



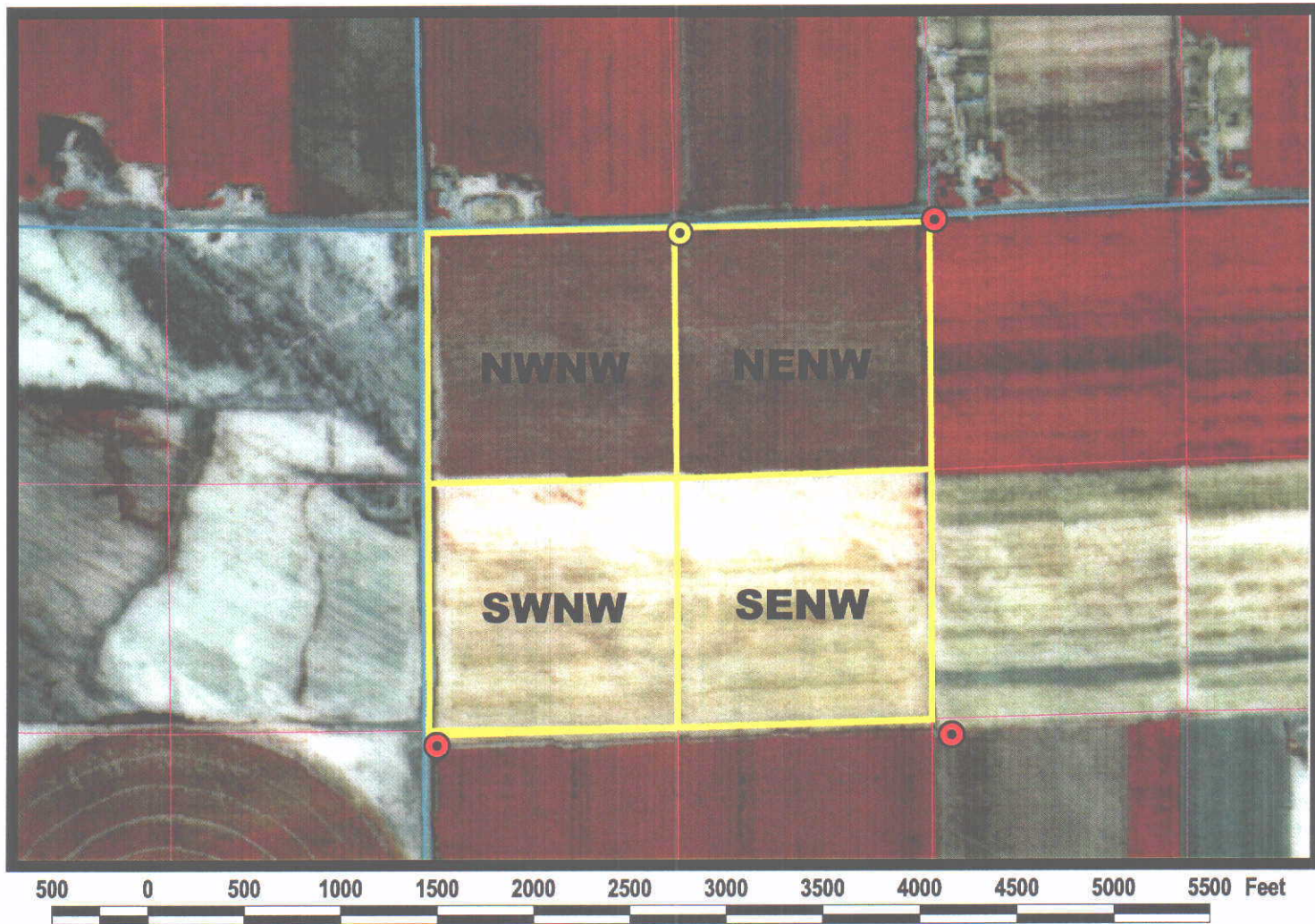
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: C. J. Harrell

Water Right(s): 33-02078, 33-02100



LEGEND



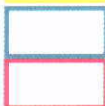
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 28 NW

Point(s) of Diversion: T.6N., R.29E.,
Sec. 28 NWNENW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: June 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

23 May 2001

Mr. Brian Harrell
PO Box 1060
Howe ID 83244

Re: Transfer of water rights

Dear Mr. Harrell:

It has been some time since our last discussion and your personal promise regarding a transfer of water rights to cover a deficiency on agricultural property located at T06N, R29E, Sec. 27 W2NE1/4. The legal provision pertaining to this matter may be found in §42-222 Idaho Code.

