



OQ MAP REF. W-84 NAPP REF.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
05N	29E	3	NW	NW	NW			BUTTE		
05N	29E	14	NW	NW	NE			BUTTE		
06N	29E	19	NW	NE	NE			BUTTE		
06N	29E	20	NW	SW	SW			BUTTE		
06N	29E	29	SW	SW	SW			BUTTE		
06N	29E	32	NW	NW	NW			BUTTE		
06N	29E	33	SW	SW	NW			BUTTE		
08N	27E	3	NW	NW	NW			BUTTE		
09N	27E	9	NE	NW	NW			BUTTE		
09N	27E	21	NW	NW	NW			BUTTE		
09N	27E	30	NW	NW	SW			BUTTE		
06N	29E	29	NW	SW	SW			BUTTE		
SOURCE: GROUNDWATER										
TRIE:										

Notes: 1. OK Pg. 4
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100. OK Pg. 4

REVIEWED BY: ABRIL DATE: 1 Sept. 95
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (X) Sketch - BCC map pg. 76N.2348 500.29
NW3WSW

WELL DATA:

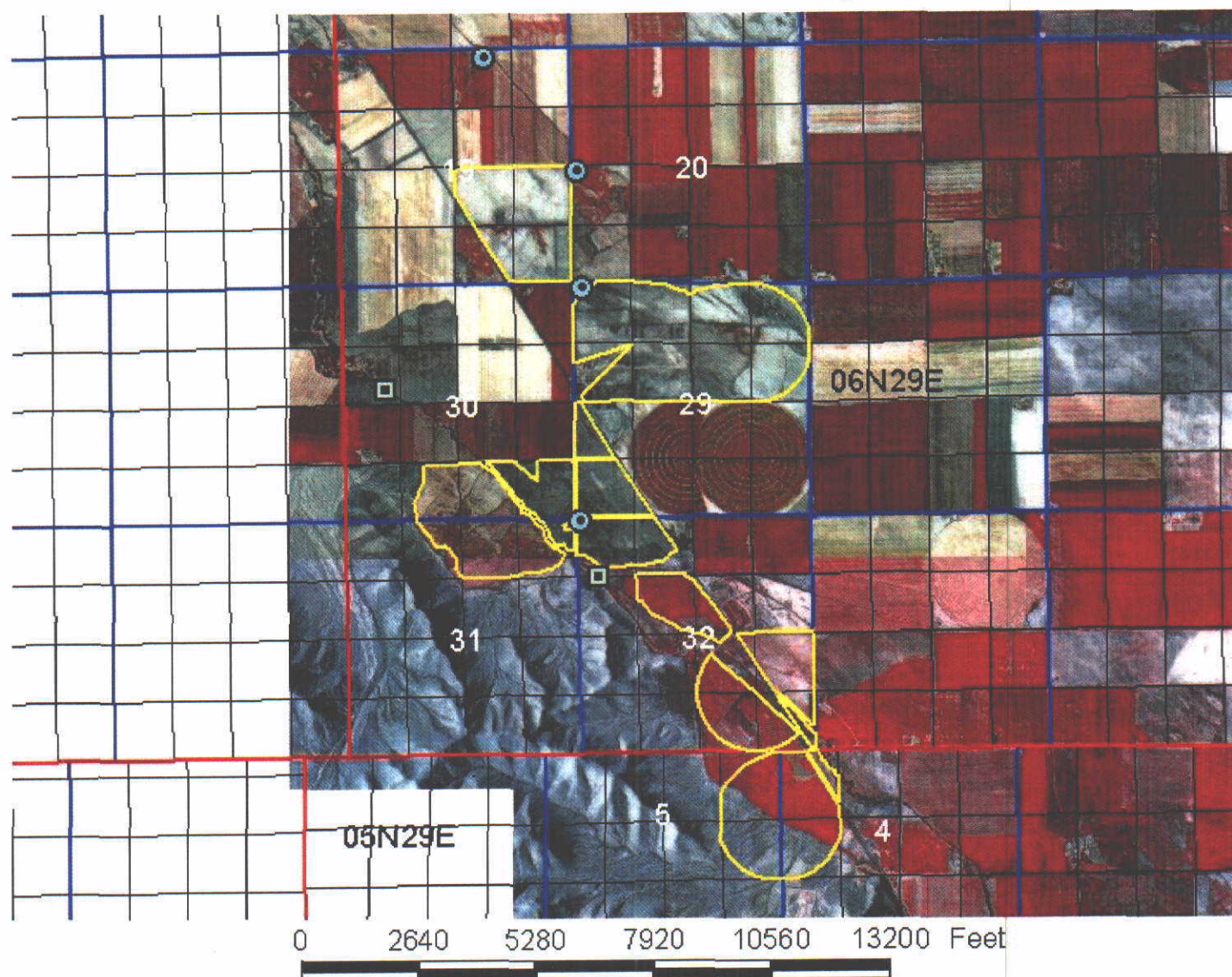
MOTOR: 100HP U.S. ELECT.
ID# R-9981-01-176
PUMP: FLOWAY A-4759
DITCH PUMP: Bosch 193
MOTOR: Baldor 30 HP
ID# 1092C
PUMP: Berkley
SN: M476





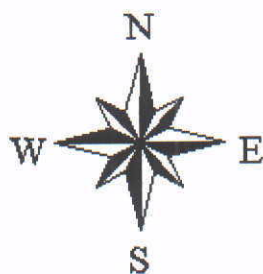
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



Irrigated Acres = 991

- Heading.shp
- Well.shp
- Water rights.shp
- Townships
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002



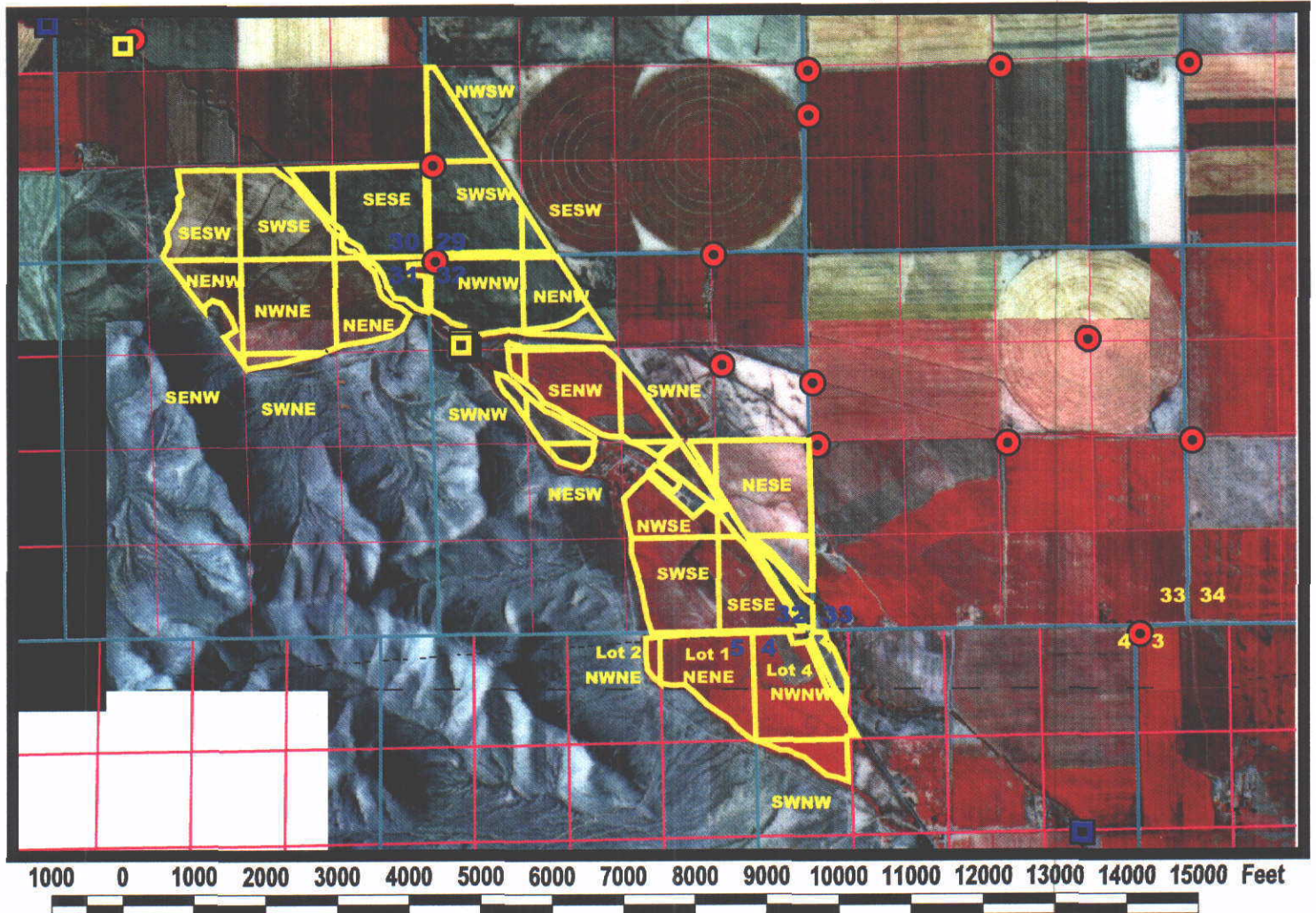
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-02068B, 33-02093, 33-02056, 33-02126B,
33-00044, 33-00045, 33-00046, 33-00047**



LEGEND



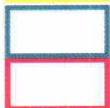
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

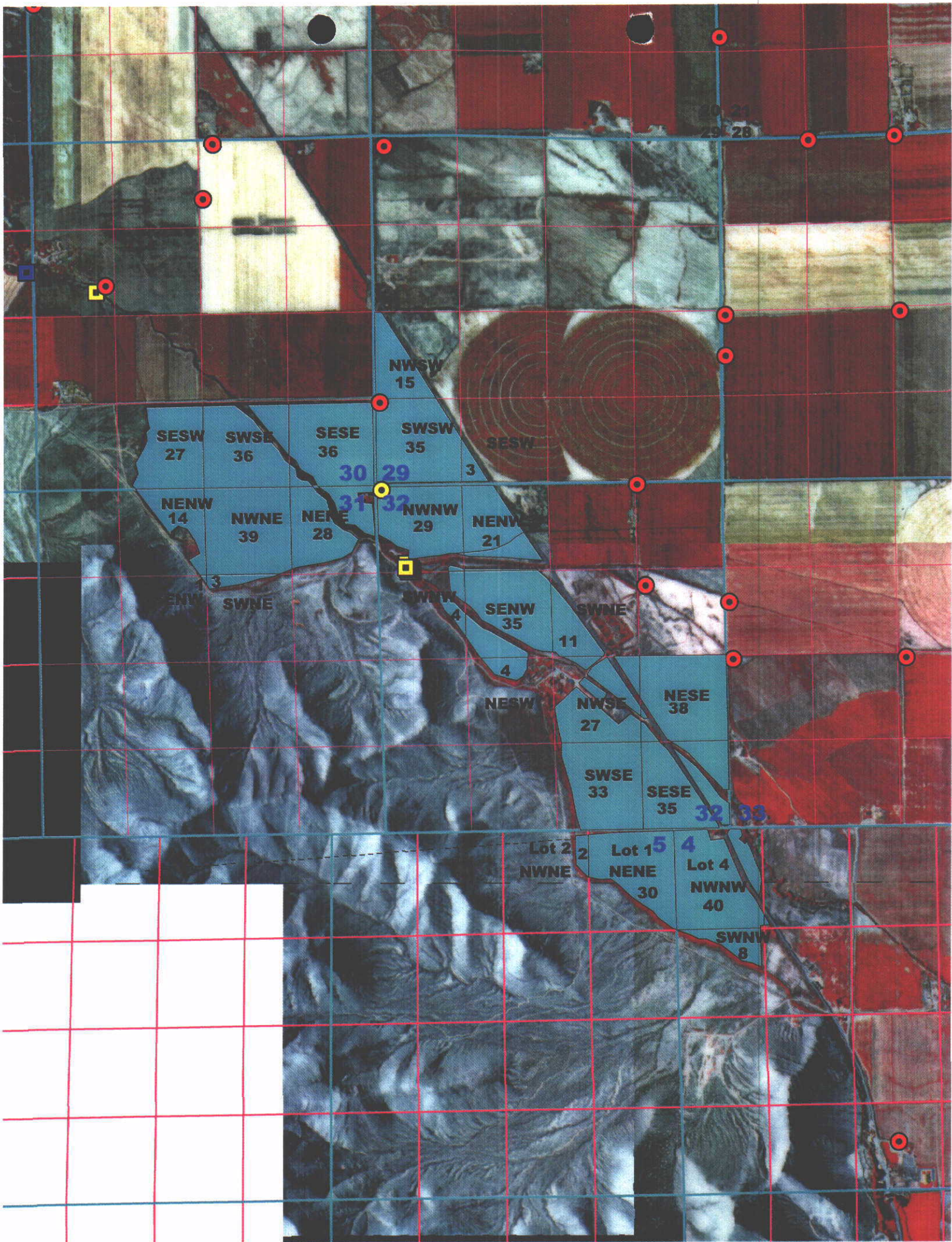
Quarter-section line

Place(s) of Use: T.6N., R.29E.
(parts of) Sections 29, 30, 31, & 32,
T.5N.,R.29E. (parts of) Sections 4 & 5

