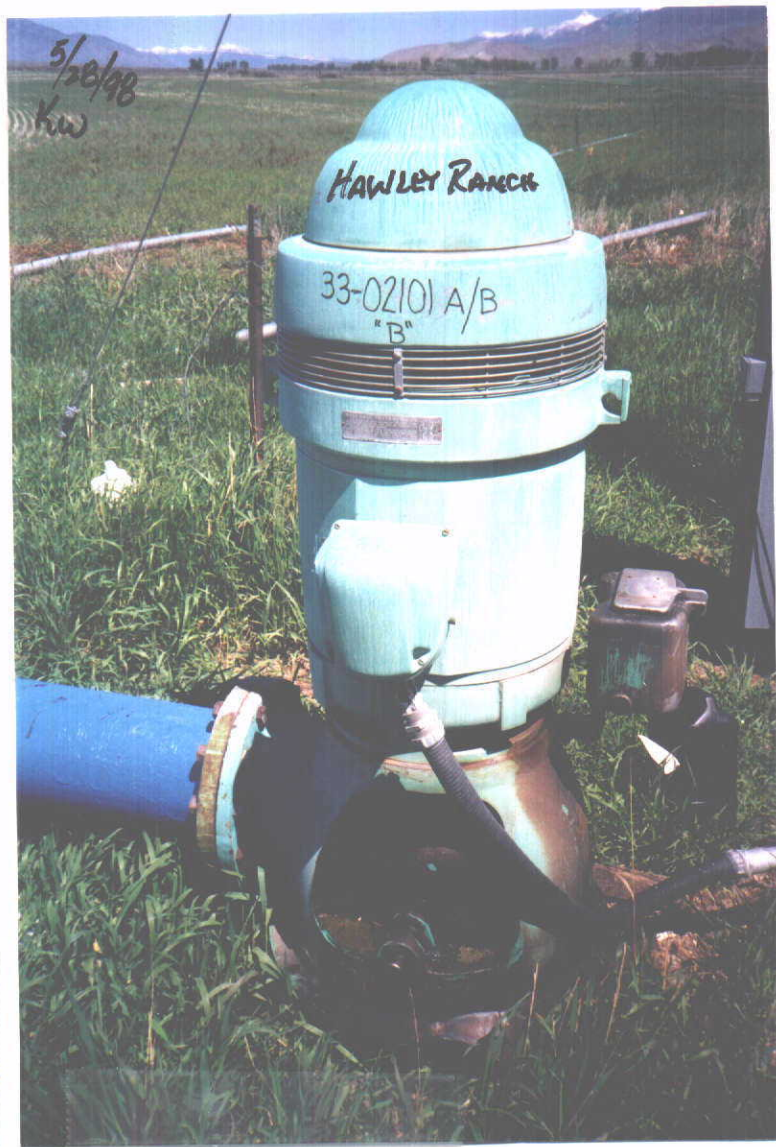
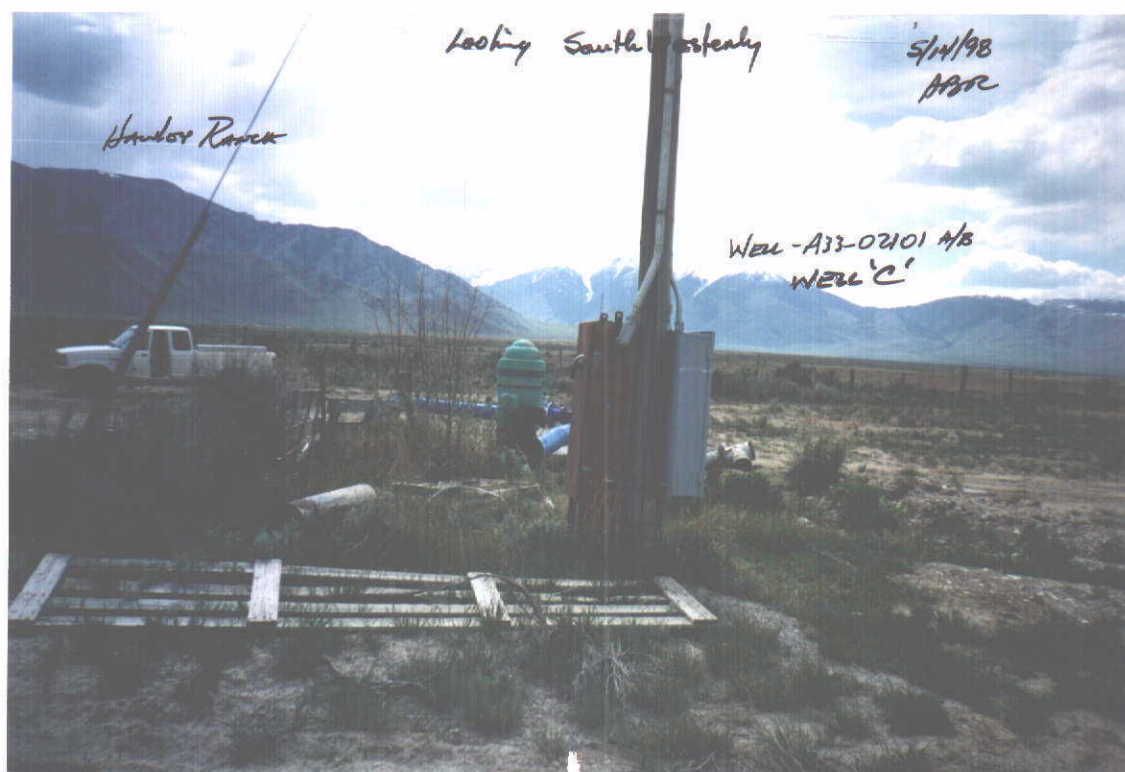




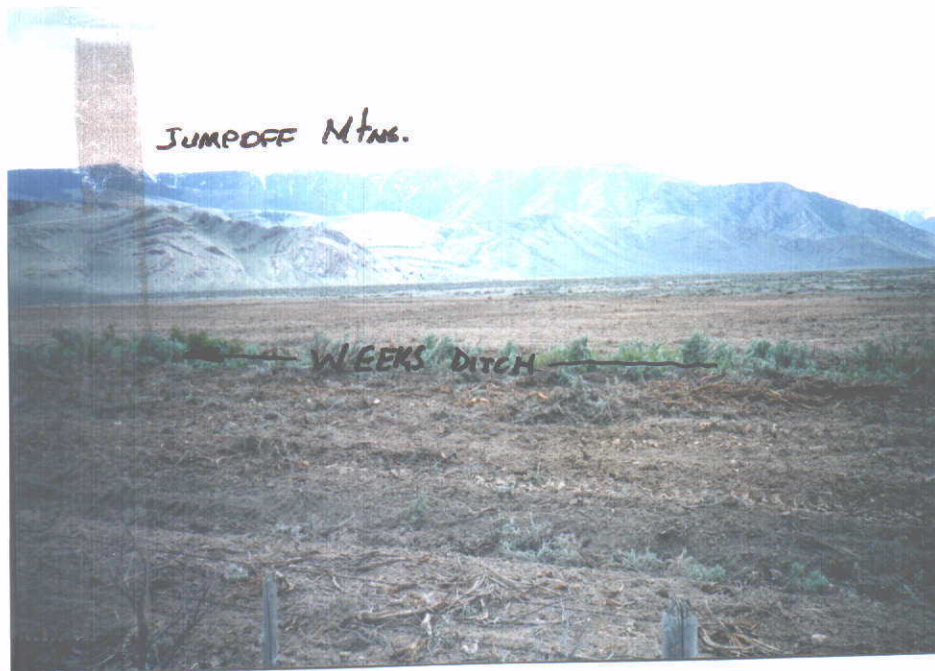






5/20/98
AL RUBERRY

LOOKING SOUTHERLY





Hawley Ranch Little Lost River Basin 33

T.6N., R.28E.

SENE 38.4	SSWNW 31.5	SENW 13.2	
NESE 21.2	NWSW 25.9	NESW 15.4	NWSE 2.3
	SWSW 37.1	SESW 28.0	SWSE 5.4
		SESE 2.8	
	NWNW 14.6	NENW 36.9	NWNE 22.3
		NENE 32.8	
	SENW 17.8	SWNE 39.5	SENE 26.4
		NWSE 39.6	NESE 29.4
	SESW 23.5	SWSE 39.5	SESE 34.5
		NWNE 39.5	NENE 32.0

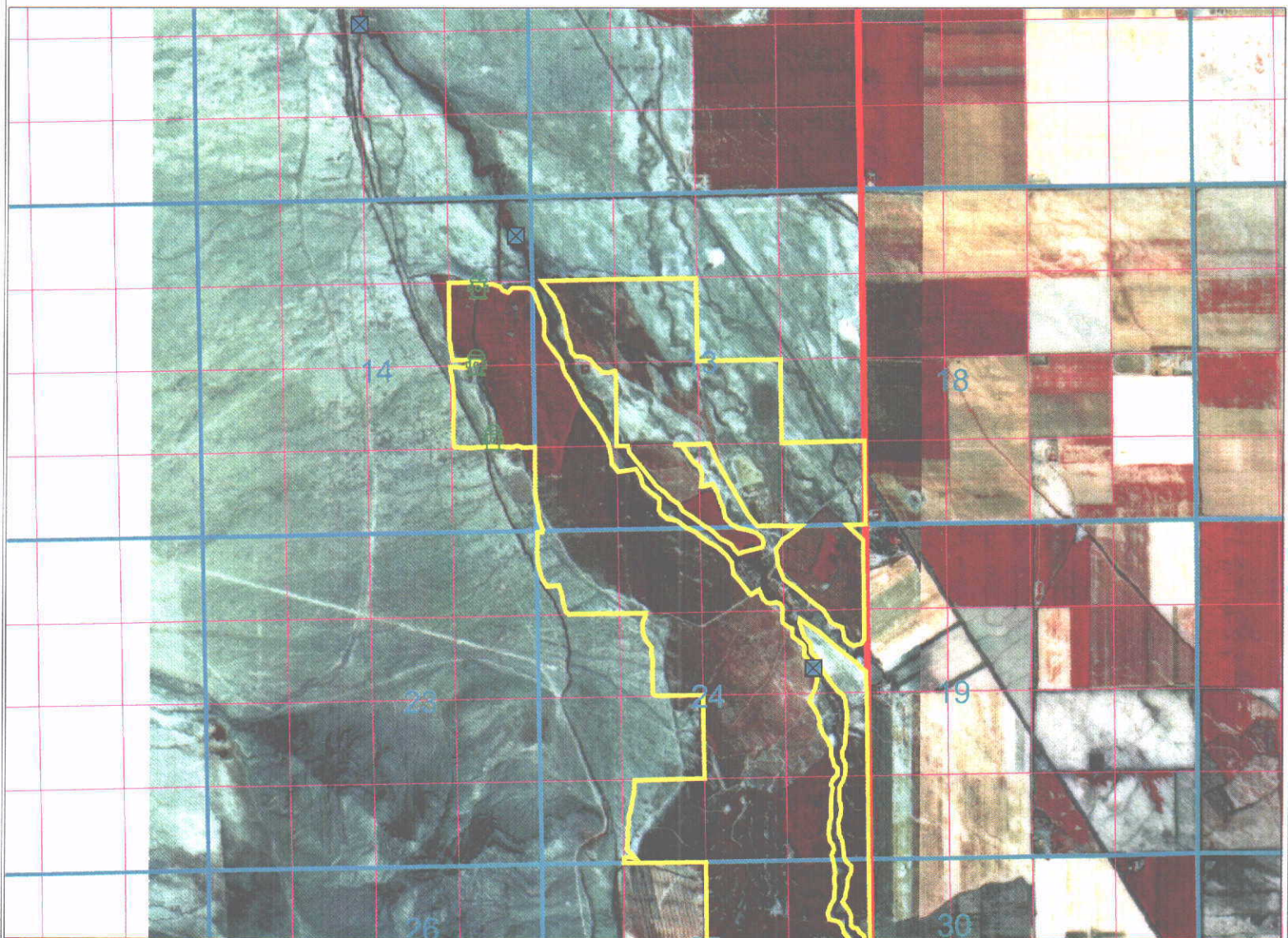


State of Idaho

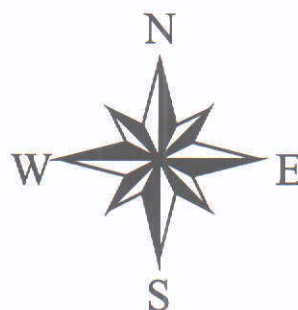
Department of Water Resources

Claim No.: 33-51, 33-52, 33-53, 33-54,
33-55, 33-56, 33-57, 33-58,
33-59, 33-60, 33-10995, 33-10996,
33-2101A and 33-2101B

T06N R28E



-  Well.shp
-  Diversion.shp
-  Place of use.shp
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: February, 2004



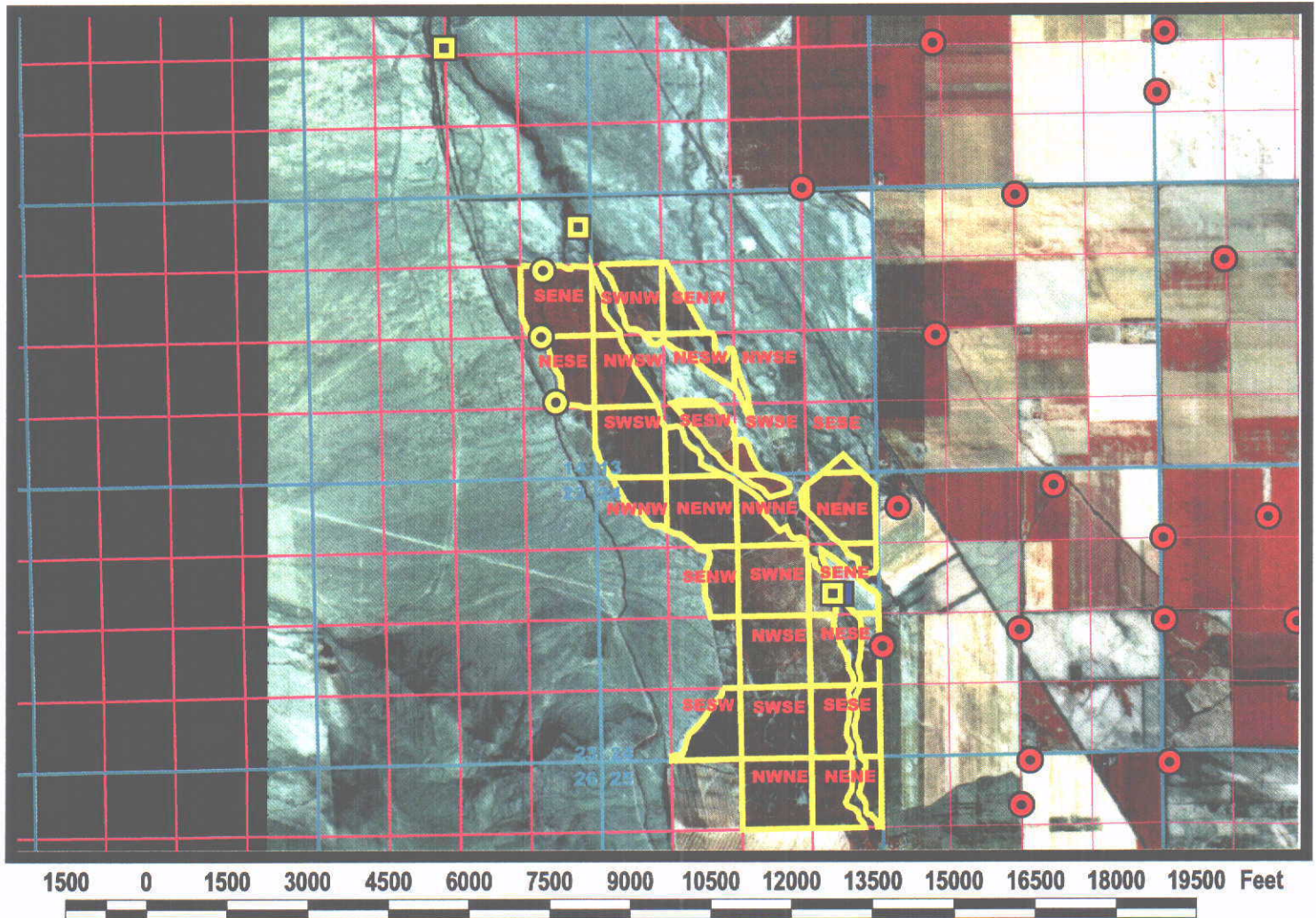
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Hawley Ranch

Water Right(s): 33-00051 through 33-00060, 33-02101A, 33-02101B



LEGEND



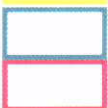
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.6N., R.28E.
(parts of) Sections 13, 14, 24, & 25

Point(s) of Diversion: T.6N., R.28E.
Sec. 11 SESENE, Sec. 14 NENENE
Sec. 24 SWSENE (surface)
Sec. 14 NWSENE, SWSENE,
SWNESE (wells)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: January 2000



