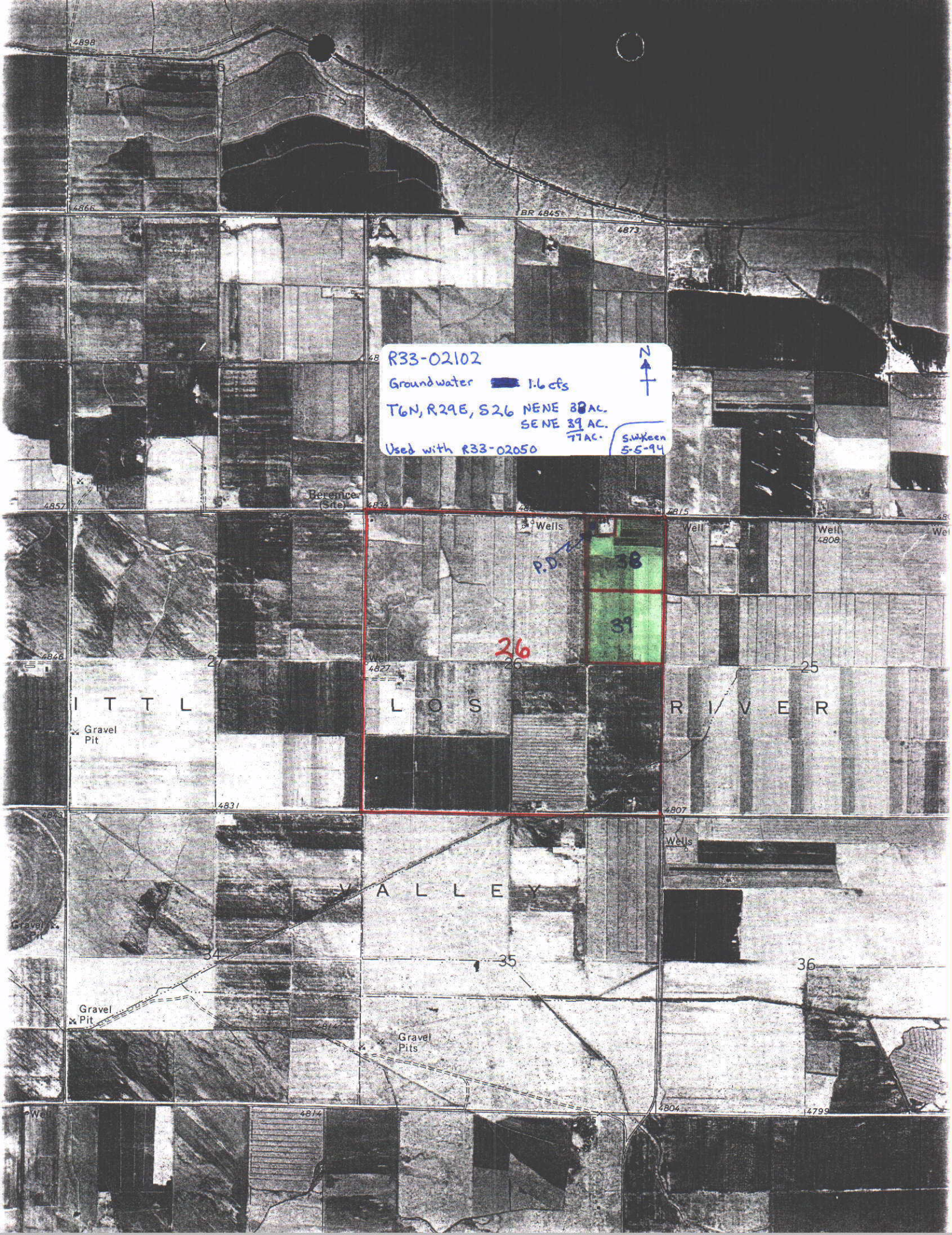




R33-02102

Groundwater 1.6 cfs

T6N, R29E, S26 NENE 38 AC.  
SENE 39 AC.  
77 AC.

Used with R33-02050

Sw. Keen  
5-5-94



Berence  
(Site)

Wells

Well

Well

Well

P.D.

