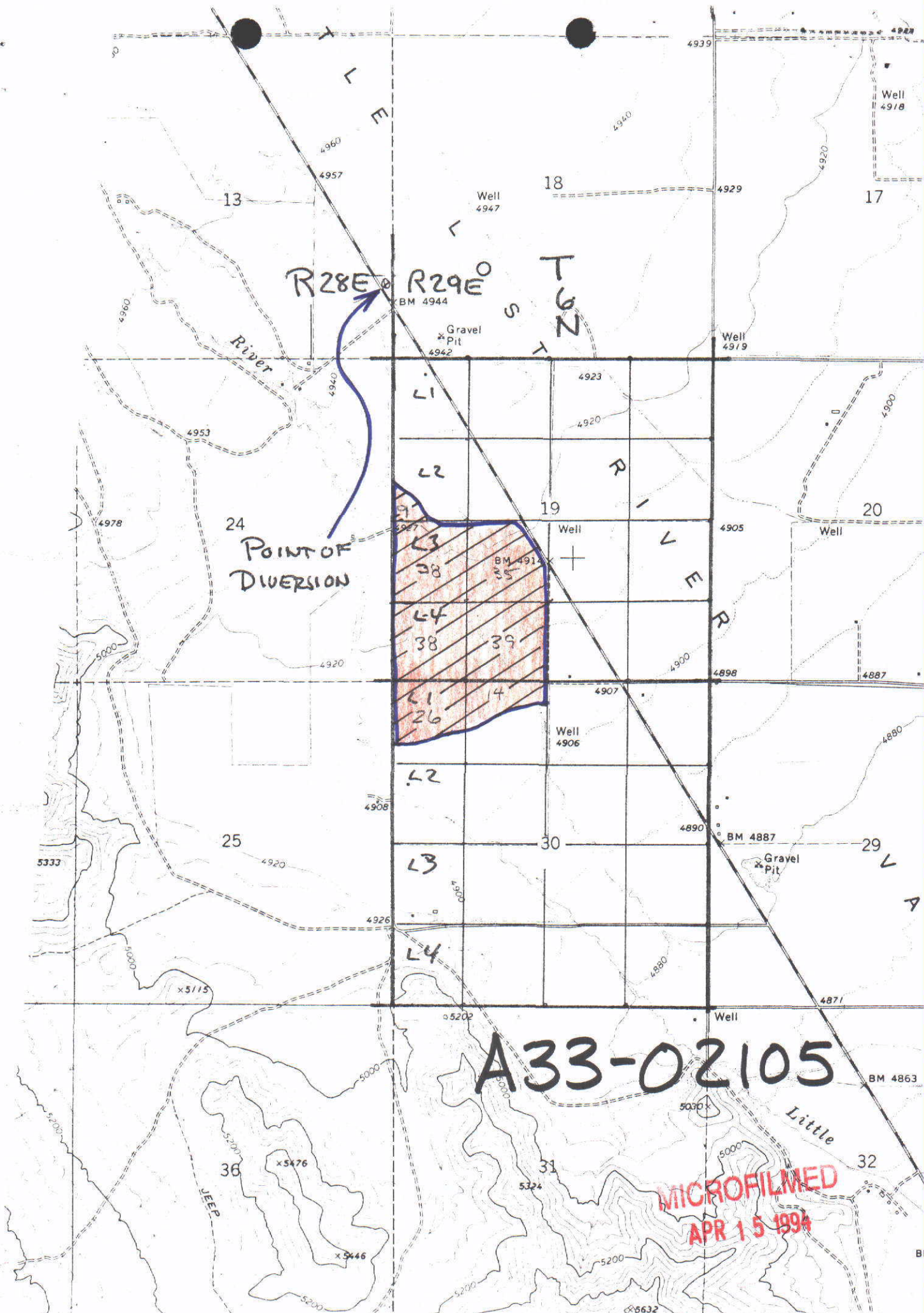
Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 19 (part of) SWNW, SW,
Sec. 30 N2N2NW

Point(s) of Diversion:
T.6N., R.29E., Sec. 19 NWNWSW (well)
T.6N., R.28E., Sec. 24 SWSENE (river)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: June 1999



A33-02105

MICROFILMED
APR 15 1994

A33-02105
ROBERT J NORRIS
3842 N 1800 W
HOWE ID 83244

R

☐ SEE 733-02105 TRANS. 4283

☐ WHAT HAPPENED TO BCL? _____
WHEN? _____



A3302105

Johnson Vent Pump

SN-153 276

Andrew & Dave

SN: 286 36251

Dente Diesel

Mod. 7405347

HP 141

0950/13

.1 mi HS Drive

November 23, 1999

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02105

SUZANNE W NORRIS
ROBERT J NORRIS
3842 N 1800 W
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/7/99

SIGNATURE: Robert J Norris

Please print your name: R. J. NORRIS

39.7

③ NH&L
NW
152.1

④ NH&L
NW
33.8

⑥ NH&L
NW
38.5

⑦ NH&L
NW
28.5

348
T. 461
G OWENS

⑥ NH&L
NW
80.4

② NH&L
NW
146.5

② 22.4

① 39.6

18.7

19.0

① 42.7

② 103.0

629 NH&L
NW
T-385
PANCHER INC.

PLACE OF USE

631 NH&L
NW
T-313
HANSEN

Lot 3

36
Lot 4

T. 6 N. R. 29 E.

① 186.0

R.J. NORRIS' WATER RIGHTS -
A33-00031N, 00048A, 00049A,
00050A, 00083A

DATE: 21 MAR 95 6N 29E
SOURCE OF DATA: ASCS 87

SIGNATURE: *A.B. Ruben*

APRIL 24, 1995

ROBERT J NORRIS
3842 N 1800 W
HOWE ID 83244

RE: TRANSFER

Dear Mr. Norris

Our office has received notice of your approved transfer #4283 of water right #33-02105. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Sincerely,

Allen B Ruberry
Sr Water Resource Agent
Adjudications Bureau

ABR:sc

Enclosure: Notice of Claim to a Water Right

MICROFILMED
NOV 15 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4283
WATER RIGHT NO. 33-02105

This is to certify that: ROBERT J NORRIS
SUZANNE W NORRIS
3842 N 1800 W
HOWE ID 832449714

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.46 CFS	696.5 AF

SOURCE

GROUNDWATER

Priority: 07/28/1961

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (NWSW), Sec. 19, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	19	Lot 2(SWNW) 9	NESW 35	Lot 3(NWSW) 38	
			Lot 4(SWSW) 38	SESW 39		159
		30	NENW 14	Lot 1(NWNW) 26		40
				Total number of acres irrigated:		199

