

LOOKING WESTERLY  
M. WAYMIRE

33-07193(P)  
(NON-AJ)

PHOTO 1.

SHOWS INLET DITCH FROM  
A33-00079 AND/OR A33-  
02072C & A33-02135B.

ALSO, SHOWS THE DITCH  
PUMP USED TO PUT WATERS  
INTO A MAINLINE (NOT SHOWN)  
FOR SPRINKLER IRRIG.

WELL SHOWN IS (NON-AJ) WELLS,  
PERMIT 33-07193.

ALSO, SHOWS DITCHES USED  
FOR FLOOD IRRIG. DISTRIBUTION.



M. WAYMIRE

PHOTO 2.

SHOWS DITCH PUMP WHOSES  
WATERS FROM A33-00079,  
A33-02072C, A33-02135B,  
AND/OR THE (NON-AJ) WELL  
SHOWN IN PHOTO 1. CAN BE  
COMMINGLED AND SPRINKLER  
AND/OR FLOOD IRRIGATED.



PHOTO \_\_\_\_.

PHOTO DATE: / /  
PHOTO BY:

11 July 1996

LOOKING EASTERLY

TO 1.

Scott (ANDREASON) -  
WAYMIRE WELL

RE: A33-02135A  
A33-02135C  
A33-02072A  
A33-02072B  
A33-10028

NOTE: THIS WELL IS NOT  
AN EXCHANGE WELL WITH  
LITTLE LOST RIVER. THE  
NOTATION OF THE RIVER  
IS FOR LOCATION ONLY.



PHOTO 2.

ACTUAL WELL IS LOCATED  
INSIDE THE OLD LOG  
STRUCTURE SHOWN IN PHOTO 1.

A POLYSONIC MEASUREMENT  
WAS UNSUCCESSFUL DUE  
TO SHORTNESS OF THE DISCH.  
PIPE AND THAT THE PIPE  
IS ONLY  $\frac{1}{2}$  FULL WHEN THE  
PUMP IS OPERATING.

STEVE GARRISON - OPERATOR  
DAVID ANDERSON - CO-OWNER

ANDREASON (Scott) - WAYMIRE WELL

11 July 1996

LOOKING SOUTHEASTERLY

PHOTO 3.

AL RUBERRY DROVE A  
SWOFFER METER MEASURE-  
MENT ON THE CONVEYANCE  
DITCH.

DAVID ANDREASON (KNEES &  
HANDS) TAKING NOTES.



PHOTO DATE: 7/11/1996  
PHOTO BY: A. RUBERRY / S. GARRISON



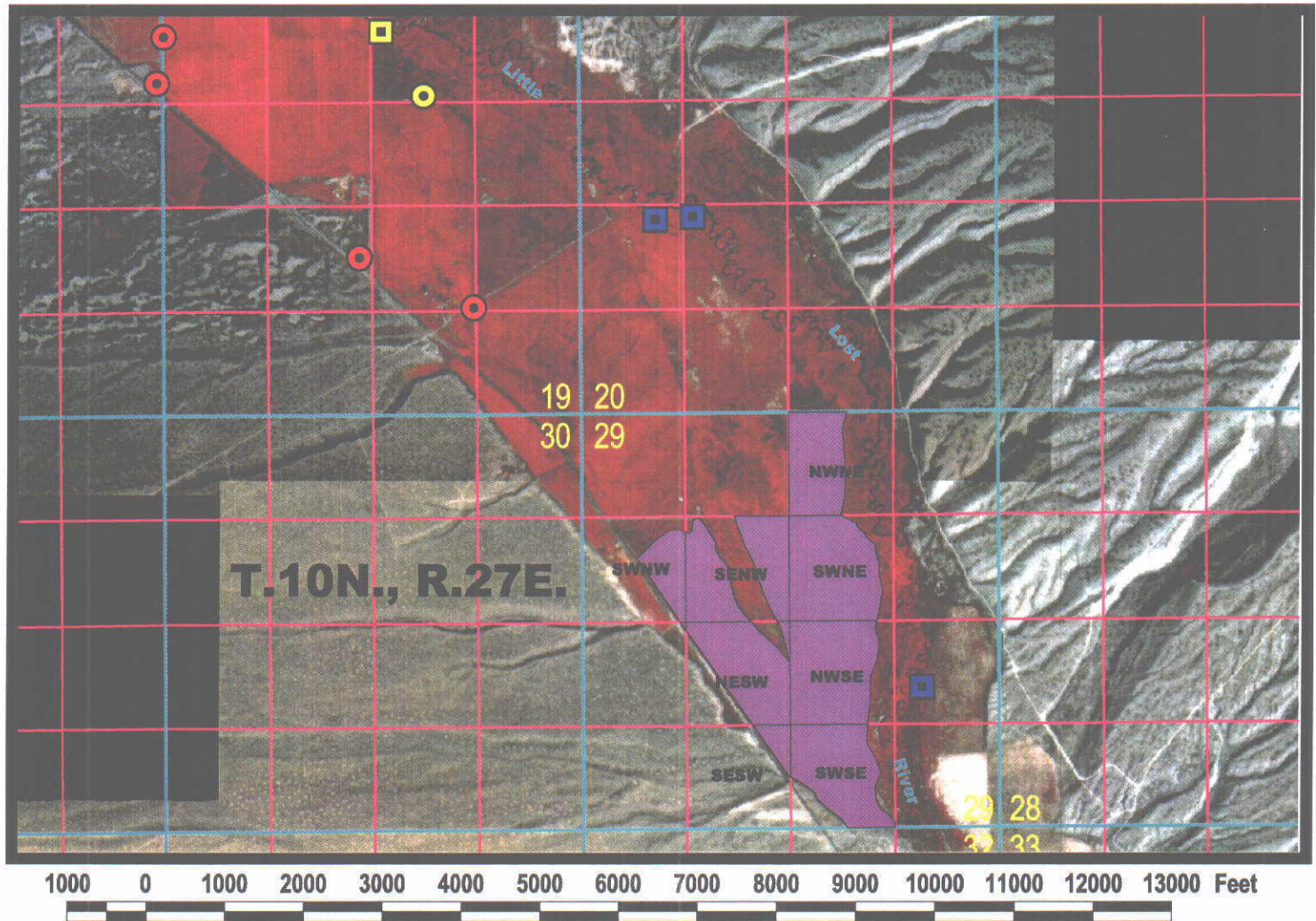
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: M. Waymire

