

29 21 1 1
28 644
7316
C. J. HARRELL

POINT OF
DIVERSION

30

39

PLACE
OF USE

30

37

NHEL
NW
153.9

CLAIM NO(S) A33-02076/0200
DATE: 5/13/96 T 6N R 29E
SOURCE OF DOC: Ac25
SIGNATURE: [Signature]

NOTE DEVIATION AT NORTH (EAST-WEST)
SECTION LINE - REFERS TO G.S. SURVEY
PLAT - NO EXPLANATION FOR THIS OTC-
SET - SEE COMMENTS, Pg. 1, CUR's.

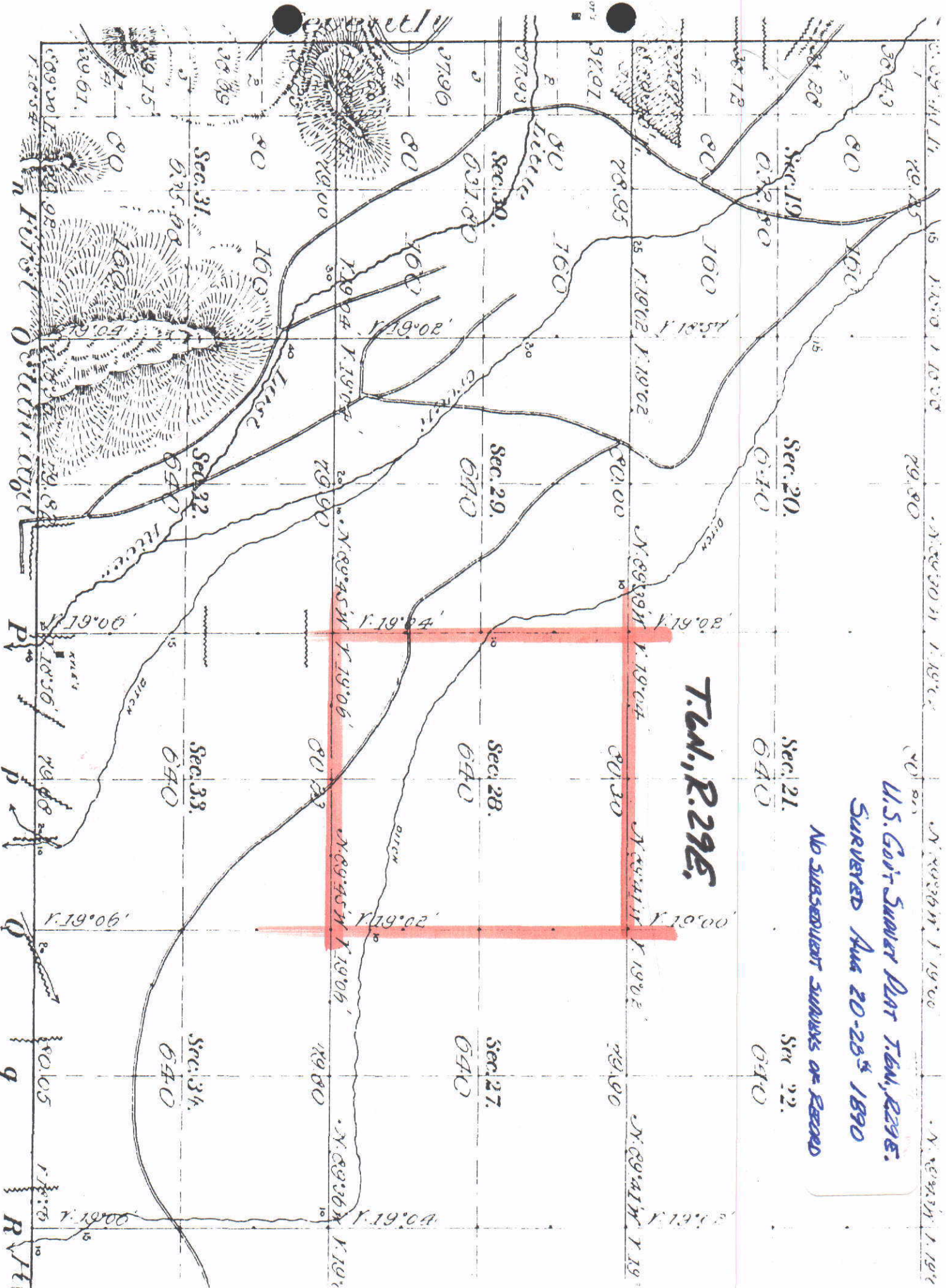
35 29
32 33

28

U.S. GOVT SURVEY PLAT T.6N., R.29E.
 SURVEYED Aug 20-25th 1890

NO SUBSEQUENT SURVEYS OF RECORD

T.6N., R.29E.



Total number of acres 18161.24

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TW. R&E. SEC. 1/4 1/4 1/4

6N 29E 2B

10W 12E

1/4

10W

LOT

Butte

DIVERSION NAME

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: *Atchafalaya*

DATE: 15 May 2016

SYSTEM DESCRIPTION:

WELL DATA:

MOTOR: 100HP GE
SN HNJ101040B

PUMP: JOHNSTON
TAG- No #1's

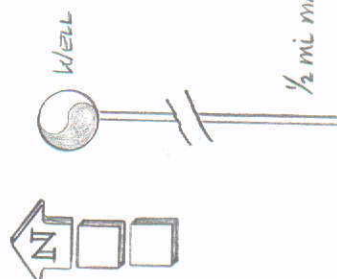
Bevan Harewell

A33-02078

A33-02100

Looking South

NW 1/4 Sec. 28 T. 6 N., R. 29 E.