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

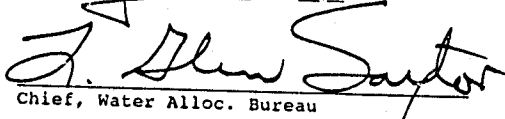
PAGE 2

TRANSFER NO. 4283
WATER RIGHT NO. 33-02105

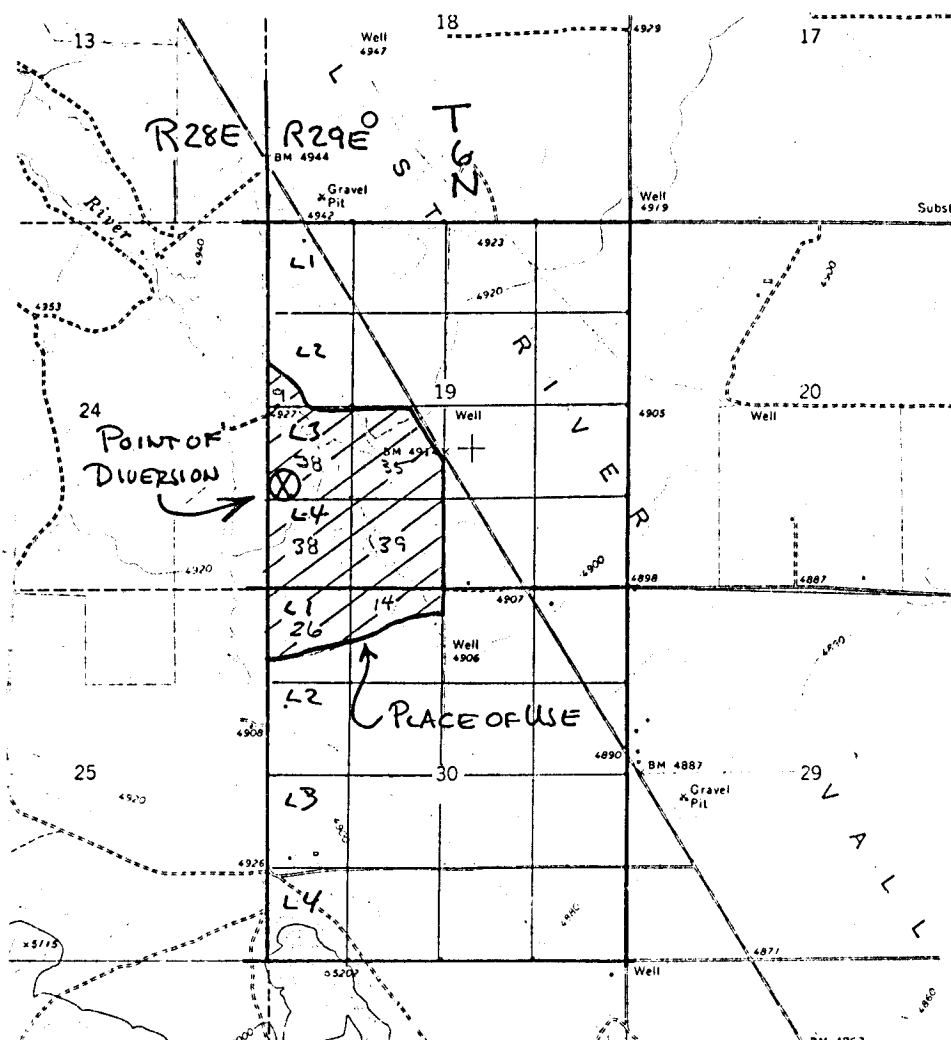
CONDITIONS/REMARKS:

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 27th day of May, 1994.


Chief, Water Alloc. Bureau

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MEMORANDUM

TO: FILE 33-02105
FROM: PAM SKAGGS²/STATE OFFICE
SUBJECT: TRANSFER NO. 4283
DATE: May 2, 1994

=====

Transfer No. 4283 was filed to change the point of diversion, and change and reduce the place of use under Right No. 33-02105. The point of diversion is being relocated within the place of use reducing ditch loss. The place of use identified under this right has been reduced through this transfer from 276 to 199 acres.

Proof of ownership was provided thru several deeds submitted with the application that reflect the sale of a portion of the original land and the entire water right from Hansen to Norris.

Recommended conditions include drilling permit requirements, irrigation overlap and standard transfer conditions.

4-15-94

ACTION REQUIRED

FROM: H.W. JONES - Eastern

TO: Pam Skaggs - Boise

It appears from the warranty deed of 1972 that Dale +
Joan Hansen sold the Norris' the ground listed on
Part 1 of the transfer appra. with all of right 33-02105.

I hope this takes care of the ownership issue.

Heif

State of Idaho

License and Certificate of Water Right

Water License No. G-30011

Amount 3.46 c.f.s.

Water District No. _____

Priority July 28, 1961

THIS IS TO CERTIFY that **WENDELL & DALE HANSEN** of **Howe, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **July 28, 1961**; that Permit No **G-30011** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **3.46** second feet, was issued thereunder on **March 13, 1967**, showing that said works were completed on the **29th** day of **November, 1965**; and that on the **29th** day of **November, 1965**, **WENDELL & DALE HANSEN**

of **Howe**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. **G-30011** of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

14 of Licenses at page **8693**, on the **13th** day of **March, 1967**;

The right hereby confirmed dates from **July 28, 1961**;

The Point of Diversion is located

in the **SE 1/4 SE 1/4, Sec. 13, Tp. 6 N., R. 28 E., B. M. Butte County.**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **3.46** cubic feet per second.

Description and location of use:

Description and location of use.						
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated	
6 N.	29 E.	19	NE $\frac{1}{4}$ SW $\frac{1}{4}$	25	35	
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	25	27	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	35	36	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	35	36	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	38	37	
		30	NW $\frac{1}{4}$ NW $\frac{1}{4}$	38	36	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	30	29	
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	35	40	
			Total number of acres to be irrigated:			276

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of **March, 1967**.

s/ R. Keith Higginson
State Reclamation Engineer.

(SEAL)

33 2105

Rp 28 E

Rp 29 E

13

FPD actually No 5 Road

AD

Tap 6N

27 35
36 36
36 37
29 AD

62
72
73
69
276A

Area - 2.76 A

Subd. - E

Q = 3.46

176

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30011

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Wendell & Dale Hansen

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 of Section 13

T. 6 N. R. 28 EBM County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

1. Irrigational Propane engine # 32447 122.7
Johnston pump # IFS 276 10" diach to pond ditch
Amorilla pump drive rated 1.0 HP @ 1760 rpm

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

120 acres in SW 1/4 Sec. 19., 141 acres in NW 1/4 Sec. 30., Twp. 6 N., Rgs. 29 E.B.M.

(261 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

9 1/2" id pipe 12" @ 252'

A = .505

V = $\frac{4.01 (1.071)}{1} = 4.286$

Q = 6.86 (650) = 5.46 cfs

This examination was made on the 21st day of July, 1966

(Signed) Don M. Miller Examiner

30011

NAME OF APPLICANT.....

Form No. 0

LN SE 40
28 FEB 1961 Sec 13

SW 17
Sec 17
LN
29 FEB 1961

NW 4
Sec 30
LN
29 FEB 1961

T6NR24E

Permit Map No. 230011
As Approved JUL 28 1961
GEO. N. CARTER
State Registration Engineer

MEMORANDUM

TO: SKIP/EASTERN REGION

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4283

DATE: April 4, 1994

=====

I am returning this transfer file at your request, after your discussion with Jim. Only a preliminary review was begun, so I have added only the computer generated Part 2, POU comparison report, some penciled in notes and green highlighted areas in question on the application.

I did call the Butte Co. Assessor's office to provide ownership for the QQs in question and found that Norris owns 156 acres in the SW, S19 and 38.9 acres in the NW, S30, almost the same as his SRBA claim. So, as we talked about, please pursue and confirm ownership of acres in question and that portion of the right.