Water Right(s): 33-02072C, 33-02135B, 33-00099



### LEGEND



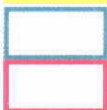
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



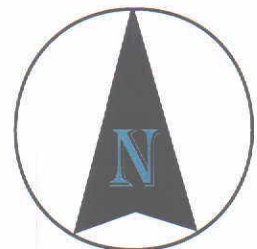
Section Line



Quarter-section line

Place(s) of Use: T.10N., R.27E.  
Sec. 29 (part of) W2NE, W2SE,  
S2NW, E2SW

Point(s) of Diversion: T.10N., R.29E.  
Sec. 19 SENWNE (well)  
Sec. 19 NWNWNE (decreed)



GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: June 1999



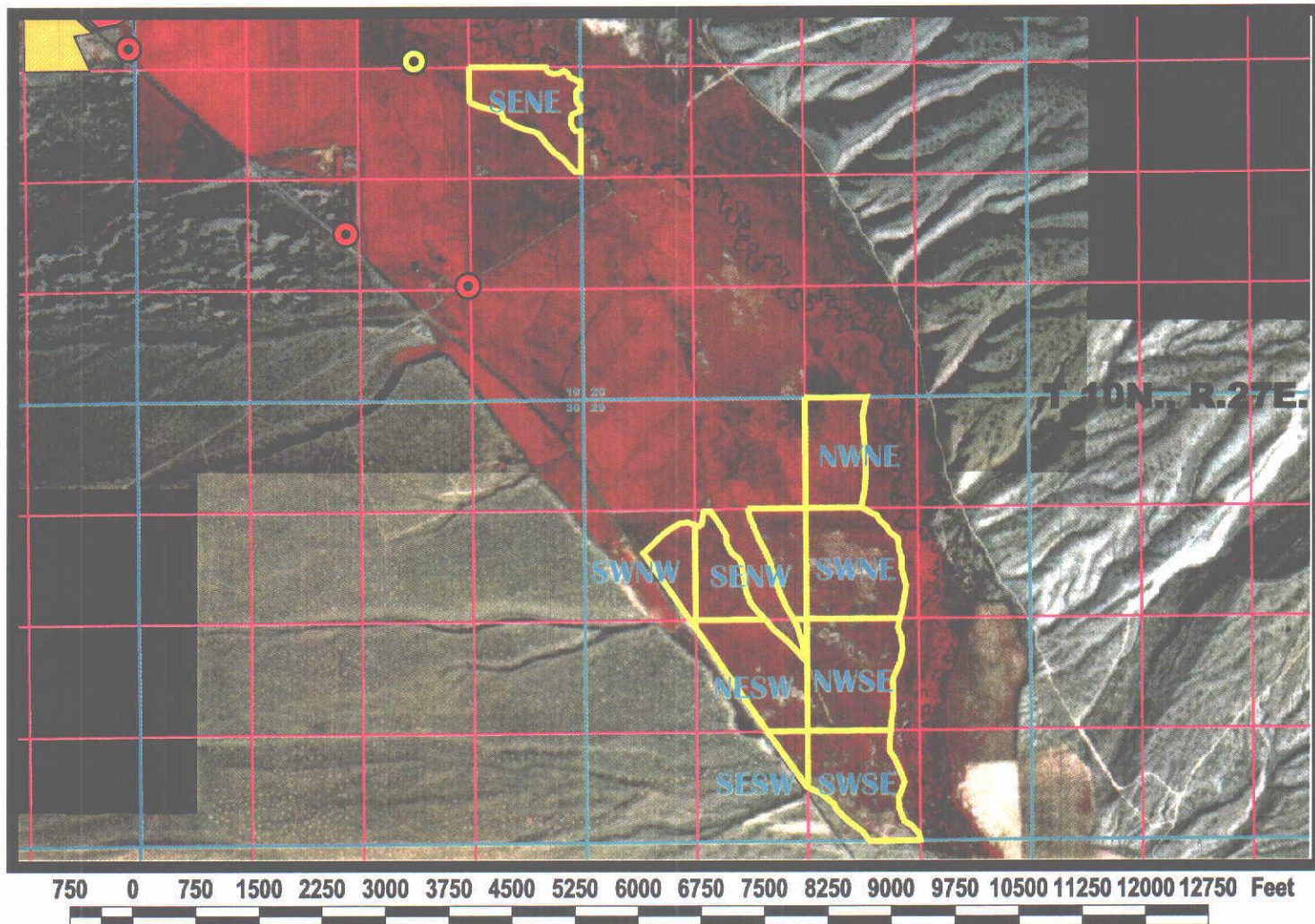
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: Maragret Waymire

Water Right(s): 33-10028, 33-02135B, 33-02072C



### LEGEND



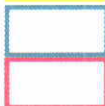
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