38

39

26

26

25

I T T L

L O S

R I V E R

Gravel  
Pit

4831

4807

V A L L E Y

34

35

36

Gravel  
Pit

Gravel  
Pits

4814

4804

4799



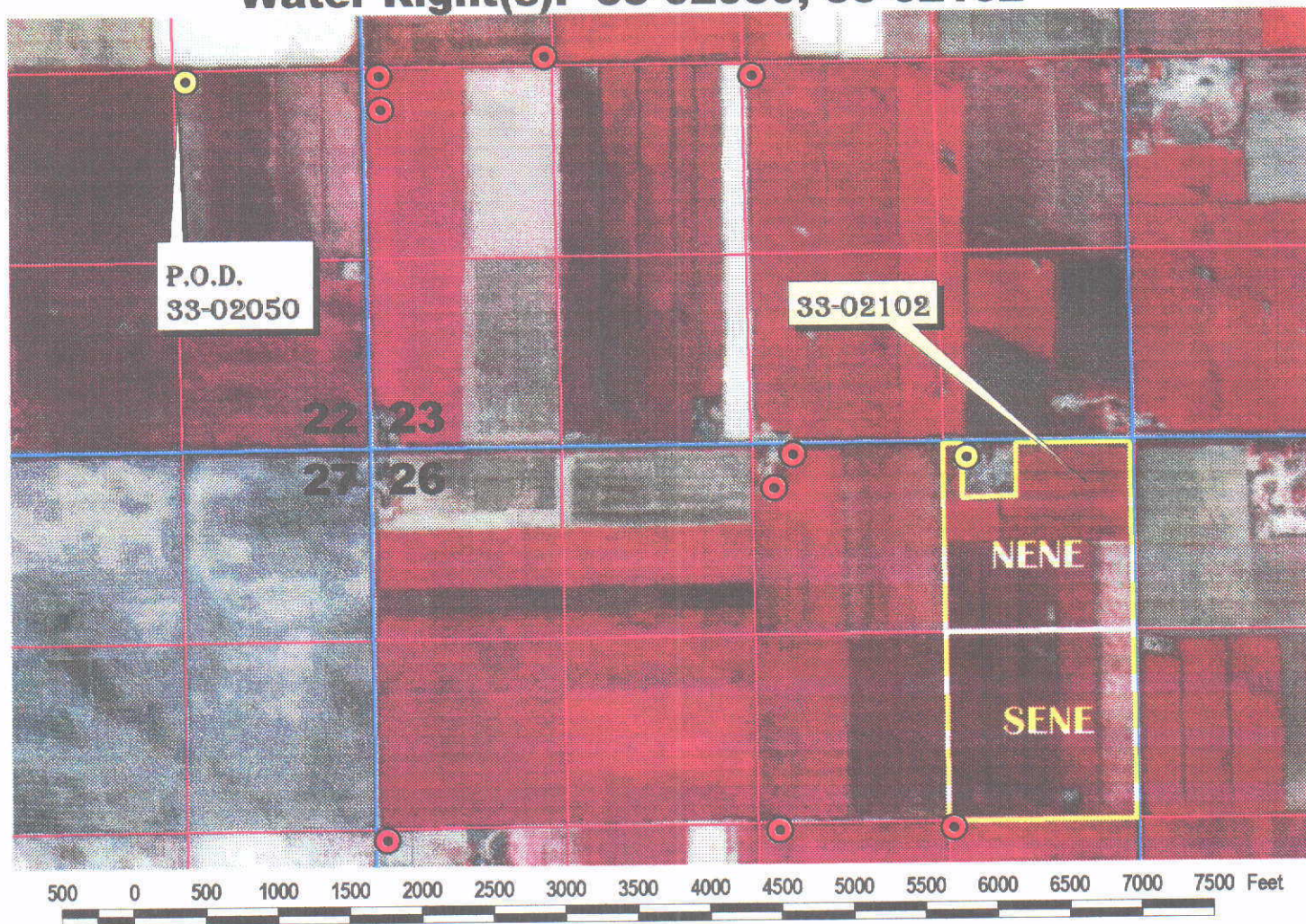
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: Jesse Strope

Water Right(s): 33-02050, 33-02102



### LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T.6N., R.29E.

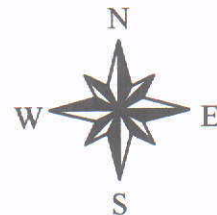
Sec. 22 E2SE, Sec. 23 E2SW,

Sec. 26 E2NE

Point(s) of Diversion: T.6N., R.29E.

Sec. 22 NWNESE,

Sec. 26 NWNENE



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: February 1999



# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: Jesse Strope

Water Right(s): 33-02050, 33-02102



### LEGEND



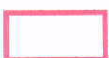
Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T.6N., R.29E.

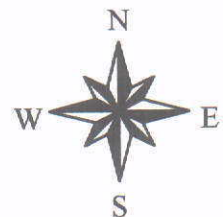
Sec. 22 E2SE, Sec. 23 E2SW,

Sec. 26 E2NE

Point(s) of Diversion: T.6N., R.29E.

Sec. 22 NWNESE,

Sec. 26 NWNENE



GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: February 1999

Prospect

14

4866

BR 4845

4873

Well 9

Well 10

4838

23

Pit

Berenice (Site)

4824

Wells

WELL

Well

LITTLE LOST RIVER

Gravel Pit

Well 4827

26

4843

4837

4827

4807

Wells

VALLEY

Gravel Pit

Gravel Pit

Gravel Pits

MICROFILMED

NOV 18 1992

T 6 N

T 6 N

A33021021

JESSE M. STROPE

HOWE

ID 83244

(R)



A3302102

*Verify overlap with Blaine County Canal*

November 23, 1999

RECEIVED

DEC 22 1999

Department of Water Resources  
Eastern Region

RECEIVED

DEC 17 1999

Department of Water Resources

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 10, 1999

Water right number: 33-02102

JESSE M STROPE

HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 14 Dec 99 SIGNATURE: *Arlin L. Olson* FOR JESSE M. STROPE BY POA  
Please print your name: ARLIN L. OLSON

