

LAWLEY RANCH ADJUDICATION

Claims	POU
--------	-----

14

● WELL LOCATION

13

23

24

HAWLEY RANCH

0056-? if so!

25

T. 6N R. ZBR SEC.

DATE _____ AGENT _____

00 MAP REF. _____ NAPP REF. _____

NAPP REF.

HAWLEY MIDDLE DIV.

WELL A

WELL B

WELL C

1413
2324

1818
2419

HAWLEY LOWER DIV.

CLAIM NO(S): HAWLEY RANCH
DATE: T. 6N. R. 28E
SOURCE OF DOC: Ascs 87
SIGNATURE: _____

HAWLEY RANCH
RIVER DIVERSIONS (RECORDS)

UPPER DIV. T. 6N. R. 28E.
SEC. 11 SE 35 36 37 38 39

MIDDLE DIV. T. 6N. R. 28E.
SEC. 14 NENE NE

LOWER DIV. T. 6N. R. 28E
SEC. 24 SW 36 NE

(002+599)

508 249 (AMS) 24 000004

070081

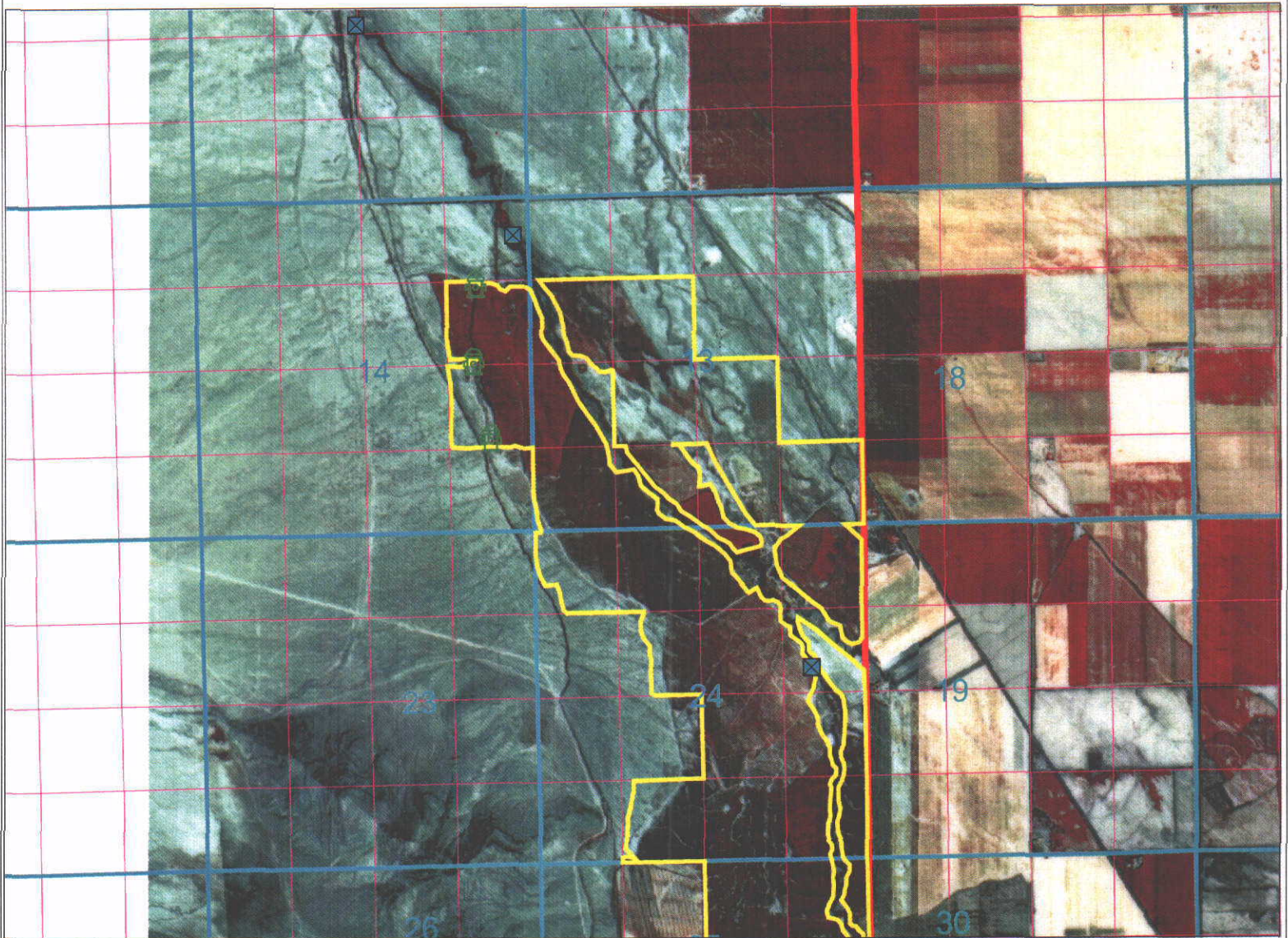


State of Idaho

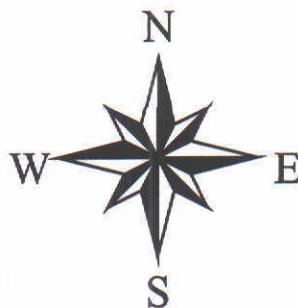
Department of Water Resources

Claim No.: 33-51, 33-52, 33-53, 33-54,
33-55, 33-56, 33-57, 33-58,
33-59, 33-60, 33-10995, 33-10996,
33-2101A and 33-2101B

T06N R28E



-  Well.shp
-  Diversion.shp
-  Place of use.shp
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: February, 2004



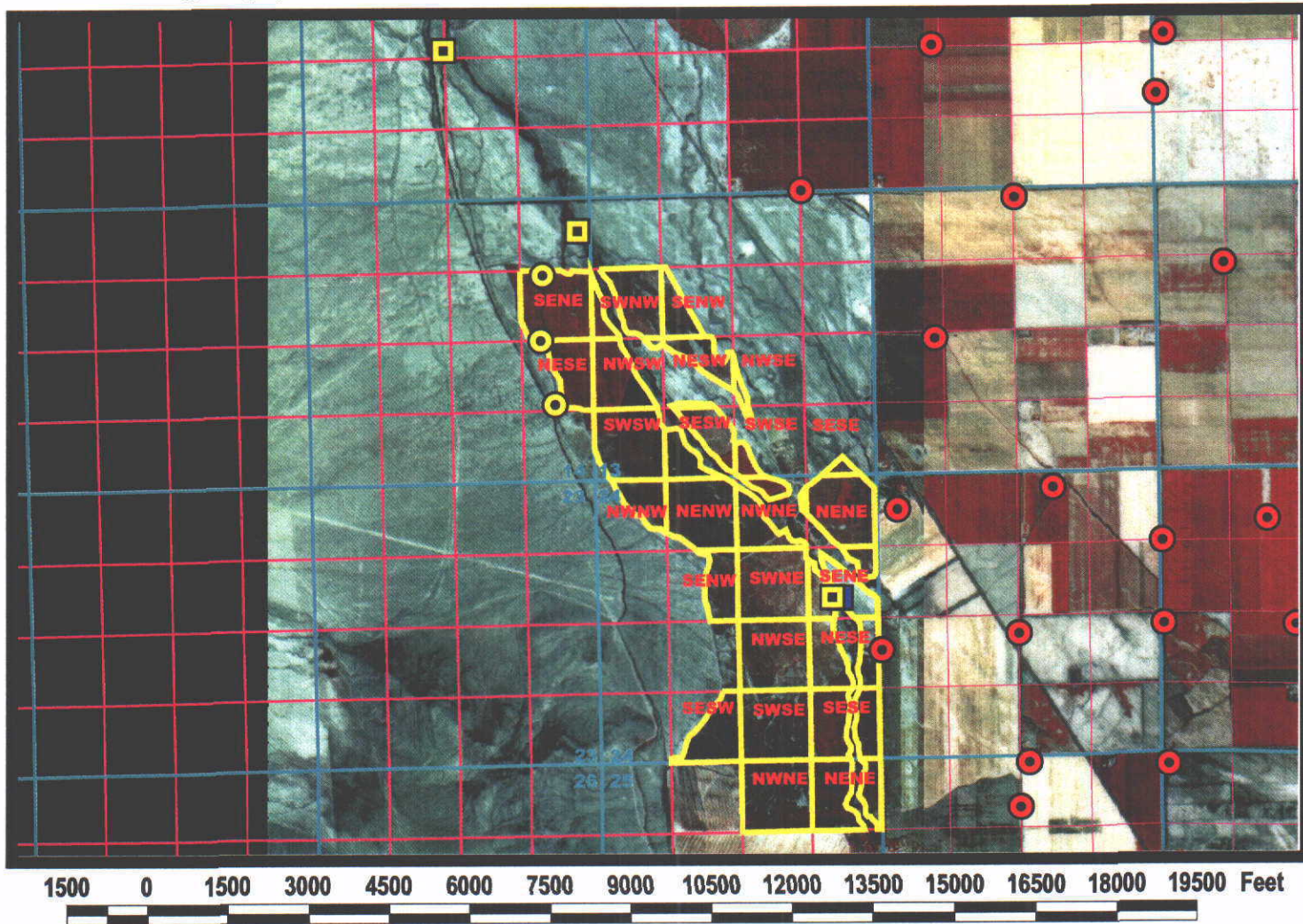
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Hawley Ranch