Point(s) of Diversion: T.6N., R.29E.
Sec. 19 NENWNE (well)
Sec. 29 NWSWSW (well)
Sec. 30 SESWNW (surface)
Sec. 32 SWNWNW (surface)
T.8N.,R.27E. Sec. 3
SENENW (exchange well)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999





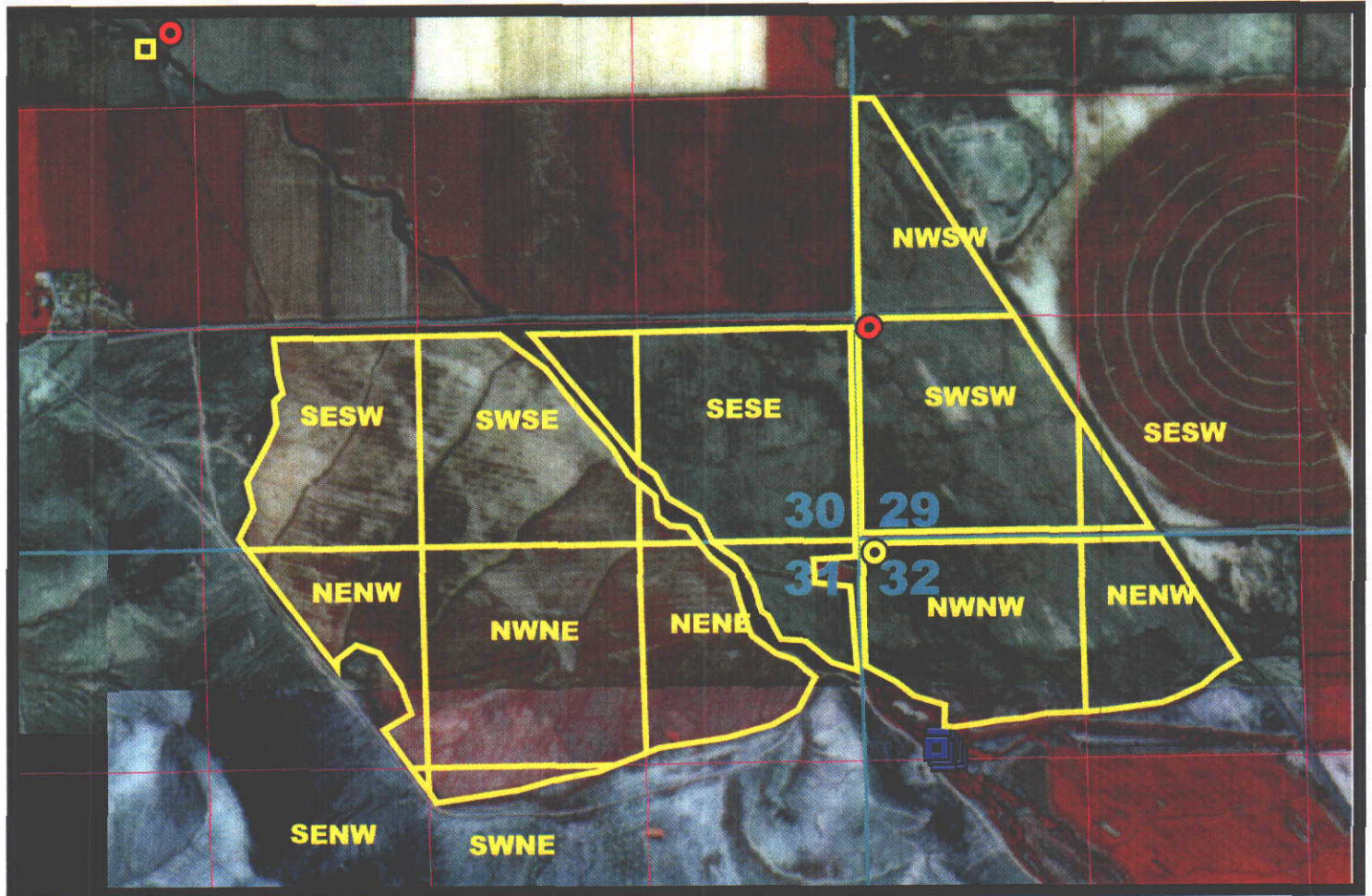
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02068B, 33-02093



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 Feet

LEGEND



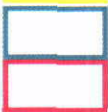
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

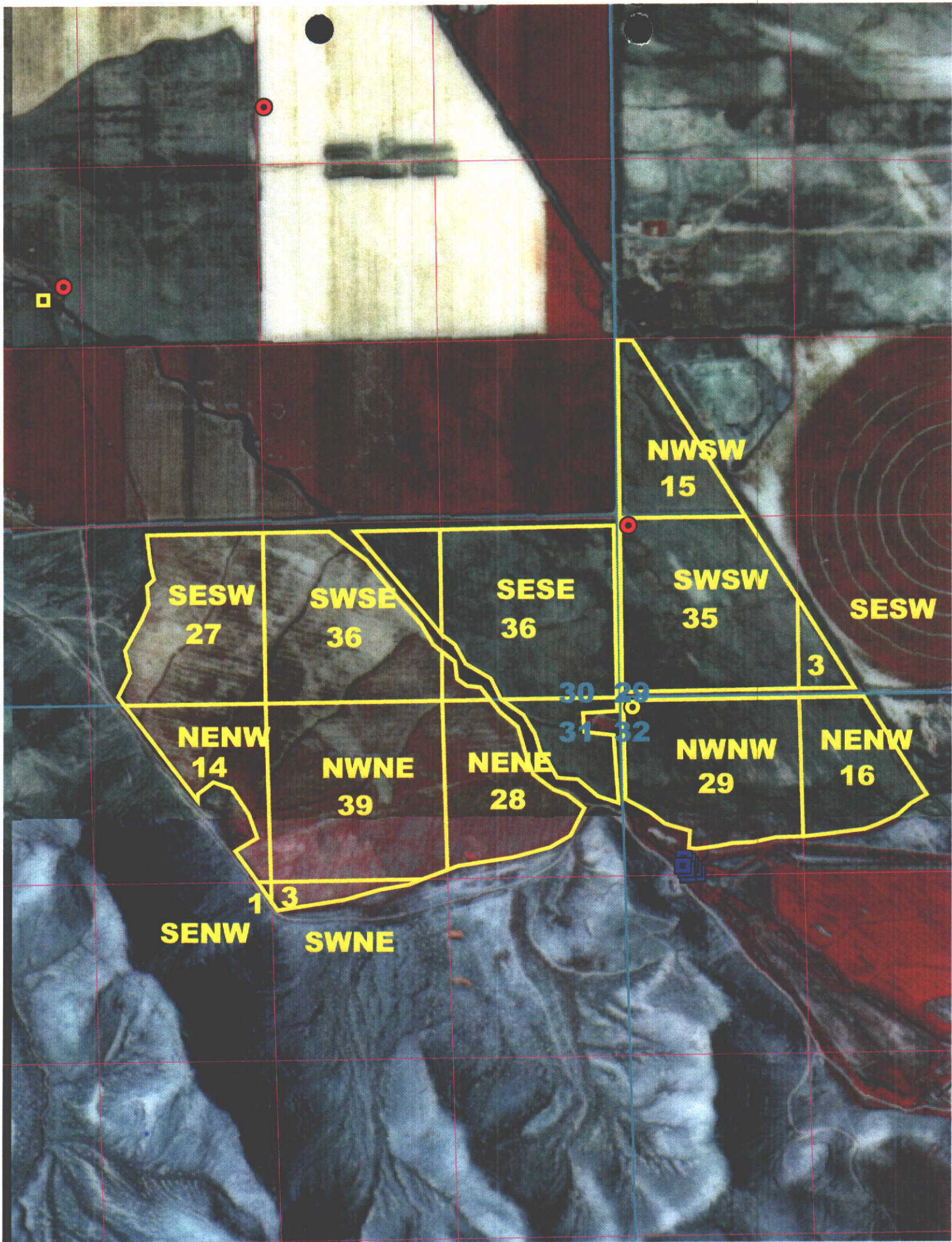
Quarter-section line

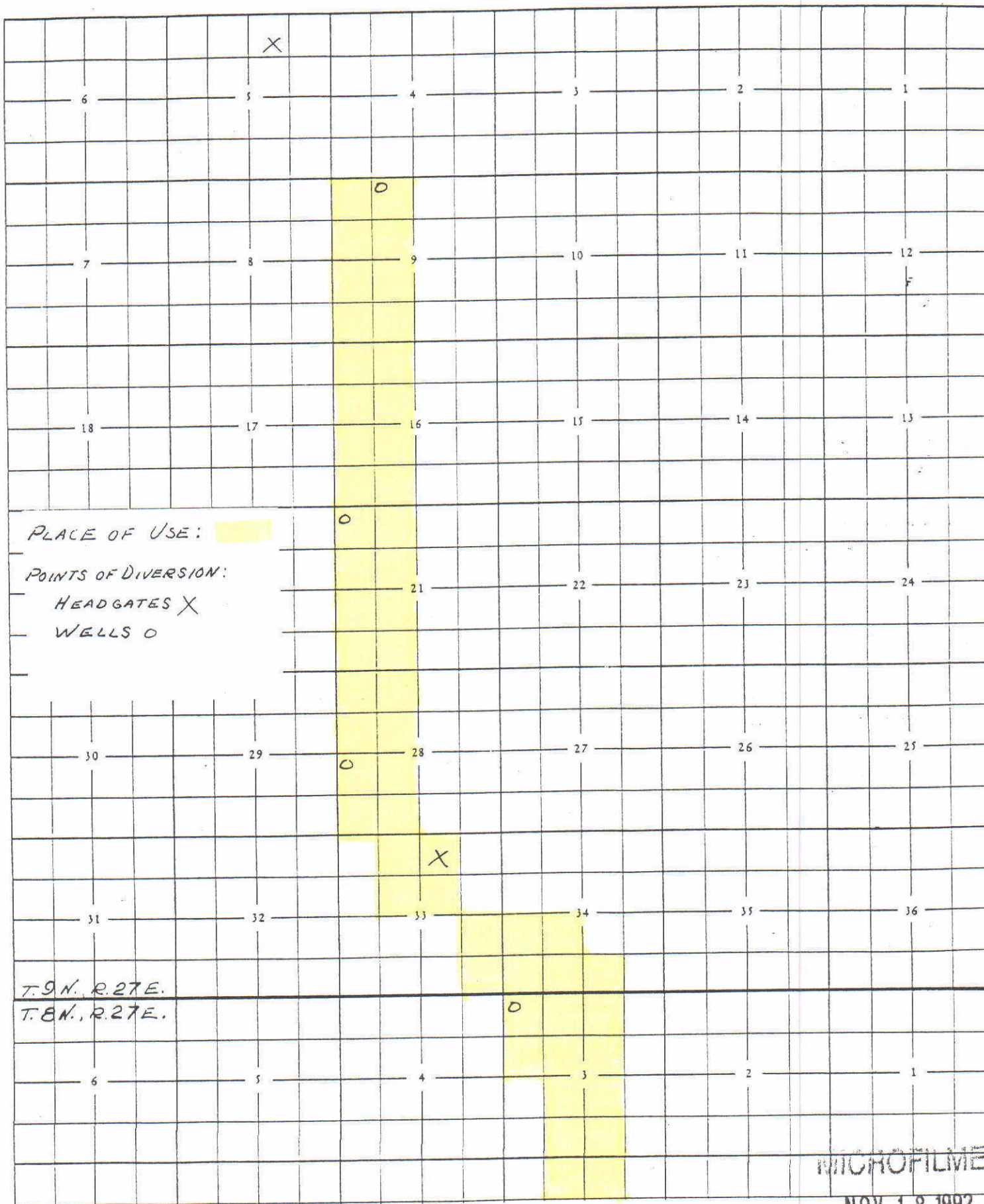
Place(s) of Use: T.6N., R.29E.
(parts of) Sec. 29 S2

Point(s) of Diversion: T.6N., R.29E.
Sec. 29 NWSWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999





MICROFILMED

NOV 18 1992

RECEIVED

MAY 22 2002

Department of Water Resources

2002 MAY 20 PM 4:15

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED 22 78

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE
)
) For Water Right 33-02093
)

On March 12, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 33-02093 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED May 20, 2002

Roger S. Burdick
ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

2002 MAY 20 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 33-02093

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 33-02093 was mailed
on May 20, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

PANCHERI INC
Represented by:
KENT W FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/20/02

PROCESSED

FEB 27 2002

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 33-2093

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

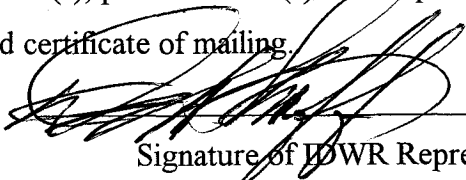
- ☒ Address change
☐ Substitution of Party
☒ IC § 42-222 transfer

- | | |
|---|--|
| ☐ Point of diversion | ☒ Place of use |
| ☒ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/20/02


Signature of IDWR Representative

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-2093

Modified per transfer 68522

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.410 CFS
 847.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF. COMBINED RIGHT NOS.: 33-2056, 33-2068B, 33-2126B, 33-2093

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 987 AF. COMBINED RIGHT NOS.: 33-2068B AND 33-2093.

