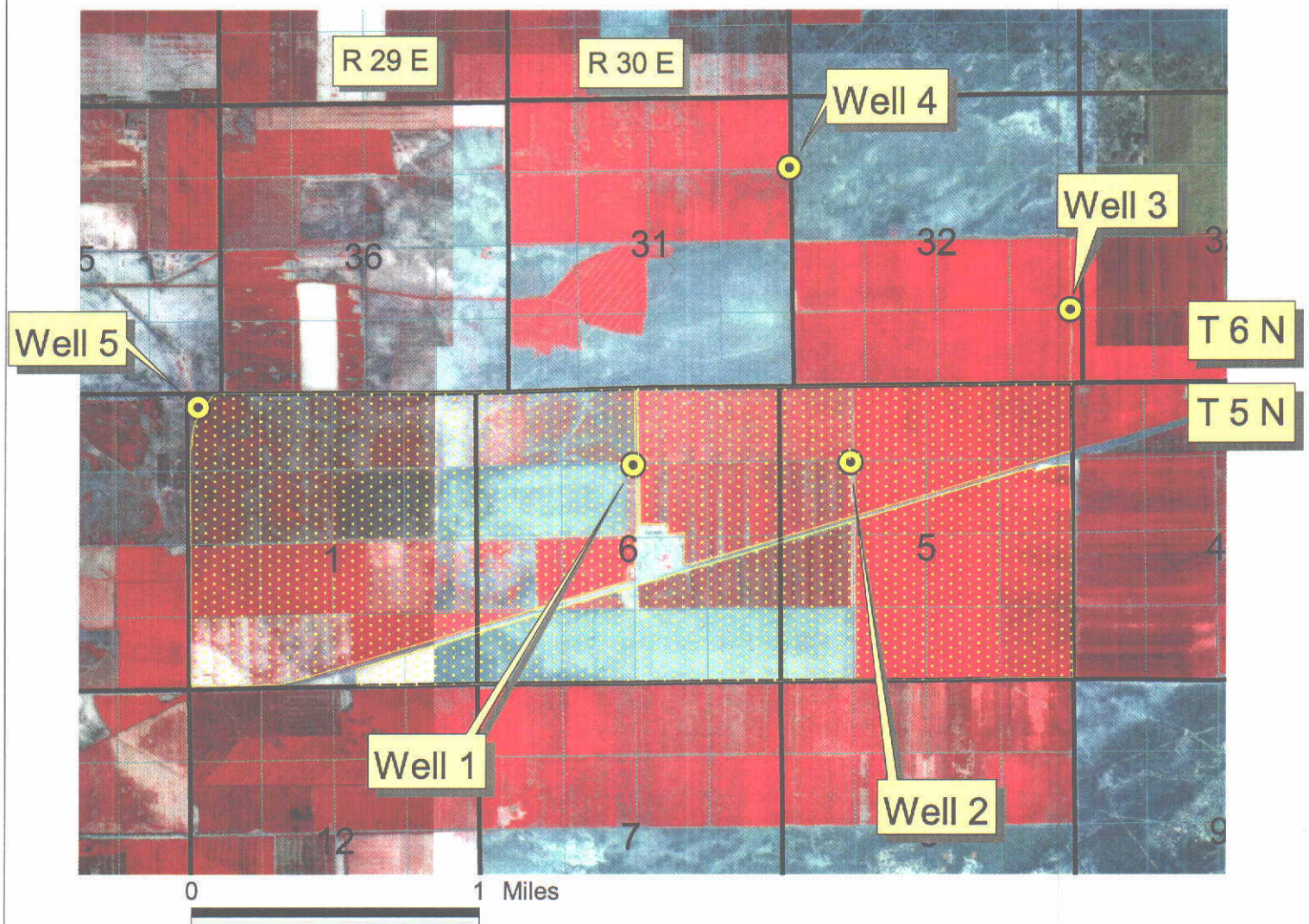


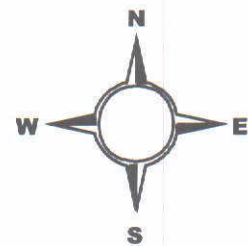
Idaho Department of Water Resources

Water Rights 33-02054, 33-02075, 33-02076A, 33-02076B,
33-07007, 33-07053, 33-07061

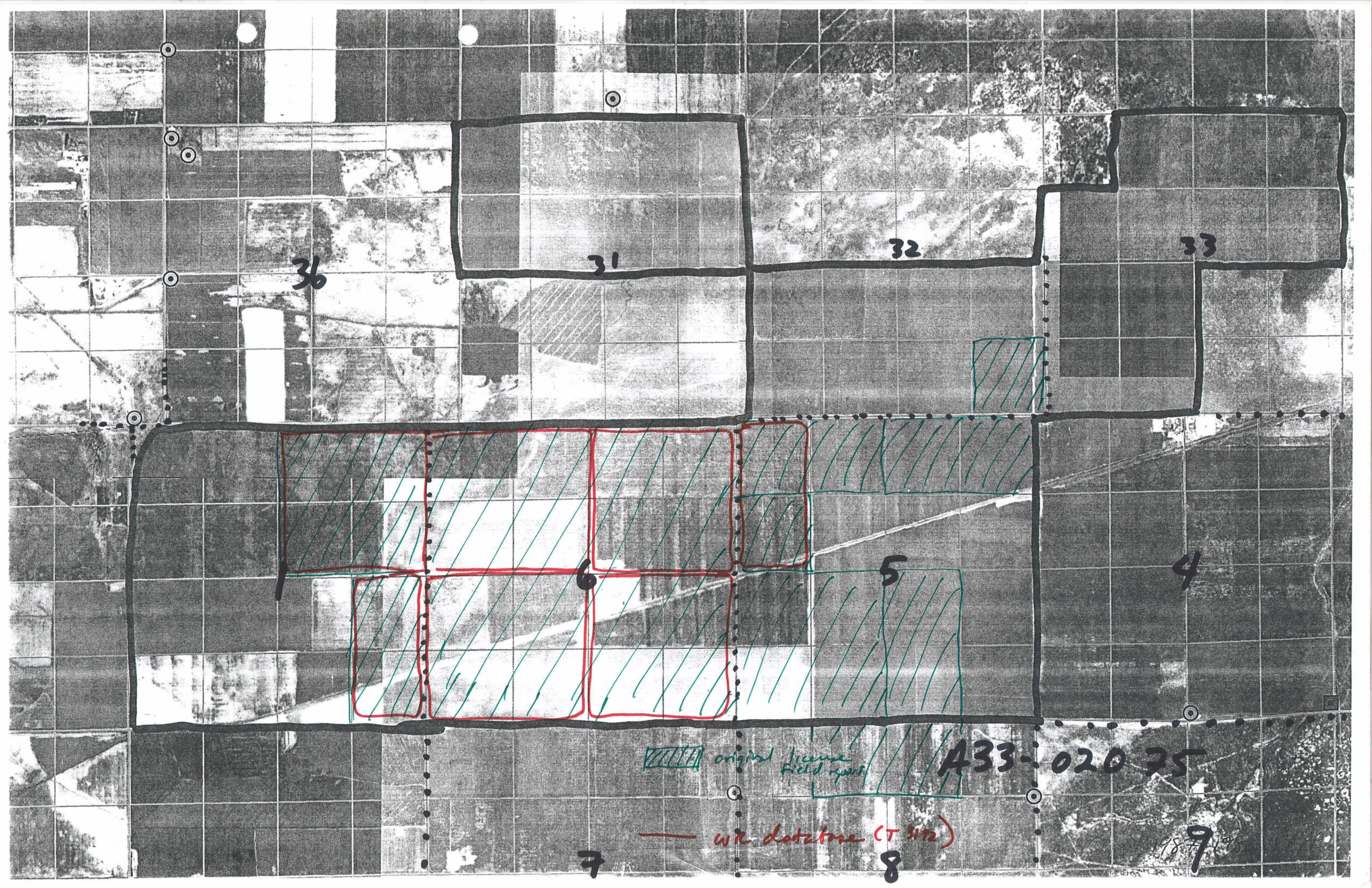


Townships 5 and 6 North
Ranges 29 East and 30 East

- Points of Diversion
- Permissible Place of Use
- Section Lines
- Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999



36

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original license field report

WR database (T 3192)