Fds: 33-02100



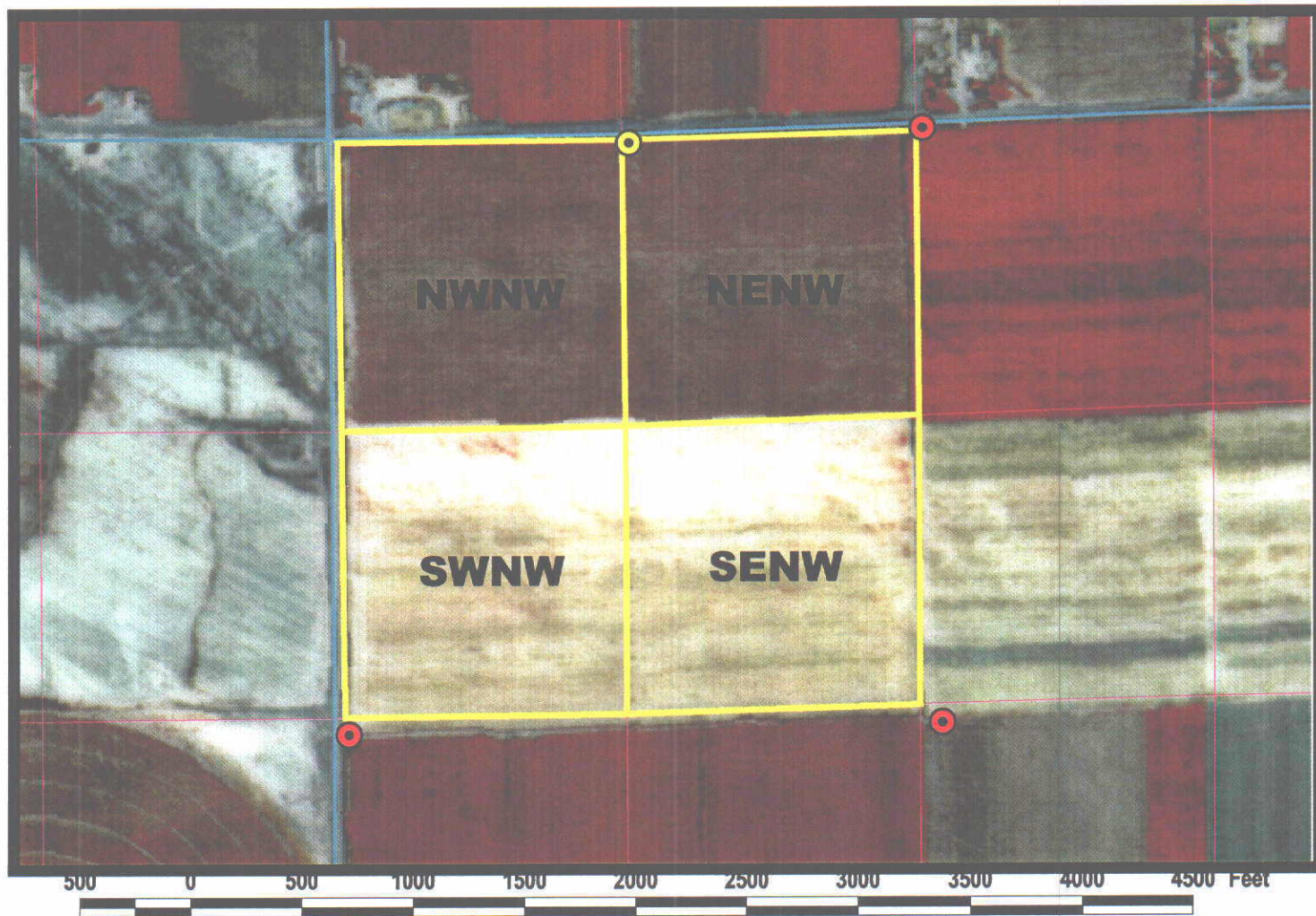
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: C. J. Harrell

Water Right(s): 33-02078, 33-02100



LEGEND



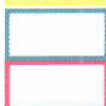
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 28 NW

Point(s) of Diversion: T.6N., R.29E.,
Sec. 28 NWNENW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: June 1999

MICROFILMED
NOV 18 1992

A33-02078

T 6 R28E R29E

S

T 6 N

Gravel
Pit

S

18 20

Substation

Well

16

4957

4956

4955

4954

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4651

A33-02078

CAROLYN J. HARRELL

BOX 60

HOWE

ID 83244



A3302078

NEEDS:

☐ Butte Co. Assessors Plat of Sec. 28

☐ Irrig. SYSTEM - How MANY LINES

NOZZLES _____ SIZE _____

☐ Actual DB's - ANY OVER LAP INTO SWY?