PRIORITY DATE: 07/27/1960

POINT OF
 DIVERSION: T06N R29E S32 NWNWNW Within BUTTE County

PURPOSE AND PERIOD OF USE:	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 - <u>10/31</u> ~~11/01~~	2.410 CF 847.00 AFY

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04	Lot 4	NWNW	41.0	T05N R29E S04	SWNW	34.0
T05N R29E S05	Lot 1	NENE	37.0	T05N R29E S05	SENE	34.0
T06N R29E S19		NESE	40.0	T06N R29E S19	NWSE	36.0
T06N R29E S19		SWSE	14.0	T06N R29E S19	SESE	38.0
T06N R29E S29		NENE	33.0	T06N R29E S29	NWNE	39.0
T06N R29E S29		SWNE	39.0	T06N R29E S29	SENE	32.0
T06N R29E S29		NENW	39.0	T06N R29E S29	NWNW	38.0
T06N R29E S29		SWNW	26.0	T06N R29E S29	SENW	40.0
T06N R29E S29		NWSW	15.0	T06N R29E S29	SWSW	35.0
T06N R29E S29		SESW	3.0	T06N R29E S30	SESW	26.0
T06N R29E S30		SWSE	37.0	T06N R29E S30	SESE	35.0
T06N R29E S31		NENE	28.0	T06N R29E S31	NWNE	39.0
T06N R29E S31		NENW	12.0	T06N R29E S32	SWNE	11.0
T06N R29E S32		NENW	16.0	T06N R29E S32	NWNW	31.0
T06N R29E S32		SENW	30.0	T06N R29E S32	NESE	36.0
T06N R29E S32		NWSE	18.0	T06N R29E S32	SWSE	31.0
T06N R29E S32		SESE	28.0			

991 ACRES TOTAL

NCAP 33-2093

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-2068B AND 33-2093

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 242 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

~~USE OF THIS RIGHT WITH RIGHT NO. 33-02068B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF TRANSFER 68522 IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

CERTIFICATE OF MAILING

I certify that on February 21, 2002, I delivered the original and copies of this *Notice of Completed Administrative Proceeding*, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Pancheri Inc.
c/o Kent Foster
Holden, Kidwell, Hahn & Crapo
P.O. Box 50130
Idaho Falls, ID 83405

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

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WATER RIGHT NO. 33-2093
As Modified by Transfer No. 68522

In accordance with the approval of Transfer No. 68522, Water Right No. 33-2093 is now described as follows.

Right Holder: PANCHERI INC
 HOLDEN KIDWELL HAHN & CRAPO
 PO BOX 50130
 IDAHO FALLS ID 83405

Priority Date: 07/27/1960

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 10/31	2.41 CFS	847.0 AF
		2.41 CFS	847.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWNWNW Sec. 32 Twp 06N Rge 29E BUTTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 29E 4					41.6	34.0											75.6
05N 29E 5	37.0			22.3													59.3
06N 29E 19													40.0	36.0	15.0	38.0	129.0
06N 29E 29	33.0	39.0	39.0	33.0	39.0	38.0	25.7	39.0	14.0	32.7	4.0						336.4
06N 29E 30												25.8		36.0	34.0		95.8
06N 29E 31	28.0	39.0			12.0												79.0
06N 29E 32			11.0		14.5	32.0		30.8					32.0	23.3	33.3	27.3	204.2

Total Acres: 991

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Page 16 of 22

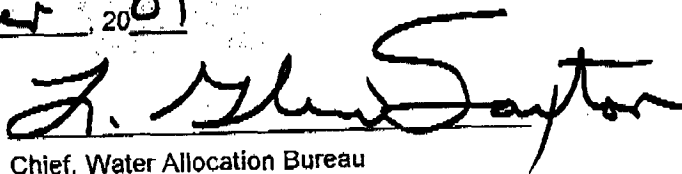
WATER RIGHT NO. 33-2093
As Modified by Transfer No. 68522

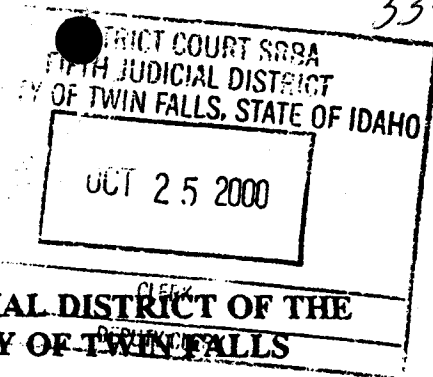
CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs and the irrigation of 554 acres.
9. Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1950.2 af.
10. Rights 33-2068B and 33-2093 when combined shall not exceed a total diversion rate of 5.64 cfs, a total annual diversion volume of 987 af and the irrigation of 282 acres.
11. This right is limited to the irrigation of 242 acres within the place of use described above in a single irrigation season.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec. 20, 2000 11 am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Foster

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Deputy Clerk
Deputy Clerk

RECEIVED

APR 10 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 33-02093

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State OfficeAddress: 1387 South Vinnell Way
Boise, Idaho 83709-1657Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pancheri, Inc.Address: HC 65 Box 2104 Howe, ID. 83244Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

Address:

*Hold for Tele
Status Conference
in Dec.*

TX5839

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached _____

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

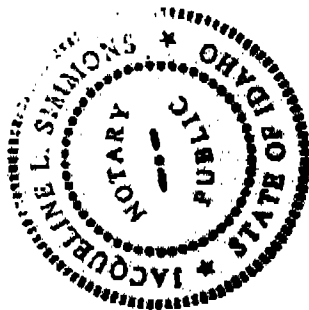
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 7, 2000



Jacqueline L. Simmons
Jacqueline L. Simmons

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 04-07-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on April 7, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

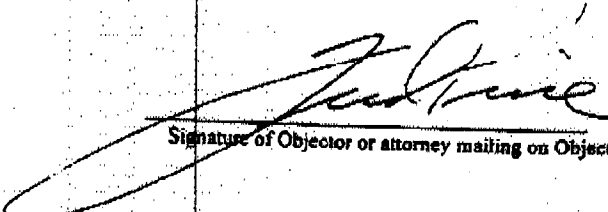
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

DATE: JAN-29-2000
PAGE: A-218

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 242 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 33-020689 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(5), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

Issue:

Places of use on BLM

→ Farming on public land is not authorized

A05856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-19-1990
PAGE: A-236

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-02093 (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 2000

PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Application for Transfer #5839 (33-00044, 33-00045, 33-00046, 33-00047, 33-02056, 33-02068B, 33-02093, 33-02126B) and Notice of Administrative Proceeding (NAP)

Dear Mr. Foster:

On February 11, 2000, the Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 33-00044, 33-00045,
33-00046, 33-00047, 33-02056,
33-02068B, 33-02093, 33-02126B

Case No. 39576

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **5839**

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: SEPT 20, 2001

DATED

Sept 19, 00

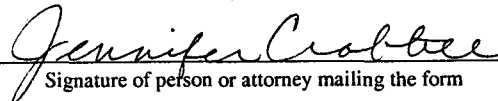
Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 19, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
NA
4. One copy to:
Each party in the subcase, or attorney of record
NA
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED

APR 17 2000

Department of Water Resources
Eastern Region

RECEIVED

APR 10 2000

Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)

A. Subcase 33-02093

(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

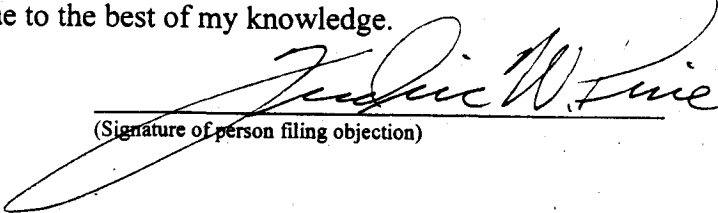
State of Idaho)

) ss.

County of Ada)

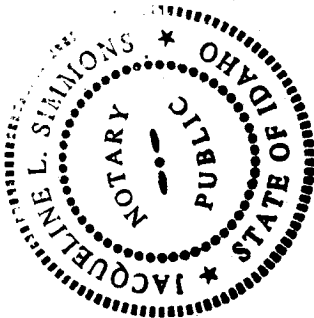
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

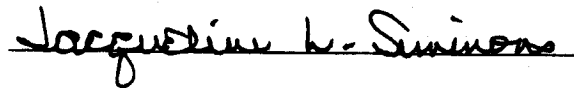
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 7, 2000





Jacqueline L. Simmons

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 04-07-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on April 7, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

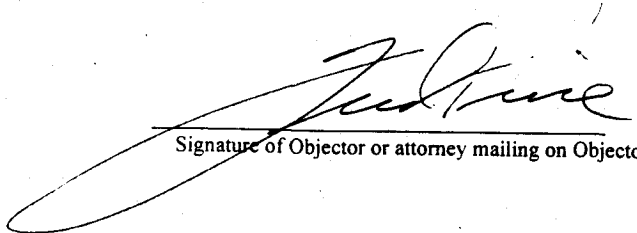
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-02093

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

SOURCE: GROUNDWATER

QUANTITY: 2.41 CFS

USE OF THIS RIGHT WITH RIGHT NO. 33-02068B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 987 AF.

PRIORITY DATE: 07/27/1960

POINT OF DIVERSION: T06N R29E S32 NWNWNW Within BUTTE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 2.41 CFSPLACE OF USE: IRRIGATION Within BUTTE County
T06N R29E S29 NWSW 15 SESW 3
S30 SESW 27 SESE 36
S31 NENE 28 NWNW 39 SWNE 1 BLM NENW 14
S32 SENW 1 BLM
282 ACRES TOTAL NWNW 29THIS RIGHT IS LIMITED TO THE IRRIGATION OF 242 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 33-02068B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

Issue:

Places of use on BLM

→ Farming on public land is not authorized

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-02093 (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.



15 PLOTS IN
SEC. 29 T6N R21E.

A33-02093 measurement

A33-02093

PANCHERI INC

C/O JERRY PANCHERI

HOME ID 83244

THIS CLAIM ALKEDSI



Photo of P.O.D.



Sketch of System



TRANSFER TO REAL PLACE OF USE

w/02113 as sup source

5 1/2 Sec. 29

100 HP U.S. Electric motor. IP R-9981-01-176.

Flowway pump. A-4759

certified from chitch-

Baldor 30 HP ID 1092C with Berkley

pump. S/N M476

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02093

PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Bob Panch
Please print your name: _____

AS USED (NOT AS CLAIMED)

Total Acres: 207.6

Date: 09/01/95

Licensed.

2093

2.41 c/s

2054.

2.74 e/s / 178.

6.0 cfs / 669 ac

Claimed

Tring

* Accomplished transfer-
in P.O. prior to 1987
LIC: 33-2056. (35mo).

* * Accomplished transfer in pay prior to #87. license 33-2126 (15ac) have to recommended under 33-2126.

Water Right Number:

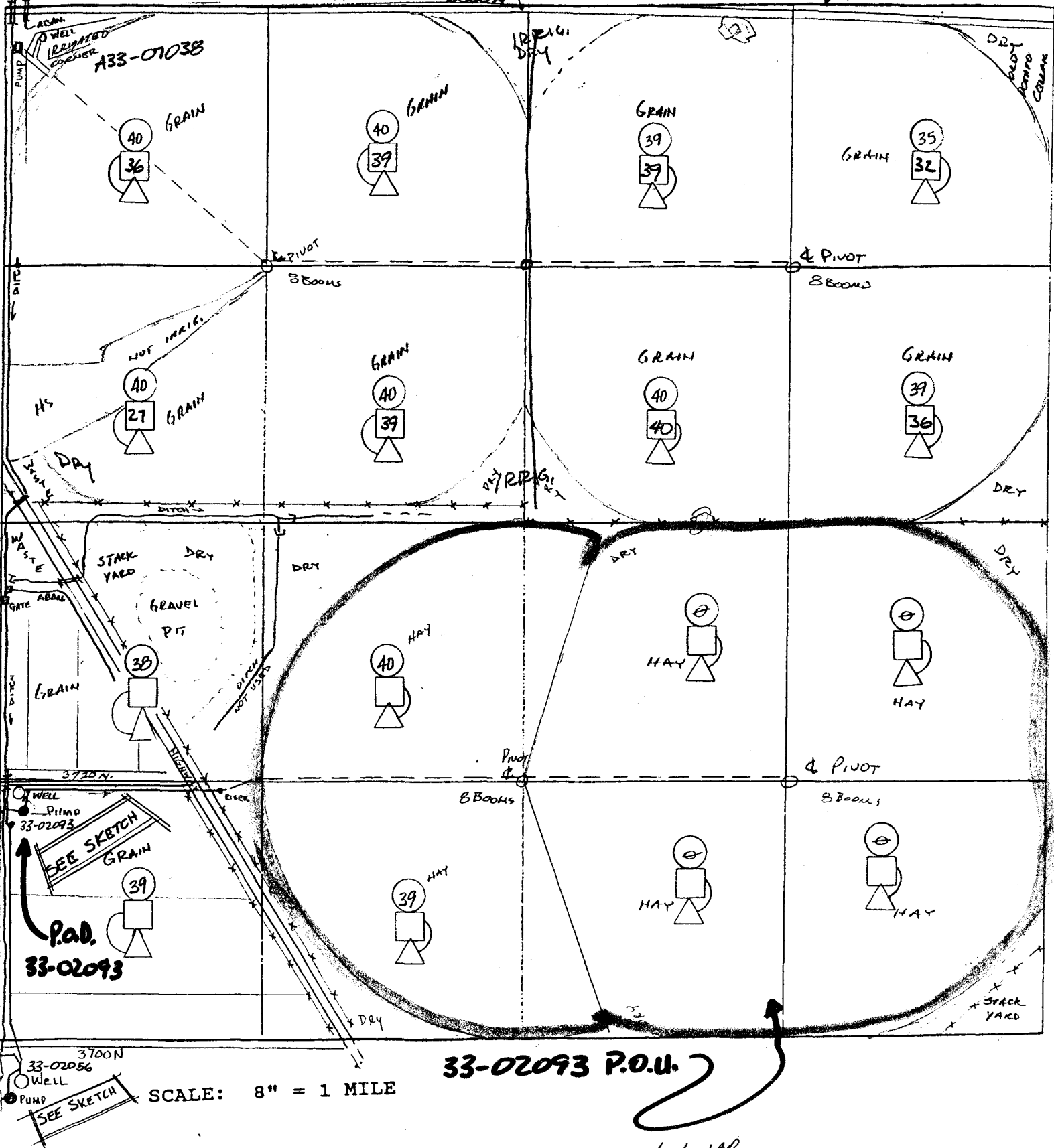
Date: / /

Total Acres:

CLAIM NO.

