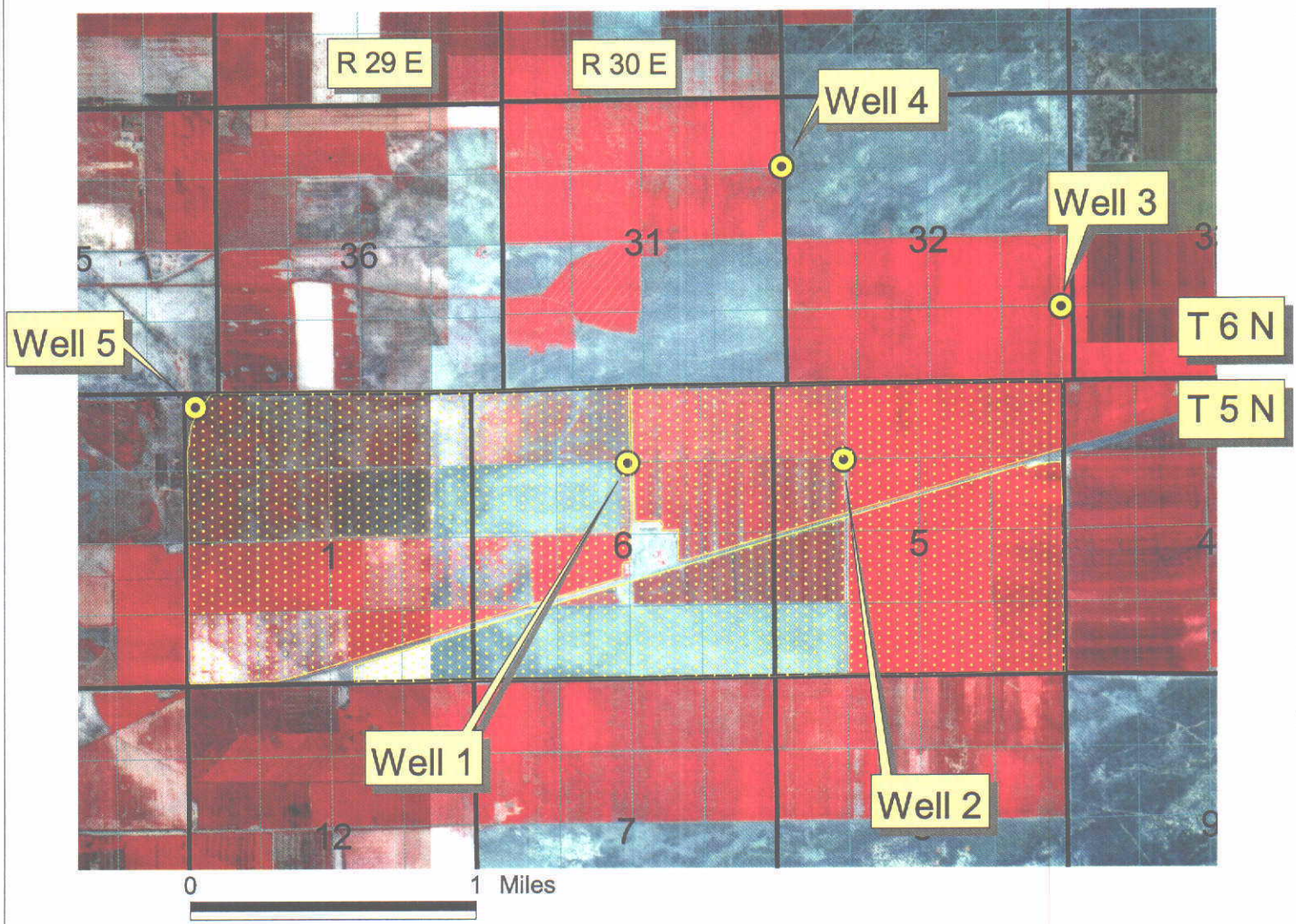
Idaho Department of Water Resources

Water Rights 33-02054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053, 33-07061



Townships 5 and 6 North
Ranges 29 East and 30 East

N
W
E
S

- Points of Diversion
- Permissible Place of Use
- Section Lines
- Quarter-Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999

35

36

31

32

33

6 SENE
on original wr,
not on database

1

6

5

4

7

8

9

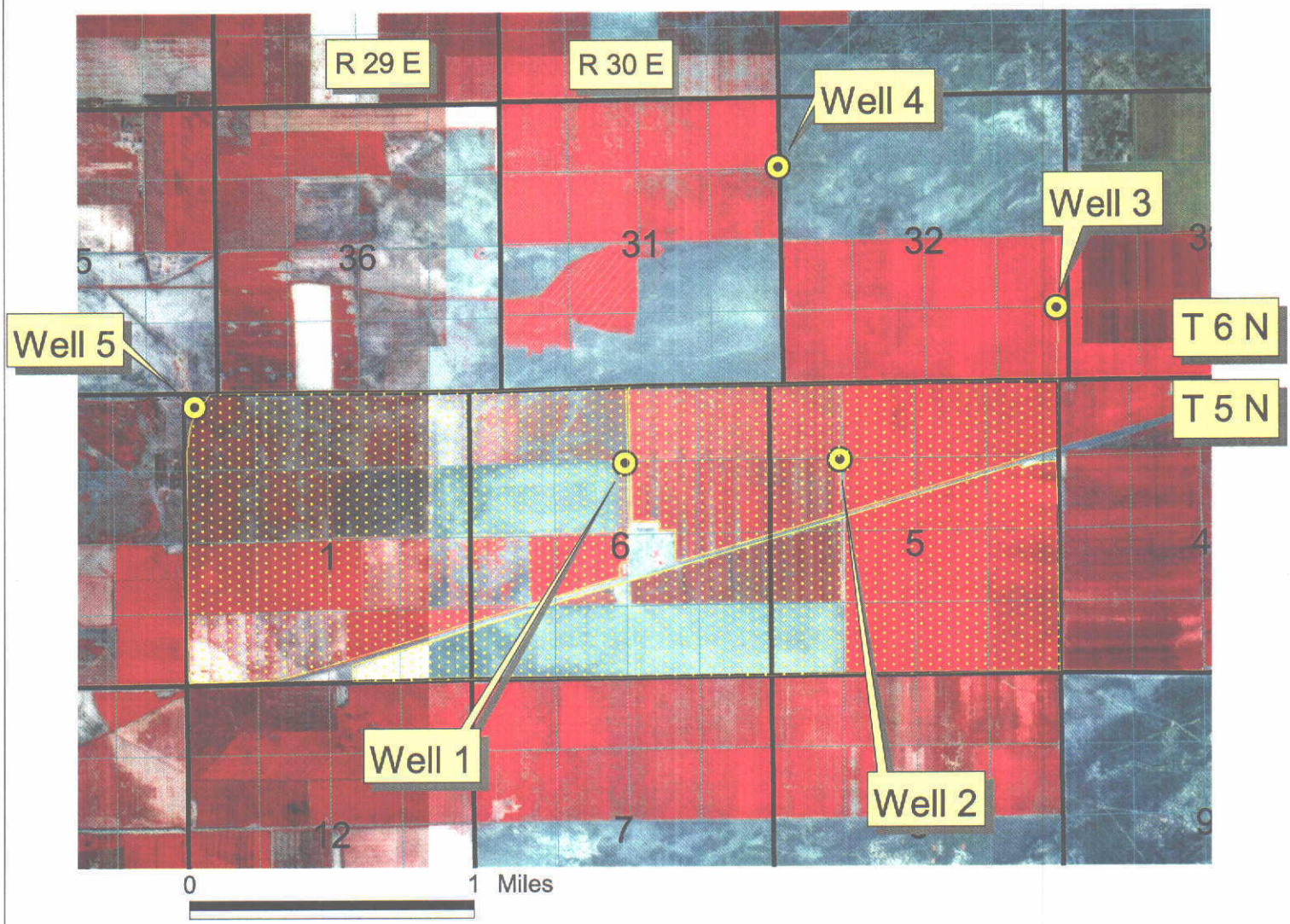
A33 02-0724

wr data base

original license

Idaho Department of Water Resources

Water Rights 33-02054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053, 33-07061



Townships 5 and 6 North
Ranges 29 East and 30 East

N
W
E
S

Points of Diversion
Permissible Place of Use
Section Lines
Quarter-Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999

To: Files 32-02054, 32-02075, 32-02076A
Fr: Bryce Contor
Date: 8/11/1999

These Wr's cover the same pou on the original license, and the cfs Σ = 2.0198/acre on original acres, 996 or 997 (depending on license).

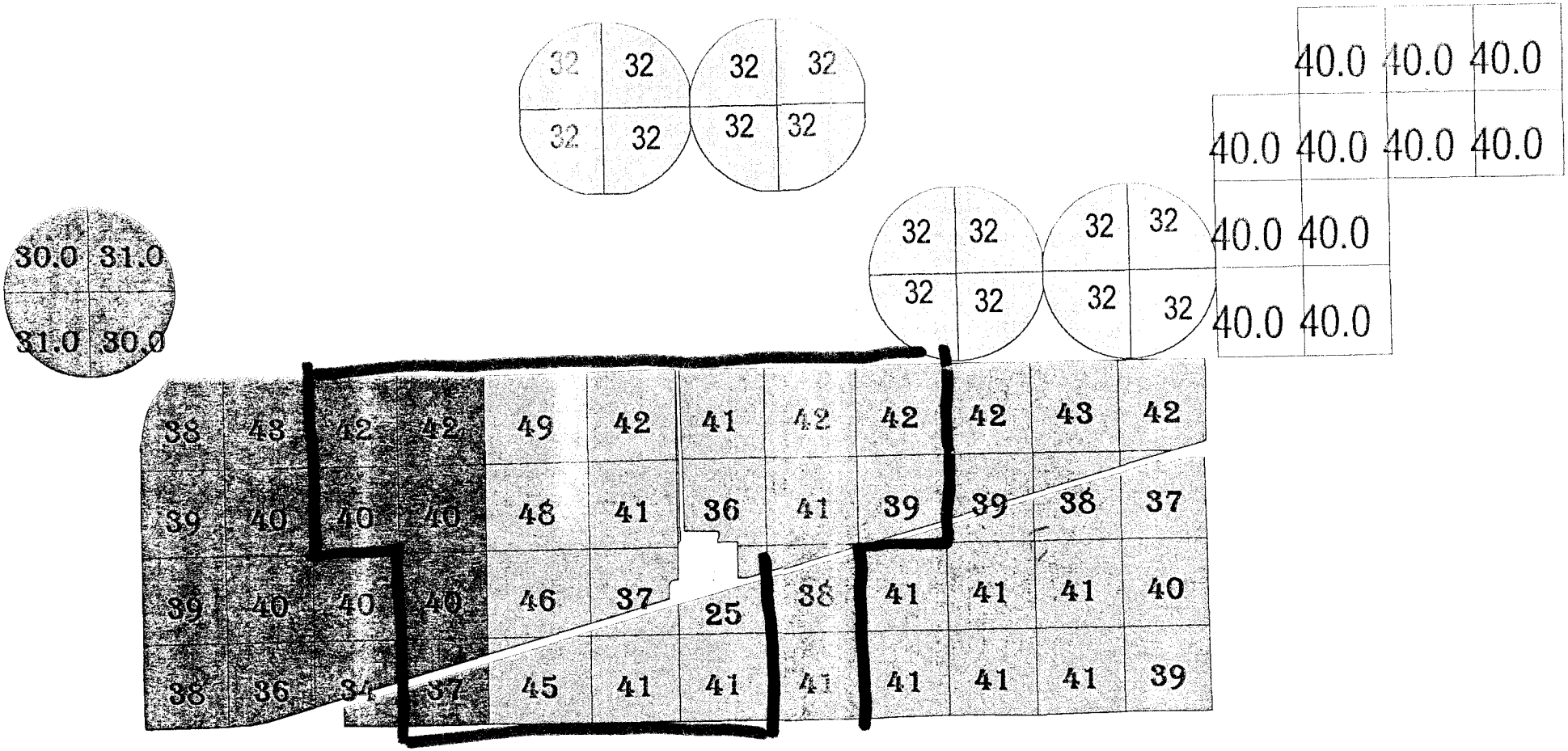
GIS POU w/ original legals Σ = 976 acres. I moved 20 acres to 5N 30E 5 NENW to help cover accomplished transfer in Pou to N½ NE¼ and NENW of section 5.

Accomplished Δ POD is from well orchard in Northern part of 6N 29E to wells on farm as Claimed. Kelly Wilson's 1983 and 1988 field exams document existence of wells # 1-4, transfer 3192 and 3722 document well # 5. I personally know that well orchard was abandoned prior to my moving to Howe in 1983 but 1985 transfer 3192 asserts well orchard was still in use.

Note that well # 5 is transferred & claimed to SW 29E 1 NWNW. That is what is recommended, though the well currently used is in 6N 29E 35 SESESE. Because the

accomplished transfer took place after 1987 (per well log referenced in Fax fr. Shelley Kaem 8/9/99) the 5N 29E location is recommended.