Do WITH A33-02110

December 9, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02078

CAROLYN J HARRELL
BOX 60
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 1-5-00

SIGNATURE: Carolyn J Harrell

Please print your name: _____

Address Corrected

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): All Basin 33 - 02048 A & B,
02055, 10085, 02100, 02078,
02099, 02032A, 00034B

[] Old Mailing Address: _____

[] New Mailing Address: Carolyn J Harrell - Shelton
HC 68 Box 1060
1622 W 3800 N Haul, ID 83244

[] Telephone Number: 208-267-3456

[] Signature of Claimant: Carolyn J Harrell

[] Date: 1-5-00

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Brian + Carolyn Harrell
1665 W. 3900 N.
Howe ID 83244

4a. Article Number

2555 922 158

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☒ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X Brian Harrell

8. Addressee's Address (Only if requested and fee is paid)

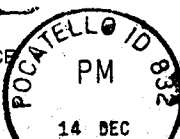
102595-98-B-0229

Domestic Return Receipt

PS Form 3811, December 1994

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Print your name, address, and ZIP Code in this box.

Attn: Jennifer
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

RECEIVED
DEC 15 1999

Department of Water Resources
Eastern Region

Point of
Intersection

39

30

39

30

NHEL
NW
153.9

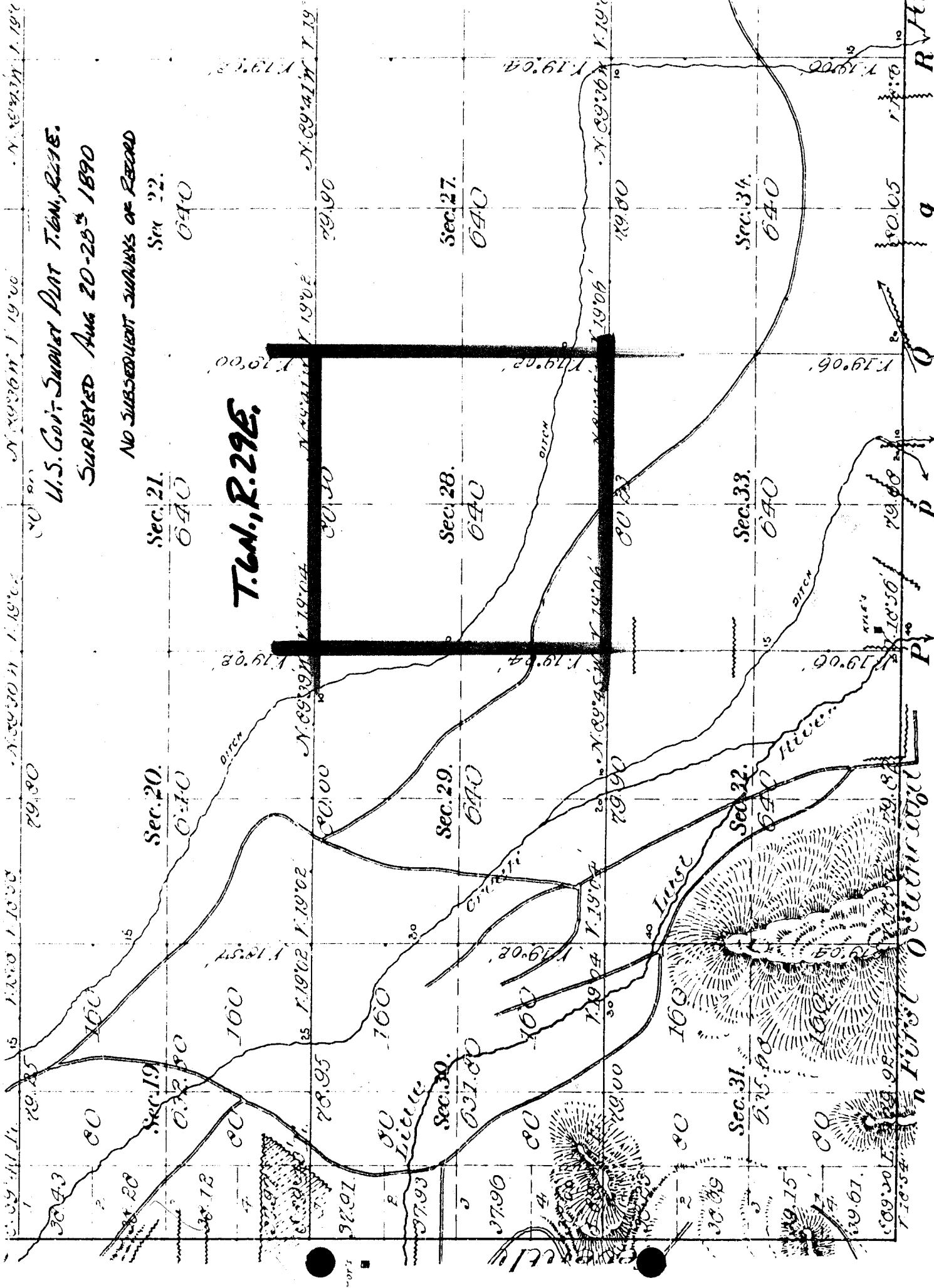
10
45

CLAIM NO(S) A33-02078/DEND
DATE: 5/13/76 TON 295
SOURCE OF JOG: AGCS
SIGNATURE: [Signature]

NOTE DEVIATION OF NORTH (EAST-WEST)
SECTION LINE - REFER TO U.S. GOVT SURVEY
PLAT - NO EXPLANATION FOR THIS DEVI-
SET - SEE Comments, Pg. 7, CUR's.