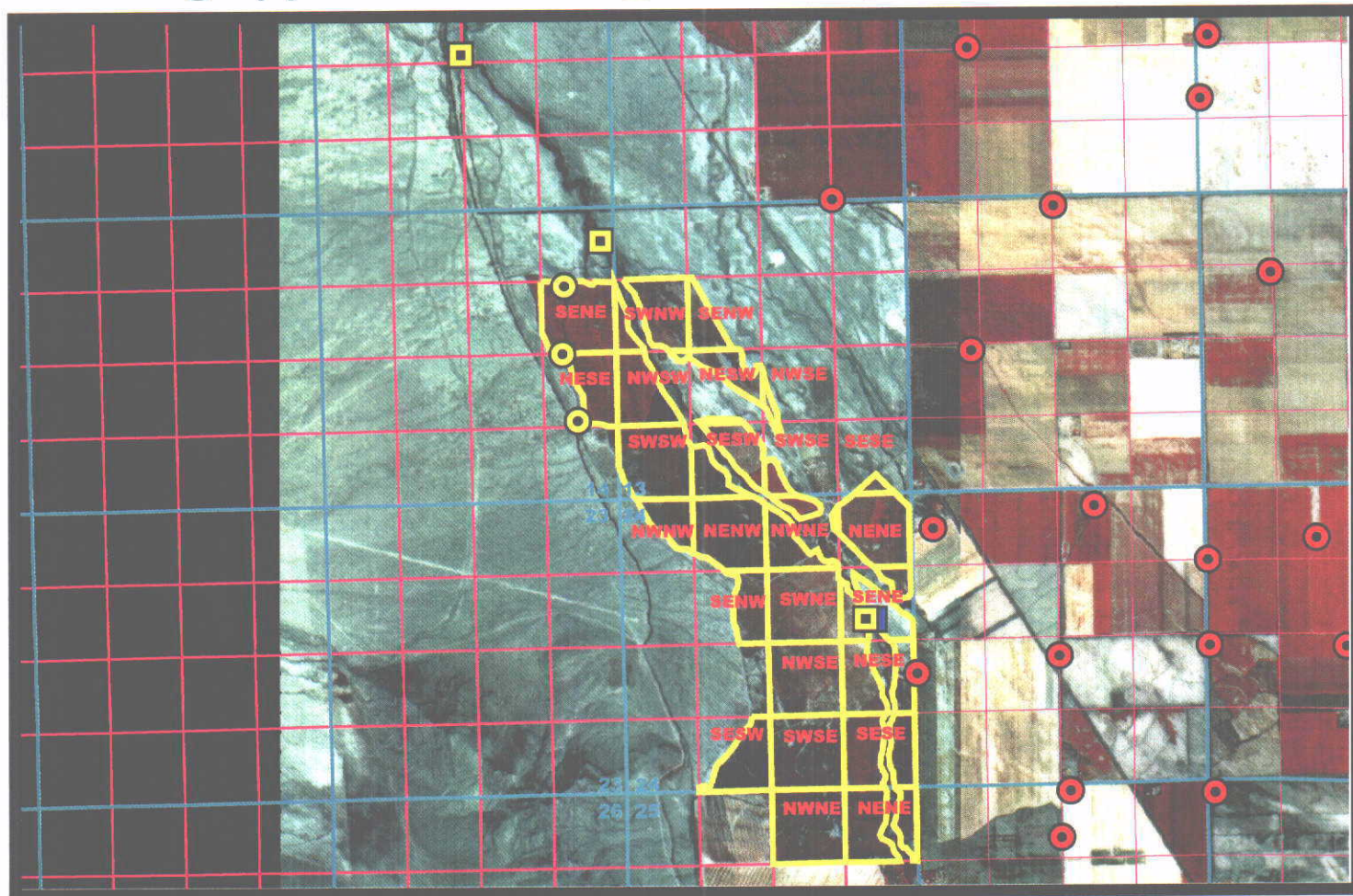
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Hawley Ranch

Water Right(s): 33-00051 through 33-00060, 33-02101A, 33-02101B



1500 0 1500 3000 4500 6000 7500 9000 10500 12000 13500 15000 16500 18000 19500 Feet

LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Place(s) of Use: T.6N., R.28E.
(parts of) Sections 13, 14, 24, & 25

Point(s) of Diversion: T.6N., R.28E.
Sec. 11 SESENW, Sec. 14 NENENE
Sec. 24 SWSENE (surface)
Sec. 14 NWSENE, SWSENE,
SWNESE (wells)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: January 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 6, 2004

VANCE & SUNNY HAWLEY
HC 65 BOX 1069
HOWE ID 83244

ESTATE OF L R & VANCE HAWLEY
578 E 4900 S
IDAHO FALLS ID 83404

RE: Transfer #66861 for water right(s) 33-51, 33-52, 33-53, 35-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-2101A, 33-2101B, 33-10995, & 33-10996 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir:

On January 15, 2004, the Idaho Department of Water Resources (IDWR) approved Transfer #66861, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Kristen Forsgren
Office Specialist 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 33-51, 33-52, 33-53,
33- 54, 33-55, 33-56, 33-57, 33-58,
33-59, 33-60, 33-2101A, 33-2101B,
33-10995, 33-10996

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer 66861
 - ☒ point of diversion ☒ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Feb 4, 2004

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 6, 2004, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:	
VANCE & SUNNY HAWLEY	ESTATE OF L R & VANCE HAWLEY
HC 65 BOX 1069	578 E 4900 S
HOWE ID 83244	IDAHO FALLS ID 83404

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

Each party in the subcase, or attorney of record
BLAIR GROVER
GROVER & ARACHIBALD LAW OFFICE
PO BOX 36
RIGBY ID 83442

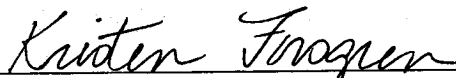
UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

LOG

7:27:23 PM 3/29

DISTRICT COURT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcases: See Exhibit A

Case No. 39576

)
)
) ORDER GRANTING MOTIONS TO
) FILE LATE OBJECTIONS AND
) SETTING SUBCASE DEADLINES
)

On March 19, 2001, *Motions to File Late Objection* were filed in the subcases listed on the attached Exhibit A. A hearing was held on the *Motions* on April 27, 2001. No objections were filed to the *Motions* and there was no opposition to the *Motions* at hearing. Therefore, the *Motions to File Late Objection* are **granted**. IT IS ORDERED that the Objections previously lodged shall be deemed filed as of **April 27, 2001**. IT IS FURTHER ORDERED the following deadlines shall govern proceedings in this subcase:

May 25, 2001 5:00 pm Responses to Objection due.

October 19, 2001 11:00 am **Telephone Status Conference**
Location: SRBA District Court
253 Third Avenue North
Twin Falls, ID 83301

DATED April 30, 2001.

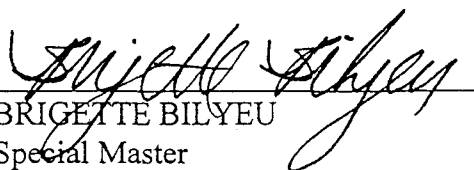

BRIGETTE BILYEU
Special Master
Snake River Basin Adjudication

EXHIBIT A

33-00051
33-00052
33-00053
33-00054
33-00055
33-00056
33-00057
33-00058
33-00059
33-00060
33-02101A
33-02101B
33-10995
33-10996

EXHIBIT A
ORDER GRANTING MOTION TO
FILE LATE OBJECTIONS
4/30/01

RECEIVED

MAR 19 2001

East

Department of Water Resources

BLAIR GROVER
GROVER & ARCHIBALD
215 Farnsworth Way
P.O. Box 36
Rigby, Idaho 83442-0036
(208) 745-6653

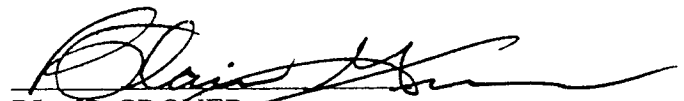
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase:(See Attached Exhibit A)
	)	
Case No. 39576	)	MOTION FOR LEAVE TO FILE LATE
	)	OBJECTION
	)	

COMES NOW, Vance Hawley, Sunny Hawley, individually and as Personal Representative of the Estate of Venice Hawley, by and through their attorney of record, and moves this court for an Order Granting Leave to File Late Objection. This motion is based upon the affidavit of counsel filed herewith.

DATED this 14 day of March, 2001.

GROVER & ARCHIBALD


BLAIR GROVER

CERTIFICATE OF SERVICE

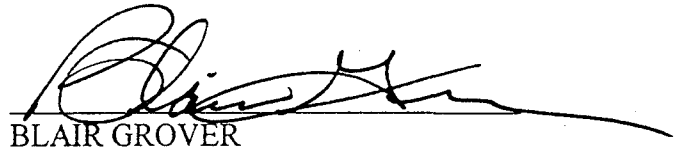
I HEREBY CERTIFY that I am a duly licensed attorney in the State of Idaho, with my office in Rigby, Idaho; that I served a copy of the foregoing document or pleading upon the following person(s) at the addresses below their names either by hand delivering, by facsimile transmission (Fax), or by mailing said document in the United States mail with the correct postage thereon, a true and correct copy thereof this 14 day of March, 2001.

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

IDWR Documents Depository
P.O. Box 83720
Boise, ID 83720-0098

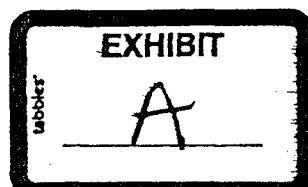
United States Department of Justice
Environmental and Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



BLAIR GROVER

Subcase Nos.

33-00051
33-00052
33-00053
33-00054
33-00055
33-00056
33-00057
33-00058
33-00059
33-00060
33-02101A
33-02101B
33-10991
33-10992
33-10993
33-10994
33-10995
33-10996



RECEIVED

MAR 19 2001

Department of Water Resources

RECEIVED

APR 23 2001

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase (See Attached Exhibit A)

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Vance Hawley, Sunny Hawley, Estate of Venice Hawley

Address: Vance: 578 E 4900 S, Idaho Falls, ID 83404

Sunny: Box 1069 HC 65, Howe, ID 83244

Daytime Phone: 526-7421

Name & Address of Attorney, if any:

Blair Grover

Box 36, Rigby, ID 83442

(208) 745-6653

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Vance Hawley, Sunny Hawley, Estate of Venice Hawley

Address: (See above)

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address

Should be: _____

2. ☐ Source

Should be: _____

3. ☐ Quantity

Should be: _____

4. ☐ Priority Date

Should be: _____

5. ☐ Point(s) of Diversion

Should be: _____

6. ☐ Instream Flow Description

Should be: _____

7. ☐ Purpose(s) of Use

Should be: _____

8. ☐ Period of Year

Should be: _____

9. ☒ Place of Use See Attached Exhibit B

Should be: _____

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): In approximately 1945, Applicants predecessor used part of the decreed rights described herein to irrigate 200 acres (Township 6 North, Range 29 EBM, Section 14:SW1/4SW1/4, Section 15:SE1/4 and 9.2 acres on BLM) without benefit of formal transfer. In 1989, said water was transferred back to the lands described herein without formal transfer.

F.

VERIFICATION (Must be Completed)

State of Idaho)
)ss.

County of Jefferson

Vance Hawley & Sunny Hawley, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Sunny Hawley
Sunny Hawley as Personal
Representative of the Estate
of Venice Hawley

Sunny Hawley
(Signature of person filing objection)

Vance Hawley
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: by Sunny Hawley, individually and Sunny Hawley as personal Representative on March 15, 2001

Robert F. Felt
Notary Public for Idaho
Residing at: Blackfoot Idaho
My Commission Expires: 01-19-2004

Subscribed and sworn to before me on: Vance Hawley

Robert F. Felt
Notary Public for Idaho
Residing at: Blackfoot Idaho
My Commission Expires: 10/24/2003

CERTIFICATE OF SERVICE

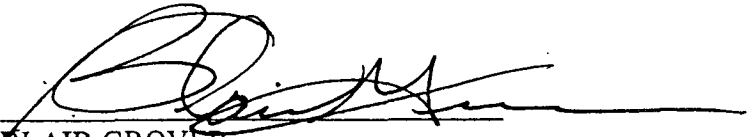
I HEREBY CERTIFY that I am a duly licensed attorney in the State of Idaho, with my office in Rigby, Idaho; that I served a copy of the foregoing document or pleading upon the following person(s) at the addresses below their names either by hand delivering, by facsimile transmission (Fax), or by mailing said document in the United States mail with the correct postage thereon, a true and correct copy thereof this 14th day of March, 2001.

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

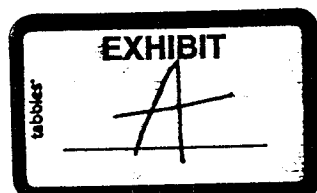
IDWR Documents Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environmental and Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


BLAIR GROVER

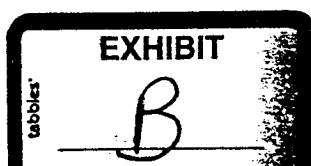
Subcase Nos.

33-00051
33-00052
33-00053
33-00054
33-00055
33-00056
33-00057.
33-00058
33-00059
33-00060
33-02101A
33-02101B
33-10991
33-10992
33-10993
33-10994
33-10995
33-10996



TWP	RGE	SEC	NE				NW				SW				SE				ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	28E	13							30	40	39	27	39	32		40	30	36	313
		14				38									38				76
		24	34	23	39	26	39	34.3		28				35	29	40	40	34	401.3
		25	32	40															72

TOTAL ACRES OF PERMISSIBLE PLACE OF USE = 862.3





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 16, 2000

VANCE & SUNNY HAWLEY
578 E 4900 S
IDAHO FALLS ID 83404

RE: Application for Transfer #5441 (33-51, 52, 53, 54, 55, 56, 57, 58,
59, 60, 33-2101) and Notice of Administrative Proceeding (NAP)
ACB

Dear Mr. & Mrs. Hawley:

The Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 33-51, 52, 53, 54,
55, 56, 57, 58, 59, 60, 33-2101 A-B

Case No. 39576)
_____)

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water
right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer 5441

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: **OCTOBER 18,**
2001

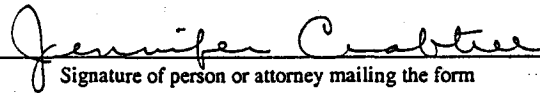
DATED: Oct 17, 2000

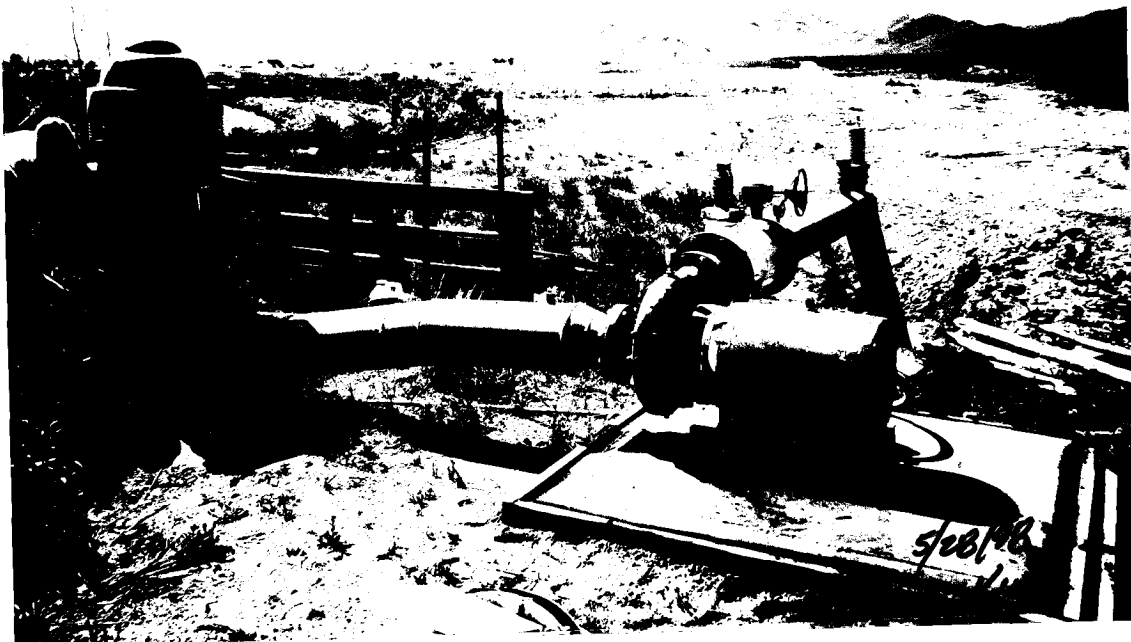
Ernest Carlson
Signature of IDWR Representative

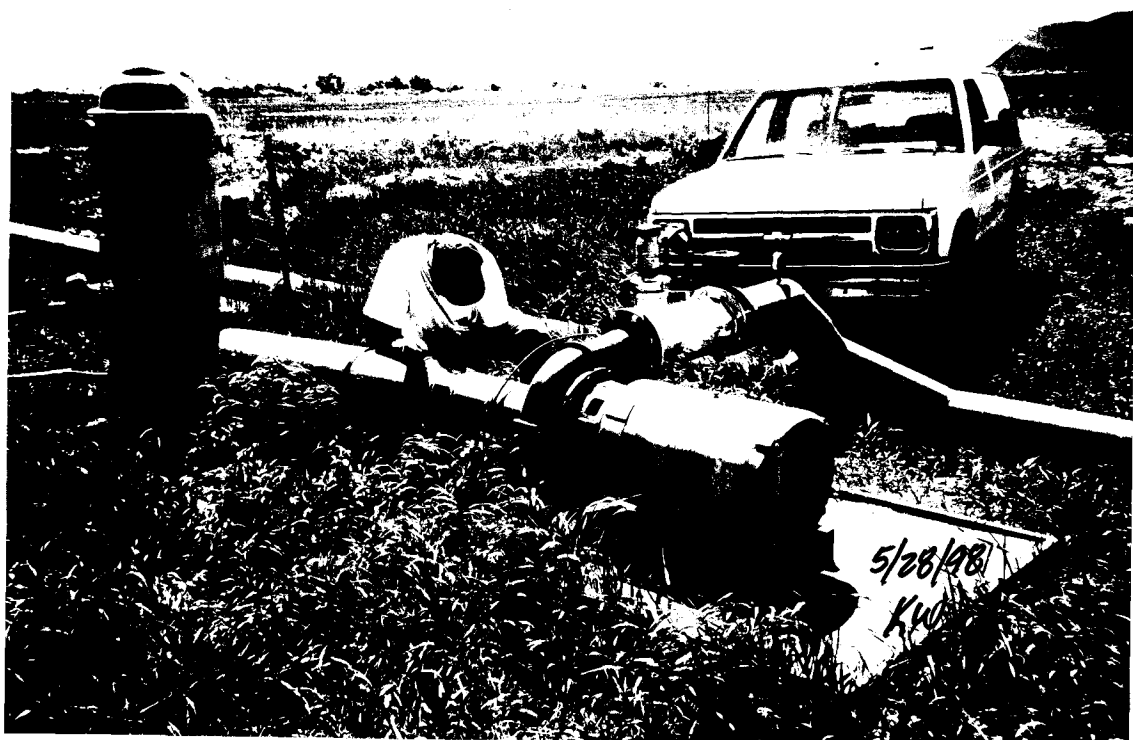
CERTIFICATE OF MAILING

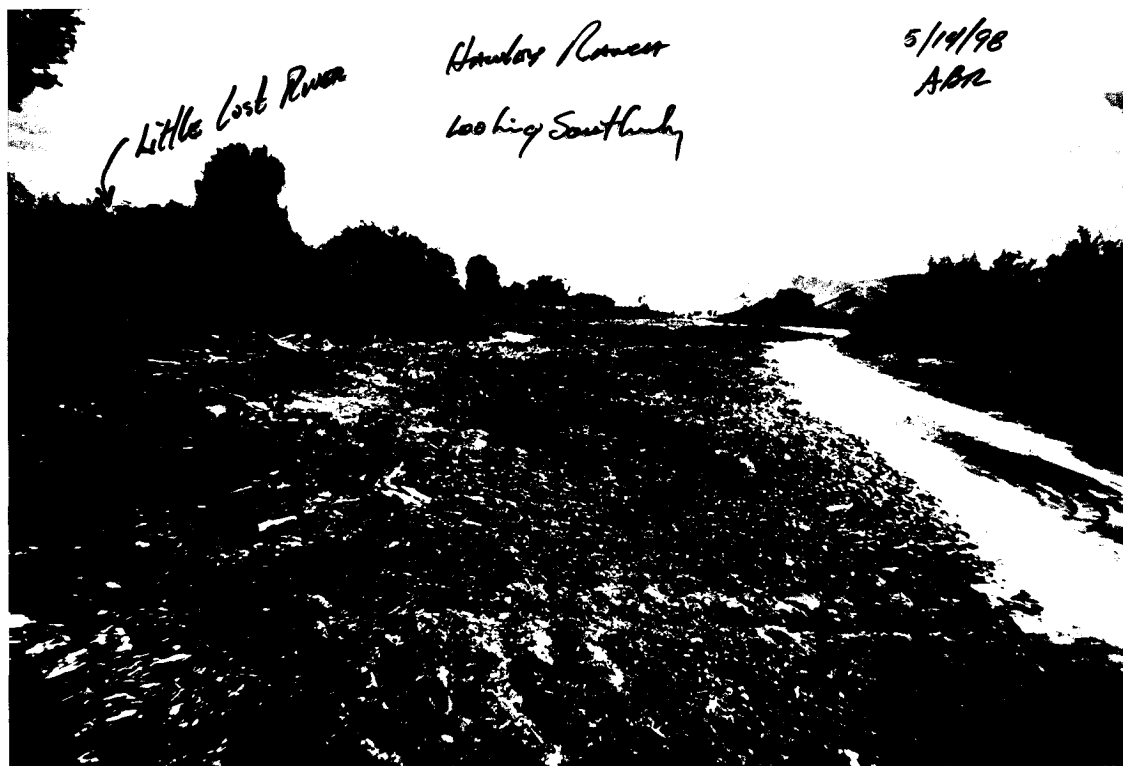
I certify that on 10-19, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

