



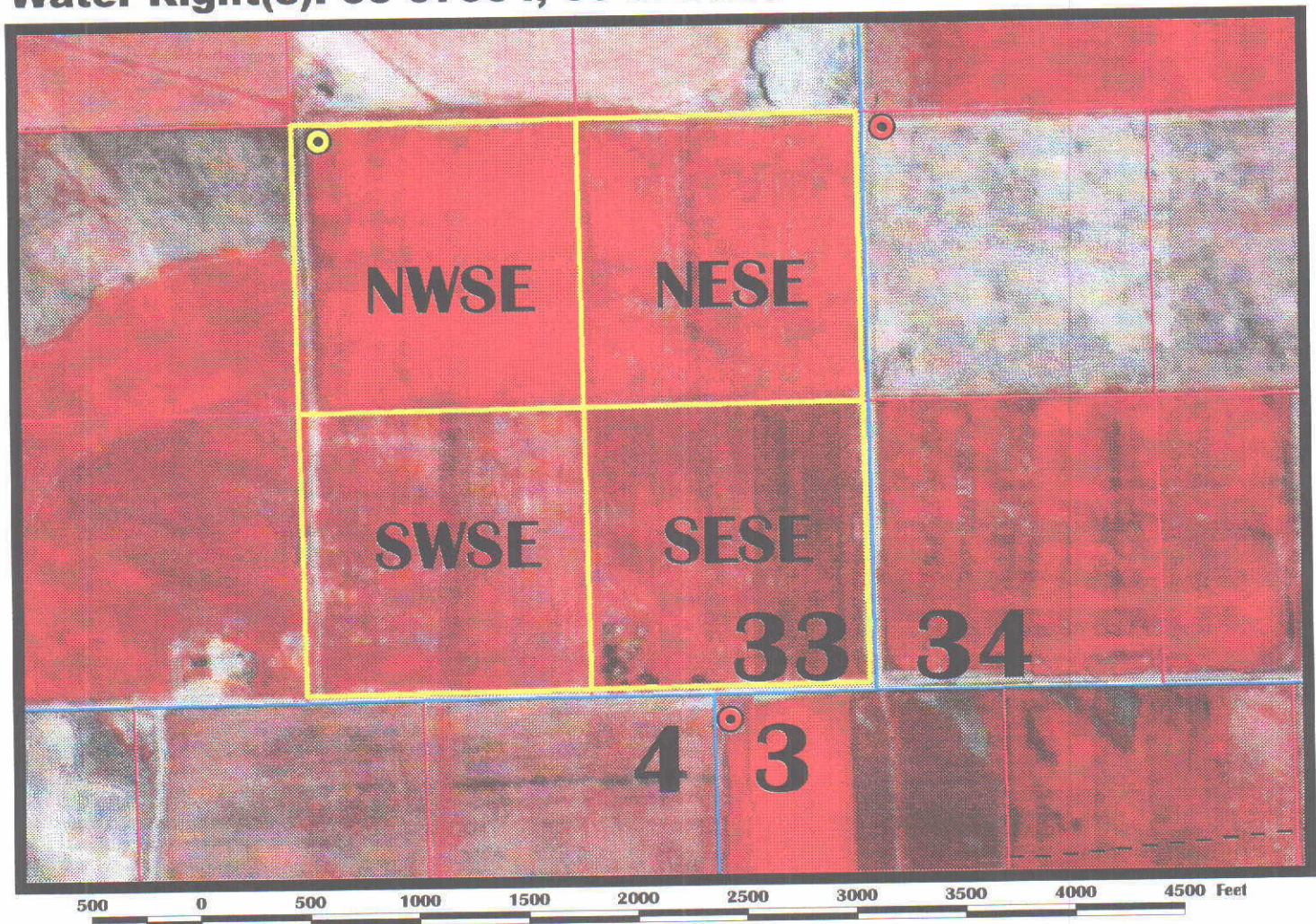
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Thomas Hejtmanek Jr.

Water Right(s): 33-07064, 33-02082C



LEGEND



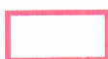
Point of Diversion

SESE

Place of Use



Section Line

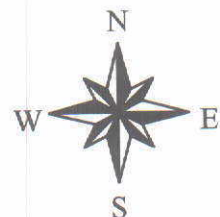


Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 33 SE**

**Point of Diversion: T.6N., R.29E.
Sec. 33 NWNWSE**

**Note: Transfer #4755 combines parts A
and B of 33-02082 to make 33-02082C.**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