NHEL
NW
135.29

10
45



Total number of Acres 18161.24

State of Idaho License and Certificate of Water Right

Water License No. 9-1066

Amount 1.66 cfs.

Water District No. 1

Priority November 14, 1958

THIS IS TO CERTIFY that PAUL F. and/or A. T. AIGILL of Blaine, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 14, 1958, that Permit No. 9-1066 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.66 second feet, was issued thereunder on September 11, 1963, showing that said works were completed on the 11th day of September, 1963; and that on the 25th day of November, 1963,

PAUL F. and/or A. T. AIGILL

of Blaine, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

a tributary of the Snake River, for the purpose of irrigation

, under Use Permit No. 9-1066 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7711, on the 20 day of September, 1963.

The right hereby confirmed dates from November 14, 1958.

The Point of Diversion is located

in the SE 1/4, SW 1/4, Sec. 20, Twp. 40N, R. 29E, 12th M. Blaine County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Part-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	29 E.	20	NE 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	25	25
			SW 1/4 NW 1/4	40	37
Total number of acres to be irrigated					142

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10th day of September, 1963.

(SEAL)

CARL F. TAPPAN
State Reclamation Engineer

33 2078

R-29E

80

21

PT



80

28

140

29

28

Subdivisions

4

141 acres

141 acres

9

166 cts = 83 acres

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 5-26866

This proof is for Completion of Work & Beneficial Use In Water District No.

1. Name of applicant: Paul F. Harrell and/or Agnes Harrell
2. Source of water supply: Subterranean flow from a deep well
3. Location of point of diversion: Is in the NE 1/4 of Section 20
T. 6 N R. 29 E. S. 20 County of Butte
4. Describe works as they exist, giving dimensions and capacities of same: 50' x 6' x 14' foot
Zachary's Pump, U.S. Hillshaft Gear Head - 20 HP - 111 P.M. #491657,
Johnston Pump. (No Number shown on plate) 118' x 8" column - 12" x 2 ft.
Leads 8" x 8' diameter pipe to concrete spill box to open ditch.
At 4' lay to 6' curve with 8' concrete pipe, then drilled 20' x 16" and
50' x 6" perforated casing.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. What legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
255 acres in 1812 Sec. 20., Twp. 6 N., Rng. 29 E., S. 20.

(Submit map on attached plat, showing location and details of above description.)

4. What large stream would the water here appropriated finally reach?

Remarks: *Ag. 22, 1 / Howell n. 10, 1*

1 recovered by Spelling 14 Nov 52 Rev. 34th - 4. Sec. 1.65 + 1.64 = 1.66 lbs

This examination was made on the

day of August
(Signed) Lezoo Johnson

Abstract

4826066

Transfer No. 2174
Application No. 33-2078

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Paul E. Harrell Phone 767-2172
Post office address Howe, ID 83244

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 33-2078 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water groundwater tributary to _____

4. Date of priority 11/14/55

5. Water is used for the following purposes:

amount 1.66 for irrigation purposes from Apr 1 to Nov 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 1.66 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is SE 1/4 of SE 1/4 of Section 20
Township 6N Range 29 E, B.M., in Butte County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	28					40	40	23	37									140

Total number of acres to be irrigated 140

D. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGES REQUESTED IF the entire right is requested changed, omit part B.

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____ B.M. _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/8	NW 1/8	SW 1/8	SE 1/8	NE 1/8	NW 1/8	SW 1/8	SE 1/8	NE 1/8	NW 1/8	SW 1/8	SE 1/8	NE 1/8	NW 1/8	SW 1/8	SE 1/8	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 1.66 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion NE 1/4 1/4 NW 1/4 1/4, Section 28 Township 6N
Range 29E B.M. Butte County _____
Additional points _____
 - c. Description of diverting works 16" x 200' well, 100 HP L-B pump sprinkler system
 - d. Describe the reasons for applying for a change in the point(s) of diversion old well not deep enough and in wrong location for operation with sprinkler system