You are hereby informed that within 15 days, of the date of this letter, you must resolve this issue with this department. Absent a resolution proposal you will subsequently be issued a 'Show Cause Order' and maybe subject to fines pursuant to §42-351 and 42-1701B (6)(ii) Idaho Code.

I look for ward to your timely response.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'A. B. Ruberry', written over a horizontal line.

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

Cc: file
Harold Jones

CAROLYN J. HANWELL
BOX 60
HOWE

ID 83244

SEE A33-0201B



A3302100

DO WITH A33-0201B

December 9, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02100

CAROLYN J HARRELL
BOX 60
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 1-5-00

SIGNATURE: Carolyn J Harrell

Please print your name: Carolyn J Harrell

Address Corrected

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): All Basin 33 - 02048 A & B,
02055, 10085, 02100, 02078,
02099, 02032A, 00034B

[] Old Mailing Address: _____

[] New Mailing Address: Carolyn J Harrell - Skelton
HC 68 Box 1060
1622 W 3800 N Haul, ID 83244

[] Telephone Number: 208-267-3456

[] Signature of Claimant: Carolyn J Harrell

[] Date: 1-5-00

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Brian + Carolyn Harrell
1665 W. 3900 N.
Howe ID 83244

4a. Article Number

2555 922 158

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☒ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X *Brian Harrell*

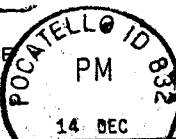
8. Addressee's Address (Only if requested and fee is paid)

102595-98-B-0229 Domestic Return Receipt

PS Form 3811, December 1994

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Print your name, address, and ZIP code in this box.

Attn: Jennifer
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

RECEIVED
DEC 15 1999

Department of Water Resources
Eastern Region

CLAIMANT: Carole M. L. Hancock

AGENT: APR DATE: 17 May 96

TOTAL ACRES 154 (COMBINED) ACRES

IRRIGATION METHOD: FLOOD 3 SPRINKLER 100

DIV VOL = 154 AC. X 3.5 = 539 AF

C.U. VOL = 154 AC. X 2.5 = 385 AF

P.D. A. Downstream Sec. 28 T.6N. R.29E.

B _____
C _____

RIS. W/ SWE P.D. 33-02078 & 33-02100

ANALYSIS

ANALYSIS #	AJ NUMBER	REC. ACRES	RECOMMENDED PRIORITY	RECOMMENDED CFS	COM. CFS
#1	<u>33-02078</u>	<u>140</u>	<u>11/14/1955</u>	<u>1.66</u>	
#2	<u>33-02100</u>	<u>154</u>	<u>04/03/1961</u>	<u>1.55</u>	<u>3.21</u>

0.0119
0.0097
0.0010

DIVERSION RATE ANALYSIS

DIV. RATE AT 1" PER ACRE = 154 X 0.02 CFS = 3.08
 DIV. RATE AT 1/2" PER ACRE = _____ X 0.01 CFS = _____
 DIV. RATE AT _____ PER ACRE = _____ X _____ CFS = _____

DOES MOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()
 ** IF YES, ADDITIONAL WATER USE FORM INCLUDED? Y() N() **

REMARKS: _____

STANDARD CONDITIONS: RT. #1 _____

RT. #2 _____

RT. #3 _____

RT. #4 _____

STANDARD REMARKS:

#2 33-02100 FOS: 33-02078

EOL: 33-02078, 3.08, 539 AF, 385 AF, 154 AC.

#1

33-02078

FOS: 33-02100

EOL: 33-02100, 3.08, 539 AF, 385 AF, 154 AC.

KOB: 140 AC.

WATER RIGHT LIEN DE

THIS IS TO CERTIFY, that PAUL E. & AGNES HARRELL
of Howe, Linho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 80004/33-2100 issued pursuant to Application for Permit dated April 3, 1961
and has submitted proof to the Department of Water Administration on April 6, 1960
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.65 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to Nov. 1	at 1.55 cfs and	480 acre feet or
	from _____ to _____	at _____ cfs and	3.0 af per acre
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.05 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 480 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4 of Sec. 20, Twp. 6 N, Rge. 20 E, B.M. in the County of Dutton

Description and location of place of use:

[illegible]

(total number of votes aggregated)	100
------------------------------------	-----

