

23 24

26 25

645
T-410
MCDONALD

NHEL
6.3

645
T-409
J L MCDONALD

NHEL
2.8
645
T-372
MCDONALD

NHEL
30.6

POINT OF DIVERSION
A33-07046

NHEL
33.7

NHEL
42.0

NHEL
11.0
NHEL
11.8
NHEL
11.6
NHEL
11.6
NHEL
11.3

NHEL
37.0

NHEL
76

POINT OF DIVERSION
A33-02095

643
T-4162
WOODIE LAND & LVST

643
T-4164
G. WOODIE

660
T-319
K NICKERSON

40

39

35

35

NHEL
NW
75.4

NHEL
NW
75.1

3
309.2

BCC SERVICE ONLY

BCC SERVICE ONLY

26 25
35 36

NHEL
11.2



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: George Woodie and Woodie Land and Livestock

Water Right(s): 33-02095, 33-07046



LEGEND



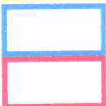
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 26 SE

Point(s) of Diversion: T.6N., R.29E.
Sec. 26 NWNWSE, NWNESE



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: George Woodie and Woodie Land and Livestock

Water Right(s): 33-02095, 33-07046



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 26 SE

Point(s) of Diversion: T.6N., R.29E.
Sec. 26 NWNWSE, NWNESE



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

POINT OF DIVERSION

A
75.7

11.0

11.8

11.6

H. 6

11.3

B-101

~~WOODS LAND LIVESTOCK~~
~~101-B~~

T46: 40

B-102

George Woodie
102-B

-F. 424

8523

R. Chamber

23-B

一

PLACE OF USE

R29E

T
L
N

~~A~~
75.4

~~7A~~
75.

26

25

0
= ARMS

R29E

T
6
N

11.2

175

38

39

22.6

A33-02095

22.8

MICHOPILED

NOV 18 1992

A33-02095

WOODIE LAND & LIVESTOCK

HC 65 BOX 1018

HOWE

ID 83244



A3302095

- ☒ Verify system intertie (adding second P/D)
- ☒ Verify Blaine County Canal overlap
- ☒ Create Map — ASCS Photo — GIS

Do this Claim with A33-07046
Do w/ PPU

Ⓛ Sent AMENDSO CLAIM 2/3/99
AMENDSO AC FROM 350 TO 372
IN SWQS Sec. 26.

November 23, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02095

WOODIE LAND & LIVESTOCK INC
HC 65 BOX 1018
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/8/99

SIGNATURE: George Woodie

Please print your name: GEORGE WOODIE

POINT OF DIVERSION
A33-02095

POINT OF DIVERSION
A33-07046

645
T-410
MCDONALD

① NHEL
6.3
② NHEL
2.8
③ NHEL
6.7
645
T-322
MCDONALD

23 24
26 25
645
T-409
J L MCDONALD

② NHEL
33.7
① NHEL
42.0
643
T-4162
WOODIE LAND & LYST

④ NHEL
11.0
⑤ NHEL
11.0
⑥ NHEL
11.6
⑦ NHEL
11.6
⑧ NHEL
11.3
643
T-414
G. WOODIE

③ NHEL
37.0
660
T-319
K NICKERSON

40

39

35

35

BCC SERVICE ONLY

BCC SERVICE ONLY

NHEL
NW
75.4

NHEL
NW
75.1

26 25
35 36
307.2

②
11.2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

186%
CLAIM NUMBER: A33-07045

PAGE: 1
GENERAL INFORMATION

LAST: LE VAN
ADDRESS:
CITY: HJWE
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: MAY WOODIE
STATE: ID ID ZIP: 83244

LAST: WOODIE LAND & LIVESTOCK
ADDRESS: MC 65 BOX 1018
CITY: HJWE
PHONE NUMBER: 208-767-4361
OWNER CODE: C
FIRST: ID ZIP: 83244

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: THE P/D'S UNDER THIS RIGHT ARE THE SAME AS A33-07045
DATABASE Y
FIELD EXAMINER
3461
33-07045
DELETED THIS
REMARK

WYNN HAYAT HAS
33-07045 AND
IT'S NOT ASSOCIATED
W/ THIS PAD OR PDU

CONTACT PERSON: _____ PHONE NUMBER: (____) _____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONS4IP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A33-02095 PRIORITY DATE: 08-30-1950 STAGE: L
B. WR RECORD: # 33-02095 PRIORITY DATE: 08-30-1950 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: *Claimed as licensed; recommended as claimed.*