Water Right(s): 33-00051 through 33-00060, 33-02101A, 33-02101B



LEGEND



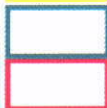
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Place(s) of Use: T.6N., R.28E.
(parts of) Sections 13, 14, 24, & 25

Point(s) of Diversion: T.6N., R.28E.
Sec. 11 SESENE, Sec. 14 NENENE
Sec. 24 SWSENE (surface)
Sec. 14 NWSENE, SWSENE,
SWNESE (wells)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: January 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 6, 2004

VANCE & SUNNY HAWLEY
HC 65 BOX 1069
HOWE ID 83244

ESTATE OF L R & VANCE HAWLEY
578 E 4900 S
IDAHO FALLS ID 83404

RE: Transfer #66861 for water right(s) 33-51, 33-52, 33-53, 35-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-2101A, 33-2101B, 33-10995, & 33-10996 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir:

On January 15, 2004, the Idaho Department of Water Resources (IDWR) approved Transfer #66861, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Kristen Forsgren
Office Specialist 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 33-51, 33-52, 33-53,
33-54, 33-55, 33-56, 33-57, 33-58,
33-59, 33-60, 33-2101A, 33-2101B,
33-10995, 33-10996

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer 66861
 - ☒ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Feb 4, 2004

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 6, 2004, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:	
VANCE & SUNNY HAWLEY	ESTATE OF L R & VANCE HAWLEY
HC 65 BOX 1069	578 E 4900 S
HOWE ID 83244	IDAHO FALLS ID 83404

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

Each party in the subcase, or attorney of record
BLAIR GROVER
GROVER & ARACHIBALD LAW OFFICE
PO BOX 36
RIGBY ID 83442

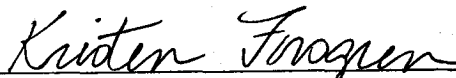
UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

Lip

APR 27 2001 PM 3:29
DISTRICT COURT

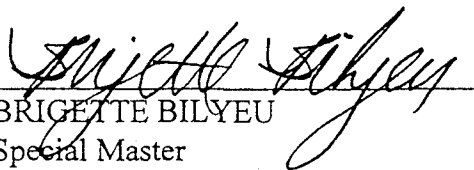
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcases: See Exhibit A
	)	
Case No. 39576	)	ORDER GRANTING MOTIONS TO
	)	FILE LATE OBJECTIONS AND
	)	SETTING SUBCASE DEADLINES
	)	

On March 19, 2001, *Motions to File Late Objection* were filed in the subcases listed on the attached Exhibit A. A hearing was held on the *Motions* on April 27, 2001. No objections were filed to the *Motions* and there was no opposition to the *Motions* at hearing. Therefore, the *Motions to File Late Objection* are **granted**. IT IS ORDERED that the Objections previously lodged shall be deemed filed as of **April 27, 2001**. IT IS FURTHER ORDERED the following deadlines shall govern proceedings in this subcase:

May 25, 2001	5:00 pm	Responses to Objection due.
October 19, 2001	11:00 am	Telephone Status Conference
		Location: SRBA District Court
		253 Third Avenue North
		Twin Falls, ID 83301

DATED April 30, 2001.



BRIGETTE BILYEU
Special Master
Snake River Basin Adjudication

EXHIBIT A

33-00051
33-00052
33-00053
33-00054
33-00055
33-00056
33-00057
33-00058
33-00059
33-00060
33-02101A
33-02101B
33-10995
33-10996

EXHIBIT A
ORDER GRANTING MOTION TO
FILE LATE OBJECTIONS
4/30/01

RECEIVED

MAR 19 2001

East

Department of Water Resources

BLAIR GROVER
GROVER & ARCHIBALD
215 Farnsworth Way
P.O. Box 36
Rigby, Idaho 83442-0036
(208) 745-6653

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

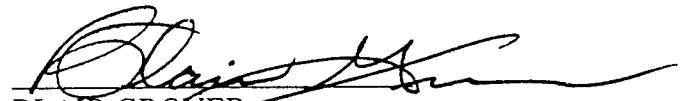
) Subcase:(See Attached Exhibit A)
)
)
)
)

MOTION FOR LEAVE TO FILE LATE
OBJECTION

COMES NOW, Vance Hawley, Sunny Hawley, individually and as Personal Representative of the Estate of Venice Hawley, by and through their attorney of record, and moves this court for an Order Granting Leave to File Late Objection. This motion is based upon the affidavit of counsel filed herewith.

DATED this 14 day of March, 2001.

GROVER & ARCHIBALD


BLAIR GROVER

CERTIFICATE OF SERVICE

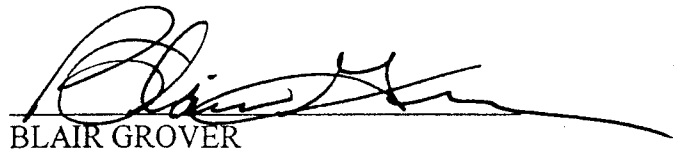
I HEREBY CERTIFY that I am a duly licensed attorney in the State of Idaho, with my office in Rigby, Idaho; that I served a copy of the foregoing document or pleading upon the following person(s) at the addresses below their names either by hand delivering, by facsimile transmission (Fax), or by mailing said document in the United States mail with the correct postage thereon, a true and correct copy thereof this 14 day of March, 2001.

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

IDWR Documents Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

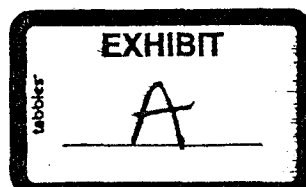
United States Department of Justice
Environmental and Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



BLAIR GROVER

Subcase Nos.