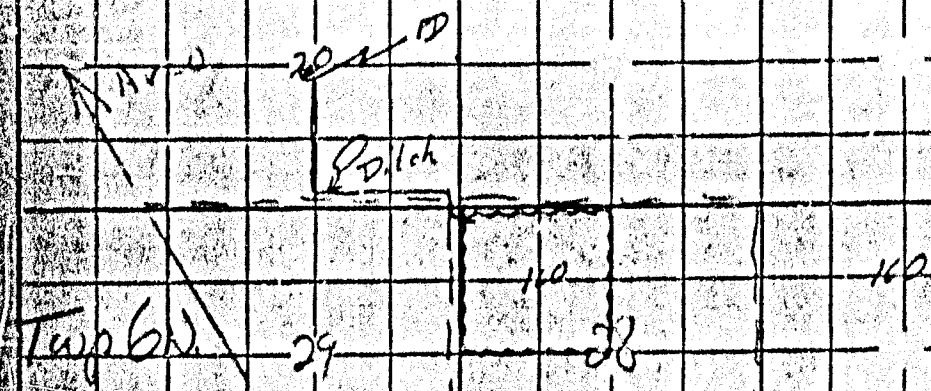
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of April 19 74

Director

Q₁ 100 m



Area - 160
Subst - 4
Q₂ - 1.55 ft

Transfer No. 2178
Application No. 33 2100

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Paul E. Harrell Phone 767-2172
Post office address Howe, ID 83244

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
b. License No. 33-2100 issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Applicant is the original owner

3. Source of water ground water tributary to _____

4. Date of priority April 3, 1961

5. Water is used for the following purposes:
amount 1.55 for irrigation purposes from Apr. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 1.55 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20
Township 6N Range 29E, B.M., in Butte County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	29E	28					40	40	40	40									160

Total number of acres to be irrigated 160

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second &/or
b. _____ acre feet per annum

2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted 1.55 c.f.s. &/or _____ acre feet

b. Point(s) of diversion NE 1/4 NW 1/4, Section 28 Township 6N
Range 29E, B.M., Butte County

Additional points _____

c. Description of diverting works well, pump and sprinkler system

d. Describe the reasons for applying for a change in the point(s) of diversion well is in wrong location for practical use with sprinkler system

2. Change in place of use

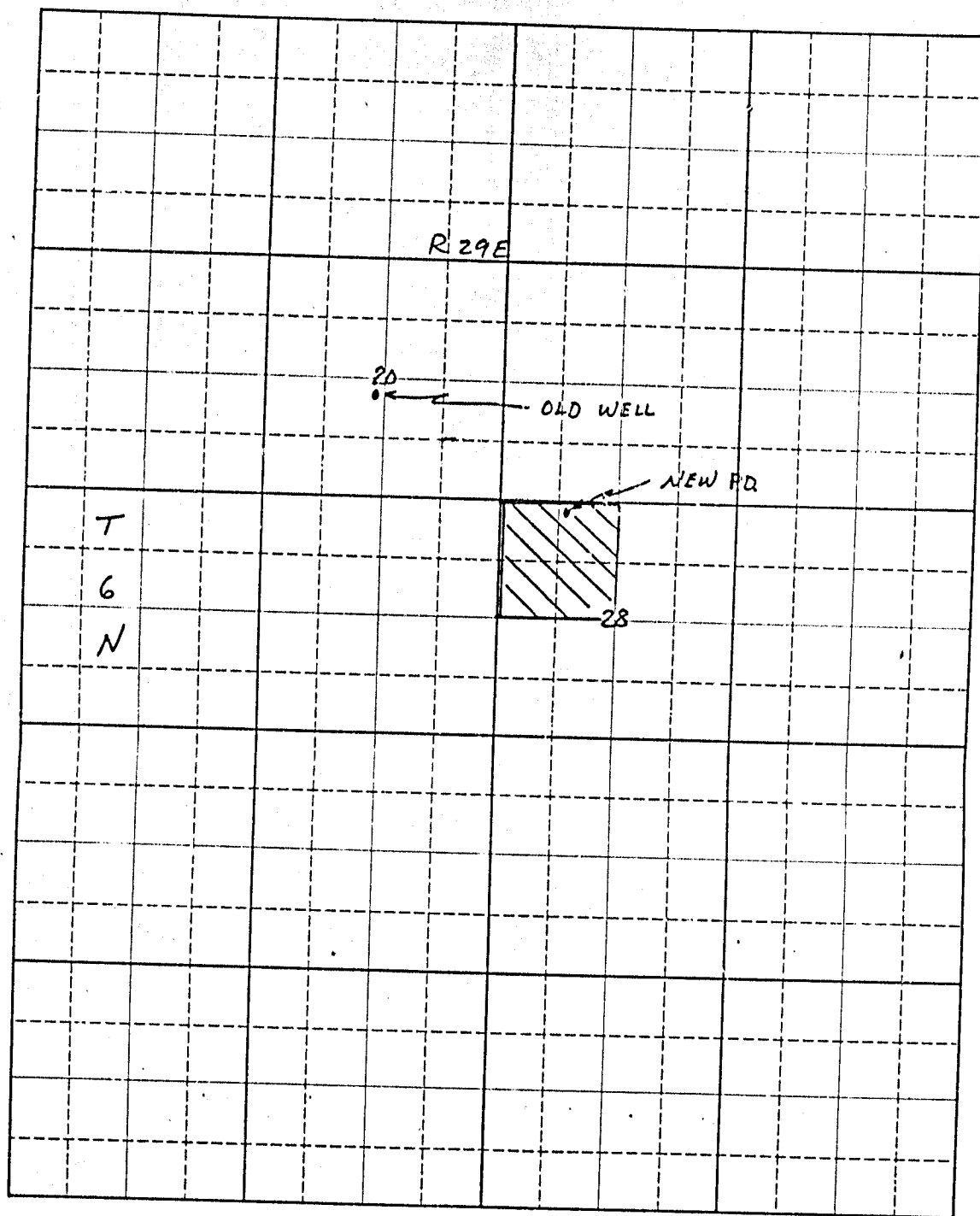
NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Quint E. Harrell
(Signature of applicant)