⑧ 41.3

⑨ 41.7

327
BUNGHAM

② 17.7

⑪ 13.9

NHEL
NW
② 45.7

2.30
A SERMON

CLAIM NO(S): A33-02062 & A33-07064
DATE: 6 N. 8 29E
SOURCE OF DOC: ASOS
SIGNATURE: *W. K. L. L. L.*

Point of Diversion

T. 6 N., R. 29 E.

⑥ 129.8

Place of Use

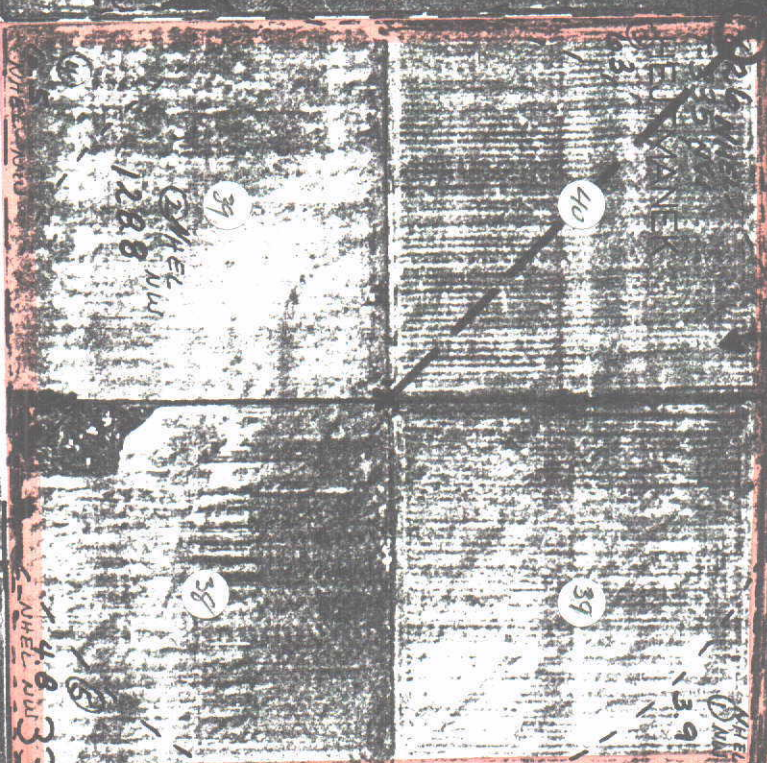
④ 40

③ 39

③ 39

② 128.8
NHEL NW

③ 38



4.8 33 34

See U-15

- 278 341

R 29 E

B-72
Edward E. Miller
12-B

B-165
E. Miller

T-291

33/34

(8)

D 75.0

B-1

PANCHER
1-B

T-299

Place
of Use

B-32
Harley Kyle
28-B
T-328

A:
28.7

B-1
PANCHER INC.
1-B
T-298

4/3

MICROFILMED

APR 15 1994

A33-02082C
THOMAS HEJTMANEK, JR. R
HC. 65 BOX 1042
HOWE
ID 83244



A3302082

□ T'fer pending. In Pam's HOLD drawer.

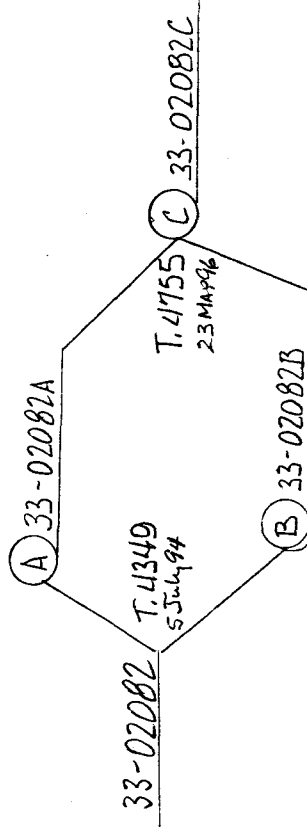
See T.4349



WITHDRAWN ⇒ See T.4755

□ P.O.U. NIESE when was it 40000.

Is when the Post Co m.



November 23, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02082C

THOMAS HEJTMANEK JR
HC 65 BOX 1042
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-6-99

SIGNATURE:

Please print your name:

Thomas Hejtmank Jr.

10 JANUARY 1997

MR THOMAS HEJTMANEK
HC 65 BOX 1043
HOWE IDAHO 83244

RE: TRANSFER NO. 4755

Dear Tom:

I have completed the review of the transfer you filed to reclaim your portion of 33-02082 which was transferred by Brian Harrell. You should note that the number of the water right claim is now A33-02082C. All this means is that parts A and B, as split by Brian's transfer (no.4349), have been brought back together.

I have enclosed copies of both your transfer and the new water right claim number A33-02082C. Please review them. If you should have questions regarding your claims or water rights please contact me.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

CC: File 33-02082C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4755
WATER RIGHT NO. 33-02082C

RECEIVED
MAY 30 1996
Department of Water Resources
Eastern Region

This is to certify that: THOMAS HEJTMANEK
HC 65 BOX 1043
HOWE ID 832449709

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.60 CFS	413.0 AF

SOURCE

GROUNDWATER

Priority: 02/19/1957

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 33, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	33	NWSE 40	SWSE 40	SESE 38	118
Total number of acres irrigated:						118