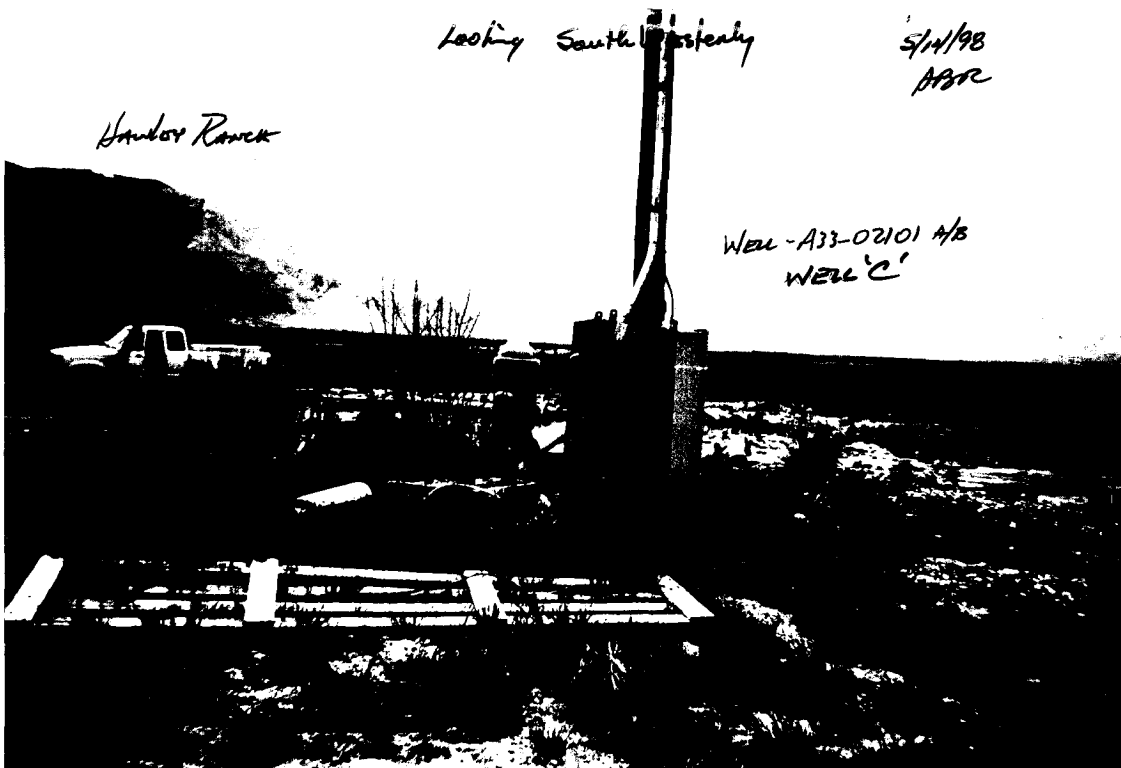
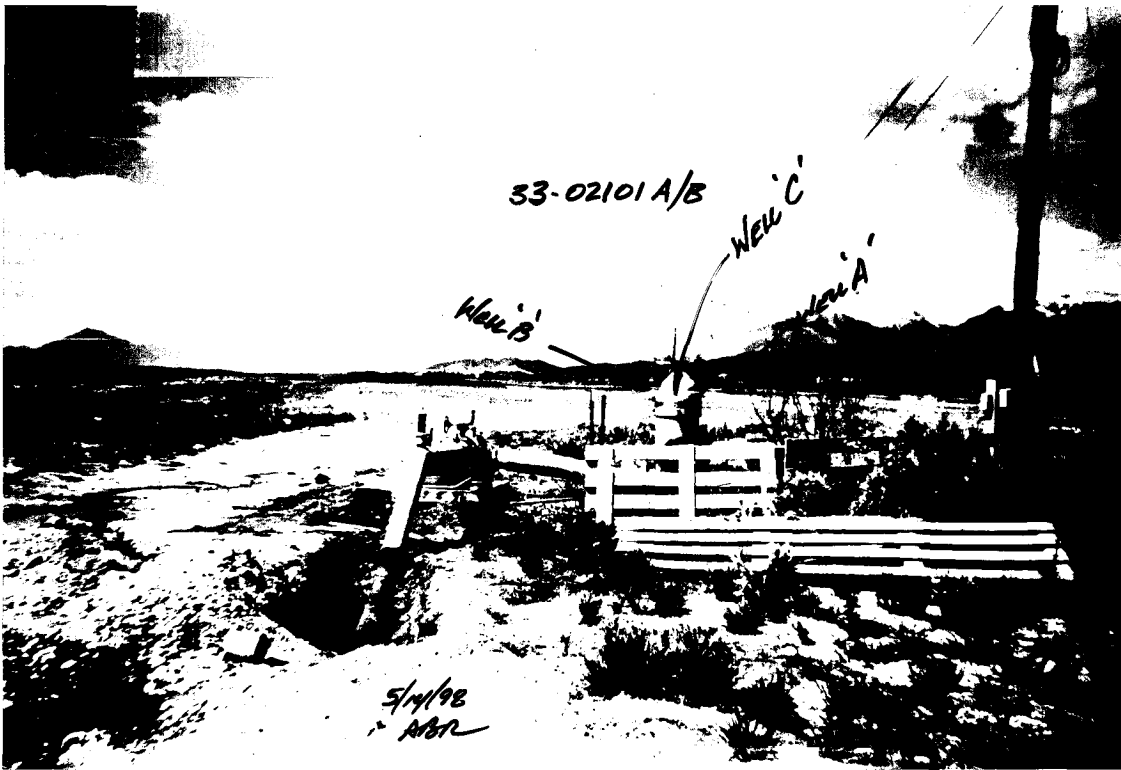
1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
VANCE & SUNNY HAWLEY
578 E 4900 S
IDAHO FALLS ID 83404
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form









5/20/98
AL RUBERRY

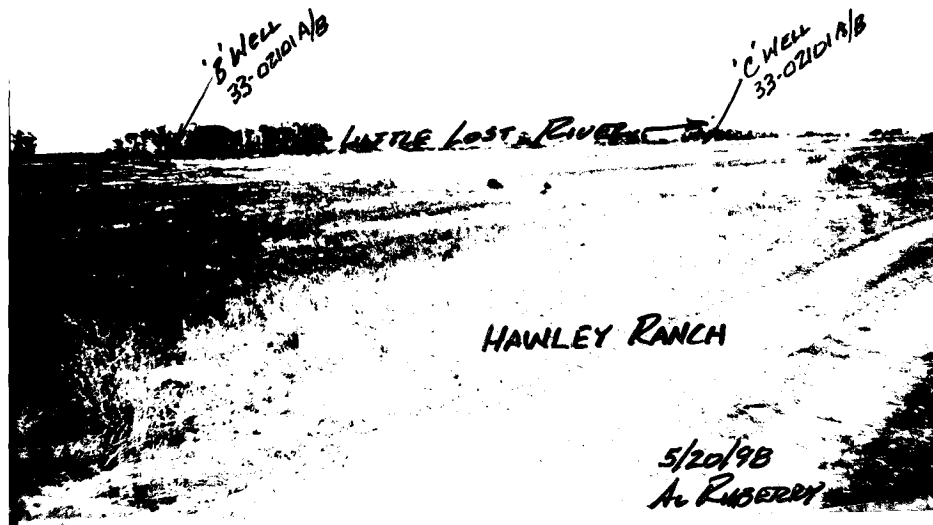
LOOKING SOUTHERLY



JUMPOFF Mtns.



LOOKING SOUTHEASTERLY



LOOKING SOUTHERLY



Form 42-248/42-1409(6) March 26, 1999

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): SEE ATTACHED ADDENDUM
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant _____
SEE ATTACHED ADDENDUM
4. New Owner/Claimant(s) _____
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or _____
New Mailing Address _____
City, State and ZIP Code _____
New Telephone Number () _____
5. Date you acquired the property: _____
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____
7. Signature of New Owner(s) or Claimant(s) Scanny Hewley by Robert McKernan attorney
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

JAN 08 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
SEE ATTACHED ADDENDUM
Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant _____
SEE ATTACHED ADDENDUM

4. New Owner/Claimant(s) _____
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address _____

City, State and ZIP Code _____

New Telephone Number () _____

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Vance Hawley by Blair Jones
his Attorney

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

AMENDED VERSION

Change of Ownership addendum for the Hawley Ranch Adjudication claims Basin 33.

Reference: 33-00051, 33-00052, 33-00053, 33-00054, 33-00055, 33-00056, 33-00057, 33-00058, 33-00059, 33-00060, 33-02101A, 33-02101B, 33-10991, 33-10992, 33-10993, 33-10994, 33-10995, 33-10996.

Hollis Place:

**Vance Hawley, 75%, Sunny Hawley 25%,
Adjudication claims: 33-00051, 33-10994(D/S)**

Hawley Ranch:

Estate of Venice Hawley

Sunny Ann Hawley Rep. 50%

Sunny Ann Hawley 25%

Vance Hawley 25%

Adjudication claims: 33-00052, 33-00053, 33-00054, 33-00055, 33-00056, 33-00057, 33-00058, 33-00059, 33-00060, 33-02101A, 33-02101B, (D/S) 33-10991, 33-10992, 33-10993.

Enlargement claims:

Estate of Venice Hawley 50%

Sunny Ann Hawley Rep

3885 N LLR Hwy

Howe ID 83244

Estate of L R Hawley 50%

Vance L Hawley Rep

Sunny A Hawley Rep

578 E 4900 S

Idaho Falls ID 83404

Adjudication claims: 33-10995 (Williams), 33-10996 (BLM @ Home place)

Note: The Estate of L. R. Hawley has been settled with a deed of distribution issued. The Estate of Venice L. Hawley has not been formally settled, therefore these remaining water right claims show ownership as above.

Addresses:

Estate of Venice Hawley

Sunny Ann Hawley Rep

3885 N LLR Hwy

Howe ID 83244

Estate of L R Hawley

Vance L Hawley Rep

Sunny A Hawley Rep

578 E 4900 S

Idaho Falls ID 83404

Sunny Ann Hawley

3885 N LLR Hwy

Howe ID 83244

Vance L Hawley

578 E 4900 S

Idaho Falls ID 83404

*1/12/2000 FAXED COPY TO VANCE @ 1255
AM*

Kerr Law Office

CHARTERED

ROBERT M. KERR, JR.

P.O. Box 160
 BLACKFOOT, IDAHO 83221
 TELEPHONE: (208) 785-0990
 FAX: (208) 785-~~0975~~ 5806

291 NORTH BROADWAY

December 23, 1999

RECEIVED

DEC 23 1999

Allen Ruberry
 State of Idaho
 Department of Water Resources
 VIA FAX: 208-525-7177

Department of Water Resources
 Eastern Region

Dear Mr. Ruberry:

At your request I fax you herewith a copy of the Deed of Distribution recorded as Instrument No. 32837 on March 18, 1998, of the one-half community interest of Lawrence R. Hawley in the lands and water rights acquired by him and his wife after the date of their marriage. After this deed the estate of Lawrence R. Hawley had no further interest, legal or equitable, in the property described in the deed. I compute the acreage at 680 acres in which Vance and Sunny each became owner of record of a 25% interest.

At the time of the death of Lawrence R. Hawley, the surviving wife Venice Hawley owned a 50% interest as her share of the community property.

How's place
 In 1990 and 1992 Venice conveyed to Vance her one-half interest in the northeast quarter of the northeast quarter of Section 25 and the southeast quarter of the southeast quarter of Section 24, ~~33-00051~~ together with her share of the water rights appurtenant thereto. I believe you have copies of those deeds. *AND D/S 33-10994.*

On the death of Venice Hawley, her interest in the remaining 600 acres vested equally in her 2 children Vance L. Hawley and Sunny Ann Hawley, but that has not yet been made a matter of record by Deed of Distribution.

At the time of the death of Venice Hawley she was also the owner as her separate property of 320 acres of which the last conveyance of record was a Deed from Ann Ireland, mother of Venice, to Venice Ireland, of which I enclose a copy, recorded December 31, 1934, in Book 5 of Deeds at page 533 as Instrument No. 15868 in the records of Butte County, Idaho, together with ditches and water rights. Venice willed this property to Sunny together with any and all other real property (her share of the rest after her deeds to

2 DEEDS

yes

Venice's ESTATE

25% Vance
25% Sunny

SUNNY

Allen Ruberry
December 23, 1999
Page Two

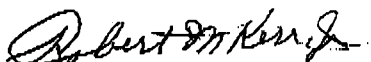
Vance) located in Sections 13, 14, 24 and 25 of Township 6 north of Range 28 East of the Boise Meridian in the County of Butte, State of Idaho, by a will dated September 6, 1989, admitted to probate on August 8, 1997, in case No. SP-97-19 in the District Court of the Seventh Judicial District of the State of Idaho in and for the County of Butte, in the Matter of the Estate of Venice Hawley, deceased, with Sunny Ann Hawley appointed as personal representative.

If I understand your desires, the water rights for the 80 acres referred to as the Hollis place would be shown 75% in the name of Vance L. Hawley, whose current address is 578 East 4900 South, Idaho Falls, Idaho 83404, and 25% in the name of Sunny Ann Hawley whose current address is now 3885 N LLR Hwy, Howe, Idaho 83244.

The rest of the land described in the Deed of Distribution would be shown 25% in the name of Vance L. Hawley, 25% in the name of Sunny Ann Hawley and 50% in the Estate of Venice Hawley, with Sunny Ann Hawley as personal representative. The land and water rights described in the Deed from Ann Ireland together with any subsequent rights applicable thereto would be shown in the name of the Estate of Venice Hawley. Any other applications relating to the use of water, irrigating other lands such as BLM or the east place not included elsewhere, should be shown 50% in the Estate of Lawrence R. Hawley with Vance L. Hawley and Sunny Ann Hawley as co-personal representatives and 50% in the Estate of Venice Hawley.

I hope this information will be adequate, but will be glad to assist further in any way that I can.

Yours very truly,


Robert M. Kerr, Jr.

RMK/jm

Enc.

cc: Vance L. Hawley
Blair Grover

33-10794
33-00051
Sunny
Vance

Venice Est.
Sunny
Vance
Kerr

BLM &
Williams
Kerr
Grover

33-00052
53
54
55
56
57
58
59
60
02101A
02101B
10991
992
993
994
995
996

Hollis Place
Williams
BLM

DEED OF DISTRIBUTION

SUNNY ANN HAWLEY and VANCE L. HAWLEY, the duly appointed qualified and acting co-personal representatives of the estate of Lawrence R. Hawley aka L.R. Hawley aka "Slim" Hawley, whose full name was Lawrence Roy Hawley, deceased, with Letters Testamentary issued out of the District Court of the Seventh Judicial District of the State of Idaho in and for the County of Butte, Case No. E-89-1, as Grantors, pursuant to the last Will of said decedent, do hereby grant and convey in equal shares unto Sunny Ann Hawley aka Sunny Hawley, a single woman, whose address is HC 65 Box 1069, Howe, Idaho 83244, and Vance L. Hawley, aka Vance Hawley, as the sole and separate property of a married man, whose address is 578 East 4900 South, Idaho Falls, Idaho 83404, all the right, title and interest of the decedent and his estate in and to the following described property in Butte, County, Idaho, acquired as community property during his marriage to Venice Hawley, his surviving spouse, to wit:

Township 6 North, Range 28 East of the Boise Meridian, Butte County, Idaho.

Section 13: S1/2NW1/4, SW1/4, W1/2SE1/4, SE1/4SE1/4

Section 14: SE1/4NE1/4, NE1/4SE1/4

Section 24: N1/2NW1/4, N1/2NE1/4, SE1/4SE1/4

Section 25: NE1/4NE1/4

Together with ditch and decreed water rights totaling 653 miners inches, wells, pumps, motors, etc., and 287 acres (56.6%) of Groundwater License #33-02101, and all tenements, hereditaments and appurtenances appertaining thereto.

To have and to hold the said premises with their appurtenances, unto the said Grantees, and their heirs, successors and assigns forever.

Dated: March 16 1998

Sunny Ann Hawley
Sunny Ann Hawley, as co-personal
representative of the Estate
of Lawrence R. Hawley, deceased

32837
RECORDED

MAR 18 1998

2:03 PM
BUTTE COUNTY RECORDER

Vance L. Hawley
Vance L. Hawley, as co-personal
representative of the Estate
of Lawrence R. Hawley, deceased

STATE OF IDAHO)
 County of Bingham) : ss.

On this 16th day of March, 1998, before me, the undersigned Notary Public, personally appeared Sunny Ann Hawley, known to me to be the person whose name is subscribed to the within instrument as co-personal representative of the estate of Lawrence R. Hawley, deceased, and acknowledged to me that she executed the same as such personal representative.

Robert M. Kerr Jr.
 Printed Name ROBERT M. KERR JR
 Notary Public for Idaho
 Residing at Blackfoot, Idaho
 My cmn expires 1/12/2001

STATE OF IDAHO)
 County of Bingham) : ss.

On this 16th day of March, 1998, before me, the undersigned Notary Public, personally appeared Vance L. Hawley, known to me to be the person whose name is subscribed to the within instrument as co-personal representative of the estate of Lawrence R. Hawley, deceased, and acknowledged to me that he executed the same as such personal representative.