RECOMMENDED PRIORITY DATE:
08-30-1950

REVIEWED BY *S.W. Keen* DATE *4-15-94*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02095	05N	29E	26		NE	SE		BUTTE
A33-02095	05N	29E	26		NW	SE		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A33-07046
A33-10099

WR RECORDS IN SAME 40 ACRE TRACT
33-07046

SOURCE: GROUNDWATER

TRIG:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-02095	05N	29E	26		NW	SE		BUTTE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

NONE

A33-07046
A33-10099

NONE

SOURCE: GROUNDWATER

TRIG:

C. FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

NOTES:

The map in the Report of Engineers for license 33-02095 shows the well at NW NW SE, S26, T6N, R29E.
U.S.G.S. topog quad and O.D. do not show this well.
The PD at NW NE SE, S26, T6N, R29E (as mapped in the Field Reports for 33-07046) is located
for that right.

Need to verify system interconnection. - JES

6-23-94 Al Rubery and I verified in the field that the two claimed wells are connected. Both are piped into a
sump at NENW SE. A sump pump lifts the water into a buried mainline and pressurizes the wheel lines
used to sprinkle the place of use.

S.V.Kee
8-1-94

Need clarification of 42-1425 before I can recommend the second P/D. Need to know the date the interconnection took place.

A. ROOT WATER RIGHT NUMBERS: A33-02095

B. POJ LISTING

TWP R6G SEC 1/4 1/4 LOT NAME

06N 29E 26	1/4	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECONH. ACRES
06N 29E 26	SE				WOODIE LAND & LIVESTOCK	A33-02095	33-02095	40.0	40	40.0
	N4	SE			BLAINE COUNTY CAVL CO.	A33-00016	-	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-00058	33-00058	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-00002	-	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-00003	-	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-00004	-	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-00005	-	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-00014	-	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-00015	-	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-00075	33-00075	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-00077	33-00077	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-00098	33-00098	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-10084	-	/		
	N4	SE			WOODIE LAND LIVESTOCK	A33-10099	-	/		
	N4	SE			BLAINE COUNTY CAVL CO.	A33-10086	-	/		

06N 29E 26	SE				WOODIE LAND & LIVESTOCK	A33-02095	33-02095	40.0	35	35
	S4	SE			BLAINE COUNTY CAVL CO.	A33-00016	-	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-00058	33-00058	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-00002	-	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-00003	-	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-00004	-	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-00005	-	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-00014	-	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-00015	-	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-00075	33-00075	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-00077	33-00077	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-00098	33-00098	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-10084	-	/		
	S4	SE			BLAINE COUNTY CAVL CO.	A33-10086	-	/		

TOTAL ACRES A33-02095

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

FIELD EXAMINER

DATE

POJ COUNTY: BUTTE

Originally licensed for 80 acres in section 26 and 130 acres in section 35 = 210 acres total

The section 35 land is claimed in the SRA by Blaine County Canal Co. and denied surface water right A33-00100. By claiming 75 acres, it appears the claimant is trying to concentrate his water onto less land.

Q. Re. Photocopying
NAPP

GJS

40

37

ASCS

to = 15

2/3/99 from 1000 500 500
SUN 11/11/00 11/11/00
TO 2AC.

PRESUMPTION FLAG:

NOTES:

Average review based on 1977 U.S.G.S. O.G. and 1987 NAPP aerial photography.
Claimed piles appear to be correct. In SWSE, the south edge does not appear
to be irrigated.

RECOMMENDATIONS:

TOTAL ACRES: 75.0

REVIEWED BY: S.W. Keen

DATE: 4-15-1994

A. AJ CLAIMED USES:

PURPOSES
A33-02095 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
1.550 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.550 CFS

B. WR RECORDED USES:

PURPOSES
33-02095 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
1.550 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.550 CFS

PRESUMPTION FLAG: N/A

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

IPWR standard season for this area is 4/15 to 10/15.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.550 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.550 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: BLAINE COUNTY CANAL CO.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