TO: 33-02093

ROADWAY
DEVIATION



T. 6N R. 29E SEC. 29

DATE 7/18/94 AGENT SWK
6/20/94 ABR

OQ MAP REF. W-84

NAPP REF. _____

CLAIMANT: PANCHETTI, INC.

AGENT: RUBEN DATE: 1 SEPT 95

TOTAL ACRES 201.6 (COMBINED)

IRRIGATION METHOD: FLOOD 3 SPRINKLER 100

DIV VOL = 201.6 AC. X 3.5 = 726.6 AF

C.U. VOL = 201.6 AC. X 2.5 = 519.0 AF

P.D. A. NWNWSW SEC. 20 T. 6N., R. 29E.

B. NWSWSW SEC. 29 T. 6N., R. 29E.

C. _____

RIS. W/ SAME P.D. _____

DIVERSION RATE ANALYSIS

DIV. RATE AT 1" PER ACRE = 201.6 X 0.02 CFS = 4.15

DIV. RATE AT 1/2" PER ACRE = _____ X 0.01 CFS = _____

DIV. RATE AT _____ PER ACRE = _____ X _____ CFS = _____

STANDARD CONDITIONS: RT. #1 _____

RT. #2 _____

RT. #3 _____

RT. #4 _____

STANDARD REMARKS:

ANALYSIS

ANALYSIS #	AJ NUMBER	REC. ACRES	RECOMMENDED PRIORITY	RECOMMENDED CFS	CLM. CFS
A	A33-02113	201.6	11/26/1962	2.52	
B	A33-02093	201.6	7/27/1960	2.41	4.93

COMBINED USE OF A33-02113 AND 02093 (AS LIG.)

1. NEGOTIATIONS W/ PDU
2. IS OVERALLIMUM BY 0.76 cfs @ 0.02 ac

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

** IF YES, ADDITIONAL WATER USE FORM INCLUDED? Y() N() **

REMARKS: _____

33-2093

- (1) What did it do in 87? Probs
- (2) When did syst. go in. Prior to 87
Pavement accounted prop in _____?
- (3) What is supplemental water sources?
- (4) Probs
- (5) Transfer
- (6) Use 80 show BCC

02113

2.52 cfs on 160K.
Prior. 11/26/1962
P.O.U. 6/29 29 5134 160K.

02093

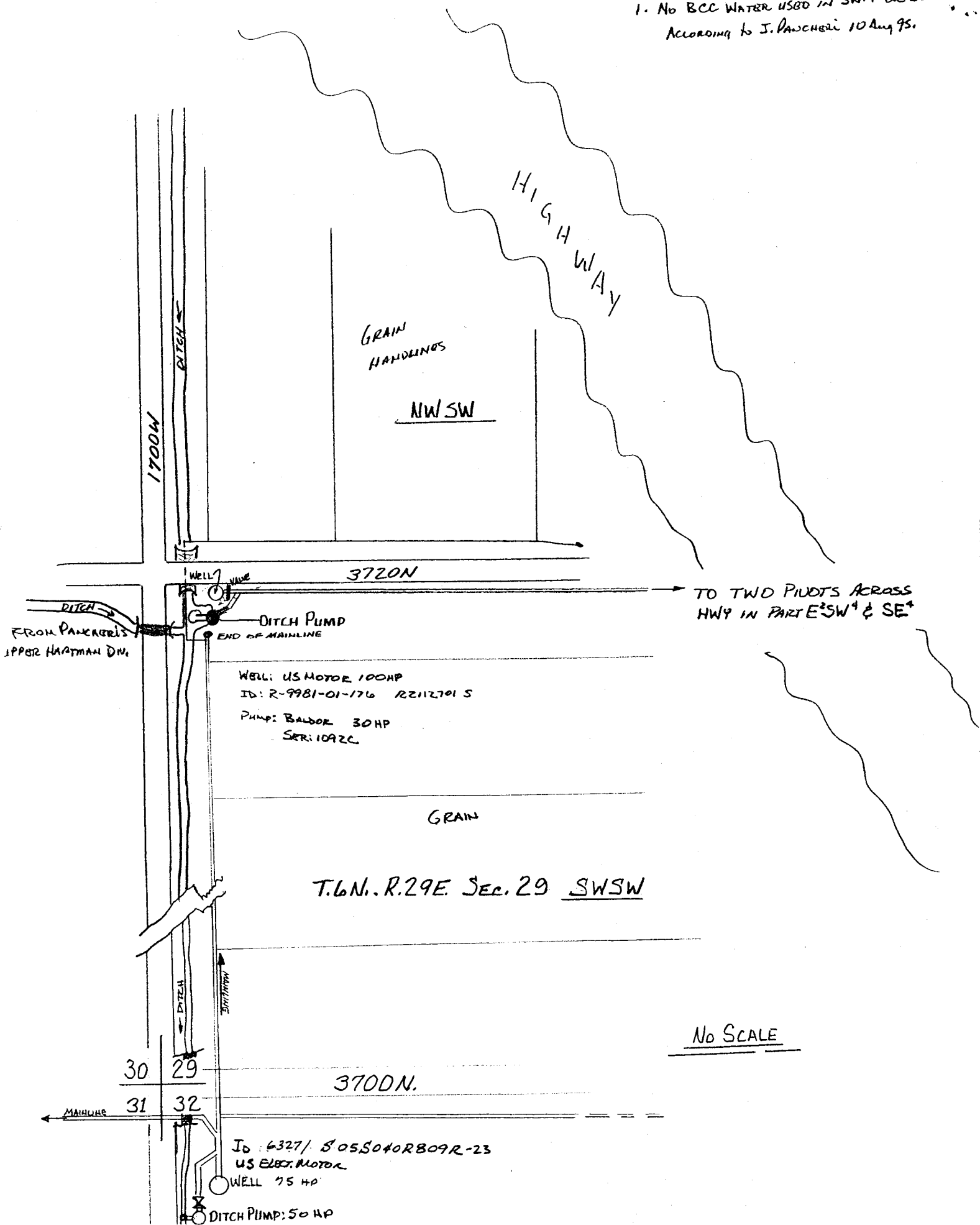
AJ#

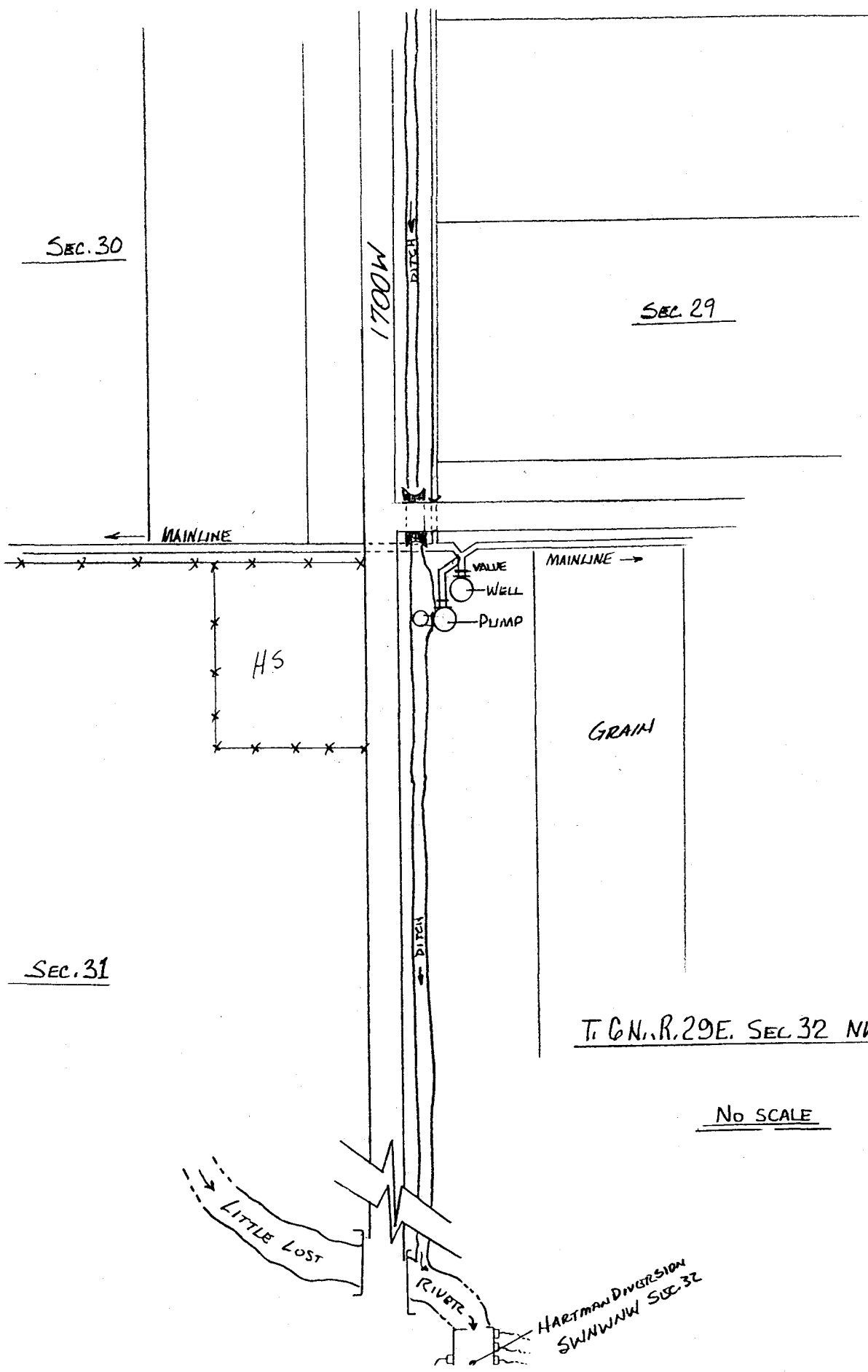
A33-02093

PANCHERI, INC.
EXCHANGE SYSTEM

A33-02126, A33-02113, Blaine County Canal waters and water from Little Lost River can, all or in-part, conceivably be used or commingled in this system. A33-02126 (located NENWNE Sec 29 T6N R29E), an open discharge well, which will flow to Sec 20 in NWNWNW where it dumps into a ditch which also carries Blaine County Canal (BCC) waters (headed from NWNWNW Sec 17 T6N R29E). This ditch, which flows North to South, runs past the NWNWSW Sec 20 where well A33-02113 is located. Well A33-02113 can flow into the BCC ditch or the BCC ditch can flow into the well ditch - at any rate, in the SWSWSW Sec 20 all these waters are flowing (can flow) in the same ditch entering Sec 29 in the NWNWNW, where A33-07038 (Lic. well) and supplemental ditch pump (according to J. Pancheri) pumps BCC water only to 2 pivots (N1/2 Sec 29). The ditch continues on crossing under the highway in SWSWNW Sec 29, continuing on to the NWSWSW Sec 29 where A33-02093 and a ditch pump divert water(s) to 2 pivots in the S1/2 Sec 29 (E of Hwy). At NWSWSW Sec 29 a ditch which carries water(s) diverted from Little Lost River (LLR) at SESWNW Sec 30 T6N R29E (known by the Dist. 33 Watermaster as Upper Hartman Diversion) flows across Wayne Bare's property on into Pancheri property in the S1/2 S1/2 Sec 30; now flowing East to the NWSWSW Sec 29 where it too dumps into the (BCC) ditch (which by now carries or can carry waters from BCC, A33-02126, A33-02113, LLR [source not identified as of 1 Sept 95]). The ditch continues on, carrying (potentially) all the above described waters (except those of A33-07038) into Sec 32 T6N R29E at the NWNWNW where well A33-02056 and another ditch pump are located diverting waters to parts of Sections 29 (W of Hwy), 30, 31, and 32 (W of Hwy). The "ditch" continues on dumping into the Little Lost River at SWNWNW Sec 32 about 100 yards upstream from the Hartman Diversion. At the Hartman Diversion, Pancheri, Inc. has 3 headboxes which divert waters to other lands not described herein. See attached sketch.