Robert M. Kerr Jr.
 Printed Name ROBERT M. KERR JR
 Notary Public for Idaho
 Residing at Blackfoot, Idaho
 My cmn expires 1/12/2001

INSTRUMENT NO. 15868

DEED OF GIFT

THIS INDENTURE, Made this 29th day of December, in the year of our Lord one thousand nine hundred and thirty-four, between Ann Ireland, widow of Edd Ireland, deceased, of Butte County, Idaho, the party of the first part, and Venice Ireland, her daughter, of said county, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the love and affection which the said party of the first part has and bears unto the said party of the second part, as also for the better maintenance, support, protection and livelihood of the said party of the second part, does by these presents give, grant, alien and confirm unto the said party of the second part, her heirs and assigns forever, all that certain real estate situate, lying and being in the County of Butte, State of Idaho, and bounded and particularly described as follows, to-wit:

The Northwest Quarter of the Northeast Quarter of Section Twenty-five; the Southeast Quarter of the Southwest Quarter, the Southwest Quarter of the Southeast Quarter, the North Half of the Southeast Quarter, the South Half of the Northeast Quarter, and the Southeast Quarter of the Northwest Quarter of Section Twenty-four, all in Township Six North of Range Twenty-eight, East of the Boise Meridian, in Butte County, Idaho.

Together with the ditches and water rights thereto appertaining and

belonging, and particularly 50 inches of decreed water in Little Lost River decreed to John R. Rodgers with date of priority May 25, 1891, and 150 inches of such waters as decreed to John R. Rodgers with date of priority June 1, 1891, and 100 inches of such waters as decreed to E. A. Readmaker with date of priority April 1, 1887.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainders and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, her heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Ann Ireland (Seal)

State of Idaho,)
County of Bingham.) ss.

I DO HEREBY CERTIFY That on this 29th day of December, in the year of 1934, before me, John W. Jones, a Notary Public commissioned in and for the State of Idaho, personally appeared Ann Ireland, widow of Ed Ireland, deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, in Bingham County, Idaho, the day and year first above written.

(NOTARIAL SEAL)

John W. Jones

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho.

My Commission expires, July 17, 1937.

Recorded at the request of Mrs. Lewin T. Rodgers
December 31, 1934 at 11:00 o'clock A. M.

Book 5, Deeds, Page 533

I. W. Boyer, County Recorder

By La Nell Rothwell, Deputy Recorder

Fee \$0.80

Hawley Ranch Little Lost River Basin 33

T.6N., R.28E.

SENE 38.4	SWNW 31.5	SENW 13.2	
NESE 21.2	NWSW 25.9	NESW 15.4	NWSE 2.3
	SWSW 37.1	SESW 28.0	SWSE 5.4
			SESE 2.9
	NWNW 14.6	NENW 36.9	NWNE 22.3
			NENE 32.8
		SENW 17.8	SWNE 39.5
			SENE 26.4
			NWSE 39.6
			NESE 29.7
		SESW 23.5	SWSE 39.5
			SESE 34.5
			NWNE 39.5
			NESE 32.9

November 24, 1999

RECEIVED

DEC 10 1999

Department of Water Resources
Eastern Region

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02101A

ESTATE LAWRENCE R HAWLEY
BOX 1069 HC 65
HOWE ID 83244

Daytime Telephone Number: 526-7421

Evening Telephone Number: 524-7099

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period or use, source):

Place of use. See application for transfer # T5441

There has been irrigation of substantially more acreage as related in application T5441

2. Describe the changes you wish to make in the proposed recommendation:

To be consistent with transfer application T5441.

3. Give a brief explanation as to why you disagree with these portions:

Transfer application T5441 sets out accomplished transfers. This recommendation does not reflect those accomplished transfers and historical use.

^{DO NOT}
I AGREE with this proposed recommendation; ~~no changes need to be made.~~

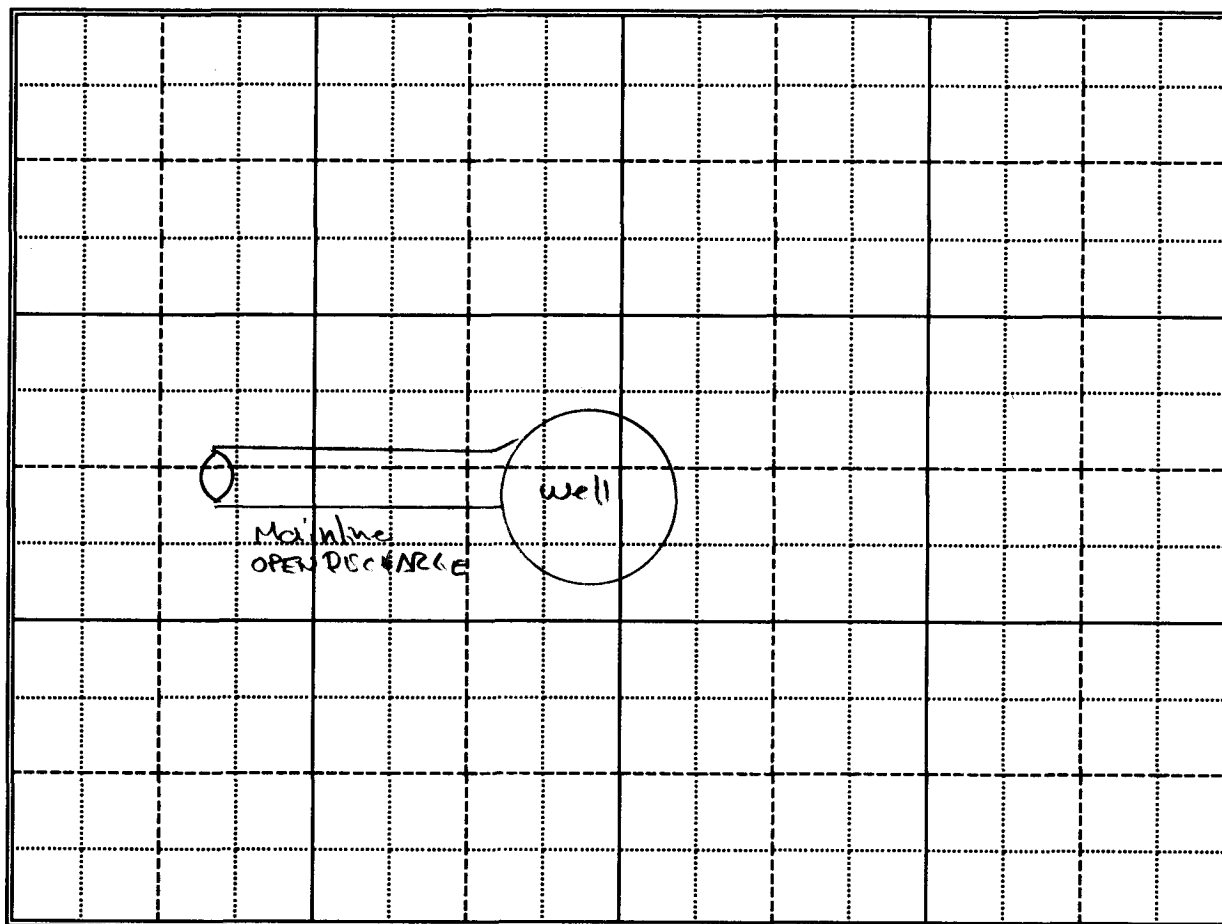
DATE: 12/4/99 SIGNATURE: Vance Hawley

Please print your name: Vance Hawley, Individually and as co-executor of the L.R. Hawley estate.

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
"A" well	US Motors	60	124 7531	Johnston	10"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Totalizing Meter	Sparking	HERSEY		61016	12"	

2. Measurements:

$$0.01 \text{ cf} / 135 \text{ sec} = 3.23 \text{ cfs}$$

$$0.001 \text{ cf} / 14.80 = 2.94$$

$$\text{Average, 100 ft} = 3.08 \text{ cfs}$$

E. NARRATIVE/REMARKS/COMMENTS

According to Jeff Halley pumping from 120'

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATION

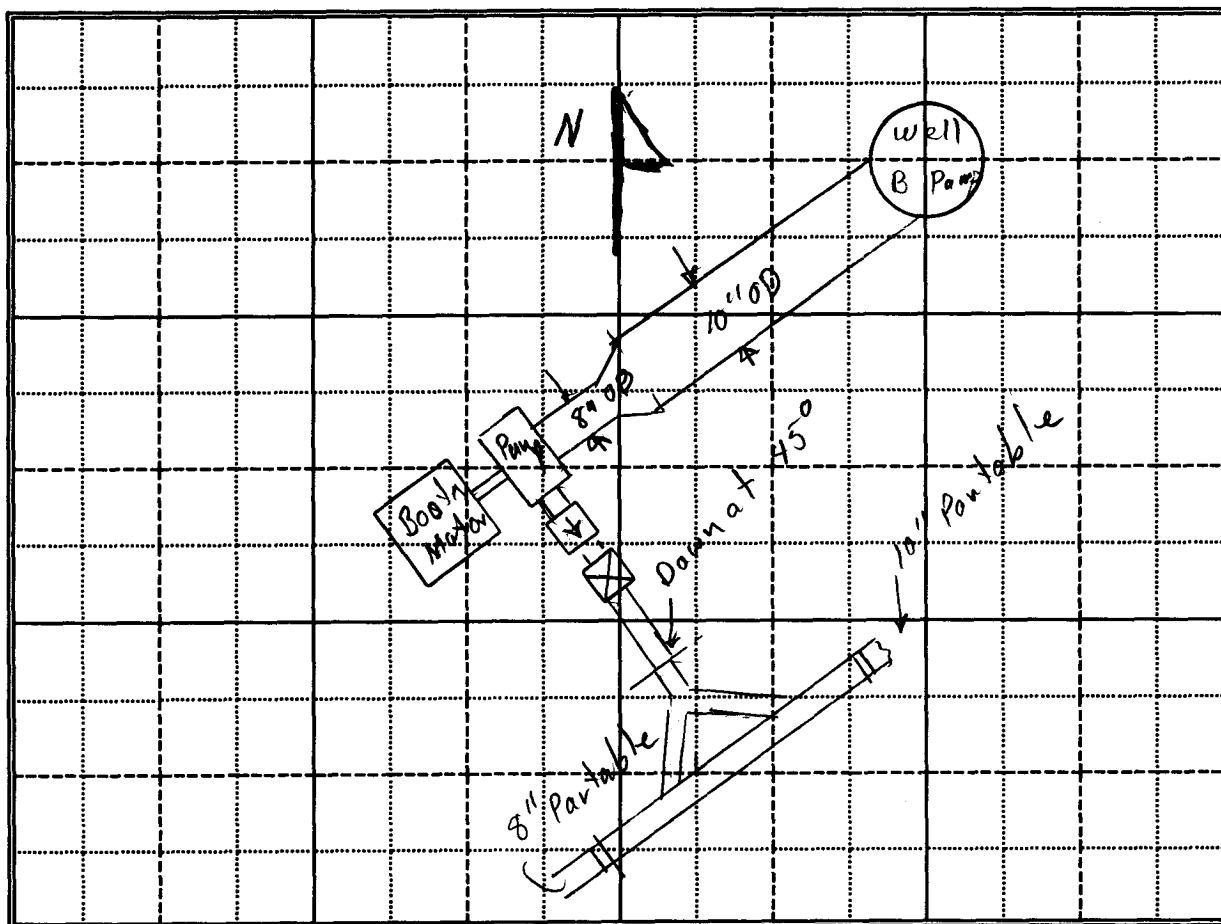
Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

Well "B"

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well "B"	US Motors	60	1250550	Johnston	10" OD 1FS203
Booster	Marathon	75	model 5V332611R 89578	Berkelley Pm	60 20498 13.5"
\	\	\	\	\	\

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL

MODE SELECT
T0 CHECK

0375.1 MMSEC
100.41 % T0

05-28 11:5100 *R
+ 1.382E 3GPM

05-28 11:5300 *R
+ 1.442E 3GPM

PRINTER USE
? YES

MODE SELECT
INPUT

OUTER DIAMETER
10.0000 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1118 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1440 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.258 IN U

05-28 11:5400 *R
+ 1.434E 3GPM

MODE SELECT
T0 CHECK

0375.1 MMSEC
100.41 % T0

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

05-28 11:5600 *R
+ 1.414E 3GPM

ZERO MODE
ZERO OPR

05-28 11:5700 *R
+ 1.409E 3GPM

05-28 11:5700 *R
+ 1.409E 3GPM

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.258 IN U

05-28 11:5400 *R
+ 1.434E 3GPM

MODE SELECT
T0 CHECK

0375.1 MMSEC
100.41 % T0

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

05-28 11:5600 *R
+ 1.414E 3GPM

ZERO MODE
ZERO OPR

05-28 11:5700 *R
+ 1.409E 3GPM

05-28 11:5700 *R
+ 003.00 % AI2

MODE SELECT
T0 CHECK

0375.1 MMSEC
100.40 % T0

0375.1 MMSEC
100.40 % T0

05-28 11:5800 *R
+ 1.399E 3GPM

05-28 11:5900 *R
+ 1.400E 3GPM

MM-DD HH:MM
05-28 11:59

33-02101A/B well "B"

3.14 ds

well "C"

Permit No. 33-02101(A)(B)

Current Address:

Address: _____ Phone No. _____

Relationship to Permit Holder:

3. Source: _____ tributary to _____

1. Other water rights with the same place of use:

2. Other water rights with the same point of diversion:

1. Point(s) of Diversion:

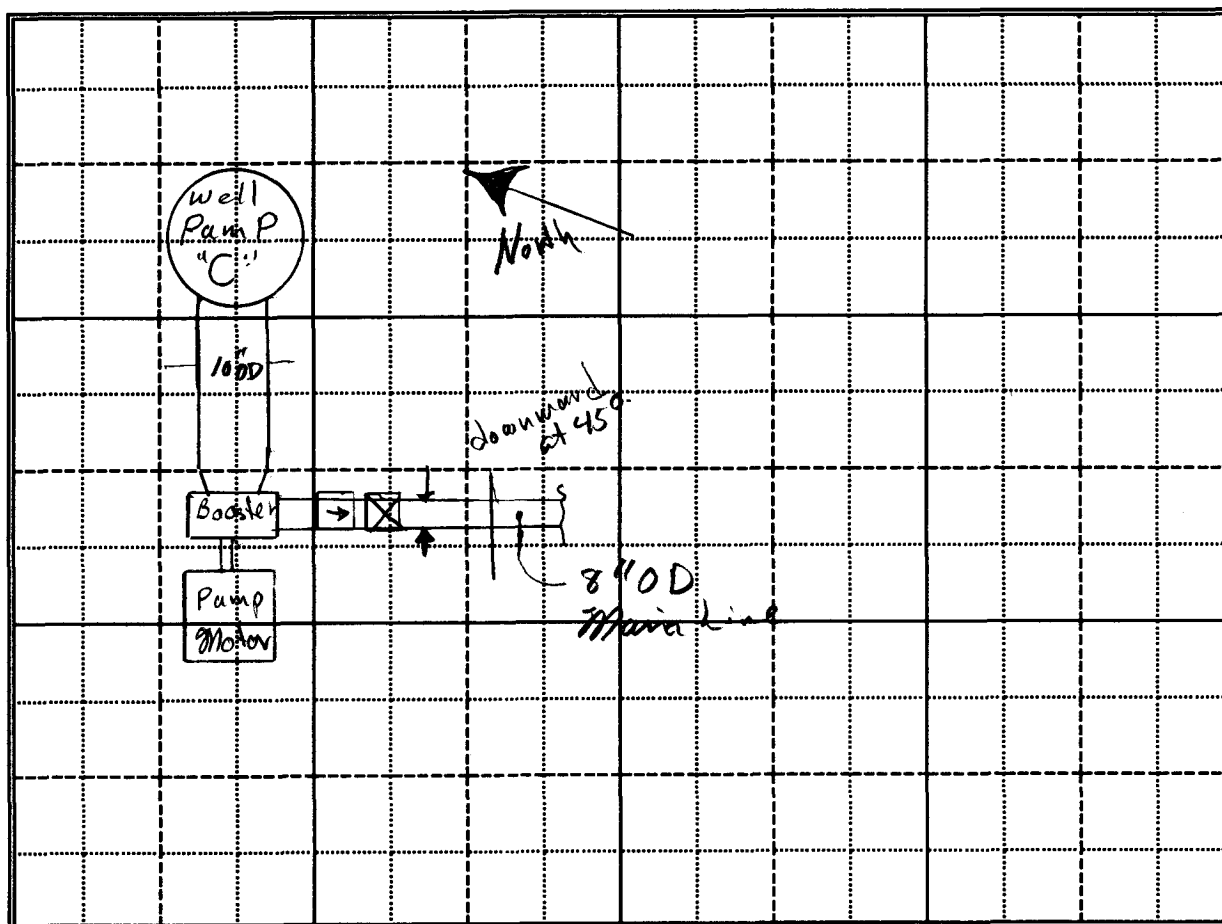
[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

Well "C"

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
"C" Well	US Electric	60	1247488	Johnston	IFS 220 OD 10.1"
Booster	Baldor	40 ^{cap}	JPM 25397	Cornell	74656 (12.62)

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL

DATA CHANGE
NO

SPACING
5.468 IN U

05-28 11:1300 *R
+ 1.012E 3GPM

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

05-28 11:1500 *R
+ 1.023E 3GPM

ZERO MODE
ZERO OPR

05-28 11:1600 *R
+ 1.000E 3GPM

05-28 11:1600 *R
+003.00 % AI2

MODE SELECT
T0 CHECK

0300.6 MMSEC
099.87 % T0

0300.6 MMSEC
099.87 % T0

05-28 11:1700 *R
+993.815E 0GPM

DAMPING SET
20 SEC

DAMPING SET
60 SEC

05-28 11:2100 *R
+995.664E 0GPM

05-28 11:2300 *R
+993.287E 0GPM

05-28 11:2300 *R
+994.872E 0GPM

05-28 11:2300 *R
+995.136E 0GPM

05-28 11:2300 *R
+995.664E 0GPM

05-28 11:2400 *R
+994.872E 0GPM

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

00-00 00:1600 *R
+ 1.048E 3GPM

00-00 00:1600 *R
+003.00 % AI2

05-28 11:0600 *R
+ 1.032E 3GPM

05-28 11:0600 *R
+003.00 % AI2

0301.5 MMSEC
101.30 % T0

05-28 11:0800 *R
+ 1.041E 3GPM

0300.6 MMSEC
099.86 % T0

05-28 11:1100 *R
+ 1.012E 3GPM

PRINTER USE
? YES

MODE SELECT
INPUT

OUTER DIAMETER
8.0000 IN

PIPE MATERIAL
? AL.DI

WALL THICKNESS
0.0610 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1440 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
5.468 IN U

05-28 11:1300 *R
+ 1.012E 3GPM

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

05-28 11:1500 *R
+ 1.023E 3GPM

ZERO MODE
ZERO OPR

Pump C 33-02101 A/B

2.22
As

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF APPEARANCE
RE: SNAKE RIVER ADJUDICATION

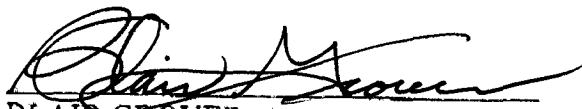
NOTICE IS HEREBY GIVEN that the undersigned, Blair Grover, attorney, and Robert Kerr, attorney, hereby appear in the Snake River Basin Adjudication for and in behalf of Vance Hawley, Sunny Hawley, the Estate of Lawrence Hawley and the Estate of Venice Hawley. As indicated heretofore, it is anticipated Blair Grover will be lead counsel and most negotiations and hearings will be conducted by him.