A33-020 25

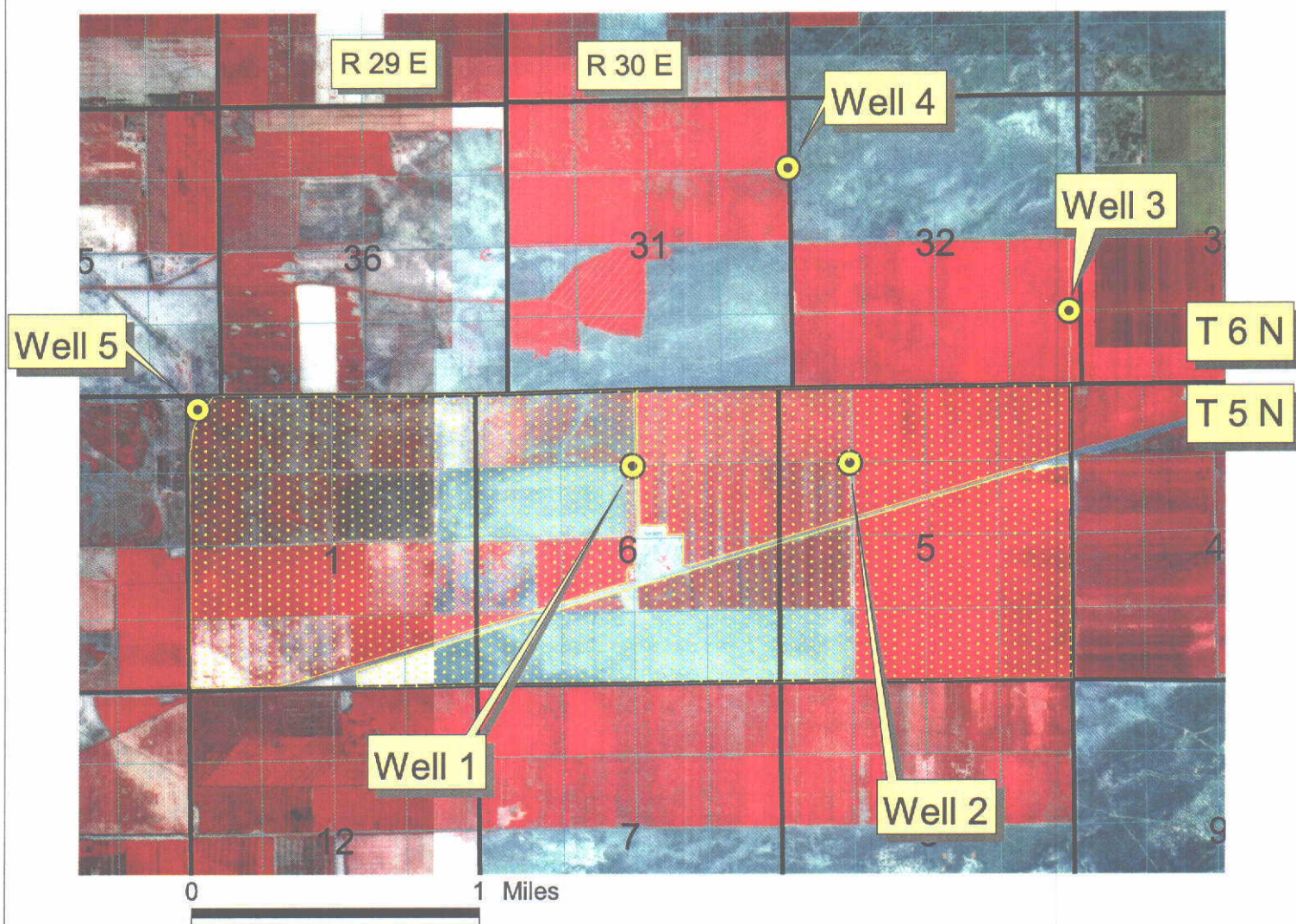
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8

987

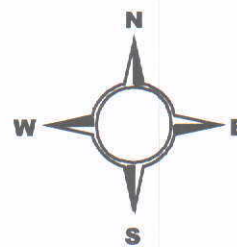
Idaho Department of Water Resources

Water Rights 33-02054, 33-02075, 33-02076A, 33-02076B,
33-07007, 33-07053, 33-07061



Townships 5 and 6 North
Ranges 29 East and 30 East

-  Points of Diversion
-  Permissible Place of Use
-  Section Lines
-  Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999

To: Files 32-02054, 32-02075, 32-02076A

Fr: Bryce Contor

Date: 8/11/1999

These w's cover the same POA on the original licenses, and the cfs $\Sigma = 0.0198$ / acre on original acres, 996 or 997 (depending on license).

GIS POA w/ original legals $\Sigma = 976$ acres.

I moved 20 acres to SN 30E 5 NENW to help cover accomplished transfer in POA to N $\frac{1}{2}$ NE $\frac{1}{4}$ and NENW of section 5.

Accomplished Δ POA is from well Orchard in northern part of 6N 29E to wells on farm as claimed. Keith Wilson's 1983 and 1988 field exams document existence of wells # 1 - 4, transfer 3192 and 3722 document well #5.

I personally know that well Orchard was abandoned prior to my moving to Howe in 1983 but 1985 transfer 3192 asserts well Orchard was still in use.

Note that well #5 is transferred & claimed to SN 29E 1 NWNW. That is what is recommended, though the well currently used is in 6N 29E 35 SESESE. Because the

Accomplished transfer took place after
1987 (per well log referenced in Fox Fr.
Shelley Keen 8/9/99) the SN 29E location
is recommended.

40.0	40.0	40.0
40.0	40.0	40.0
40.0	40.0	40.0
40.0	40.0	40.0

The image shows four identical circles arranged in a 2x2 grid. Each circle is divided into four equal quadrants by a horizontal and a vertical line. In every quadrant of every circle, the number 32 is written.

32	32
32	32

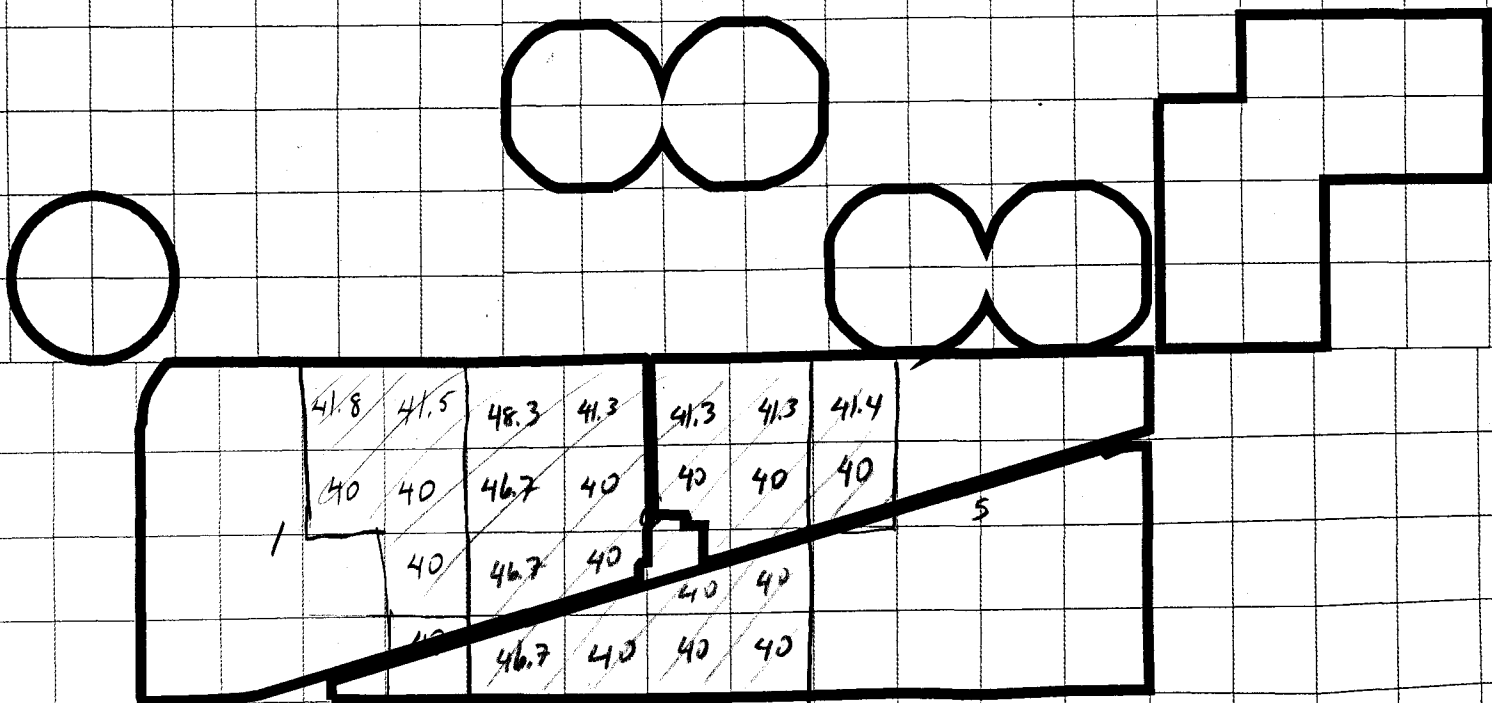
38	48	49	42	41	42	42	43	42
39	40	41	41	36	41	38	38	37
39	40	46	37	25	38	41	41	40
38	39	45	41	41	41	41	41	39

— Acres = 976

20
Adm
20

2075

2075



T 3192 Application re: 33 2075

$$\frac{10.12 \text{ cfs}}{997.22 \text{ acres}} = 0.010$$



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

E.O.