33-02102

A101

Change R records  
in Basin 33

+ then file in Allen's  
files

fee due 50¢

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300

DEPARTMENT OF WATER RESOURCES  
EASTERN DISTRICT OFFICE  
900 N. SKYLINE DR. STE. A  
IDAHO FALLS, ID 83402

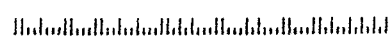
RETURNED TO  
STROPE  
Postage Due 01 50¢

First-Class Mail  
Postage & Fees Paid  
U.S.P.S.  
Permit No. G-10

ADDRESS SERVICE  
REQUESTED

STRO800 832442002 1B99 02 11/27/99  
FORM 3547

STROPE  
3614 N 3600 E  
KIMBERLY ID 83341-5321



STRO 800

R33-02102  
JESSE M STROPE

HOWE

ID 83244

RECEIVED  
DEC 1 1999

Department of Water  
Eastern Region

U.S. POSTAL SERVICE  
PS FORM 3547

Changed address  
12-2-99  
CW

CLAIM NO.

From Wells in NWSW, S23.

R33-102

BCC DITCH →

3800 N

Flowing  
CULVERT

CHECK

CHECK

CHECK

ABAND.  
DITCH  
W/2000  
OLD  
HS

HAY

39



GRAIN

39



HS OPEN  
DITCH  
DITCH

40



HAY

Hand lines

HS OPEN  
DITCH  
DATE

40

38



← MAINLINE

39



HAY

40



HAY

40



Hand lines

40

39



BOOSTER  
WELL

OLD  
POND

HS

MADARIETA SOD FARMS

MAINLINE →

WELL

WELL

MAINLINE ↓

40



WOODIE LAND LIVESTOCK

39



39



36



PASTURE HS

DITCH →

FLOOD  
HS

FLOOD  
DITCH  
CAND

3700 N

SCALE: 8" = 1 MILE

T. 6N R. 29E SEC. 26

DATE 6/23/94 6/21/94 AGENT SWK ABA

OQ MAP REF. W-85 NAPP REF. \_\_\_\_\_

T

E

N

R 29 E

26

40

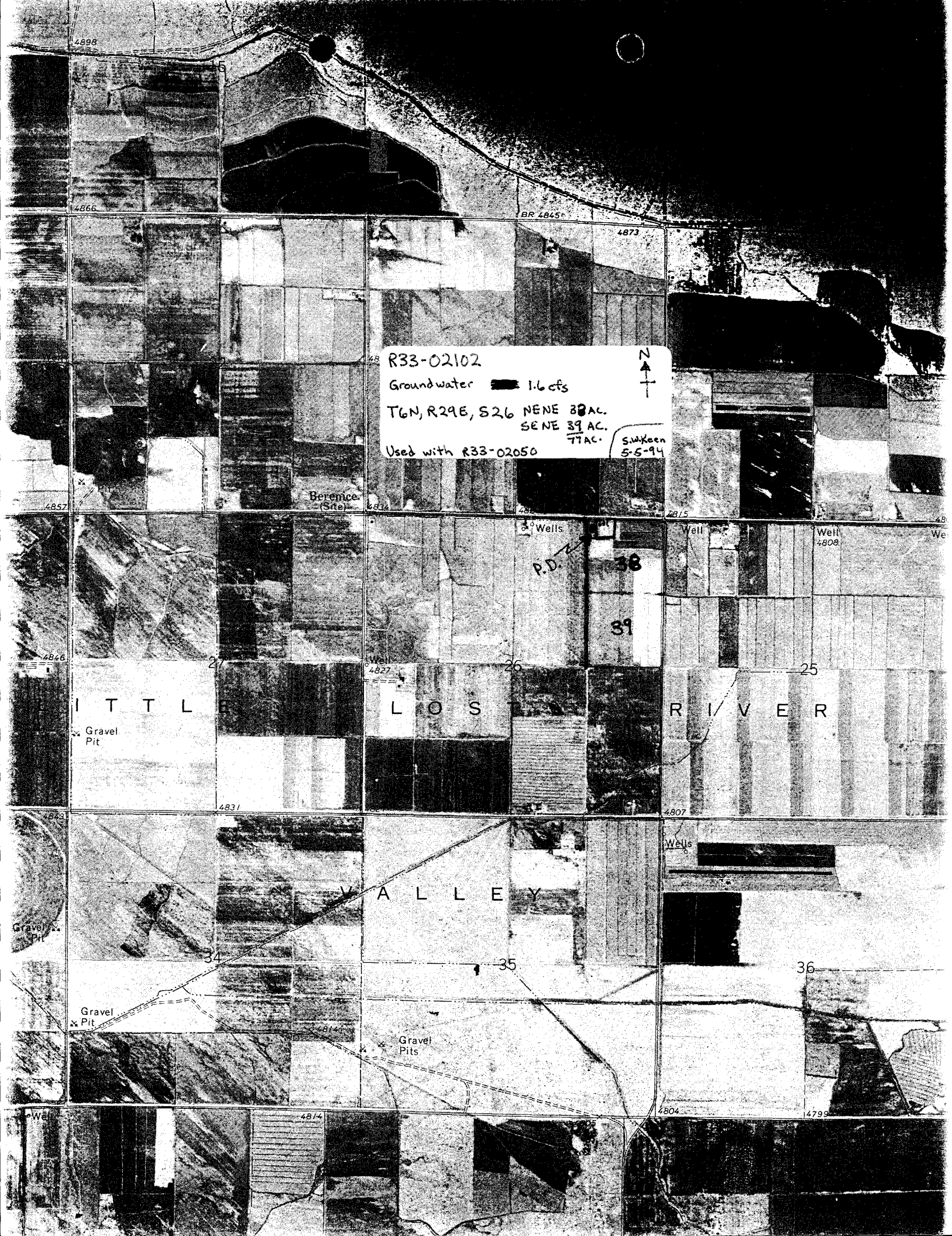
40

P.D.

Copied from the  
Report of Engineer  
for License 33-02102.

S.W. Keen  
5-5-94

Subdivisions = 2



R33-02102  
Groundwater 1.6 cfs  
T6N, R29E, S26 NENE 38 AC.  
SENE 39 AC.  
77 AC.  
Used with R33-02050  
S.W. Keen  
5-5-94



Berence  
(Site)

Wells

Well

Well  
4808

P.D.

38

39

L T T L

L O S

R I V E R

Gravel  
Pit

V A L L E Y

Wells

Gravel  
Pit

Gravel  
Pits

Well

LAST: STROPE  
ADDRESS:  
CITY: HOME  
PHONE NUMBER:  
OWNER CODE: C

FIRST: JESSE M.  
STATE: ID ZIP: 83244

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
NO REMARKS IN CLAIM

DATABASE: N  
FIELD EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_ APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_) TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

RELATIONS4IP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # A33-02102 PRIORITY DATE: 06-21-1951 STAGE: L  
B. WR RECORD: # 33-02102 PRIORITY DATE: 06-21-1951 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) N

NOTES: Claimed as license; recommend as claimed.

RECOMMENDED PRIORITY DATE:  
06-21-1961

REVIEWED BY S.W. Keen DATE 5-3-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

|           |      |      |      |     |     |     |     |       |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
| A33-02102 | 05N  | 29E  | 26   | NW  | NE  | WE  |     | BUTTE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX  
K PREFIX  
NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

|          |      |      |      |     |     |     |     |       |
|----------|------|------|------|-----|-----|-----|-----|-------|
| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
| 33-02102 | 05N  | 29E  | 26   |     | NE  | WE  |     | BUTTE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX  
R PREFIX

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

|                                  |   |                |
|----------------------------------|---|----------------|
| DUE TO POD DISCREPANCY? (Y/N)    | Y | FIELD EXAMINER |