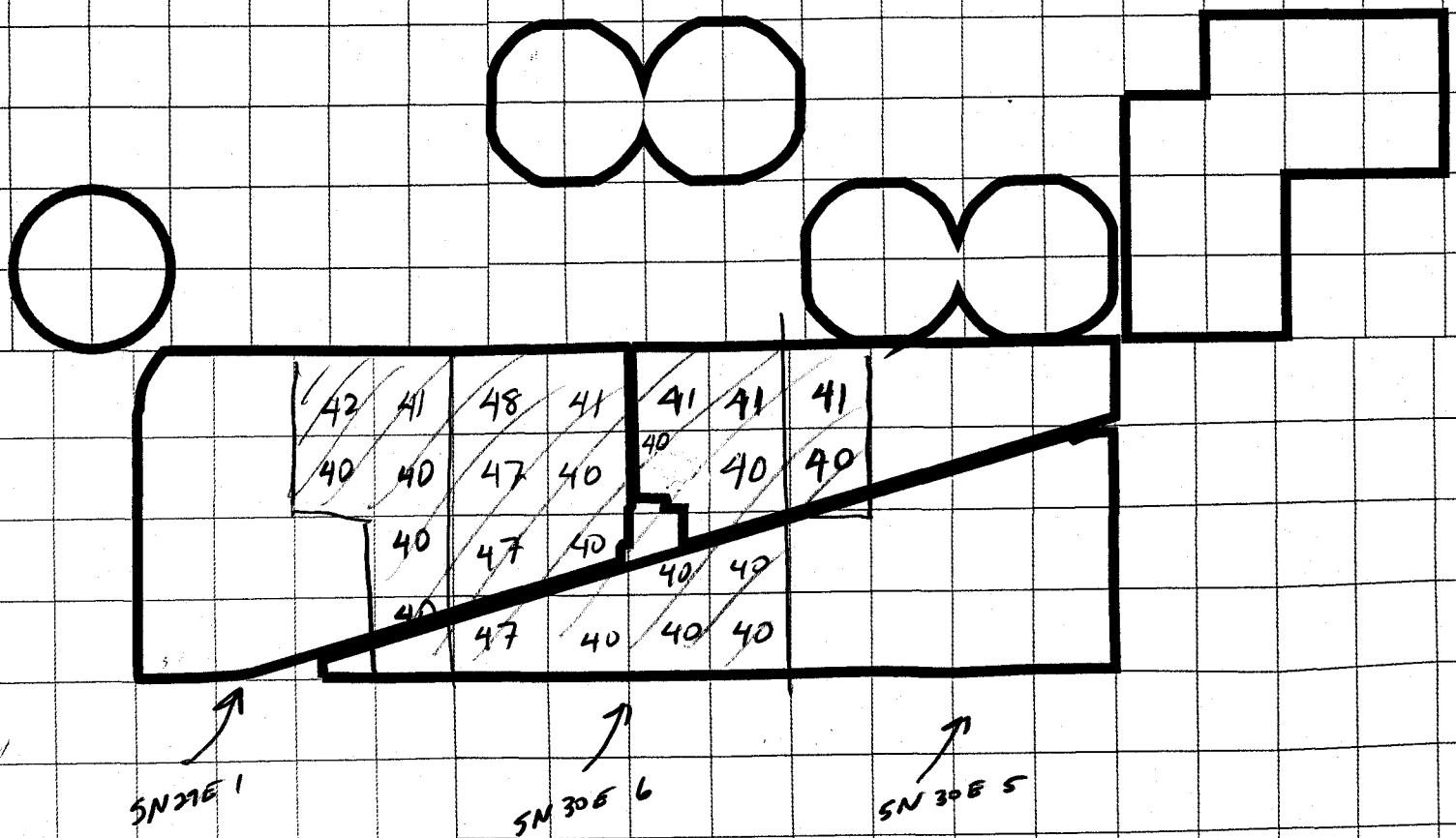
32-02054
02075
02076A



Acres Σ = 976

Acres = 20

POU 2076A



$\frac{7.50 \text{ cfs}}{996 \text{ acres}} = 0.0075 \text{ cfs/acre}$

* Included on original license but not on WR database

Post-it® Fax Note 7671	Date 8/3/99	# of pages ▶ 2
To Bryce Contour	From Richard Hansen	
Co./Dept.	Co.	
Phone #	Phone #	
Fax #	Fax #	

DO NOT FILM

4 pages

33

purposes
and shall

es
igated

or place
99 7:22

daho, this

ner.

The right hereby confirmed dates from March 22 , 19 5[illegible]

The Point of Diversion is located $SW\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$, Sec. 16; $SW\frac{1}{4}SE\frac{1}{4}$, Sec. 17, [illegible]

in the —¼ -- ¼, Sec. — , Tp. 6 N, R. 29 E. , B. M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the aforesaid, is limited to an amount actually needed and beneficially used for said purposes, not exceed 7.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irr
5 N.	29 E.	1	$NE\frac{1}{4}$ $NE\frac{1}{4}$	41.48	41.48
			$NW\frac{1}{4}$ $NE\frac{1}{4}$	41.84	41.84
			$S\frac{1}{2}$ $NE\frac{1}{4}$	80.0	80.0
			$E\frac{1}{2}$ $SE\frac{1}{4}$	80.0	80.0
5 N.	30 E.	6	$NE\frac{1}{4}$ $NE\frac{1}{4}$ Lot 1	41.34	41.34
			$NW\frac{1}{4}$ $NE\frac{1}{4}$ Lot 2	41.32	41.32
			$S\frac{1}{2}$ $NE\frac{1}{4}$	80.0	80.0
			$NE\frac{1}{4}$ $NW\frac{1}{4}$ Lot 3	41.31	41.31
			$NW\frac{1}{4}$ $NW\frac{1}{4}$ Lot 4	48.30	48.30
			$SW\frac{1}{4}$ $NW\frac{1}{4}$ Lot 5	46.76	46.76
			$SE\frac{1}{4}$ $NW\frac{1}{4}$	40.0	40.0
			$E\frac{1}{2}$ $SW\frac{1}{4}$	80.0	80.0
			$NW\frac{1}{4}$ $SW\frac{1}{4}$ Lot 6	46.74	46.74
			$SW\frac{1}{4}$ $SW\frac{1}{4}$ Lot 7	46.73	46.73
			$SE\frac{1}{4}$	160.0	160.0
		5	$NW\frac{1}{4}$ $NW\frac{1}{4}$	41.40	41.40
			$SW\frac{1}{4}$ $NW\frac{1}{4}$	40.0	40.0

The right to the use of the water aforesaid hereby confirmed is restricted to the land of use herein described, as provided by the laws of Idaho.

Total number of acres to be irrigated [illegible]

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, I[illegible]

20 day of September , 19 60 .

s/ GEO. N. CARTER

State Reclamation Engr

(SEAL)

33-02764

DO NOT FILM

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

E.O.

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 20, 1994

HOLLY PEPE
LEGAL DEPARTMENT
J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707-0027

RECEIVED
MAY 24 1994
Department of Water Resources
Eastern District Office

RE: Snake River Basin Adjudication (SRBA)
Co-counsel for J. R. Simplot Company

Dear Ms. Pepe:

Our records were modified May 19, 1994, to reflect Terry Uhling and Gray Young as co-counsel for J. R. Simplot Company. Bruce Belzer was removed from the water right claim records on which he appeared as counsel.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,

S. Sherman

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:regions

NOV 15 1996

J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

RECEIVED
APR 14 1994
Department of Water Resources

April 12, 1994

Donald V. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Records modified 05-19-94 by Don Shaff. Sel. file copy attached. -Sal

RE: Snake River Basin Adjudication
Case No. 39576 and Subcase Nos. 36-13320 & 57-02203A

Dear Mr. Shaff:

In response to your letter of March 24, 1994, please modify your records to reflect that Terry T. Uhling and Gray Young are co-counsel of record in the above referenced matter. Mr. Uhling and Mr. Young are in-house counsel for J. R. Simplot Company, and, therefore, would be apprised of all matters relating to the claims of Simplot and its related company subsidiaries and affiliates as a matter of course. The attached Exhibit A does represent all water rights we are aware of at this time to which the Notice applies.

For your information, I have also enclosed a copy of a letter and attached Notice of Withdrawal from Diana Delaney, Chief Deputy Clerk of the Snake River Basin Adjudication Clerk's Office, which indicates that Bruce Belzer never was recorded as being counsel for J. R. Simplot Company.

If you have any questions, feel free to call me at 389-7201.

Sincerely,

Holly Pepe

Holly Pepe
Legal Department

/hp
Enclosures
5517v

NOV 15 1995

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO

RECEIVED
APR 14 1994
Department of Water Resources

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

April 6, 1994

Records modified 05-19-94
by Don Shaff. Sel. file
copy attached. - SL

Gray Young
Terry Uhling
J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

RE: Appearance of J. R. Simplot in Subcase Nos. 36-13320 and 57-02203A

Dear Mr. Young and Mr. Uhling:

Enclosed I am returning your *Notice of Withdrawal of Counsel* which was received by the court on April 5, 1994, and which stated that Bruce L. Belzer was withdrawing as counsel for J. R. Simplot Company in the above-referenced subcases.

After a search of the files for the above subcase, I am unable to locate any appearance by Bruce L. Belzer. However, on January 28, 1994, a *Notice and Entry of Appearance* was filed on behalf of J. R. Simplot in these subcases. That notice listed Gray Young and Terry Uhling as counsel for J. R. Simplot.

Sincerely,

Diana R. Delaney
Chief Deputy Clerk

DRD
Enclosure
cc: Chief, Natural Resources Division
U.S. Department of Justice

MICROFILMED
NOV 15 1995

GRAY YOUNG, Assistant General Counsel
TERRY T. UHLING, Assistant General Counsel
Environmental & Regulatory Affairs
J. R. SIMPLOT COMPANY
P.O. Box 27
999 Main Street, Suite 1300
Boise, Idaho 83707
Telephone: (208) 389-7318
Fax: (208) 389-7515

Attorneys for J. R. Simplot Company

1995 APR -6 PM 2:52
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System.	Civil Case No. 39576
The State of Idaho, ex rel. R. Keith Higginson in his official capacity as director of the Idaho Department of Water Resources, Petitioner, v. The United States; the State of Idaho; and all claimants to the use of water from the Snake River Basin Water System, Defendants.	**NOTICE OF WITHDRAWAL OF COUNSEL**

RECEIVED
NOV 15 1995

PLEASE TAKE NOTICE that Bruce L. Belzer hereby withdraws as counsel of record for J. R. Simplot Company in the above entitled matter and the following listed subcases:

36-13320
57-02203A

DATED this 4th day of April, 1994.

Bruce L. Belzer
Assistant General Counsel for
J. R. Simplot Company

NOV 15 1996

CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of April, 1994, I caused to be served a true and correct copy of the foregoing by United States mail, postage prepaid, addressed to the following:

James Annest
Law Office of James Annest
1742 Overland Avenue
Burley, Idaho 83318

Richard F. Smith
P.O. Box 70
Rexburg, Idaho 83440

Josephine P. Beeman
MOFFATT, THOMAS, BARRETT, ROCK & FIELDS
First Security Bank Building
911 West Idaho
P.O. Box 829
Boise, Idaho 83701

Brad A. Flinders
STUNZ, FONDA, NICHOLS, KIYUNA, OKAI, HORTON & FLINDERS
P.O. Box 1565
Nyssa, Oregon 97913

Cliff S. Bentz
YTURRI, ROSE, BURNHAM, BENTZ & HELFRICH
P.O. Box 450
Fruitland, Idaho 83619

Kent W. Foster
HOLDEN, KIDWELL, HAHN & CRAPO
330 Shoup Avenue
P.O. Box 50130
Idaho Falls, Idaho 83405

Randall C. Budge
RACINE ,OLSON, NYE, COOPER & BUDGE, CHARTERED
201 East Center, Suite 2A
P.O. Box 1391
Pocatello, Idaho 83204-1391

Randall C. Fredricks
COSHO, HUMPHREY, GREENER & WELSH, P.A.
Carnegie Building
815 West Washington Street
Boise, Idaho 83702

Rebecca Craven
Deputy Counsel
Robert T. Anderson
Staff Attorney
Nez Perce Tribal Executive Committee
Office of Legal Counsel
P.O. Box 305
Lapwai, Idaho 83540-0305

Raymond D. Givens
Jeffrey C. Fereday
Michael C. Creamer
Christopher H. Meyer
Roy L. Eiguren
GIVENS, PURSLEY, & HUNTLEY
277 North Sixth Street, Suite 200
P.O. Box 2720
Boise, Idaho 83701

NOV 15 1995

Richard A. Cummings
MEULEMAN, MILLER, STROTHER & CUMMINGS
960 Broadway, Suite 400
P.O. Box 955
Boise, Idaho 83701

Blair J. Grover
Grover Law office, Chartered
102 North Clark
P.O. Box 36
Rigby, Idaho 83442-0036

John D. Hansen
HANSEN, BEARD, ST. CLAIR, PETERSON & SULLIVAN, CHARTERED
683 North Capital Avenue
P.O. Box 51718
Idaho Falls, Idaho 83402-1718

Roger D. Ling
LING, NIELSEN & ROBINSON
615 H Street
P.O. Box 396
Rupert, Idaho 83350

HEPWORTH, NUNGESTER & LEZAMIZ, CHARTERED
133 Shoshone Street North
P.O. Box 389
Twin Falls, Idaho 83303-0389

J. Dee May
MAY & MAY LAW OFFICES
516 Second Street East
P.O. Box 1846
Twin Falls, Idaho 83303

Cecil D. Hobdey
HOBDEY & HOBDEY
Attorneys at Law
125 Fifth Avenue West
P.O. Box 176
Gooding, Idaho 83330

Don A. Olowinski
Albert P. Barker
Richard B. Burleigh
HAWLEY, TROXELL, ENNIS & HAWLEY
877 West Main Street
P.O. Box 1617
Boise, Idaho 83701

Dana L. Hofstetter
Murray D. Feldman
HOLLAND & HART
West One Plaza, Suite 1400
101 South Capitol Boulevard
P.O. Box 2527
Boise, Idaho 83701

Bert L. Osborn
26 South Ninth Street
P.O. Box 158
Payette, Idaho 83661

William R. Hollifield
HOLLIFIELD AND TOLMAN
249 Third Avenue East
P.O. Box 66
Twin Falls, Idaho 83303-0066

David B. Lincoln
Scott L. Campbell
ELAM & BURKE
Key Financial Center, 10th Floor
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701

...OFILMED
NOV 15 ...

William A. Parsons
Kent Fletcher
PARSONS, SMITH, STONE & FLETCHER
137 West 13th Street
P.O. Box 910
Burley, Idaho 83318

Jerry R. Rigby
Ray W. Rigby
RIGBY, THATCHER, ANDRUS, RIGBY & KAM, CHARTERED
25 North Second East
P.O. Box 250
Rexburg, Idaho 83440

William F. Ringert
Daniel V. Steenson
RINGERT, CLARK, CHARTERED
455 South Third Street
P.O. Box 2773
Boise, Idaho 83701-2773

John A. Rosholt
James C. Tucker
ROSHOLT, ROBERTSON & TUCKER
142 Third Avenue North
P.O. Box 1906
Twin Falls, Idaho 83303-1906

James P. Speck
HOGUE, SPECK & AANESTAD, P.A.
120 East Avenue
P.O. Box 987
Ketchum, Idaho 83340

Larry Sullivan
SCHROEDER, HUTCHENS & SULLIVAN
P.O. Box 220
Vale, Oregon 97918

Douglas R. Whipple
WHIPPLE'S LAW OFFICE, CHTD.
111 West 15th Street
P.O. Box 249
Burley, Idaho 83318

Jeanette Wolfley
Candy L. Jackson
Shoshone-Bannock Tribes
P.O. Box 306
Fort Hall, Idaho 83203

Craig R. Zaiss
CRAIG R. ZAISS, P.A.
Attorney at Law
305 Grover Street
P.O. Box 628
Parma, Idaho 83660

Addresses Under A.O.1., Section 7.d(2)

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

NOV 15 1995

United States Department of Justice
Environment & Natural Resources Division
550 West Forth Street, Box 33
Boise, Idaho 83724

5500v

35

36

31

32

33

1

6

5

7

8

6 SENE
on original wr,
not on data base

wr data base

A33 0[illegible]6 A

1871/4

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

33-02076

REPORT OF ENGINEER

Permit No. G-25536

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Sweet Sage Water Corp., J. Edwin Trus, Sec-Treas, Mgr.