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1994

HOLLY PEPE
LEGAL DEPARTMENT
J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707-0027

RECEIVED
MAY 24 1994

RE: Snake River Basin Adjudication (SRBA)
Co-counsel for J. R. Simplot Company

Department of Water Resources
Eastern District Office

Dear Ms. Pepe:

Our records were modified May 19, 1994, to reflect Terry Uhling and Gray Young as co-counsel for J. R. Simplot Company. Bruce Belzer was removed from the water right claim records on which he appeared as counsel.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:regions

RECEIVED
JUL 15 1995

CORPORATE HEADQUARTERS

April 12, 1994

RECEIVED

APR 14 1994

Department of Water Resources

Donald V. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

*Records modified 05-19-94
by Don Shaff. Sel. file
copy attached. -Jal*

RE: Snake River Basin Adjudication
Case No. 39576 and Subcase Nos. 36-13320 & 57-02203A

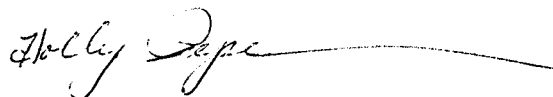
Dear Mr. Shaff:

In response to your letter of March 24, 1994, please modify your records to reflect that Terry T. Uhling and Gray Young are co-counsel of record in the above referenced matter. Mr. Uhling and Mr. Young are in-house counsel for J. R. Simplot Company, and, therefore, would be apprised of all matters relating to the claims of Simplot and its related company subsidiaries and affiliates as a matter of course. The attached Exhibit A does represent all water rights we are aware of at this time to which the Notice applies.

For your information, I have also enclosed a copy of a letter and attached Notice of Withdrawal from Diana Delaney, Chief Deputy Clerk of the Snake River Basin Adjudication Clerk's Office, which indicates that Bruce Belzer never was recorded as being counsel for J. R. Simplot Company.

If you have any questions, feel free to call me at 389-7201.

Sincerely,



Holly Pepe
Legal Department

/hp
Enclosures
5517v

RECEIVED
APR 15 1994

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



RECEIVED
APR 14 1994
Department of Water Resources

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

April 6, 1994

Gray Young
Terry Uhling
J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

*Records modified 05-19-94
by Don Shaff. Sel. file
copy attached. - JEL*

RE: Appearance of J. R. Simplot in Subcase Nos. 36-13320 and 57-02203A

Dear Mr. Young and Mr. Uhling:

Enclosed I am returning your *Notice of Withdrawal of Counsel* which was received by the court on April 5, 1994, and which stated that Bruce L. Belzer was withdrawing as counsel for J. R. Simplot Company in the above-referenced subcases.

After a search of the files for the above subcase, I am unable to locate any appearance by Bruce L. Belzer. However, on January 28, 1994, a *Notice and Entry of Appearance* was filed on behalf of J. R. Simplot in these subcases. That notice listed Gray Young and Terry Uhling as counsel for J. R. Simplot.

Sincerely,

Diana R. Delaney
Chief Deputy Clerk

DRD

Enclosure

cc: Chief, Natural Resources Division
U.S. Department of Justice

Handwritten: NOV 15 1994

1 GRAY YOUNG, Assistant General Counsel
2 TERRY T. UHLING, Assistant General Counsel
3 Environmental & Regulatory Affairs
4 J. R. SIMPLOT COMPANY
5 P.O. Box 27
6 999 Main Street, Suite 1300
Boise, Idaho 83707
Telephone: (208) 389-7318
Fax: (208) 389-7515

7 Attorneys for J. R. Simplot Company

1994 APR - 5 PM 2:52
DISTRICT COURT - SRPA
TWIN FALLS CO., IDAHO
FILED

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re the General Adjudication)
13 of Rights to the Use of Water)
14 from the Snake River Basin)
Water System.)

Civil Case No. 39576

15)
16 The State of Idaho, ex rel.)
17 R. Keith Higginson in his)
18 official capacity as director)
of the Idaho Department of)
Water Resources,)

19 Petitioner,)

20 v.)

21 NOTICE OF WITHDRAWAL
22 OF COUNSEL

22 The United States; the State of)
23 Idaho; and all claimants to the)
24 use of water from the Snake)
River Basin Water System,)

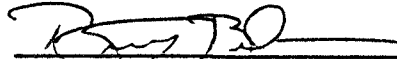
25 Defendants.)

MICROFILMED
NOV 15 1990

1 PLEASE TAKE NOTICE that Bruce L. Belzer hereby withdraws as
2 counsel of record for J. R. Simplot Company in the above entitled matter
3 and the following listed subcases:
4

5 36-13320
6 57-02203A

7 DATED this 4th day of April, 1994.

8 
9 Bruce L. Belzer
10 Assistant General Counsel for
11 J. R. Simplot Company
12
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CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of April, 1994, I caused to be served a true and correct copy of the foregoing by United States mail, postage prepaid, addressed to the following:

James Annest
Law Office of James Annest
1742 Overland Avenue
Burley, Idaho 83318

Richard F. Smith
P.O. Box 70
Rexburg, Idaho 83440

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MOFFATT, THOMAS, BARRETT,
ROCK & FIELDS
First Security Bank Building
911 West Idaho
P.O. Box 829
Boise, Idaho 83701

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OKAI, HORTON & FLINDERS
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Nyssa, Oregon 97913

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YTURRI, ROSE, BURNHAM,
BENTZ & HELFRICH
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Fruitland, Idaho 83619

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Idaho Falls, Idaho 83405

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COOPER & BUDGE, CHARTERED
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Pocatello, Idaho 83204-1391

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COSHO, HUMPHREY, GREENER &
WELSH, P.A.
Carnegie Building
815 West Washington Street
Boise, Idaho 83702

Rebecca Craven
Deputy Counsel
Robert T. Anderson
Staff Attorney
Nez Perce Tribal Executive
Committee
Office of Legal Counsel
P.O. Box 305
Lapwai, Idaho 83540-0305

Raymond D. Givens
Jeffrey C. Fereday
Michael C. Creamer
Christopher H. Meyer
Roy L. Eiguren
GIVENS, PURSLEY, & HUNTLEY
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P.O. Box 2720
Boise, Idaho 83701

NOV 15 1994

1 Richard A. Cummings
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3 CUMMINGS
4 960 Broadway, Suite 400
5 P.O. Box 955
6 Boise, Idaho 83701

5 John D. Hansen
6 HANSEN, BEARD, ST. CLAIR,
7 PETERSON & SULLIVAN,
8 CHARTERED
9 683 North Capital Avenue
10 P.O. Box 51718
11 Idaho Falls, Idaho 83402-1718

10 HEPWORTH, NUNGESTER &
11 LEZAMIZ, CHARTERED
12 133 Shoshone Street North
13 P.O. Box 389
14 Twin Falls, Idaho 83303-0389

13 Cecil D. Hobdey
14 HOBDEY & HOBDEY
15 Attorneys at Law
16 125 Fifth Avenue West
17 P.O. Box 176
18 Gooding, Idaho 83330

18 Dana L. Hofstetter
19 Murray D. Feldman
20 HOLLAND & HART
21 West One Plaza, Suite 1400
22 101 South Capitol Boulevard
23 P.O. Box 2527
24 Boise, Idaho 83701

23 William R. Hollifield
24 HOLLIFIELD AND TOLMAN
25 249 Third Avenue East
26 P.O. Box 66
27 Twin Falls, Idaho 83303-0066

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Grover Law office, Chartered
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P.O. Box 36
Rigby, Idaho 83442-0036

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P.O. Box 396
Rupert, Idaho 83350

J. Dee May
MAY & MAY LAW OFFICES
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Twin Falls, Idaho 83303

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Albert P. Barker
Richard B. Burleigh
HAWLEY, TROXELL, ENNIS & HAWLEY
877 West Main Street
P.O. Box 1617
Boise, Idaho 83701

Bert L. Osborn
26 South Ninth Street
P.O. Box 158
Payette, Idaho 83661

David B. Lincoln
Scott L. Campbell
ELAM & BURKE
Key Financial Center, 10th Floor
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701

NOV 15 1995

1 William A. Parsons
2 Kent Fletcher
3 PARSONS, SMITH, STONE &
4 FLETCHER
5 137 West 13th Street
6 P.O. Box 910
7 Burley, Idaho 83318

8 William F. Ringert
9 Daniel V. Steenson
10 RINGERT, CLARK, CHARTERED
11 455 South Third Street
12 P.O. Box 2773
13 Boise, Idaho 83701-2773

14 James P. Speck
15 HOGUE, SPECK & AANESTAD, P.A.
16 120 East Avenue
17 P.O. Box 987
18 Ketchum, Idaho 83340

19 Douglas R. Whipple
20 WHIPPLE'S LAW OFFICE, CHTD.
21 111 West 15th Street
22 P.O. Box 249
23 Burley, Idaho 83318

24 Craig R. Zaiss
25 CRAIG R. ZAISS, P.A.
26 Attorney at Law
27 305 Grover Street
28 P.O. Box 628
Parma, Idaho 83660

Jerry R. Rigby
Ray W. Rigby
RIGBY, THATCHER, ANDRUS,
RIGBY & KAM, CHARTERED
25 North Second East
P.O. Box 250
Rexburg, Idaho 83440