Transfer
4283

33-02105

- ☒ PULL ORIGINAL ADJUDICATION CLAIM
- ☒ MAKE COPY ORIGINAL TRANSFER APPLICATION
- ☒ GET COPY OF APPROVED TRANSFER
- ☒ PROOF REPORT OF WATER RIGHT FROM "WR"
- ☒ SPLIT RIGHT (YES ___ NO ☒)
- ☒ NEED CHANGE OF OWNERSHIP (YES ___ NO ☒)
- ☒ GIVE TO AGENT - AL
- ☒ CHECKED AND DATA ENTERED
- ☒ RECEIVED BACK FROM AGENT 4/20/95
- ☐ SEND LETTER TO CLAIMANT
- ☐ FILE IN "P" FILE

RECORDED
NOV 15 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4283
WATER RIGHT NO. 33-02105

Regin Adjud
RECEIVED
JUN 9 1994

Department of Water Resources
Eastern District Office

This is to certify that: **ROBERT J NORRIS**
SUZANNE W NORRIS
3842 N 1800 W
HOWE ID 832449714

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.46 CFS	696.5 AF

SOURCE

GROUNDWATER

Priority: 07/28/1961

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 19, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	19	Lot 2(SWNW) 9	NESW 35	Lot 3(NWSW) 38	
			Lot 4(SWSW) 38	SESW 39		159
		30	NENW 14	Lot 1(NWNW) 26		40
				Total number of acres irrigated:		199

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

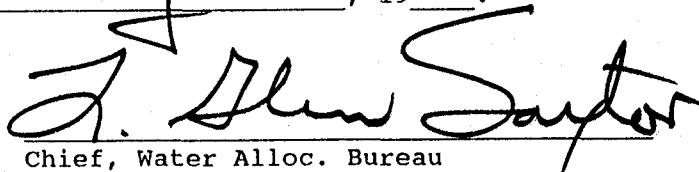
RECORDED
NOV 15 1994

TRANSFER NO. 4283
WATER RIGHT NO. 33-02105

CONDITIONS/REMARKS:

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 27th day of May, 1994.


Chief, Water Alloc. Bureau

REPROFILMED
NOV 15 1995

5.0. 4-22-94

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4283

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Robert J. or Suzanne W. Norris Phone 526-6545-work
767-3426
Post Office address 3842 N 1800W Howe Id 83244-9714

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other acres reduced
2. Describe the reason for the proposed changes Eliminate ditch loss

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>33-02105</u>	<u>28 July 1961</u>	<u>3.46 cfs</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 3.46 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NW	SW	19	6N	29E	Butte	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	19							L-2 (9)		35	L-3 38	L-4 38	39					158 159
		30					14	26											40
								L-1											

MICROFILMED
NOV 15 1995

PART 1**6. General Information:**

a. Description of diversion system well pump mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE - changing location of P/D only
Same as SRBA except 1 Acre SWNW, S19

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 33-02105

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.46 CFS

SOURCE

GROUNDWATER

Priority: 07/28/1961

LOCATION OF POINT(S) OF DIVERSION:SESE , Sec. 13, Township 06N, Range 28E
BUTTE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	19	NESW 35	NWSW 27	SWSW 36	134
		30	SESW 36	NWNW 36	~~SWNW~~ 29	142
			NENW 37			142
			~~SENW~~ 40			276

Total number of acres irrigated: 276

CONDITIONS/REMARKS:MICROFILMED
NOV 15 1995

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 33-02105 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☐ Tax Notice☐ Warranty Deed☐ Other _____**3. Source of water** Groundwater tributary to _____**4. Date or priority** 28 July 1961**5. Water is used for the following purpose:**

amount 3.46 cfs for IRRIGATION purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	13	6N	28E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	29E	19									35	27	36	36					134
		30					37	36	29	40									142

Total acres

276**9. Describe any other water rights used for the same purpose as described above**A33-00048A/00049AA33-00050A/00051A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe well is used only as a emergency supplemental source of water

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

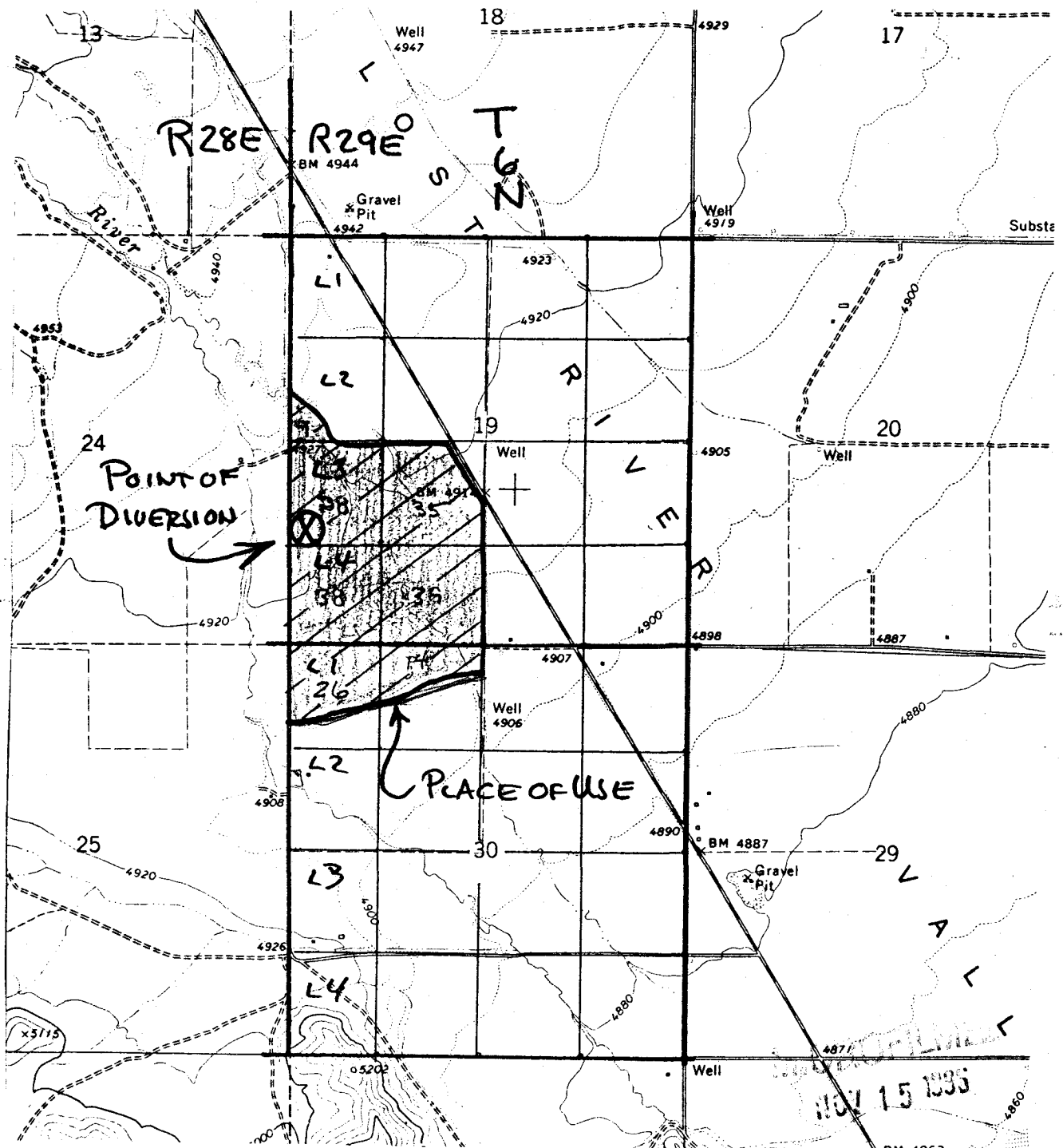
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 26th day of January, 1994.