2. Source of water supply: Subterranean Flow

3. Location of point of diversion: Is in the SE¼SW¼, SW¼SE¼, SE¼SE¼ Section 16
SW¼SW¼, SE¼SW¼, SW¼SE¼, SE¼SE¼ Section 17
NE¼NE¼, NW¼NE¼, SW¼NE¼, SE¼NE¼ Section 21
T. 6 N. R. 29 E. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

#6 - Q = 140" estimated.
60hp. U.S. Motor 1057225
Layne B Turb 8A587
Cutler Hammer Anchor Pumps
on west. No protection
Base of short timbers
10" o.d. x 8' del. to S.
duplicate of unit #11

#B Q = 156" estimate
60hp. F. Morse 440v. F306677
F.M. Pomona Turb. P2A4371
Delta & Anchor Control Panel
on East.
Cir. Conc. base 8' d. No protection
10" o.d. x 10' delivery to South
flowing almost full.

5. Water used for irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE¼, E½SE¼ Sec. 3, T. 5 N., R. 29 E.; S½ Sec. 32, T. 6 N., R. 30 E.; all of Sec. 6, N½NE¼, N½NW¼, SW¼NW¼, SW¼, W½SE¼ Sec. 5; NW¼NE¼, NE¼NW¼, Sec. 8; NW¼NW¼ Sec. 4, T. 5 N., R. 30 E.; SW¼ Sec. 33, T. 6 N., R. 30 E.

#2. Q = 100" by calculation
40hp. U.S. Motor 953474
F. Morse Pomona Turb P2R5810
Cir. Conc. base 9' d. No protection
Delta & Anchor Control on East

8" o.d. x 8' d. Conc. pump S. South
flowing over ¾ full.
.7 x 48 = pump demand.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

#10. Q = 90" by calculation
40hp F. Morse 440V. F272448
F.M. Pomona Turb. P2B4659
Anchor & Delta Control on East
Cir. Conc. base 10' d. No protection
8" o.d. x 12' delivery to S.
Flows ¾ full. Gauging .
.67 x 48 = pump demand

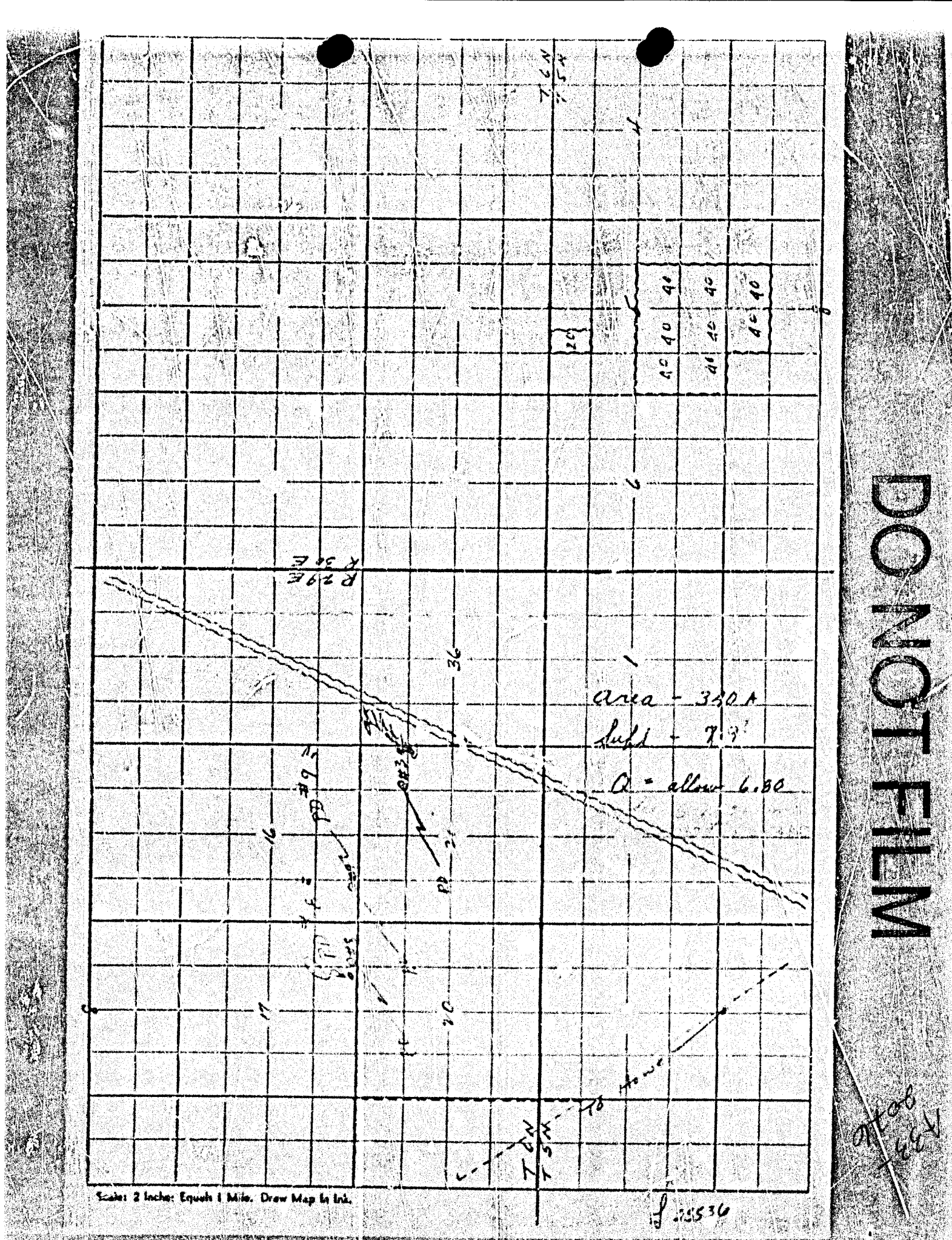
#11. Q = 145" by Calculation
60hp. F. Morse 440V. F376239
F.M. Pomona Turbine P2B4860
Anchor & Delta Control panels
Cir. Conc. base 9' d.
No protection.
10" o.d. x 12' del. to South
1.07 x 48 = pump demand.
flowing ¾ full.

This examination was made on the 19 day of July 19 60

(Signed) E. M. Humphrey Examiner.

See 20863 & G-25535

8-25536


T 6N
T 5N
R 29 E
R 30 E
36
1
6
Area - 330 A
Land - 7.9
Q - allow 6.80
PD #9
PD #2
PD #1
16
17
10
Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.
DO NOT FILM

T 6 N, R [redacted] E, S 21 + SE Cor. SW NE = well #1 — 152'
" " " " " NW NE = " #2 — 117'
" " " " " NE NE = " #3 — 84'
" " " 17 " " SW SW = " #4 — 140'
" " " " " SE SW = " #5 — 97'
" " " " " SW SE = " #6 — 140'
See Permit 26863. " " 21 SE " NE NE = " #7
" " " 17 SW Cor. SE SE = " #8 — 156'
" " " 16 SEC. SW SW = " #9 — 100'
" " " " SW " SW SE = " #10 — 90'
" " " " " SE SE = " #11 — 145'

#1 Q = 152 "Thew Sparling
75 hp. F. Motor 440 V.
#A 355554
F. Hoover Pneumatic.
#1 ZA 2462.
Delta Cutler Control
Panel on East.
Cir. Conc. bar 8' d.
No protection
10" O.D. x 6' discharge
to N.E. open ditch.
.35 x 140 = pump demand.

#2 Q = 117 "Thew Sparling
60 hp. F. Motor 440 V.
F-301055
Pomona Turb. P2A 1370
Cutler & Hammer Control
Panel on Derrick.
Cir. Conc. bar 8' d.
No protection.
10" O.D. delivery to East
.95 x 148 = pump demand.

See letter this folder &
Sept 6-60 as to Quarrels.

#3 Q = 84 "Thew Sparling
60 hp. F. Motor 440 V.
#F 304870
F.M. Pomona Turb. P2A 1368
Cutler & Cutler Control
Panel on East.
Cir. Conc. bar 9' d.
No protection.
10" O.D. delivery to South.
.84 x 113 = pump demand.

#4 Q = 140 "est. cast iron
pipe in ft high.
60 hp. R.S. Motor 440 V.
#106.00 92
Layne & Turb. #22536
1400 gpm @ 145' head
Cutler Hammer Cutler panel
on west
R.R. trap for bars
No protection
10" conc. side E. W.
Pipe 2/3 full.
.6 x 80 = pump demand.

#5 Q = 97 "Thew Sparling Mote.
30 hp. 440 V. no name plate
1160 rpm.
Rebuilt pump (no name)
Cutler panel on East
Bars = short planks.
No protection.
8" O.D. x 10' delivery to S.
.78 x 40 = pump demand.
#25536

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 3

This pr
1. Nam
2. Sou
3. Loc
T.
4. Desc
#6 - Q
60'
Lay
Cutle
on we
10 O.D.
Wate
C. State

LOCATION
Remarks:
#10. Q = 9
40 hp
F.M.
Cutler
Cir. Co
8" O.D.
Flow
.67 x 1

This exam

Lee 2056
825536

Inspection was made in company with Ed True.
All wells that could be were measured with Sparling Meter.
Those not measured were checked by observation and calculation.
Depth to water was reported as being 122 & 125'
Mr True wants well #7 (or #2 from Permit 20863) included.
He wants an inch per acre for 997 acres now irrigated and farmed.

Sweet Sage Water Corp
J. Edwin True, Sec-Treas, Mgr
511 First Security Bank Bldg
Boise, Idaho 0-25536
Permit No.

Examination for Completion of Works & Beneficial Use

County Butte

Lea Permits 20563 and G-33536 also 20789

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of [illegible]
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

DO NOT FILM

) included.
er irrigated

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

REPORT OF ENGINEER

PERMIT NO. 0-25536

REPORT ON PROOF OF Completion of Works & Beneficial Use

Sweet Sage Water Corporation
J. Edwin True, Sec.-Treas, Mgr
511 First Security Bank Bldg
Boise, Idaho

Assigned to Hope Land & Water

DO NOT FILM

DO NOT FILM

Hope Land & Water Co., Ltd.

P.D. NW¼SE¼, SENE 22- 5.0 cfs

- 20370 — m. SE¼E½E½ 23-5N-E25-6N-1E
- 20789 — Revised April 3, 1957
- 20863

G 23641 — P.D. 4.5 cfs 2-18-53
m. S½SE¼ 17-6N-29E
- 25535 — NE¼NW¼16-6N-29E
- 25536 — m. S½W¼ 20 - 65 Ac.
W½ 29 - 10" "
- 26188 — E½NE 30 - 75 "
267
- 26190
- 26687 — 3.4 cfs - P.D. SESE¼-6N-29E
SE¼ 19-5N-E 30-6N-30E

Sweet Sage

G-27480 6-4-NWNW 8-6-29-W½ 13-6N-29E
1-6-4-NWNW " - W½ 17 - "
2-6-4-NWSW 23- " SW 23-NW 24- "
3-6-4-NENE 24- " - NE 24-NW 25- "
4 4-8-NENW 16- " - NE 20-NW, W½E½SE 29-
5 6-4-SENE-16- " - N½ 31 - 6N-30E
6 6-4-NESW-16- SWNE E½W, E½NW SE 29-6-30
7 5-6-SESW-16- NE, E½NW, SW NW-32-6-30E

947 / 116 / 831

1221 / 881 / 340"

881' total

Gut
#3 = 84
#8 = 156
#9 = 100
340"

375" / 340 / 715"

14.3 cfs.

#25536

License 20863 P.D. SE Cor NE¼NE¼

Amount 2.32 cfs or 116 inches

land - S½E¼, E½SE¼ Sec. 1 T6N R29E — 2
all Sec. 6 T5N R30E - 6
W½NW¼ Sec. 5 " — 99

License G-25535

P.D. SW¼NE¼, NW¼NE¼ Sec. 21 -
SW¼SW¼, SE¼SW¼ Sec. 17 T6N R.

Amount 506 inches or 10.12 c/s.

land same as above

License G-25536

P.D. SW¼SE¼, Sec. 17
SW¼SE¼, SE¼SE¼ Sec. 16 T6N R29E

Amount 7.5 cfs or 375 inches.

That leaves Wells #3
P.D. SW Cor NE¼NE¼ Sec. 2 - 84" - 3
SESE Sec. 17 " " - 156"
SW SW Sec. 16 " " - 100" - 340" Sec.

later proof B.U. to cover
W½NW¼SW¼, N½SE¼ Sec. 5 — 260 Ac.
NWNE, NE NW Sec. 8 — 80
340 Ac.

ION

ER

official Use
tion
, Mgr
ildg

and & Water

DO NOT FILM

License 20863 P.D. SE Cor NE¼NE¼ Sec. 21-T6NR29E
Amount 2.32 cfs or 116 inches
lands E½, E½SE¼ Sec. 1 T5N R29E — 243.2 Ac.
all Sec. 6 T5N R30E — 672.5 Ac.
W½NW¼ Sec. 5 " — 81.4 Ac.
997.2 Ac.

License G-25535
P.D. SW¼NE¼, NW¼NE¼ Sec. 21
SW¼SW¼, SE¼SW¼ Sec. 17 T6N R29E
Amount 506 inches or 10.12 cfs.
land same as above

License G-25536
P.D. SW¼SE¼ Sec. 17
SW¼SE¼, SE¼SE¼ Sec. 16 T6N R29E
Amount 7.5 cfs or 375 inches.

That leaves wells #3
PD SW Cor NE¼NE¼ Sec. 21 — 8" #3
SESE Sec. 17 #7 — 156"
SWSW Sec. 16 #9 — 192"
340" f.s.

later proof B.U. to cover
W½NE¼SW¼, W½SE¼ Sec. 5 — 260 Ac.
NWNE, NENW Sec. 8 — 90
350 Ac.

Permit 20863 = 116" - 2.32 cfs
P.D. NENE 21 well #7
G-25535 — Q = 15.0 cfs = 750"
License
W½NW¼ — Sec 5 —
all 6 — "
NE¼, E½SE¼ — 1 — "
997 Ac.

Lots 1 in Sec 1-5-6 - 5N - 30E
1 — 5N - 29E

G-20863 — 116" well #7
G-25535 — Wells #1 - #2 - #4 - #5 - 150 / 117 / 140 / 99
G-25536 — #6 - 140 / NIA - 90 / 11 - 145 / 375" — 506"
License
Sec 1-6
+ W½NW¼ 5 — 375" / 506" / 881"
G-20863 + 116 / 997" J25536

'63 = 116" - 2.32 cfs
1) red #7
) = 15.0 cfs = 750"
-Sec 5 —
6 —
— "
997 Ac.
. SN - 30 E
. SN - 29 E
116" well #7
1-#2-#4-#5- 151
17
140
97
306"
10
10
5
5" 375"
526"
881"
3 + 116
997" L25536

160
12
1920

15.0
14.4
29.4 cfs
1470"
236
1706"

340" = 6.8 cfs
J. Edwin True
511 First Security Bldg
Boise

24 - subs. 1.32
1.34
1.31
1.3
6.76
6.74
6.73
32.50
640
672.50
#48 - license
#10 - 2 c/w
#58.