John A. Rosholt
James C. Tucker
ROSHOLT, ROBERTSON & TUCKER
142 Third Avenue North
P.O. Box 1906
Twin Falls, Idaho 83303-1906

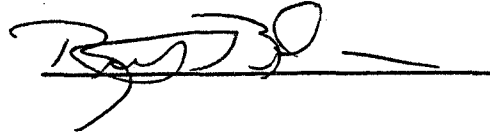
Larry Sullivan
SCHROEDER, HUTCHENS & SULLIVAN
P.O. Box 220
Vale, Oregon 97918

Jeanette Wolfley
Candy L. Jackson
Shoshone-Bannock Tribes
P.O. Box 306
Fort Hall, Idaho 83203

Addresses Under A.O.1., Section 7.d(2)

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

1 United States Department of Justice
2 Environment & Natural Resources Division
3 550 West Firth Street, Box 33
4 Boise, Idaho 83724

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NOV 6 1985

Copy for AS
fileTransfer No. 3192Water Right No. 33-2075STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant J. R. SIMPLOT COMPANY Phone 336-2110
Post Office address P.O. Box 27, Boise, ID 83707 Attn: Ron Graves

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)b. License No. 33-2075 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

(2) If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed
(LAST YEARS TAX NOTICE)
or other evidence of ownership of the land to which the right is appurtenant A merger with
Hope Land and Water Co.3. Source of water groundwater tributary to _____4. Date of priority 3-22-1955

5. Water is used for the following purposes:

amount 10.12 cfs for Irrigation purposes from 4-1 to 9-15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 10.12 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17
Township 6N Range 29E, B.M., in Butte CountyAdditional points of diversion, if any SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21,
T. 6N, R. 29E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	29E	1	41.48	41.84	40	40									40			40	243.68 ³²
5N	30E	6	41.34	41.32	40	40	41.31	48.30	46.74	40	40	46.74	46.73	40	40	40	40	40	672.5
		5						41.40	40										81.40

Total number of acres to be irrigated 997.58³²9. Describe any other water rights used for the same purpose as described above 33-2054;
33-2076; 33-7007; 33-705310. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years
of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 10.12 c.f.s. &/or _____ acre feet
- b. Description of diverting works Five wells to mainline and sprinkler lines.
- c. Describe the reasons for the proposed changes This transfer seeks only to add another point of diversion to our system and make our distribution of water more efficient.

2. Change in point of diversion
- Point of diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1 Township 5N
Range 29E, B.M., Butte County
Additional points SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 6N, R. 29E; SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 6N, R. 29E

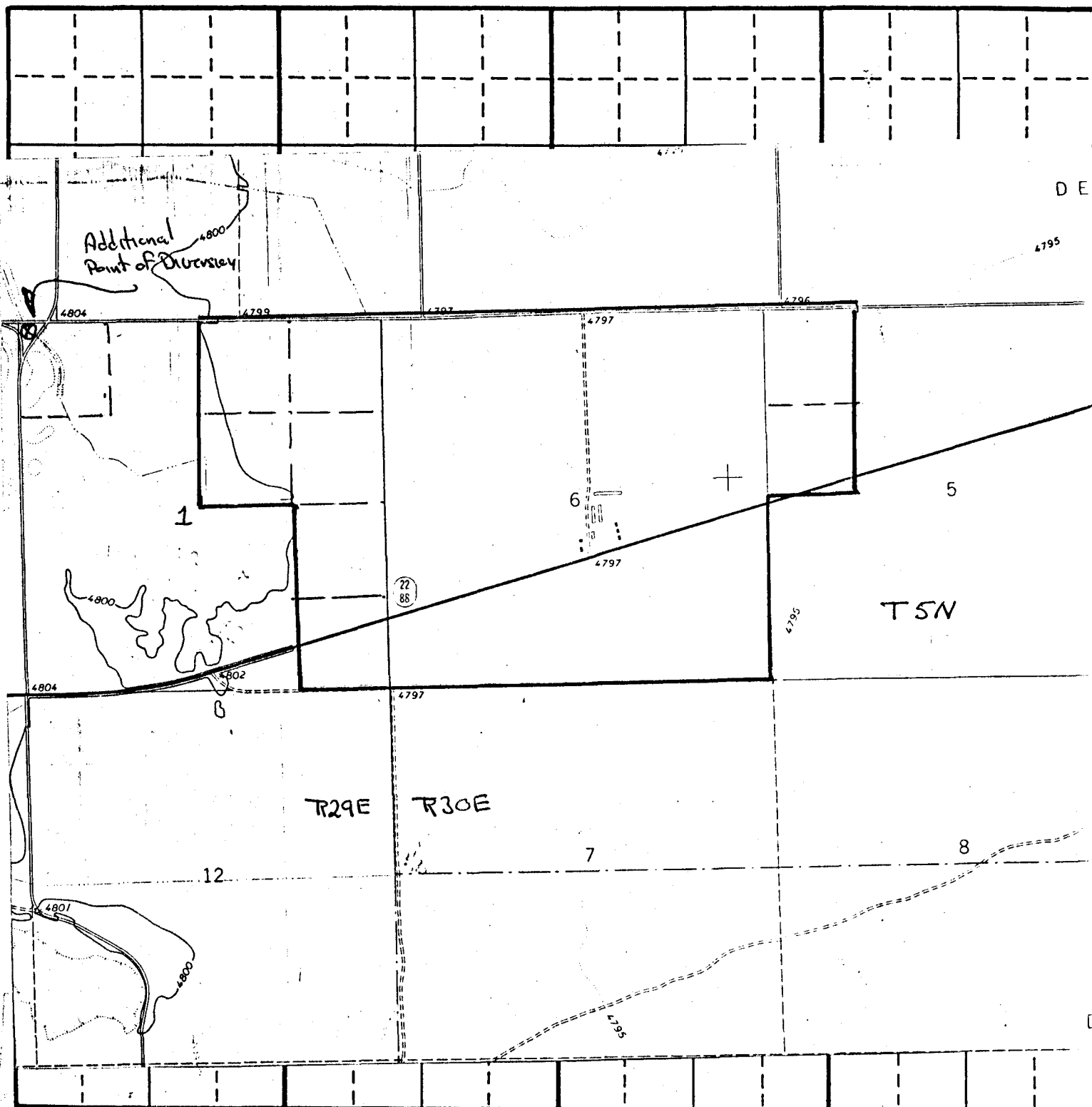
3. Change in place of use NO CHANGE
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands, place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	29E	1	41.48 L-1	41.34 L-2	40	40									40			40	243.32 ~~68~~
5N	30E	6	41.34 L-1	41.32 L-2	40	40	41.31 L-3	48.30 L-4	46.26 L-5	40	40	46.24 L-6	46.73 L-7	40	40	40	40	40	672.5
		5					41.40 L-4	40											81.40

Total number of acres to be irrigated 997.32
~~58~~

4. Describe any other water rights used for the same purpose as described above. 33-2054
33-2076; ~~33-7007~~; 33-7053
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

J. R. SIMPLOT COMPANY

Russell W. Thomas - Secretary
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of July, 19 85

Diana Winkler
(Notary Public)