Subscribed and sworn to before me this 13th day of October, 19 77

William West
(Notary public)

My commission expires 6/1/80

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 33-2100, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 29 day of January, 19 78

W. Kenneth Dunn
Deputy Director

FOR DEPARTMENT USE ONLY

Received by CW Date 10-13-77

Prelim. check by STJ Fee \$30.00

Received by CW Date 10-13-77

Published in Acco Advertising #9049

Pub. dates Oct 20 + 27 - 1977

Watermaster recommendation requested on W.R.

_____ rec'd.

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by BEC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

PAGE: 1
GENERAL INFORMATION

1907
CLAIM NUMBER: A33-02100

LAST: HARRELL
ADDRESS: HOME
CITY: HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: PAUL EX
STATE: ID ID ZIP: 83244

LAST: HARRELL
ADDRESS: BOX 50
CITY: HOME
PHONE NUMBER: 208-767-3456
OWNER CODE: C
FIRST: CAROLYN JX
STATE: ID ID ZIP: 83244

FIELD EXAMINER
DATABASE Y
FIELD EXAM1 REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: TRANS. 2178. P/D IS ONE LINE BETWEEN NACNMK AND NECHNK DE SEC. 28, T4N 6N, R6E 29E.
cc: Comments

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY NOTES:

Not up (owner) no Brian (son) Discuss 500 Evans, 4015 / 5454

PRIORITY DATE REVIEW PAGE

A. AJ CLAIM: # A33-02100 PRIORITY DATE: 04-03-1961 STAGE: L
B. WR RECORD: # 33-02100 PRIORITY DATE: 04-03-1961 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
N -----

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: PRIORITY CLAIMED MATHEMATICS LICENSING

RECOMMENDED PRIORITY DATE: to claim
04-03-1961

REVIEWED BY [Signature] DATE February 96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02100	05N	29E	28		NE	WM		BUTTE

OTHER AJ CLAIMS WITH SAME AJ PDD

A PREFIX
R PREFIX
A33-02078 NONE

33-02078

SOURCE: GROUNDWATER

TR13:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-02100	05N	29E	28		NE	WM		BUTTE

OTHER WR RECORDS WITH SAME WR PDD

A PREFIX
R PREFIX

NONE

A33-02078

SOURCE: GROUNDWATER

TR13:

C. FIELD EXAM REQUIRED?

DUE TO PDD DISCREPANCY? (Y/N)		DUE TO SOURCE DISCREPANCY? (Y/N)		DATABASE	FIELD EXAMINER
				Y	---
				N	---

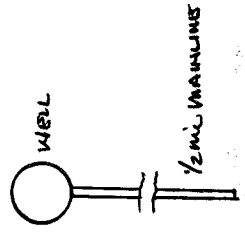
NOTES:

No changes to P.O.D. only to 10th Tract. Historically, HERBERT P.O.D. is N1/4SW Sec. 20
Transfer # 2178, Approved 29 January 1978. Moved P.O.D. to N1/4NW Sec. 28. Same P.O.D. as
33-02078 (See Trans # 2174).