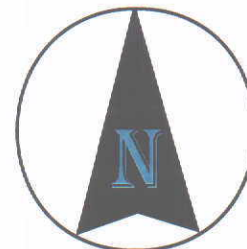
Section Line



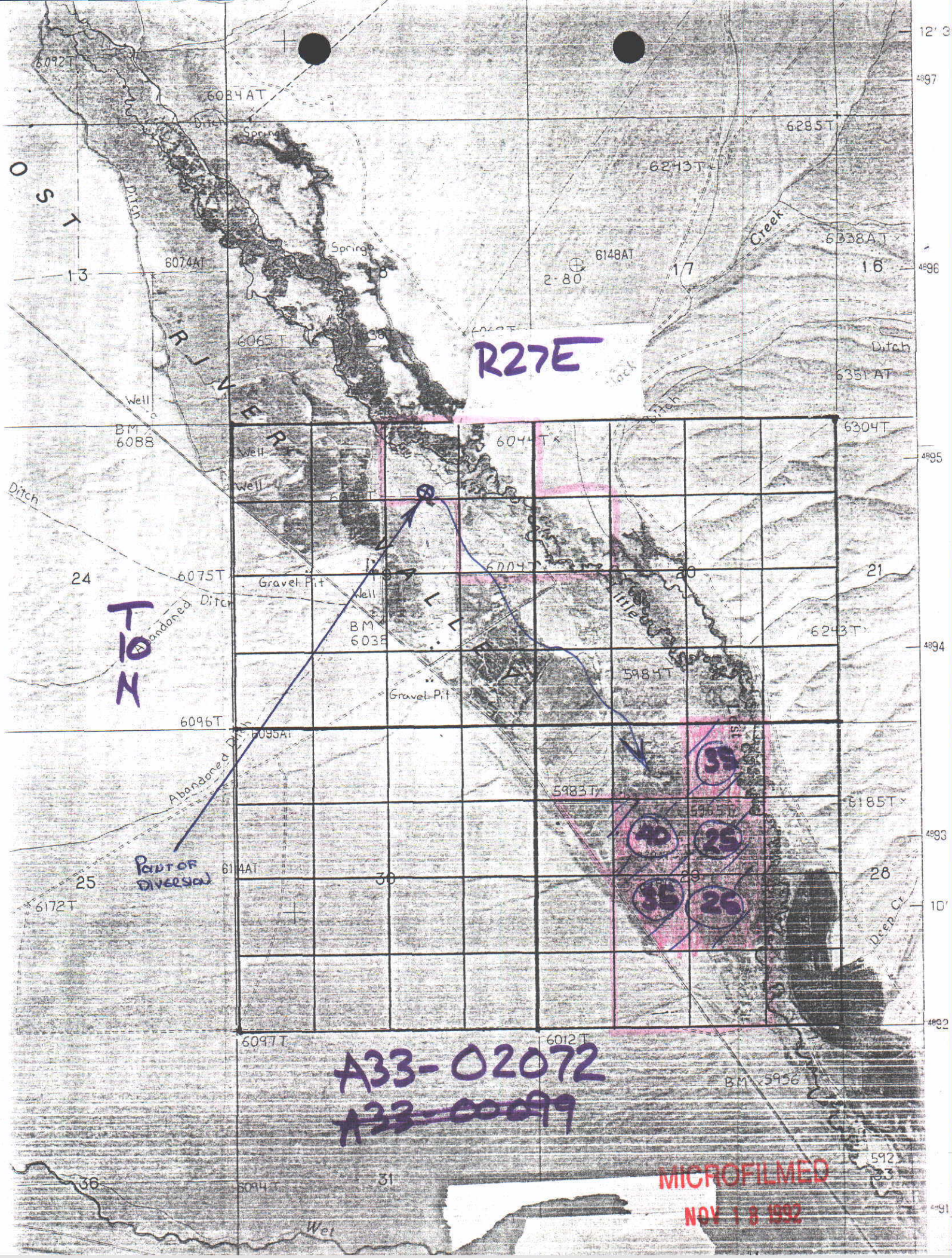
Quarter-section line

Place(s) of Use: T.10N., R.27E.  
Sec. 19 (part of) SENE, Sec. 29  
(parts of) W2E2, S2NW, E2SW

Point(s) of Diversion: T.10N., R.27E.  
Sec. 19 SENWNE



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: September 1999



A33-02072C

MARGARET J. WAYMIRE

HOWE

ID 83244

R

SEE 33-02135B

DO THIS THE SAME TIME

Photo Exam:

□ ASOS Photo

□ Verify P.O.D./P.O.U.



A3302072C

November 23, 1999

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999**

Water right number: 33-02072C

MARGARET J WAYMIRE  
6224 N LITTLE LOST HWY  
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/15/99 SIGNATURE: \_\_\_\_\_  
Please print your name: \_\_\_\_\_

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

SD-4109

WR INQUIRY

Idaho Department of Water Resources

Water Rights Places of Use Screen

Date: 07/20/99

Time: 11:43:00

Water Right Number: 33-07193

FIRST PAGE

| 10. | TWP | RNG | SEC | 1/4 | 1/4 | Lot | Acres | Use | Use Desc. | County | County Name |
|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----------|--------|-------------|
|     | 10N | 27E | 29  | NW  | NE  |     | 25.0  | 01  | IRR       | 23     | BUTTE       |
|     | 10N | 27E | 29  | SW  | NE  |     | 35.0  | 01  | IRR       | 23     | BUTTE       |
|     | 10N | 27E | 29  | SW  | NW  |     | 20.0  | 01  | IRR       | 23     | BUTTE       |
|     | 10N | 27E | 29  | SE  | NW  |     | 40.0  | 01  | IRR       | 23     | BUTTE       |
|     | 10N | 27E | 29  | NE  | SW  |     | 40.0  | 01  | IRR       | 23     | BUTTE       |
|     | 10N | 27E | 29  | SE  | SW  |     | 40.0  | 01  | IRR       | 23     | BUTTE       |
|     | 10N | 27E | 29  | NW  | SE  |     | 35.0  | 01  | IRR       | 23     | BUTTE       |
|     | 10N | 27E | 29  | SW  | SE  |     | 35.0  | 01  | IRR       | 23     | BUTTE       |

270°

(Enter=Exit)

(GOLD4=Prev Screen)

(GOLD5=Next Screen)

(GOLD6=End of Data)

(GOLD8=Cancel)

NON-ADJUDICATION  
WELL

LOOKING WESTERLY

M. WAYMIRE

33-07193(P)

(NON-AJ)

PHOTO 1.

SHOWS INLET DITCH FROM  
A33-000077 AND/OR A33-  
000720 & A33-021358.

Also, SHOWS THIS DITCH  
Pump USED TO PUT WATER'S  
INTO A MAINLINE (NOT SHOWN)  
FOR SPRINKLER IRRIG.

Well shown is (NON-AJ) WELL  
PERMIT 33-07193.

Also, SHOWS DITCHES USED  
FOR FLOOD IRRIG. DISTRIBUTION.

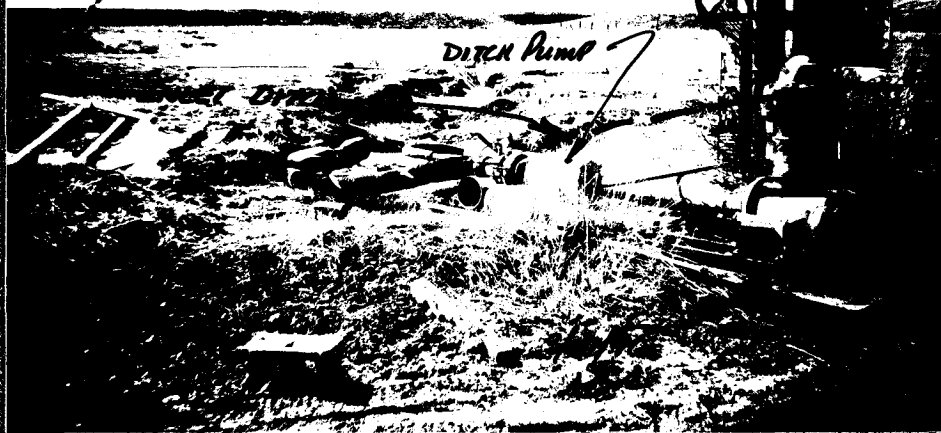


PHOTO 2.