My commission expires 7-16-1991

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

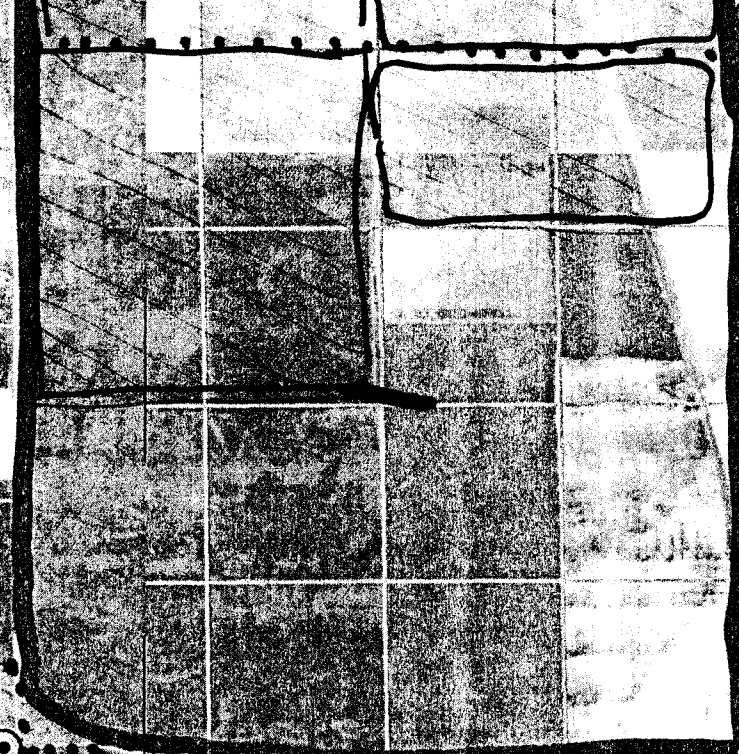
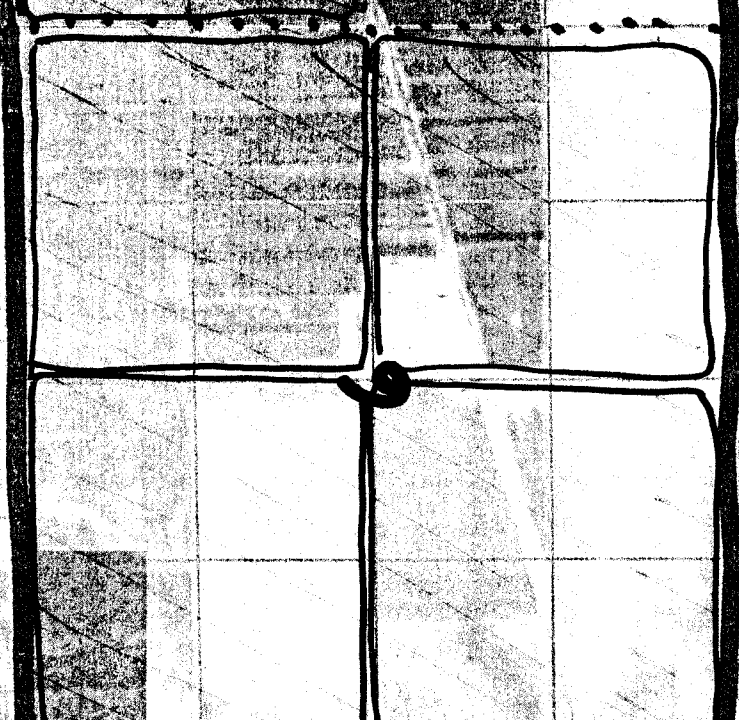
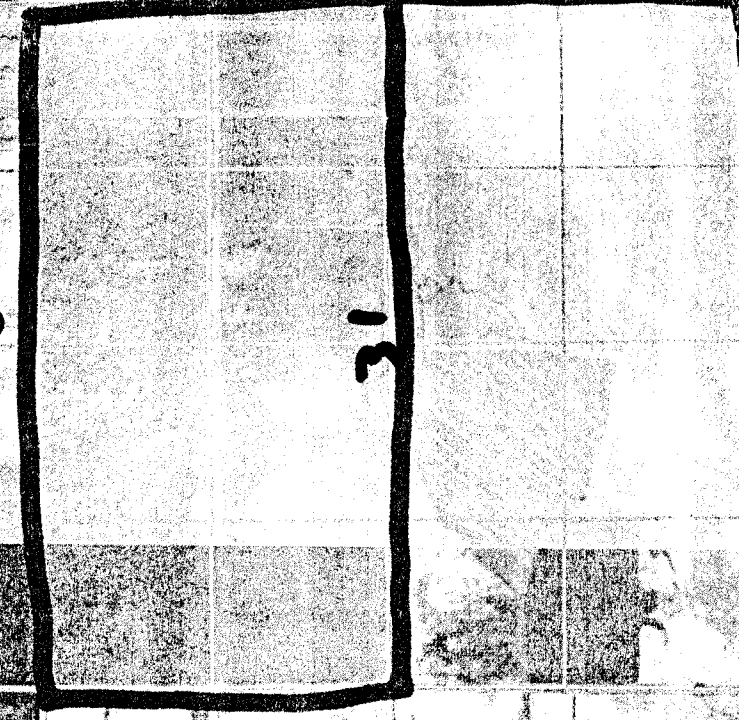
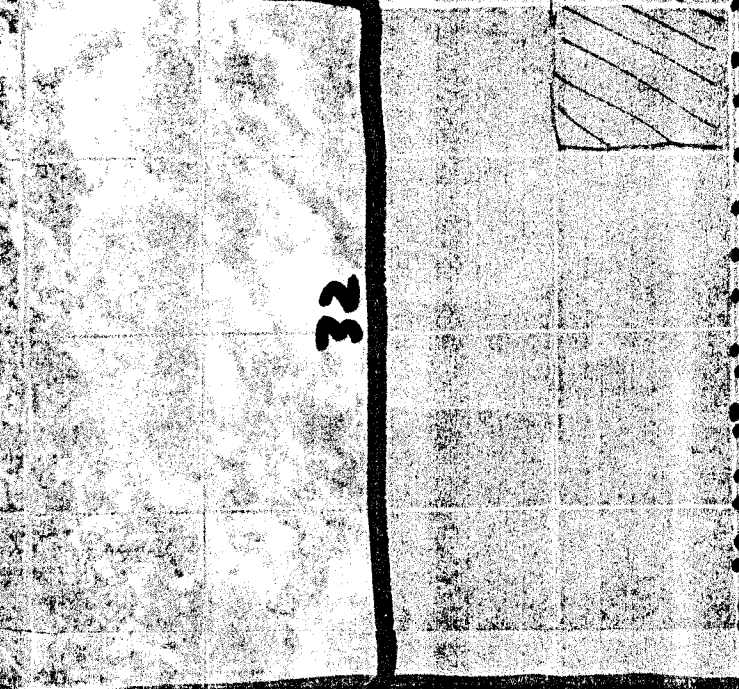
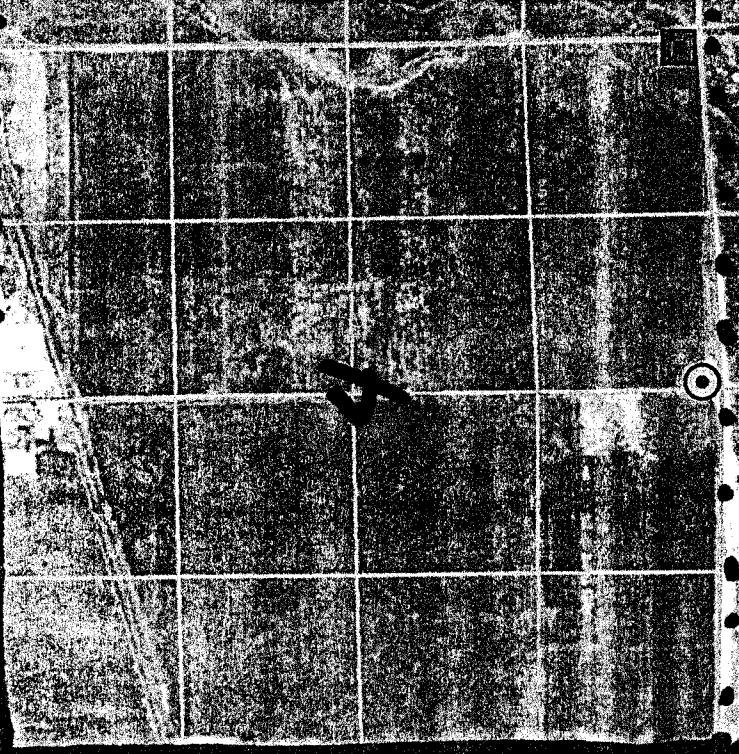
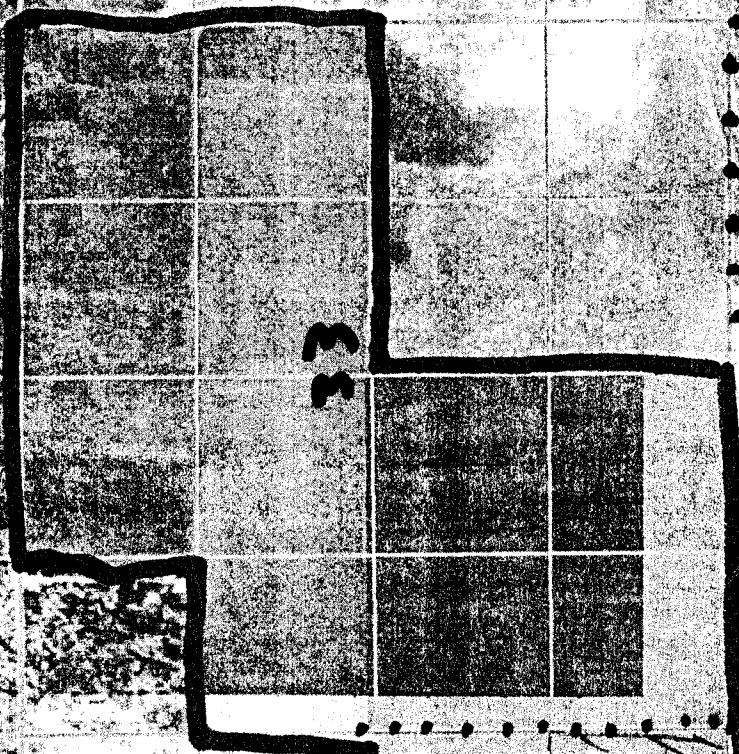
This is to certify that I have examined Application for Transfer of Water Rights No. 33-2075
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 31st day of October, 19 85

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>7-26-85</u>	Protest filed by _____
Prelim. check by <u>AW</u>	Fee <u>50.00</u>	_____
Receipted by <u>CT</u>	Date <u>8-8-85</u> # <u>35466</u>	_____
Published in <u>Arco Advertiser</u>	Copies of protest forwarded by _____	_____
Pub. dates <u>8-15 & 8-22-85</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for _____	approval _____ denial _____
_____ rec'd. _____	by _____	_____



A33-020-25
9879

with data base (T 500)
7

Water License No. G-25535

Amount 10.12 c.f.s.