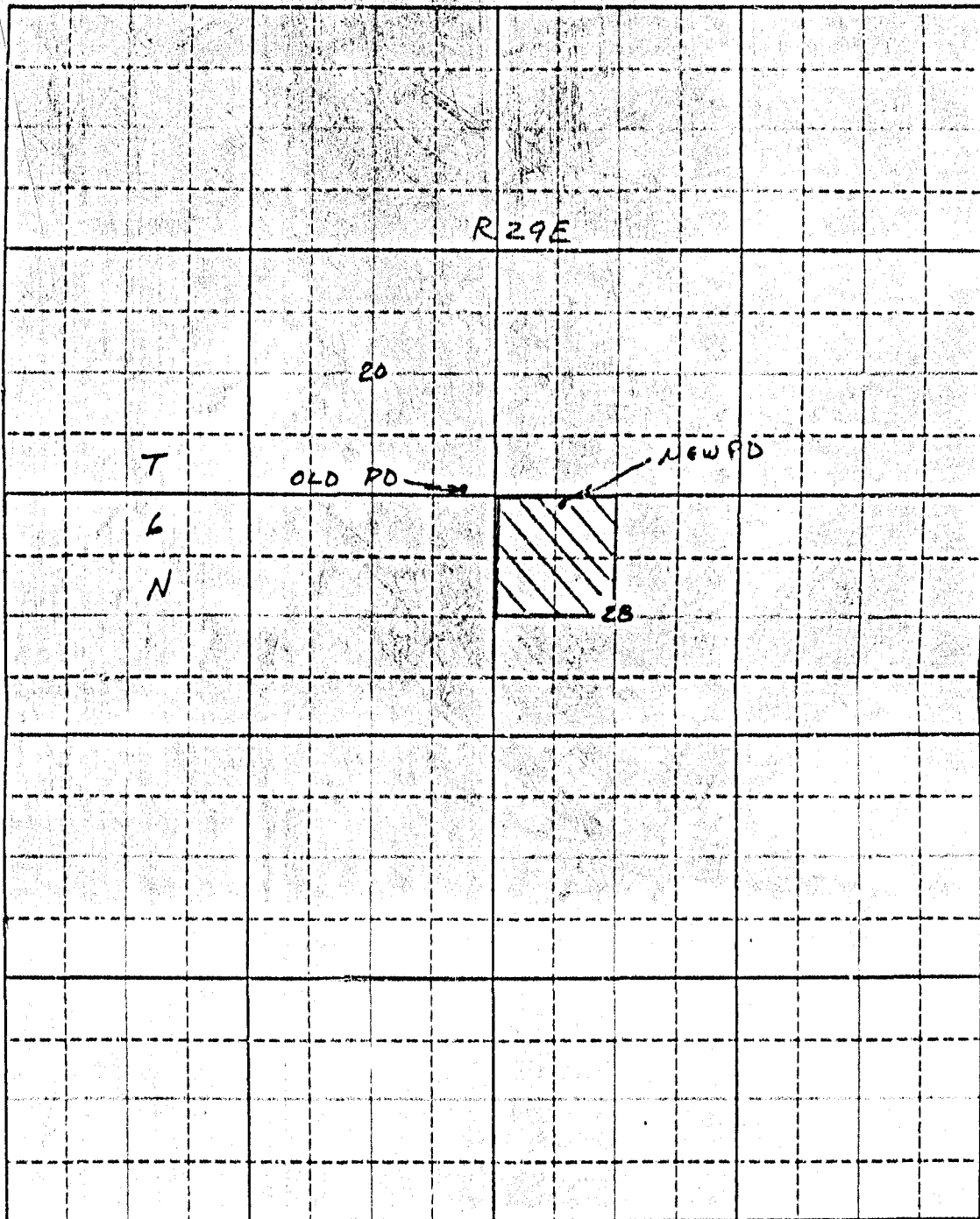
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred: No change

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/8	NW 1/8	SW 1/8	SE 1/8	NE 1/8	NW 1/8	SW 1/8	SE 1/8	NE 1/8	NW 1/8	SW 1/8	SE 1/8	NE 1/8	NW 1/8	SW 1/8	SE 1/8	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

David E. Harrell
(Signature of applicant)

Subscribed and sworn to before me this 26th day of September, 19 77

James W. Hinkle
(Notary public)

My commission expires March 21, 1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 33-2078 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of November, 19 77

St. Lawrence Chown

FOR DEPARTMENT USE ONLY

Received by me Date 9-26-77

Protest filed by _____

Prelim. check by Log Fee 30

Received by Cul Date 9-26-77 # 4023

Published in Area Advertiser

Copies of protest forwarded by _____

Pub. dates Oct. 6 + 13, 1977

Hearing held by _____ Date _____

Watermaster recommendation requested on nd

Recommended for approval denial

rec'd.

by Jim Johnson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:56
03/31/93

PAGE: 1
GENERAL INFORMATION

1691
CLAIM NUMBER: A53-72078

LAST: HARRELL
ADDRESS: HJWE
CITY: HJWE
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: PAUL EX
STATE: ID ID ZIP: 83244

LAST: HARRELL
ADDRESS: HJWE
CITY: HJWE
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: AGNES
STATE: ID ID ZIP: 83244

LAST: HARRELL
ADDRESS: BOX 50
CITY: HJWE
PHONE NUMBER: 208-767-3456
OWNER CODE: C
FIRST: CAROLYN JX
STATE: ID ID ZIP: 83244

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER

CLAIM REMARKS: TRANS. 2174. P/D IS ON LINE BETWEEN NUCNWK AND MECNWK SEC.
28, T4N 6N, R6E 29E.
cc: Comments

CONTACT PERSON: _____ PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: V(____) V(____) A(____) P(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A33-02078 PRIORITY DATE: 11-14-1955 STAGE: L
B. WR RECORD: # 33-02078 PRIORITY DATE: 11-14-1955 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN

NOTES: PRIORITY DATE CLAIMED MATCHES LICENSE.