33-00051
33-00052
33-00053
33-00054
33-00055
33-00056
33-00057.
33-00058
33-00059
33-00060
33-02101A
33-02101B
33-10991
33-10992
33-10993
33-10994
33-10995
33-10996



RECEIVED

MAR 19 2001

Department of Water Resources

RECEIVED

APR 23 2001

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase (See Attached Exhibit A)

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Vance Hawley, Sunny Hawley, Estate of Venice Hawley

Address: Vance: 578 E 4900 S, Idaho Falls, ID 83404

Sunny: Box 1069 HC 65, Howe, ID 83244

Daytime Phone: 526-7421

Name & Address of Attorney, if any:

Blair Grover

Box 36, Rigby, ID 83442

(208) 745-6653

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Vance Hawley, Sunny Hawley, Estate of Venice Hawley

Address: (See above)

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address
Should be: _____
2. ☐ Source
Should be: _____
3. ☐ Quantity
Should be: _____
4. ☐ Priority Date
Should be: _____
5. ☐ Point(s) of Diversion
Should be: _____
6. ☐ Instream Flow Description
Should be: _____
7. ☐ Purpose(s) of Use
Should be: _____
8. ☐ Period of Year
Should be: _____
9. ☒ Place of Use See Attached Exhibit B
Should be: _____

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): In approximately 1945, Applicants predecessor used part of the decreed rights described herein to irrigate 200 acres (Township 6 North, Range 29 EBM, Section 14:SW1/4SW1/4, Section 15:SE1/4 and 9.2 acres on BIM) without benefit of formal transfer. In 1989, sai
water was transferred back to the lands described herein without formal
transfer.

F.

VERIFICATION (Must be Completed)

State of Idaho)
)ss.

County of Jefferson

Vance Hawley & Sunny Hawley duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Sunny Hawley
Sunny Hawley as Personal
Representative of the Estate
of Venice Hawley

Sunny Hawley
(Signature of person filing objection)

Vance Hawley
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: By Sunny Hawley individually and Sunny Hawley as personal representative on March 15, 2001

Robert J. King

Notary Public for Idaho

Residing at: Blackfoot Idaho

My Commission Expires: 01-19-2004

Subscribed and sworn to before me on: Vance Hawley

Robert J. King

Notary Public for Idaho

Residing at: Big Sky, Idaho

My Commission Expires: 10/24/2003

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I am a duly licensed attorney in the State of Idaho, with my office in Rigby, Idaho; that I served a copy of the foregoing document or pleading upon the following person(s) at the addresses below their names either by hand delivering, by facsimile transmission (Fax), or by mailing said document in the United States mail with the correct postage thereon, a true and correct copy thereof this 14th day of March, 2001.

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

IDWR Documents Depository
P.O. Box 83720
Boise, ID 83720-0098

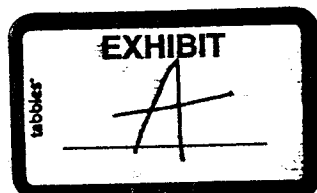
Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environmental and Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


BLAIR GROVER

Subcase Nos.

33-00051
33-00052
33-00053
33-00054
33-00055
33-00056
33-00057.
33-00058
33-00059
33-00060
33-02101A
33-02101B
33-10991
33-10992
33-10993
33-10994
33-10995
33-10996



TWP	RGE	SEC	NE				NW				SW				SE				ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	28E	13							30	40	39	27	39	32		40	30	36	313
		14				38									38				76
		24	34	23	39	26	39	34.3		28				35	29	40	40	34	401.3
		25	32	40															72

TOTAL ACRES OF PERMISSIBLE PLACE OF USE = 862.3





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 16, 2000

VANCE & SUNNY HAWLEY
578 E 4900 S
IDAHO FALLS ID 83404

RE: Application for Transfer #5441 (33-51, 52, 53, 54, 55, 56, 57, 58,
59, 60, 33-2101) and Notice of Administrative Proceeding (NAP)
A+B

Dear Mr. & Mrs. Hawley:

The Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 33-51, 52, 53, 54,
55, 56, 57, 58, 59, 60, 33-2101 A-B

Case No. 39576)

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water
right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer 5441

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: **OCTOBER 18,
2001**

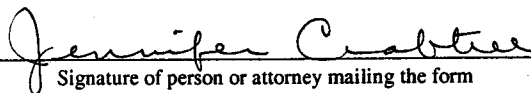
DATED: Oct 17, 2000

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-19, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
VANCE & SUNNY HAWLEY
578 E 4900 S
IDAHO FALLS ID 83404
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

November 24, 1999

RECEIVED

DEC 10 1999

Department of Water Resources
Eastern Region

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02101B

ESTATE LAWRENCE R HAWLEY
BOX 1069 HC 65
HOWE ID 83244

Daytime Telephone Number: 526-7421

Evening Telephone Number: 524-7099

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period or use, source):

Place of use. See application for transfer # T5441

There has been irrigation of substantially more acreage as related in application T5441

2. Describe the changes you wish to make in the proposed recommendation:

To be consistent with transfer application T5441.

3. Give a brief explanation as to why you disagree with these portions:

Transfer application T5441 sets out accomplished transfers. This recommendation does not reflect those accomplished transfers and historical use.

DD 1007
I AGREE with this proposed recommendation; ~~no changes need to be made.~~

DATE: 12/4/99

SIGNATURE: Vance Hawley

Please print your name: Vance Hawley, Individually and as co-executor of the L.R. Hawley estate.

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 12, 1998

CERTIFIED MAIL

VANCE HAWLEY
578 E 4900 S
IDAHO FALLS ID 83404

Mr. Hawley:

While doing field work in the Howe area, personnel from this office observed activities occurring on ground you own. It appears irrigation is in the future for these grounds. Also there appears to be a change in point of diversion on the river that is not in our data base.

These concerns plus plans you explained to me about additional development need to be addressed. I ask that you contact this office within 14 days to schedule a meeting with Ron Carlson, Allen Ruberry and myself.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc

HOME PLACE 1000 ACRES
TOWNSHIP 6 NORTH, RANGE 28 EAST

SECTION 14					SECTION 13
	38 AC SE $\frac{1}{4}$ NE $\frac{1}{4}$	32 AC SW $\frac{1}{4}$ NW $\frac{1}{4}$	16 AC SE $\frac{1}{4}$ NW $\frac{1}{4}$		
	26 AC NE $\frac{1}{4}$ SE $\frac{1}{4}$	26 AC NW $\frac{1}{4}$ SW $\frac{1}{4}$	7 AC NE $\frac{1}{4}$ SW $\frac{1}{4}$	NW $\frac{1}{4}$ SE $\frac{1}{4}$	
		36 AC SW $\frac{1}{4}$ SW $\frac{1}{4}$	30 AC SE $\frac{1}{4}$ SW $\frac{1}{4}$	6 AC SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$ SE $\frac{1}{4}$
		11 AC NW $\frac{1}{4}$ NW $\frac{1}{4}$	35 AC NE $\frac{1}{4}$ NW $\frac{1}{4}$	25 AC NW $\frac{1}{4}$ NE $\frac{1}{4}$	NE $\frac{1}{4}$ NE $\frac{1}{4}$
			11 AC SE $\frac{1}{4}$ NW $\frac{1}{4}$	40 AC SW $\frac{1}{4}$ NE $\frac{1}{4}$	10 AC SE $\frac{1}{4}$ NE $\frac{1}{4}$
		SECTION 24			40 AC NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
			19 AC SE $\frac{1}{4}$ SW $\frac{1}{4}$	40 AC SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$ SE $\frac{1}{4}$
		SECTION 25		40 AC NW $\frac{1}{4}$ NE $\frac{1}{4}$	27 AC NE $\frac{1}{4}$ NE $\frac{1}{4}$

RECEIVED FROM
VANCE HAWLEY
5/15/98. SHOWS
DISTRIB. OF WELL
WATER (AS CLAIMED)

WATER ALLICATION FOR PUMPS

Kerr Law Office

CHARTERED

ROBERT M. KERR, JR.