DATED:

July 1, 1998

DATED:

6-30-98


BLAIR GROVER, Attorney


ROBERT KERR, Attorney

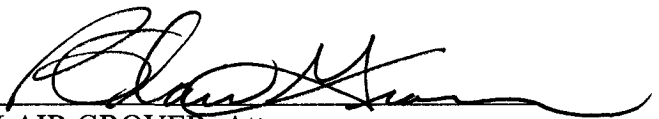
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE

RE: SNAKE RIVER ADJUDICATION
SRBA CLAIMS AJ5809NP and WR5809NP (Venice Hawley)

NOTICE IS HEREBY GIVEN that Gary A. Higginson is no longer employed by or
representing the owner in the above entitled SRBA claims.

DATED: July 1, 1996


BLAIR GROVER, Attorney
P.O. Box 36
Rigby, ID 83442
(208)745-6653

LAW OFFICES

GROVER & ARCHIBALD

CHARTERED

215 FARNSWORTH WAY

P.O. BOX 36

RIGBY, IDAHO 83442-0036

PHONE (208) 745 6653

FAX (208) 745-6655

June 23, 1998

BLAIR GROVER

R. JAMES ARCHIBALD

Allen B. Ruberry
Department of Water Resources
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718

Re: Hawley Snake River Basin Adjudication Claims

Dear Mr. Ruberry:

Enclosed please find the following:

1. An appearance in the SRBA on behalf of the Hawleys by the undersigned and Robert Kerr; and
2. A notice that Gary Higginson is no longer representing the Hawleys in the SRBA.

I believe you requested those documents in our meeting on June 19, 1998.

Yours very truly,

GROVER & ARCHIBALD



BLAIR GROVER

BG:jn
enclosure
cc: Vance Hawley

00057 PAID by
ED 11670

RECEIVED

JUL 02 1998

Department of Water Resources
Eastern Region

Kerr Law Office

CHARTERED

RECEIVED

JUN 09 1998

Department of Water Resources
Eastern Region

ROBERT M. KERR, JR.

P.O. Box 160
BLACKFOOT, IDAHO 83221
TELEPHONE: (208) 785-0990
FAX: (208) 785-0975

291 NORTH BROADWAY

June 8, 1998

Allen B. Ruberry
Water Resource Agent
Adjudications Bureau
900 North Skyline Drive
Idaho Falls, Idaho 83402-1718

RE: Claims of Venice Hawley, a widow, and the Estate of
Lawrence R. Hawley

Dear Mr. Ruberry:

This letter is written with reference to water rights of the above named claimants in Sections 13, 14, 24 and 25 in Township 6 North Range 28 E.B.M. in Butte County, Idaho.

I understand Mr. Vance Hawley and his attorney Blair Grover have been in communication with you regarding these claims. Venice Hawley has died. Her daughter Sunny Hawley has been appointed as executor and personal representative of the estate of Venice Hawley and Sunny Hawley and Vance Hawley have been appointed as successor co-personal representatives of the estate of Lawrence R. Hawley.

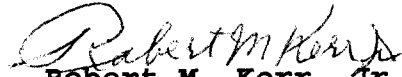
Sunny and Vance are the only children, heirs and devisees of their parents Venice and Lawrence Hawley. I now represent Sunny individually and as the personal representative of the estate of Venice Hawley and as co-personal representative of the estate of Lawrence R. Hawley. Mr. Grover represents Vance Hawley individually and as co-personal representative of the estate of Lawrence R. Hawley.

In order to avoid duplication of effort and to minimize costs, it has been mutually agreed that in regard to the water adjudication Mr. Grover will act as lead counsel with such assistance as I may feel appropriate.

Allen B. Ruberry
June 8, 1998
Page Two

This letter will probably come to you with further instructions from Mr. Grover.

Yours very truly,


Robert M. Kerr, Jr.

RMK/jm

cc: Sunny Hawley
Blair Grover

21 MAY 1998

TO: FILES OF HAWLEY RANCH
LITTLE LOST RIVER VALLEY
FROM: A. B. RUBERRY *ABR*
SUBJECT: VISIT TO PROPERTY

ON 20 MAY 1998 DENNIS DUNN AND I VISITED THE HAWLEY RANCH IN THE LITTLE LOST RIVER VALLEY AFTER A TELEPHONE CONVERSATION WITH JEFF HAWLEY ON 5/19/98 (@1230PM).

THE PURPOSE OF THE VISIT WAS TO MEET JEFF AND VIEW THE LANDS WHERE THE WATER WAS BEING USED. AND, TO VISIT THE WELLS TO NOTE ANY CHANGES THAT WOULD MAKE THEM DIFFERENT FROM THE LICENSE EXAM DESCRIPTION.

WE DID MEET JEFF. WITH HIM I DISCUSSED BRIEFLY THE LAY OF THE LANDS AND THE NEW MAINLINES FROM THE WELLS THAT VANCE HAWLEY HAD RELATED TO ME DURING THE 5/15/98 (@9:00AM) MEETING WITH MR. BLAIR GROVER, ATTY FOR MR. HAWLEY.

WE NOTED SIGNIFICANT CHANGES TO THE TWO SOUTHERN MOST WELLS IN TERMS OF DELIVERY SYSTEM. ALSO WE NOTED, AND PHOTOGRAPHED AREAS WHERE SAGEBRUSH HAD BEEN TILLED UP BY (PROBABLY) A DISC. SOME OF THESE AREAS WERE OUTSIDE THE EXISTING WESTERN FENCELINE, SOME WERE INSIDE THE FENCELINE. THERE WERE ALSO NARROW STRIPS THAT BORDERED THE RIVER THAT WERE FRESHLY DISTURBED, THAT, BY THE MAP, APPEARED NOT TO HAVE BEEN UNDER CULTIVATION IN THE RECENT PAST (COMPARED TO THE 1987 ASCS PHOTO COPY).

JEFF DID NOT GO ON THE VIEWING WITH US, RATHER HE DIRECTED US ON HOW WE MIGHT GET AROUND THE AREAS BEING FARMED. JEFF AND A COUPLE HIRED HANDS WERE TRYING TO GET A PIPELINE ACROSS THE LITTLE LOST RIVER.

OUR VISIT LASTED ABOUT 30 MINUTES. WE LEFT THE PROPERTY AT 3:34 PM.

LAW OFFICES

GROVER & ARCHIBALD

CHARTERED

215 FARNSWORTH WAY

P.O. BOX 36

RIGBY, IDAHO 83442-0036

PHONE (208) 745 6653

FAX (208) 745-6655

May 21, 1998

BLAIR GROVER

R. JAMES ARCHIBALD

Allen B. Ruberry
Department of Water Resources
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718

Re: Hawley Snake River Basin Adjudication Claims

Dear Mr. Ruberry:

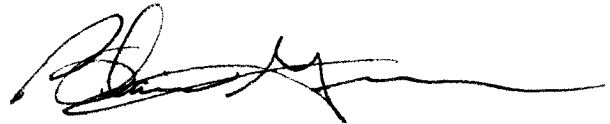
Thanks for sending the pages from the Little Lost River decree and for your letter of May 18, 1998. I have spoken with Bob Kerr, and at the moment I am currently representing Vance Hawley as an heir in the Hawley estate, and Bob is representing Sunny Hawley. Both of us would like to be involved and correspondence will need to be sent both directions.

I spoke with Bob and he has no objection to your inspection of the property. He also will be sending copies of contracts, deeds, etc.

If there are any questions, please call.

Yours very truly,

GROVER & ARCHIBALD



BLAIR GROVER

BG:jn
cc: Vance Hawley

RECEIVED

MAY 22 1998

Department of Water Resources
Eastern Region

Re: 133-02101A	-00055	-10105
-00013	-00056	-10106
-00051	-00057	-10107
-00052	-00058	-10108
-00053	-00059	
-00054	-00060	

18 MAY 1998

GROVER AND SIMS LAW OFFICES
ATTN MR BLAIR GROVER
PO BOX 36
RIGBY ID 83442

RE: HAWLEY SNAKE RIVER BASIN ADJUDICATION (SRBA) CLAIMS

Dear Mr. Grover:

At your request, please find enclosed excerpts of the Mays vs Blaine County Investment Company Decree, 4 March 1927, pertaining to the irrigation claims of Venice Hawley and Estate of Lawrence R. Hawley, as filed in the SRBA.

Please send to our office a copy of the Notice of Appearance letter designating you as Mr. Vance Hawley's representing attorney. In addition, a letter explaining the relationship of representation between yourself and Mr. Robert Kerr, Attorney for Venice Hawley (estate) will be required.

As Vance Hawley is now actively farming the lands covered by these water rights please file a Notice of Change of Water Right Ownership with our office to correctly represent ownership (or legal representation of the estates) of these historic water rights to the SRBA court. For your convenience I have enclosed the necessary form. Please note item #2.A which requires a copy of the conveyance instrument explaining the authorization for the legal representative to use, delegate use of, make amendments to, or authorize corrections to the water rights claims in question.

Upon further investigation of the Hawley SRBA claims I have further discovered a series of Domestic and/or Stockwater claims. These, too, will require identification of the current legal owner or legal representative of the estates, and should be noted on the Notice of Change of Water Right Ownership form discussed above.

There appear to be many complex matters associated with these water rights that will require correction, amendment, additional filings, or other action as required. Before any such action can be implemented, an agreement of legal representation (as mentioned above) must be filed with this office.

B. Grover, Atty
Vance Hawley
Page 2

Finally, I urgently need to know which attorney is authorized to give permission to enter upon the lands of the Hawley Ranch for the purpose of water right(s) investigation. **And, through this letter I am requesting that permission.**

Thank you for the opportunity to discuss these complex matters with you and Mr. Hawley. Should you or your client have additional questions or concerns regarding these water rights please feel free to contact this office.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

cc: Robert Kerr, Attorney of Record, L.R. Hawley Estate
PO Box 160
Blackfoot, ID 83221

Enclosures: "Little Lost River" decree excerpts, pgs. 8 and 9
Notice of Change of Water Right Ownership
Mr. Kerr's letter, Jan. 7, 98, as attorney of record

HOME PLACE 1000 ACRES
TOWNSHIP 6 NORTH, RANGE 28 EAST

SECTION 14					SECTION 13
	38 AC SE $\frac{1}{4}$ NE $\frac{1}{4}$	32 AC SW $\frac{1}{4}$ NW $\frac{1}{4}$	16 AC SE $\frac{1}{4}$ NW $\frac{1}{4}$		
	26 AC NE $\frac{1}{4}$ SE $\frac{1}{4}$	26 AC NW $\frac{1}{4}$ SW $\frac{1}{4}$	7 AC NE $\frac{1}{4}$ SW $\frac{1}{4}$	NW $\frac{1}{4}$ SE $\frac{1}{4}$	
		36 AC SW $\frac{1}{4}$ SW $\frac{1}{4}$	30 AC SE $\frac{1}{4}$ SW $\frac{1}{4}$	6 AC SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$ SE $\frac{1}{4}$
		11 AC NW $\frac{1}{4}$ NW $\frac{1}{4}$	35 AC NE $\frac{1}{4}$ NW $\frac{1}{4}$	25 AC NW $\frac{1}{4}$ NE $\frac{1}{4}$	NE $\frac{1}{4}$ NE $\frac{1}{4}$
			11 AC SE $\frac{1}{4}$ NW $\frac{1}{4}$	40 AC SW $\frac{1}{4}$ NE $\frac{1}{4}$	10 AC SE $\frac{1}{4}$ NE $\frac{1}{4}$
		SECTION 24			40 AC NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
			19 AC SE $\frac{1}{4}$ SW $\frac{1}{4}$	40 AC SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$ SE $\frac{1}{4}$
		SECTION 25		40 AC NW $\frac{1}{4}$ NE $\frac{1}{4}$	27 AC NE $\frac{1}{4}$ NE $\frac{1}{4}$

RECEIVED FROM
VANCE HAWLEY
5/15/98. SHOWS
DISTRIB. OF WELL
WATER (AS CLAIMED)

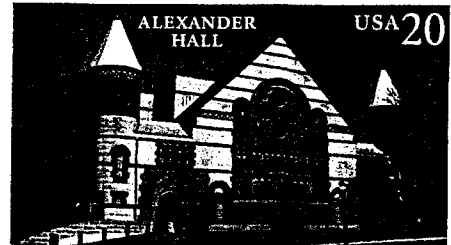
WATER ALLICATION FOR PUMPS

Water right numbers A33-10105, A33-10106, A33-10107,
A33-10108, A33-00051, A33-00052, A33-00053, A33-00054,
A33-00055, A33-00057, A33-00058, A33-00059, A33-00060,
A33-02101A, A33-02101B have been modified to reflect
you as the current attorney. All of said water rights
are in reference to Estate Lawrence R Hawley.

Respectfully submitted,

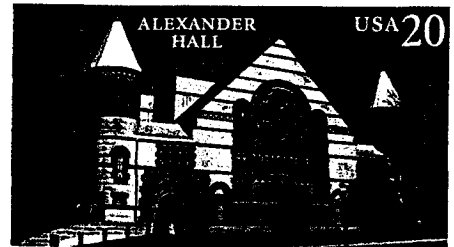
Autumn Jones

Autumn Jones
Records Clerk
Adjudication Bureau
Idaho Dept. of Water Resources



PRINCETON UNIVERSITY • 250TH ANNIVERSARY

ROBERT M KERR
PO BOX 160
BLACKFOOT ID 83221



PRINCETON UNIVERSITY • 250TH ANNIVERSARY

ROBERT M KERR
PO BOX 160
BLACKFOOT ID 83221

Kerr Law Office

CHARTERED

ROBERT M. KERR, JR.

P.O. Box 160
BLACKFOOT, IDAHO 83221
TELEPHONE: (208) 785-0990
FAX: (208) 785-0975

291 NORTH BROADWAY

January 27, 1998

Idaho Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RE: SRBA Estates of Lawrence R. Hawley
and Venice Hawley, both deceased

RECEIVED

JAN 28 1998

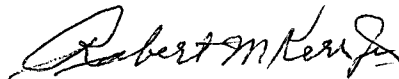
Department of Water Resources
Eastern Region

Gentlemen:

Will you please enter my name and firm as shown in this letterhead as the attorney of record in the water adjudication files for the claims of the above named decedents, including particularly the following numbered claims and any others that may relate to their property: 33-101-05; ✓ 33-101-06; ✓ 33-101-07; ✓ 33-101-08; ✓ A33-00055; ✓ A33-00057; ✓ A33-00058; ✓ A33-00059; ✓ A33-00060; ✓ A330201A; and A330201B. ✓
A33-02101A ✓ A33-02101B ✓ A33-00051 ✓ A33-00052 ✓

I trust that all correspondences, notices and other information relating to the claims of the above name decedents will be sent to me as the attorney for their estates. If any further information or notice of appearance is required please let me know immediately. 00053 ✓ 00054 ✓

Yours very truly,


Robert M. Kerr, Jr.

RMK/jm

cc: Sunny Hawley
Vance Hawley

Kerr Law Office

CHARTERED

ROBERT M. KERR, JR.

P.O. Box 160
BLACKFOOT, IDAHO 83221
TELEPHONE: (208) 785-0990
FAX: (208) 785-0975

291 NORTH BROADWAY

October 25, 1994

RECEIVED

OCT 26 1994

Department of Water Resources
Eastern District Office

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau
900 North Skyline Drive
Idaho Falls, Idaho 83402-1718

RE: Notice of Change of Water Right Ownership

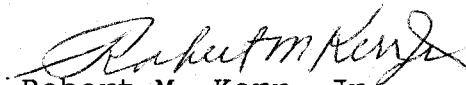
Dear Mr. Ruberry:

I finally located a copy of a deed referred to in our telephone conversation regarding a transfer of land with any appurtenant water rights from the Hawley Estate and Venice Hawley to her son Vance Hawley and enclose a copy of that with this letter. You will notice that only an undivided one-half interest was conveyed by the deed as the other half interest is still involved in a trust under the estate of Lawrence R. Hawley, deceased.

This will also confirm that hereafter I will be representing Venice Hawley, a widow, and as personal representative of the estate of Lawrence R. Hawley with reference to their claims of the water rights. Although I have the copies of the notices of claims which were filed by Gary A. Higginson, I apparently don't have information as to the identification number assigned to the claims.

I would appreciate knowing what the status of these matters are and the numbers which have been assigned.

Yours very truly,


Robert M. Kerr, Jr.

RMK/jm

Enc.

5/15/98 CALLED MR. KERR TO DISCUSS A MEETING THIS DATE
WITH VANCE HAWLEY (CLAIMANT) AND BLAIR GROVER (ATTY).
MR. KERR IS OK WITH THIS MEETING.
MR. GROVER SPOKE TO MR. KERR DURING THIS TELECON
AND THEY AGREED TO WORK TOGETHER.

RECEIVED

OCT 26 1994

OCT 26 1994

DEED OF GIFT

Department of Water Resources
Eastern District Office

THIS INDENTURE, Made this 20 day of November, 1992, between VENICE HAWLEY, a widow, the surviving wife of Lawrence Roy Hawley, Grantor, for and in consideration of love and affection for VANCE L. HAWLEY, Grantee, whose mailing address is Howe, Idaho 83244, does hereby give, grant, convey and transfer unto the said Grantee, his heirs, successors and assigns, AN UNDIVIDED ONE-HALF INTEREST in and to the following described property in Butte County, Idaho:

The Southeast Quarter of the Southeast Quarter of Section 24, in Township 6 North of Range 28 East of the Boise Meridian.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the ditches and water rights, if any, appurtenant thereto and used in the irrigation thereof, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD AND ENJOY the same, and the rents, issues and profits thereof unto the Grantee and the heirs, successors and assigns of the Grantee forever as and for his sole and separate property and estate, subject however, to the remaining one-half undivided interest in said property held in trust under the last will and testament of Lawrence R. Hawley, and to the terms and conditions of any leases heretofore or hereafter made under the trust as to this and/or adjoining lands.

IN WITNESS WHEREOF this indenture has been signed the day and year stated above.

Venice Hawley
Venice Hawley

STATE OF IDAHO)
County of Butte) : ss.