| DUE TO SOURCE DISCREPANCY? (Y/N) | N | ---            |

NOTES:

1965 Report of Engineer maps the P.D. in the claimed 10-acre tract.

100

-----  
SYSTEM DESCRIPTION:

NAPP photo shows what looks like border irrigation.

A. ROOT WATER RIGHT NUMBERS: A33-02102  
B. POB LISTING  
NAPP  
+  
USGS Q.A.

| TRP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                    | AJ<br>#/ACRES | AR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------------|---------------|---------------|-----------------|----------------|------------------|
| OGN         | 29E | 26  | NE  | NE  | NE  | STROPE, JESSE H.        | A33-02102     | 53-02102      | 38.0            | 38             |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-00016     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | STROPE, JESSE H.        | A33-02050     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-00058     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-00002     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-00004     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-00005     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-00014     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-00015     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-00075     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-00077     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-00098     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-10034     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-00003     | 740.0         |                 |                |                  |
|             |     |     | NE  | NE  | NE  | BLAINE COUNTY CAVAL CO. | A33-10086     | 740.0         |                 |                |                  |
| OGN         | 29E | 26  | SE  | SE  | SE  | STROPE, JESSE H.        | A33-02102     | 53-02102      | 37.0            | 39             |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-00016     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | STROPE, JESSE H.        | A33-02050     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-00068     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-00002     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-00003     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-00004     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-00005     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-00014     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-00015     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-00075     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-00077     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-00098     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-10084     | 740.0         |                 |                |                  |
|             |     |     | SE  | SE  | SE  | BLAINE COUNTY CAVAL CO. | A33-10086     | 740.0         |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                         |               |               | 80.30           | 75.90          |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?  
DUE TO POB DISCREPANCY? (Y/N)

FIELD EXAMINER

POB COUNTY: BUTTE

DATE: 6-21-94

Field check on 6-21-94 shows that the well can probably water a couple of acres around the perimeter.

Permitted in NWNE.

Road on north edge and east edge.