SHOWS DITCH PUMP WHICH  
WATER'S FROM A33-000077,  
A33-000720, A33-021358,  
AND/OR THIS (NON-AJ) WELL  
SHOWN IN PHOTO 1. AND IS  
COMMUNICATED AND SPRINKLER  
FOR FLOOD IRRIGATION.

PHOTO \_\_\_\_.

PHOTO DATE: / /  
PHOTO BY:

Part 2. Lic. # 25334 (Permit)

25334 → Now A33-02072 (A)(B)(C)

ORIGINAL LICENSE(S) ISSUED AS:

Jess L. Amy P.D. 12/28/54  
10/27 Sec. 19 SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> 40 ac.

A33-02072 C M. WAYMIRE

0.40 cfs on 160 ac.

W<sup>2</sup>/<sub>4</sub> NE, SENW, NESW,

NWSE Sec. 29 1/4

Also 33-00099 by T. 843 3/1/55

12/28/54

A33-02072 B A. Amy

40 ac. 0.4 cfs

G.W. P.O.D. 10/27/19 NESW

P.O.U. 10/27/19 ?

OTHER RIGHTS: 33-02106

W. H. D. P. A. M. 10/27/19  
3/10/55 A.S. Amy  
BY

Old # 25334

Lic. P.D. 12/28/54

33-02072 J. Amy

0.8 cfs 200 ac

G.W. P.O.D. 10/27/19 S.W.S.S.

P.O.U. Sec. 19, 29

(BOUGHT 1965) 12/28/54  
A33-02072 A C. Scott

48 ac. 0.4 cfs

G.W. P.O.D. 10/27/19 SENWNE

P.O.U. 10/27/20, 29

OTHER RIGHTS: 33-02135A

PRESUMP. E

40 ac. PERM. PLACE OF USE

NO RECORD OF:

1. SALE TERMS - WHEN, WHAT?
2. WHAT WAS SOLD, BY WHOM
3. TRANSFER APPLICATION
4. TRANSFER OF OWNERSHIP

LICENSED 25 MARCH 59

To: J. Amy and

M. WAYMIRE

MARGARET WAYMIRE P.D. 12/28/54

10/27 Sec. 29 NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> 35 ac, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> 25 ac.

SE<sup>1</sup>/<sub>4</sub> NW 40 ac, NE<sup>1</sup>/<sub>4</sub> SW 35 ac.

NWSE 25 ac.

TOTAL: 160 ac.

| OWNER<br>CODE    | NAME & ADDRESS               | PRIORITY   |            | USE PERIOD |       | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------|------------|------------|------------|-------|-------------------|---------------------|
|                  |                              | DATE       | WATER USE  | FROM       | TO    |                   |                     |
| C                | JESS L. AMY<br>HOWE ID 83244 | 12/28/1954 | IRRIGATION | 00/00      | 00/00 | 0.800 CFS         |                     |
| TOTAL DIVERSION: |                              |            |            |            |       | 0.800 CFS         |                     |
| C                | MARGARET WAYMIRE             |            |            |            |       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10N R27E S19 SWSE BUTTE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |       |
|-------------|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
|             |     |    |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |       |
| T           | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | SUM   |
| 10N         | 27E | 19 | : |      |      | 40   | :    |      |      |      | :    |      |      |      | :    |      |      |      |      | 40.0  |
| 10N         | 27E | 29 | : |      | 35   | 25   | :    |      |      | 40   | :    | 35   |      |      | :    |      | 25   |      |      | 160.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 200.0 |

Pou County: BUTTE

Other Water Rights Listing Overlapping Place(s) of use:

33-00099 33-02135B 33-07179 33-07180 33-07193

Remarks: GEN TWO LICENSES, BOTH HAVE SAME P/D.

Dates: App. Received: Priority Date: 12/28/1954  
 Proof Due Date: Proof Made Date:  
 Exam Made Date: Exam Sent to S.O.:  
 Licensed Date: 04/19/1979

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/22/88 CONVERT

Waymire

33-2072

Part I.

# State of Idaho License and Certificate of Water Right

Water License No. G-25334

Amount .40 c.f.s.

Water District No. \_\_\_\_\_

Priority Dec. 28, 1954

THIS IS TO CERTIFY that

MARGARET WAYMIRE

of Howe, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 28, 1954; that Permit No. G-25334 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .40 second feet, was issued thereunder on March 25, 1959, showing that said works were completed on the 14th day of January, 1957; and that on the 14th day of January, 1957, MARGARET WAYMIRE

of Howe, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of irrigation, under Use Permit No. G-25334 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6623, on the 25 day of March, 1959; The right hereby confirmed dates from December 28, 1954;

The Point of Diversion is located in the SW 1/4 NE 1/4, Sec. 19, Tp. 10 N., R. 27 E., B. M. Butte County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .40 cubic feet per second.

Description and location of use:

| Twp.                            | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|---------------------------------|-------|------|------------------|----------------------------------|---------------------------------|
| 10 N                            | 27 E  | 29   | NW 1/4 NE 1/4    | 40                               | 35                              |
|                                 |       |      | SW 1/4 NE 1/4    | 40                               | 25                              |
|                                 |       |      | SE 1/4 NW 1/4    | 40                               | 40                              |
|                                 |       |      | NE 1/4 SW 1/4    | 40                               | 35                              |
|                                 |       |      | NW 1/4 SE 1/4    | 40                               | <u>25</u>                       |
| Total Number of Acres Irrigated |       |      |                  |                                  | 160                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25 day of March, 19 59.

s/ GEO. N. CARTER  
State Reclamation Engineer.

(SEAL)

33 2072

Part I - Waymire

# State of Idaho

## License and Certificate of Water Right

Water License No. G-25334Amount .40 c.f.s.

Water District No. \_\_\_\_\_

Priority Dec. 28, 1954

THIS IS TO CERTIFY that JESS L. AMY of Howe, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 28, 1954; that Permit No. G-25334 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .40 second feet, was issued thereunder on March 25, 1959, showing that said works were completed on the 4 day of January, 1957; and that on the 4th day of January, 1957, JESS L. AMY

of Howe, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean, for the purpose of irrigation, under Use Permit No. G-25334 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6622, on the 25 day of March, 1959;

The right hereby confirmed dates from December 28, 1954;

The Point of Diversion is located

In the SW 1/4 N. 1/4, Sec. 19, Tp. 10 N., R. 27 E., B. M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .40 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                 | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|----------------------------------|-------------------------------|------------------------------|
| 10 N | 17 E  | 19   | SW 1/4 NE 1/4                    | 40                            | 40                           |
|      |       |      | Total number of Acres Irrigated: |                               | 40                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25 day of March, 1959.