Water District No.

Priority March 22, 1955

THIS IS TO CERTIFY that HOPE LAND AND WATER COMPANY, Incorporated of Twin Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 22, 1955; that Permit No. G-25535 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 10.12 second feet, was issued thereunder on September 20, 1960, showing that said works were completed on the 18th day of April, 1960; and that on the 18th day of April, 1960,

HOPE LAND AND WATER COMPANY, Incorporated of Twin Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of four wells, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-25535 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6966, on the 20 day of September, 1960;

The right hereby confirmed dates from March 22, 1955;

The Point of Diversion is located SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17; SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21 in the $\frac{1}{4}$ - $\frac{1}{4}$ Sec. $\frac{1}{4}$, Tp. 6 N., R. 29 E., B. M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 10.12 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	29 E.	1	NE $\frac{1}{4}$ NE $\frac{1}{4}$	41.48	41.48
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	41.84	41.84
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	80.0	80.0
			E $\frac{1}{4}$ SE $\frac{1}{4}$	80.0	80.0
5 N.	30 E.	6	NE $\frac{1}{4}$ NE $\frac{1}{4}$	41.34	41.34
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	41.32	41.32
			S $\frac{1}{4}$ NE $\frac{1}{4}$	80.0	80.0
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	41.31	41.31
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	48.30	48.30
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	46.76	46.76
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40.0	40.0
			E $\frac{1}{4}$ SW $\frac{1}{4}$	80.0	80.0
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	46.74	46.74
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	46.73	46.73
		5	SE $\frac{1}{4}$ NW $\frac{1}{4}$	160.0	160.0
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	41.40	41.40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40.0	40.0
Total number of acres				997.22	997.22

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20 day of September, 1960.

(SEAL)

S/ GEO. N. CARTER

State Reclamation Engineer.

33 2075

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25535

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Sweet Sage Water Corp., J. Edwin True, Sec-Treas, Mgr

2. Source of water supply: Subterranean Flow

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16

T. 6 N. R. 29 E. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, T. 5 N., R. 29 E.; SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 32, T. 6 N., R. 30 E.,All of Sec. 6; NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5; NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8;NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 4, T. 5 N., R. 30 E.; SW $\frac{1}{4}$ Sec. 33, T. 6 N., R. 30 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the

19 day of

July

1960

(Signed)

E. H. Humphrey

Examiner

G-25535

See report in G-25536

There is a complete report on the wells.
All wells were checked with
Ed Luce along.
True

The report with files on 20565

G-25535 were given to Ralph Thomas to
check and harmonize. He talked
with Ed Luce & Mr. C. H. Carter

See letter in file as to awards

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 19 1960
Department of Reclamation

Permit No. G-25535

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Marla M. Larson, age 55, Home, Idaho, irrigator, Home, Idaho.

Ques. 2. Are you acquainted with J. Edwin Trice, the manager and Secretary, the Treasurer of Sweet Sage Water Corporation, the holder of Permit No. G-25535? How long have you known him and where does he reside?

Ans. One year and he resides in Boise, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25535, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. There are 11 drilled wells, ranging in depth from 120 to 133 ft, with 16" casings and 12" pumps with motors from 30 to 60 horsepower. These pumps deliver water into a privately owned canal which has a 5,000 inch capacity. This canal conveys the water to the farmland. These eleven pumps produce 1,650 inches of water; the amount was determined by prolonged welltests with orifice discharge.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. about 5,000 inches; approximately 1300 inches.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Eight pumps which I estimate to deliver about 1300 inches.

G 25535

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Irrigation. Water has been used on the following land: NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Section One, Ans. Township 5 North, Range 29 East, all of Section Six, and the SW $\frac{1}{4}$, and the W $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section Five, all in Township 5 North, Range 30, E.B.M., Butte County, Idaho, a total of 1240 acres. Cultivated land. These permits also apply to the following land which has not yet been irrigated: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8, Township 5 N., Range 30 East, the SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 32, Township 6 N., Range 32 East, W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 5, Township 5 North, Range 30 East Boise Meridian, Butte County, Idaho, a total of 100 acres.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Silt loam sagebrush land. Should require about one inch to the acre at the pumps, which will allow for ditch loss.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. 1240 acres were farmed during the season of 1959 with the above water.

(Signed)

Merle M. Larson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise County of Ada, State of Idaho, on this 15th day of April, A. D. 1960.

Orin E. Daley

Notary Public.

My commission expires May 22, 1962.

025535

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

33-2075

Notice is hereby given that J. R. Simplot Co., Boise, has applied to the Department of Water Resources for a change in the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 33-2075 and ^{is} recorded as follows:

AMOUNT: 10.12 cfs PRIORITY: 3-22-1955

POINT OF DIVERSION: SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,

Sec. 21, T. 6N, R. 29E, B.M., Butte County;

The water is used to irrigate 997.22 acres within the NE $\frac{1}{4}$,

E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 1, T. 5N, R. 29E, Sec. 6, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, T. 5N, R. 30E,

B.M.

TO BE CHANGED AS FOLLOWS

T. 5N, R. 29E,
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, SW $\frac{1}{4}$ SW $\frac{1}{4}$,

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 6N, R. 29E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before September 2, 1985.

A. KENNETH DUNN
Director

Published in the Arco Advertiser, 8/15 & 8/22/85.