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:				COUNTY		DIVERSION NAME	
IMP.	R&E.	SEC.		1/4	1/4	LOT	
64	285	35	NW	NE	NW		Butler
---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---
SOURCE: GROUNDWATER				TAIB:			

REVIEWED BY: *[Signature]* DATE: 13 May 96
SYSTEM DESCRIPTION: SEE A33-02018 FILE FOR PHOTO.

WELL DATA:
MOTOR: 100HP GE
SN HNJ810408
PUMP: JOHNSON
TAG - No #s



FPS: 33-02018

[Signature]
FPS: 33-02018

A. ROOT WATER RIGHT NUMBERS: A33-02100

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECONM. ACRES
06N	29E	28	NE	NW		HARRELL, CAROLYN J.	A33-02100 /40.0	33-02100 /40.0	37.0		38.0
			NE	NW		HARRELL, CAROLYN J.	A33-02078 /35.0	33-02078 /40.0			
			NE	NW		BLAINE COUNTY CANAL CO.		33-00058 /			
			NE	NW		BLAINE COUNTY CANAL CO.		33-00075 /			
			NE	NW		BLAINE COUNTY CANAL CO.		33-00077 /			
06N	29E	28	N4	NW		HARRELL, CAROLYN J.	A33-02100 /40.0	33-02100 /40.0	36.0		38
			N4	NW		HARRELL, CAROLYN J.	A33-02078 /35.0	33-02078 /40.0			
			N4	NW		BLAINE COUNTY CANAL CO.		33-00058 /			
			N4	NW		BLAINE COUNTY CANAL CO.		33-00075 /			
			N4	NW		BLAINE COUNTY CANAL CO.		33-00077 /			
06N	29E	28	S4	NW		HARRELL, CAROLYN J.	A33-02100 /40.0	33-02100 /40.0	37.0		39
			S4	NW		HARRELL, CAROLYN J.	A33-02078 /35.0	33-02078 /23.0			
			S4	NW		BLAINE COUNTY CANAL CO.		33-00058 /			
			S4	NW		BLAINE COUNTY CANAL CO.		33-00075 /			
			S4	NW		BLAINE COUNTY CANAL CO.		33-00077 /			
06N	29E	28	SE	NW		HARRELL, CAROLYN J.	A33-02100 /40.0	33-02100 /40.0	37.0		39
			SE	NW		HARRELL, CAROLYN J.	A33-02078 /35.0	33-02078 /37.0			
			SE	NW		BLAINE COUNTY CANAL CO.		33-00058 /			
			SE	NW		BLAINE COUNTY CANAL CO.		33-00075 /			
			SE	NW		BLAINE COUNTY CANAL CO.		33-00077 /			
TOTAL ACRES							A33-02100	160.00	147.00		154.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

FIELD EXAMINER
Y

POB COUNTY: BUTTE

PRESUMPTION FLAG:

NOTES:

ORIGINAL LICENSED FOR 160AC UNDER FLOOD INSUR. THE SECTION WAS CHANGED AFTER T. 21N, R. 29E, S. 28 WAS APPROVED 15 NOV 1971. THE RIGHTS (33-02078 AND 33-02100) SURVIVE THE SAME HANDS FROM THE SAME WORK.
 ACCORDING TO ASCS AVERAGE CALC. 153.9 AC. ARE SHOWN IN NW 1/4 OF SEC. 28 (AS SHOWN IN THE FIELD).

RECOMMENDATIONS:

TOTAL ACRES: 154

REVIEWED BY: ABP/RLW DATE: 16 May 96

MAPS OF THIS AREA (REG. OR-W. 84) AND ASCS AERIAL PHOTOS (1969) SHOW A DEFINITE OFFSET OF THE NORTH (EAST-WEST) SECTION LINE STARTING IN THE MIDDLE OF SEC. 29. THE 1/2 S. CUT SURVEY PLAT (SEC 33-02078 EINE) DOES NOT SHOW A TOWNSHIP OR RANGE CORRECTION IN THIS AREA. THERE HAVE BEEN NO SUBSEQUENT SURVEYS OF RECORD IN THIS AREA. REFERENCE TO THE SECTION CORNER OF 20 21 29 28 T. 6N, R. 29E, ON OR W. 84. IT APPEARS THAT SECTIONS 20 & 21 ARE LARGER THAN THE STANDARD 640AC WHILE 28 & 29 ARE LESS THAN 640AC, ALTHOUGH NOT ACCOUNTED AS SUCH.