CONDITIONS OF APPROVAL AND REMARKS

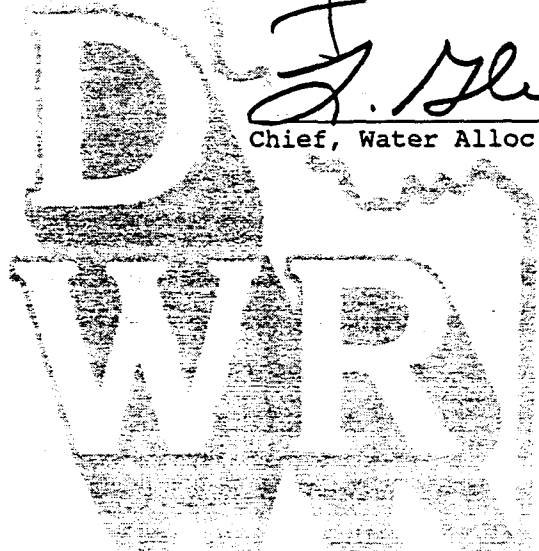
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4755
WATER RIGHT NO. 33-02082C

CONDITIONS OF APPROVAL AND REMARKS

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The remaining combined rights under Transfer Approval No. 4349, Right Nos. 33-02044B, 33-02047, 33-02048B, and 33-02077 are limited to the total combined diversion rate of 4.94 cfs, the total combined annual diversion volume of 822.5 af and the total combined irrigation of 235 acres in a single irrigation season.

Dated this 23rd day of May, 1996.


J. Glen Saylor
Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NO. 33-02082B

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER NO. 4755

DATE: May 22, 1996

=====

Transfer No. 4755 was filed to change the point of diversion and place of use under Right No. 33-02082B. This right was previously temporarily transferred by an agreement under Transfer No. 4349, splitting the original license into parts A and B. This transfer returns the transferred portion to the original licensed place of use and recombines Parts A and B into Part C.

The combined right conditions under Transfer No. 4349 will also be modified under this approval to reflect the reduction of rate by 0.27 cfs, removing 20 acres and the associated diversion volume from the place of use as described under Part 2B of the transfer application. Brian Harrel the owner under Transfer No. 4349 had no objections to the described 20 acres being removed from that system.

Recommended conditions include irrigation overlap, future measuring devices & annual reporting and standard transfer conditions.

HC 65 Box 1043
Howe ID 83244
15 November 1995

Harold Jones
Idaho Department of Water Resources
900 N Skyline
Idaho Falls ID 83401-3653

RECEIVED

NOV 16 1995

Department of Water Resources
Eastern District Office

RE: Water Transfer No. 4349, Brian S. Harrell

Dear Harold:

Enclosed please find the notice of withdrawal from the sidebar agreement associated with the above water transfer.

Thank you for your patience in this matter.

Sincerely,

Barbara Hejtmanek

Barbara Hejtmanek

Enclosure

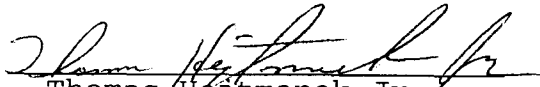
SEE TRANS. #4755

SIDEBAR AGREEMENT
Transfer No. 4349

RECEIVED
NOV 16 1995
Department of Water Resources
Eastern District Office

Thomas Hejtmanek Jr. hereby withdraws his agreement to the temporary transfer of .27 cfs water from license number 33-02082 located the SE 1/4 of Section 33, Township 6 North, Range 29 EBM, to a place of use on land farmed by Brian S. Harrell located in the N 1/2 of Section 27, Township 6 North, Range 29 EBM. This agreement is effective October 30, 1995.

Agreed to 14 th day of November, 1995.