Robert J. Davis
(Signature of Applicant)

Ronald D. Clark
(Notary Public)

My commission expires 5/27/98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by HWT Fee 50 E019449Receipted by KW Date 1-26-94Published in Arco Advertiser Copies of protest forwarded by _____Pub. dates 2-3-10-94 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

No. W-126

MAY 31 1972

9:30 P.M.
BUTTE COUNTY RECORDER

WARRANTY DEED

POOR ORIGINAL

③ OWNERSHIP of the
WATER Right.

THIS INDENTURE, Made this 14 day of April, 1972, between DALE HANSEN and JOAN HANSEN, his wife, of Butte County, Idaho, (hereinafter referred to as "Grantors"), and ROBERT J. NORRIS and SUZANNE W. NORRIS, his wife, of Bonneville County, Idaho, (hereinafter referred to as "Grantees"),

WITNESSETH:

That Grantors, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, have granted, bargained and sold, and by these presents, do grant, bargain, sell, convey and confirm unto Grantees, forever, all of the following described real property situated in Butte County, State of Idaho, to-wit:

In Township 6 North, Range 29, East of the Boise Meridian, Butte County, Idaho:

Section 19: Part of Lot 2, more particularly described as follows:

Beginning at the Southwest corner of Lot 2, thence North 450 feet; thence Southeasterly 636 feet, more or less, to a point 450 feet East of the point of beginning; thence West 450 feet to the point of beginning.

Lots 3 and 4, the East Half of the Southwest Quarter (E 1/2 SW 1/4), EXCEPTING that portion lying North and East of the Highway.

Section 30: The North Half of Lot 1, the North Half of the Northeast Quarter of the Northwest Quarter (N 1/2 NE 1/4 NW 1/4).

Together with all water and water rights and ditch and ditch rights appurtenant thereunto, specifically including, but not limited to 3.46 cubic feet a second water from a deep well with a priority of 7-28-61, License No. G30011

25 M.I. 5-25-1891 Decree from Saw Mill Creek (L. Lost River)
17 5 M.I. 9-1-1879 Decree of Little Lost River
27.5 M.I. 1-1-1885 Decree of Little Lost River

LAW OFFICE
ALVA A. HARRIS
171 South Emerson
SHELLY, IDAHO 83274

33-00031N
33-00048A
33-00049A
33-00050A
33-00083A
33-02105 well

No. 10-1000
MAY 31 1972
9:30 P. M.
BUTTE COUNTY RECORDER
J. R. Bailey

WARRANTY DEED

RECEIVED
JUN 10 1999
Department of Water Resources
Eastern Region

THIS INDENTURE, Made this 24 day of April, 1972, between DALE HANSEN and JOAN HANSEN, his wife, of Butte County, Idaho, (hereinafter referred to as "Grantors"), and ROBERT J. NORRIS and SUZANNE W. NORRIS, his wife, of Bonneville County, Idaho, (hereinafter referred to as "Grantees"),

WITNESSETH:

That Grantors, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, have granted, bargained and sold, and by these presents, do grant, bargain, sell, convey and confirm unto Grantees, forever, all of the following described real property situated in Butte County, State of Idaho, to-wit:

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Section 30: The North Half of Lot 1, the North Half of the Northeast Quarter of the Northwest Quarter (N 1/2 NE 1/4 NW 1/4).

Together with all water and water rights and ditch and ditch rights appurtenant thereunto, specifically including, but not limited to 3.46 cubic feet a second water from a deep well with a priority of 7-28-61, License No. G30011

33-02105

33-00050A

25 M.I. 5-25-1891 Decree from Saw Mill Creek (L. Lost River)
17.5 M.I. 9-1-1879 Decree of Little Lost River 33-00031N (NORRIS)
27.5 M.I. 1-1-1885 Decree of Little Lost River 33-00048A

RECEIVED

JUN 10 1999

33-00049A- 27.5 M.I. 5-15-1900 Decree of Little Lost River
33-00003A- 14.5 M.I. 6-1-1891 Decree of Little Lost River

Department of Water Resources
Eastern Region

Right of way and use to well located in SE 1/4 SE 1/4
Sec. 13, T. 6 N., R. 28, E.B.M.

Together with all water and water rights, all ditches
and ditch rights, improvements, hereditaments and
appurtenances thereto, however evidenced, and subject to
all easements, rights-of-way and encumbrances of record.

TO HAVE AND TO HOLD, All and singular the above mentioned
and described real property unto the Grantees forever.

Grantors shall and will warrant and by these presents, for-
ever defend the said real property in the quiet and peaceable
possession of the Grantees, against all claims and demands of
Grantors and every other person whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands
and seal, the day and year first above written.

Dale Hansen
Dale Hansen

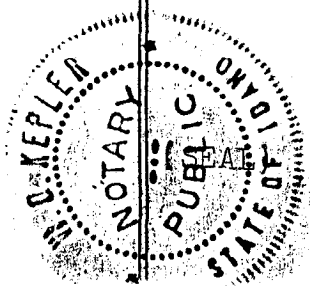
Joan Hansen
Joan Hansen

STATE OF IDAHO)
County of Bonneville) ss.
Bingham

On this 11 day of April, 1972, before me, a Notary Public
in and for the State of Idaho, personally appeared DALE HANSEN and
JOAN HANSEN, his wife, known to me to be the persons whose names
are subscribed to the above and foregoing WARRANTY DEED as GRANTORS,
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year first above written.

W.D. Kepler
Notary Public for Idaho
Residing at Bonneville, Idaho
My Commission expires: 10-23-75



Owen / Aaron
Here is the surveyor's property Description.
Seems OK to me. I'll be back in a
week or so.

Bob.