P.O. Box 160
BLACKFOOT, IDAHO 83221
TELEPHONE: (208) 785-0990
FAX: (208) 785-0975

291 NORTH BROADWAY

January 27, 1998

Idaho Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

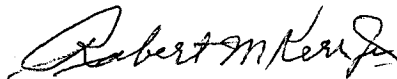
RE: SRBA Estates of Lawrence R. Hawley
and Venice Hawley, both deceased

Gentlemen:

Will you please enter my name and firm as shown in this letterhead as the attorney of record in the water adjudication files for the claims of the above named decedents, including particularly the following numbered claims and any others that may relate to their property: 33-101-05; ✓ 33-101-06; ✓ 33-101-07; ✓ 33-101-08; ✓ A33-00055; ✓ A33-00057; ✓ A33-00058; ✓ A33-00059; ✓ A33-00060; ✓ A330201A; and A330201B. ✓
A33-02101A ✓ A33-02101B ✓ A33-00051 ✓ A33-00052 ✓

I trust that all correspondences, notices and other information relating to the claims of the above name decedents will be sent to me as the attorney for their estates. If any further information or notice of appearance is required please let me know immediately. 00053 ✓ 00054 ✓

Yours very truly,


Robert M. Kerr, Jr.

RMK/jm

cc: Sunny Hawley
Vance Hawley

RECEIVED

JAN 28 1998

Department of Water Resources
Eastern Region

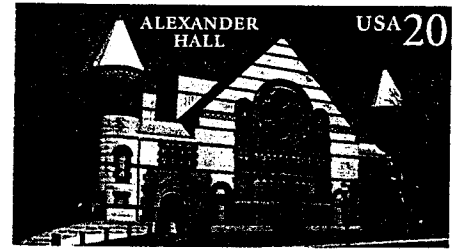
15 water rights

Water right numbers A33-10105, A33-10106, A33-10107,
A33-10108, A33-00051, A33-00052, A33-00053, A33-00054,
A33-00055, A33-00057, A33-00058, A33-00059, A33-00060,
A33-02101A, A33-02101B have been modified to reflect
you as the current attorney. All of said water rights
are in reference to Estate Lawrence R Hawley.

Respectfully submitted,

Autumn Jones

Autumn Jones
Records Clerk
Adjudication Bureau
Idaho Dept. of Water Resources



PRINCETON UNIVERSITY • 250TH ANNIVERSARY

ROBERT M KERR
PO BOX 160
BLACKFOOT ID 83221

HAWLEY RANCH ADJUDICATION	
Claims	POLL

[illegible]

HAWLEY RANCH : 0056-? Ver!

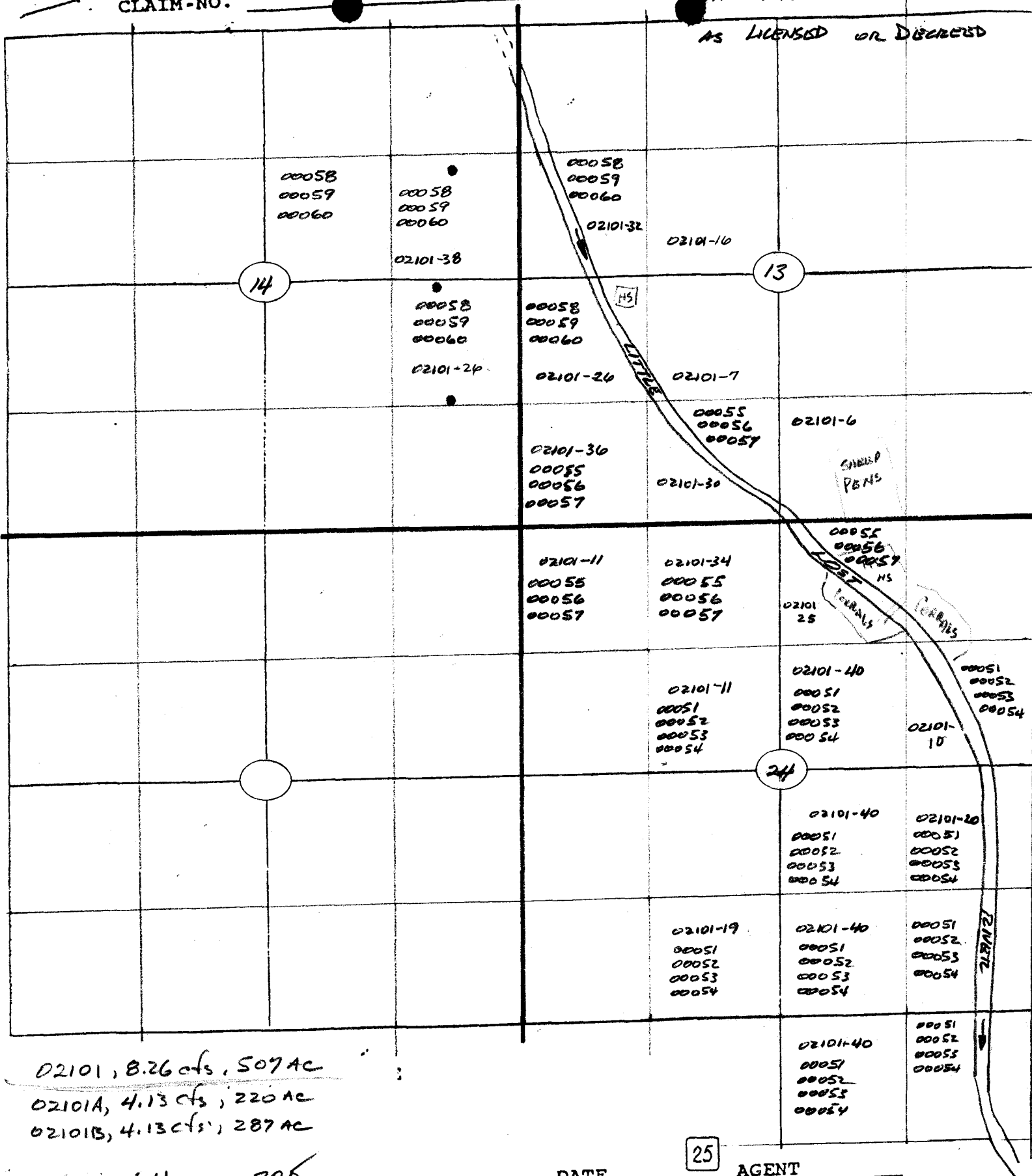
T. 6N R. ZBE SEC. _____ DATE _____ AGENT _____

00 MAP REF. _____ NAPP REF. _____

CLAIM-NO.