C.AIN NO.	SOURCE	NAME	DIV. RATE	DIV. VOL.	DIV. VOL./ACRE
A33-02095	GROUNDWATER	WOJOIE LAND & LIVESTOCK	1.550		0.020
A33-00032	DRY CREEK	BLAINE COUNTY CANAL CO.	5.500		
A33-00033	DRY CREEK	BLAINE COUNTY CANAL CO.	51.300		0.010
A33-00034	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	12.300		0.002
A33-00035	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	145.000		0.025
A33-00014	DRY CREEK	BLAINE COUNTY CANAL CO.		9426.00	1.65
A33-00015	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.		2000.00	0.35
A33-00016	SUMMIT CREEK	BLAINE COUNTY CANAL CO.		1000.00	0.15
	TRAIL CREEK				
	SUNHORNJOSE CREEK				
A33-00038	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	4.290		
A33-00075	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	3.430		
A33-00077	SAWILL CREEK	BLAINE COUNTY CANAL CO.	1.430		
A33-00078	DRY CREEK	BLAINE COUNTY CANAL CO.	5.150		
A33-10034	SAWILL CREEK	BLAINE COUNTY CANAL CO.	5.500		
A33-10036	SAWILL CREEK	BLAINE COUNTY CANAL CO.	72.700		0.011

Use ~~position~~ position E18 of Blaine County
Canal Co. overlap proves correct.

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10099	STOCKWATER	WOJDIE LAND LIVESTOCK	FROM 01-01 TO 12-31	.040 CFS	
A33-10099	DOMESTIC	WOJDIE LAND LIVESTOCK	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 75 X 0.02 CFS/ACRE = 1.50 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 137.5 AF/A
ACRES 75 X CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 187.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 75 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 262.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

Need to reduce the diversion rate from 1.55 cfs to 1.50 cfs to comply with the
0.02 cfs/acre limitation. Because this use is for groundwater diverted at the place of use,

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV V/L. NF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ 11-01 4-15 10-15	DATABASE EXAMINER ~~1.50~~ 1.50	DATABASE EXAMINER ~~262.5~~ 262.5	DATABASE EXAMINER 187.5
TOTAL FOR THIS RIGHT		~~1.50~~ 1.50	262.5	187.5

REVIEWED BY: DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED () () ()
NEEDS REVIEW () () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02095
TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER
CFS

DATABASE 1.550

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	33-02095	1.550	-		33-02095	1.550
TOTAL CFS		1.550				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

No split; ~~base reduced and water concentrated on the smaller tract.~~ *Custom Amended to meet the*

AUTENTICATION:

SIGNATURE: DATE:

NAME OF FIELD EXAMINER: TITLE:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

1875
CLAIM NUMBER: A33-72095

PAGE: 15
QUIKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			S.W. Kern 4-15-94	No	6			
POINT OF DIV	Y							
SOURCE			S.W. Kern 4-15-94	No	6			
PLACE OF USE	Y		S.W. Kern 4-15-94	No	1,4			
DIV. AMOUNT CFS/VOLUME			S.W. Kern 4-15-94	Yes	6			
CONSUMPTIVE USE			S.W. Kern 4-15-94	No	6			
PURPOSES			S.W. Kern 4-15-94	No	6			
PERIOD OF USE	Y		S.W. Kern 4-15-94	Yes	6			
BASIS OF CLAIM			S.W. Kern 4-15-94	No	6			
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1
 RSCS MAP = 2
 WATERMASTER RECORDS = 3
 MAPS PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

~~Q: What is the purpose of the~~

Qs: 33-02095 & 07046

1. Any use of BCC? where?
Acrea? Where did it go if not used?
2. When were 02095 & 07046 ^{connected} combined?
3. Lic. for 21046 (part in Sec. 35) 02095
is for 75ac. why? Concentrate on the? Terms?
4. Reimbursement Plans or Use?

07046 0.60 75ac.