Road on east edge.

Field check on 6-28-94

Field check on 6-21-94 shows that the well can probably water a couple of acres around the perimeter.

Permitted in NWNE.

Road on north edge and east edge.

Road on east edge.

PRESUMPTION FLAG:

NOTES:

Verify overlap with Blaine County Canal Co. Based on desktop review, this entire P.O.U. is also covered by A33-02050. ~~Limit combined use in remarks.~~

Overlap with BCC verified 6-21-94 by S.W. Keen + A. Ribery.

RECOMMENDATIONS:

TOTAL ACRES: ~~75~~ 77

REVIEWED BY: S.W. Keen

DATE: 5-3-94

A. AJ CLAIMED USES:

| PURPOSES             | MONTH/DAY                           | DIVERSION QUANTITY |
|----------------------|-------------------------------------|--------------------|
| A33-02102 IRRIGATION | FROM 04-01 TO 11-01                 | 1,600 CFS          |
|                      | TOTAL DIVERSION RATE/VOLUME CLAIMED | 1,600 CFS          |

B. WR RECORDED USES:

| PURPOSES            | MONTH/DAY                           | DIVERSION QUANTITY |
|---------------------|-------------------------------------|--------------------|
| 33-02102 IRRIGATION | FROM TO                             | 1,600 CFS          |
|                     | TOTAL DIVERSION RATE/VOLUME CLAIMED | 1,600 CFS          |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATE | FIELD EXAMINER |
|------------------------------------------|------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N    | ---            |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N    | ---            |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y    | ---            |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N(☒)

Y( ) N( )

EXPLAIN IN NOTES, BELOW

NOTES:

FDWR standards are 4-15 to 10-15 for this area.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. \*\*

FLOW MEASUREMENT REQUIRED?  
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD  
DATABASE EXAMINER

B. MEASUREMENT METHOD FLOW MEASUREMENT  
SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.  
OTHER RIGHTS LISTED IN CLAIM: A33-02050.

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE            | NAME                    | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------------|-------------------------|-----------|-----------|-----------|----------------|
| A33-02102 | GROUNDWATER       | STROPE, JESSE M.        | 1.500     | 0.020     |           |                |
| A33-00002 | DRY CREEK         | BLAINE COUNTY CANAL CO. | 5.500     |           |           |                |
| A33-00003 | DRY CREEK         | BLAINE COUNTY CANAL CO. | 51.000    | 0.010     |           |                |
| A33-00004 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 12.000    | 0.002     |           |                |
| A33-00005 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 145.000   | 0.025     | 9436.00   | 1.65           |
| A33-00014 | DRY CREEK         | BLAINE COUNTY CANAL CO. |           |           | 2000.00   | 3.35           |
| A33-00015 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. |           |           | 1000.00   | 3.15           |
| A33-00016 | SUMMIT CREEK      | BLAINE COUNTY CANAL CO. |           |           |           |                |
|           | TRAIL CREEK       |                         |           |           |           |                |
|           | SUMMERHOUSE CREEK |                         |           |           |           |                |
| A33-00058 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 4.290     |           |           |                |
| A33-00075 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 3.430     |           |           |                |
| A33-00077 | SAWILL CREEK      | BLAINE COUNTY CANAL CO. | 1.430     |           |           |                |
| A33-00098 | DRY CREEK         | BLAINE COUNTY CANAL CO. | 5.150     |           |           |                |
| A33-02050 | GROUNDWATER       | STROPE, JESSE M.        | 2.720     | 0.011     |           |                |
| A33-10034 | SAWILL CREEK      | BLAINE COUNTY CANAL CO. | 5.500     |           |           |                |
| A33-10036 | SAWILL CREEK      | BLAINE COUNTY CANAL CO. | 72.700    | 0.011     |           |                |

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE  
ACRES ~~25~~ <sup>77</sup> X 0.02 CFS/ACRE = ~~0.50~~ CFS  
(TAKEN FROM P/U REVIEW) 1.54

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N(☐) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 200.0 AF/A

ACRES ~~25~~ <sup>77</sup> X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =  
TOTAL CONSUMPTIVE USE 187.5 AF/A  
192.5

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES ~~25~~ <sup>77</sup> X DIVERSION VOL. AF/A FOR AREA 3.5 =  
TOTAL DIVERSION VOLUME 362.5 AF/A  
269.5

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☒) N( )

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

divided at 1"/acre. Area reduced upon review. Therefore, amount claimed does exceed 1"/acre. However, because it was divided at 1"/acre, ~~and it is flood irrigated, the full amount should be recommended if the change is less than 10%.~~

$$\frac{0.02 \text{ cfs} \times 77 \text{ acres}}{1.6 \text{ cfs}} = \frac{1.54 \text{ cfs}}{1.6 \text{ cfs}} = 0.96 \text{ or } 96\% \text{ change}$$

Allow 1.6 cfs

Per instructions of DWR ~~show~~  
show on 4-3-91.  
- 10% will likely be absorbed by other loads.