PROPERTY DESCRIPTION

RECEIVED

JUN 10 1999

Department of Water Resources
Eastern Region

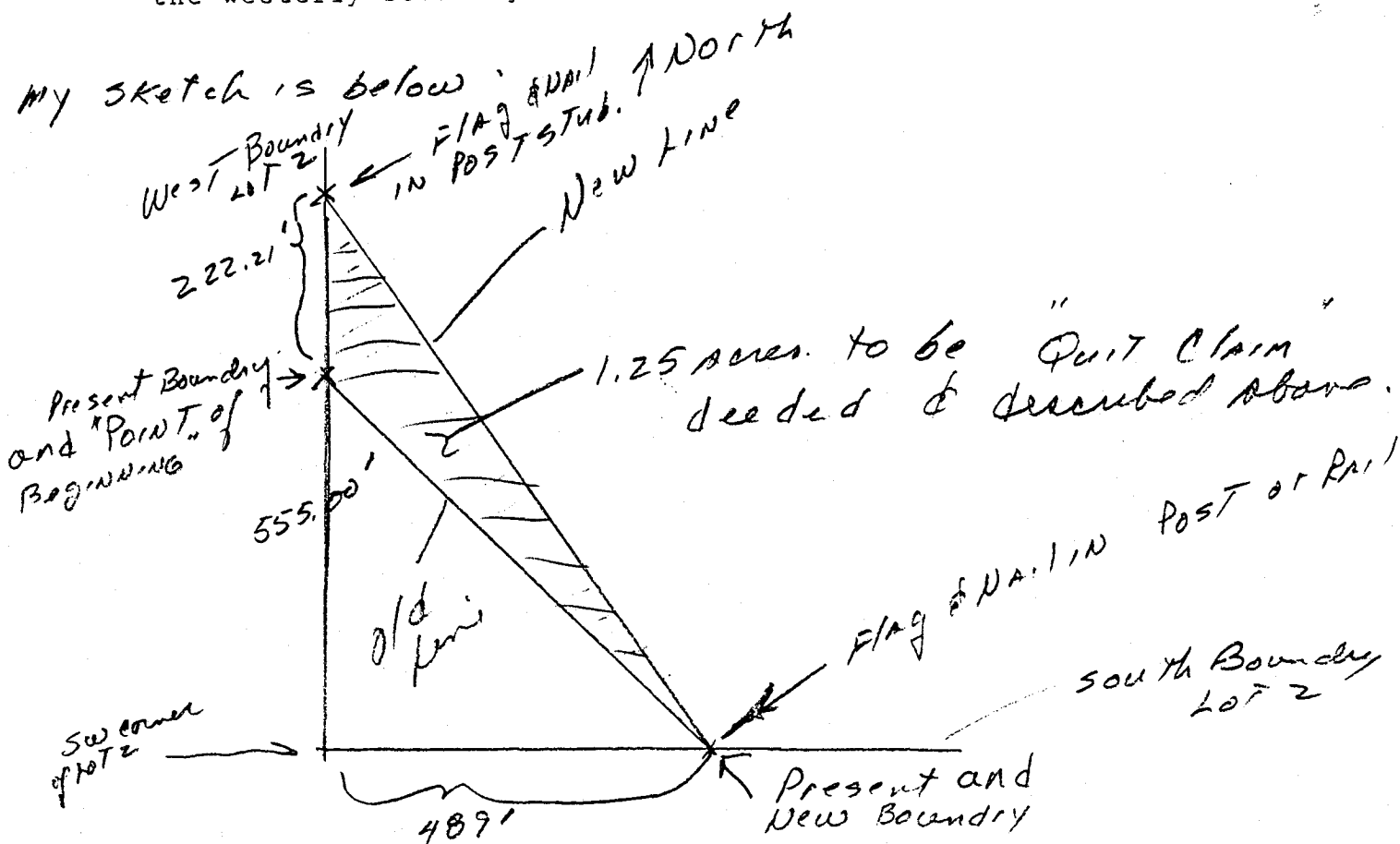
22 - see over.

A parcel of land generally described as being a portion of Lot 2, Section 19, Township 6 North, Range 29 East of the Boise Meridian, Butte County, Idaho; being more particularly described as follows:

Commencing at the southwest corner of said Lot 2, from which the southwest corner of said Section 19 bears South $00^{\circ} 29' 29''$ East, 2650.30 feet; thence from said southwest corner of Lot 2, North $00^{\circ} 29' 29''$ West along the west boundary of said Lot 2, a distance of 555.00 feet to the POINT OF BEGINNING.

Thence continuing along the west boundary of said Lot 2, North $00^{\circ} 29' 29''$ West, a distance of 222.21 feet; thence leaving the west boundary of said Lot 2, South $32^{\circ} 42' 27''$ East, a distance of 917.25 feet to the south boundary of said Lot 2, Section 19; thence North $41^{\circ} 56' 04''$ West, a distance of 738.81 feet to the west boundary of said Lot 2, and the POINT OF BEGINNING.

The above described parcel of land contains 1.25 acres, more or less, and is subject to a portion of a county road right-of-way of approximately twelve feet in width, parallel with and adjoining the westerly boundary thereof.



Water Right Number - 33-02105 Prefix Translation: WATER RIGHT Old (D) Number - 30011
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NORRIS ROBERT J

NORRIS SUZANNE W State- ID Zip- 832449714

*** O - ORIGINAL OWNER ***
HANSEN DALE State- ID Zip- 832449714

HANSEN WENDELL State- ID Zip- State- ID Zip-

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/28/1961 15 EASTERN L - LICENSE

+ - - Source - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.

06N 29E 19 NW SW 3 (23) BUTTE

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 3.460 696.50

+ - - Total Div. Rate - - - + + - - Total Div. Volume - - - + + - - Total Div. Capacity - - - +
3.460 696.50

Twn		Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06N	29E	19	SW NW	2	9.0	01	IRRIGATION	(23) BUTTE	
06N	29E	19	NE SW	35.0	01	IRRIGATION	(23) BUTTE		
06N	29E	19	NW SW	38.0	01	IRRIGATION	(23) BUTTE		
06N	29E	19	SW SW	4	38.0	01	IRRIGATION	(23) BUTTE	
06N	29E	19	SE SW	39.0	01	IRRIGATION	(23) BUTTE		
06N	29E	30	NE NW	14.0	01	IRRIGATION	(23) BUTTE		

NOV 15 1995

Water right number - 33-02105

Prefix Translation:

WATER RIGHT

-----+
Twn Rng Sec Tract Lot Acres Code Description County
-----+ (23) BUTTE

(23) BUTTE

06N 29E 30 NW NW 1 26.0 01 IRRIGATION

Total Acres: 199.0

+ - - - Diversion Means -

+ - - - Non-Irrigation Use -

+ - - - Other Rights for Same Use -

-----+
Remarks
-----+
No Remarks found.

-----+
Old Water Right Numbers
-----+
No Old Water Right Numbers found.

-----+
Conditions of Approval
-----+
046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

-----+
Decree Plaintiff - - - + - - - Decree Defendant - - - +
-----+
Decree Date - - - 00/00/0000

-----+
Comments-
-----+

Date: 01/31/1994 User Id: BODELL Subject: TRANSFER NO. 4283

Applicant wants to eliminate ditch loss.
the place of use, change and reduce the place of use under Right No. 33-02105. (Updated 04-29-94 Skaggs)

+ - - Audit Fields - 03/26/85 05/22/88 CONVERT 01/31/94 BODELL 04/29/94 SKAGGS

-----+
Water Rights Dates and Flags Area
-----+

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- E019449	Water District	-
Licensed Date	- 04/19/1979	Appl Received	- 00/00/0000	Transfer/Amended	- I

NOV 15 1995

Prefix Translation: WATER RIGHT

Decree Date - 00/00/0000 Name Connector - OR POU Ownership Flag- Y
Presumption Flag -

THE UNIVERSITY OF CHICAGO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:38:00
02/10/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A33-02105

LAST: HANSEN
ADDRESS:
CITY: HOWE
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: WENDELL
STATE: ID ZIP: 83244

LAST: HANSEN
ADDRESS:
CITY: HOWE
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: DALE
STATE: ID ZIP: 83244

LAST: NORRIS
ADDRESS: 3942 N 1800 W
CITY: HOWE
PHONE NUMBER: 208-767-3426
OWNER CODE: C

FIRST: ROBERT J
STATE: ID ZIP: 832449714

LAST: NORRIS
ADDRESS: 3942 N 1800 W
CITY: HOWE
PHONE NUMBER: 208-767-3426
OWNER CODE: C

FIRST: SUZANNE W
STATE: ID ZIP: 832449714

FIELD EXAM REQUIRED?

DATABASE N FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

CONTACT PERSON: Ar. Kumbhakar

PHONE NUMBER: () - - - -

DATE OF FIELD EXAM: 6/4/99

APPOINTMENT MADE: Y/X N()

TIME: 7:00 AM P()

ACCOMPANIED BY: ROBT NORRIS

PHONE NUMBER: () - - - -

RELATIONSHIP TO CLAIMANT: Cousin

DIRECTIONS TO PROPERTY / NOTES:

Contacted Mr. Norris to make appt to visit on 6/4/99 @ 0900. To discuss the
accs, claims etc. - 6/4/99 Met Robt. as appt'd - Nice met - discussed AT's - an. cl. w/
him.