HANLEY RANCH WATER RIGHTS

AS LICENSED OR DECREED

T. 6N R. 28E SEC. _____

DATE _____ AGENT _____

25

OQ MAP REF. _____

NAPP REF. _____



HAWLEY RANCH
 RIVER DIVERSIONS (VOLUME)
 UPPER DIV. T.6N. R.28E.
 SEC. 11 S.E.S.W.
 MIDDLE DIV. T.6N. R.28E.
 SEC. 14 N.E.N.E.
 LOWER DIV. T.6N. R.28E.
 SEC. 24 S.W.E.N.E.
 (0011599)
 1987/12 (DMS) 21 (000000)

CLAIM NO(S). HAWLEY RANCH
 DATE: 6N 28E
 SOURCE OF INFO: ACES 87

SIGNATURE:

2324
 2625

2419
 2530

4/11/1989

BA CLAIMS RECEIVING CHECKLIST #

CLAIMANT'S NAME Estate of Law. Hawley CLAIM IDENT. NO. A33-02101B

DATE RECEIVED 11/2/90 CK # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | * |
| Is the consumptive use correct? N/A | ☒ | ☐ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | * |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | * |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ | * |
| 22. Should this claim be data entered? | ☒ | ☐ | * |

Claim checked by: DC Date: 2/7/90
Claim must be returned to claimant: (Yes) X (No)
Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: DC Date: 2/7/90 Checked by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: _____
NOV 3 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/95

PAGE: 1
GENERAL INFORMATION

1935
CLAIM NUMBER: A33-02101B

LAST: HAWLEY
ADDRESS: BOX 1069 MC 65
CITY: HJME
PHONE NUMBER: 208-757-3444

FIRST: ESTATE LAWRENCE R
STATE: ID ZIP: 83244

OWNER CODE: C

LAST: HIGGINSON
ADDRESS: 912 HENDERSON DR
CITY: BLACKFOOT
PHONE NUMBER: 208-785-1680

FIRST: GARY A
STATE: ID ZIP: 83221

OWNER CODE: R

FIELD EXAM REQUIRED?

DATABASE Y FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THE ORIGINAL RIGHT WAS SPLIT WITH DOUBLE THE CFS BETWEEN THE TWO CLAIMS 02101A & 02101B.

LICENSE

NOT RELATED TO HARVEY CAHNS

A. AJ CLAIM: # A33-021013 PRIORITY DATE: 07-12-1951 STAGE: D
B. WR RECORD: # 33-02102 PRIORITY DATE: 06-21-1951 STAGE: L
C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

NIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-021018	05N	28E	14		SE	NE		BUTTE
A33-021018	05N	28E	14		NE	SE		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A33-02101A NONE

WR RECORDS IN SAME 40 ACRE TRACT

33-02101

SOURCE: GROUNDWATER

TR13:

B. WR POINT OF DIVERSION AND SOURCE:

53921018 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: GROUNDWATER

TR13:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	N	N	---

NOTES:

A. ROOT WATER RIGHT NUMBERS: A33-02101A
A33-02101B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	IR #/ACRES	LANDSAT DATA	FIE.D EXA%	RECOMM. ACRES
06N	28E	13	S4	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-02101B / 732.0	-	-	36.0	
			S4	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-10106 /	-	-		
			S4	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00055 / 738.0	-	-		
			S4	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00057 / 738.0	-	-		
			S4	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00058 / 738.0	33-00058	-		
			S4	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00059 / 738.0	33-00059	-		
			S4	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00060 / 738.0	33-00060	-		
			S4	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-02101 / 732.0	33-02101	-		
			S4	NW		HAWLEY, ESTATE OF LAWRENCE R.					
06N	28E	13	S5	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-02101B / 715.0	-	-	21.0	
			S5	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00055 / 732.0	-	-		
			S5	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00057 / 732.0	-	-		
			S5	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00058 / 732.0	-	-		
			S5	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00059 / 732.0	-	-		
			S5	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00060 / 732.0	-	-		
			S5	NW		HAWLEY, ESTATE OF LAWRENCE R.		33-02101	-	16.0	
			S5	NW		HAWLEY, ESTATE OF LAWRENCE R.					
06N	28E	13	N5	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-02101B / 71.0	-	-	39.0	
			N5	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00055 / 712.0	-	-		
			N5	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00057 / 712.0	-	-		
			N5	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00058 / 712.0	-	-		
			N5	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00059 / 712.0	-	-		
			N5	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00060 / 712.0	-	-		
			N5	SW		HAWLEY, ESTATE OF LAWRENCE R.		33-02101	-	7.0	
			N5	SW		HAWLEY, ESTATE OF LAWRENCE R.					
06N	28E	13	N4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-02101B / 726.0	-	-	37.0	
			N4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00055 / 726.0	-	-		
			N4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00057 / 726.0	-	-		
			N4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00058 / 726.0	33-00058	-		
			N4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00059 / 726.0	33-00059	-		
			N4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00060 / 726.0	33-00060	-		
			N4	SW		HAWLEY, ESTATE OF LAWRENCE R.		33-02101	-	26.0	
			N4	SW		HAWLEY, ESTATE OF LAWRENCE R.					
06N	28E	13	S4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-02101B / 736.0	-	-	35.0	
			S4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00055 / 736.0	33-00055	-		
			S4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00057 / 736.0	33-00057	-		
			S4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00058 / 736.0	-	-		
			S4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00059 / 736.0	-	-		
			S4	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00060 / 736.0	33-00060	-		
			S4	SW		IRELAND, EDWARD		33-00056	-		
			S4	SW		HAWLEY, ESTATE OF LAWRENCE R.		33-02101	-	36.0	
			S4	SW		HAWLEY, ESTATE OF LAWRENCE R.					