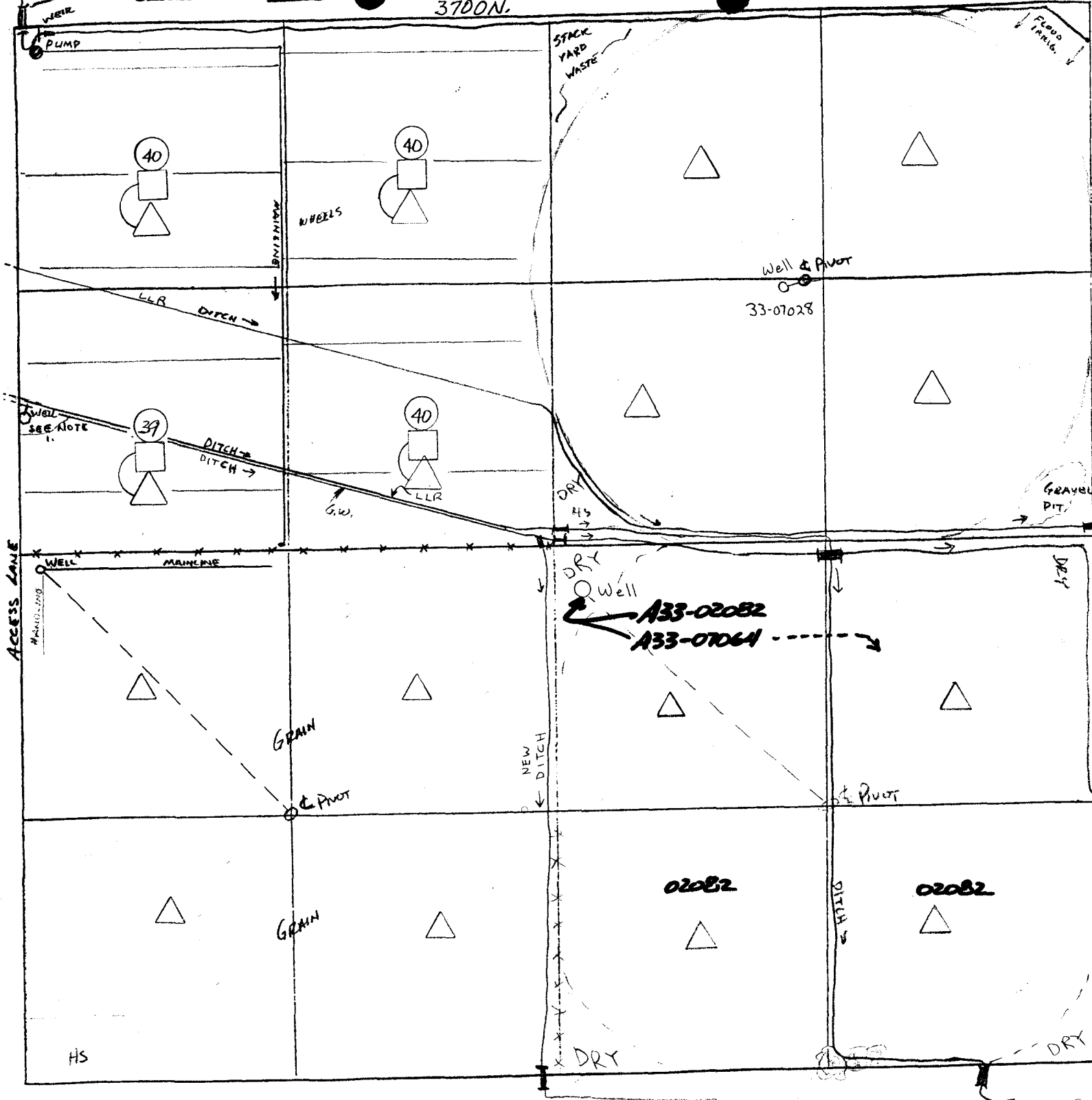

Thomas Hejtmanek Jr.

Sworn before me this 14 th day of November, 1995, in
Howe, Idaho.


NOTARY

CLAIM NO.

3700N.



SCALE: 8" = 1 MILE

T. 6N R. 29E SEC. 33DATE 6/21/94 AGENT Swk
MSAOQ MAP REF. W-84NAPP REF. 384-184

W 85 SW

⑧ 473

④ 417

④ 40

⑩ 139

② 177

327
BINGHAM

Point of Direction

T.6N., R.29E.
PLACE OF 129.8

ED
MILLER

230
7300

A SERVICE

CLAIM NO(S) A33-02002 & A33-07064
DATE: 6N. 29E.
SOURCE OF INFO ASCS
SIGNATURE: *Abel*

NHEL
NW
② 457

② NHEL NW
1288

4.8 NW 33

618 NW
1550 MON

3.0. 6-5-95

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4349
RECEIVED
JUL 05 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant Brian S. or Ilene Harrell Phone 767-3511
Post Office address HC Box 1060 Howe Id 83244

A. PURPOSE OF TRANSFER

- (33-2048)(33-2082)
1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes allow installation of a center pivot in NE 1/4 sec 27

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount	Nature	Period of Use
<u>33-2082B</u>	<u>2/19/1957</u>	<u>0.27 cfs</u>	<u>IRRIGATION</u>	<u>4/15</u> to <u>10/15</u>
<u>33-2048B</u>	<u>11/08/1948</u>	<u>0.28 cfs</u>	<u>IRRIGATION</u>	<u>4/15</u> to <u>10/15</u>
<u>33-2044B</u>	<u>4/03/1948</u>	<u>1.60 cfs</u>	<u>IRRIGATION</u>	<u>4/15</u> to <u>10/15</u>
<u>33-2047</u>	<u>8/27/1948</u>	<u>0.86 cfs</u>	<u>IRRIGATION</u>	<u>4/15</u> to <u>10/15</u>
<u>33-2077</u>	<u>10/13/1955</u>	<u>2.20 cfs</u>	<u>IRRIGATION</u>	<u>4/15</u> to <u>10/15</u>

2. Total amount of water being transferred 5.21 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	22	6N	29E	Butte	
		NW	NW	27	6N	29E	Butte	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				NE ¼
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6 N	29 E	27	31	32	32	32	32	32	32	32	
	</										

*Limiting Return
A-1.33 cfs EPT
Bolt = 2.00 cfs combined.
T-4349
Does it say
Temp?*

SE 1/4	Totals
	255

Total acres 255

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
JUL 05 1994

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to Department of Water Resources
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 33-2082 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 2-19-1957

5. Water is used for the following purpose:

amount 1.60 cfs for Irrigation purposes from Not Listed to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	33	6N	29E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	33														40	40	38	118 ac

Total acres 1189. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.27 cfs for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	33	6N	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	29E	33														8	7	5	20

Total acres 20

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.33 cfs for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	33	6N	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	29E	33														32	33	33	98

Total acres 98

TOM NOTTMAN'S WELL

160 AC

100 HP USBM

SN C9981-00-675

Pump:

Worthington

SN-T1240760

40 AC

USBM

30 HP

3779014

Pump. LEL INE.?