Reference: Lic., Appt. Visit Exam. Tx 743, Accs, MAP, GPS, Tx 4283

PAGE: 3.
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: ACC-02105

A. A1 CLAIM: # ACC-02105 PRIORITY DATE: 07-28-1961 STAGE: 1

B. WR RECORD: # CC-02105 PRIORITY DATE: 07-28-1961 STAGE: 1

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATA BASE

N

FIELD
EXAMINER

ARE THERE ANY OTHER REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN

NOTES: *P.D. CLAIMED MATCHES LICENSE.*

RECOMMENDED PRIORITY DATE: *As claimed*

07-28-1961

REVIEWED BY

[Signature]

DATE

14 June 68

A. AT CLAIM POINT OF DIVERSION AND SOURCE:

ALCUT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY	DUTTE
AGO-02105	06N	20E	12		SE	SE			

OTHER AT CLAIMS WITH SAME AT TOD
A PRETX
NONE

MR RECORDS IN SAME 40 ACRE TRACT
A PRETX
A PRETX
NONE

AGO-02105

SOURCE: GROUNDWATER

TRID:

B. MR POINT OF DIVERSION AND SOURCE:

ALCUT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY	DUTTE
02-02105	06N	20E	12		SE	SE			

OTHER MR RECORDS WITH SAME MR TOD
A PRETX
A PRETX
NONE

1. (AGO-02105)

SOURCE: GROUNDWATER

TRID:

C. FIELD EVAL ACQUIRED?

DUE TO FOR DISCREPANCY?	DATE/AGE	FIELD EXAMINER
Y/N	Y/N	---
DUE TO SOURCE DISCREPANCY?	Y/N	---

NOTES:

4283 TRANS. APPROVED IN JUNE 1994.

WATER IS USED SUPPLEMENTARY TO DRAINAGE RIGHTS (NOT LICENSED AS SUCH)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TUP BOX, SEC. 17A 17A

6N 24E 19

NN NN

1/4

SW

LOT

3

COUNTY

Butte

DIVERSION NAME

SOURCE: ORIGINATOR

TRID:

REVIEWED BY: *ABF/lyny*

DATE: 6/1/99

SYSTEM DESCRIPTION:

See photos at well - ~~THUNDER~~ N 33-0003N

Well open DITCHES TO DITCH WHEN CONCRETE DITCHED
WATERS FROM LITTLE FOSTER RIVER TO ROLL - NOW IS USED
AS SUPPLEMENTARY TO DITCHED Rts. (ALTHOUGH NOT DITCHED
AS SUE). THE DITCHING DITCH FLOWS EAST AND WEST.
WHEN USED WELL WATERS COMES WITH "ON-PRIORITY" DITCHED
RIVER RIGHT. THE WATERS FLOW TO A POND WHERE A
PUMP PUMP PRESSURIZES A PUMPING FOR WHOLESALE
AND FOR HOME USES.

WELL

Johnson Vent. Pump.

SW-1FS 276

Annular & Ditch

SW: 2 BL 36291

DEUTE Ditch

Mod. 7405347

HP141

0956/13

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ S/ACRES	MR S/ACRES	LANDSAT DATA	YIELD EAGM.	DISOWN ACRES
06N	29E	19	NE	SW	3	BLAINE COUNTY CANAL CO.	A33-10086	/			
			NE	SW	3	BLAINE COUNTY CANAL CO.	A33-10084	/			
			NE	SW	3	BLAINE COUNTY CANAL CO.	A33-00088	/			
			NE	SW	3	BLAINE COUNTY CANAL CO.	A33-000692	/			
			NE	SW	3	BLAINE COUNTY CANAL CO.	A33-000718	/			
			NE	SW	3	BLAINE COUNTY CANAL CO.	A33-000728	/			
			NE	SW	3	ROMANELLO, OWEN					
			NE	SW	3	HANSEN, WENDELL					
06N	29E	19	NW	SW	3	NORRIS, ROBERT J.	A33-02105	738.0	40.0		572
			NW	SW	3	NORRIS, ROBERT J.	A33-00048A	/			
			NW	SW	3	NORRIS, ROBERT J.	A33-00049A	/			
			NW	SW	3	NORRIS, SUZANNE M.	A33-00050A	/			
			NW	SW	3	NORRIS, ROBERT J.	A33-00083A	/			
			NW	SW	3	NORRIS, ROBERT J.	A33-10010	/			
			NW	SW	3	HANSEN, WENDELL					
			NW	SW	3	HANSEN, WENDELL					
06R	29E	19	SE	SW	4	NORRIS, ROBERT J.	A33-02105	738.0	41.0		342
			SE	SW	4	NORRIS, ROBERT J.	A33-00048A	/			
			SE	SW	4	NORRIS, ROBERT J.	A33-00049A	/			
			SE	SW	4	NORRIS, SUZANNE M.	A33-00050A	/			
			SE	SW	4	NORRIS, ROBERT J.	A33-00083A	/			
			SE	SW	4	NORRIS, ROBERT J.	A33-10019	/			
			SE	SW	4	HANSEN, WENDELL					
			SE	SW	4	HANSEN, WENDELL					
			SE	SW	4	HANSEN, BROTHERS					
			SE	SW	4	HANSEN, EPHRAIM					
			SE	SW	4	HANSEN, EPHRAIM					
			SE	SW	4	HANSEN, EPHRAIM					
			SE	SW	4	HANSEN, EPHRAIM					
			SE	SW	4	HANSEN, WENDELL					
06N	29E	19	SE	SW	4	NORRIS, ROBERT J.	A33-02105	738.0	40.0		392
			SE	SW	4	NORRIS, ROBERT J.	A33-00048A	/			
			SE	SW	4	NORRIS, ROBERT J.	A33-00049A	/			
			SE	SW	4	NORRIS, SUZANNE M.	A33-00050A	/			
			SE	SW	4	NORRIS, ROBERT J.	A33-00083A	/			
			SE	SW	4	NORRIS, ROBERT J.	A33-10019	/			
			SE	SW	4	HANSEN, WENDELL					
			SE	SW	4	HANSEN, BROTHERS					
			SE	SW	4	HANSEN, EPHRAIM					
			SE	SW	4	HANSEN, EPHRAIM					
			SE	SW	4	HANSEN, EPHRAIM					
			SE	SW	4	HANSEN, EPHRAIM					
			SE	SW	4	HANSEN, WENDELL					
			SE	SW	4	HANSEN, WENDELL					
06N	29E	30	NE	SW	3	NORRIS, ROBERT J.	A33-02105	737.0	40.0		202
			NE	SW	3	EMMA	A33-00050	/			
			NE	SW	3	NORRIS, ROBERT J.	A33-00048A	/			

202

*

TWP AND SEC	1/A	1/A	LOT	NAME	AI ACRES	UP S/ACRES	LANDSAT DATA	FIELD EXAM.	RECORD ACRES
NE	10	10	1	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	2	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	3	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	4	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	5	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	6	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	7	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	8	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	9	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	10	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	11	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	12	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	13	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	14	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	15	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	16	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	17	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	18	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	19	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	20	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	21	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	22	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	23	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	24	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	25	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	26	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	27	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	28	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	29	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	30	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	31	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	32	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	33	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	34	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	35	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100.00
NE	10	10	36	REYNOLDS, ROBERT T.	100.00000	100.00000	100.00		100