L25536

DO NOT FILM

DO NOT FILM

September 6, 1960

Re: Permits 20363, G-25535 & G-25536
Hope Land and Water Company

J. Edwin True
311 First Security Bldg.
Boise, Idaho

Dear Mr. True:

The engineer's report have been received, conferences held, land lins checked and all is in order to issue certificates and licenses under the permits listed.

Water License can be issued under Permit No. 20363 for 2.32 second feet of water with point of diversion in southeast corner NE¼NE¼, Sec. 22, T. 6 N., R. 29 E. to irrigate 997.22 acres in NE¼, NW¼ Sec. 2, T. 5 N., R. 29 E.; W½W½, Sec. 5 and all of Sec. 6, T. 5 N., R. 30 E., for a fee of $48.00 at the rate of $2.00 for each subdivision.

Certificate of Completion of Works and Water License can be issued under Permit G-25535 for 10.12 second feet with points of diversion in SW¼SW¼, SE¼SW¼, Sec. 17; SW¼SE¼, NW¼SE¼, Sec. 21, T. 6 N., R. 29 E. to irrigate the same land as above described for a fee of $5.00 for the Certificate of Completion of Works.

Certificate of Completion of Works and Water License can be issued under Permit G-25536 for 7.5 second feet with points of diversion in SW¼SE¼, SE¼SE¼, Sec. 16; SW¼SE¼, Sec. 17, T. 6 N., R. 29 E. to irrigate the same land for a fee of $5.00 for the Certificate of Completion of Works.

Total fee for the three permits is $58.00 which you may remit to this office.

That leaves a total of 6.8 second feet of water from wells in southwest corner NE¼NE¼, Sec. 21; SE¼SE¼, Sec. 17 and SW¼SW¼ Sec. 16 under Permit No. G-25536 which you can cover under supplemental license to irrigate the W½NE¼NW¼, SW¼, W½SE¼, Sec. 5; NW¼NE¼, NE¼NW¼, Sec. 8, T. 5 N., R. 30 E.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

GNC:sw

G-25536

September 8, 1960

Re: Permits No. 20843, 0-25535 & 0-25536

Mr. Lorren Stauffer, et al
Ruby, Idaho

Dear Mr. Stauffer:

Enclosed is an order dismissing the protests filed in this office against issuing licenses on Permits No. 20843, No. 0-25535 and No. 0-25536.

Very truly yours,

GEO. B. CARTER
State Reclamation Engineer

GBC:ew

Encl. Order

cc: J. Blaine Anderson
Attorney at Law
Box 752, Blackfoot, Ida.

0255 36

DO NOT FILM

Form 7
1.5 M - 7-31-62

RECEIVED
SEP 20 1963
Department of Reclamation

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-25536

* * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

* * * * * *

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Larry P. Silver, Farm Manager, Ruby Company Farms, Howe, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ruby Company, Box 2777, Boise, Idaho, Employee, Power of Attorney.

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit: G-25536, Sept. 5, 1958

Ques. 4. State source of water supply: Deep subterranean wells.
Give location of point of diversion, showing subdivision, section, township and range:
Well #3: SW Corner NE¼ NE¼, Sec. 21; Well #9: SE Corner SW¼ SW¼, Sec. 16;
Well #8: SW Corner SE¼ SE¼, Sec. 17; all in Twp. 6 N., Rge. 29 E. B.M., Butte County.

Ques. 5. Describe your works of diversion: Deep well with electrical driven pump and open ditches.; state amount of water they are capable of conveying from point of diversion to place of use 6.8 cfs; give name of canal or ditch or other works by which water is conducted to such place of use: Ditch row on file in Land Office BLM, No. 02385 & Easement No. 282 on file Land Office BLM.; if a well, state depth of well, #3- 133' #8- 136' #9 - 132'; depth and size of casing: #3-133', 16"; #8-136', 16"; #9-132', 16"; depth to water #3- 55' #8- 71' #9- 71'; if pump is used, state discharge of pump: #3-1.68cfs #8-3.12cfs, #9-2.00cfs. ; tell how it was measured or determined: Based upon information on tests made by USGS Ground Water Div. Boise Office.; if sprinkler irrigation, give number and size of nozzles and operating pressure: 350 nozzles, 1/64 size, @ 40 lb. pressure.

Ques. 6. State for what purpose water is used: Irrigation
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: W½ NE¼ NW¼ (20.77 acres); SW¼ (160 acres); W½ SE¼ (80 acres) - Sec. 5; and NE¼ NW¼ (40 acres), NW¼ NE¼ (40 acres), Sec.8; all in Twp. 5 N., Rge. 30 E.B. - 340.77 total acres.

State nature of all improvements which have been made as a direct result of said use:
Land cleared of brush and cultivated and grew one crop of potatoes.

G-25536

DO NOT FILM

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Ralph Denton Drilling Contractor, Kurtaugh, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

None

Ques. 8. What is the maximum amount of water required for the purpose specified above:

None

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

By assignment from former owner when property purchased by Ruby Company

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1959 - 6.8 cfs Time used since first use:

4 yrs.

Ques. 11. Describe all other water rights appurtenant to same place of use:

None

(Sign) Lary D Shaw
ATTORNEY IN FACT FOR RUBY COMPANY

I hereby certify that the foregoing testimony was read to the above subscriber, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Howe, County of Butte

State of Idaho, on this 11th day of September, A.D. 1963.

R W Hammond
NOTARY PUBLIC FOR STATE OF IDAHO
RESIDING: Boise, Idaho

My Commission expires: 12-13-63

R25536

DO NOT FILM

Form 17A
1-5 M 7-31-42

RECEIVED
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. _____

* * * * * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DO NOT FILM

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:
Juel Andreason, 53, Howe, Idaho, Farmer, Howe, Idaho, Box 3.

Ques. 2. Are you acquainted with Riley Company, the holder of Permit No. G-25536 ? How long have you known him and where does he reside:
since 1960, Howe, Idaho

Ques. 3. Have you read or heard said Permit No. G-25536 read, and are you familiar with the provisions and conditions: Yes: x No: _____

Ques. 4. State source of water supply: Deep well
State place of diversion: Well #3, SW Cor. NE¼ NE¼, Sec. 21; Well #3, SW Cor. SE¼ SE¼, Sec. 17; Well #4, SE Cor. SW¼ SW¼, Sec. 17, all in T6N, R29EBM, Butte County.
Describe works for conveying water to place of use: Deep drilled well with electric driven motor and open ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 6.8 cfs. How much water have you seen being so conveyed: Estimate same amount as above.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:
T. 5 N., R 30 E. B.M., Butte County
Sec. 5, W½ NE¼ NW¼ (20.77 Ac.), SW¼ (160 Ac.), W½ SE¼ (80 Ac.),
Sec. 8 NE¼ NW¼ (30 Ac.), NW¼ NE¼ (40 Ac.), total 330.77 Ac.

G25536

Ques. 7. If for power or other purposes than irrigation, state how water has been used.

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Silt Loam, linch per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: Spring 1963

Other times you have seen such use: Various times during growing season 1963.

(Signed) Jack Anderson

Sept 11 63

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Howe, County of Butte, State of Idaho, on this 11th day of September A. D., 1963.

L M Woman

Notary Public for State of Idaho

Residing: Arco Idaho

My commission expires: 12-13-63

82536

DO NOT FILM

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-3536

This proof is for Beneficial Use In Water District No.

1. Name of applicant [illegible] COMPANY, Box 2777, Pocatello, Idaho.

2. Source of water supply [illegible] River.

3. Location of point of diversion is in the NE¼ Sec. 27, S. [illegible] of Section 22

T. [illegible] N., R. 29 E., County of Butte.

4. Describe works as they exist, giving dimensions and capacities of same. [illegible]

5. Water is used for [illegible] irrigation.

6. State whether or not water has been turned into works of diversion [illegible]

7. Give legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation.)

[illegible] NE¼NW¼, N½SE¼, SW¼, Sec. 5, N½NE¼, E½NW¼, Sec. 8, T. 5 N., R. 30 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? [illegible]

Remarks: [illegible]

[illegible] all applicable for mill [illegible]

This examination was made on the 24th day of [illegible] 19[illegible]

(Signed) [illegible] Examiner

October 17, 1966

RE: Permit No. 25536

Ruby Ranching
Box 2777
Boise, Idaho

Gentlemen:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 25536 shows the well(s) ~~MAX~~ (are) capable of conveying 340 miner's inches, or 6.8 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling $ 23.00 we will issue the Certificate of Completion of Works for 6.8 c.f.s. and the License and Certificate of Water Right for 6.8 c.f.s. confirming the right, with priority of September 11, 1963, to the use of subterranean water with the point of diversion in SW¼SW¼, Sec. 16; SE¼SE¼, Sec. 17; NE¼NE¼, Sec. 21; T. 6 N., R. 29 E., B.M., for irrigation of 340 acres in NE¼NW¼, SW¼, W½SE¼, Sec. 31; NW¼NE¼, NE¼NW¼, Sec. 6, T. 5 N., R. 30 E., B.M.

Very truly yours,

R. Russell Bosch
Office Manager

MRB:nw

25536

State of Idaho
License and Certificate of Water Right

Water License No. G-25536 Amount 6.8 c.f.s.

Water District No. Priority September 5, 1958

THIS IS TO CERTIFY that HOPE LAND & WATER CO., INC. - Assignee - RUBY COMPANY of Twin Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 22, 1955; that Permit No. G-25536 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 14.3 second feet, was issued thereunder on April 17, 1961, showing that said works were completed on the 18th day of April, 1960; and that on the 11th day of September, 1963. RUBY COMPANY

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of 3 wells, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-25536 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8591, on the 16 day of November, 1966;

The right hereby confirmed dates from September 5, 1958;

The Point of Diversion is located SWSWSW, Sec. 16; SESESE, Sec. 17;

in the NE ¼ NE ¼ Sec. 21, Tp. 6 N, R. 29 E, B.M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	30 E	5	NEX NWX	40	20
			SWX	160	160
			WX SEX	80	80
		8	NWX NEX	40	40
			NEX NWX	40	40
			Total number of acres to be irrigated:		340
			supplemental		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 16th day of November, 1966.

/s/ JACK A. BARNETT
Assistant State Reclamation Engineer.

(SEAL)

23-2076

DOCUMENT

State of Idaho
License and Certificate of Water Right

Water License No. G-25536 Amount 7.5 C.F.S.

Water District No. Priority March 22, 1955

THIS IS TO CERTIFY that HOPE LAND AND WATER COMPANY, Incorporated of Twin Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 22, 19 55; that Permit No. G-25536 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 7.5 second feet, was issued thereunder on September 20, 19 60, showing that said works were completed on the 18th day of April, 19 60, and that on the 18th day of April, 19 60.

HOPE LAND AND WATER COMPANY, Incorporated of Twin Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of three wells, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-25536 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6967, on the 20 day of September, 19 60;

The right hereby confirmed dates from March 22, 19 55;

The Point of Diversion is located SW¼SW¼, SE¼SE¼, Sec. 16; SW¼NE¼, Sec. 17, in the —¼ — ¼ Sec. —, Tp. 6 S. R. 29 E., B. M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 7.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	29 E.	1	NE¼ NE¼	41.48	41.48
			NW¼ NE¼	41.84	41.84
			S½ NE¼	80.0	80.0
			E½ SE¼	80.0	80.0
5 N.	30 E.	6	NE¼ NE¼	41.34	41.34
			NW¼ NW¼	41.32	41.32
			S½ NW¼	80.0	80.0
			NE¼ SW¼	41.31	41.31
			NW¼ SW¼	48.30	48.30
			SW¼ SW¼	46.76	46.76
			SE¼ SW¼	40.0	40.0
			S½ SW¼	80.0	80.0
			NE¼ SW¼	46.74	46.74
			SW¼ SW¼	46.73	46.73
			SE¼	160.0	160.0
		5	NE¼ NW¼	41.40	41.40
			S½ NW¼	40.0	40.0

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho. total number of acres to be irrigated: 997.22

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20 day of September, 19 60.

s/ GEO. L. CARTER
State Reclamation Engineer.

(SEAL)

33 2070

COPY FILE

HOWE 33-2076

Identification No. 33-2076 /

Transfer No. 1623

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

JUN 9 1969

Department of Reclamation

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and or the Place of Use

1. Name of Right Holder: SIMPLOT INDUSTRIES, INC.

   Post office address: P. O. Box 2777

2. Right obtained by:

   a. Decree to ____ (Name) ____ Date ____ in ____ (Name of Court)

   vs. ____ Court, County of ____

   b. License No. G-25536 issued by the State of Idaho, Department of Reclamation.

3. Source of water: Ground Water (Name of stream or source) tributary to ____

4. Date of Priority: March 22, 1955 & September 5, 1958

5. Amount of water: a. ~~6.411~~ 3.211 c.f.s. and/or 3.20 9-5-58 as per Telephone ~~14.3~~ R.H. to be Amended to conform with actual construction R.H. 6-10-69

   b. ____ acre feet/annum

6. Water used for Irrigation from April 15 (Month, Day) to September 15 (Month, Day)

7. Original description of point of diversion is NE ¼ NE ¼ of Section 21, Township 6 North, Range 29 East, B.M., in Butte County;

   Additional points of diversion, if any: SW1/4SW1/4 of Section 16, SE1/4SE1/4 of Section 17, NE1/4NE1/4 of Section 21, all in Township 6 North, Range Twenty-nine East, and the SW1/4SE1/4 of Section 16, SE1/4SE1/4 of Section 16, SW1/4SE1/4 of Section 17, Township 6 North, Range 29 East B. M., Butte County

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	29E	1	41	5 41.8	40	40									40			40	243.3
5N	30E	6	41	3 41.3	40	40	41.3	48.3	46.8	40	40	4~~0~~ 46.7		40	40	40	40	40	672.4
5N	30E	5						41.4	~~40.0~~			~~40~~							81.4
5N	30E	5					20				40	40	40	40		40	40		260.0
5N	30E	8		40			40												80

Total number of acres presently irrigated: 1,337.10

DO NOT FILM

9. If applica[redacted]as not the original holder of this right explain how it [redacted] acquired: Permits and/or licenses were assigned to Simplot Industries (formerly Ruby Company) by Sweet Sage Water Corporation and Hope Land & Development Company

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point: _____ c.f.s. and/or _____ acre-feet

b. New point of diversion: _____ ¼ _____ ¼, Section _____, Township _____, Range _____ B.M.

c. Description of method of diversion and conveyance from new points of diversion: _____

d. Is water to be conveyed to the lands previously irrigated? Yes _____ No _____.

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion.

f. Do you intend to make the transfer permanent? _____

g. Do you intend to abandon completely the old point of diversion? _____

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	29E	16					40	40	37.3	37.5	40	40	40	40	40	40	40	40	474.8
5N	30E	5					20	41.4			40	40	40	40		40	40		301.4
5N	30E	6	41.3	41.3	40	40	41.3	48.3	46.7	40	37	46.7	10.7		9	24			466.4
5N	29E	1																14.4	14.4
5N	30E	8		40			40												80.0

Total number of acres to be irrigated 1,337.00

DO NOT FILM

b. Do you intend to make the transfer permanent? Yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

No. These lands are irrigated by water from Permit No. 33-7007 as only 50 per cent of the water from Licenses ~~Gx25535x~~ G-25536, and ~~Gx20863~~ will be used on these new lands.