02095 1.55 75ac

2.15 ac 150 ac @ 0.01434/ac

150 ac
75 ac 2.02

CLAIM NUMBER: A33-12095

OWNER CJOE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MORRIS LAND & LIVESTOCK MC 65 BOX 1018 HOLME ID 33244 (208) 767-4361	08/30/1950 <i>OK</i>	IRRIGATION	9-01-11-01 <i>9-15 10-15</i> TOTAL DIVERSION: CONSUMPTIVE USE:	1.55 CFS <i>1.55 CFS</i>	0.05 cfs overall
WATER SOURCE: GROUNDWATER		TRIBUTARY TO: NESE		STAGE: LICENSE BUTTE COUNTY		
POINT(S) OF DIVERSION: T06N R29E S25						
PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION						
NE						
T	R	S	NAME	NAME	NAME	SUM
:	:	:	: LT AC LY AC LT AC LT AC	: LT AC LY AC LT AC LT AC	: MESE WUSE SWUSE SESE	: SUM
:	:	:	:	:	:	:
:	:	:	:	:	:	:
06N	29E	25	:	:	40	35
					TOTAL ACRES	
					75.0	

Originallic. Son
21022

Amount:
all 25 ac. off you can
for 0.02 (1.55 ft)

Permitted Place of Use
w/ 00006.

D. 14. Rate = 0.003 cm/s/hr

Presumptive Cases:

Bar Cool!

Common/Comments

POW COUNTY: BUTTE
NON-IRRIGATION USES: NONE *Sec?*

OTHER RIGHTS: 3LAINE COUNTY CANAL CO.

✈ REMARKS: THE P/D'S UNDER THIS RIGHT ARE THE SAME AS A33-07045

DATES: **EXAM MADE DATE:** **VERIFIED DATE:**

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:

MISC: **WATER DISTRICT NUMBER:**



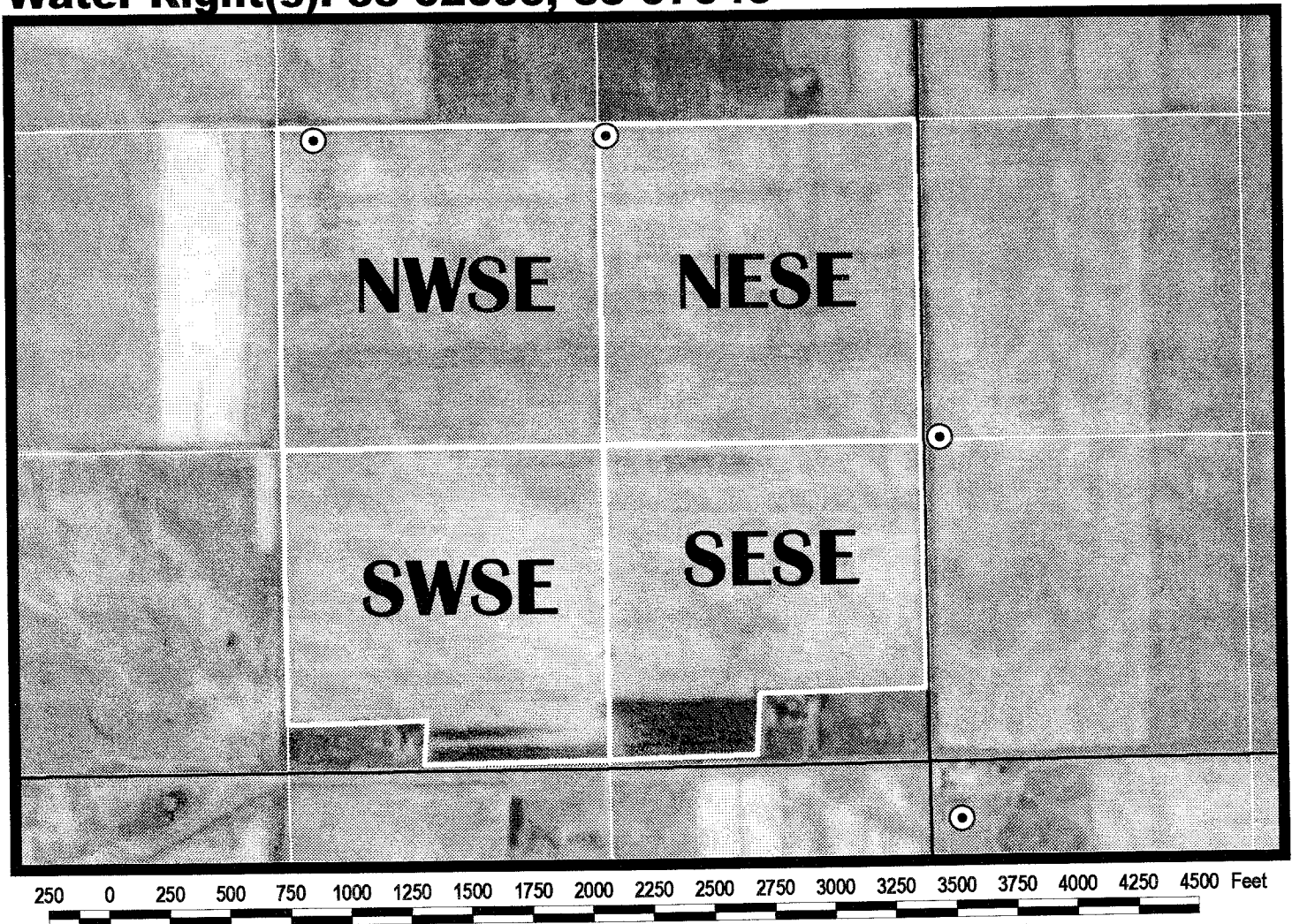
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: George Woodie and Woodie Land and Livestock