* Property Boundary was STRAIGHTENED in 1995 from the original DITS line shown on GPS Layout. Adjusted Ac. w/ QDs. (ORIGINAL DITS AS 1/2 LOT AND NEW 3/4/6/92)

33-10019 WAS RE-NUMBERED TO 33-0003N TO ACCURATELY REFLECT THAT DEEDS NO. AS SPILT. ——— SETS 33-0003N FOR SPILT HISTORY —

PAGE: 8
PAGE OF 166 REVIEW SHEET CONTINUED

CLAIM NUMBER: ACC-02105

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

187⁰

REVIEWED BY:

[Signature]

DATE:

6/1/99

QNT- B27

POE1- E14 K06

EXP - F06

S02

A. AT CLAIMED USES:

PURPOSES
A33-02105 IRRIGATION

MONTH/DAY
FROM 04-15 TO 10-15
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.460 CFS
3.460 CFS

B. WE RECORDED USES:

PURPOSES
33-02105 IRRIGATION

MONTH/DAY
FROM
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.460 CFS
3.460 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE

N
Y

FIELD EXAMINER

[Signature]

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WE STANDARDS OR OTHER?

Y() N()

Y() N()

Explain in notes, below.

NOTES:

Recommend 4/15 to 10-15 (As Licensed)

SQ2 - EXTENDS PERIOD OF USE Remark 4/1-10/21

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.400 CFS

AAA IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. AAA
AA If an amount smaller than the original diversion rate is AA
AA claimed and an exam is NOT required, explain in notes. AA

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FIELD
DATABASE EXAMINER

D.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A33-00048A, A33-00049A, A33-00050A

LIST ALL RIGHTS WITH A SAME FOU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-02105	GROUNDWATER	NORRIS, ROBERT J.	3.400	0.017		
A33-00002	DRY CREEK	BLAINE COUNTY CANAL CO.	7.500			
A33-00003	DRY CREEK	BLAINE COUNTY CANAL CO.	61.000	0.010		
A33-00004	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	12.000	0.002		
A33-00005	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	145.000	0.025		
A33-00014	DRY CREEK	BLAINE COUNTY CANAL CO.			9426.00	1.00
A33-00015	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.			2000.00	0.35
A33-00016	SUMMIT CREEK	BLAINE COUNTY CANAL CO.			1000.00	0.16
A33-00017	TRAIL CREEK					
A33-00018	SUMMERHOUSE CREEK					
A33-00048	LITTLE LOST RIVER	U.S. DEPT. OF AGRICULTURE	0.550	0.004		
A33-00048A	LITTLE LOST RIVER	NORRIS, ROBERT J.	0.550	0.002		
A33-00049	LITTLE LOST RIVER	U.S. DEPT. OF AGRICULTURE	0.550	0.004		
A33-00049A	LITTLE LOST RIVER	NORRIS, ROBERT J.	0.550	0.002		
A33-00050	SAN MILL CREEK	FMHA	0.500	0.004		
A33-00050A	SAN MILL CREEK	NORRIS, SUZANNE W.	0.500	0.002		
A33-00050B	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	4.290			
A33-00050C	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	3.200			

3. DATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE X 0.02 CES/ACRE = CES
ACRES (taken from P/U review)

DOES AMOUNT CLAIMED EXCEED 0.02 CES/ACRE? Y() N()

AAA IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() AAA

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 495.0 AE/A

ACRES X CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES X DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (include limitations on consumptive use for combined rights.)

1b. CALCULATIONS

Handwritten:
346.5 / 1.99 = 174.12
174.12 = 0.017412
0.017412 x 1000 = 17.412
17.412 x 1000 = 17412

RECOMMENDATIONS:

REC.
PURPOSES

IRRIGATION

TOTAL FOR THIS RIGHT

REC. PERIOD
FROM TO

04-15 *ok* 10-15

REC. DIV
RATE CFS

3.460

3.460

REC. DIV
VOL. AE/A

DATABASE EXAMINER

REC. CONS.
USE

DATABASE EXAMINER

495.0

495.0

REVIEWED BY:

DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐

CHURCHSHIP ☐
FOREIGN/ABANDON ☐
ADDITIONAL DIV. REPORT ☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02105

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

CURRENT CLAIM NUMBERS

A33-02105

DIVERSION RATE

3.460

CURRENT "R" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

33-02105

DIVERSION RATE

3.460

TOTAL CFS

3.460

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, IS THE WRITEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

*Right is claimed in full
Amount to me received CFS is converted to 3.460*

AUTHENTICATION:

SIGNATURE:

[Signature]

NAME OF FIELD EXAMINER:

[Signature]

DATE:

6/1/99

TITLE:

SA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:38:00
02/10/94

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUMBER: ACC-02105
16

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF VIEW	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N				
FORFEES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS				N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PG = 14204576
ASCS MAP
WATERMASTER RECORDS
NAAPP PHOTOS
FIELD EXAM
OTHER (SEE REMARKS) =

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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[illegible]