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

SIMPLOT INDUSTRIES, INC.

(signature of applicant) Its President

Subscribed and sworn to before me this 9th day of June, 19 69

(notary public)

My commission expires October 10, 1972.

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

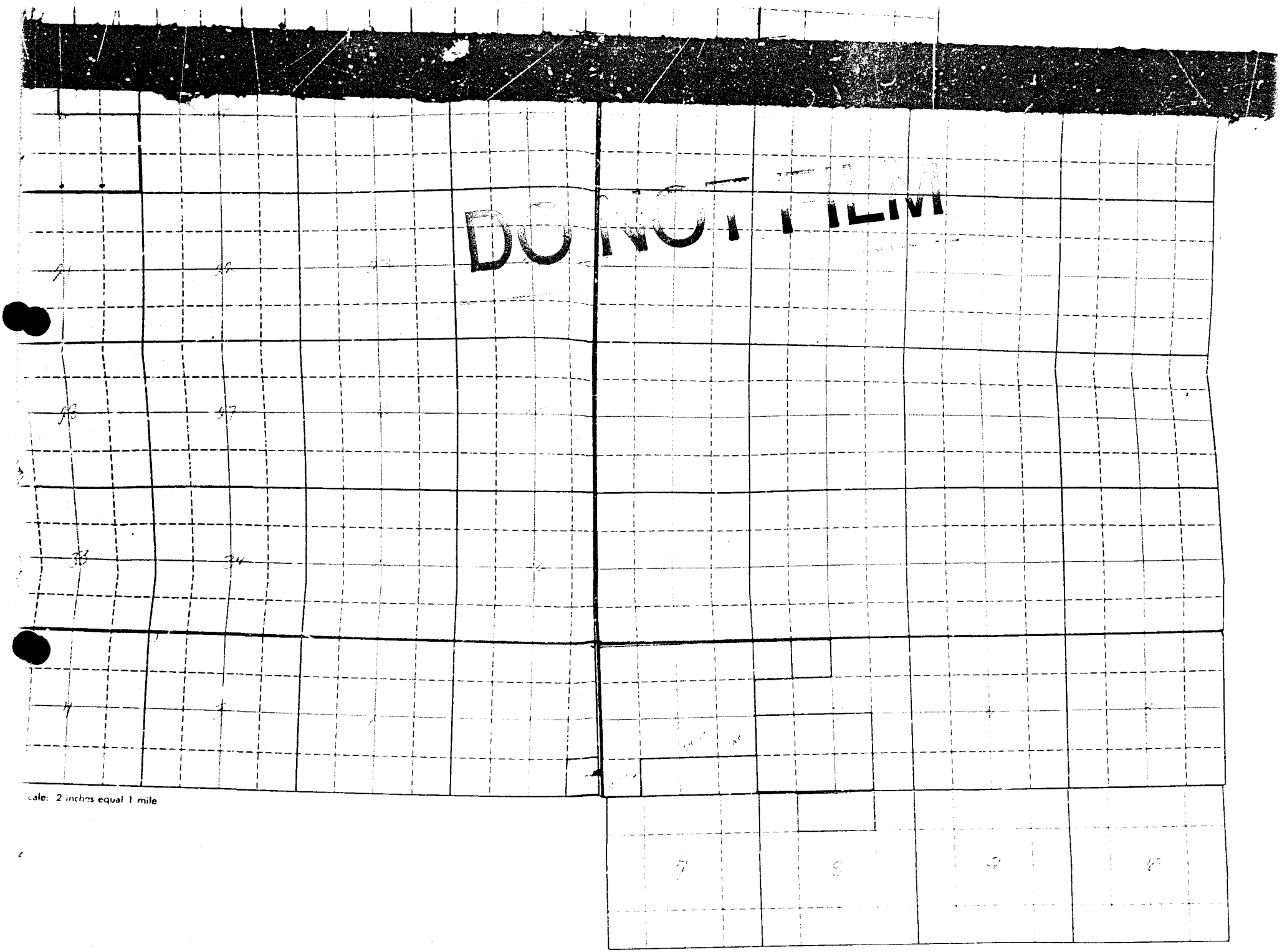
This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

State Reclamation Engineer



cale: 2 inches equal 1 mile

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

383 2078

11. Map of proposed project:

Range 29 East

11. Map of proposed project:

DO NOT FILM

Scale: 2 inches equal 1 mile

For Department Use Only

Received by_____ Date_____

Prelim. check by_____ Date_____

Fee Received by_____ Date_____ Fee$_____

Approved for publication by_____

Published in_____ Dates_____

Hearing held_____

Protest filed by:	Date

DO NOT FILM

DO NOT FILM

January 30, 1976

Re: Transfer of Water Right No. 33-2076

Simplot Industries, Inc.
P.O. Box 2777
Boise, Idaho 83701

Attn: Ronald N. Graves

Dear Mr. Graves:

We are in receipt of your letter, dated January 27, 1976, withdrawing the above numbered transfer. This transfer has been cleared from our records.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:kh

33 2076

GENERAL OFFICES
J.R. SIMPLOT COMPANY
805 IDAHO STREET
BOX 2777
BOISE IDAHO
83701

RECEIVED
AUG 12 1969
Department of Reclamation

August 11, 1969

DO NOT FILM

Department of Reclamation
State of Idaho
107 State House
Boise, Idaho 83701

Re: Application for Transfer of Place of Use
for License No. G-25536

Gentlemen:

We are having trouble with one of our new wells, therefore, we do not want to transfer the rights under G-25536 at this time.

Please hold the Application in abeyance for sixty (60) days, and we will know whether or not we will be able to use the Application.

Sincerely,

Ronald N. Graves

Ronald N. Graves
Staff Attorney

RNG:j

DO NOT FILM

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Simplot Industries, Inc. of Boise, Idaho has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing them to change the place of use of the waters of subterranean source as follows:

Amount: 3.211 3.20 cubic feet per second. Priority: 3-22-1955 9- 5-1958

Point of Diversion: SW¼SW¼, SW¼SE¼, SE¼SE¼, Sec. 16; SE¼SE¼, SW¼SE¼, Sec. 17; NE¼NE¼, Sec. 21; Township 6 N, Range 29 E. B.M.

Place of Use: NE¼, E½SE¼, Sec. 1; Township 5 N, Range 29 E. B.M. All of Section 6; N½NW¼, SW¼NW¼, SW¼, W½SE¼, Sec. 5; NW¼NE¼, NE¼NW¼, Sec. 8; Township 5 N, Range 30 E.

To Be Transferred To

Point of Diversion: No Change

Place of Use: [illegible]¼, SE¼, Sec. 16; Township 6 N, Range 29 E. B.M. N½N[illegible]¼, [illegible]¼, [illegible]½SE¼, Sec. 5; N½, N½SW¼, SW¼SW¼, [illegible]½SE¼, Sec. 6; NW¼NE¼, NE¼NW¼, Sec. 8; Township 5 N, Range 30 E., SE¼SE¼, Sec. 1; Township 5 N, Range 29 E. B.M.

And that on or before the 7 day of July, 1969, any person may present, either in person or by letter to the State Department of Reclamation, for consideration, any reason or reasons why the application should not be approved.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in The Arco Advertiser, Arco, Idaho, on June 19 and June 26, 1969.

DO NOT FILM

The remaining 4 points are probably covered by other licenses. Page one of the application must identify the water right you wish to transfer.

We are returning your application for correction and the receipt for the $20.00 filing fee. Please make the necessary corrections and return the application to us for processing.

Very truly yours,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:mjl

Enclosures: Application for Permit

Departmental Receipt No. 3089

COPY

Mr. Robert W.
Supervisor of
Department of
Statehouse - A
Boise, Idaho

Dear Mr. Hamil

Enclosed
Water Right fo
application me
hesitate to gi

You will
application (R

RNG:j

Enclosure

May 26, 1969

COPY

Re: Application for transfer of water right

Mr. Ronald N. Graves
Attorney-at-Law
Simplot Industries, Inc.
P. O. Box 2777
Boise, Idaho 83701

Dear Mr. Graves:

License No. G-25536 was issued in two stages with the first certificate being issued the 20th day of September, 1960. This license was for 7.5 c.f.s., with a priority date of March 22, 1955. There are three points of diversion in the SW¼SE¼, SE¼SE¼, Section 16 and the SW¼SE¼, Section 17; Twp. 6 North, Rge. 29 E. B.M. The land to be irrigated corresponds with the land list on your application for transfer of water right, except that you show the NW¼SW¼, Section 5, and the license shows the SW¼NW¼ of that section.

The second stage of License No. G-25536 is for 6.8 c.f.s. with a priority date of September 5, 1958. The three points of diversion are given as SW¼SW¼, Section 16; SE¼SE¼, Section 17; and the NE¼NE¼, Section 21; Township 6 North, Range 29 East. The land to be irrigated is the NE¼NW¼, SW¼, W½SE¼, Section 5; NW¼NE¼, NE¼NW¼, Section 8; Township 5 North, Range 30 East.

Your application shows 7 points of diversion which includes the latter three mentioned above. It appears that you want to transfer 6.411 c.f.s. of the first amount to other lands without changing the points of diversion. I have penciled in the priority date of this first part of the license and circled the three points of diversion from the second part of the license.

33-2076

COPY

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Simplot Industries, Inc. of Boise, Idaho has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing them to change the place of use of the waters of subterranean source as follows:

3.211 3-22-1955
Amount: 3.20 cubic feet per second. Priority: 9- 5-1958

Point of Diversion: SW¼SW¼, SW¼SE¼, SE¼SE¼, Sec. 16; SE¼SE¼, SW¼SE¼, Sec. 17; NE¼NE¼, Sec. 21; Township 6 N, Range 29 E. B.M.

Place of Use: NE¼, E½SE¼, Sec. 1; Township 5 N, Range 29 E. B.M. All of Section 6; N½NW¼, SW¼NW¼, SW¼, W½SE¼, Sec. 5; NW¼NE¼, NE¼NW¼, Sec. 8; Township 5 N, Range 30 E.

To Be Transferred To

Point of Diversion: No Change

Place of Use: W½, SE¼, Sec. 16; Township 6 N, Range 29 E. B.M. N½NW¼, SW¼, W½SE¼, Sec. 5; N½, N½SW¼, SW¼SW¼, N½SE¼, Sec. 6; NW¼NE¼, NE¼NW¼, Sec. 8; Township 5 N, Range 30 E., SE¼SE¼, Sec. 1; Township 5 N, Range 29 E. B.M.

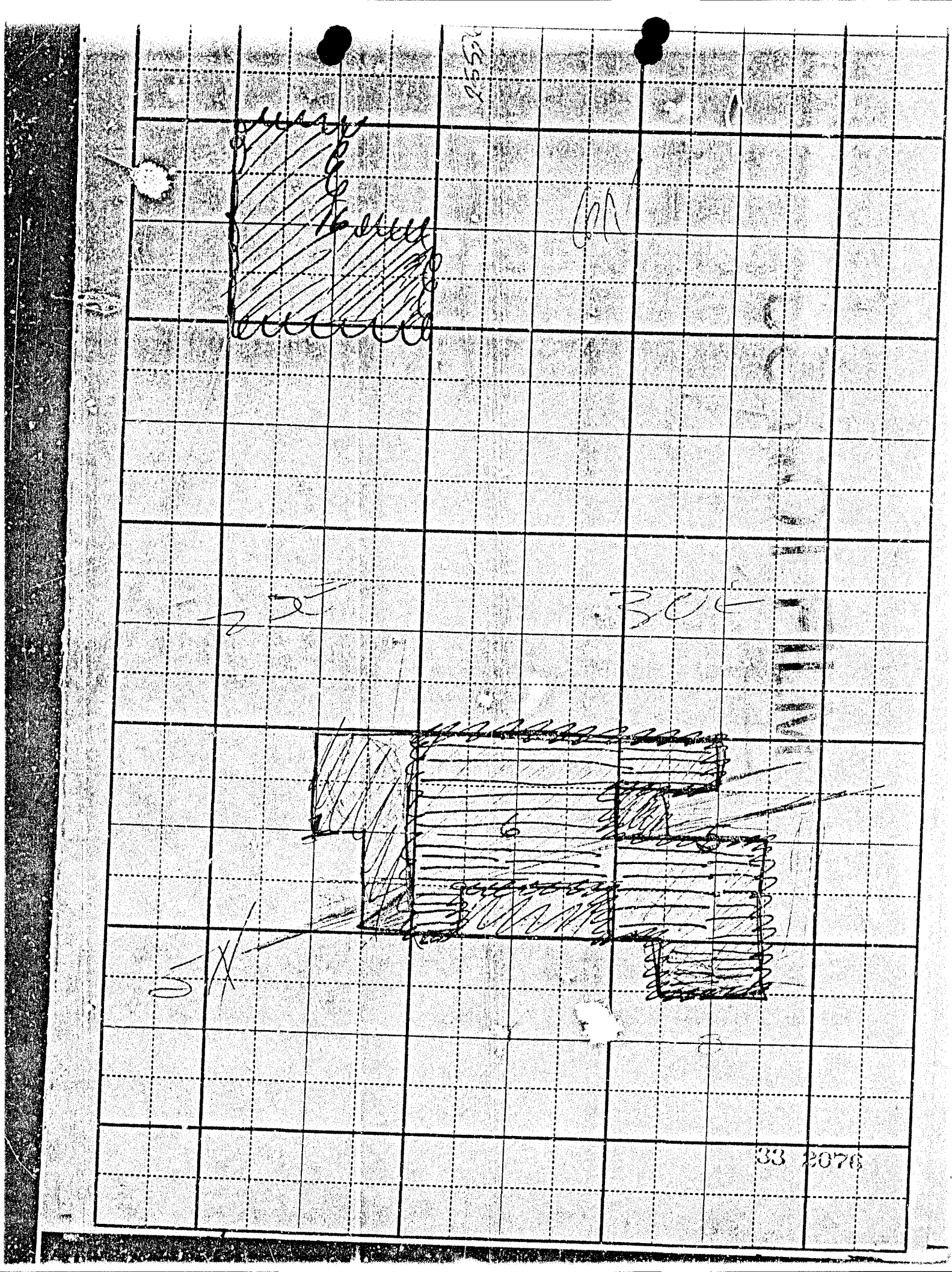
And that on or before the 7 day of July, 1969, any person may present, either in person or by letter to the State Department of Reclamation, for consideration, any reason or reasons why the application should not be approved.