1. No BCC WATER USED IN SW/4 or SE/4
ACCORDING TO J. PANCHERI 10 Aug 95.





SEC. 30

SEC. 29

SEC. 31

T. 6 N., R. 29 E. SEC. 32 NWNWNW

No SCALE

LITTLE LOST

RIVER

HARTMAN DIVERSION
SWNNWNW SEC. 32

BLAINE COUNTY CANAL →

CHECK DAM

18

17

A33-02126

19

A33-02113

20

COUNTY ROAD DEVIATION
NOT SHOWN

DITCH PUMP

A33-07038

HIGHWAY

MAINLINE

30

29

MAINLINE

MAINLINE

DITCH PUMP

MAINLINE

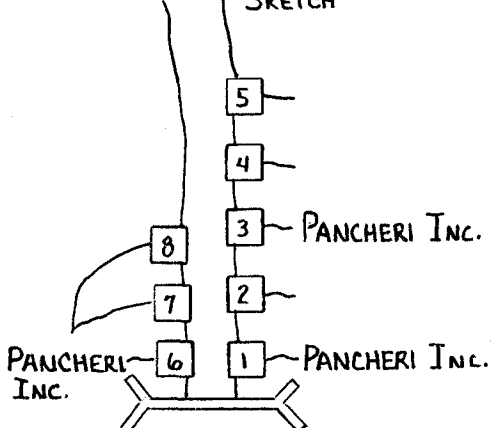
A33-02093
SEE SKETCH 1

A33-02056
SEE SKETCH 2

RIVER

32

HARTMAN DIVERSION
SKETCH



T. 6N., R. 29E.

NOT DRAWN TO SCALE

SEPT. 95 ARR.

State of Idaho License and Certificate of Water Right

Water License No. G-28898

Amount 2.41 c.f.s.

Water District No.

Priority July 27, 1960

THIS IS TO CERTIFY that ANDREW D. LITTLE
of Howe, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 27, 1960; that Permit No. G-28898
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.41 second feet, was issued thereunder on October 11, 1965, showing that said works
were completed on the 6th day of January, 1965; and that on the 6th
day of January, 1965,

ANDREW D. LITTLE

of Howe, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-28898 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8310, on the 11 day of October, 1965:

The right hereby confirmed dates from July 27, 1960;

The Point of Diversion is located

In the SW 1/4 SW 1/4 Sec. 29, Tp. 6 N., R. 29 E., Blaine County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.41 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated	
6 N	29 E	29	SW 1/4 SW 1/4	36	39	
			SE 1/4 SW 1/4	37	5	
		30	SE 1/4 SW 1/4	32	27	
			SW 1/4 SE 1/4	38	40	
		31	SW 1/4 SE 1/4	34	40	
			NE 1/4 NE 1/4	28	33	
			NW 1/4 NE 1/4	40	40	
			NE 1/4 NW 1/4	32	13	
		Total number of acres to be irrigated:				242

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

11th day of October, 1965.

/s/ RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

33 2003

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-28098

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Andrew D. Little
 2. Source of water supply: Subterranean
 3. Location of point of diversion: Is in the _____ of Section _____
 T. 6 N R. 29 E.B.M. County of Potto

4. Describe works as they exist giving dimensions and capacities of same: archaic motor
Motor 40HP Type K2KV Frame 3654P # F389847
Flowing pump Serial A-4757
Discharge 8" x 4' to gradient ditches

5. Water is used for: Irrigation
 6. State whether or not water has been turned into works of diversion: yes
 7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Sec. 30., NE 1/4 Sec. 31., S 1/4 Sec. 29., Twp. 6 N., Rge. 29 EBM
(276 acres)

(Submit map on attached plat showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Rogers along

$$X = 12, C = 7 \frac{1}{2}, A = 22"$$

$$\frac{1}{2} = 75\%$$

$$3 @ 22" = 1151 \text{ G.P.H.}$$

$$7 @ 22" = \frac{882 + 203.25}{271 \times 75\%} = 1083.25 + 9 = 120.36 \text{ inches}$$

This examination was made on the _____

(Signed)

day of _____

19 65

Examiner



25878

Water Right Number - 33-02093 Prefix Translation: WATER RIGHT Old (N) Number - 28098

AAA C - CURRENT OWNER AAA
LITTLE

ANDREW D.

1 -
2 -
3 -
City- HOWE
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - +
07/27/1960 15 EASTERN L - LICENSE

+ - - Source - - + + - - Tributary - - + + - -

+ - - Point of Diversion - - + + - - Diversion Name - - + + - - Diversion Rate - - + + - - Diversion No. - - +
County (23) BUTTE

TwN	Rng	Sec	Tract	Lot	Relg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
06N	29E	29	SW SW			(23)	BUTTE			

+ - - Code - - + + - - Description - - + + - - Water Use - - + + - - Diversion Rate - - + + - - Diversion Volume - - +
01 - IRRIGATION 2.410

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06N	29E	29	SW SW		39.0	01	IRRIGATION	(23) BUTTE
06N	29E	29	SE SW		5.0	01	IRRIGATION	(23) BUTTE
06N	29E	30	SE SW		27.0	01	IRRIGATION	(23) BUTTE
06N	29E	30	SW SE		40.0	01	IRRIGATION	(23) BUTTE
06N	29E	30	SE SE		40.0	01	IRRIGATION	(23) BUTTE
06N	29E	31	SE NE		33.0	01	IRRIGATION	(23) BUTTE
06N	29E	31	NW NE		40.0	01	IRRIGATION	(23) BUTTE
06N	29E	31	NE NW		18.0	01	IRRIGATION	(23) BUTTE

Total Acres: 242.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - + No Remarks found.

Prof Due Date	Approved/Denied	Proof Made Date	Exam to S.O. Date	Order Show Cause	Licensed Date	Decree Date	Presumption Flag	Water Rights Dates and Flags Area	Field Exam Made	Field Exam Date	Swan Falls	Temporary Right	DNR/Carey Act	Water District	Transfer/Amended	PW Ownership Flag
-	-	-	-	-	-	-	-	-	-	00/00/0000	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	Field Exam Made	00/00/0000	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	Protested Date	00/00/0000	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	Hearing Date	00/00/0000	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	Verified Date	03/26/1985	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	Receipt Number	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	Appl Received	00/00/0000	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	Name Connector	-	-	-	-	-	-	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:01:45
08/17/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A33-02093

FIRST: ANDREW D

LAST: LITTLE

ADDRESS: HOWE

CITY: HOWE

PHONE NUMBER: 208-000-0000

STATE:

ID ZIP: 83244

OWNER CODE: 0

LAST: PANCHERI INC

ADDRESS: Z JERRY PANCHERI PRES

CITY: HOWE

PHONE NUMBER: 208-757-3419

STATE:

ID ZIP: 83244

OWNER CODE: C

LAST: FOSTER

ADDRESS: HOLDEN KIDWELL HAHN & CRAPO

PO BOX 50130

CITY: IDAHO FALLS

PHONE NUMBER: 208-523-0620

STATE:

ID ZIP: 83405

OWNER CODE: A

FIRST: KENT W

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

PLACE OF USE HAS BEEN ALTERED BY CLAIMANT TO MORE EFFICIENTLY
UTILIZE HIS WATER SOURCES TO IRRIGATE THE LANDS HE HAS PURCHASED
SINCE 1973 1974.
CONFIRMED ATTORNEY MAILING ADDRESS DMS

DATABASE

Y

FIELD

EXAMINER

Y() N()

cc: comments

CONTACT PERSON: Karl Foster, Atty PHONE NUMBER: ()
DATE OF FIELD EXAM: 8/10/95 APPOINTMENT MADE: Y() N()
MEETING WITH: Jerry Panichari TIME: 8:30 A() P()
ACCOMPANIED BY: Pres. Panichari, Inc. PHONE NUMBER: ()
RELATIONSHIP TO CLAIMANT: Pres. Panichari, Inc.

DIRECTIONS TO PROPERTY / NOTES:

9/8 Foster arranged a meeting with J. Panichari for 8:30 am in Panichari's home.
E. Cresson and A. Riberry met w/ Panichari to discuss claims and places of use.

A. AJ CLAIM: # A33-02093 PRIORITY DATE: 07-27-1960 STAGE: L

B. WR RECORD: # 33-02093 PRIORITY DATE: 07-27-1960 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

Licensed

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES: *Priority Claimed matches License for 33-02093.*

RECOMMENDED PRIORITY DATE:

07-27-1960 *As claimed*

REVIEWED BY *SPK*

DATE *1 Sept. 95*

A. --AJ-CLAIM POINT OF DIVERSION AND SOURCE:--

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A33-02093	05N	29E	3	NW	NW	NW			BUTTE		
A33-02093	05N	29E	14	NW	NW	NW			BUTTE		
A33-02093	05N	29E	19	NW	NW	NW			BUTTE		
A33-02093	06N	29E	20	NW	NW	NW			BUTTE		
A33-02093	06N	29E	29	NW	NW	NW			BUTTE		
A33-02093	06N	29E	29	SW	SW	SW			BUTTE		
A33-02093	06N	29E	32	NW	NW	NW			BUTTE		
A33-02093	06N	29E	32	SW	SW	SW			BUTTE		
A33-02093	06N	27E	3	NW	NW	NW			BUTTE		
A33-02093	06N	27E	9	NW	NW	NW			BUTTE		
A33-02093	06N	27E	21	NW	NW	NW			BUTTE		
A33-02093	06N	27E	21	NW	NW	NW			BUTTE		
A33-02093	06N	27E	30	NW	NW	SW			BUTTE		

OTHER AJ CLAIMS WITH SAME AJ POD

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★ 59 A FREEIX CLAIMS WITH THIS POD
 *** 19 WR RECORDS IN SAME 40 ACRE TRACT

*** 19 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

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B WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
33-02093	06N 29E	29	<i>NW</i>	SW	SW			BUTTE		
OTHER WR RECORDS WITH SAME WR POD								AJ CLAIMS IN SAME 40 ACRES TRACT A PREFIX R PREFIX		
NONE								NONE		
								A33-02056		
								A33-02065		
								A33-02066		
								A33-02108		
								A33-02113		
								A33-02117		
								A33-02126		
								A33-07015		
								A33-07027		
								A33-10109		

SOURCE: GROUNDWATER

TRIP

NOTE 1. THESE CLAIMED POINTS OR DIVERSION DO NOT HAPPEN TO THIS WATER RANT AND ARE NOT LICENSED TO THIS WATER RIGHT.

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N() *none*

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

A. Ruben

NOTES: (1) This well was mapped as part of the Fresno County Chute mapping Proj. 6/20/94 by A. Ruben

and S. Klein, and 7/18/94 by A. Ruben - SUG BCC PAGE 16 NR 295 SUG. 29 AND SKETCH OF NW 1/4 SUG.

(2) No change to licensed P.O.D. only to 10 years term.

(3) Points of Diversion shown below (A33-02126, 02113) are licensed to locations at this irrig. project. A33-02093 (P.O.D.) is not licensed but does serve these lands.

2126
2113

Little & Hartman

Combined all WATER TAKEN
MOVED TO Suit - EVEN AS AN
EXCHANGE SOURCE IN THE POND.

2093

Booster Pump installed $\approx$ 1993

2056

AND ALL USED AS EXCHANGE

1038

N²N³ Catch Photo

100

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
06N	29E	3	NW	NW	NW			BUTTE		
06N	29E	14	NW	NW	NW			BUTTE		
06N	29E	19	NW	NW	NW			BUTTE		
06N	29E	20	NW	NW	NW			BUTTE		
06N	29E	29	SW	SW	SW			BUTTE		
06N	29E	33	SW	SW	SW			BUTTE		
06N	29E	33	SW	SW	SW			BUTTE		
08N	27E	3	NW	NW	NW			BUTTE		
08N	27E	9	NW	NW	NW			BUTTE		
08N	27E	21	NW	NW	NW			BUTTE		
08N	27E	29	SW	SW	SW			BUTTE		
06N	29E	29	NW	SW	SW			BUTTE		

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DATE: 1 Sept 95

X) Skelch - BCC amp maj: 76N.2248 SOC. 27

WELL DATA:

MOTOR: 100 HP U.S. ELECT.

ID# R-9981-01-176

Pump: FLOWAY A-4759

Ditch Pump:

MOTOR: BALDOR 30 HP

ID# 1092C

Pump: BERKLEY

SN: M476



A. AT CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A33-02093 IRRIGATION	FROM 04-01 TO 11-01	2.410 CFS	
TOTAL DIVERSION RATE/VOLUME		2.410 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
33-02093 IRRIGATION	FROM TO	2.410 CFS	
TOTAL DIVERSION RATE/VOLUME		2.410 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: *Recommend April 15 to October 15 per Dorr Sta.*

AJ CLAIM TOTAL DIVERSION RATE: 2.410 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.410 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 207.6 x 0.02 CFS/ACRE = 4.15 CFS
(Taken from pov review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 207.6 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 726.6 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES 207.6 x CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 519.0 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

*4.15 calculated @ 0.02 cfs/ac
2.41 AS CLAIMED (licensors)*

NOTES: According to Mr. Sanchez's discussion on 10 Aug 95, this water is supplemented by waters from A33-02113, which is located in NW/4SW Sec 20 T.6N. R. 29E. It flows open ditch to the P.O.D. claimed herein where waters are pumped via ditch pump to the manways to co-mingle with or supplement water(s) from A33-02093.

IN ADDITION, A33-02/26, A33-02/113, BLAINE COUNTY CHALK WATERS AND PLASTER FROM LITTLE
LOST RIVER CAN, ALL OR IN-PART, CONCEIVABLY BE USED OR COMINGLED IN THIS SYSTEM.