10 KFH

W. DE 2

95 HP GE

JKJ911488

LAYNE NO TAG.

ES 2

150 HP GE

SN CBJ309162

JOHNSTON

NO TAG.

Home 160 AC

Motor 100 HP GE

GNT720261

Pump.

Layne F. Bowler

Verti-Line

29059

State of Idaho

License and Certificate of Water Right

Water License No. G-26772

Amount 1.6 c.f.s.

Water District No. _____

Priority February 19, 1957

THIS IS TO CERTIFY that LINCOLN L. COWGILL

of Howe, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 19, 1957; that Permit No. G-26772 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.6 second feet, was issued thereunder on August 1, 1966, showing that said works were completed on the 21st day of February, 1962; and that on the 21st day of February, 1962, LINCOLN L. COWGILL

of Howe, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-26772 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8535, on the 1st day of August, 1966;

The right hereby confirmed dates from February 19, 1957;

The Point of Diversion is located

in the NW 1/4, SE 1/4, Sec. 33, Tp. 6 N., R. 29 E., B. M. County Butte

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	29 E.	33	SW 1/4	80	80
			SE 1/4	40	28
Total number of acres to be irrigated:					118

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

1st day of August, 1966

/s/ R. Keith Higginson
Deputy State Reclamation Engineer

(SEAL)

R+29E

T
6
N.

33

AD

AD

31

40

70

118A

T
5
N.

4

3

434E

Area - 118A

Subd - 3

Q = 1.66 cfs

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26772

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Lincoln L. Cowgill2. Source of water supply: Subterranean3. Location of point of diversion: Is in the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 33T. 6 N R. 29 E.B.M. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

125 H.P. Cummins diesel engine drives
Northington pump # T1440760 - 10" discharge to
open ditch

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 33., Twp. 6 N., Rge. 29 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

The well output varies and at open throttle can
be excited dry constant output is about 16 gpm
.68 "/A

This examination was made on the 2nd day of June, 1966(Signed) Don Matter Examiner.

26772

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

PAGE: 1
GENERAL INFORMATION

1705
CLAIM NUMBER: A33-12082

LAST: CONGILL
ADDRESS: HJME
CITY: HJME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: LINCOLN
STATE: ID ZIP: 83244

LAST: HEJTMANEC, JR.
ADDRESS: MC 55 BOX 1042
CITY: HJME
PHONE NUMBER: 208-767-3358
OWNER CODE: C

FIRST: THOMAS
STATE: ID ZIP: 83244

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE

Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: MORE LAND IS NOW IRR. THAN WAS INITIALLY IRR. SEE CLAIM #A33-07054

CONTACT PERSON: _____ PHONE NUMBER: () - - -
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y() N() TIME: ____:____ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - - -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES: _____

* TRANSFER #4349 SPTS 33-02082 AC: (15)

A33-02082A - 98AC	1.33 cfs	orig. 2044/200.
A33-02082B - 20AC	0.27 cfs	TO T6M R.294, SEC. 27
TOTAL	118AC	<u>1.50 cfs</u> → 160 cfs

15 Nov 1995, LETTER TO AL JONES, EDWR, PROVIDES NOTICE OF WITHDRAWAL OR SURRENDER
AGREEMENT TO TRANSFER #4349 (WHICH MAKES 33-02082 SPLIT TO A+B). TRANS.
#4755 WAS FILED TO REMOVE 33-02082B FROM T.4349. BACK TO Tom HESTERMAN
AND TO SEC. 33 FROM ITS ORIGINAL P.D.U.

* TRANSFER No. 4755 COMBINES A+B TO MAKE 33-02082C

A. AJ CLAIM: # A33-02082 PRIORITY DATE: 02-19-1957 STAGE: L
B. WR RECORD: # 33-02082 PRIORITY DATE: 02-19-1957 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: *Claimed as licensed; can recommend as claimed.*

RECOMMENDED PRIORITY DATE:
02-19-1957

REVIEWED BY *S.W. Keen* DATE *5-23-94*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02082	05N	29E	33	NW	NW	SE		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A33-07064 NONE
NR RECORDS IN SAME 40 ACRE TRACT
33-07054

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-02082	05N	29E	33	NW	NW	SE		BUTTE

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
A33-07054 NONE
AJ CLAIMS IN SAME 40 ACRE TRACT

33-07064

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y N	---

NOTES:

6/21/94 FIELD CHECK - P.O.D. IS AS CLAIMED TO 10 AC TRACT
* A33-07064 HAS SAME R.C.D.

* SUB 7: 4755.

FIELD RECON. ACRES
EXAM.

Mr. C. C. C.

29

30

0.5

1

2

1175

Lic. 15 Jan 30 AM

A33-07064 - NBSI - 40mc, "R" RECORD SHOWS 39.0mc / 55.0

FIELD

Y

1/11T DETACHED RIGHT - NO RELAXATION.