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	UR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	28E	13	SE	SW		HAWLEY, ESTATE LAWRENCE R.	A33-02101B / 30.0	-	37.0		
			SE	SW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00055 / 10.0	33-00055 /			
			SE	SW		HAWLEY, ESTATE LAWRENCE R.	A33-00057 / 30.0	33-00057 /			
			SE	SW		HAWLEY, ESTATE LAWRENCE R.	A33-00058 / 30.0	-			
			SE	SW		HAWLEY, ESTATE LAWRENCE R.	A33-00059 / 30.0	-			
			SE	SW		HAWLEY, ESTATE LAWRENCE R.	A33-00060 / 30.0	-			
			SE	SW		IRELAND, EDWARD		33-00056 /			
			SE	SW		HAWLEY, LAWRENCE R.	A33-02101 / 30.0	33-02101 /			
06N	28E	13	SE	SE		HAWLEY, ESTATE LAWRENCE R.	A33-02101B / 6.0	-	39.0		
			SE	SE		HAWLEY, ESTATE OF LAWRENCE R.	A33-00055 / 6.0	-			
			SE	SE		HAWLEY, ESTATE LAWRENCE R.	A33-00057 / 6.0	-			
			SE	SE		HAWLEY, ESTATE LAWRENCE R.	A33-00058 / 6.0	-			
			SE	SE		HAWLEY, ESTATE LAWRENCE R.	A33-00059 / 6.0	-			
			SE	SE		HAWLEY, ESTATE LAWRENCE R.	A33-00060 / 6.0	-			
			SE	SE		HAWLEY, LAWRENCE R.		33-02101 / 6.0			
06N	28E	14	SE	NE		HAWLEY, ESTATE LAWRENCE R.	A33-02101B / 38.0	-	31.0		
			SE	NE		HAWLEY, ESTATE OF LAWRENCE R.	A33-00055 / 38.0	-			
			SE	NE		HAWLEY, ESTATE LAWRENCE R.	A33-00057 / 38.0	-			
			SE	NE		HAWLEY, ESTATE LAWRENCE R.	A33-00058 / 38.0	33-00058 /			
			SE	NE		HAWLEY, ESTATE LAWRENCE R.	A33-00059 / 38.0	33-00059 /			
			SE	NE		HAWLEY, ESTATE LAWRENCE R.	A33-00060 / 38.0	33-00060 /			
			SE	NE		HAWLEY, LAWRENCE R.		33-02101 / 38.0			
06N	28E	14	NE	SE		HAWLEY, ESTATE LAWRENCE R.	A33-02101B / 26.0	-	22.0		
			NE	SE		HAWLEY, ESTATE OF LAWRENCE R.	A33-00055 / 26.0	-			
			NE	SE		HAWLEY, ESTATE LAWRENCE R.	A33-00057 / 26.0	-			
			NE	SE		HAWLEY, ESTATE LAWRENCE R.	A33-00058 / 26.0	33-00058 /			
			NE	SE		HAWLEY, ESTATE LAWRENCE R.	A33-00059 / 26.0	-			
			NE	SE		HAWLEY, ESTATE LAWRENCE R.	A33-00060 / 26.0	-			
			NE	SE		HAWLEY, LAWRENCE R.		33-02101 / 26.0			
06N	28E	24	N4	NE		HAWLEY, ESTATE LAWRENCE R.	A33-02101B / 25.0	-	41.0		
			N4	NE		HAWLEY, ESTATE OF LAWRENCE	A33-10105 /	-			
			N4	NE		HAWLEY, ESTATE OF LAWRENCE R.	A33-10108 /	-			
			N4	NE		HAWLEY, ESTATE OF LAWRENCE R.	A33-00055 / 25.0	33-00055 /			
			N4	NE		HAWLEY, ESTATE LAWRENCE R.	A33-00057 / 25.0	33-00057 /			
			N4	NE		HAWLEY, ESTATE LAWRENCE R.	A33-00058 / 25.0	-			
			N4	NE		HAWLEY, ESTATE LAWRENCE R.	A33-00059 / 25.0	-			
			N4	NE		HAWLEY, ESTATE LAWRENCE R.	A33-00060 / 25.0	-			
			N4	NE		IRELAND, EDWARD		33-00056 /			
			N4	NE		HAWLEY, LAWRENCE R.	A33-02101 / 25.0	33-02101 /			
06N	28E	24	NE	NW		HAWLEY, ESTATE LAWRENCE R.	A33-02101B / 34.0	-	31.0		
			NE	NW		HAWLEY, ESTATE OF LAWRENCE R.	A33-00055 / 34.0	33-00055 /			
			NE	NW		HAWLEY, ESTATE LAWRENCE R.	A33-00057 / 34.0	33-00057 /			
			NE	NW		HAWLEY, ESTATE LAWRENCE R.	A33-00058 / 34.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	28E	24	N4	N4		HAWLEY, ESTATE LAWRENCE R.	A33-00059 /34.0	- /			
			N4	N4		HAWLEY, ESTATE LAWRENCE R.	A33-00060 /34.0	- /			
			N4	N4		IRELAND, EDWARD	33-00056 /	33-00056 /			
			N4	N4		HAWLEY, LAWRENCE R.	33-02101 /34.0	33-02101 /34.0			
			N4	N4		HAWLEY, ESTATE LAWRENCE R.	A33-02101B /11.0	- /	13.0		
			N4	N4		HAWLEY, ESTATE OF LAWRENCE R	A33-00055 /13.0	33-00055 /			
			N4	N4		HAWLEY, ESTATE LAWRENCE R.	A33-00057 /13.0	33-00057 /			
			N4	N4		HAWLEY, ESTATE LAWRENCE R.	A33-00058 /13.0	- /			
			N4	N4		HAWLEY, ESTATE LAWRENCE R.	A33-00059 /13.0	- /			
			N4	N4		HAWLEY, ESTATE LAWRENCE R.	A33-00060 /13.0	- /			
			N4	N4		IRELAND, EDWARD	33-00056 /	33-00056 /			
			N4	N4		HAWLEY, LAWRENCE R.	33-02101 /11.0	33-02101 /11.0			
TOTAL ACRES							A33-02101B	287.90	388.90		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: BUTTE

DATE TO POJ DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A33-021013 IRRIGATION	FROM 04-31 TO 11-01	8.260 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		8.260 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
33-02102 IRRIGATION	FROM TO	1.600 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.600 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

EXPLAIN IN NOTES, BELOW

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 8.260 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 33-00051, 52, 53, 54.

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. VOL.	DIV. VOL./ACRE
A33-021018	GROUNDWATER	HAWLEY, ESTATE LAWRENCE R.	8.260	0.028	
A33-00055	LITTLE LOST RIVER	HAWLEY, ESTATE OF LAWRENCE R.	1.500	0.003	
A33-00057	SAW MILL CREEK	HAWLEY, ESTATE LAWRENCE R.	1.000	0.002	
A33-00058	LITTLE LOST RIVER	HAWLEY, ESTATE LAWRENCE R.	0.500	0.001	
A33-00059	LITTLE LOST RIVER	HAWLEY, ESTATE LAWRENCE R.	1.500	0.003	
A33-00060	SAW MILL CREEK	HAWLEY, ESTATE LAWRENCE R.	1.000	0.002	

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10106	STOCKWATER	HAWLEY, ESTATE OF LAWRENCE	FROM 01-01 TO 12-31	.020 CFS	
A33-10106	DOMESTIC	HAWLEY, ESTATE OF LAWRENCE	FROM 01-01 TO 12-31	.040 CFS	
A33-10105	STOCKWATER	HAWLEY, ESTATE OF LAWRENCE	FROM 01-01 TO 12-31	.060 CFS	
A33-10108	STOCKWATER	HAWLEY, ESTATE OF LAWRENCE	FROM 01-01 TO 12-31	.020 CFS	
A33-10108	DOMESTIC	HAWLEY, ESTATE OF LAWRENCE	FROM 01-01 TO 12-31	.040 CFS	

0. RATE/VOLUME CALCULATIONS: (IRRIGATION)

18. CALCULATIONS

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 717.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV V/L. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 3.250	DATABASE EXAMINER 717.5	DATABASE EXAMINER 717.5
TOTAL FOR THIS RIGHT		8.250		

REVIEWED BY: DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/AJANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02101

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER _____
DATABASE 9.260 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-02101A	8.260	-	-	-	-
-	A33-02101B	8.260	-	-	33-02101	3.250
-	-	-	-	-	-	-
TOTAL CFS		16.520				3.250

DIVERSION RATE REVIEW

FIELD EXAMINER _____
DATABASE N

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:54
03/31/93

1943
CLAIM NUMBER: A33-921018

PAGE: 14
QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE								
DIV. AMOUNT CF3/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 USCS MAP = 2
 MASTER RECORDS = 3
 APP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

05:45:32
03/31/93
1947

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A33-021018

OWNER CJOE NAME & ADDRESS
C ESTATE LAWRENCE R. HAWLEY
BOX 1069 HC 65
HOME ID 38244
(208) 767-3444

PRIORITY DATE 07/12/1981 WATER USE IRRIGATION

USE PERIOD FROM 04-01 11-01 TO 04-01 11-01

DIVERSION RATE 8.26 CFS

DIVERSION VOLUME 717.5 AFA

STAGE: DECEED

BUTTE COUNTY

NESE

TRIBUTARY TO:

T06N R28E S14

POINT(S) OF DIVERSION:

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

T	R	S	NE			NW			SW			SE			SUM
			LY	AC	LT	LY	AC	LT	LY	AC	LT	LY	AC	LT	
06N	28E	13	:	:	:	32	16	:	07	26	36	30	:	:	153.0
05N	28E	14	:	:	:	:	:	:	:	:	:	:	:	:	64.0
06N	28E	24	:	:	:	34	11	:	:	:	:	05	:	:	70.0
TOTAL ACRES															287.0

POU COUNTY: BUTTE

NON-IRRIGATION USES: NONE

OTHER RIGHTS: 33-00051, 52, 53, 54.