A33-02126 (LOCATED NEAR NW 29 T6N, R29E), AN OPEN DISCHARGE WELL, WHICH WILL FLOW TO SEC. 20 IN NW NW NW 1/4 WHERE IT DUMPS INTO A DITCH WHICH ALSO CARRIES BLAINE COUNTY CANAL (SEE) WATERS (HEADS FROM NW NW NW 1/4 T6N, R29E). THIS DITCH, WHICH FLOWS NORTH TO SOUTH, RUNS PAST THE NW NW SW 1/4 SEC. 20 WHERE WELL A33-02113 IS LOCATED. WELL A33-02113 CAN FLOW INTO THE BCC DITCH, OR, THE BCC DITCH CAN FLOW INTO THE WELL DITCH - AT ANY RATE, IN THE SW SW SW 1/4 SEC. 20 ALL THESE WATERS ARE FLOWING (AND FLOW) IN THE SAME DITCH ENTERING SEC. 29 IN THE NW NW NW 1/4, WHERE A33-02038 (LIC. WELL) AND SUPPLEMENTAL DITCH PUMP (ACCORDING TO J. P. WENGER) PUMPS BCC WATER ONLY TO PIVOTS (N² SEC. 29).

THE DITCH CONTINUES ON CROSSING UNDER THE HIGHWAY IN SWSWSW SEC. 29, CONTINUING ON TO THE NW/4SWSW SEC. 29 WHERE A33-02093 (THE CHAIN SOURCE - Lic. Well) AND A DITCH PUMP DIVERGENT WATER(S) TO 2 PIVOTS IN THE S2 SEC. 29 (E. OF HWY). AT NW/4SWSW SEC. 29 A DITCH WHICH CARRIES WATER(S)

DIVERTED FROM LITTLE Lost River (LLR) AT 585WNW SEC. 30 T.6N., R. 29E (KNOWN BY THE DIST. 33 WATERMASTER
FOR RECORD CONDITIONS/REMARKS:

AS UPPER HARTMAN DIVERSION) FLOWS ACROSS WAYNE BARRE'S PROPERTY ON INTO FINESTRET PROPERTY IN THE S2S2 SEC. 30; NOW FLOWING EAST TO THE NW1/4SW SEC. 29 ENTERS IT TOO DUMPS INTO THE (BCC) DITCH (WHICH IS Y NOW CARRIES OR CAN CARRY WATERS FROM BCC, A33-02126, A33-02113, LLR [SOURCES NOT IDENTIFIED AS OF 1 SEPT. 95]. THE "DITCH" CONTINUOUS ON, CARRYING (POTENTIALLY) ALL THE ABOVE DESCRIBED WATERS (EXCEPT THOSE OF

A33-07030) INTO SEC. 32, T. 6 N., R. 29 E.. AT THE NWN/4 NW 1/4 A33-02056 AND ANOTHER DITCH PUMP ARE LOCATED DIVERGING WATERS TO (PARTS) OF SECTIONS 29 (NW 1/4 NW 1/4), 30, 31, AND 32 (NW 1/4 NW 1/4). THE "DITCH" CONTINUES ON DUMPING INTO THE LITTLE LOST RIVER AT SWN/4 NW 1/4 SEC. 32 ABOUT 100 YARDS⁺ UPSTREAM FROM THE HARMING

DIVERSION. AT THE HAMMON DIVERSION, PANCHERI, INC. HAS 3 HEADBOXES WHICH DIVERT WATERS TO OTHER LANDS NOT DESCRIBED HEREIN. SEE SYSTEM SKETCH ATTACHED

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM	REC. PERIOD TO	REC. DIV RATE CFS	REC. DIV VOL. AC/A	REC. CONC. USE
IRRIGATION	04-01	11-01	2.410	7266	0.0
	04-15	10-15			
TOTAL FOR THIS RIGHT			2.410	7266	0.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *ABR* DATE: 1 Sept 95

FLAG: C
STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):
EPI: 33-0213, 4.11cks, 7126 AFA, 5 MAF, 207.6 AC

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

FOOT WATER RIGHT NUMBER: 33-02093
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.410

EXAMINER
2.410

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	33-02093	2.410
TOTAL CFS						2.410

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

THIS RIGHT IS CLAIMED IN FULL, NO SPLITS. HOWEVER, ALONG, THIS RIGHT WILL NOT
ADEQUATELY SERVICE THE LANDS TO WHICH IT IS APPLIED (NOT CLAIMED → APPLIED). THIS RIGHT
IS NOT USED AS CLAIMED. SEE "AS USED" LAND LIST ATTACHED.
CAN (COULD) BE USED WITH WATERS FROM A33-02126, A33-02113, BCC, OR DERIVED WATER - WHICH → ???
Also some discussion of BADGER Ck GRCH. WELL (A33-02068) USED (COULD BE) ON THE LAND "AS USED" LIST.
ALTHOUGH THIS WELL IS NOT LICENSED FOR LANDS THIS REM DOWN RIVER FROM BN 278 ON 9W 21E.

AUTHENTICATION:

SIGNATURE: *AB Ruskerry* DATE: 1 SEPT 95
NAME OF FIELD EXAMINER: Andrew B Ruskerry TITLE: Sr. Asst.

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: A33-02093

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT		IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		COPY INCLUDED IN FILE?
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	DATE OF PHOTO	IDWR ID NO.		
☒ ORTHOPHOTOQUAD		1975	W-84	Y() N(✓)
☐ TOPOGRAPHIC				Y() N()
☐ NAPP				Y() N()
☒ ASCS AERIAL PHOTO		1987		Y() N()
☐ ASCS COLOR SLIDE				Y() N()
☐ BLM OR USES AERIAL PHOTO				Y() N()
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)			Checked	Y() N()
☐ SCS SOIL SURVEY MAP				Y() N()
☐ SUBDIVISION PLAT MAP				Y() N()
☐ OTHER				Y() N()
☐ OTHER				Y() N()
☐ OTHER				Y() N()
=====				
LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES	
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM		Sept 65	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED		11 Oct 65	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED			
☒ SYSTEM DESCRIPTION	DATE DRAWN		1 Sept 95	
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	1	10 Aug 95	
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED			
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED			
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED			
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED			
☐ OTHER <u>Bcc map Ref. maps</u>	DATE			
☐ OTHER <u>Exchange System Sketches</u>	DATE		1 Sept 1995	

13:01:45
08/17/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-02093

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			Y				
REMARKS	Y			N				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:21:22
08/17/95
16

CLAIM NUMBER: A33-02093

PAGE: 16
PROFILE REPORT CONTINUED

Other Rights: SEE A33-0002A

Remarks: PLACE OF USE HAS BEEN ALTERED BY CLAIMANT TO MORE EFFICIENTLY
UTILIZE HIS WATER SOURCES TO IRRIGATE THE LANDS HE HAS PURCHASED
SINCE 1973, 1974.
CONFORMED ATTORNEY MAILING ADDRESS DMS

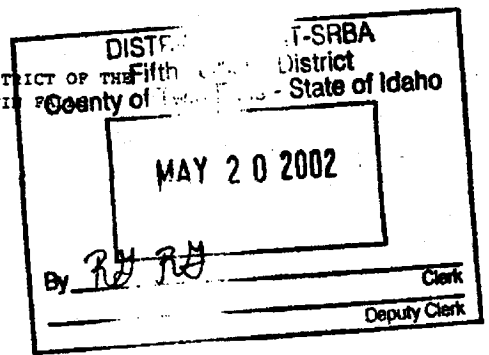
2 *YES, WHAT ABOUT THE USE
OF TRANSFERS?*

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

NOTES:

1. ORIGINAL LICENSES AS 2.4100cfs ON 242AC.
only P.O.D. SW SW SEC. 29 6/29.
2. NO TRANSFERS OF RECORD.
3. USGS A33-02113 AS SUPPLEMENTAL WATER
CONSUMED DIVERSION IS 0.78cfs over @ 0.02cfs/ac
4. SEE LAND USE ATTACHMENT - AS USED (NOT CLAIMED)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS



In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 33-02093

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDHAO FALLS, ID 83405

SOURCE: GROUNDWATER

QUANTITY: 2.41 CFS
847.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44,
33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1950.2 AF. COMBINED RIGHT NOS.:
33-2056, 33-2068B, 33-2126B, 33-2093.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 5.64 CFS AND TO A TOTAL ANNUAL DIVERSION VOLUME
OF 947 AF. COMBINED RIGHT NOS.: 33-2068B AND 33-2093.

PRIORITY DATE: 07/27/1960

POINT OF DIVERSION: T06N R29E S32 NWNWNW Within Butte County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.41 CFS 847.00 AFY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S04 LOT 04 (NWNW) 41.0	SWNW 34.0
	S05 LOT 01 (NENE) 37.0	SENE 34.0
	T06N R29E S19 NESE 40.0	NWSE 36.0
	SWSE 14.0	SESE 38.0
	S29 NENE 33.0	NWNE 39.0
	SWNE 39.0	SENE 32.0
	NENW 39.0	NWNW 38.0
	SWNW 26.0	SENW 40.0
	NWSW 15.0	SWSW 35.0
	SESW 3.0	
	S30 SESW 26.0	SWSE 37.0
	SESE 35.0	
	S31 NENE 28.0	NWNE 39.0
	NENW 12.0	
	S32 SWNE 11.0	NENW 16.0
	NWNW 31.0	SENW 30.0
	NESE 36.0	NWSE 18.0
	SWSE 31.0	SESE 28.0
	991.0 Acres Total	

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 33-2068B AND 33-2093.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B,
33-2056, 33-2093, 33-2126B.

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 242 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

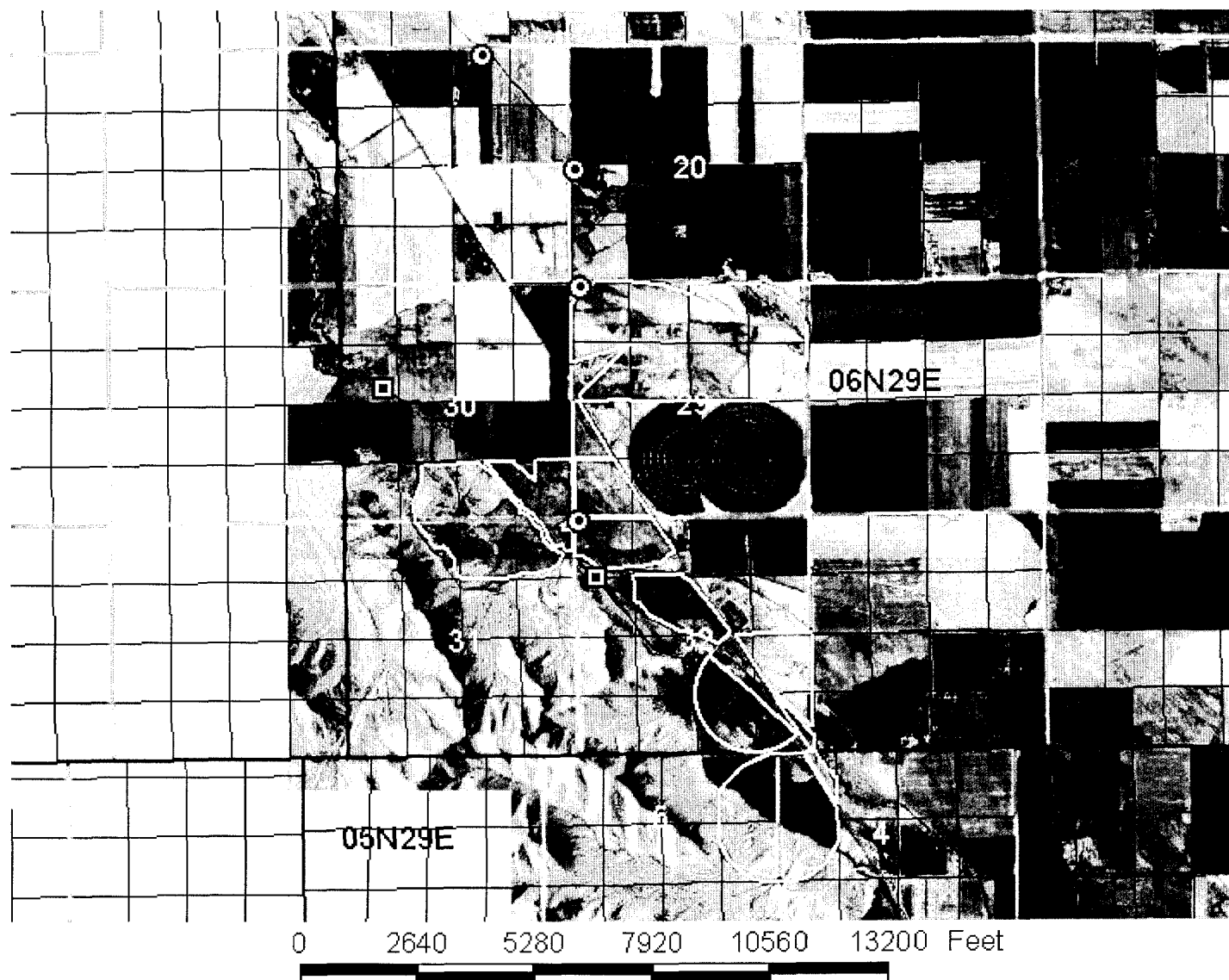
Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