NOT DECEDED RIGHT- NO EXPLANATION. — CODE C

only River (Dugress) water ditched through

TRANSFER 4349 MOVUS 20 AC. AND Q. 27 CTS to T. 6 N. 12. 29 E. Sec. 27 AS A33-02082B

0751811

18.02

A Kuberry

DATE:

33-07064.

* CORNERS WERE PIPED FOR IRRIGATION IN Spring 1996. But UNDER UNDER LINE Prior to 89 (See ASSP photo)
(N.A. 33-07064)

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY DIVERSION QUANTITY
A33-02082 IRRIGATION FROM 04-01 TO 11-01 1,600 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED 1,600 CFS

B. WR RECORDED USES:

PURPOSES MONTH/DAY DIVERSION QUANTITY
33-02082 IRRIGATION FROM TO 1,600 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED 1,600 CFS

PRESUMPTION FLAG: no C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N) FIELD EXAMINER
DUE TO DIVERSION RATE DISCREPANCY? (Y/N) N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) N Y

D. PERIOD OF USES:

RECOMMEND AS CLAIMED? Y() N()
RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

POWER STANDARD IS 04-01 TO 10-31
PERIOD OF USES CHANGED TO 04-15 TO 10-15 by TAMS. 4755. 23 May 96.
USE A-I Sd.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD DATABASE EXAMINER

B. MEASUREMENT METHOD None FLOW MEASUREMENT SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.
OTHER RIGHTS LISTED IN CLAIM: Also SEE 33-07064 on NRES. ⇒ PPU? 370K
NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE
LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10051	DOMESTIC	HEJTHANEK, JR., THOMAS	FROM 01-01 TO 12-31	.040 CFS	
A33-10051	STOCKWATER	HEJTHANEK, JR., THOMAS	FROM 01-01 TO 12-31	.070 CFS	

No REC WATERS CLAIMED OR USED.

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 154 X 0.02 CFS/ACRE = 3.08 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 215.0 AF/A

ACRES 154 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 385.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 154 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 539.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

EQ1: 33-07064, 2.35 cfs, 539 385 154
FOS: 33-07064
KOG: 114 ac

As per review

1B. CALCULATIONS

3.08 cfs

1.60 claimed - OK - 02082

0.75 claimed - OK - 07064

2.35 cfs PPU consumed

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV V/L AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ 04-15 10-15	DATABASE EXAMINER 1.500	DATABASE EXAMINER	DATABASE EXAMINER 295.0
TOTAL FOR THIS RIGHT		1.500		~~295.0~~

REVIEWED BY: *Atchafalaya* DATE: 22 May 96. SEE REMARKS:

Reformation Remarks: 1/10/97

EXP. ROS: 33-07064

QNT 501: 33-07064, 2.35 cfs

QNT 507: 539 AF

CON 523: 395.0 AF

Pou1 513: 154 AC

Pou1 Kp6: 117 AC

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBERS: 33-02082
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.500
EXAMINER 1.33 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-02082 A B	1.500 0.27	7.4755	1.60 cfs	33-02082 A	1.500 1.33
TOTAL CFS		1.500				1.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER

NOTES:

RIGHT IS SPLIT BY TRANS 4349 AS:

A33-02082A 20AC 1.33 cfs DIV. 10.11/10.11
X A33-02082B 20AC 0.27 cfs TRANS. 10.11/10.11 TO SUM 27
TOTAL 118AC 1.60 cfs

AS SPLIT RIGHT IS CLAIMED IN FILE - COMBINED A AND B as 118AC/1.60 cfs T. 4755.

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 1 Aug 95
NAME OF FIELD EXAMINER: ALAN B. RUMBERG TITLE: Sr. Asst.

* THE SPLIT PORTION, 33-02082B, WAS WITHDRAWN FROM T. 4349 ON 15 Nov 95 BY T. HESTERMAN, JR., T. 4755 (PENDING) WITH PART 33-02082B BACK ON ORIGINAL 10.11/10.11 PER LIC.
→ COMBINES PARTS A AND B TO MAKE 33-02082C (100% ORIGINAL RT.) 10/95

00:00:54
03/31/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-72082
1713

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			21 June 94 Bureau/Field					
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CF3/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y			N				
BASIS OF CLAIM				Y				
REMARKS	Y			N				

VERIFIED BY CODES

- TOPO MAP/ORTHOPHOTO = 1
- USGS MAP = 2
- WATERMASTER RECORDS = 3
- NAIP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

05:23:41
03/31/93
1717

PAGE: 13
PROFILE REPORT

Receipt # 5011617

CLAIM NUMBER: A33-12092

OWNER C/DSE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS WEJTHANEK, JR. HC. 65 BOX 1042 HUME ID 33244 (238) 767-3368	02/19/1957	IRRIGATION	04-01 11-01 04-15 10-15	1-60 CFS 1-60 CFS	
WATER SOURCE: GROUNDWATER				STAGE: LICENSE		
POINT(S) OF DIVERSION: T06N R29E S33				BUTTE COUNTY		
PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION				NE		
T	R S	NAME	NAME	NAME	NAME	SUM
06N 29E 33	LT AC LT AC LT AC	LT AC LT AC LT AC	LT AC LT AC LT AC	LT AC LT AC LT AC	LT AC LT AC LT AC	118.0 118.0
TOTAL ACRES				40 40 33		
POU COUNTY: BUTTE				NESA 32.0		
NON-IRRIGATION USES: NONE				32.0 154.0		