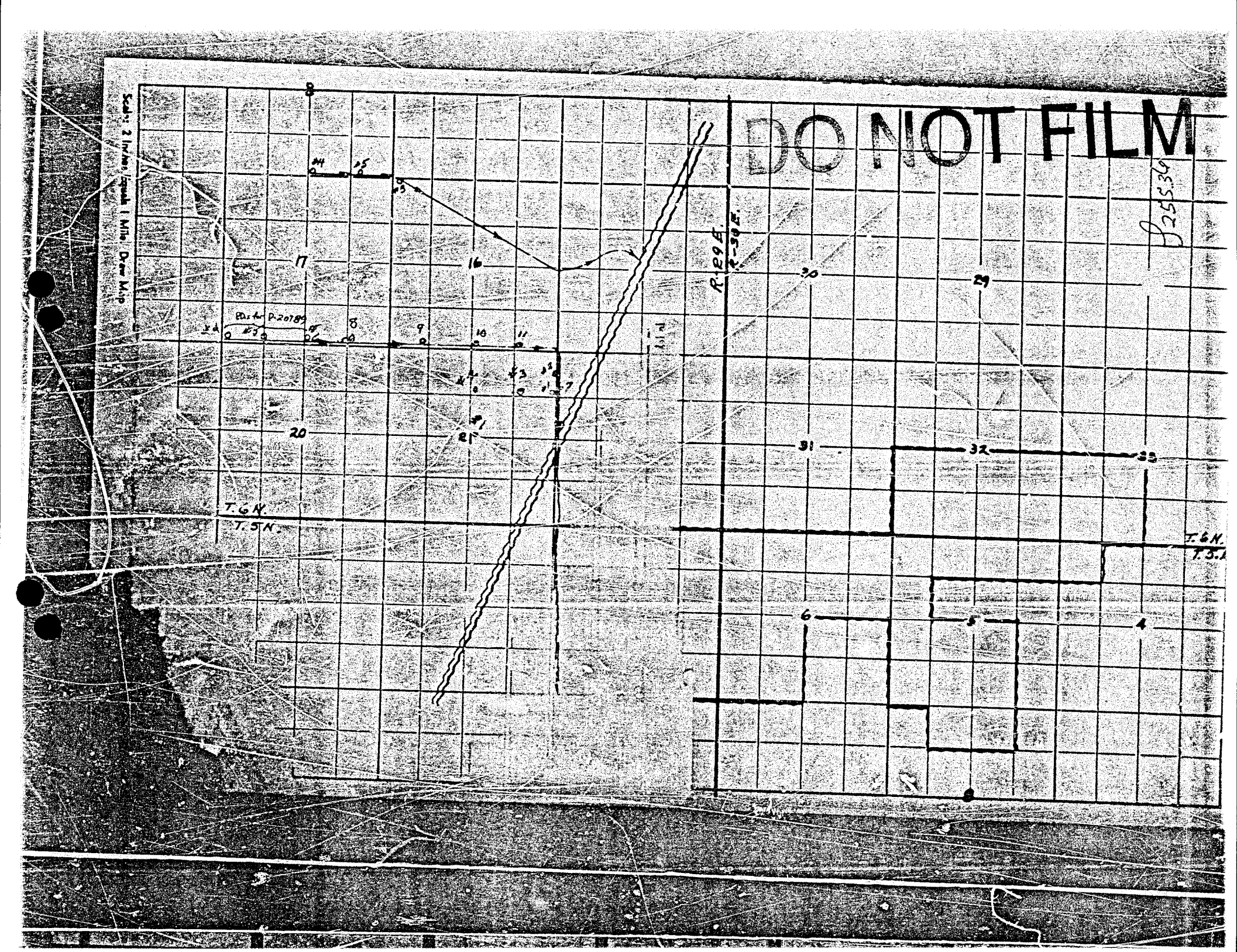
R. KEITH HIGGINSON
State Reclamation Engineer

Published in The Arco Advertiser, Arco, Idaho, on June 19 and June 26, 1969.

33 2076

DO NOT FILM




DO NOT FILM
Scale: 2 Inches Equals 1 Mile
Dow Map
T. 6 N.
T. 5 N.
R. 29 E.
R. 30 E.
T. 6 N.
T. 5 N.
#1
#2
#3
#4
#5
Pds for P-20789
8
9
10
11
16
17
20
21
29
30
31
32
33
4
5
6

#4 - 6x80 = demand

60hp 415. 490V.

#10600992

Layne & Turb

#22586

1400 gpm @ 145'

Cutler Hammer

and Anchor control

panels on West

Tees for base. No protect

del. to N.

10" S.D. del. 8' to N.

suct. pit filled with rock

Pipe 2/3 full.

Says has pumped 165'

at over 150' now

Canal measure.

#5 310 ft in 2m 35"

1320

155

97"

PL Turb - 8 #5634

50 hp 440V. no name plate

1160 rpm

78 x 40 = demand

delta panel on East

weld on short planks

no protect.

8"d x 10' del. to S.

into open ditch.

L25536

#6

197 x 48 = demand

Layne B.

22587 1400 gpm @ 145'

Csft 125' max.

60hp #10522225

415 440V.

Cutler Hammer & Anchor

Controls on West s'

No curb. no protect.

Rock on short timbers

10"x8' del. to S. (10" O.D.)

flowing slightly over

¾ full. Bringing

to high to measure.

Csft 140'

Dep of pump 24'

#7 - 60hp 415 440V

#306677

W. M. Pomona Turb

F36920 F2A437)

1.5 x 48 = demand

Belt & Lumber Control

panels on East s'

Cone Curb 8d

No protect.

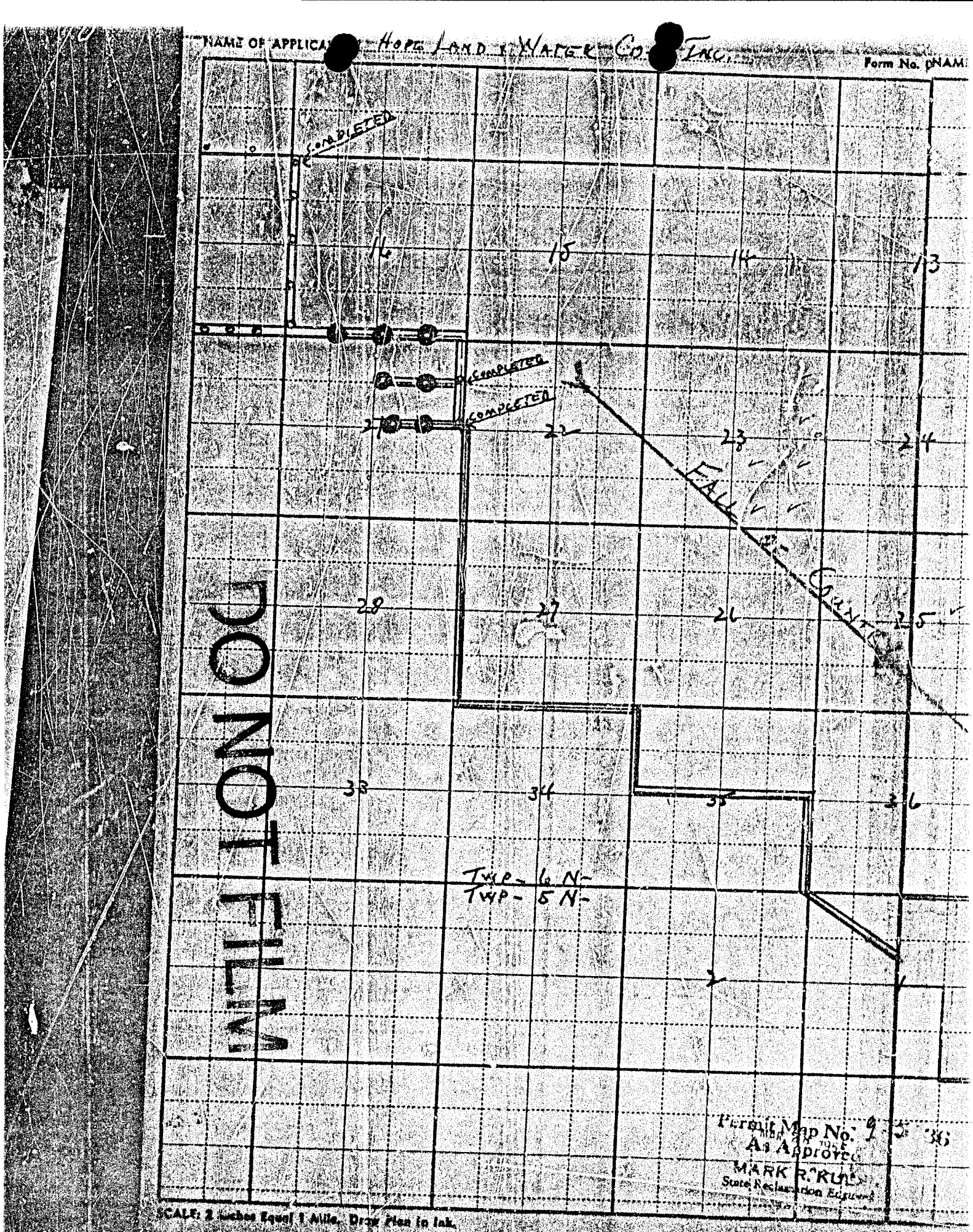
10" O.D. x 10' l. del. S.

South into open ditch

pipe almost full

allow 15%

NAME OF APPLICA... HOPE LAND & WATER CO., INC. Form No. 9NAM...



DO NOT FILE

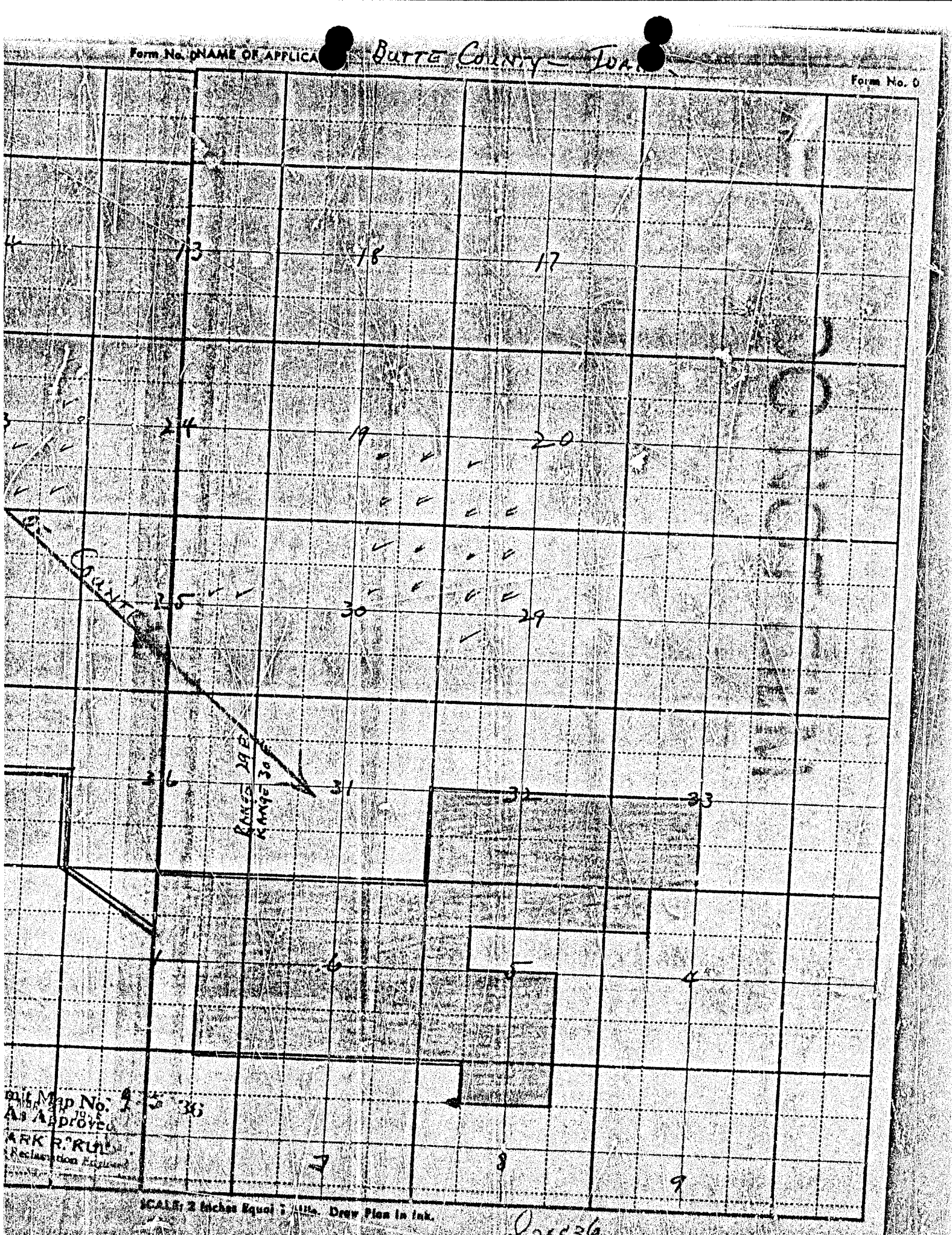
Permit Map No. 9 ... 36
As Approved
MARK R. RUL...
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

SCALE: 2 Inc...