1.6 cfs + 2.72 cfs (A33-02050) provide 0.018 cfs/acre for 229 acres. (Full supply)

RECOMMENDATIONS:

| REC. PURPOSES        | REC. PERIOD FROM TO   | REC. DIV RATE CFS      | REC. DIV VOL. AF/A   | REC. COMS. USE       |
|----------------------|-----------------------|------------------------|----------------------|----------------------|
| IRRIGATION           | <del>04-01</del> 4-15 | <del>1.600</del> 1.630 | <del>---</del> 10-15 | <del>---</del> 200.3 |
| TOTAL FOR THIS RIGHT |                       |                        |                      |                      |

REVIEWED BY: S.W. Kea DATE: 5-5-94

Flag = N/A

Cond. Code = E18

Remarks = E01 ; 33-02050 ; --- ; 808.5 ; 577.5 ; 231 ~~577.5~~ ~~231~~ acres  $\leftarrow$  See CVR for A33-02050

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ( )  
NEEDS REVIEW ( )  
( )  
( )  
( )

OWNERSHIP \_\_\_\_\_  
FORFEIT/A BANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02102  
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.600  
EXAMINER \_\_\_\_\_  
CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| -                 | A33-02102             | 1.500          | -                      |               | 33-02102         | 1.600          |
| TOTAL CFS         |                       | 1.600          |                        |               |                  | 1.600          |

DIVERSION RATE REVIEW

DATABASE Y  
FIELD EXAMINER \_\_\_\_\_

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

No split

AUTHENTICATION:

SIGNATURE: Shelley Walter Keen DATE: 5-5-1994  
NAME OF FIELD EXAMINER: Shelley Walter Keen TITLE: Sr. W.R. Agent

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:07:54  
03/31/93

PAGE: 12

QUIKBOOK INFORMATION

1961  
CLAIM NUMBER: A33-92102

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE            | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|---------------------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | Desktop Review<br>S.W. Keen<br>5-5-94 | No                     | 6                   | S.W. Keen<br>5-5-94              | S.W. Keen<br>6-28-94                 | S.W. Keen<br>6-28-94          |
| POINT OF DIV              | Y                 |                                                 |                                       | No                     | 6                   |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                                       | No                     | 6                   |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                                       | <del>No</del> Yes      | 14                  |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                                       | No                     | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                                       | Yes                    | 6                   |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                                       | No                     | 6                   |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                                       | No                     | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                                       | No                     | 6                   |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                                       | Yes                    | 6                   | S.W. Keen<br>6-28-94             |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1  
 ISCS MAP = 2  
 WATERMASTER RECORDS = 3  
 WAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

05:46:22  
03/31/93  
1962

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 13  
PROFILE REPORT

CLAIM NUMBER: A33-02102

|                                                                                       |                                                    |                                |                         |                                      |                               |                                 |
|---------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------------|--------------------------------------|-------------------------------|---------------------------------|
| OWNER<br>C                                                                            | NAME & ADDRESS<br>JESSE M. STROPE<br>HOME ID 33244 | PRIORITY<br>DATE<br>06/21/1951 | WATER USE<br>IRRIGATION | USE PERIOD<br>FROM TO<br>04-01 11-01 | DIVERSION<br>RATE<br>1.60 CFS | DIVERSION<br>VOLUME<br>1.60 CFS |
| WATER SOURCE: GROUNDWATER                                                             |                                                    |                                |                         | STAGE: LICENSE                       |                               |                                 |
| POINT(S) OF DIVERSION:<br>TOWN R29E S26                                               |                                                    |                                |                         | BUTTE COUNTY                         |                               |                                 |
| PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION                                        |                                                    |                                |                         |                                      |                               |                                 |
| NENE NAME SAME SENE : NENW N4NW S4NW SENW : NENW N4SW S4SW SESH : NENE N4SE S4SE : SE |                                                    |                                |                         |                                      |                               |                                 |
| T R S : LT AC LT AC LT AC LT AC : LT AC LT AC LT AC LT AC : LT AC LT AC LT AC : SUM   |                                                    |                                |                         |                                      |                               |                                 |
| 06N 29E 25 : 40 : : : : : : : 80.0                                                    |                                                    |                                |                         |                                      |                               |                                 |
| TOTAL ACRES 80.0                                                                      |                                                    |                                |                         |                                      |                               |                                 |

POW COUNTY: BUTTE

NON-IRRIGATION USES: -

OTHER RIGHTS: A33-02050.