REMARKS: MORE LAND IS NOW IRR. THAN WAS INITIALLY IRR. SEE CLAIM #A33-07054

DATE:	EXAM MADE DATE:	VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

55: ~~0~~ NOT Decred, DELETED
NOT EXPANDED

Prob samp. $\cos 15^\circ =$

Condition/Remarks

ED.

Feb.

206:



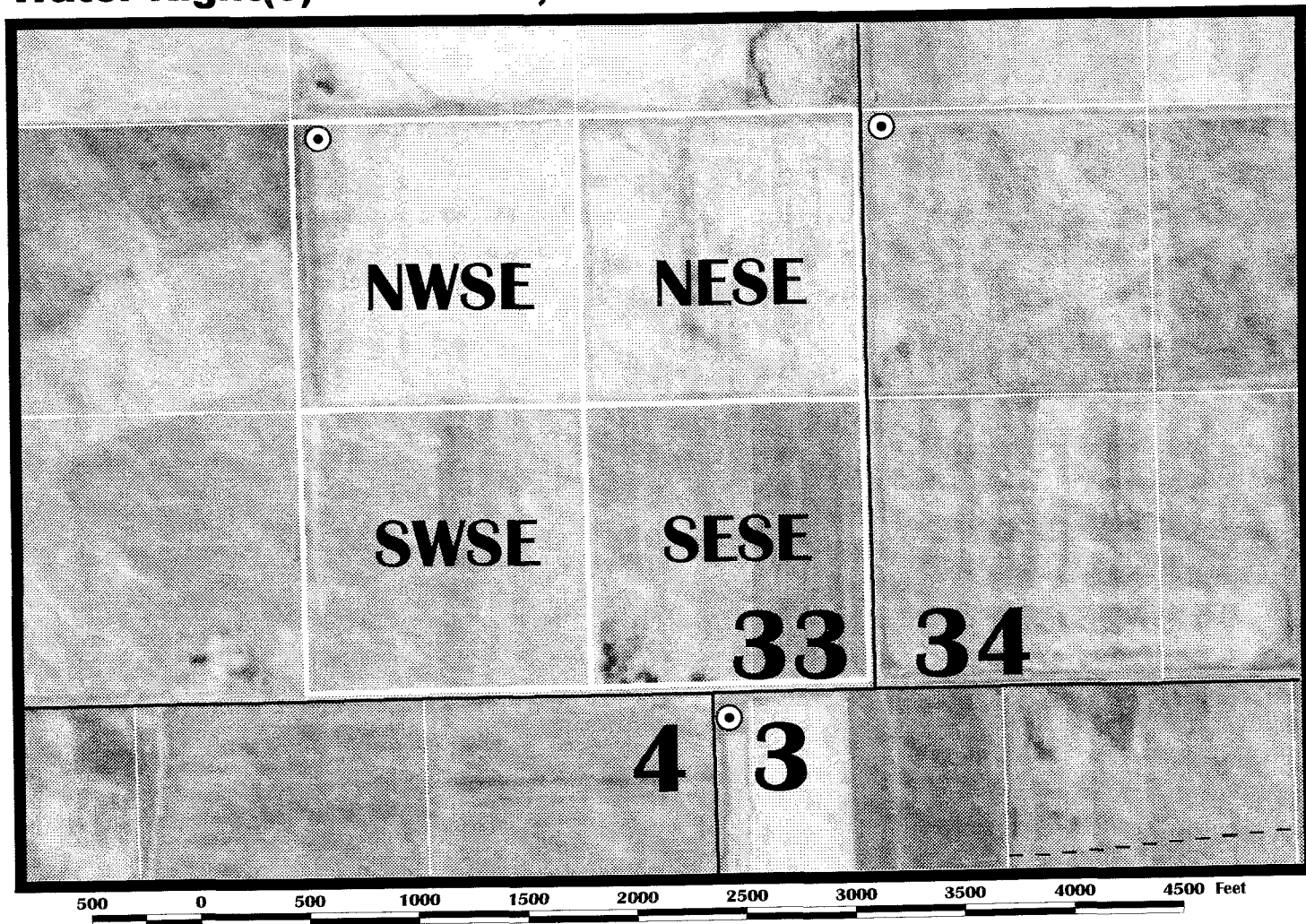
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Thomas Hejtmanek Jr.