Water Right(s): 33-02095, 33-07046



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

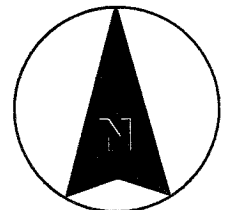


Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 26 SE

Point(s) of Diversion: T.6N., R.29E.
Sec. 26 NWNWSE, NWNESE



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999



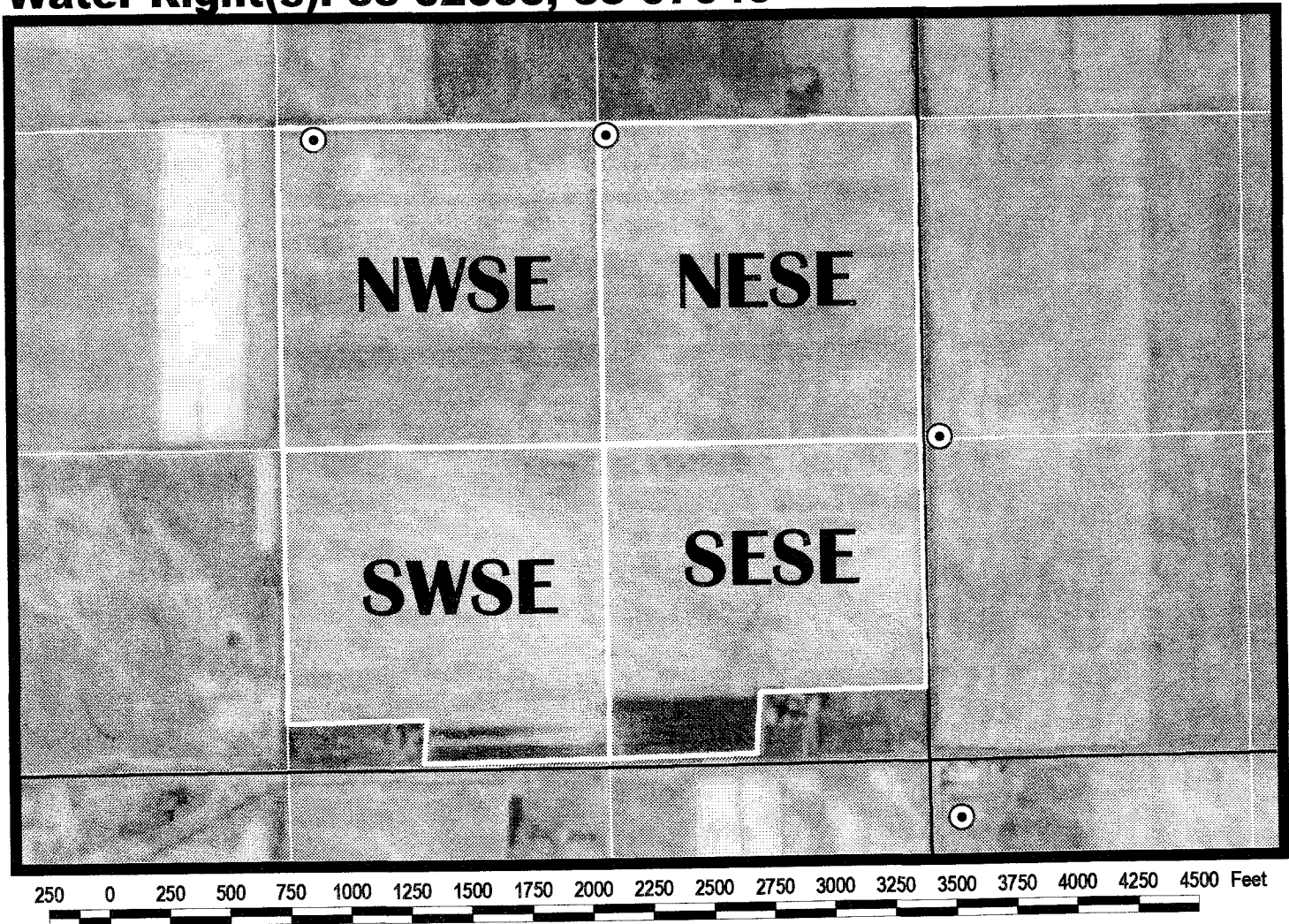
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: George Woodie and Woodie Land and Livestock