DATES: EXAM MADE DATE: 03/25/1985

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:



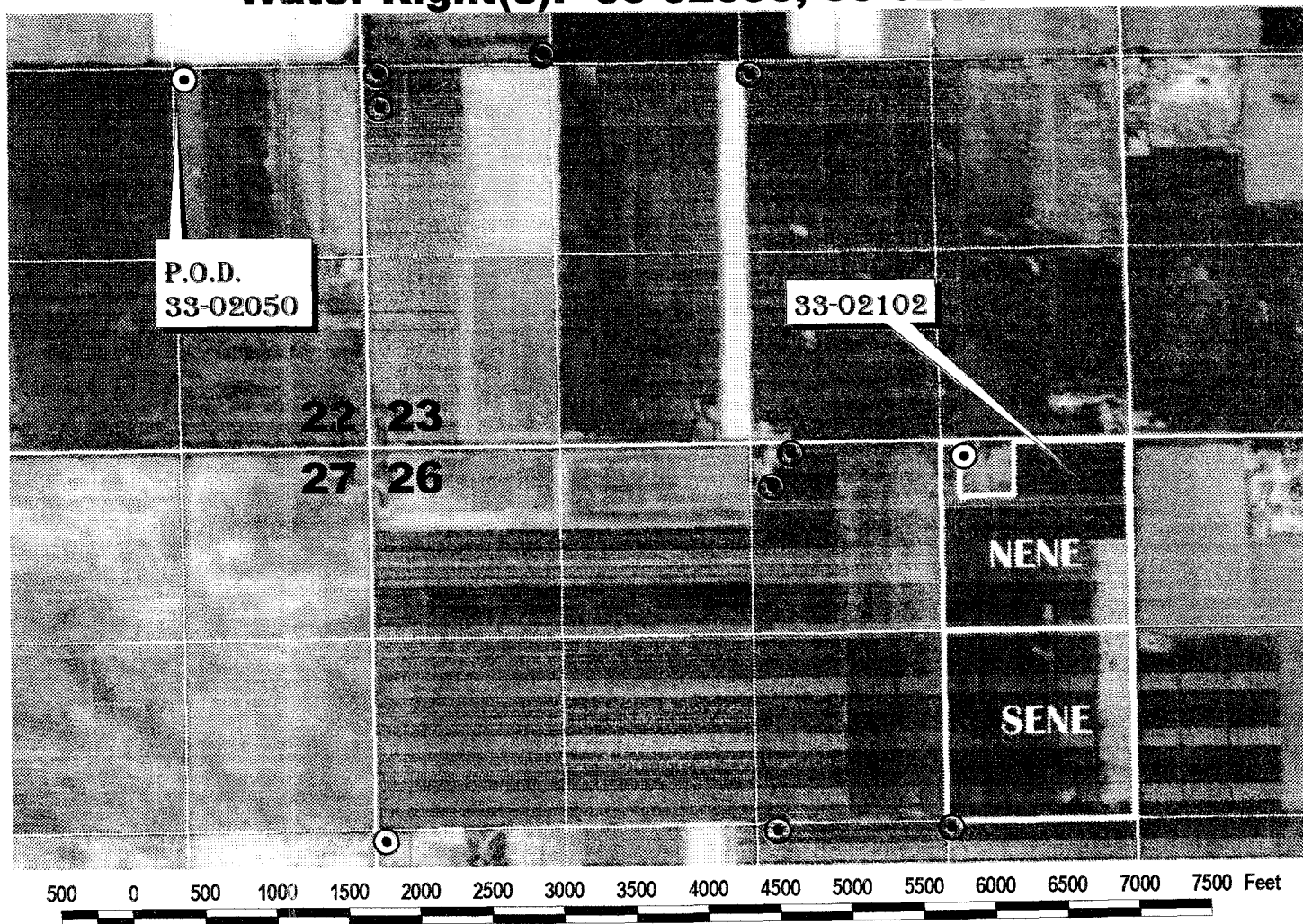
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: Jesse Strope

Water Right(s): 33-02050, 33-02102



### LEGEND



Point of Diversion

SESE

Place of Use

Section Line

Quarter-section line

Legal Description: T.6N., R.29E.

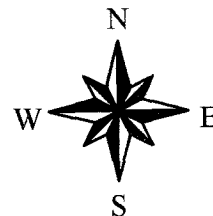
Sec. 22 E2SE, Sec. 23 E2SW,

Sec. 26 E2NE

Point(s) of Diversion: T.6N., R.29E.