ENT E25: 02078, 308, 539

POUL E11: 02078, 154

A. AJ CLAIMED USES:

PURPOSES
A33-02100 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1,550 CFS
1,550 CFS

B. WR RECORDED USES:

PURPOSES
33-02100 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1,550 CFS
1,550 CFS

PRESUMPTION FLAG: C N/A PRIOR TO 1987 378

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

A) PERIOD OF USE AS APRIL 1 TO NOVEMBER 1 AS LIE.

Y(✓) N()

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 1.550 CFS
 MR ROOT RIGHT TOTAL DIVERSION RATE: 1.550 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
 ** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
 ** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
 DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT

MEASUREMENT METHOD No SEE ATTACHED CALCULATIONS.

NO CANAL OR DUEBGS WATER

C. ARE OTHER WATER RIGHTS USED? X(✓) () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A33-02078

LIST ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. VOL.	DIV. VOL./ACRE
A33-02130	GROUNDWATER	HARRELL, CAROLYN J.	1.550	0.009	
A33-02078	GROUNDWATER	HARRELL, CAROLYN J.	1.560	0.011	

NO RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION

EXP4: 33-02078, 3.00, 539, 385, 1542

EXP5: 33-02078

0. RATE/VOLUME CALCULATIONS: (IRRIGATION)

18. CALCULATIONS

1A. IRRIGATION RATE
ACRES 154 X 0.02 CFS/ACRE = 3.08 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 400.0 AF/A
ACRES 154 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 325.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 154 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 539.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
TRANS. 2178.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

* Lic. @ 1.55 cfs
CLAIMED @ 1.55 cfs

RECOMMENDATIONS:

REC.
PURPOSES

IRRIGATION

TOTAL FOR THIS RIGHT

REC. PERIOD
FROM TO

04-01 11-01

REC. DIV
RATE CFS

DATABASE EXAMINER
1-550

REC. DIV
V3L. AF/A

DATABASE EXAMINER
400.3

REC. CONS.
USE

DATABASE EXAMINER
400.3

REVIEWED BY: *[Signature]*

DATE: 16 May 96

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____
ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02100
TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-02100	1.550	-		33-02100	1.550
TOTAL CFS		1.550				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER

NOTES:

THIS RIGHT IS CLAIMED IN-FULL AS LICENSED. HOWEVER, THIS RIGHT AND 33-02018 ARE USED TOGETHER UPON THE SAME LANDS. ACCORDING TO THE ASSES AGREEMENT OF 153.9AC (@ 0.01 cfs/ac), I AGREE TO BE LESS THAN LICENSED. USED IN COMBINATION WITH 33-02018. POTENTIALLY MORE DIVERSION CAN BE MADE THAN NECESSARY/ALLOWABLE.

AUTENTICATION:

SIGNATURE: [Signature] DATE: 16 May 96
NAME OF FIELD EXAMINER: August B. Ruben TITLE: SA. ASL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:54
03/31/95

PAGE: 13
QUICKLOOK INFORMATION

1917
CLAIM NUMBER: 433-92130

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 MASTER RECORDS = 3
 APP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A33-92190

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAROLYN J. HARRELL BOX 60 HOME ID 33244 (238) 767-3456	04/03/1951	IRRIGATION	3-01 13-01 04-15 10-15	1.55 CFS 1.55 CFS	539.0 385.0 689.0 AF1

WATER SOURCE: GROUNDWATER
TREBUTARY TO:
POINT(S) OF DIVERSION: T06N R29E S23
BUTTE COUNTY
STAGE: LICENSE

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION									
NE									
NW									
SW									
SE									
NE NE	NW NE	SE NE	SW NE	SE NW	SW NW	SE SW	SW SW	SE SE	SW SE
LY AC	LY AC	LY AC	LY AC	LY AC	LY AC	LY AC	LY AC	LY AC	LY AC
40	40	40	40	40	40	40	40	40	40
06W 29E 23	06W 29E 23	06W 29E 23	06W 29E 23	06W 29E 23	06W 29E 23	06W 29E 23	06W 29E 23	06W 29E 23	06W 29E 23
160.0	160.0	160.0	160.0	160.0	160.0	160.0	160.0	160.0	160.0
TOTAL ACRES									160.0

POU COUNTRY: BUTRE

NON-IRRIGATION USES: N/A

OTHER RIGHTS: 433-02378 96-

REMARKS: TRANS. 2178. PVO IS ONE LINE BETWEEN NACNOK AND NEZNAK OF SEC. 28, T1W 64, RGE 29E.