S/ GEO. H. CARP

State Reclamation Engineer.

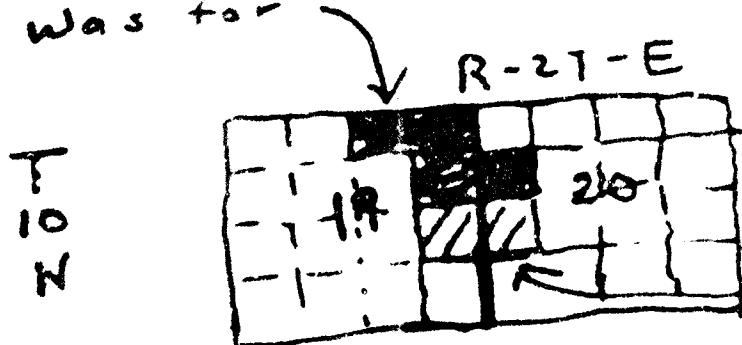
(SEAL)

# The Story about well of Permit G-25334

A33-02072C

From the license  
file.

This well was drilled jointly by  
Jess L. Amy and Margaret Waymire  
they filed jointly for ~~the~~ 160 miners  
inches from this well—each for 80  
Miners inches— in Permit #20929 → 02135  
The 80 inches for Margaret Waymire  
was for



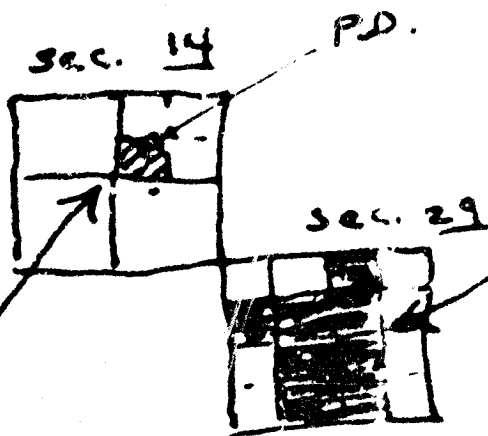
The 80 inches for Amy was for —  
This much you will find in Permit  
#20929 Though it does not say  
what property is whose → 02072

Permit No G-25334 came about  
because it was found that the well  
yielded 200 Miners inches instead of  
the 160 allowed in Permit #20929.  
Hence 40 additional Miners inches  
was filed on under Permit #G-25334  
it also should have been a joint filing in

Page 2

names Jess L. Amy + Margaret Waymire  
but it was filed on under the single  
name Jess L. Amy which it should not  
have been.

20 Miners inches belongs to  
Mrs Margaret Waymire and goes on  
her property Thus



20 Miners inches (the other half)  
belongs to Jess L. Amy and goes on  
his property (a 40 acres) thus,

Jim Marr

see me if you  
do not understand.

Checked - Permit was filed jointly.  
Proofs made jointly.

| WATMIRE / SECO DITCH   |                                   |       |       |                       |                  |                            | VELOCITY    |                          | Adjusted<br>for hor.<br>angle or<br>----- | Area | Discharge |     |
|------------------------|-----------------------------------|-------|-------|-----------------------|------------------|----------------------------|-------------|--------------------------|-------------------------------------------|------|-----------|-----|
| Angle coef-<br>ficient | Dist.<br>from<br>initial<br>point | Width | Depth | Observ-<br>tion depth | Revol-<br>utions | Time<br>in<br>sec-<br>onds | At<br>point | Mean<br>in ver-<br>tical |                                           |      |           |     |
| P.W.                   | 1.0                               | .0    | 0.0   |                       | NF               | 0                          | $\emptyset$ |                          |                                           |      |           | .80 |
|                        | 1.5                               | .5    | 0.62  |                       |                  | 20                         | 1.27        |                          |                                           | .31  | .39       | .85 |
|                        | 2.0                               | .5    | 0.80  |                       |                  | 20                         | 1.50        |                          |                                           | .40  | .60       |     |
|                        | 2.5                               | .5    | 0.80  |                       |                  | 20                         | 1.35        |                          |                                           | .40  | .54       | .90 |
|                        | 3.0                               | .5    | 0.50  |                       |                  | 20                         | 1.31        |                          |                                           | .25  | .33       | .92 |
|                        | 3.5                               | .5    | 0     |                       | NF               | 1                          | $\emptyset$ |                          |                                           |      |           | .94 |
|                        |                                   |       |       |                       |                  |                            |             |                          |                                           |      |           | .96 |
|                        |                                   |       |       |                       |                  |                            |             |                          |                                           |      |           | .97 |
|                        |                                   |       |       |                       |                  |                            |             |                          |                                           | Q =  | 1.86 CFS  |     |

[illegible]

43.3% Conversion  
Loss due to  
Wymura Probe

## REFERENCES

CAGE

Time

\* GPO:1971-O-425-824

(D. ANDERSON)

Waymire - Scott 25 Hp Pump Ditch

Re: A33-02135 A & B

STATE OF IDAHO

A33-02072 A 48

DEPARTMENT OF WATER RESOURCES

C U. S. District Court 01

Moos No. \_\_\_\_\_

Comp. by -----

Checked by \_\_\_\_\_

### DISCHARGE MEASUREMENT NOTES

Sta. No. \_\_\_\_\_

Date 11 July, 1996 Party Al Ruberry - Dave ANDREASON

Width \_\_\_\_\_ Area \_\_\_\_\_ Vel. \_\_\_\_\_ G. H. \_\_\_\_\_ Disch. \_\_\_\_\_

Method \_\_\_\_\_ No. secs. \_\_\_\_\_ G. H. change \_\_\_\_\_ in \_\_\_\_\_ hrs. Susp. \_\_\_\_\_

Method coef. \_\_\_\_\_ Hor. angle coef. \_\_\_\_\_ Susp. coef. \_\_\_\_\_ Meter No. \_\_\_\_\_

Type of meter Swiffer

Date rated \_\_\_\_\_ for rod, other.

Meter ..... ft. above bottom of weight.

Spin before meas. .... after .....