RECOMMENDED PRIORITY DATE:
11-14-1955

REVIEWED BY [Signature] DATE 16 May 92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02078	05N	29E	28	NE	NE	NW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
R PREFIX
NONE

33-02100

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-02078	05N	29E	28	NE	NE	NW		BUTTE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

A33-02100 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)		DUE TO SOURCE DISCREPANCY? (Y/N)		DATABASE	FIELD EXAMINER
				Y	
				N	

NOTES:

*Original License POD was SEEN SEE 20 T. & R. 29E. TRANSFERRED 21M, APPROVED 15 Nov 1977,
CHANGED POD TO NEW W SEE 28. PRESENT POINT OF DIVERSION.*

[illegible]

1. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 2. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 3. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 4. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$
 5. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

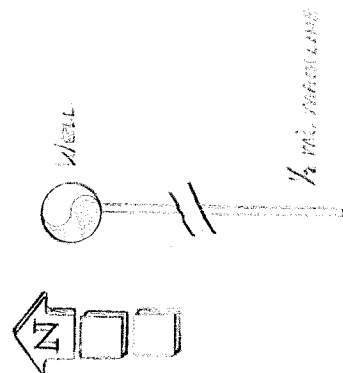
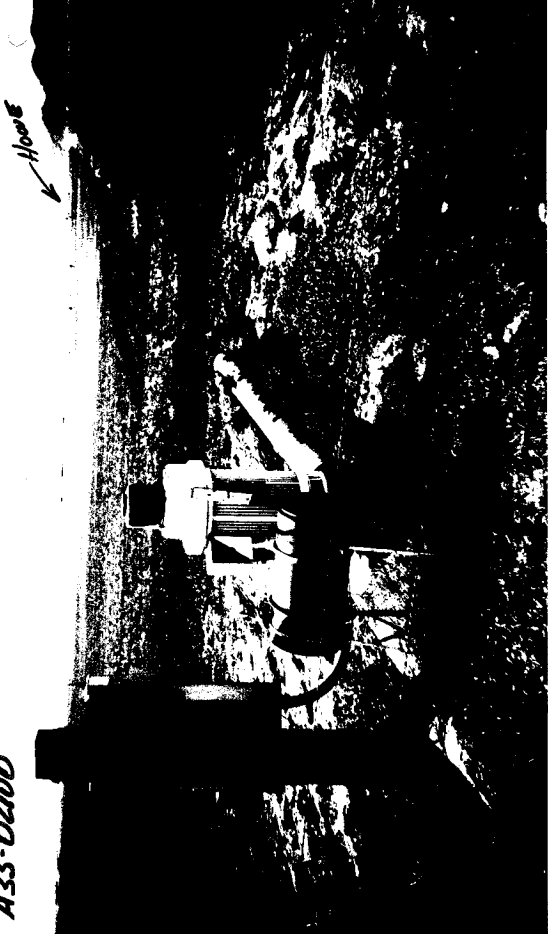
REVIEWED BY: Shane DATE: 1 May 96

SYSTEM DESCRIPTION:

Bevan Hareel

A33-02078

A33-02100



Pgs: 33-02400

A. ROOT WATER RIGHT NUMBERS: A33-02078

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	AR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	29E	28	NE	NW		HARRELL, CAROLYN J.	A33-02078 735.0	33-02078 740.0	37.0		38.0
			NE	NW		HARRELL, CAROLYN J.	A33-02100 740.0	33-02100 740.0			
			NE	NW		BLAINE COUNTY CAVAL CO.		33-00068 /			
			NE	NW		BLAINE COUNTY CAVAL CO.		33-00075 /			
			NE	NW		BLAINE COUNTY CAVAL CO.		33-00077 /			
06N	29E	28	N4	NW		HARRELL, CAROLYN J.	A33-02078 735.0	33-02078 740.0	36.0		37.0
			N4	NW		HARRELL, CAROLYN J.	A33-02100 740.0	33-02100 740.0			
			N4	NW		BLAINE COUNTY CAVAL CO.		33-00068 /			
			N4	NW		BLAINE COUNTY CAVAL CO.		33-00075 /			
			N4	NW		BLAINE COUNTY CAVAL CO.		33-00077 /			
06N	29E	28	S4	NW		HARRELL, CAROLYN J.	A33-02078 735.0	33-02078 723.0	37.0		38.0
			S4	NW		HARRELL, CAROLYN J.	A33-02100 740.0	33-02100 740.0			
			S4	NW		BLAINE COUNTY CAVAL CO.		33-00068 /			
			S4	NW		BLAINE COUNTY CAVAL CO.		33-00075 /			
			S4	NW		BLAINE COUNTY CAVAL CO.		33-00077 /			
06N	29E	28	SE	NW		HARRELL, CAROLYN J.	A33-02078 735.0	33-02078 737.0	37.0		40.0
			SE	NW		HARRELL, CAROLYN J.	A33-02100 740.0	33-02100 740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.		33-00068 /			
			SE	NW		BLAINE COUNTY CAVAL CO.		33-00075 /			
			SE	NW		BLAINE COUNTY CAVAL CO.		33-00077 /			
TOTAL ACRES							140.30	140.30	147.30		154.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

POB COUNTY: BUTTE

C. FIELD EXAM REQUIRED? DATA BASE EXAMINER

DUE TO POB DISCREPANCY? (Y/N)

ED1:
ED6:
ED7:

PRESUMPTION FLAG:

NOTES:

ORIGINALLY LICENSED FOR 140AC UNDER FLOOD AREA. THE EASEMENT WAS CHANGED WHEN J. 2174 WAS APPROVED 15 Nov. 1977. TWO RIGHTS (33-02078 AND 33-02100) SECURE THE SAME EASES FROM THE SAME WORK.
ACCORDING TO ASCS AERIALS CALCS. 153.9AC ARE SHOWN IN NW 1/4 OF SEC. 28. (AS SHOWN IN THE FIELD)

RECOMMENDATIONS:

K46 C11
TOTAL ACRES: 140/154

REVIEWED BY: ASAC DATE: 16 May 96

MAPS OF THIS AREA (PG: OQ-W-84) AND ASCS AERIAL AERIALS (COPIES) SHOW A DRAINAGE OFFSET OF THE NORTH (EAST-WEST) SECTION LINE STARTING IN THE MIDDLE OF SEC. 29. THE U.S. GOVT SURVEY PLAT (COPY ATTACHED) DOES NOT SHOW A TOWNSHIP OR RANGE CORRECTION IN THIS AREA. THERE HAVE BEEN NO SUBSEQUENT SURVEYS OF RECORD IN THIS AREA. REFER TO THE SECTION CORNER OF 20 21 T. 6N., R. 29E. ON OQ W-84. IT APPEARS THAT SECTIONS 20 & 21 ARE LARGER THAN 640 AC. BY THIS OFFSET AND SECTIONS 29 AND 28 ARE LESS THAN 640 AC.

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A33-02078 IRRIGATION	FROM 04-01 TO 11-01	1.660 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	1.660 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
33-02078 IRRIGATION	FROM 04-01 TO 11-01	1.660 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	1.660 CFS

PRESUMPTION FLAG: C Δ's PRIOR TO 87 E 77

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER	DATABASE
DUE TO WATER-USE DISCREPANCY? (Y/N)		N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)		N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)		N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(✓)

Y(✓) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

A) PRIOR OR USE AS APRIL 1 TO OCTOBER 31, PER DWR 5 TO.

Y(✓) N()

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 1.560 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.560 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD NO, SEE ATTACHED CALCULATIONS.

DO CHALK WATER OR DURESSO WATER.

C. ARE OTHER WATER RIGHTS USED? (Y) () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A33-02100

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-02078	GROUNDWATER	HARRELL, CAROLYN J.	1.560	0.0119	⇒ 0.012	
A33-02100	GROUNDWATER	HARRELL, CAROLYN J.	1.550	0.0096	⇒ 0.010	
NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION			3.21			

EP4: 33-02100, 3.08, 539AF, 385AF, 154AC.

EP5: 33-02100

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES 154 X 0.02 CFS/ACRE = 3.08 CFS
(TAKEN FROM P/U REVIEW)

Lic. @ 1.66 cfs
Claims @ 1.66 cfs

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FOR FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 350.0 AF/A

ACRES 154 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 385 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 154 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 539 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
TRANS. 2174.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV V/L AF/A	REC. CONS. USE
IRRIGATION	~~06-01~~ 04-15 ~~11-01~~ 10-15	DATABASE EXAMINER 1.650	DATABASE EXAMINER 539.0	DATABASE EXAMINER 350.3
TOTAL FOR THIS RIGHT		1.650	539.0	~~350.3~~ 385.0

REVIEWED BY: *[Signature]* DATE: *11/11/96*

SEE A33-02100 for Photo, DATA & SHEETS

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐

OWNERSHIP FORFEIT/A RANDOM ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02078
TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER 1.66 CFS
DATABASE 1.660

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	433-32078	1.660	-	33-02078	1.650
TOTAL CFS		1.660			1.650

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER

NOTES:

THIS RIGHT AS LICENSED AS CLAIMED IS CLAIMED IN-RE. HOWEVER, THIS RIGHT AND 33-02100 ARE USED TOGETHER WHEN THE SAME LANDS. ACCORDING TO THE ASCS RECORDS OF 153.9 @ 0.002 cfs/ac MORE WATER IS POTENTIALLY DIVERTED THAN THE LANDS SUBMITED. 33-02078 1.66 cfs ON 140 AC = 0.0119 = 0.012 cfs/ac 33-02100 1.55 cfs ON 160 AC = 0.0096 = 0.01 cfs/ac (Note) Total 160 AC ASCS RECORDS 1.54 AC

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 16 May 96
NAME OF FIELD EXAMINER: Andrew B. Kuehling TITLE: Sr. Asst.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-32078
1705

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF JUV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE				N				
PURPOSES								
PERIOD OF USE				N				
BASIS OF CLAIM				Y				
REMARKS	Y			N				

VERIFIED BY CODES

- TOPO MAP/ORTHOPHOTO = 1
- ASCS MAP = 2
- MASTER RECORDS = 3
- WAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A33-12078

WATER SOURCE: GROUNDWATER
POINT(S) OF DIVERSION: T06N R29E S2R
TRIBUTARY TO: MINNENH
STAGE: LICENSE
BUTTE COUNTY

POU COUNTRY: BUTRE

OTHER RIGHTS: 133-02100 ^{OK} NO OTHER WATER SOURCES.