On this 20 day of Nov, 1992, before me the undersigned, a Notary Public in and for said state, personally appeared Venice Hawley, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



026424
FILED

NOV 04 1992

Jacqueline A. Gracie
Printed name Jacqueline A. Gracie
Notary Public for Idaho
Residing at Howe, Idaho
My cmn expires 4.6.99

ALL 3:08 P.M.
BUTTE COUNTY RECORDER

Jean Paulsen, Deputy

4/11/1989

BA CLAIMS RECEIVING CHECKLIST #

CLAIMANT'S NAME Hawley V. CLAIM IDENT. NO. A33-02101A

DATE RECEIVED 1/12/90 CK # _____ AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	N/A
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	N/A
Is the consumptive use correct?	☒	☐	N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	N/A
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	N/A
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	Exempt
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	N/A
22. Should this claim be data entered?	☒	☐	

Claim checked by: DC Date: 2/1/90
Claim must be returned to claimant: (Yes) X (No)
Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: DC Date: 2/7/90 Checked by: _____ Date: _____
Sent to claimant by: _____ Date: _____

State of Idaho

License and Certificate of Water Right

Water License No. G-29608
 Water District No. _____

Amount 8.26 c.f.s.
 Priority July 12, 1961

THIS IS TO CERTIFY that **LAWRENCE R. HAWLEY**
 of **Howe, Idaho**, made application for a permit to appropriate the
 public waters of the State of Idaho, dated **April 3**, 19 **61**; that Permit No. **G-29608**
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
8.26 second feet, was issued thereunder on **February 15**, 19 **67**, showing that said works
 were completed on the **15th** day of **July**, 19 **66**; and that on the **15th**
 day of **July**, 19 **66**, **LAWRENCE R. HAWLEY**

of **Howe**, State of **Idaho**, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of **3** wells
 subterranean, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. **G-29608** of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
14 of Licenses at page **8673**, on the **15th** day of **February**, 19 **67**;

The right hereby confirmed dates from **July 12**, 19 **61**;

The Point of Diversion is located **2 points NEXSEX**;

in the **SE 1/4** NE **1/4** Sec. **14**, T. **6** N., R. **28** E., B. M. **County Butte**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed **8.26** cubic feet per second.

Description and location of use:

Trp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	28 E	13	SW 1/4 NW 1/4	40	32
			SE 1/4 NW 1/4	40	16
			NE 1/4 SW 1/4	40	7
			NW 1/4 SW 1/4	40	25
			SW 1/4 SW 1/4	40	36
			SE 1/4 SW 1/4	40	30
			SW 1/4 SE 1/4	40	6
			SE 1/4 SE 1/4	40	38
		14	SE 1/4 NE 1/4	40	26
			NE 1/4 SE 1/4	40	25
		24	NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	10
			SE 1/4 NE 1/4	40	34
			NE 1/4 NW 1/4	40	11
			NW 1/4 NW 1/4	40	11
			SE 1/4 NW 1/4	40	19
			SW 1/4 NW 1/4	40	20
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			NW 1/4 NE 1/4	40	40

The rig
 of use hereby

WITNE

15th

Total number of acres to be irrigated: **507**

R. Keith Higginson
 State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-29608 Priority July 12, 1961 Amount 8.26 c.f.s.

THIS IS TO CERTIFY (at LAWRENCE R. HAWLEY

of Howe, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated April 3, 1961; that Permit No. G-29608 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 8.26 second feet, was issued thereunder on February 15, 1967, showing that said works were completed on the 15th day of July, 1966; and that on the 15th day of July, 1966

of Howe, Idaho State of Idaho made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of 3 wells

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-29608 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8628, on the 15th day of February, 1967

The right hereby confirmed dates from July 12, 1961

The Point of Diversion is located 2 poles NEXEM in the SE 1/4 NE 1/4 Sec. 14 Twp. 6 N., R. 28 E., BM. Butte County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 8.26 cubic feet per second.

Description and location of use:

Tract	Range	Section	Tract-Acre Tract	No. Acres Permitted in Permit	No. Acres Actually Irrigated
6 N	28 E	13	SW1/4 NW1/4	40	32
			SE1/4 NW1/4	40	16
			NE1/4 SW1/4	40	7
			NW1/4 SW1/4	40	26
			SW1/4 SW1/4	40	36
			SE1/4 SW1/4	40	30
			SW1/4 SE1/4	40	6
			SE1/4 NE1/4	40	38
			NE1/4 SE1/4	40	26
		24	NW1/4 NE1/4	40	25
			SW1/4 NE1/4	40	40
			SE1/4 NE1/4	40	10
			NE1/4 NW1/4	40	34
			NW1/4 NW1/4	40	11
			SE1/4 NW1/4	40	11
		25	NE1/4 SW1/4	40	19
			NE1/4 SE1/4	40	20
			NW1/4 SE1/4	40	40
			SW1/4 SE1/4	40	40
			NW1/4 NE1/4	40	40
		Total number of acres to be irrigated:			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of February, 1967.

Keith Higgins
State Reclamation Engineer.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29608

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Lawrence R. Hawley
2. Source of water supply: 3 wells
3. Location of point of diversion: Is in the 2 in SEKNEK; NEKSEK of Section 14
T. 6 N. R. 28 E., B.N. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

- * 1-60 HP 41 meter # 1247531 Johnston pump # not A well
- * 2-60 HP 41 meter # 1250550 Johnston pump F.S. 203 B well
- * 3-60 HP 41 meter # 1247488 Johnston pump # 155220 C well

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SEKNEK, SWK, NWSEK, SNEK, Sec. 13; SEKNEK, NEKSEK, Sec. 14; NWK, NEK,
SNEK, NWSEK, SEKNEK, SEKSWK, NSEK, SWSEK, Sec. 24; NWSEK, Sec. 25,
T. 6 N., R. 28 E., B.N.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: #1-9 3/4" id 3" FB 6" @ 12 1/2"
#2-9 3/4" id 4" FB 6" @ 15"
#3-9 3/4" id 1" FB 12" @ 14 1/2"

$$A_1 = .534 (.75) = .399 \quad V_1 = \frac{4.01(100)}{.707} = \frac{4.17}{.707} = 5.90 \quad Q = AV = 3.40(399) = 2.35$$

$$A_2 = .518 (.64) = .331 \quad V_2 = \frac{4.01(125)}{.707} = \frac{501}{.707} = 7.08 \quad Q = 3.08(331) = 2.58$$

$$A_3 = .518 (.95) = .492 \quad V_3 = \frac{4.01(121)}{.707} = \frac{4.85}{.707} = 6.86 \quad Q = 6.86(.492) = 3.38$$

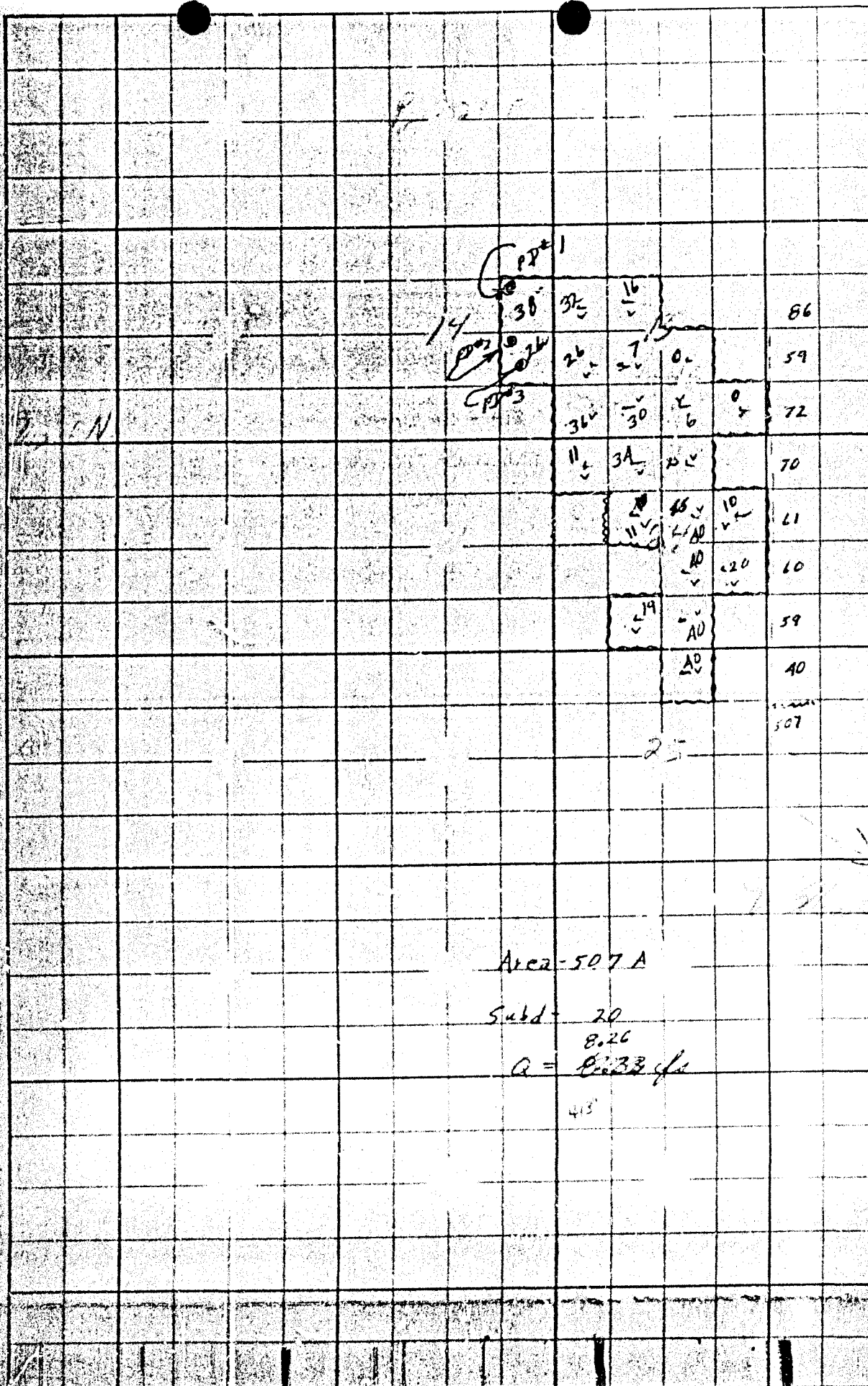
This examination was made on the 21st day of July, 1966

(Signed)

Don W. Miller

Examiner

29608



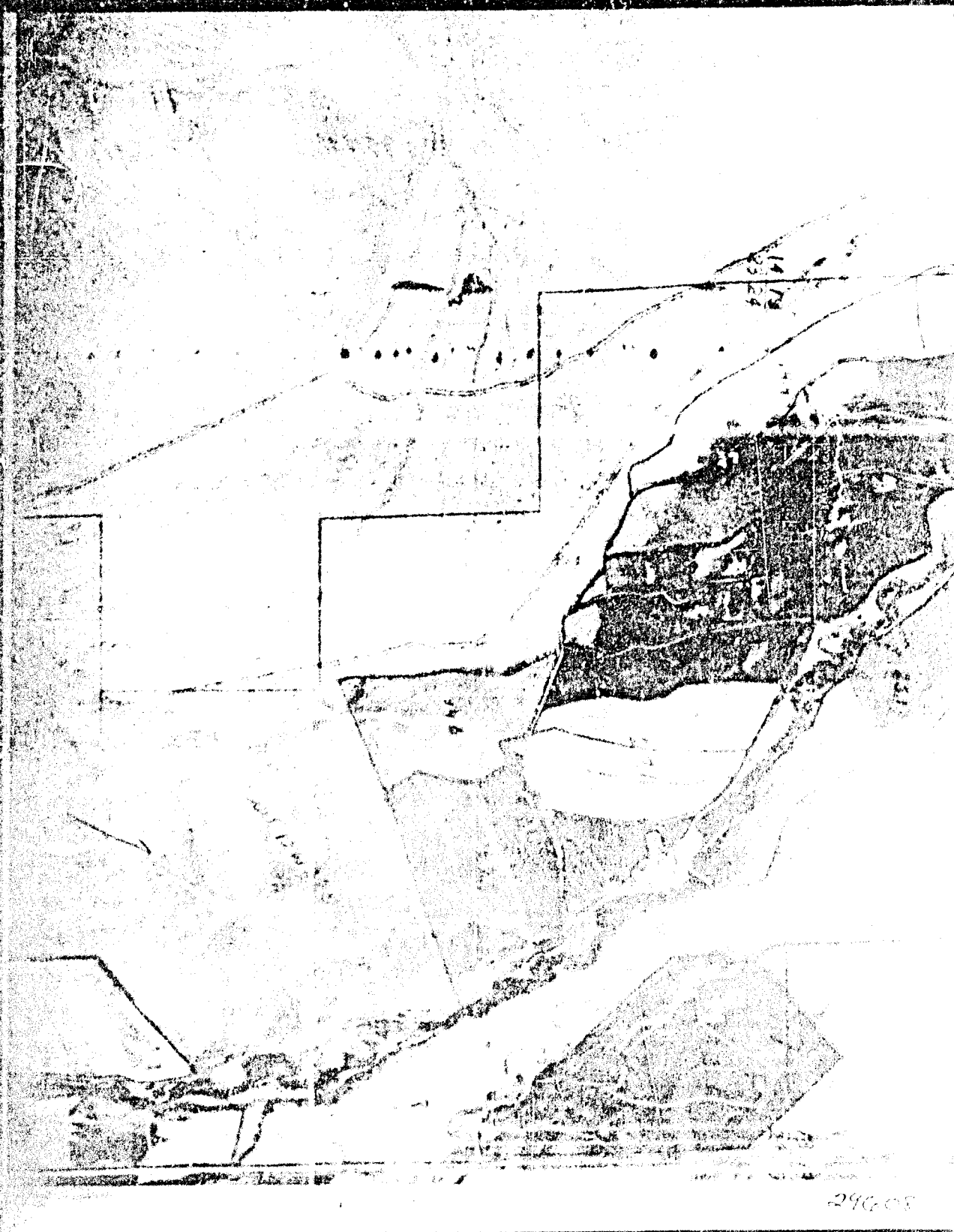
Area-507 A

Subd- 20

8.26

Q = 8.33

413



29608

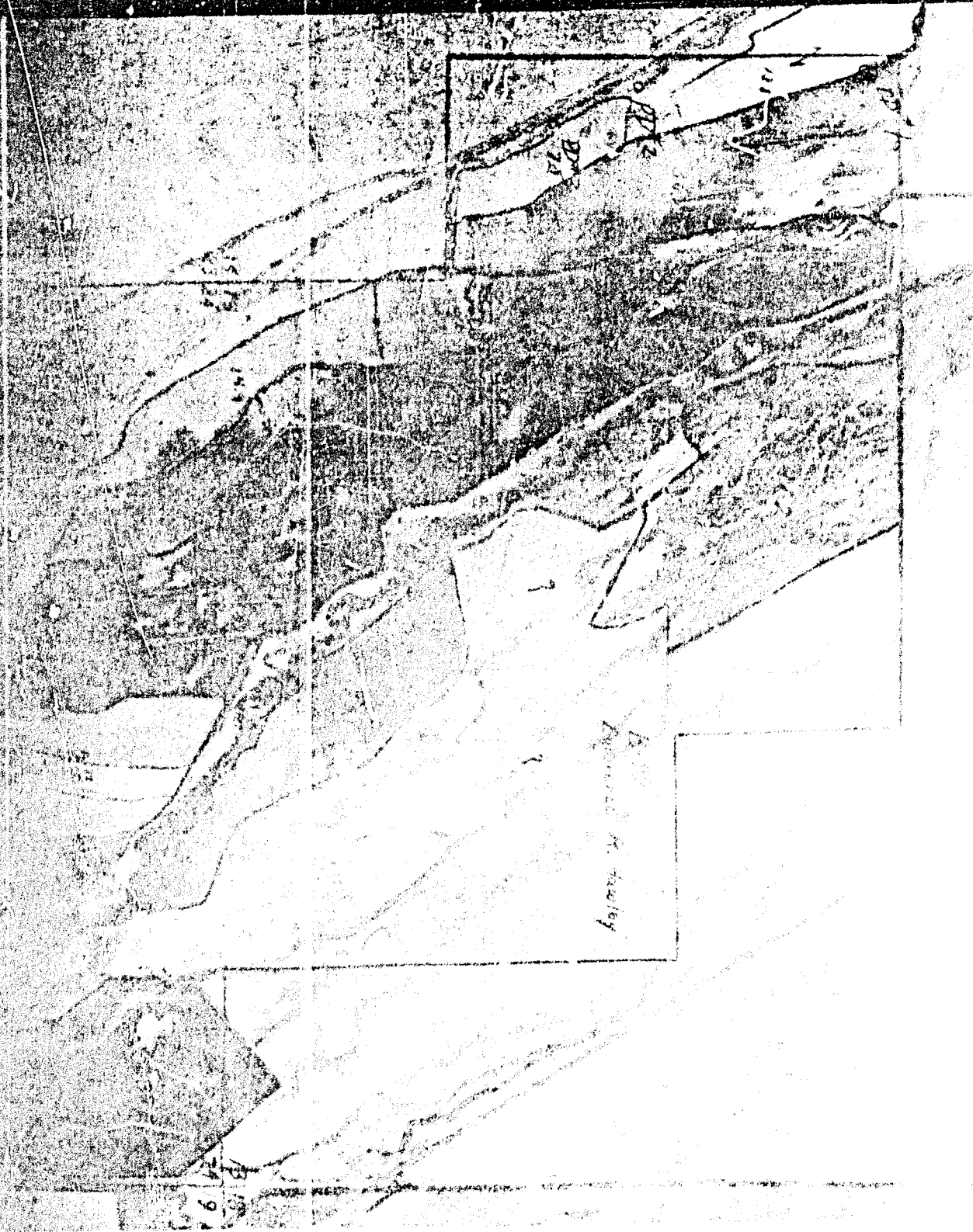
8-79
Lawrence H. Haskins

1753

Cecil Haskins
1
23.7

290

29001



Handwritten text, possibly a name or label, oriented vertically along the right side of the drawing.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

PAGE: 1
GENERAL INFORMATION

1921
CLAIM NUMBER: A33-02101A

LAST: HAWLEY
ADDRESS: BOX 1063 HC 65
CITY: HJME
PHONE NUMBER: 208-767-3444

FIRST: VENICE
STATE: ID ZIP: 83244

OWNER CODE: C

LAST: HIGGINSON
ADDRESS: 912 HENDERSON DR.
CITY: BLACKFOOT
PHONE NUMBER: 208-785-1680

FIRST: GARY A.
STATE: ID ZIP: 83221

OWNER CODE: R

FIELD EXAM REQUIRED?

DATABASE Y FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THE ORIGINAL RIGHT WAS SPLIT WITH DOUBLE THE CFS BETWEEN THE TWO CLAIMS 02101A & 02101B.