Meas. plots ---- % diff. from rating -----

Wading, cable, ice, boat, upstr., downstr., side

bridge ----- feet, mile. above, below

gage, and \_\_\_\_\_

Check-bar, found: .....

changed to ----- at -----

Correct .....

Levels obtained .....

Measurement rated excellent (2%), good (5%), fair (8%), poor (over 8%), based on following conditions: Cross section \_\_\_\_\_

Flow \_\_\_\_\_ Weather \_\_\_\_\_

Other \_\_\_\_\_ Air \_\_\_\_\_ °F @ \_\_\_\_\_

Gage \_\_\_\_\_ Water \_\_\_\_\_ °F @ \_\_\_\_\_

Record removed \_\_\_\_\_ Intake flushed <sup>U</sup>\_\_\_\_\_

Observer \_\_\_\_\_

Control \_\_\_\_\_

Remarks Determine Flow

G. H. of zero flow ----- ft.

11 July 1996

LOOKING EASTERLY

— Bell Mtn.



TO 1

SCOTT (ANDREASON) -

WAYMIRE WELL

RE: A33-02135A

A33-02135C

A33-02072A

A33-02072B

A33-10028

NOTE: THIS WELL IS NOT  
AN EXCHANGE WELL WITH  
LITTLE LOST RIVER. THE  
NOTATION OF THE RIVER  
IS FOR LOCATION ONLY.



PHOTO 2

ACTUAL WELL IS LOCATED  
INSIDE THE OLD LOG  
STRUCTURE SHOWN IN PHOTO 1.

A POLYSONIC MEASUREMENT  
WAS UNSUCCESSFUL DUE  
TO SHORTNESS OF THE DISCH.  
PIPE AND THAT THE PIPE  
IS ONLY  $\frac{1}{2}$  FULL WHEN THE  
PUMP IS OPERATING.

STEVE GARRISON - OPERATOR  
DAVID ANDREASON - CO-OWNER

ANDREASON (SCOTT) - WAYMIRE WELL

11 July 1996

LOOKING SOUTHEASTERLY



PHOTO 3

AL RUBERRY DOING A  
SWOFFER METER MEASURE-  
MENT ON THE CONVEYANCE  
DITCH.

DAVID ANDREASON (KNEE'S &  
HANDS) TAKING NOTES.

PHOTO DATE: 7/11/1996  
PHOTO BY: A. RUBERRY / S. GARRISON

Waymire - Scott 25 Hp Pump Ditch

Meas. No. \_\_\_\_\_

Comp. by .....

Checked by -----

### DISCHARGE MEASUREMENT NOTES

Sta. No. \_\_\_\_\_

Date 11 July, 1996 Party Al Ruberry - Dave ANDREASON

Width \_\_\_\_\_ Area \_\_\_\_\_ Vel. \_\_\_\_\_ G. H. \_\_\_\_\_ Disch. \_\_\_\_\_

Method \_\_\_\_\_ No. secs. \_\_\_\_\_ G. H. change \_\_\_\_\_ in \_\_\_\_\_ hrs. Susp. \_\_\_\_\_

Method coef. \_\_\_\_\_ Hor. angle coef. \_\_\_\_\_ Susp. coef. \_\_\_\_\_ Meter No. \_\_\_\_\_

Type of meter Swiffer

[illegible]

Date rated ..... for rod, other.

Meter ..... ft. above bottom of weight.

Spin before meas. .... after .....

Meas. plots ---- % diff. from rating -----

Wading, cable, ice, boat, upstr., downstr., side

bridge ..... feet, mile, above, below

gage, and \_\_\_\_\_

Check-bar, found .....

changed to ..... at .....

Correct .....

Levels obtained .....

Measurement rated excellent (2%), good (5%), fair (8%), poor (over 8%), based on following conditions: Cross section \_\_\_\_\_

Flow ..... Weather .....

Other \_\_\_\_\_ Air \_\_\_\_\_ °F @ \_\_\_\_\_

Gage \_\_\_\_\_ Water \_\_\_\_\_ °F @ \_\_\_\_\_

----- Record removed ----- Intake flushed -----

Observer \_\_\_\_\_

Control \_\_\_\_\_

Remarks Determine Flow

G. H. of zero flow ----- ft.

.75  
11 July 96

River at Scott House

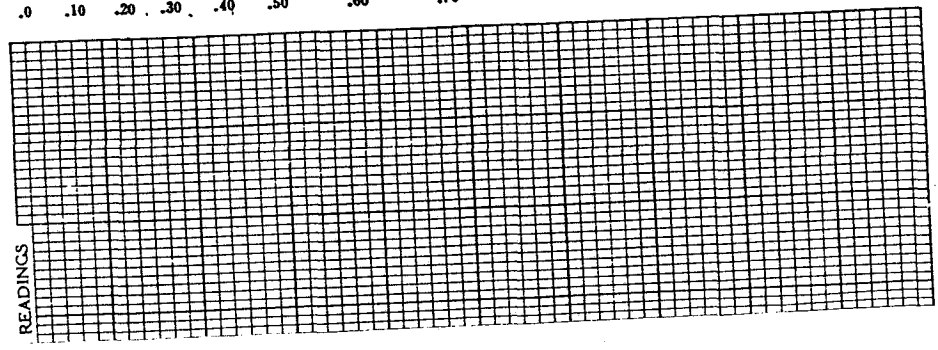
Wymire/Scott Ditch

| Angle coef-<br>ficient | Dist.<br>from<br>initial<br>point | Width | Depth | Observa-<br>tion depth | Rev-<br>olu-<br>tions | Time<br>in<br>sec-<br>onds | VELOCITY    |                          | Adjusted<br>for hor.<br>angle or<br>----- | Area | Discharge |
|------------------------|-----------------------------------|-------|-------|------------------------|-----------------------|----------------------------|-------------|--------------------------|-------------------------------------------|------|-----------|
|                        |                                   |       |       |                        |                       |                            | At<br>point | Mean<br>in ver-<br>tical |                                           |      |           |
| PEW                    | 1.0                               | .0    | 0.0   |                        | NF                    | 0                          | 0           |                          |                                           |      |           |
|                        | 1.5                               | .5    | 0.62  |                        |                       | 20                         | 1.27        |                          |                                           | .31  | .39       |
|                        | 2.0                               | .5    | 0.80  |                        |                       | 20                         | 1.50        |                          |                                           | .40  | .60       |
|                        | 2.5                               | .5    | 0.80  |                        |                       | 20                         | 1.35        |                          |                                           | .40  | .54       |
|                        | 3.0                               | .5    | 0.50  |                        |                       | 20                         | 1.31        |                          |                                           | .25  | .33       |
|                        | 3.5                               | .5    | 0     |                        | NF                    | 1                          | 0           |                          |                                           |      |           |
|                        |                                   |       |       |                        |                       |                            |             |                          |                                           | Q =  | 1.86 cfs  |