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:

~~Cond. Comments~~
~~CP5 CP5 EOI~~
~~POB - 110~~

AJ0749NP
No. R33-02078

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/26/99
PAGE: 2

Comments: Date: 07/26/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
TRANS. 2174. P/D IS ON LINE BETWEEN NW#NW# AND NE#NW# SEC.
28, T4N 6N, RGE 29E.

Audit: 07/26/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02078
Date Received: 1/09/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLYN J. HARRELL
Address: BOX 60
HOWE, ID

208-767-3456

83244

2. Date of Priority: NOV 14, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	29E	28		NE	NW		BUTTE

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.660		

7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	28	NE	NW		IRR	35.0
			NW	NW		IRR	35.0
			SW	NW		IRR	35.0

A33-02078

Page 1

Date: 01/09/90

MICROFILMED
NOV 18 1992

A3302078



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	28	SE	NW		IRR	35.0

Section Acres 140.0

Total Acres 140.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A33-02100

14. Remarks:

TRANS. 2174. P/D IS ON LINE BETWEEN NW $\frac{1}{4}$ NW $\frac{1}{4}$ AND NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC.
28, TWN 6N, RGE 29E.

15. Basis of Claim: LICENSE

Water Right Number: 26066

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carolyn J. Harrell Date: 1-9-90

Date: _____

State of Idaho)
County of BONNEVILLE) SS.

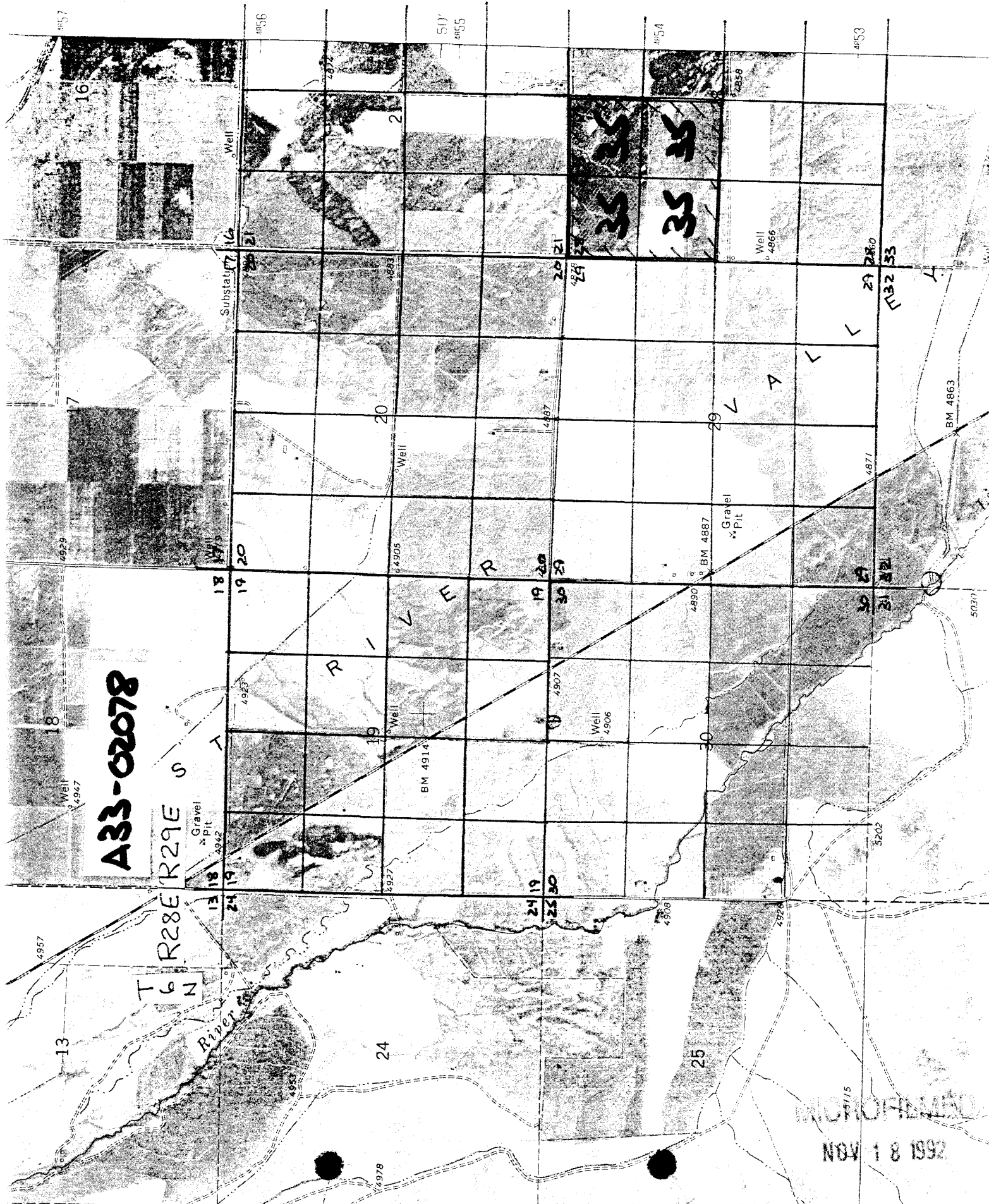
Subscribed and sworn (or affirmed) before me this 9 day
of Jan 19 90
[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 7-12-94

A33-02078

T 6 R28E R29E S 1



NOV 18 1992