REMARKS: THE ORIGINAL RIGHT WAS SPLIT WITH DOUBLE THE CFS BETWEEN THE TWO CLAIMS 02101A & 02101B.

DATES: EXAM MADE DATE: 04/08/1985

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:



State of Idaho

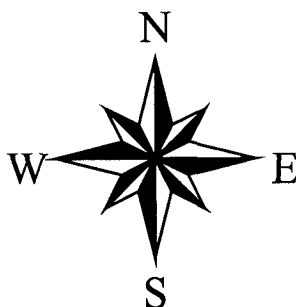
Department of Water Resources

Claim No.: 33-51, 33-52, 33-53, 33-54,
33-55, 33-56, 33-57, 33-58,
33-59, 33-60, 33-10995, 33-10996,
33-2101A and 33-2101B

T06N R28E



-  Well.shp
-  Diversion.shp
-  Place of use.shp
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: February, 2004

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-2101B

NAME AND ADDRESS:

ESTATE OF L R & VANCE HAWLEY
578 E 4900 S
IDAHO FALLS ID 83404

ESTATE OF VENICE HAWLEY
SUNNY HAWLEY REPRESENTATIVE
HC 65 BOX 1069
HOWE ID 83244

SUNNY ANN HAWLEY
HC 65 BOX 1069
HOWE ID 83244

VANCE HAWLEY
578 E 4900 S
IDAHO FALLS ID 83404

VANCE L HAWLEY
HC 65 BOX 1069
HOWE ID 83244

SOURCE:

Source:

Tributary:

GROUND WATER

QUANTITY:

4.680 CFS

1,004.500 AFY

0.000 AFY

Rights 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60,
33-10995, 33-10996, 33-2101A and 33-2101B when combined shall not exceed a total
diversion rate of 21.86 cfs.

The total instantaneous diversion of water from all points of diversion under Rights
33-2101A and 33-2101B shall not exceed 8.26 cfs, nor a total combined annual
volume of 1774.5 af.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 21.86 CFS. COMBINED RIGHT NOS.: 33-00051
THROUGH 33-00060, 33-02101A.

USE OF THIS RIGHT WITH RIGHT NO. 33-02101A IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 8.26 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1774.5 AF.

PRIORITY DATE:

07/12/1961

POINT OF DIVERSION:

T06N R28E S14 NWSENE Within BUTTE County

T06N R28E S14 SWSENE Within BUTTE County

T06N R28E S14 SWNESE Within BUTTE County

~~TWO POINTS OF DIVERSION LOCATED IN T06N, R28E, S14, SENE.~~

~~ONE POINT OF DIVERSION LOCATED IN T06N, R28E, S14, NESE.~~

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 10/31

4.680 CFS

1,004.50 AFY

PLACE OF USE:

IRRIGATION

within BUTTE County

T06N R28E S13 SWNW 30.0

T06N R28E S13 SWNW 31.5

T06N R28E S13 SENW 40.0

T06N R28E S13 SENW 13.2

T06N R28E S13 NESW 39.0

T06N R28E S13 NESW 15.4

T06N R28E S13 NWSW 27.0

T06N R28E S13 NWSW 25.9

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

<u>T06N R28E S13 SWSW 39.0</u>	<u>T06N R28E S13 SWSW 37.1</u>
<u>T06N R28E S13 SESW 32.0</u>	<u>T06N R28E S13 SESW 28.0</u>
<u>T06N R28E S13 NWSE 40.0</u>	<u>T06N R28E S13 NWSE 2.3</u>
<u>T06N R28E S13 SWSE 30.0</u>	<u>T06N R28E S13 SWSE 5.4</u>
<u>T06N R28E S13 SESE 36.0</u>	<u>T06N R28E S13 SESE 2.8</u>
<u>T06N R28E S14 SENE 38.0</u>	<u>T06N R28E S14 SENE 38.4</u>
<u>T06N R28E S14 NESE 38.0</u>	<u>T06N R28E S14 NESE 21.2</u>
<u>T06N R28E S24 NENE 34.0</u>	<u>T06N R28E S24 NENE 32.8</u>
<u>T06N R28E S24 NWNE 23.0</u>	<u>T06N R28E S24 NWNE 22.3</u>
<u>T06N R28E S24 SWNE 39.0</u>	<u>T06N R28E S24 SWNE 39.5</u>
<u>T06N R28E S24 SENE 26.0</u>	<u>T06N R28E S24 SENE 26.4</u>
<u>T06N R28E S24 NENW 39.0</u>	<u>T06N R28E S24 NENW 36.9</u>
<u>T06N R28E S24 NWNW 34.3</u>	<u>T06N R28E S24 NWNW 14.6</u>
<u>T06N R28E S24 SENW 28.0</u>	<u>T06N R28E S24 SENW 17.8</u>
<u>T06N R28E S24 SESW 35.0</u>	<u>T06N R28E S24 SESW 23.5</u>
<u>T06N R28E S24 NESE 29.0</u>	<u>T06N R28E S24 NESE 29.4</u>
<u>T06N R28E S24 NWSE 40.0</u>	
<u>T06N R28E S24 SWSE 40.0</u>	
<u>T06N R28E S24 SESE 34.0</u>	<u>T06N R28E S24 SESE 34.5</u>
<u>T06N R28E S25 NENE 32.0</u>	
<u>T06N R28E S25 NWNE 40.0</u>	

862.3 ACRES TOTAL

650.9 ACRES TOTAL

Rights 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-2101A and 33-2101B when combined shall not exceed the irrigation of 650.9 acres.

Rights 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-10995, 33-10996, 33-2101A and 33-2101B when combined shall not exceed the irrigation of 862.3 acres.

This right is limited to the irrigation of 287 acres within the place of use described a in a single irrigation season.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 287 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 650.9 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 33-00051, THROUGH 33-00060 AND 33-02101A.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within State Water District No. 33.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by transfer 66861 by January 15, 2005.

Failure of the right holder to comply with the conditions of transfer 66861 is cause for the Director to rescind approval of the transfer.

Prior to diversion of water under transfer 66861, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

~~RIGHT NO. 33-02101A IS ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.~~

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

WATER RIGHT NO. 33-2101B
As Modified by Transfer No. 66861

In accordance with the approval of Transfer No. 66861, Water Right No. 33-2101B is now described as follows.

Right Holder: ESTATE OF L R & VANCE HAWLEY
 578 E 4900 S
 IDAHO FALLS ID 83404

And

VANCE L HAWLEY And
 SUNNY ANN HAWLEY
 HC 65 BOX 1069
 HOWE ID 83244

Priority Date: July 12, 1961

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	4.68 CFS	1,004.5 AF
			4.68 CFS	1,004.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSENE	Sec. 14 Twp 06N	Rge 28E	BUTTE County
GROUND WATER	SWSENE	Sec. 14 Twp 06N	Rge 28E	BUTTE County
GROUND WATER	SWNESE	Sec. 14 Twp 06N	Rge 28E	BUTTE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	28E	13																	
06N	28E	14																	
06N	28E	24	34.0	23.0	39.0	26.0	39.0	34.3		28.0				35.0	29.0	40.0	40.0	34.0	401.3
06N	28E	25	32.0	40.0															72.0

Total Acres: 862.3

CONDITIONS OF APPROVAL

- The total instantaneous diversion of water from all points of diversion under Rights 33-02101A and 33-2101B shall not exceed 8.26 cfs, nor total combined annual volume of 1774.5 af.
- Rights 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-2101A and 33-2101B when combined shall not exceed the irrigation of 650.9 acres.
- Rights 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-10995, 33-10996, 33-2101A and 33-2101B when combined shall not exceed a total diversion rate of 21.86 cfs, and the irrigation of 862.3 acres.