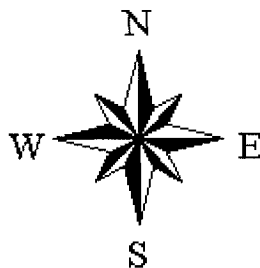
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



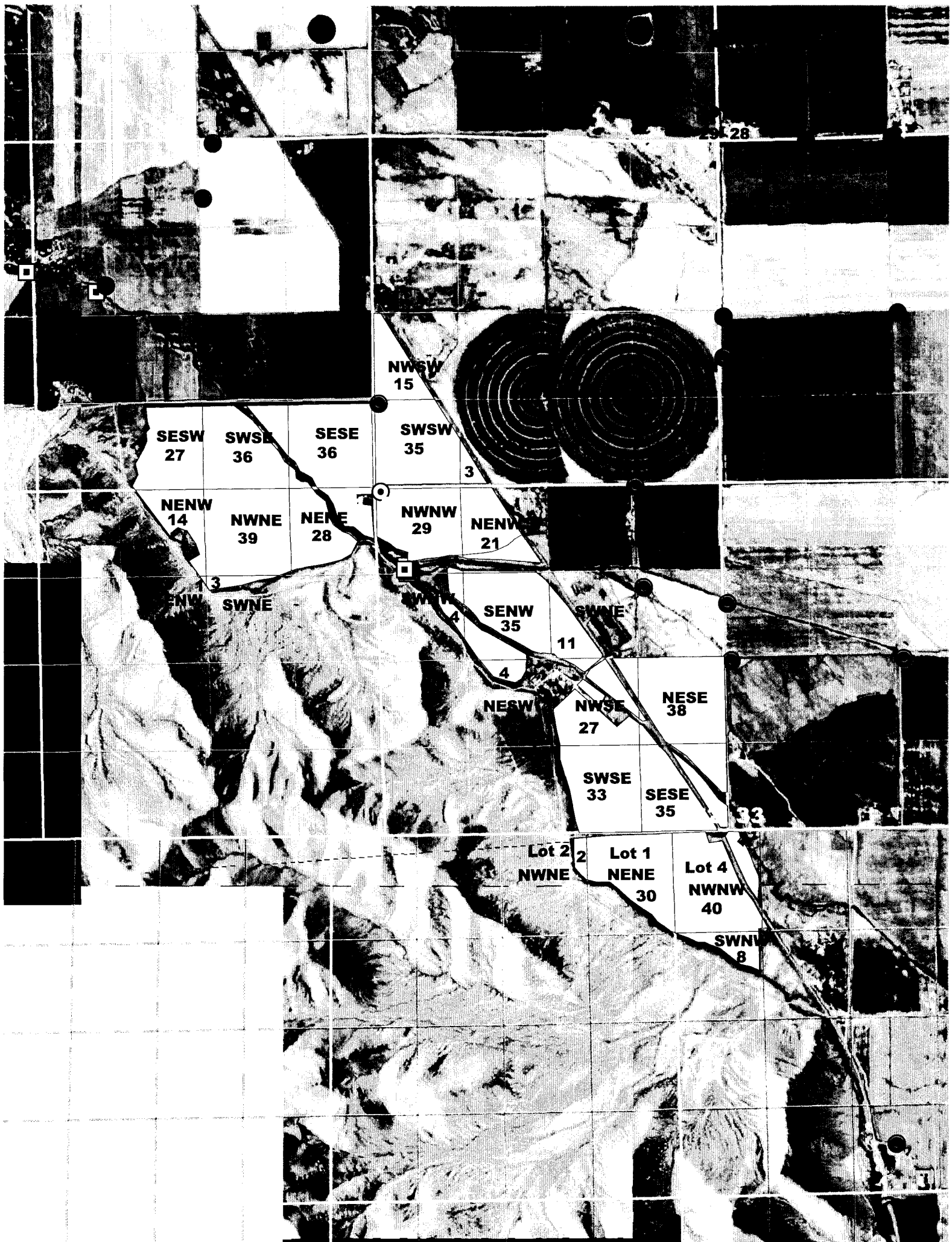
Irrigated Acres = 991

- ▣ Heading.shp
- ⊙ Well.shp
- Water rights.shp
- ▭ Townships
- ▭ Sections
- ▭ QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999





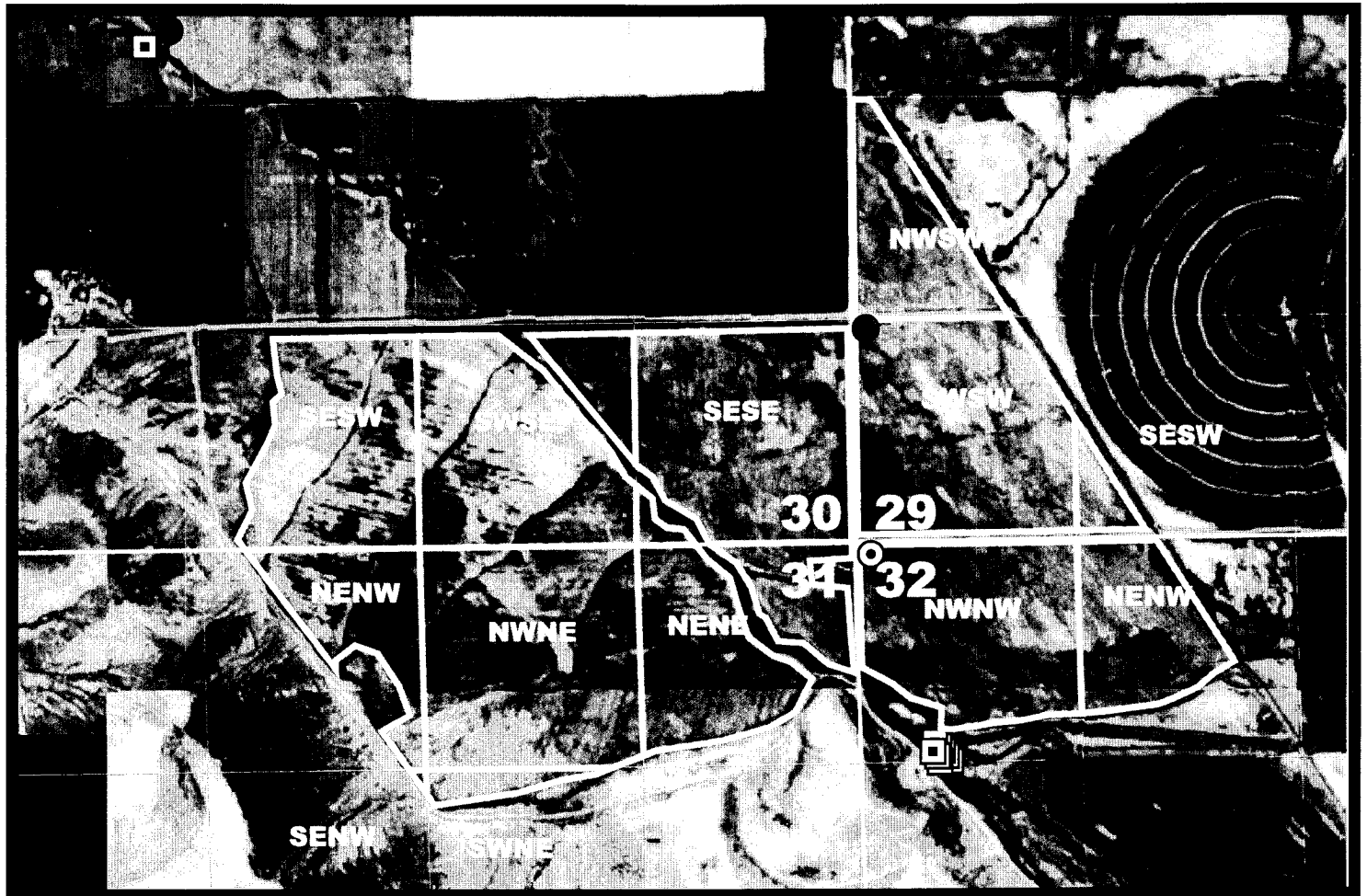
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02068B, 33-02093



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 Feet

LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

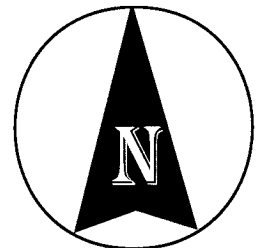
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
(parts of) Sec. 29 S2

Point(s) of Diversion: T.6N., R.29E.
Sec. 29 NWSWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-2093
NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.410 CFS
847.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF. COMBINED RIGHT NOS.: 33-2056, 33-2068B, 33-2126B, 33-2093

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 987 AF. COMBINED RIGHT NOS.: 33-2068B AND 33-2093.

PRIORITY DATE: 07/27/1960

POINT OF
DIVERSION: T06N R29E S32 NWNWNW Within BUTTE County

PURPOSE AND PERIOD OF USE:	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 <u>10/31 11/01</u>	2.410 CF <u>847.00 AFY</u>

PLACE OF USE: IRRIGATION Within BUTTE County

<u>T05N R29E S04 Lot 4 NWNW</u>	<u>41.0</u>	<u>T05N R29E S04</u>	<u>SWNW</u>	<u>34.0</u>
<u>T05N R29E S05 Lot 1 NENE</u>	<u>37.0</u>	<u>T05N R29E S05</u>	<u>SENE</u>	<u>34.0</u>
<u>T06N R29E S19 NESE</u>	<u>40.0</u>	<u>T06N R29E S19</u>	<u>NWSE</u>	<u>36.0</u>
<u>T06N R29E S19 SWSE</u>	<u>14.0</u>	<u>T06N R29E S19</u>	<u>SESE</u>	<u>38.0</u>
<u>T06N R29E S29 NENE</u>	<u>33.0</u>	<u>T06N R29E S29</u>	<u>NWNE</u>	<u>39.0</u>
<u>T06N R29E S29 SWNE</u>	<u>39.0</u>	<u>T06N R29E S29</u>	<u>SENE</u>	<u>32.0</u>
<u>T06N R29E S29 NENW</u>	<u>39.0</u>	<u>T06N R29E S29</u>	<u>NWNW</u>	<u>38.0</u>
<u>T06N R29E S29 SWNW</u>	<u>26.0</u>	<u>T06N R29E S29</u>	<u>SENW</u>	<u>40.0</u>
<u>T06N R29E S29 NWSW</u>	<u>15.0</u>	<u>T06N R29E S29</u>	<u>SWSW</u>	<u>35.0</u>
<u>T06N R29E S29 SESW</u>	<u>3.0</u>	<u>T06N R29E S30</u>	<u>SESW</u>	<u>26.0</u>
<u>T06N R29E S30 SWSE</u>	<u>37.0</u>	<u>T06N R29E S30</u>	<u>SESE</u>	<u>35.0</u>
<u>T06N R29E S31 NENE</u>	<u>28.0</u>	<u>T06N R29E S31</u>	<u>NWNE</u>	<u>39.0</u>
<u>T06N R29E S31 NENW</u>	<u>12.0</u>	<u>T06N R29E S32</u>	<u>SWNE</u>	<u>11.0</u>
<u>T06N R29E S32 NENW</u>	<u>16.0</u>	<u>T06N R29E S32</u>	<u>NWNW</u>	<u>31.0</u>
<u>T06N R29E S32 SENW</u>	<u>30.0</u>	<u>T06N R29E S32</u>	<u>NESE</u>	<u>36.0</u>
<u>T06N R29E S32 NWSE</u>	<u>18.0</u>	<u>T06N R29E S32</u>	<u>SWSE</u>	<u>31.0</u>
<u>T06N R29E S32 SESE</u>	<u>28.0</u>			

991 ACRES TOTAL

1

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-2068B AND 33-2093

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 242 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 33-02068B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF TRANSFER 68522 IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

AJ0749NP
No. R33-02093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 1

OWNER NAME & ADDRESS
C PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOME ID 83244
(208) 767-3419

PRIORITY DATE WATER USE
07/27/1960 IRRIGATION

USE PERIOD FROM TO
04-01 11-01

DIVERSION RATE
2.410 CFS

DIVERSION VOLUME
2.410 CFS

TOTAL DIVERSION:
2.410 CFS

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
TOWN R29E S32 NW1/4NW BUTTE County

Point(s) of Diversion: TOWN R29E S32 NW1/4NW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM	
T		R		S		ENE		SENE		SENE		NENE		SENE		SUM	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	29E	29	:	:	:	:	:	:	:	15	35	03	:	:	:	53.0	:
06N	29E	30	:	:	:	:	:	:	:	:	:	27	:	:	:	99.0	:
06N	29E	31	:	:	:	:	:	:	01	:	:	:	:	:	:	85.0	:
06N	29E	32	:	:	:	:	:	:	16	29	:	:	:	:	:	45.0	:
																TOTAL ACRES	282.0

POU County: BUTTE

Other Rights: 33-020688, 33-00044 THROUGH 33-00047, AND 33-021268.