DATES: EXAM MADE DATE: 04/03/1985 VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG: 2/1978

Barbar

Conc./Remarks

1505
1506
1507
1508



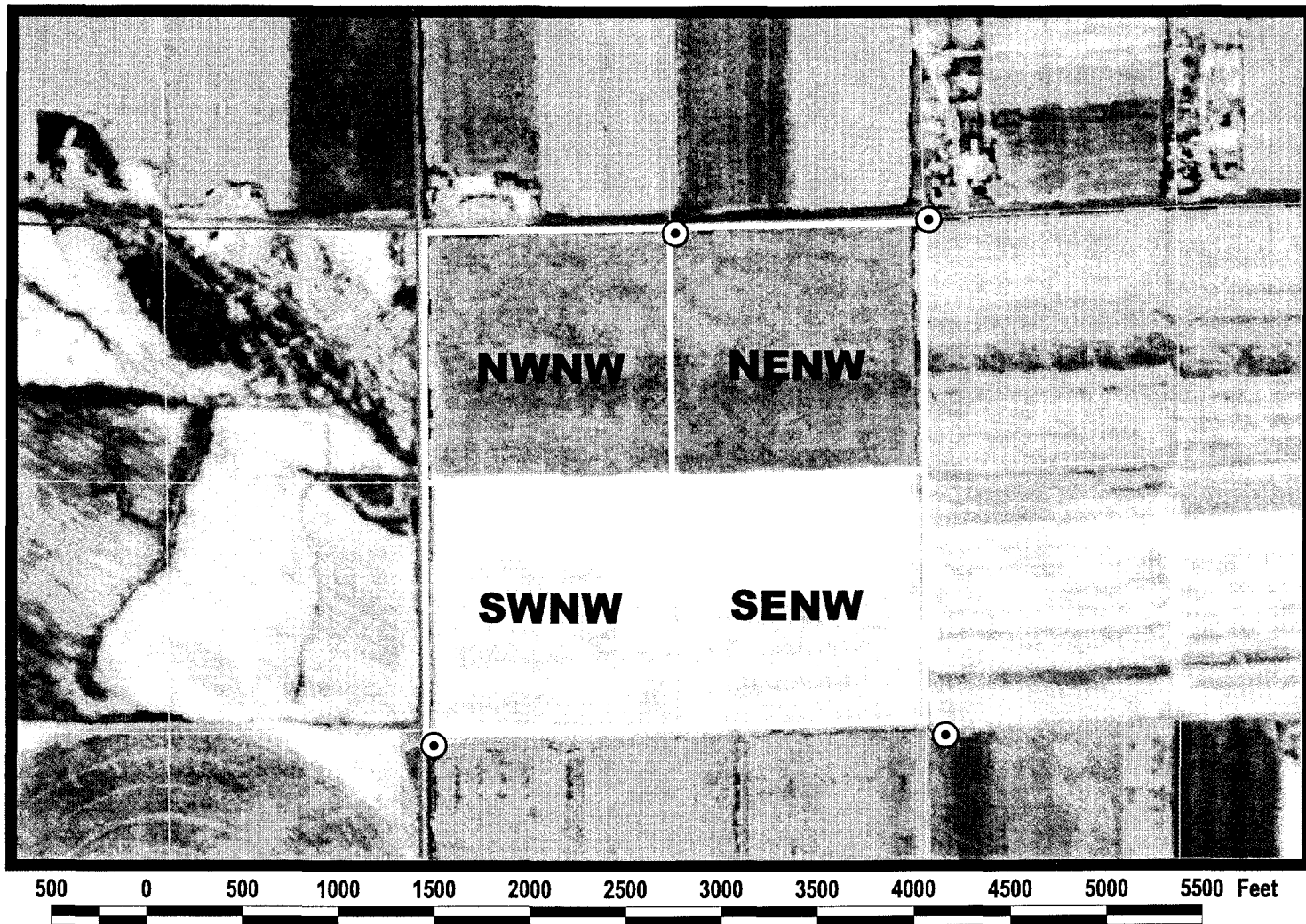
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: C. J. Harrell

Water Right(s): 33-02078, 33-02100



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

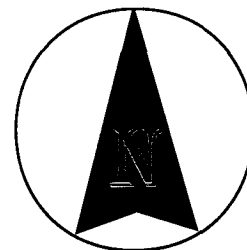


Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 28 NW

Point(s) of Diversion: T.6N., R.29E.,
Sec. 28 NWNENW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: June 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02100
Date Received: 1/09/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLYN J. HARRELL 208-767-3456
Address: BOX 60
HOWE, ID 83244

2. Date of Priority: APR 03, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	29E	28		NE	NW		BUTTE

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.550		

7. Total Quantity Appropriated is:
1.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	28	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0

A33-02100

Page 1

Date: 01/09/90

A3302100



MICROFILMED

NOV 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	28	SE	NW		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-02078

14. Remarks:

TRANS. 2178. P/D IS ONE LINE BETWEEN NW $\frac{1}{4}$ NW $\frac{1}{4}$ AND NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SEC.
28, TWN 6N, RGE 29E.