WATER RIGHT NO. 33-2101B
As Modified by Transfer No. 66861

CONDITIONS OF APPROVAL

4. This right is limited to the irrigation of 287 acres within the place of use described above in a single irrigation season.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of January, 20 04



Chief, Water Allocation Bureau

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: January 2000

AJ0749NP
No. R33-02101B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/20/00
PAGE: 2

Remarks:

33-00051 THROUGH 33-00060, 33-02101A.

USE OF THIS RIGHT WITH RIGHT NO. 33-02101A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 8.26 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1774.5 AF.

POD

TWO POINTS OF DIVERSION LOCATED IN T06N, R28E, S14, SENE.
ONE POINT OF DIVERSION LOCATED IN T06N, R28E, S14, NESE.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 287 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 650.9 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:33-00051, THROUGH 33-00060
AND 33-02101A.

EXP

RIGHT NO. 33-02101A IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

Comments:

Date: 05/19/1998 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
THE ORIGINAL RIGHT WAS SPLIT WITH DOUBLE THE CFS BETWEEN THE TWO
CLAIMS 02101A & 02101B. SEE FOLLOWING COMMENT.

Date: 05/19/1998 User-ID: ARUBERRY Subject: POINTS OF DIVERSION
ORIGINAL 'REPORT OF EXAMINER' CLEARLY SHOWS POINTS OF DIVERSION
AS RECOMMENDED. THE THIRD POINT, NOW ADDED, WAS AN ERROR IN THE
LICENSING PROCESS. EXAMINER'S REPORT SHOWS 2 POINTS IN SENE, ONE
IN NESE. SO RECOMMENDED PER ORIGINAL EXAMINER'S REPORT.

Date: 11/22/1999 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit:

01/20/00 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02101B
Date Received: 1/12/1990
Receipt No: E011670
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ESTATE LAWRENCE R. HAWLEY 208-767-3444
Address: BOX 1069 HC 65
HOWE, ID 83244

2. Date of Priority: JUL 12, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	28E	14	SE	NE			BUTTE
			NE	SE			BUTTE

5. Description of diverting works:
3 WELLS/ PUMPS 250 FEET DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.260		

7. Total Quantity Appropriated is:
8.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 717.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	28E	13	SW	NW		IRR	32.0
			SE	NW		IRR	16.0

A33-02101B

Page 1

Date: 02/07/90

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NOV 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	28E	13	NE		SW		IRR	7.0
			NW		SW		IRR	26.0
			SW		SW		IRR	36.0
			SE		SW		IRR	30.0
			SW		SE		IRR	6.0
							Section Acres	153.0
		14	SE		NE		IRR	38.0
			NE		SE		IRR	26.0
							Section Acres	64.0
		24	NW		NE		IRR	25.0
			NE		NW		IRR	34.0
			NW		NW		IRR	11.0
							Section Acres	70.0
							Total Acres	287.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
33-00051, 52, 53, 54.

14. Remarks:
THE ORIGINAL RIGHT WAS SPLIT WITH DOUBLE THE CFS BETWEEN THE TWO CLAIMS 02101A & 02101B.

15. Basis of Claim: DECREED
Water Right Number: 29608
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A33-02101BDate Received 1-12-90 chReceipt Number ED11670

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) VENICE HAWLEY, a widow, Personal Representative of Estate of Lawrence R. Hawley Phone (208) / 767 3444

Mailing Address Box 1069 H/C 65, Howe, Idaho Zip 83244

2. Date of Priority (Only one (1) per claim) July 12, 1961

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6 N. Range 28 E. Section 14,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Butte

Additional points of diversion if any: NE 1/4 SE 1/4, Section 14, T6N, R 28 E.B.M., Butte County

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Three wells approximately 250 feet deep, equipped with 60 H.P. Turbine electric pump
motors

A3302101B



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NOV 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 8.26 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 8.26 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 717.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use: SEE ATTACHEMENT

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 287

11. In which county (ies) are lands listed above as place of use located? Butte

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Decreed Water Rights from the Little Lost River or None ()

14. Remarks:

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NOV 18 1992

Last Name HAWLEY, Pers. Rep. Ident No. G-29608

Copies: White -State, Yellow-Claimant

VENICE HAWLEY, A WIDOW, PERSONAL REPRESENTATIVE OF LAWRENCE R. HAWLEY ESTATE

WATER LICENSE NO. G-29608

10. Place of use:

<u>TOWNSHIP 6 NORTH, RANGE 28 E.B.M., Butte County, Idaho</u>	<u>ACREAGE</u>	<u>SECTION TOTAL</u>
Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$	32	
SE $\frac{1}{4}$ NW $\frac{1}{4}$	16	
NE $\frac{1}{4}$ SW $\frac{1}{4}$	7	
NW $\frac{1}{4}$ SW $\frac{1}{4}$	26	
SW $\frac{1}{4}$ SW $\frac{1}{4}$	36	
SE $\frac{1}{4}$ SW $\frac{1}{4}$	30	
SW $\frac{1}{4}$ SE $\frac{1}{4}$	6	
		153
Section 14: SE $\frac{1}{4}$ NE $\frac{1}{4}$	38	
NE $\frac{1}{4}$ SE $\frac{1}{4}$	26	
		64
Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$	25	
NE $\frac{1}{4}$ NW $\frac{1}{4}$	34	
NW $\frac{1}{4}$ NW $\frac{1}{4}$	11	
		70
TOTAL LICENSED ACRES		287

HAWLEY, PERS. REP. NO. G-29608

MICROFILMED

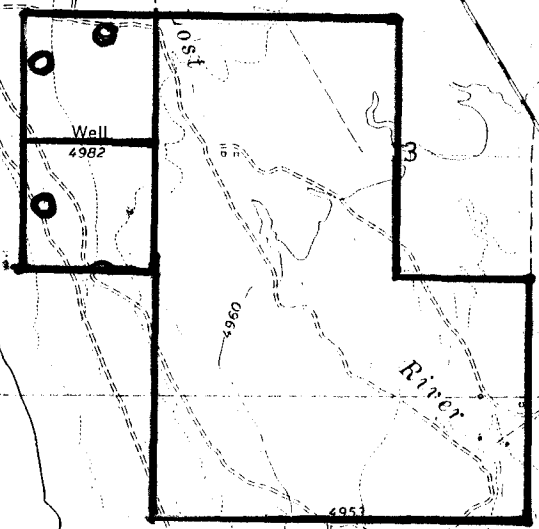
NOV 18 1992

VENICE HAWLEY, PERS. REP. 28 E.B.M. BUTTE CO

L.R. HAWLEY ESTATE Deep Well IRRIGATED

SECTIONS: 13
: 14
: 24

DEEP
WELLS
LOCATION



6 NO.

HAWLEY, Pers. Rep.
NO. G-29608

MICROFILMED
NOV 18 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number G-29608 July 12, 1961

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X *Verne Hawley* Date January 4, 1990

A WIDOW, Personal Representative
of Estate of Lawrence R. Hawley Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 4th day of January 19 90

SEAL

Notary Public *Gary A. Haggins*

Residing at Blackfoot, Idaho

My Commission Expires May 30, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 18 1992

Copies White-State, Yellow-Claimant

Last Name HAWLEY, Pers. Rep Ident. Number G-29608