DITCH MEASUREMENT BELOW WELL

| Angle coef-<br>ficient | Dist.<br>from<br>initial<br>point | Width | Depth | Observa-<br>tion depth | Rev-<br>olu-<br>tions | Time<br>in<br>sec-<br>onds | VELOCITY    |                          | Adjusted<br>for hor.<br>angle or<br>----- | Area | Discharge |
|------------------------|-----------------------------------|-------|-------|------------------------|-----------------------|----------------------------|-------------|--------------------------|-------------------------------------------|------|-----------|
|                        |                                   |       |       |                        |                       |                            | At<br>point | Mean<br>in ver-<br>tical |                                           |      |           |
| REW                    | 1.0                               | .5    | 0.7   | .6                     |                       | 20                         | .28         |                          |                                           | .35  | .10       |
|                        | 1.5                               | .5    | 0.75  | .6                     |                       | 20                         | .74         |                          |                                           | .38  | .28       |
|                        | 2.0                               | .5    | 0.80  | .6                     |                       | 20                         | 1.48        |                          |                                           | .40  | .59       |
|                        | 2.5                               | .5    | 0.80  | .6                     |                       | 20                         | 1.60        |                          |                                           | .40  | .64       |
|                        | 3.0                               | .5    | 0.85  | .6                     |                       | 20                         | 1.56        |                          |                                           | .43  | .67       |
|                        | 3.5                               | .5    | 0.85  | .6                     |                       | 20                         | 1.16        |                          |                                           | .43  | .50       |
|                        | 4.0                               | .5    | 0.85  | .6                     |                       | 20                         | .90         |                          |                                           | .43  | .39       |
|                        | 4.5                               | .5    | 0.60  | .6                     |                       | 20                         | .33         |                          |                                           | .30  | .10       |
| LEW                    | 5.0                               | .5    | 0.32  | .6                     |                       | 20                         | .08         |                          |                                           | .16  | .01       |
|                        |                                   |       |       |                        |                       |                            |             |                          |                                           | Q =  | 3.28 cfs  |

43.3% Conversion  
Loss Well to  
Wymire Proper



March 28, 1990

Mrs. Margaret J. Waymire  
Howe, Idaho 83244

RE: Adjudication notice A33-02072C.

Dear Mrs. Waymire:

The water right number assigned to the Notice of Claim for your property in Butte County had previously been used. Therefore, we have renumbered your Notice from A33-02072B to A33-02072C and modified Receipt No. E011654 to reflect this change.

The enclosed form is an exact duplicate of the original notice but with the newer water right number. Please retain this Notice for your records and future reference.

If you have any questions, please feel free to call.

Respectfully submitted,

Ernest Carlsen  
Water Rights Supervisor, Adjudications

Enclosure

MICROFILMED

NOV 18 1992

RECEIPT  
For Monies Paid  
to the  
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E011654

Date: 01/12/90  
Time: 13:24:38

Received  
From: WAYMIRE, MARGARET J.

*Copy for file  
A33-02072C*

| Type of Payment  | Program Acct Class | Amount   |
|------------------|--------------------|----------|
| ADJUDICATION FEE | 0410162 9337 6490  | \$431.00 |

*Change number from  
A33-02072B  
to A33-02072C*

Total \$431.00

CHECK 6957

WR/NO: A33-00099 A33-10028 A33-02135B A33-02072C

Idaho Department of Water Resources

Region: EASTERN

Signature: *Calray*

MICROFILMED

NOV 18 1992

# State of Idaho License and Certificate of Water Right

Water License No. G-25334

Amount .40 c.f.s.

Water District No. \_\_\_\_\_

Priority Dec. 28, 1954

THIS IS TO CERTIFY that

of Howe, Idaho

MARGARET WAYMIRE

, made application for a permit to appropriate the public waters of the State of Idaho, dated December 28, 1954; that Permit No. G-25334 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .40 second feet, was issued thereunder on March 25, 1959, showing that said works were completed on the 4th day of January, 1957; and that on the 4th day of January, 1957,

MARGARET WAYMIRE

of Howe, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of irrigation

, under Use Permit No. G-25334 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6623, on the 25 day of March, 1959;

The right hereby confirmed dates from December 28, 1954;

The Point of Diversion is located

in the SW 1/4 NE 1/4, Sec. 19, Twp. 10 N., R. 27 E., B. M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .40 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|---------------------------------|-------------------------------|------------------------------|
| 10 N | 27 E  | 29   | NW 1/4 NE 1/4                   | 40                            | 35                           |
|      |       |      | SW 1/4 NE 1/4                   | 40                            | 25                           |
|      |       |      | SE 1/4 NW 1/4                   | 40                            | 40                           |
|      |       |      | NE 1/4 SW 1/4                   | 40                            | 35                           |
|      |       |      | NW 1/4 SE 1/4                   | 40                            | 25                           |
|      |       |      | Total Number of Acres Irrigated |                               | 160                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25 day of March, 1959.

s/ GEO N. CARTER

State Reclamation Engineer.

(SEAL)

33 2072

MICROFILMED

NOV 18 1992

# State of Idaho License and Certificate of Water Right

Water License No. G-25334

Amount 40 c.f.s.

Water District No. \_\_\_\_\_

Priority Dec. 20, 1954

THIS IS TO CERTIFY that JESS L. AMY of Howe, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 28, 1954, that Permit No. G-25334 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 40 second feet, was issued thereunder on March 25, 1959, showing that said works were completed on the 4 day of January, 1957; and that on the 4th day of January, 1957, JESS L. AMY

of Idaho, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of irrigation, under Use Permit No. G-25334 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6622, on the 25 day of March, 1959; The right hereby confirmed dates from December 28, 1954;

The Point of Diversion is located

in the SW 1/4 NE 1/4, Sec. 19, Tp. 10 N, R. 27 E, B. M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 40 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                 | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|----------------------------------|-------------------------------|------------------------------|
| 10 N | 27 E  | 19   | SW 1/4 NE 1/4                    | 40                            | 40                           |
|      |       |      | Total number of Acres Irrigated: |                               | 40                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 25 day of March, 1959.

/s/ GEO. H. CARTER

State Reclamation Engineer.