Water Right(s): 33-07064, 33-02082C



LEGEND



Point of Diversion

SESE

Place of Use

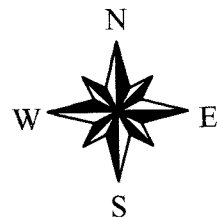


Section Line

Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 33 SE**

**Point of Diversion: T.6N., R.29E.
Sec. 33 NWNWSE**



**GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999**

AJ0749NP
No. R33-02082C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/17/99
PAGE: 2

Comments: Date: 01/10/1997 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
THIS RIGHT WAS SPLIT BY TRANSFER NO. 4349 IN PARTS A AND B.
TRANS.NO. 4755 WAS FILED TO COMBINE PARTS A AND B TO 33-02082C.
THE RESULT OF THE TRANSFERS IS BASICALLY NO CHANGE TO THE CLAIM.
PAID UNDER RECEIPT NO. E011617.

Audit: 09/17/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02082C

Date Received: 1/11/1990

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THOMAS HEJTMANEK JR
Address: HC 65 BOX 1042
HOWE ID

208-767-3368

83244

2. Date of Priority: FEB 19, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	33	NW	NW	SE		BUTTE

5. Description of diverting works:
16" CASINE 300' 125 HP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 295.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	29E	33	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	38.0

A3302082C



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	118.0
					Total Acres	118.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-10058

14. Remarks:

MORE LAND IS NOW IRR. THAN WAS INITIALLY IRR. SEE CLAIM #A33-07064
THIS RIGHT WAS SPLIT BY TRANSFER NO. 4349 IN PARTS A AND B.
TRANS. NO. 4755 WAS FILED TO COMBINE PARTS A AND B TO 33-02082C.
THE RESULT OF THE TRANSFERS IS BASICALLY NO CHANGE TO THE CLAIM.

15. Basis of Claim: LICENSE

Water Right Number: 26772

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02082
Date Received: 1/11/1990
Receipt No: E011617
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THOMAS HEJTMANEK, JR. 208-767-3368
Address: HC. 65 BOX 1042
HOWE ID 83244

2. Date of Priority: FEB 19, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	33	NW	NW	SE		BUTTE

5. Description of diverting works:
16" CASINE 300' 125 HP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 295.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	29E	33	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

MICROFILMED

APR 15 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	118.0
					Total Acres	118.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-10058

14. Remarks:
MORE LAND IS NOW IRR. THAN WAS INITIALLY IRR. SEE CLAIM #A33-07064

15. Basis of Claim: LICENSE

Water Right Number: 26772

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John H. Hest* Date: X 3-12-93

Date: _____

MICROFILMED
APR 15 1994

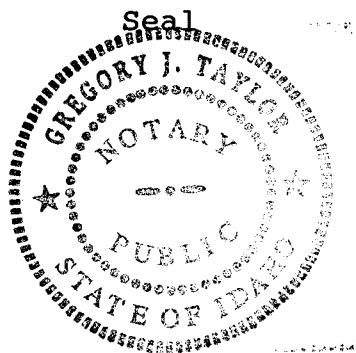
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of March 19 93

Gregory J. Taylor
Notary Public

Residing at Idaho Falls

My Commission Expires 3/3/98



See U-15

- 278 341

F 20 E

B-165
E. Miller

T-291

33/34

8

D 75.0

B-1
PANCHER
1-B

T-299

Place
of Use

B
18.0

B-22
Ed. and E. H.
12-B

B-32
HARLEY KYLE
28-B
T-328

A
28.7

B-1
PANCHER INC.
1-B
T-298

4/3

B-165
W. S.
20-B
T-29

MICROFILMED

APR 15 1994

B-3
129.4

49.5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered
to A33-02082

Ident. Number: ~~A33-02082~~

Date Received: 12/20/1989

Receipt No: ECR1617

Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS HEJTMANEK, JR.
Address: HC. 65 BOX 1042
HOWE, ID

208-767-3368

83244

2. Date of Priority: FEB 19, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	33	NE	NW	SE		BUTTE

5. Description of diverting works:
16" CASINE 300' 125 HP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 295.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	29E	33	NE	SE		IRR	40.0
			NW	SE		IRR	20.0
			SW	SE		IRR	20.0

A33-02082

Page 1

Date: 12/20/89

A3302082



MICROFILMED

NOV 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	29E	33	SE SE		IRR	38.0

Section Acres 118.0

Total Acres 118.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-10058

14. Remarks:
MORE LAND IS NOW IRR. THAN WAS INITIALLY IRR. SEE CLAIM #A33-10058
BASED UPON THE PRESUMPTION STATUTE.

15. Basis of Claim: LICENSE
Water Right Number: 26772

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas Hymanoff Date: Dec 20, 1989
Date:

State of Idaho)
County of Bute) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of Dec 19 89

Seal

John Dale Carlson
Notary Public

Residing at Bon Id

My Commission Expires 4/2/94

See U-15

- 278 341

F 20 E

B-22
EDWARD E. MILLER
12-B

B-165
E. MILLER

T-2592

(8)

D 75.0

B-1
PANCHERL
2-B
T-299

54.4

B-32
HARLEY KYLE
28-B
T-328
A
28.7

B-1
PANCHERL INC.
1-B
T-298

1160
20-B
T-299

MICROFILMED

NOV 18 1992

(2)
22.9

(3)
B
129.4

(4)
A
49.5