CONTACT PERSON: _____ PHONE NUMBER: (____) _____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: V(____) M(____) A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A33-02101A PRIORITY DATE: 07-12-1951 STAGE: D License only
B. WR RECORD: # 33-02102 PRIORITY DATE: 06-21-1951 STAGE: L NOT PART OF HANLEY CLAIMS

C. FIELD EXAM REQUIRED? ☐ DATABASE ☒ Y FIELD EXAMINER ☐ ☐

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

IF YES EXPLAIN.
NOTES: Priority Claimed matches license

RECOMMENDED PRIORITY DATE:

REVIEWED BY SPR DATE ---

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R6E.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02101A	05N	28E	14		SE	NE		BUTTE
A33-02101A	05N	28E	14		NE	SE		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A33-02101B NONE

MR RECORDS IN SAME 40 ACRE TRACT
33-02101

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

3302101A THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y N	---

NOTES:

* REPORT OF EXAMINER, 21 July 1966. Chart shows 3 points of diversion
AS: #3 ... POINT OF DIVERSION: ... 2 IN SE 1/4 NE 1/4, NE 1/4 AND LISTS THE MOTOR HP. 1 HP.
SERIAL #3, Pump Type AND SERIAL NO'S.
RECOMMEND 3 POINTS OF DIVERSION PER LICENSE EXAM - NOT THE LICENSEE

TOTAL Q: Well 1, 2.35 SEE NOTES OF 'REPORT OF EXAMINER'

Well 2, -2.53

Well 3, -3.58

8.26

A. ROOT WATER RIGHT NUMBERS: A33-02101A
A33-02101B

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	4R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	28E	24	S4	NE		HAWLEY, VENICE	A33-92101A /40.0	-			
			S4	NE		HAWLEY, VENICE	A33-00051 /40.0	33-00051 /	39.0		
			S4	NE		HAWLEY, VENICE	A33-00052 /40.0	33-00052 /			
			S4	NE		HAWLEY, VENICE	A33-00053 /40.0	33-00053 /			
			S4	NE		HAWLEY, VENICE	A33-00054 /40.0	33-00054 /			
			S4	NE		HAWLEY, LAWRENCE R.		33-92101 /40.0			
06N	28E	24	S4	NE		HAWLEY, VENICE	A33-92101A /10.0	-	39.0		
			S4	NE		HAWLEY, VENICE	A33-00051 /15.0	33-00051 /			
			S4	NE		HAWLEY, VENICE	A33-00052 /15.0	33-00052 /			
			S4	NE		HAWLEY, VENICE	A33-00053 /15.0	33-00053 /			
			S4	NE		HAWLEY, VENICE	A33-00054 /15.0	33-00054 /			
			S4	NE		HAWLEY, LAWRENCE R.		33-92101 /10.0			
06N	28E	24	S4	NE		HAWLEY, VENICE	A33-92101A /11.0	-	8.0		
			S4	NE		HAWLEY, VENICE	A33-00051 /16.0	33-00051 /			
			S4	NE		HAWLEY, VENICE	A33-00052 /16.0	33-00052 /			
			S4	NE		HAWLEY, VENICE	A33-00053 /16.0	33-00053 /			
			S4	NE		HAWLEY, VENICE	A33-00054 /16.0	33-00054 /			
			S4	NE		HAWLEY, LAWRENCE R.		33-92101 /11.0			
06N	28E	24	S4	NE		HAWLEY, VENICE	A33-92101A /19.0	-	7.0		
			S4	NE		HAWLEY, VENICE	A33-00052 /19.0	33-00052 /			
			S4	NE		HAWLEY, VENICE	A33-00053 /19.0	33-00053 /			
			S4	NE		HAWLEY, VENICE	A33-00054 /19.0	33-00054 /			
			S4	NE		HAWLEY, LAWRENCE R.		33-92101 /19.0			
06N	28E	24	S4	NE		HAWLEY, VENICE	A33-92101A /20.0	-	38.0		
			S4	NE		HAWLEY, VENICE	A33-00052 /20.0	33-00052 /			
			S4	NE		HAWLEY, VENICE	A33-00053 /20.0	33-00053 /			
			S4	NE		HAWLEY, VENICE	A33-00054 /20.0	33-00054 /			
			S4	NE		HAWLEY, LAWRENCE R.		33-92101 /20.0			
06N	28E	24	S4	NE		HAWLEY, VENICE	A33-92101A /40.0	-	40.0		
			S4	NE		HAWLEY, VENICE	A33-00051 /40.0	33-00051 /			
			S4	NE		HAWLEY, VENICE	A33-00052 /40.0	33-00052 /			
			S4	NE		HAWLEY, VENICE	A33-00053 /40.0	33-00053 /			
			S4	NE		HAWLEY, VENICE	A33-00054 /40.0	33-00054 /			
			S4	NE		HAWLEY, LAWRENCE R.		33-92101 /40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	JR #/ACRES	LANDSAT DATA	FIELD 1 EXAM.	RECOMM. ACRES
06N	28E	24	S4	SE		HAWLEY, VENICE	A33-02101A /40.0	/	40.0		
			S4	SE		HAWLEY, VENICE	A33-00051 /40.0	33-00051 /			
			S4	SE		HAWLEY, VENICE	A33-00052 /40.0	33-00052 /			
			S4	SE		HAWLEY, VENICE	A33-00053 /40.0	33-00053 /			
			S4	SE		HAWLEY, VENICE	A33-00054 /40.0	33-00054 /			
			S4	SE		HAWLEY, LAWRENCE R.		33-02101 /40.0			
06N	28E	25	N4	NE		HAWLEY, VENICE	A33-02101A /40.0	/	39.3		
			N4	NE		HAWLEY, VENICE	A33-00051 /40.0	33-00051 /			
			N4	NE		HAWLEY, VENICE	A33-00052 /40.0	33-00052 /			
			N4	NE		HAWLEY, VENICE	A33-00053 /40.0	33-00053 /			
			N4	NE		HAWLEY, VENICE	A33-00054 /40.0	33-00054 /			
			N4	NE		HAWLEY, LAWRENCE R.		33-02101 /40.0			
TOTAL ACRES							A33-02101A 250.00		250.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POB COUNTY: BUTTE

DUE TO POB DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

See 685

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY FROM 04-31 TO 11-01
A33-02101A IRRIGATION
DIVERSION QUANTITY
8.260 CFS
8.260 CFS

B. WR RECORDED USES:

PURPOSES MONTH/DAY FROM 04-31 TO 11-01
33-02102 IRRIGATION
DIVERSION QUANTITY
1.600 CFS
1.600 CFS
*DOES NOT APPLY
WRONG REFERENCE*

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

8.260 CFS
1.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

DOES NOT APPLY, WRONG AIR RECORDING

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 33-00051, 52, 53, 54.

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-02101A	GROUNDWATER	HAWLEY, VENICE	8.260	0.037		
A33-00051	LITTLE LOST RIVER	HAWLEY, VENICE	1.100	0.004		
A33-00052	LITTLE LOST RIVER	HAWLEY, VENICE	2.300	0.011		
A33-00053	LITTLE LOST RIVER	HAWLEY, VENICE	2.500	0.039		
A33-00054	SAN MILL CREEK	HAWLEY, VENICE	1.000	0.004		

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/A:RE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 550.0 AF/A
ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 8.250	DATABASE EXAMINER ---	DATABASE EXAMINER 550.0
TOTAL FOR THIS RIGHT		8.250		~~550.0~~ DEC

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
DUE TO LISTS OR MORTGAGE & PARTIAL
ADDITIONAL DIV. AMOUNT ()
ADDITIONAL DIV. AMOUNT ()
ADDITIONAL DIV. AMOUNT ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02101

TOTAL DIVERSION RATE OF ALL SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-02101A	8.260	-	4/13	-	-
-	A33-02101B	8.260	-	4/13	-	-
-	-	-	-	-	33-02101	3.250
TOTAL CFS		16.520	TOTAL CFS		3.250	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE N
FIELD EXAMINER

NOTES:

THIS RIGHT IS SPLIT INTO TWO EQUAL HALVES FOR DM. PLATS
ORIGINALY LICENSED AS 8.26 cfs on 507AC = 0.0163 cfs AC
CLAIMANT SPLIT RIGHT IN AC. AS: A33-02101A 8.26 cfs on 220AC → 4.13 cfs
A33-02101B 8.26 cfs on 287AC → 4.13 cfs
DM. RATE IS MUCH OVERCLAIMED - REDUCE EACH OF A/B TO 4.13 cfs

AUTHENTICATION:

SIGNATURE:

DATE: 19 May 98

NAME OF FIELD EXAMINER:

TITLE: SA AGT.

RECOMMENDATION AS: A33-02101A, 4.13 cfs, 220AC.
A33-02101B, 4.13 cfs, 287AC.
Original lic. 8.26 cfs, 507AC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

PAGE: 13
QUICKLOOK INFORMATION

1933
CLAIM NUMBER: A33-921D1A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 WAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A33-32131A

DIVERSION RATE DIVERSION VOLUME

3470A
DIVERSION

04-01 11-01

DIVERSION:

STAGE: DEC REED

ESM

MS

SWNW	SENN	
LT AC	LT AC	11

WESH WWSH
LY AC LY AC L

SESW	NESE	WASE
YAC	LYAC	WLYAC
19	20	40

.....

SUM	

180.0	
40.0	

.....

1976-77

NON-IRRIGATION USES: NONE

REMARKS:

THE ORIGINAL RIGHT WAS S
CLAIMS 02101A E 02101B.

VERIFIED DATE: 04/08/1985

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

REDUCED SO MUCH OF A/B
HAS 1/2 OF ORIGINAL LIC.

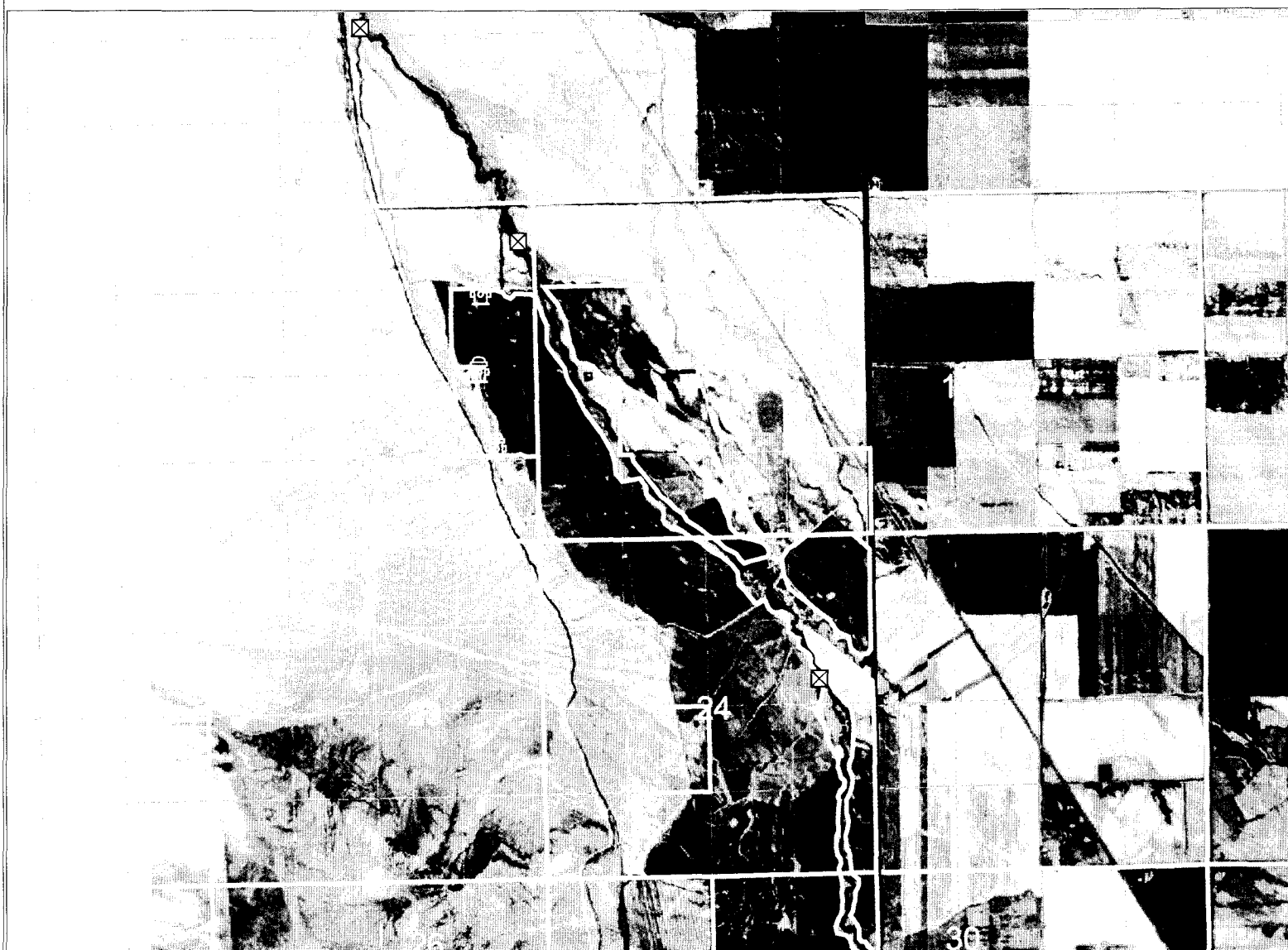


State of Idaho

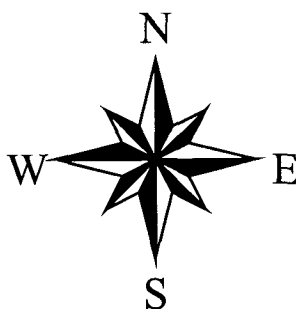
Department of Water Resources

Claim No.: 33-51, 33-52, 33-53, 33-54,
33-55, 33-56, 33-57, 33-58,
33-59, 33-60, 33-10995, 33-10996,
33-2101A and 33-2101B

T06N R28E



- Well.shp
- ☒ Diversion.shp
- Place of use.shp
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: February, 2004

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-2101A

NAME AND ADDRESS:

ESTATE OF L R & VANCE HAWLEY
578 E 4900 S
IDAHO FALLS ID 83404

~~ESTATE OF VENICE HAWLEY~~
~~SUNNY HAWLEY REPRESENTATIVE~~
~~HC 65 BOX 1069~~
~~HOWE ID 83244~~

SUNNY ANN HAWLEY
HC 65 BOX 1069
HOWE ID 83244

~~VANCE HAWLEY~~
~~578 E 4900 S~~
~~IDAHO FALLS ID 83404~~

VANCE L HAWLEY
HC 65 BOX 1069
HOWE ID 83244

SOURCE:

Source:
GROUND WATER

Tributary:

QUANTITY:

3.580 CFS

770.000 AFY ~~0.000 AFY~~

Rights 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60,
33-10995, 33-10996, 33-2101A and 33-2101B when combined shall not exceed a total
diversion rate of 21.86 cfs.

The total instantaneous diversion of water from all points of diversion under Rights
33-2101A and 33-2101B shall not exceed 8.26 cfs, nor a total combined annual
volume of 1774.5 af.

~~USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL~~
~~COMBINED DIVERSION RATE OF 21.86 CFS. COMBINED RIGHT NOS.: 33-00051~~
~~THROUGH 33-00060, 33-02101B.~~

~~USE OF THIS RIGHT WITH RIGHT NO. 33-02101B IS LIMITED TO A TOTAL~~
~~COMBINED DIVERSION RATE OF 8.26 CFS AND TO A TOTAL COMBINED~~
~~ANNUAL DIVERSION VOLUME OF 1774.5 AF.~~

PRIORITY DATE: 07/12/1961

POINT OF DIVERSION:

T06N R28E S14 NWSENE Within BUTTE County

T06N R28E S14 SWSENE Within BUTTE County

T06N R28E S14 SWNESE Within BUTTE County

~~TWO POINTS OF DIVERSION LOCATED IN T06N, R28E, S14, SENE.~~

~~ONE POINT OF DIVERSION LOCATED IN T06N, R28E, S14, NESE.~~

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 10/31

3.580 CFS 770.00 AFY

PLACE OF USE:

IRRIGATION

within BUTTE County

T06N R28E S13 SWNW 30.0

~~T06N R28E S13 SWNW 31.5~~

T06N R28E S13 SENW 40.0

~~T06N R28E S13 SENW 13.2~~

T06N R28E S13 NESW 39.0

~~T06N R28E S13 NESW 15.4~~

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

<u>T06N R28E S13 NWSW 27.0</u>	<u>T06N R28E S13 NWSW 25.9</u>
<u>T06N R28E S13 SWSW 39.0</u>	<u>T06N R28E S13 SWSW 37.1</u>
<u>T06N R28E S13 SESW 32.0</u>	<u>T06N R28E S13 SESW 28.0</u>
<u>T06N R28E S13 NWSE 40.0</u>	<u>T06N R28E S13 NWSE 2.3</u>
<u>T06N R28E S13 SWSE 30.0</u>	<u>T06N R28E S13 SWSE 5.4</u>
<u>T06N R28E S13 SESE 36.0</u>	<u>T06N R28E S13 SESE 2.8</u>
<u>T06N R28E S14 SENE 38.0</u>	<u>T06N R28E S14 SENE 38.4</u>
<u>T06N R28E S14 NESE 38.0</u>	<u>T06N R28E S14 NESE 21.2</u>
<u>T06N R28E S24 NENE 34.0</u>	<u>T06N R28E S24 NENE 32.8</u>
<u>T06N R28E S24 NWNE 23.0</u>	<u>T06N R28E S24 NWNE 22.3</u>
<u>T06N R28E S24 SWNE 39.0</u>	<u>T06N R28E S24 SWNE 39.5</u>
<u>T06N R28E S24 SENE 26.0</u>	<u>T06N R28E S24 SENE 26.4</u>
<u>T06N R28E S24 NENW 39.0</u>	<u>T06N R28E S24 NENW 36.9</u>
<u>T06N R28E S24 NWNW 34.3</u>	<u>T06N R28E S24 NWNW 14.6</u>
<u>T06N R28E S24 SENW 28.0</u>	<u>T06N R28E S24 SENW 17.8</u>
<u>T06N R28E S24 SESW 35.0</u>	<u>T06N R28E S24 SESW 23.5</u>
<u>T06N R28E S24 NESE 29.0</u>	<u>T06N R28E S24 NESE 29.4</u>
<u>T06N R28E S24 NWSE 40.0</u>	
<u>T06N R28E S24 SWSE 40.0</u>	
<u>T06N R28E S24 SESE 34.0</u>	<u>T06N R28E S24 SESE 34.5</u>
<u>T06N R28E S25 NENE 32.0</u>	
<u>T06N R28E S25 NWNE 40.0</u>	

862.3 ACRES TOTAL

650.9 ACRES TOTAL

Rights 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-2101A and 33-2101B when combined shall not exceed the irrigation of 650.9 acres.