DIVERSION RATE

07/28/1951 TREATY

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RECEIVED

100-443887-100

~~SECRET~~ ~~03-02~~ ~~2~~

DATE: 8/1/83
RIGHTS: 83-00498, 83-00499, 83-00500, 83A, 31N

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Faintly

1872



STATE OF IDAHO

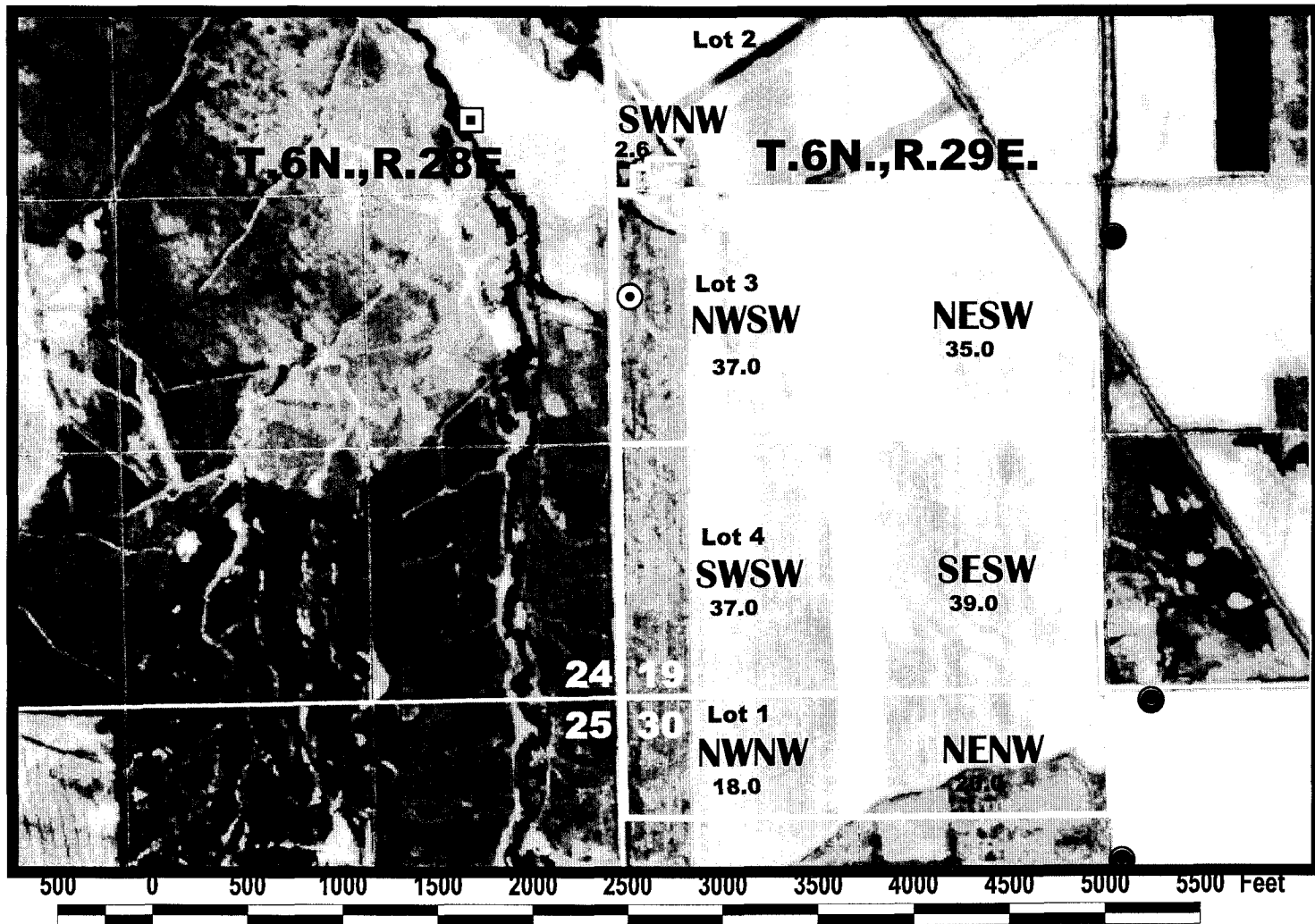
Department of Water Resources

Eastern Region

*Claim file
copy*

Claimant: Robert Norris

Water Right(s): 33-02105, 33-00031N, 33-00048A, 33-00049A, 33-00050A, 33-00083A



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

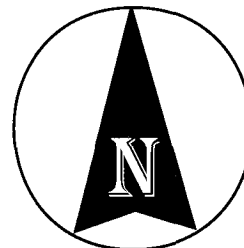
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 19 (part of) SWNW, SW,
Sec. 30 N2N2NW

Point(s) of Diversion:
T.6N., R.29E., Sec. 19 NWNWSW (well)
T.6N., R.28E., Sec. 24 SWSENE (river)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: June 1999

AJ0749NP
No. R33-02105

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/99
PAGE: 1

OWNER
CODE NAME & ADDRESS
C ROBERT J NORRIS
C SUZANNE W NORRIS
3842 N 1800 W
HOME ID 832449714
(208) 767-3426

PRIORITY
DATE 07/28/1961 IRRIGATION

WATER USE

USE PERIOD
FROM TO 04-15 10-15

DIVERSION
RATE 3.46 CFS

DIVERSION
VOLUME

TOTAL DIVERSION: 3.46 CFS

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T06N R29E S19 Lot03(NMWSH) BUTTE County

Place of Use Legal Description for: IRRIGATION

NE		NW		SW		SE									
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	29E	19	:	:	02-03	:	35	03-37	04-37	39	:	:	151.0	:	
06N	29E	30	:	:	20 01-18	:	:	:	:	:	:	:	38.0	:	
													TOTAL ACRES	189.0	

POU County: BUTTE

Other Rights: 33-00048A, 33-00049A, 33-00050A, 33-00031N, 33-00083A

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- S02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS RESERVOIR DIST.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 661.5 AF. COMBINED RIGHT NOS.: 33-00031N, 33-00048A, 33-00049A, 33-00050A, 33-00083A.

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 189 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-00031N, 33-00048A, 33-00049A, 33-00050A, 33-00083A.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

New Bot# 89
POO Bot# 112

AJ0749NP
No. R33-02105

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/99
PAGE: 2

Comments:

Date: 06/22/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
SEE TRANSFER NO. 4283. TRANSFER CHANGES POD AND INCREASES POU.
*****ABR 20APR95*****

Date: 06/22/1999 User-ID: ARUBERRY Subject: REDUCTION OF ACREAGE
THE TOTAL ACREAGE OF THE FARM APPROXIMATES 199 ACRES, BUT
ALLOWANCES ARE MADE FOR ROADS, HOMESTEAD AND HALF THE TRIANGLE
NORTH OF THE HOUSE. MR. MORRIS IS AWARE OF THIS REDUCTIN AND
AGREEES. ALSO HE LIKED THE PERMISSIBLE POU IDEA.

Audit:

06/22/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-02105**
Date Received: 1/26/1994
Receipt No: E019449
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROBERT J NORRIS 208-767-3426
Address: 3842 N 1800 W
HOWE ID 83244-9714
OR
Name: SUZANNE W NORRIS 208-767-3426
Address: 3842 N 1800 W
HOWE ID 83244-9714

2. Date of Priority: JUL 28, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	29E	19	NW	SW		3	BUTTE

5. Description of diverting works:

WELL PUMP OPEN DISCHARGE DITCH TO MAINLINE W/LATERAL & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.460		

7. Total Quantity Appropriated is:

3.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 495.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	19	SW	NW	2	IRR	9.0

NOV 15 1995

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	19	NE	SW		IRR	35.0
			NW	SW	3	IRR	38.0
			SW	SW	4	IRR	38.0
			SE	SW		IRR	39.0
Section Acres							159.0
		30	NE	NW		IRR	14.0
			NW	NW	1	IRR	26.0
Section Acres							40.0
Total Acres							199.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-00048A, A33-00049A, A33-00050A

14. Remarks:
SEE TRANSFER NO. 4283, CHANGES POD AND INCREASES POU.
*****ABR 04/20/95*****

15. Basis of Claim: LICENSE

Water Right Number: 30011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02105
Date Received: 1/26/1994
Receipt No: E019449
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT J. NORRIS 208-767-3426
Address: 3842 N 1800 W
HOWE ID 83244-9714
OR
Name: SUZANNE W. NORRIS 208-767-3426
Address: 3842 N 1800 W
HOWE ID 83244-9714

2. Date of Priority: JUL 28, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	28E	13	SE	SE			BUTTE

5. Description of diverting works:

WELL PUMP OPEN DISCHARGE DITCH TO MAINLINE W/LATERAL & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.460		

7. Total Quantity Appropriated is:

3.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 495.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	19	SW	NW	2	IRR	8.0



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	19	NE	SW		IRR	35.0
			NW	SW	3	IRR	38.0
			SW	SW	4	IRR	38.0
			SE	SW		IRR	39.0
						Section Acres	158.0
		30	NE	NW		IRR	14.0
			NW	NW	1	IRR	26.0
						Section Acres	40.0
						Total Acres	198.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-00048A, A33-00049A, A33-00050A

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30011

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert J. Davis Date: 01/26/94
Date: _____

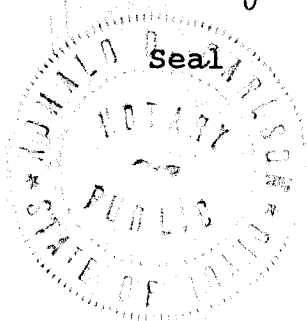
MICROFILMED

APR 15 1994

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of January 19 94

Ronald D. Carbe
Notary Public



Residing at FIRTH, ID

My Commission Expires 5/27/98