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 33-020688 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 987 AF.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 242 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 33-020688 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag: C
Presumption Flag:

POD 10 # 175
POC 10 # 134

AJ0749NP
No. R33-02093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 2

Comments: Date: 11/22/1999 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 11/30/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
PLACE OF USE HAS BEEN ALTERED BY CLAIMANT TO MORE EFFICIENTLY
UTILIZE HIS WATER SOURCES TO IRRIGATE THE LANDS HE HAS PURCHASED
SINCE 1973, 1974.
CONFORMED ATTORNEY MAILING ADDRESS DHS

Audit: 12/01/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02093
Date Received: 1/11/1990
Receipt No: E011683
Received By: _____

Original

*Sent to
court.
4-20-00*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI, INC. 208-767-3419
Address: % JERRY PANCHERI, PRES.
HOWE, ID 83244
2. Date of Priority: JUL 27, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	29E	3	NW	NW			BUTTE
		14	NW	NE			BUTTE
06N	29E	19	NW	NE			BUTTE
		20	NW	SW			BUTTE
		29	SW	SW			BUTTE
		32	NW	NW			BUTTE
		33	SW	NW			BUTTE
08N	27E	3	NW	NW			BUTTE
09N	27E	9	NE	NW			BUTTE
		21	NW	NW			BUTTE
		28	NW	SW			BUTTE

5. Description of diverting works:
WELL WITH PUMP INTO SPRINKLER/FLOOD IRRIGATION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.410		

7. Total Quantity Appropriated is:
2.410 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A33-02093

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Date: 02/22/90

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9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	3	NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			Section Acres					159.0
		4	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NW		NW		IRR	38.0
			SE		NW		IRR	30.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	35.0
			SE		SE		IRR	40.0
			Section Acres					383.0
		5	NE		NE		IRR	28.0
			Section Acres					28.0
		10	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					160.0
		11	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					320.0
		12	NE		SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	29E	12	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			Section Acres				160.0
		13	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				638.0
		14	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	37.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			SE	SW		IRR	30.0
			SE	SE		IRR	31.0
			Section Acres				298.0
06N	29E	29	NE	SW		IRR	40.0
			SW	SW		IRR	38.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				278.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	29E	30	SE		SW		IRR	27.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 107.0

31	NE	NE	IRR	33.0
	NW	NE	IRR	40.0
	NE	NW	IRR	18.0

Section Acres 91.0

32	SW	NE	IRR	39.0
	NE	NW	IRR	35.0
	NW	NW	IRR	37.0
	SW	NW	IRR	10.0
	SE	NW	IRR	38.0
	NE	SW	IRR	14.0
	NE	SE	IRR	40.0
	NW	SE	IRR	35.0
	SW	SE	IRR	39.0
	SE	SE	IRR	26.0

Section Acres 313.0

34	SW	SW	IRR	38.0
	SE	SW	IRR	39.0
	SW	SE	IRR	40.0

Section Acres 117.0

08N	27E	3	NW	NE	IRR	24.0
			SW	NE	IRR	15.0
			NE	NW	IRR	35.0
			NW	NW	IRR	14.0
			SW	NW	IRR	2.0
			SE	NW	IRR	40.0
			NE	SW	IRR	35.0
			SE	SW	IRR	32.0
			NW	SE	IRR	25.0
			SW	SE	IRR	40.0

Section Acres 262.0

09N	27E	9	NE	NW	IRR	39.0
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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	27E	9	NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	312.0
		16	NE		NW		IRR	39.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	312.0
		21	NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
							Section Acres	264.0
		28	NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
							Section Acres	264.0
		33	NW		NE		IRR	18.0
			SW		NE		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	27E	33	NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SE		IRR	9.0
			SE		SE		IRR	7.0
			Section Acres					139.0
		34	NE		SW		IRR	6.0
			NW		SW		IRR	8.0
			SW		SW		IRR	40.0
			SE		SW		IRR	35.0
			SW		SE		IRR	5.0
			Section Acres					94.0
			Total Acres					4699.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A33-0002A

14. Remarks:
PLACE OF USE HAS BEEN ALTERED BY CLAIMANT TO MORE EFFICEINTLY
UTILIZE HIS WATER SOURCES TO IRRIGATE THE LANDS HE HAS PURCHASED
SINCE 1973, 1974.

15. Basis of Claim: LICENSE
Water Right Number: 28898

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 039576

Ident. Number A33-2093Date Received 1/11/90Receipt Number F 011683

A3302093



RECEIVED

JAN 11 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWDepartment of Water Resources
Eastern District Office1. Name of Claimant(s) Pancheri, Inc. Phone (208) 767-3419
% Jerry Pancheri, PresidentMailing Address Howe, Idaho Zip 832442. Date of Priority (Only (1) per claim) July 27, 19603. Source of water supply (a) Groundwater

which is tributary to (b) _____

4.a. Location of existing

point of diversion is: Township 5N. Range 29E. Section 14 ,1/4 of NW 1/4 of NE , Govt. Lot, _____ B.M., County of ButteAdditional points of diversion if any: T.5N, R.29E, S.3, NW1/4 NW1/4;
T.6N, R.29E, S.33, SW1/4 NW1/4; T.6N, R.29E, S.32, NW1/4 NW1/4; T.6N, R.29E,
S.29, SW1/4 SW1/4; T.6N, R.29E, S.20, NW1/4 SW1/4; T.6N, R.29E, S.19, NW1/4
NE1/4; T.8N, R.27E, S.3, NW1/4 NW1/4; T.9N, R.27E, S.28, NW1/4 SW1/4; T.9N,
R.27E, S.21, NW1/4 NW1/4; T.9N, R.27E, S.9, NE1/4 NW1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of

_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Wells and pumps.

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6. Water is claimed for the following purposes:

(Both dates are inclusive)

(cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.41 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.41 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is See attached list of water rights acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	NW1/4	SW1/4	SE1/4	TLS
:	NE 'NW 'SW 'SE	NE 'NW 'SW 'SE	NE 'NW 'SW 'SE	NE 'NW 'SW 'SE	:
5N:29E:	3: 39' 40'	:	40' 40'	:	159
:	4: 40' 40' 40' 40:	38' 30:	:	40' 40' 35' 40:	383
:	5: 28'	:	:	:	28
:	10:	:	:	40' 40' 40' 40:	160
:	11:	:	40' 40' 40' 40:	40' 40' 40' 40:	320
:	12:	:	40' 40' 40' 40:	:	160
:	13: 40' 40' 40' 39:	40' 40' 40' 40:	40' 40' 40' 40:	39' 40' 40' 40:	638
:	14: 40' 40' 37' 40:	40' :	40:	30:	31:298
6N:29E:	29:	:	40' 38' 40:	40' 40' 40' 40:	278
:	30:	:	:	27:	40' 40:107
:	31: 33' 40'	18'	:	:	91
:	32: 39'	35' 37' 10' 38:	14'	40' 35' 39'	26:313
:	34:	:	38' 39:	40'	117
8N:27E:	3: 24' 15'	35' 14' 2' 40:	35'	32: 25' 40'	262
9N:27E:	9:	39' 39' 39' 39:	39' 39' 39' 39:	:	312
:	16:	39' 39' 39' 39:	39' 39' 39' 39:	:	312
:	21:	33' 33' 33' 33:	33' 33' 33' 33:	:	264
:	28:	33' 33' 33' 33:	33' 33' 33' 33:	:	264
:	33: 18' 25'	40'	40:	9'	7:139
:	34:	:	6' 8' 40' 35:	5'	94

Total number of acres irrigated 4699

11. In which county(ies) are lands listed above as place of use located?
Butte

Last Name Pancheri, Inc. Ident. Number 33-2093

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12. Do you own the property listed above as place of use? Yes X No
If your answer is describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same
purposes as described above.
See attached list of water rights. or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use Posted Notice
Permit Decree License X

If applicable provide IDWR Water Right Number 33-2093
Court Case Number Decree
Date Plaintiff vs Defendant

16. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received,
read, and understand the form entitled "How you will receive notice in
the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the
docket sheet.

Number of attachments 3

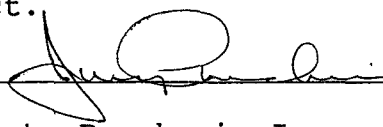
For Individuals: I do solemnly swear or affirm that the statements
contained in the foregoing document are true and correct.

Signature of Claimant(s) Date
 Date

For Organizations: I do solemnly swear or affirm that I
am President of Pancheri, Inc., that I have signed the
Title Organization

foregoing document in the space below as President --
Title
of said corporation and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent 
Title and Organization President, Pancheri, Inc. Date 1/8/90

Last Name Pancheri, Inc. Ident. Number 33-2093

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State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5TH day
of January, 1990.

Notary Public [Signature]
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as
attorney at law on behalf of the claimant signing above, and that all
notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature [Signature]
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 01/11/90

Last Name Pancheri, Inc. Ident. Number 33-2093

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LIST OF ALL WATER RIGHTS APPURTENANT
TO TOTAL 4699 ACRES INCLUDED WITHIN THE LAND LIST

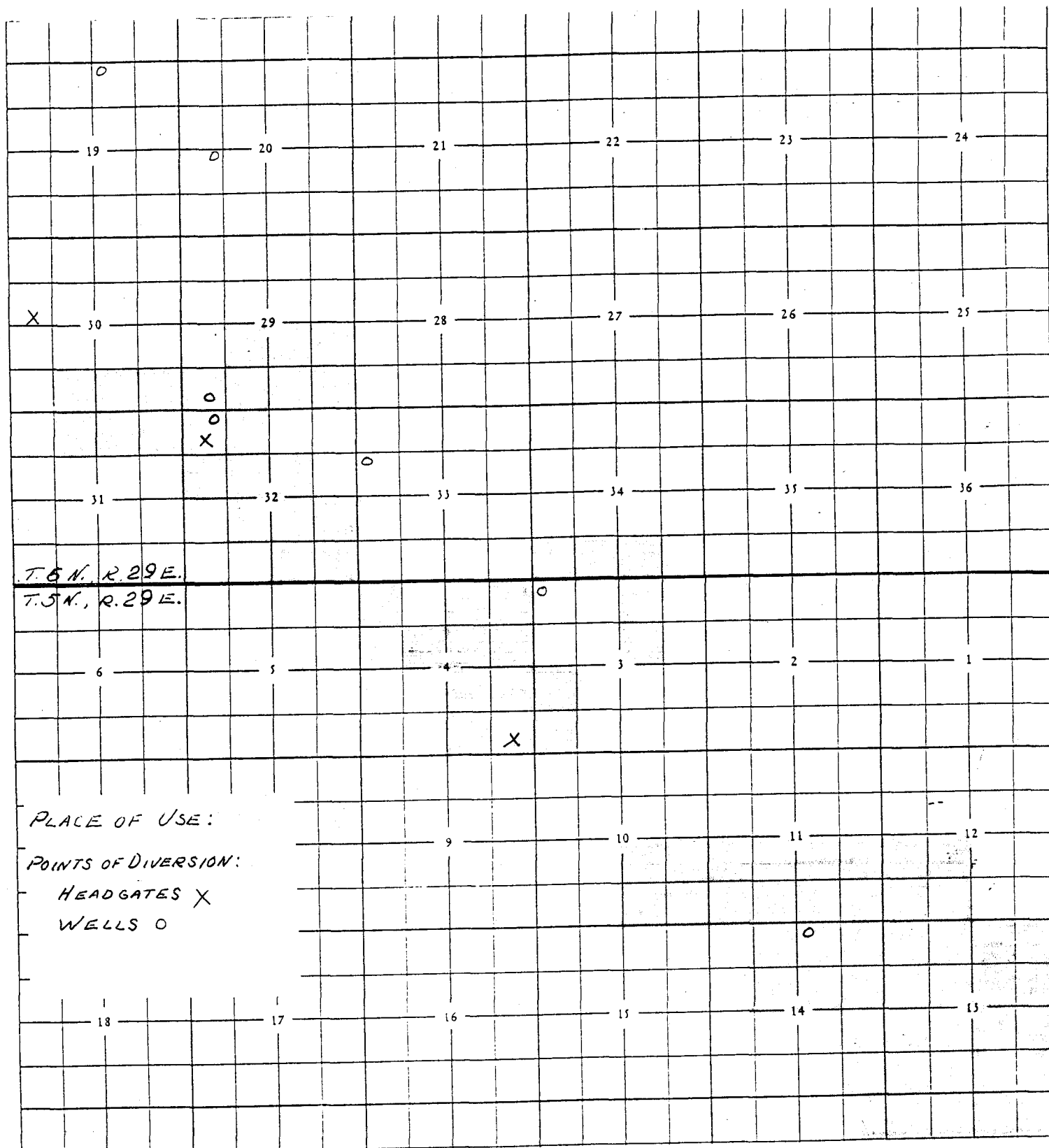
<u>RIGHT #</u>	<u>RIGHT #</u>
33-2014	33-0029
33-2056	33-0030
33-2065	33-0031
33-2066	33-0032
33-2093	33-0033
33-2108	33-0034
33-2113	33-0035
33-2117	33-0036
33-2126	33-0039
33-7015	33-0040
33-7027	33-0041
33-? (expansion of groundwater licenses under Idaho Code §42-1416(2))	33-0042
33-0002	33-0043
33-0003	33-0044
33-0004	33-0045
33-0005	33-0046
33-0006	33-0047
33-0007	33-0065
33-0008	33-0068
33-0009	33-0083
33-0010	33-0084
33-0011	33-0085
33-0012	33-0087
33-0013	33-0088
33-0024	33-0090
33-0025	33-0092
33-0026	33-0108
33-0027	33-0109
33-0028	33-0110
	33-0115

The consumptive use claimed for the combination of all the above listed rights for the irrigation of the total 4699 acres is 16,446.5 acre feet per annum.

5676h/srr

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