Water Right(s): 33-02095, 33-07046



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

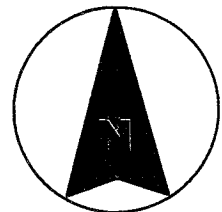


Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 26 SE

Point(s) of Diversion: T.6N., R.29E.
Sec. 26 NWNWSE, NWNESE



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

**OWNER
CODE**

NAME & ADDRESS

C WOODIE LAND & LIVESTOCK

HC 65 BOX 1018

HOWE ID 83244

(208) 767-3461

Water Source: GROUNDWATER

Point(s) of Diversion:

T06N R29E S26

NWNESE

ESM/NM

Tributary to:

881

Stage: LICENSE

BUTTE County

Place of use Legal Description for: IRRIGATION

32

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06N 29E 26 ::

POU County: BUTTE

Other Rights: BLAINE COUNTY CANAL CO., 33-07046

Conditions of Approval:

- USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- BLAINE COUNTY CANAL CO.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 33-07046 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.15 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 528.5 AF.

POU1

USE OF THIS RIGHT WITH RIGHT NO. 33-07046 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 151 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 77 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 33-07046 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

AJ0749NP
No. R33-02095

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/22/99
PAGE: 2

Audit: 03/22/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-02095**
Date Received: 11/14/1989
Receipt No: E011648
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: WOODIE LAND & LIVESTOCK 208-767-3461
Address: HC 65 BOX 1018
HOWE ID 83244

2. Date of Priority: AUG 30, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	26		NE	SE		BUTTE
				NW	SE		BUTTE

5. Description of diverting works:
TWO WELLS PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.550		

7. Total Quantity Appropriated is:
1.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	29E	26	NW	SE		IRR	40.0
			SW	SE		IRR	37.0

10. Place of Use: Continued

Total Acres	77.0
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11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLAINE COUNTY CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 28981

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am _____ of _____
 _____ Title
 _____, that I have signed the foregoing
 _____ Organization
 document in the space below as _____ President _____ of
 _____ Title
 _____ and that the statements contained in the
 _____ Organization
 foregoing document are true and correct.

Patricia B. Woodie

Signature of Authorized Agent
President,
Woodie Land & Livestock
Title and Organization

2/11/99
Date

State of Idaho)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of February 19 99

Seal

Susan L. Glenon
Notary Public

Residing at Arco, Idaho

My Commission Expires 5-17-2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02095
Date Received: 11/14/1989
Receipt No: E011648
Received By: RB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODIE LAND & LIVESTOCK 208-767-4361
Address: HC 65 BOX 1018
HOWE, ID 83244

2. Date of Priority: AUG 30, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	29E	26	NE	SE			BUTTE
			NW	SE			BUTTE

5. Description of diverting works:
TWO WELLS PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.550		

7. Total Quantity Appropriated is:
1.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 187.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	26	NW	SE		IRR	40.0
			SW	SE		IRR	35.0

Section Acres 75.0

A33-02095

Page 1

Date: 01/12/90

MICROFILMED

NOV 18 1992



10. Place of Use: Continued

Total Acres 75.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLAINE COUNTY CANAL CO.