Rights 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-10995, 33-10996, 33-2101A and 33-2101B when combined shall not exceed the irrigation of 862.3 acres.

This right is limited to the irrigation of 220 acres within the place of use described above in a single irrigation season.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 220 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 650.9 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 33-00051, THROUGH 33-00060 AND 33-02101B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within State Water District No. 33.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by transfer 66861 by January 15, 2005.

Failure of the right holder to comply with the conditions of transfer 66861 is cause for the Director to rescind approval of the transfer.

Prior to diversion of water under transfer 66861, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

RIGHT NO. 33-02101B IS ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

WATER RIGHT NO. 33-2101A
As Modified by Transfer No. 66861

In accordance with the approval of Transfer No. 66861, Water Right No. 33-2101A is now described as follows.

Right Holder: ESTATE OF L R & VANCE HAWLEY
 578 E 4900 S
 IDAHO FALLS ID 83404

And

VANCE L HAWLEY And
 SUNNY ANN HAWLEY
 HC 65 BOX 1069
 HOWE ID 83244

Priority Date: July 12, 1961

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	3.58 CFS	770.0 AF
			3.58 CFS	770.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSENE	Sec. 14 Twp 06N	Rge 28E	BUTTE County
GROUND WATER	SWSENE	Sec. 14 Twp 06N	Rge 28E	BUTTE County
GROUND WATER	SWNESE	Sec. 14 Twp 06N	Rge 28E	BUTTE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	28E	13							30.0	40.0	39.0	27.0	39.0	32.0		40.0	30.0	36.0	313.0
06N	28E	14				38.0									38.0				76.0
06N	28E	24	34.0	23.0	39.0	26.0	39.0	34.3		28.0				35.0	29.0	40.0	40.0	34.0	401.3
06N	28E	25	32.0	40.0															72.0

Total Acres: 862.3

CONDITIONS OF APPROVAL

1. The total instantaneous diversion of water from all points of diversion under Rights 33-02101A and 33-2101B shall not exceed 8.26 cfs, nor total combined annual volume of 1774.5 af.
2. Rights 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-2101A and 33-2101B when combined shall not exceed the irrigation of 650.9 acres.
3. Rights 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-10995, 33-10996, 33-2101A and 33-2101B when combined shall not exceed a total diversion rate of 21.86 cfs, and the irrigation of 862.3 acres.

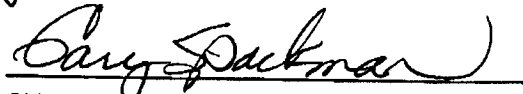
WATER RIGHT NO. 33-2101A
As Modified by Transfer No. 66861

CONDITIONS OF APPROVAL

4. This right is limited to the irrigation of 220 acres within the place of use described above in a single irrigation season.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of January, 2004


Chief, Water Allocation Bureau

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 33-02101

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	8.26 CFS

SOURCE

GROUNDWATER

Priority: 07/12/1961

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 14, Township 06N, Range 28E
NESE , Sec. 14, Township 06N, Range 28E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 28E 13'	SWNW 32	SENW 16	NESW 7	
	NWSW 26	SWSW 36	SESW 30	153
	SWSE 6			64
14	SENE 38	NESE 26		
24	NWNE 25	SWNE 40	SENE 10	
	NENW 34	NWNW 11	SENW 11	
	SESW 19	NESE 20	NWSE 40	
	SWSE 40			250
25	NWNE 40			40
				507

Total number of acres irrigated: 507

CONDITIONS/REMARKS:



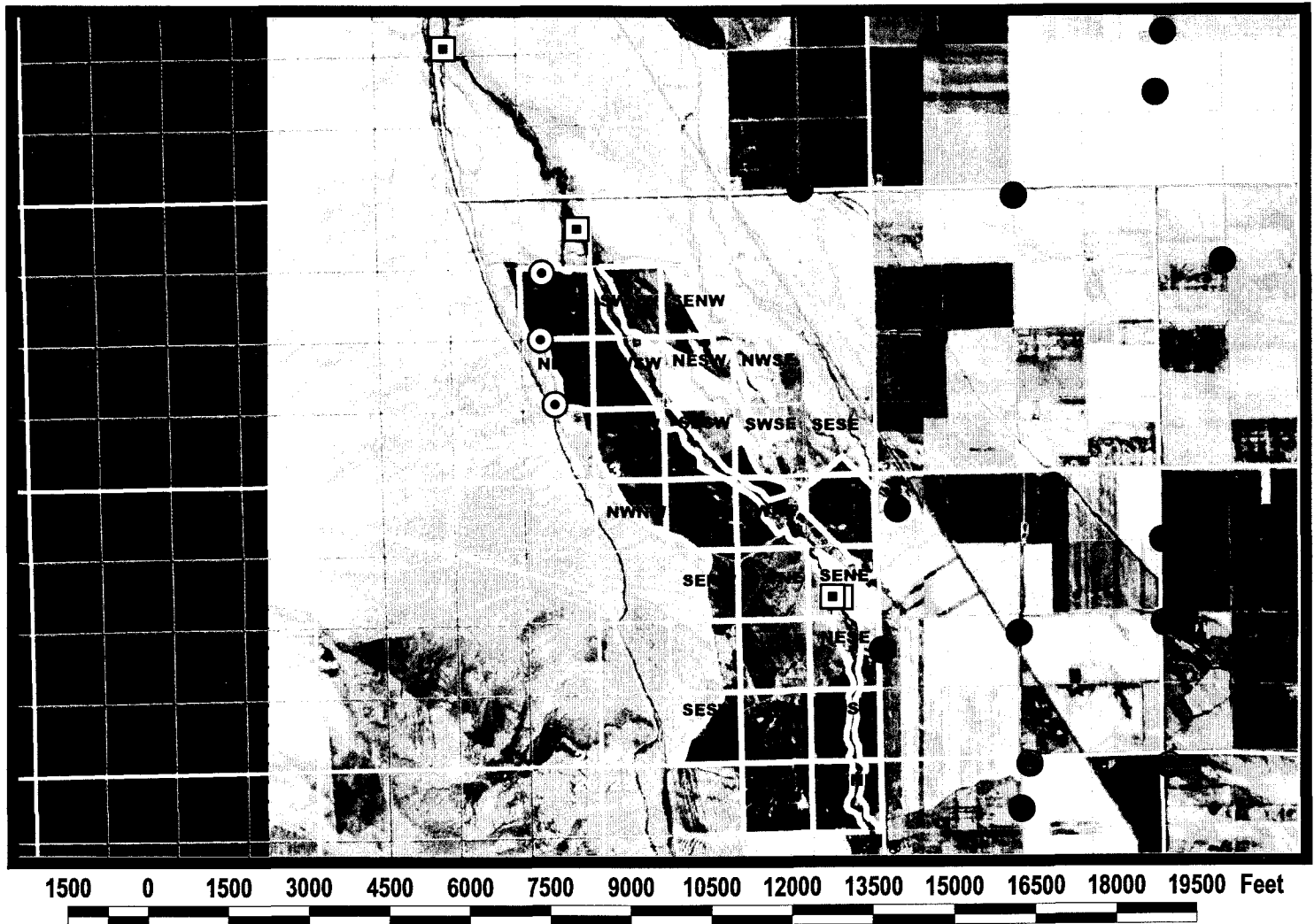
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Hawley Ranch

Water Right(s): 33-00051 through 33-00060, 33-02101A, 33-02101B



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

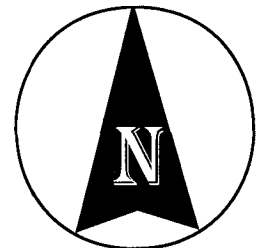
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.28E.
(parts of) Sections 13, 14, 24, & 25

Point(s) of Diversion: T.6N., R.28E.
Sec. 11 SESENW, Sec. 14 NENENE
Sec. 24 SWSENE (surface)
Sec. 14 NWSENE, SWSENE,
SWSENE (wells)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: January 2000



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Hawley Ranch

Water Right(s): 33-00051 through 33-00060, 33-02101A, 33-02101B



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

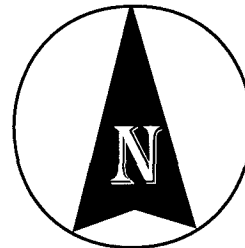
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.28E.
(parts of) Sections 13, 14, 24, & 25

Point(s) of Diversion: T.6N., R.28E.
Sec. 11 SESENW, Sec. 14 NENENE
Sec. 24 SWSENE (surface)
Sec. 14 NWSENE, SWSENE,
SWNESE (wells)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: January 2000

AJ0749NP
No. R33-02101A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VANCE HAWLEY 578 E 4900 S IDAHO FALLS ID 83404 (208) 524-7099	07/12/1961	IRRIGATION	04-01 10-31	3.580 CFS	
TOTAL DIVERSION:					3.580 CFS	

C SUNNY HAWLEY
BOX 1069 HC 65
HOME ID 83244

C ESTATE OF VENICE HAWLEY
SUNNY HAWLEY REPRESENTATIVE
BOX 1069 HC 65
HOME ID 83244
(208) 524-7099

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R28E S14

SWSENE

BUTTE County

Place of Use Legal Description for: IRRIGATION

		NE		NW		SW		SE		SUM	
		MENE		MNEW		MNSW		MNESE			
		S		S		S		S			
		Ac		Ac		Ac		Ac			
		Lt		Lt		Lt		Lt			
T	R	31	13	15	25	37	28	21	29	40	34
06N 28E 13		38									
06N 28E 14		32	22	39	26	36	14				
06N 28E 24		32	22	39	26	36	14				
06N 28E 25		32	22	39	26	36	14				
TOTAL ACRES										161.6	59.6
										357.7	72.0
										650.9	

POU County: BUTTE

Other Rights: 33-00051 THROUGH 33-00060 AND 33-02101B.

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 21.86 CFS. COMBINED RIGHT NOS.:

POD ID # 138139140
POU ID # 112

AJ0749NP
No. R33-02101A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/20/00
PAGE: 2

Remarks:

33-00051 THROUGH 33-00060, 33-02101B.
USE OF THIS RIGHT WITH RIGHT NO. 33-02101B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 8.26 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1774.5 AF.

POD

TWO POINTS OF DIVERSION LOCATED IN T06N, R28E, S14, SENE.
ONE POINT OF DIVERSION LOCATED IN T06N, R28E, S14, NESE.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 220 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 650.9 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:33-00051, THROUGH 33-00060
AND 33-02101B.

EXP

RIGHT NO. 33-02101B IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

Comments:

Date: 05/19/1998 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
THE ORIGINAL RIGHT WAS SPLIT WITH DOUBLE THE CFS BETWEEN THE TWO
CLAIMS 02101A & 02101B. SEE FOLLOWING COMMENTS.

Date: 05/19/1998 User-ID: ARUBERRY Subject: POINTS OF DIVERSION
ORIGINAL "REPORT OF EXAMINER" CLEARLY SHOWS POINTS OF DIVERSION
AS RECOMMENDED. THE THIRD POINT, NOW ADDED, WAS AN ERROR IN THE
LICENSING PROCESS. EXAMINER'S REPORT SHOWS 2 POINTS IN SENE, ONE
IN NESE. SO RECOMMENDED PER ORIGINAL EXAMINER'S REPORT.

Date: 11/22/1999 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit:

01/20/00 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02101A
Date Received: 1/12/1990
Receipt No: E011669
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VENICE HAWLEY 208-767-3444
Address: BOX 1069 HC 65
HOWE, ID 83244

2. Date of Priority: JUL 12, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	28E	14	SE	NE			BUTTE
			NE	SE			BUTTE

5. Description of diverting works:
3 WELLS/ PUMPS 250 FEET DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.260		

7. Total Quantity Appropriated is:
8.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 550.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	28E	24	SW	NE		IRR	40.0
			SE	NE		IRR	10.0

A33-02101A

Page 1

Date: 02/07/90

MICROFILMED

NOV 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	28E	24	SE	NW		IRR	11.0
			SE	SW		IRR	19.0
			NE	SE		IRR	20.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
						Section Acres	180.0
		25	NW	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	220.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
33-00051, 52, 53, 54.

14. Remarks:
THE ORIGINAL RIGHT WAS SPLIT WITH DOUBLE THE CFS BETWEEN THE TWO
CLAIMS 02101A & 02101B.

15. Basis of Claim: DECREED
Water Right Number: 29608
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A33-02101A
Date Received _____
Receipt Number E011669 cd
Rec'd 1-12-90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) VENICE HAWLEY, a widow Phone (208) 767-3444

Mailing Address Box 1069 H/C 65, Howe, Idaho Zip 83244

2. Date of Priority (Only one (1) per claim) July 12, 1961

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6 NO. Range 28 E. Section 14,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Butte

Additional points of diversion if any: NE 1/4 SE 1/4, Section 14, T6N, R28 E.B.M., Butte County

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Three (3) wells approximately 250 feet deep, equipped with 60 H.P. Turbine electric pump
motors.

A3302101A



MICROFILMED

NOV 18 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 8.26 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 8.26 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 550 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use: SEE ATTACHMENT

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 220

11. In which county (ies) are lands listed above as place of use located? Butte

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Decreed Water Rights from the Little Lost River or None ()

14. Remarks:

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Last Name HAWLEY, a widow Ident No. G-29608

NOV 18 1992
Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

A-3⁰⁸

B-3¹⁴

C-2²²

8⁴⁴ cfs Emons.

8²⁶ cfs Lic.

0¹⁸ cfs DWR (Too Much)

VENICE HAWLEY, A WIDOW, ADJUDICATION APPLICATION

WATER LICENSE NO. G-29608

10. Place of use:

<u>TOWNSHIP 6 NORTH, RANGE 28 E.B.M., Butte County, Idaho</u>	<u>ACREAGE</u>	<u>SECTION TOTAL</u>
Section 24: SE $\frac{1}{4}$ NE $\frac{1}{4}$	10	
SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	
SE $\frac{1}{4}$ NW $\frac{1}{4}$	11	
SE $\frac{1}{4}$ SW $\frac{1}{4}$	19	
NE $\frac{1}{4}$ SE $\frac{1}{4}$	20	
NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	
SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	
		180
Section 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	
		40
TOTAL LICENSED ACRES		220

HAWLEY, A WIDOW NO. G-29608

Lic. @ 8.26 cfs on 507ac
Proportionate Share —
A - 220 ac - 3.58 cfs
B - 287 ac - 4.68 cfs

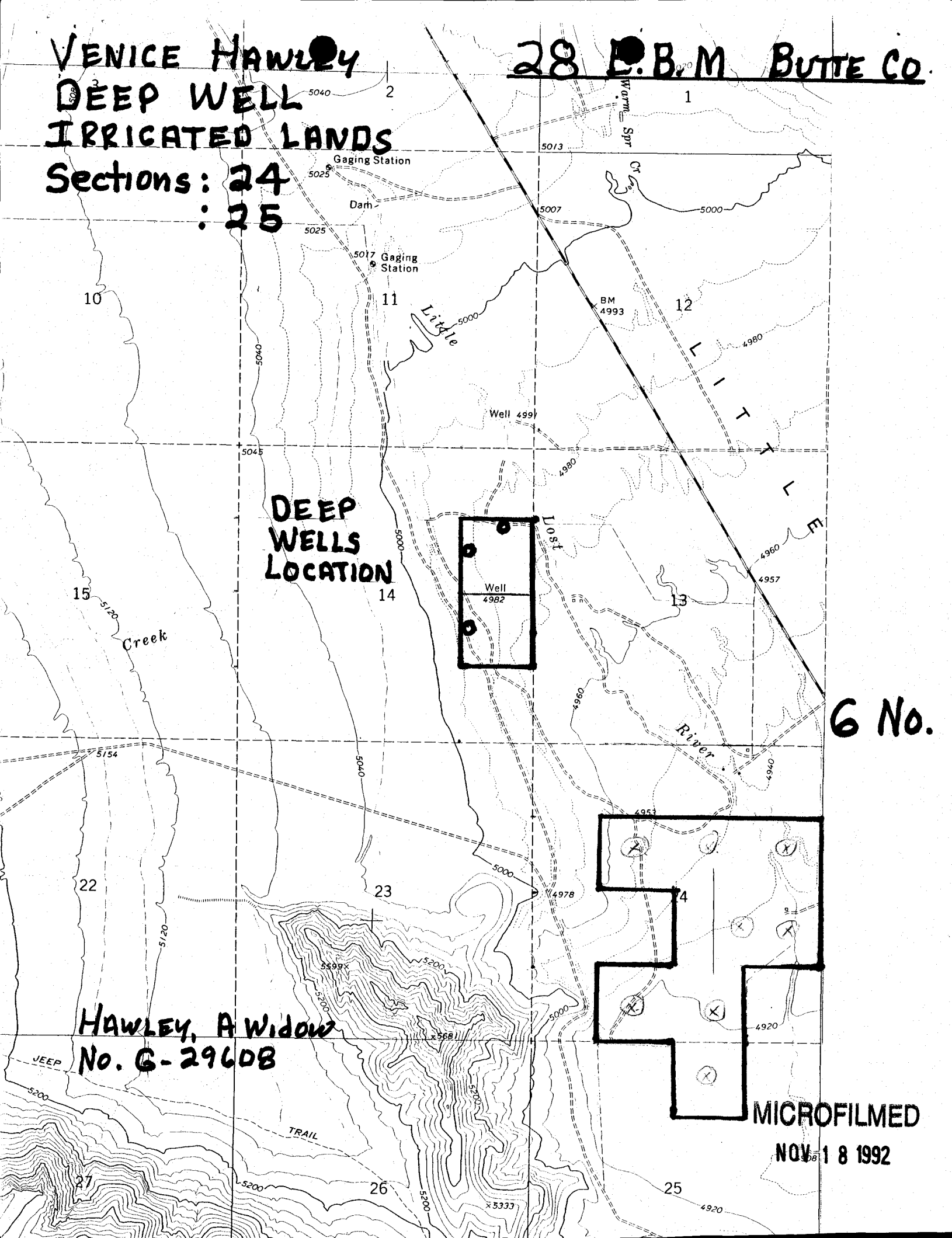
MICROFILMED

NOV 18 1992

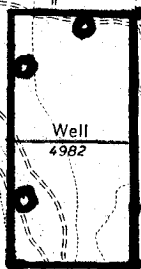
VENICE HAWLEY
DEEP WELL
IRRIGATED LANDS

Sections: 24
: 25

28 E.B.M BUTTE CO.



DEEP
WELLS
LOCATION



6 No.

HAWLEY, A Widow
No. G-2960B

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NOV 18 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree 1

If applicable provide IDWR Water Right Number G-29608 July 12, 1961

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X *Vernice Hawley* Date January 4, 1990

A WIDOW

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 4th day of January 19 90

SEAL

Notary Public

Mary A. Higgins

Residing at

Blackfoot, Idaho

My Commission Expires

May 30, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 18 1992

Last Name HAWLEY, a widow Ident. Number G-29608

Copies White-State, Yellow-Claimant