15. Basis of Claim: LICENSE
Water Right Number: 29604

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carolyn J. Horrell Date: 1-9-90

Date: _____

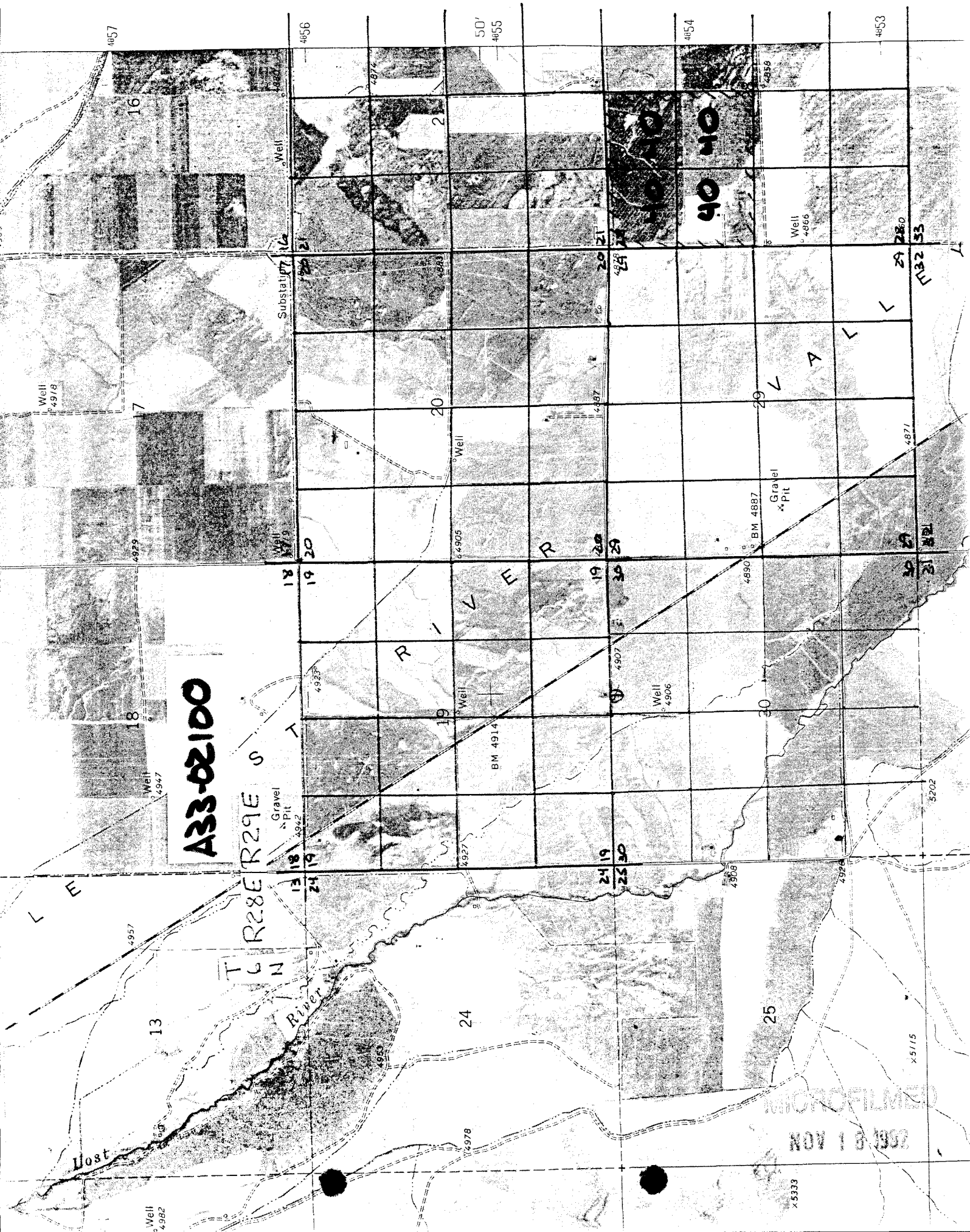
State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of JAN 19 90

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9-12-94



A33-02100

T6 R28E R29E S

Gravel Pit

4942

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