Form No. 6 NAME OF APPLICA[redacted] BUTTE COUNTY — TOA[redacted]

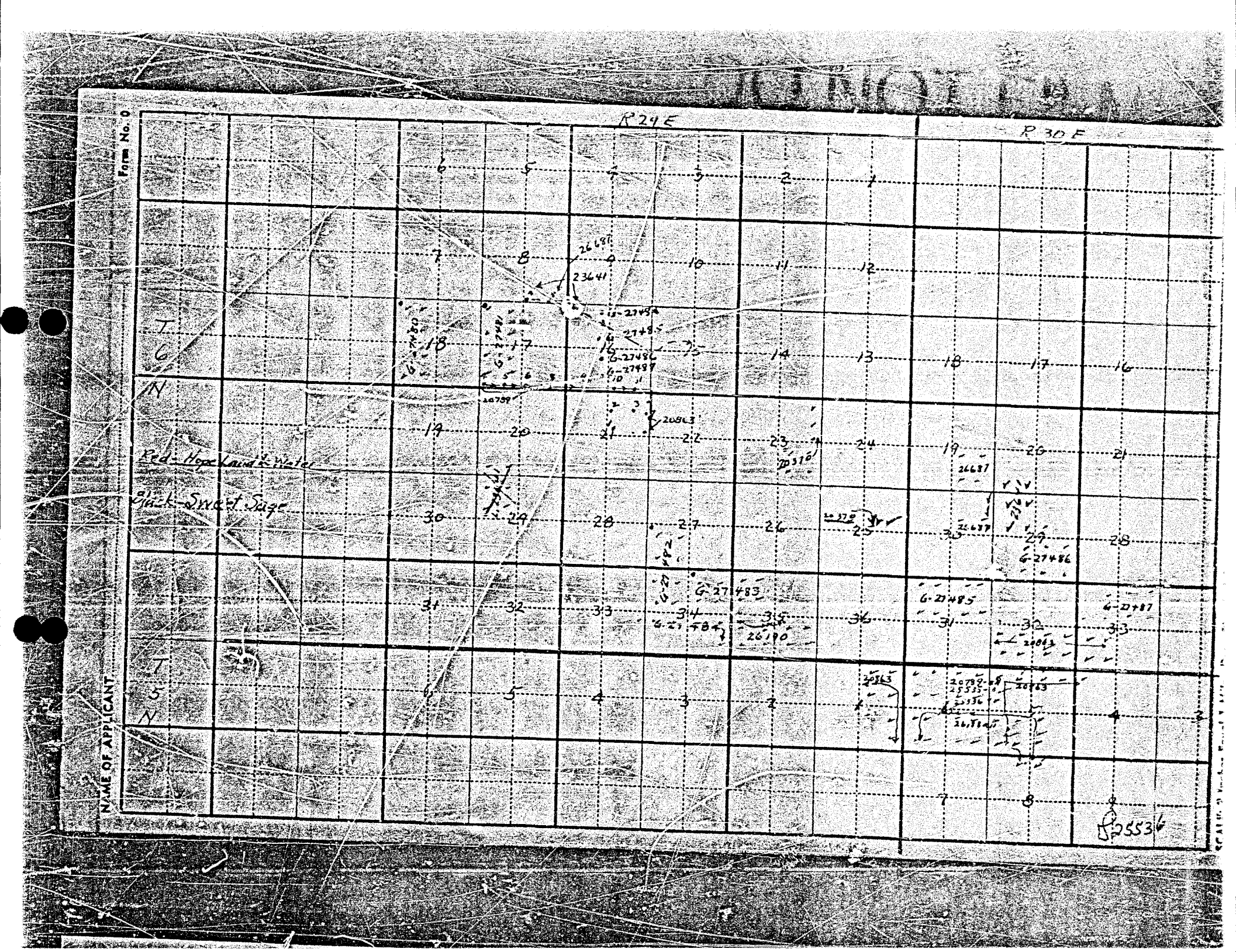
Form No. 0

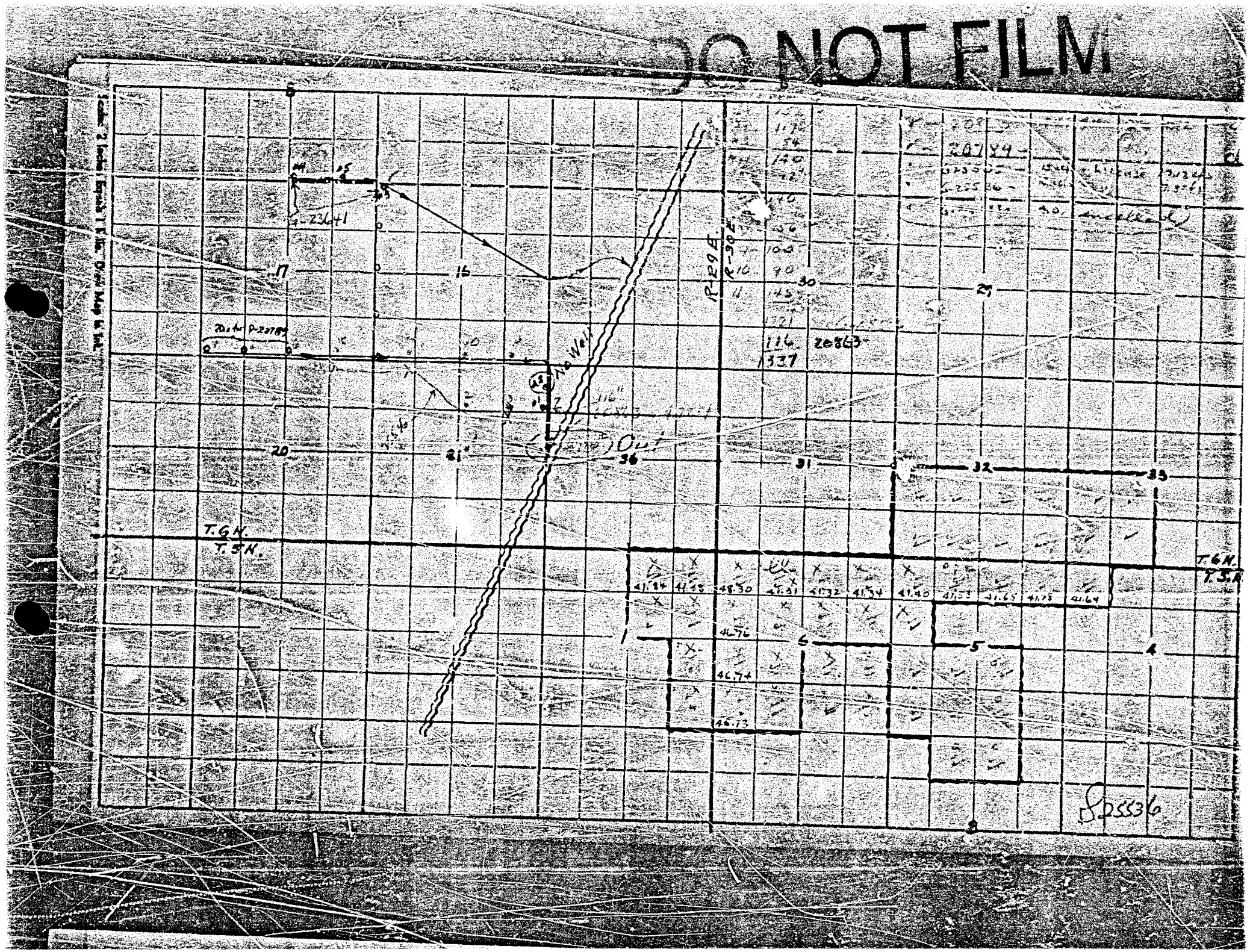


Map No. 1
Approved
FRK R. RUN
Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

R25536


R29E
R30E
T 6 N
T 5 N
Red Hope Land & Water
Black Sweet Sage
NAME OF APPLICANT
Form No. 0
26681
23641
G-27484
G-27485
G-27486
G-27487
G-27481
20789
20863
20316
G-27483
G-27484
26190
26687
G-27485
G-27487
20863
20789-68
25535
20316
26687
G-27486
UP 55316


DO NOT FILM
T. 6 N.
T. 5 N.
R-20 E.
R-30 E.
16
20
21
29
30
31
32
33
36
5
6
4
T. 6 N.
T. 5 N.
Dixie P-20789
Dixie Well
20863
1337
116
41.34
41.40
48.30
46.76
46.74
46.13
D5536

Remarks: PLEASE SEE MAP ATTACHED. THIS APPLICATION

Form No. 2

Address all communications to
J. EDWARD TRUE
196 FIFTH AVE E
P.O. TWIN FALLS IDA

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G- H

Permit No. G-

District No.

1. Name of applicant: HOPE LAND & WATER CO. INC.

Post office address TWIN FALLS County TWIN FALLS State IDA

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second of Idaho Miner's inches 720 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: SUBTERRANEAN WELLS

4. Location of point of diversion or well is in the Sections 16 & 21 ¼ of the ¼ of Section

Twp. 6 N, Rge. 24 E, B.M. County of BUTTE.

5. Water is to be used for: IRRIGATION

6. If for municipal, industrial or recreational purposes give:

(a) Point of use of water is in the ¼ of the ¼ of Section

Twp. Rge. B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the ¼ of the ¼ of Section Twp. Rge. B.M.

7. Kind of Works: DRILLED WELLS WITH TURBINE PUMPS.

8. Estimated cost of work: $ 18,000.00

9. (a) Is reservoir to be used? NO.

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is FIVE years.

B-25536

NOT FILED

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/03/99 11:06:14
Page 1

Water Right Number - 33-02076A Prefix Translation: WATER RIGHT Old (D) Number - 25536

*** C - CURRENT OWNER ***
HOPE LAND & WATER CO. INC.

1 -
2 -
3 -
City- TWIN FALLS State- ID Zip- 833010000
Phone -

Priority Date: 03/22/1955
Region: 15 EASTERN
Stage: L - LICENSE
Status:

Source: GROUNDWATER
Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
06N	29E	16	SW SE			(23) BUTTE			
			SE SE			(23) BUTTE			
		17	SW SE			(23) BUTTE			

7.5 X 1.983 X 214 = 3183

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	4/1	10/31	7.500	

Total Div. Rate: 7.500
Total Div. Volume:
Total Div. Capacity:
Total Consumptive Use: 0.0
KW Usage:

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	Original
05N	29E	1	NE NE	1	41.0	01	IRRIGATION	(23) BUTTE	41.5
05N	29E	1	NW NE	2	42.0	01	IRRIGATION	(23) BUTTE	41.8
05N	29E	1	SW NE		40.0	01	IRRIGATION	(23) BUTTE	40.0
05N	29E	1	SE NE		40.0	01	IRRIGATION	(23) BUTTE	40.0
05N	29E	1	NE SE		40.0	01	IRRIGATION	(23) BUTTE	40.0
05N	29E	1	SE SE		40.0	01	IRRIGATION	(23) BUTTE	40.0
05N	30E	5	NW NW	4	41.0	01	IRRIGATION	(23) BUTTE	41.4
05N	30E	5	SW NW		40.0	01	IRRIGATION	(23) BUTTE	40.0
05N	30E	6	NE NE	1	41.0	01	IRRIGATION	(23) BUTTE	41.3
05N	30E	6	NW NE	2	41.0	01	IRRIGATION	(23) BUTTE	41.3
05N	30E	6	SW NE		40.0	01	IRRIGATION	(23) BUTTE	40.0
05N	30E	6	NE NW	3	41.0	01	IRRIGATION	(23) BUTTE	41.3
05N	30E	6	NW NW	4	48.0	01	IRRIGATION	(23) BUTTE	48.3
05N	30E	6	SW NW	5	47.0	01	IRRIGATION	(23) BUTTE	46.8
05N	30E	6	SE NW		40.0	01	IRRIGATION	(23) BUTTE	40.0
05N	30E	6	NE SW		40.0	01	IRRIGATION	(23) BUTTE	40.0
05N	30E	6	NW SW	6	47.0	01	IRRIGATION	(23) BUTTE	46.7
05N	30E	6	SW SW	7	47.0	01	IRRIGATION	(23) BUTTE	46.7
05N	30E	6	SE SW		40.0	01	IRRIGATION	(23) BUTTE	40.0

7.5 x 1.983 x 180 = 2677

6 SENE 40

Add 40 over per original license

996 x 3.5 = 3486

Water right number - 33-02076A Prefix Translation: WATER RIGHT

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
05N	30E	6	NE SE		40.0	01	IRRIGATION	(23) BUTTE
05N	30E	6	NW SE		40.0	01	IRRIGATION	(23) BUTTE
05N	30E	6	SW SE		40.0	01	IRRIGATION	(23) BUTTE
05N	30E	6	SE SE		40.0	01	IRRIGATION	(23) BUTTE

Total Acres: 956.0

997

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks

No Remarks found.

Old Water Right Numbers

No Old Water Right Numbers found.

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff | Decree Defendant | Decree Date

00/00/0000

Comments

No Comments Found

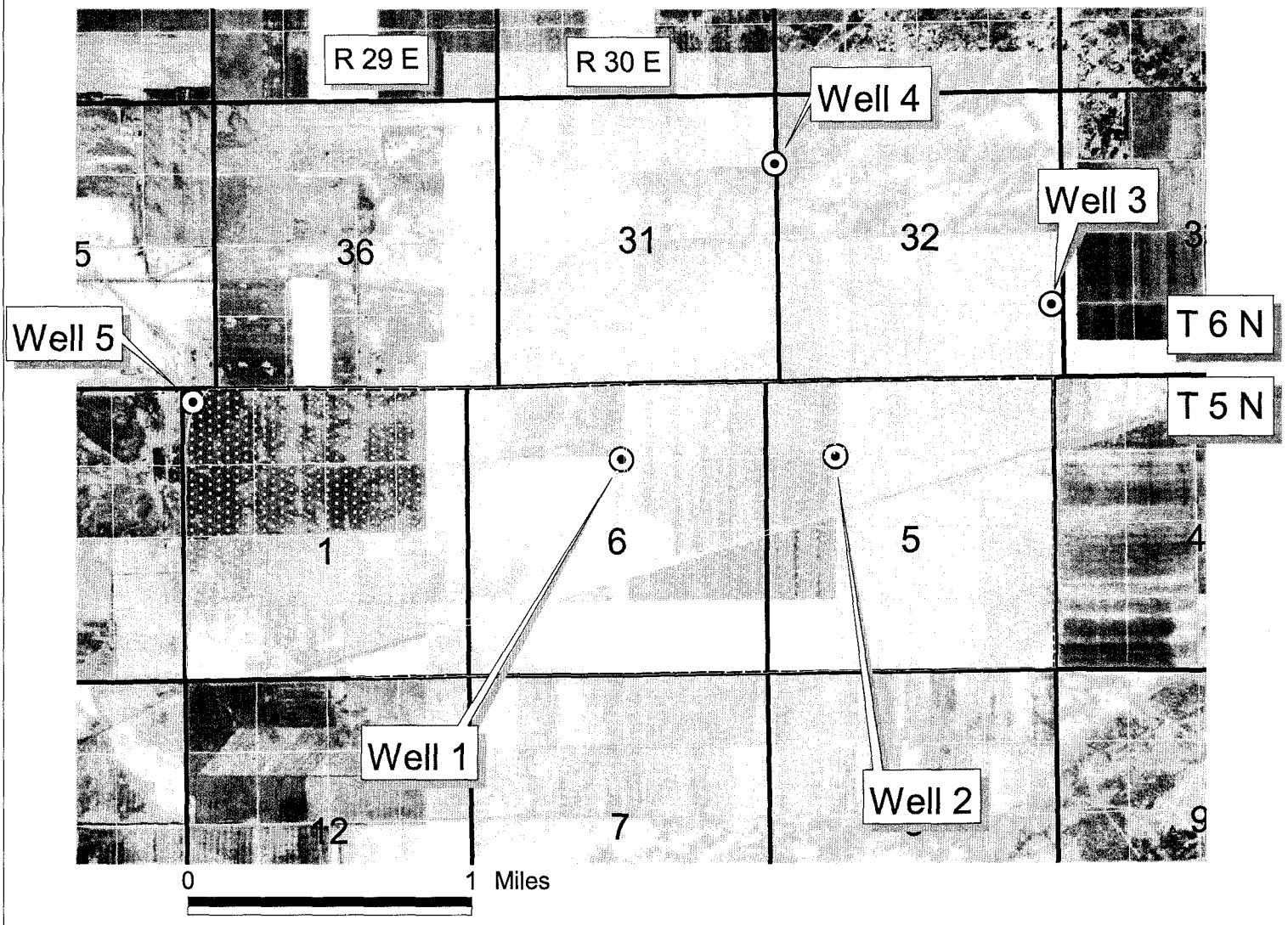
Audit Fields - 12/30/86 05/22/88 CONVERT 08/10/95 BCHAPMAN