Sec. 22 NWNESE,

Sec. 26 NWNENE



GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: February 1999



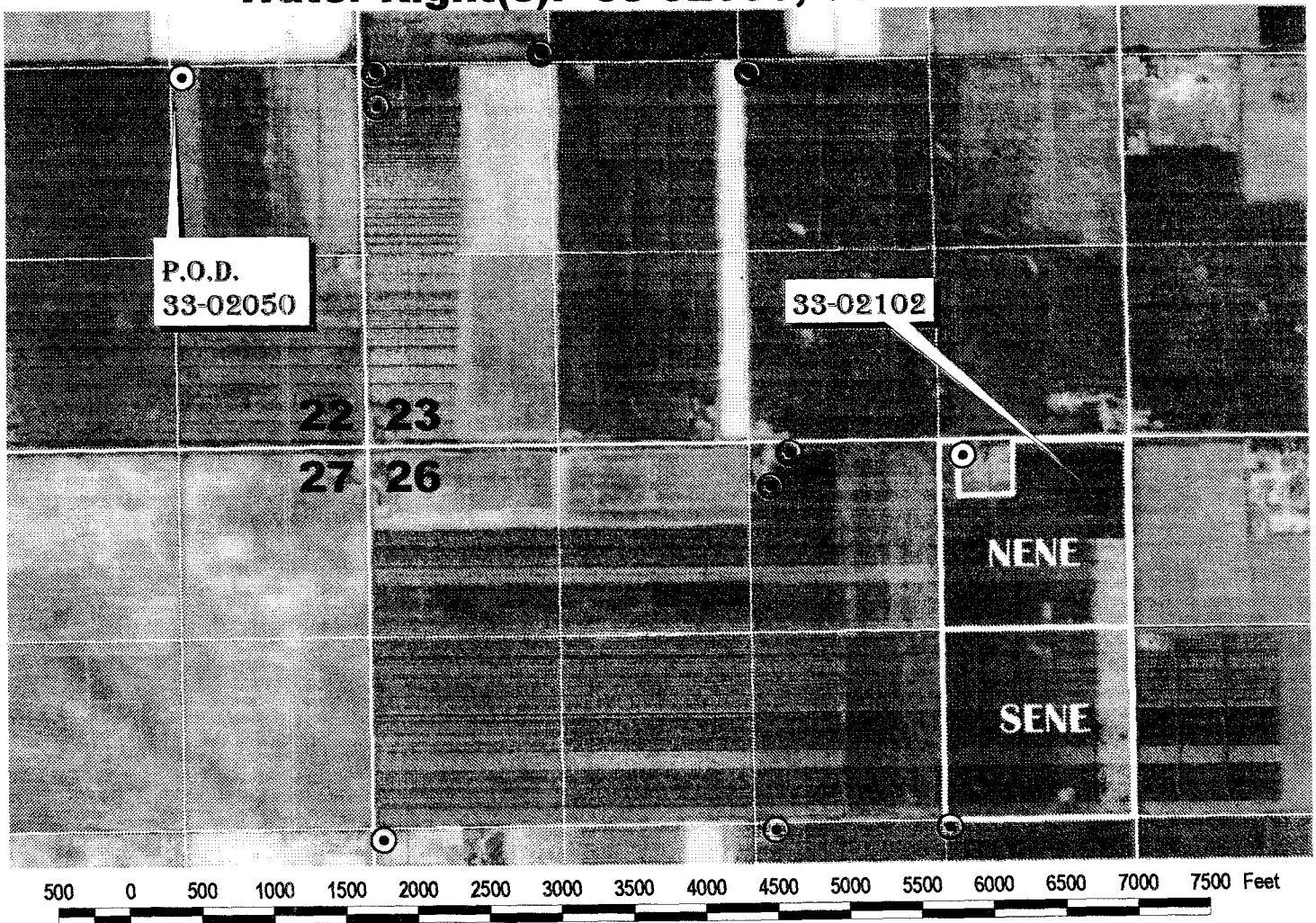
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: Jesse Strope

Water Right(s): 33-02050, 33-02102



### LEGEND



Point of Diversion

SESE

Place of Use

Section Line

Quarter-section line

Legal Description: T.6N., R.29E.

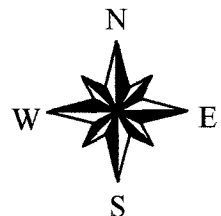
Sec. 22 E2SE, Sec. 23 E2SW,

Sec. 26 E2NE

Point(s) of Diversion: T.6N., R.29E.

Sec. 22 NWNESE,

Sec. 26 NWNENE



GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: February 1999



AJ0749NP  
No. R33-02102

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/02/99  
PAGE: 2

Comments: Date: 06/28/1994 User-ID: KEEN Subject: CLAIM REVIEW  
DATA ENTRY TODAY BY S.W. KEEN.

Audit: 03/02/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02102  
Date Received: 11/29/1989  
Receipt No: E011218  
Received By: JO

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JESSE M. STROPE  
Address: HOWE, ID 83244

2. Date of Priority: JUN 21, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 29E   | 26      | NW     | NE     | NE  |     | BUTTE  |

5. Description of diverting works:  
WELL/PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N           | 29E   | 26      | NE     | NE  |     | IRR | 40.0  |
|               |       |         | SE     | NE  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 80.0  |

A33-02102

Page 1

Date: 11/29/89

MICROFILMED

NOV 18 1992

A3302102



10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A33-02050.

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 29846

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James M. Strape* Date: 11-29-89  
Date: \_\_\_\_\_

State of Idaho

County of *Bonneville* ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day

of *November* 19 89

*Anthony S. Clemens*  
Notary Public

Seal

Residing at *2140 S. Falls*

My Commission Expires 9/12/1994

Prospect

14

4898

4866

BR 4845

4873

Well

Well

Pit

Berenice  
(Site)

4838

23

Wells

WELL

Well

Well

4827

26

Gravel  
Pit

4846

27

4831

4807

Wells

V A L L E Y

Gravel  
Pit

Gravel  
Pit

Gravel  
Pits

MICROFILMED

NOV 18 1992

T. 6 N.

T6N