14. Remarks:
THE P/D'S UNDER THIS RIGHT ARE THE SAME AS A33-07046

15. Basis of Claim: LICENSE
Water Right Number: 28981

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Woodie Land Livestock, that I have signed the foregoing document in the space below as President of Woodie Land Livestock and that the statements contained in the foregoing document are true and correct.

George Woodie
Signature of Authorized Agent
Pres. Woodie Land Livestock
Title and Organization
1/12/90
Date

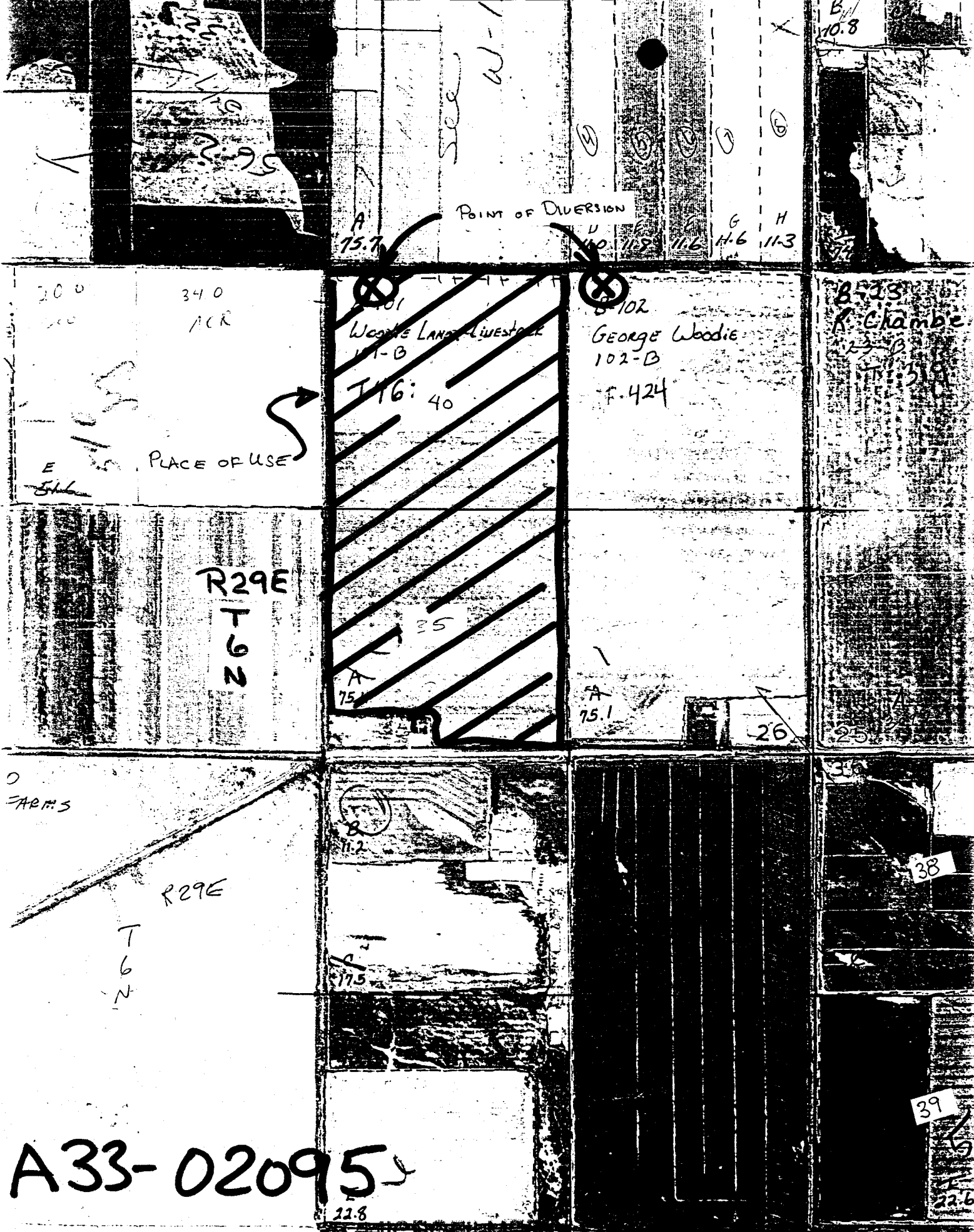
State of Idaho)
County of Lonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of January 19 90

Cochran Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991



A33-02095

MICROFILMED

NOV 18 1992