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 12/30/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/20/1960	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				

Idaho Department of Water Resources

Water Rights 33-02054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053, 33-07061



Townships 5 and 6 North
Ranges 29 East and 30 East

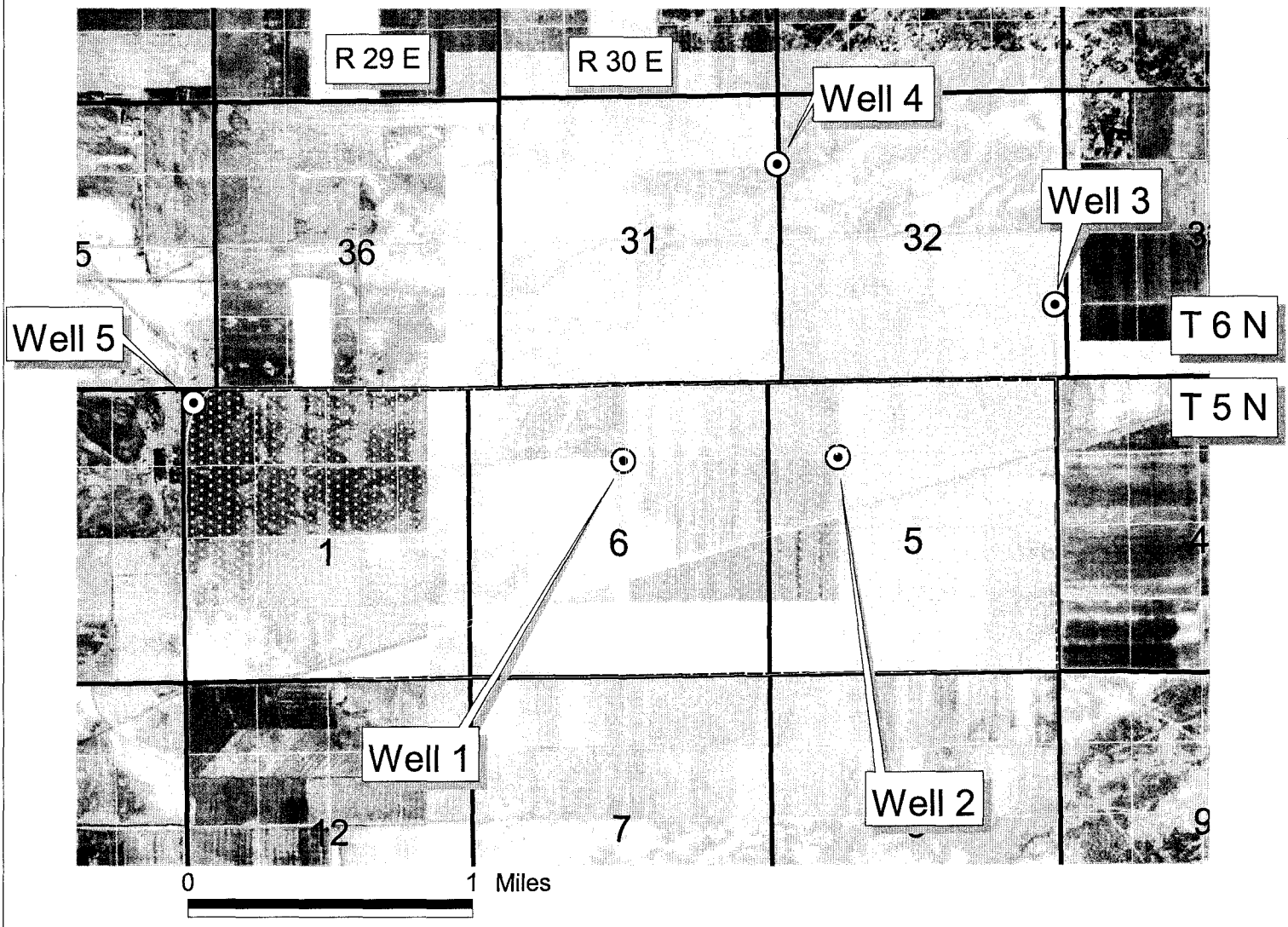
N
W E
S

⊙ Points of Diversion
Permissible Place of Use
Section Lines
Quarter-Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999

Idaho Department of Water Resources

Water Rights 33-02054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053, 33-07061



Townships 5 and 6 North
Ranges 29 East and 30 East

N
W
E
S

Points of Diversion
Permissible Place of Use
Section Lines
Quarter-Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	J R SIMPLOT COMPANY	03/22/1955	IRRIGATION	04-01	11-01	7.500 CFS	3183.00 AFA
					TOTAL DIVERSION:	7.500 CFS	3183.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion:

T05N R29E S01 Lot04(	NWNW)	BUTTE County
R30E S05	SWNW	BUTTE County
S06	SENW	BUTTE County
T06N R30E S31	NENE	BUTTE County
S32 Lot01(	SESE)	BUTTE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
05N	29E	1	01-42	02-42	40	40	03-43	04-37	39	40	40	39	38	36	40	40	36	37	629.0
05N	30E	5	01-42	02-43	39	38	03-42	04-42	39	39	41	40	40	40	40	41	40	39	645.0
05N	30E	6	01-42	02-41	36	41	03-42	04-49	05-48	41	37	06-46	07-45	41	38	25	41	41	654.0
																TOTAL ACRES			1928.0

POU County: BUTTE

Other Rights: 33-02054, 02075, 020768, 07007, 07053, 07061

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO - SECTION 42-1425, IDAHO CODE.

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION - PURSUANT TO SECTION 42-1425, IDAHO CODE.

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT - ADMINISTRATION OF THE WATER RIGHTS.

POD # 95, 96, 97, 98, 99

POU # 78

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 6748 AF. COMBINED RIGHT NOS.: 33-02054, 33-02075, 33-020768, 33-07007, 33-07053, 33-07061

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 996 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1928 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02054, 33-02075, 33-020768, 33-07007, 33-07053, 33-07061.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF

Remarks: DIVERSION DESCRIBED ABOVE: 33-02054, 33-02075, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053, 33-07061.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 08/05/1999 User-ID: BCONTOR Subject: ACCOMPLISHED TRANSFER
THE ACCOMPLISHED TRANSFER IN POU IS A CHANGE IN PLACE OF USE FROM 05N 30E 08 NWNE AND NENW TO 05N 30E 05 NENE AND NWNE.
THE ACCOMPLISHED TRANSFER IN POD IS A CHANGE FROM THE WELL ORCHARD IN THE NORTHWEST PORTION OF T6N R29E TO WELLS LOCATED ON THE POU. WELL #5 WAS CLAIMED IN 06N 29E 36 SESESE BUT THIS REPRESENTS A POST-1987 ACCOMPLISHED TRANSFER SO IT WAS RECOMENDED IN ITS PRE-1987 LOCATION OF 5N 30E 1 NWNWNW. CLAIMANT WILL NEED TO FILE A TRANSFER TO CORRECT THIS. BCONTOR.

Date: 08/05/1999 User-ID: BCONTOR Subject: COPIED FROM REMARKS
OTHER RIGHTS: A33-02054, A33-02075, A33-02076B, A33-02119, A33-02125, A33-07007, A33-07053, A33-07061
THESE RIGHTS ARE ALL PART OF THE SAME SYSTEM.

CLAIM AMENDED 8/99 TO CORRECT LEGAL LOCATION OF POD'S. BCONTOR.

Date: 08/05/1999 User-ID: BCONTOR Subject: ACRES
WR DATABASE POU INCLUDED 956 ACRES. ORIGINAL WR INCLUDED 996. 996 ACRE RECOMMENDED ASSUMING THIS IS A CLERICAL ERROR.

Date: 08/05/1999 User-ID: BCONTOR Subject: SPLIT
33-02076 WAS ORIGINALLY ISSUED IN TWO STAGES, WHICH HAVE BEEN NUMBERED "A" AND "B." THERE HAS NOT BEEN A SPLIT ON THE WR.

Audit: 10/25/99 BCONTOR

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	J R SIMPLOT COMPANY	03/22/1955	IRRIGATION	04-01	11-01	7.500 CFS	2677.00 AFA
					TOTAL DIVERSION:	7.500 CFS	2677.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion:

T05N	R29E	S01 Lot04(	NWNW)	BUTTE County
	R30E	S05	SWNW	BUTTE County
		S06	SENW	BUTTE County
T06N	R30E	S31	NENE	BUTTE County
		S32 Lot01(	SESE)	BUTTE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
05N	29E	1	01-42	02-42	40	40	03-43	04-37	39	40	40	39	38	36	40	40	36	37	629.0
05N	30E	5	01-42	02-43	39	38	03-42	04-42	39	39	41	40	40	40	40	41	40	39	645.0
05N	30E	6	01-42	02-41	36	41	03-42	04-49	05-48	41	37	06-46	07-45	41	38	25	41	41	654.0
																TOTAL ACRES			1928.0

POU County: BUTTE

Other Rights: 33-02054, 02075, 02076B, 02119, 02125, 07007, 07053, 07061

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

C01 - THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT TO IDAHO CODE 42-1416(1).

Remarks:

QNT - USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.80 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 5390 AF. COMBINED RIGHT NOS.: 33-02054, 33-02075, 33-020768, 33-07007, 33-07053, 33-07061

POU1 - THIS RIGHT IS LIMITED TO THE IRRIGATION OF 996 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP - THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 33-02054, 33-02075, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053, 33-07061

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 08/05/1999 User-ID: BCONTOR Subject: EXPANSION AND ACCOMPLISHED TRANSFER
THE EXPANSION INCLUDES THE IRRIGATION OF LANDS IN THE W 1/2 AND THE W 1/2 SE 1/4 OF 05N 29E 01. NOTE THAT PERMITS 33-07053 AND 33-07061 COVER THE EXPANDED ACRES.
THE ACCOMPLISHED TRANSFER IS A CHANGE IN PLACE OF USE FROM 05N 30E 08 NWNE AND NENW TO 05N 30E 05 NENE AND NWNE.

Date: 08/05/1999 User-ID: BCONTOR Subject: COPIED FROM REMARKS
OTHER RIGHTS: A33-02054, A33-02075, A33-02076B, A33-02119, A33-02125, A33-07007, A33-07053, A33-07061
THESE RIGHTS ARE ALL PART OF THE SAME SYSTEM.

CLAIM AMENDED 8/99 TO CORRECT LEGAL LOCATION OF POD'S. BCONTOR.

Date: 08/05/1999 User-ID: BCONTOR Subject: ACRES
WR DATABASE POU INCLUDED 956 ACRES. ORIGINAL WR INCLUDED 996.
996 ACRE RECOMMENDED ASSUMING THIS IS A CLERICAL ERROR.

Date: 08/05/1999 User-ID: BCONTOR Subject: SPLIT
33-02076 WAS ORIGINALLY ISSUED IN TWO STAGES, WHICH HAVE BEEN NUMBERED "A" AND "B." THERE HAS NOT BEEN A SPLIT ON THE WR.

Audit: 10/25/99 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-02076A**
Date Received: 1/12/1990
Receipt No: C013984
Received By: _____

AMENDED **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: J R SIMPLOT COMPANY
   Address: PO BOX 27
   BOISE ID 83707

2. Date of Priority: MAR 22, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	30E	5		SW	NW		BUTTE
		6		SE	NW		BUTTE
06N	29E	35	SE	SE	SE		BUTTE
	30E	31		NE	NE		BUTTE
		32		SE	SE		BUTTE

5. Description of diverting works:
   WELLS, PUMPS AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.500		

7. Total Quantity Appropriated is:
   7.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7572.5 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05N	29E	1	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		640.0
	30E	5	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		640.0
		6	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	48.0
			SW	NW		IRR	47.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05N	30E	6	NW	SW		IRR	47.0
			SW	SW		IRR	47.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		669.0
06N	30E	31	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
					Section Acres		320.0
		32	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		320.0
		33	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
					Section Acres		440.0

10. Place of Use: Continued

Total Acres 3029.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER RIGHTS: A33-02054, A33-02075, A33-02076B, A33-02119, A33-02125, A33-07007, A33-07053, A33-07061
THESE RIGHTS ARE ALL PART OF THE SAME SYSTEM.
CLAIM AMENDED 8/99 TO CORRECT LEGAL LOCATION OF POD'S. BCONTOR.

15. Basis of Claim: LICENSE

Water Right Number: 25536

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: None

For Organizations:

I do solemnly swear or affirm that I am Secretary (Title) of J.R. Simplot Company (Organization), that I have signed the foregoing document in the space below as Secretary (Title) of J.R. Simplot Company (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent
Ronald N. Graves
Secretary, J.R. Simplot Company
Title and Organization

10/14/99
Date

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 14th day of October 19 99

Janene A. Kattones
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 5/31/02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02076A
Date Received: 1/12/90
Receipt No: C013984
Received By: [signature]

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

A33-02076A

1. Name: J. R. SIMPLOT COMPANY
   Address: P.O. BOX 27
   BOISE, ID 83707

2. Date of Priority: MAR 22, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	29E	1	NW NW		BUTTE
	30E	5	SW NW		BUTTE
		6	SE NW		BUTTE
06N	30E	31	NE NE		BUTTE
		32	SE SE		BUTTE

5. Description of diverting works:
   WELLS, PUMPS AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	04/01	11/01	7.500	

7. Total Quantity Appropriated is:
   7.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7572.5 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

MICROFILMED
NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05N	29E	1	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		640.0
	30E	5	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		640.0
		6	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	48.0
			SW	NW		IRR	47.0
			SE	NW		IRR	40.0

MICROFILMED
NOV 1 8 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	30E	6	NE	SW		IRR	40.0
			NW	SW		IRR	47.0
			SW	SW		IRR	47.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	669.0
06N	30E	31	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	320.0
		32	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	320.0
		33	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	440.0

MICROFILMED
NOV 1 8 1992

10. Place of Use: Continued

Total Acres 3029.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER RIGHTS: A33-02054, A33-02075, A33-02076B, A33-02119, A33-02125, A33-07007, A33-07053, A33-07061
THESE RIGHTS ARE ALL PART OF THE SAME SYSTEM.

15. Basis of Claim: LICENSE
Water Right Number: 25536

MICROFILMED
NOV 1 8 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: **One Map**

For Organizations:

I do solemnly swear or affirm that I am **Secretary** (Title) of **J. R. Simplot Company** (Organization), that I have signed the foregoing document in the space below as **Secretary** (Title) of **J. R. Simplot Company** (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

January 12, 1990
Date

State of Idaho)
) SS.
County of **Ada**)

Subscribed and sworn (or affirmed) before me this **12th** day of **January** 19**90**

Notary Public

Seal

Residing at **Meridian**

My Commission Expires **11-06-91**

MICROFILMED
NOV 18 1992