Old (D) Number - 25535

+ - - - - - Address

1 - P.O. BOX 27
2 - -
3 - -

City- BOISE
Phone - 208-000-0000

1 1 1
1 2 3

+ - - Stage - - +
L - LICENSE

+ - - - - Tributary

Diversion Name

(23) BUTTE
(23) BUTTE
(23) BUTTE
(23) BUTTE
(23) BUTTE

----- Diversion Rate ----- Diversion Volume -----

10.120

0.0
tive

Place of Use	Code	Description

BUTTE
BUTTE
BUTTE
BUTTE
BUTTE
BUTTE
BUTTE
BUTTE
BUTTE
BUTTE

9843 9656

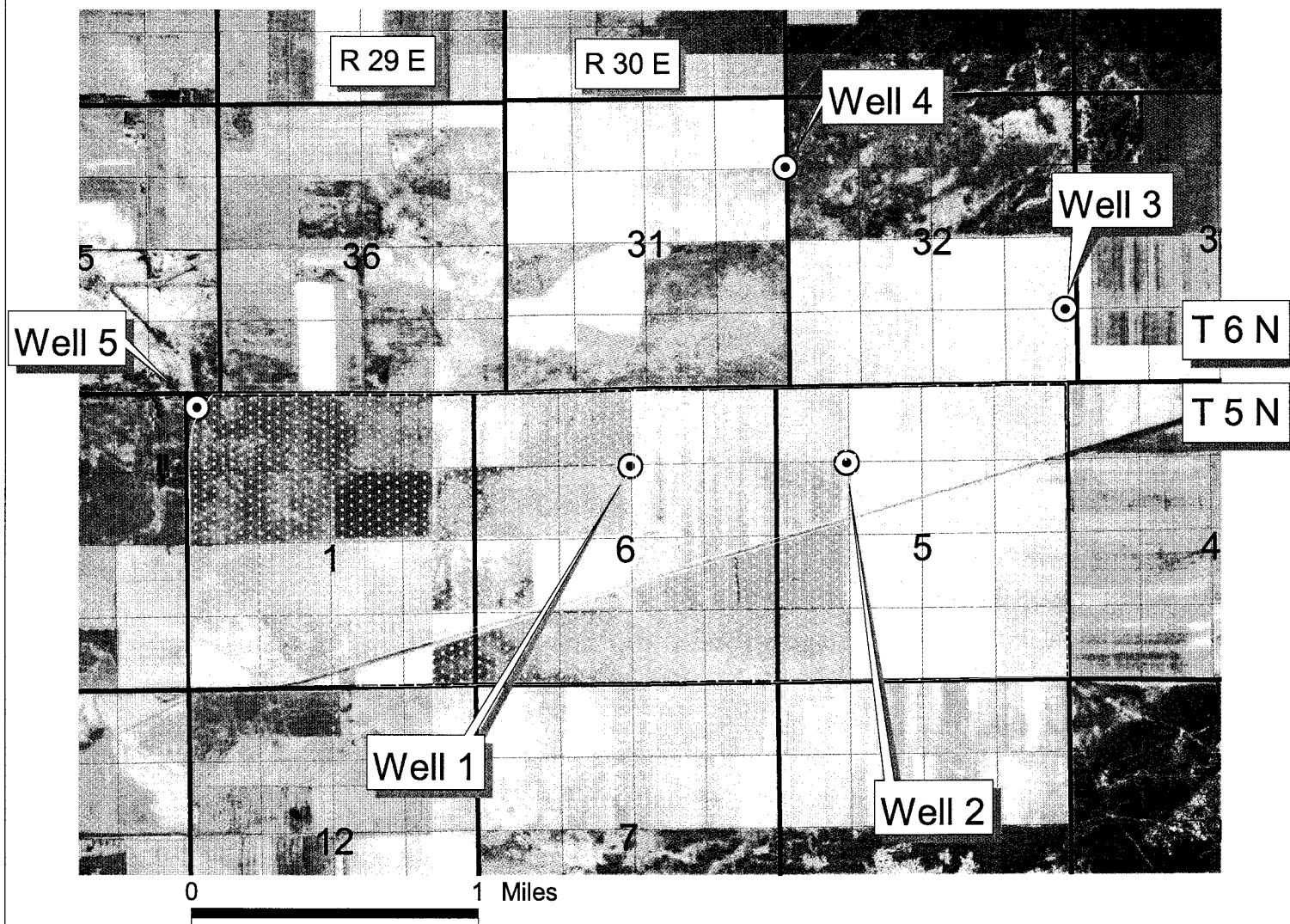
WATER RIGHT

+ - -	- Diversion Means -
+ - -	- Non-Irrigation Use -
+ - -	- Other Rights for Same Use -
+ +	- Remarks +
	AC. IRR. = 997.22 TRANS. 3192.
+ - -	- Old Water Right Numbers found. No Old Water Right Numbers found.
+ - -	- Conditions of Approval - No Conditions of Approval found.
+ - -	- Decree Plaintiff - + - Decree Defendant - - + - Decree Date - + 00/00/0000
+ - -	- Comments- No Comments Found
+ - -	Audit Fields - 12/15/86 05/22/88 CONVERT 07/11/89 CURTIS 08/10/95 BCHAPMAN
+ - -	- Water Rights Dates and Flags Area
	Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee - Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls - Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P Exam to S.O. Date - 00/00/0000 Verified Date - 12/15/1986 DLE/Carey Act - Order Show Cause - 00/00/0000 Receipt Number - Water District - Licensed Date - 09/20/1960 Appl Received - 00/00/0000 Transfer/Amended - T Presumption Flag - Name Connector - POJ Ownership Flag -

SRBA Decreed Flag -

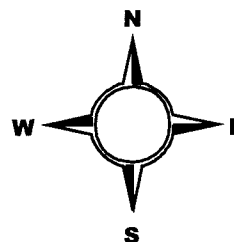
Idaho Department of Water Resources

Water Rights 33-02054, 33-02075, 33-02076A, 33-02076B,
33-07007, 33-07053, 33-07061



Townships 5 and 6 North
Ranges 29 East and 30 East

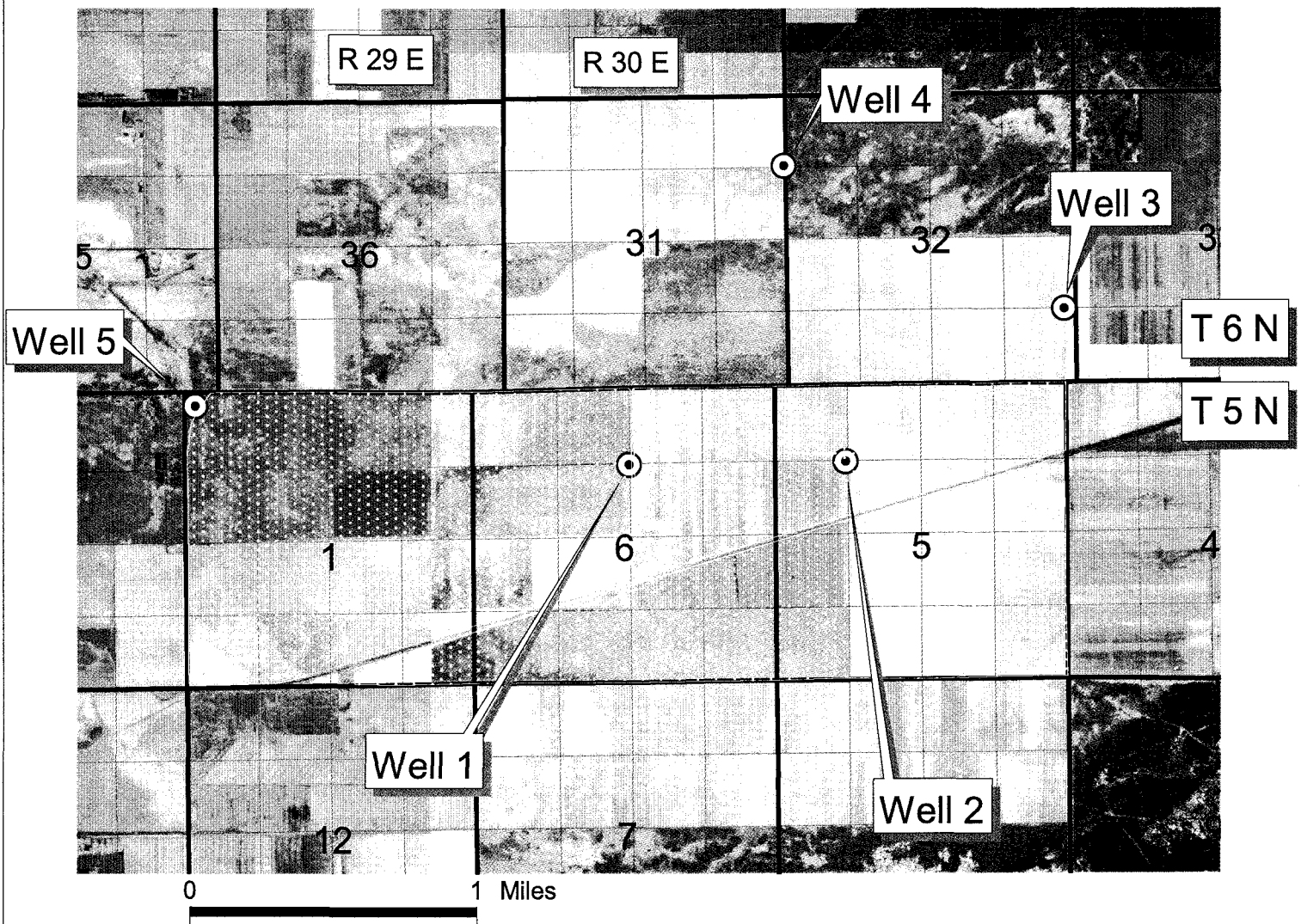
- ⊙ Points of Diversion
- ⊙ Permissible Place of Use
- ▬ Section Lines
- ▬ Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999

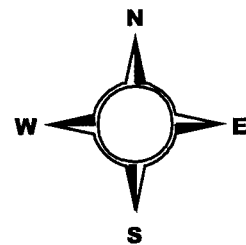
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Townships 5 and 6 North
Ranges 29 East and 30 East

- ⊙ Points of Diversion
- ⊙ Permissible Place of Use
- ▬ Section Lines
- ▬ Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by Bryce A. Contor
October, 1999

AJ0749NP
No. R33-02075

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J R SIMPLOT COMPANY	03/22/1955	IRRIGATION	04-01 10-31	10.120 CFS	3486.00 AFA
TOTAL DIVERSION:					10.120 CFS	3486.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R29E S01 Lot04(NWNW)
R30E S05 SWNW
S06 SENW
T06N R30E S31 NENE
S32 Lot01(SESE)

BUTTE County
BUTTE County
BUTTE County
BUTTE County

Place of use Legal Description for: IRRIGATION

T	R	S	NENE			NWNW			SENE			SENW			SESW			SESE			SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05N	29E	1	01-42	02-42	40	40	03-43	04-37	39	40	40	39	38	36	40	40	36	37	37	37	629.0
05N	30E	5	01-42	02-43	39	38	03-42	04-42	39	39	41	40	40	40	40	41	40	39	39	39	645.0
05N	30E	6	01-42	02-41	36	41	03-42	04-49	05-48	41	37	06-46	07-45	41	38	25	41	41	41	41	654.0
TOTAL ACRES																					1928.0

POU County: BUTTE

Other Rights: 33-02054, 02076A, 02076B, 02119, 02125, 07007, 07053, 07061

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 6748 AF. COMBINED RIGHT NOS.: 33-02054, 33-02076A, 33-02076B, 33-07007, 33-07053, 33-07061.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER SEPTEMBER 15 UNDER THIS RIGHT IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE

P00# 45, 96, 97, 98, 99

P00# 78

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/25/99
PAGE: 2

1928 *new* 33-02076A, 33-02076B,
33-02054, 33-02076A, 33-07053, 33-07061
33-07007, 33-07053, 33-07061
BAC

Remarks: DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 996 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE: 33-02054, 33-02076A,
33-02076B, 33-02119, 33-02125, 33-07007, 33-07053, 33-07061.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Comments: Date: 08/05/1999 User-ID: BCONTOR Subject: ACCOMPLISHED TRANSFER
THE ACCOMPLISHED TRANSFER IS A CHANGE IN PLACE OF USE FROM
05N 30E 08 N4ME AND NENW TO 05N 30E 5 NENE AND N4NE.

Date: 08/05/1999 User-ID: BCONTOR Subject: COPIED FROM REMARKS
OTHER RIGHTS: A33-02054, A33-02076A, A33-02076B,
A33-02119, A33-02125, A33-07007, A33-07053, A33-07061
THESE RIGHTS ARE ALL PART OF THE SAME SYSTEM

CLAIM AMENDED 8/99 TO CORRECT LEGAL LOCATION OF POO'S. BCONTOR.

Date: 10/25/1999 User-ID: BCONTOR Subject: POINT OF DIVERSION
POINT OF DIVERSION WELL #5 HAS A POST-1987 TRANSFER TO NEW LEGAL
LOCATION 06N 29E 36 SESESE. BECAUSE THIS TOOK PLACE AFTER 1987
ORIGINAL LOCATION IS RECOMMENDED. CLAIMANT WILL NEED TO FILE
TRANSFER TO CORRECT LEGAL LOCATION. BCONTOR.

ACCOMPLISHED TRANSFER OF POINT OF DIVERSION IS A TRANSFER FROM
WELL ORCHARD LOCATED IN NW PORTION OF 06N 29E TO WELLS LOCATED
ON POO. THIS WAS PARTIALLY ADDRESSED IN 1985 TRANSFER 3192.
BCONTOR.

Audit: 10/25/99 BCONTOR

AJ0749NP
No. R33-02075

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J R SIMPLOT COMPANY	03/22/1955	IRRIGATION	04-01 10-31	10.120 CFS	3486.00 AFA
TOTAL DIVERSION:					10.120 CFS	3486.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R29E S01 Lot04(NWNW)
R30E S05
S06
T06N R30E S31
S32 Lot01(NENE SESE)

BUTTE County
BUTTE County
BUTTE County
BUTTE County

Place of use Legal Description for: IRRIGATION

T	R	S	NE	NW	SE	SW	NESE	NWSE	SESE	SUM		
05N	29E	1	01-42 02-42	40	40	03-43 04-37	39	40	40	36	37	629.0
05N	30E	5	01-42 02-43	39	38	03-42 04-42	39	39	40	40	39	645.0
05N	30E	6	01-42 02-41	36	41	03-42 04-49	05-48	41	37	06-46 07-45	41	654.0
TOTAL ACRES											1928.0	

POU County: BUTTE

Other Rights: 33-02054, 02076A, 02076B, 02119, 02125, 07007, 07053, 07061

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C01 - THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT TO IDAHO CODE 42-1416(1).

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 30.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 5390 AF. COMBINED RIGHT NOS.: 33-02054, 33-02076A, 33-02076B, 33-07007, 33-07053, 33-07061

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER SEPTEMBER 15 UNDER THIS RIGHT IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 996 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

314 1928 1151

Remarks: EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE: 33-02054, 33-02076A,
33-02076B, 33-02119, 33-02125, 33-07007, 33-07053, 33-07061

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

Comments:

Date: 08/05/1999 User-ID: BCONTOR Subject: EXPANSION AND ACCOMPLISHED TRANSFER

THE EXPANSION INCLUDES THE IRRIGATION OF LANDS IN THE W 1/2 AND
THE W 1/2 OF THE SE 1/4 OF 05N 29E 01. NOTE THAT PERMITS 07053
AND 07061 COVER THE EXPANDED ACRES.

THE ACCOMPLISHED TRANSFER IS A CHANGE IN PLACE OF USE FROM
05N 30E 08 N9NE AND NENW TO 05N 30E 5 NENE AND N9NE.

Date: 08/05/1999 User-ID: BCONTOR Subject: COPIED FROM REMARKS
OTHER RIGHTS: A33-02054, A33-02076A, A33-02076B,
A33-02119, A33-02125, A33-07007, A33-07053, A33-07061
THESE RIGHTS ARE ALL PART OF THE SAME SYSTEM

CLAIM AMENDED 8/99 TO CORRECT LEGAL LOCATION OF POD'S. BCONTOR.

Audit: 10/25/99 BCONTOR

Added = change from

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-02075**
Date Received: 1/12/1990
Receipt No: C013984
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: J R SIMPLOT COMPANY
Address: PO BOX 27
BOISE ID

83707

2. Date of Priority: MAR 22, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	30E	5		SW	NW		BUTTE
		6		SE	NW		BUTTE
06N	29E	35	SE	SE	SE		BUTTE
	30E	31		NE	NE		BUTTE
		32		SE	SE		BUTTE

5. Description of diverting works:
WELLS, PUMPS AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	09/15	10.120		

7. Total Quantity Appropriated is:
10.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7572.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	1	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
Section Acres								640.0
	30E	5	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
Section Acres								640.0
		6	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	48.0
			SW		NW		IRR	47.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	30E	6	NW		SW		IRR	47.0
			SW		SW		IRR	47.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	669.0
06N	30E	31	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	320.0
		32	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	320.0
		33	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	440.0

10. Place of Use: Continued

Total Acres 3029.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER RIGHTS: A33-02054, A33-02076A, A33-02076B,
A33-02119, A33-02125, A33-07007, A33-07053, A33-07061
THESE RIGHTS ARE ALL PART OF THE SAME SYSTEM

CLAIM AMENDED 8/99 TO CORRECT LEGAL LOCATION OF POD'S. BCONTOR.

15. Basis of Claim: LICENSE

Water Right Number: 25535

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: None

For Organizations:

I do solemnly swear or affirm that I am _____ Secretary _____ of _____ Title

J.R. Simplot Company, that I have signed the foregoing
Organization
document in the space below as _____ Secretary _____ of
Title

J.R. Simplot Company and that the statements contained in the
Organization
foregoing document are true and correct.

Ronald N. Graves
Signature of Authorized Agent

Ronald N. Graves

Secretary, J.R. Simplot Company

Title and Organization

10/14/99

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of October 19 99

Janene A. Kattner
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 5/31/02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02075
Date Received: 1/12/90
Receipt No: C013984
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT COMPANY
Address: P.O. BOX 27
BOISE, ID 83707
2. Date of Priority: MAR 22, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:



Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	29E	1	NW	NW			BUTTE
	30E	5	SW	NW			BUTTE
		6	SE	NW			BUTTE
06N	30E	31	NE	NE			BUTTE
		32	SE	SE			BUTTE

5. Description of diverting works:
WELLS, PUMPS AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	09/15	10.120		

7. Total Quantity Appropriated is:
10.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 7572.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A33-02075

Page 1

Date: 01/10/90

MICROFILMED
NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	1	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
30E		5	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
		6	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	48.0
			SW		NW		IRR	47.0
			SE		NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
05N	30E	6	NE	SW		IRR	40.0		
			NW	SW		IRR	47.0		
			SW	SW		IRR	47.0		
			SE	SW		IRR	40.0		
			NE	SE		IRR	40.0		
			NW	SE		IRR	40.0		
			SW	SE		IRR	40.0		
			SE	SE		IRR	40.0		
						Section Acres	669.0		
06N	30E	31	NE	NE		IRR	40.0		
			NW	NE		IRR	40.0		
			SW	NE		IRR	40.0		
			SE	NE		IRR	40.0		
			NE	NW		IRR	40.0		
			NW	NW		IRR	40.0		
			SW	NW		IRR	40.0		
			SE	NW		IRR	40.0		
								Section Acres	320.0
		32	NE	SW		IRR	40.0		
			NW	SW		IRR	40.0		
			SW	SW		IRR	40.0		
			SE	SW		IRR	40.0		
			NE	SE		IRR	40.0		
NW	SE			IRR	40.0				
SW	SE			IRR	40.0				
SE	SE			IRR	40.0				
						Section Acres	320.0		
33	NE	NE		IRR	40.0				
	NW	NE		IRR	40.0				
	SW	NE		IRR	40.0				
	SE	NE		IRR	40.0				
	NE	NW		IRR	40.0				
	SW	NW		IRR	40.0				
	SE	NW		IRR	40.0				
	NE	SW		IRR	40.0				
	NW	SW		IRR	40.0				
	SW	SW		IRR	40.0				
	SE	SW		IRR	40.0				
							Section Acres	440.0	

10. Place of Use: Continued

Total Acres 3029.0

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14. Remarks:
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15. Basis of Claim: LICENSE
Water Right Number: 25535

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Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title

J. R. Simplot Company, that I have signed the foregoing
Organization
document in the space below as Secretary of
Title

J. R. Simplot Company and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

January 12, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of January 19 90

[Signature]
Notary Public

Seal

Residing at Meridian

My Commission Expires 11-06-91