(SEAL)

MICROFILMED

NOV 18 1992

33 2072

# The Story about well of Permit G-25334

This well was drilled jointly by  
Jess L. Amy and Margaret Waymire  
they filed jointly for the 160 miners  
inches from this well - each for 80  
miners inches in Permit #20929.  
The 80 inches for Margaret Waymire  
was for



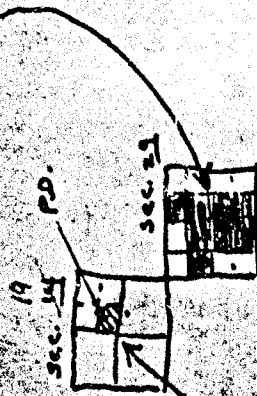
The 80 inches for Amy was for  
This much you will find in Permit  
#20929. Though it does not say  
what property is whose

Permit No. G-25334 came about  
because it was found that the well  
yielded 200 Miners inches instead of  
the 160 allowed in Permit #20929.  
Hence 80 additional Miners inches  
was filed in under Permit #G-25334.  
It also should have been a joint filing in

Page 2

names Jess L. Amy & Margaret Waymire  
but it was filed on under the single  
name Jess L. Amy which it should not  
have been.

20 Miners inches belongs to  
Mrs Margaret Waymire and goes on  
her property thus



20 Miners inches (the other half)  
belongs to Jess L. Amy and goes on  
his property (~40 acres) thus

Jim Marr

see me if you  
do not understand.  
Checked - Permit was filed jointly.  
Proofs made jointly.

NOV 18 1992

PHOTOFILMED

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A33-32072C  
1657

LAST: WAYMIRE  
ADDRESS: HOME  
CITY: ID  
STATE: ID ZIP: 83244  
PHONE NUMBER: 208-767-5486

OWNER CODE: C  
FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
DATABASE Y  
FIELD EXAMINER

CLAIM REMARKS: TWO LICENSES, BOTH HAVE SAME P/O.  
THIS NOTICE IS FILED FOR THE LICENSE ISSUED TO WAYMIRE'S.  
PORTION "A" WILL BE FILED BY CECI. SCOTT WHO HAS 1/2 INTEREST  
IN THIS WELL.

→ A OWNER TO DAVID ANDERSON

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Al Peterson PHONE NUMBER: ( ) - - -  
DATE OF FIELD EXAM: 3/27/96 APPOINTMENT MADE: Y( ) N( ) A( ) P( )  
ACCOMPANIED BY: Keith Waymire PHONE NUMBER: ( ) - - -  
RELATIONSHIP TO CLAIMANT: Operator

DIRECTIONS TO PROPERTY / NOTES:

Met Keith as Appraiser. Visited Laws. Settled By Claims. All Flood Insurance.

A. AJ CLAIM: # A33-02072C PRIORITY DATE: 12-28-1954 STAGE: L  
 B. WR RECORD: # 33-02073 PRIORITY DATE: 01-06-1955 STAGE: L DOES NOT RELATE  
 C. FIELD EXAM REQUIRED? FIELD EXAMINER  
 DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) (Y)  
 IF YES EXPLAIN.

NOTES: licensed priority for 33-02072 is 12-28-1954, as claimed.

RECOMMENDED PRIORITY DATE:  
12-28-1954

REVIEWED BY S.W. Kern DATE 4-6-1954

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| A33-02072 | 10N  | 27E  | 19   | SE  | NW  | NE  |     | BUTTE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A33-02072A NONE  
A33-02135A  
A33-02135B  
A33-10028

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER TRI3:

B. WR POINT OF DIVERSION AND SOURCE:

3312072C THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

33-02072C  
33-02072C  
33-02072C

SOURCE: GROUNDWATER TRIH:

C. FIELD EXAM REQUIRED?

| FIELD EXAM REQUIRED? | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | EXAMINER |
|----------------------|-------------------------------|----------------------------------|----------|----------|
|                      |                               |                                  | Y N      |          |

NOTES:

Licensed P/D = SWNE, S19, T10N, R27E. But, the 8-7-1957 Report of Engineer says, "Mr. Amy says a later survey puts well in NWNE." Also, the point of diversion for 33-02135, which is a senior license on the same well, is "on or near the North line between NWNE and SWNE."

Next field check of the P/D. FIELD EXAM: 3/27/96, 7/11/96.

REVIEWED BY: [Signature] DATE: 9/29/96

**SYSTEM DESCRIPTION:**



Well Data:

MOTOR: 25HP CHRISTENSEN MOTOR  
MOD: 130356 SD # PN2598  
PUMP: FAIRBANKS-MORSE  
SN: PN 141  
8" OPEN DISCHARGE

A. ROOT WATER RIGHT NUMBERS:  
A33-02072A  
A33-02072C  
A33-02072B

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                 | AJ<br>#/ACRES    | IR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|----------------------|------------------|----------------|-----------------|----------------|------------------|
| 10N         | 27E | 29  | N4  | NE  |     | WAYHIRE, MARGARET J. | A33-02072C /35.0 | /              | 39.0            |                | 30.              |
|             |     |     | N4  | NE  |     | WAYHIRE, MARGARET J. | A33-00099 /35.0  | /              |                 |                |                  |
|             |     |     | N4  | NE  |     | WAYHIRE, MARGARET J. | A33-021358 /35.0 | /              |                 |                |                  |
|             |     |     | N4  | NE  |     | AMY, JESS L.         |                  |                |                 |                |                  |
|             |     |     | N4  | NE  |     | WAYHIRE, MARGARET J. |                  | 33-07193 /25.0 |                 |                |                  |
| 10N         | 27E | 29  | S4  | NE  |     | WAYHIRE, MARGARET J. | A33-02072C /25.0 | /              | 39.0            |                | 31               |
|             |     |     | S4  | NE  |     | WAYHIRE, MARGARET J. | A33-00099 /25.0  | /              |                 |                |                  |
|             |     |     | S4  | NE  |     | WAYHIRE, MARGARET J. | A33-021358 /25.0 | /              |                 |                |                  |
|             |     |     | S4  | NE  |     | AMY, JESS L.         |                  | 33-02072 /25.0 |                 |                |                  |
|             |     |     | S4  | NE  |     | WAYHIRE, MARGARET J. |                  | 33-07193 /35.0 |                 |                |                  |
| 10N         | 27E | 29  | SE  | NW  |     | WAYHIRE, MARGARET J. | A33-02072C /40.0 | /              | 40.0            |                | 30               |
|             |     |     | SE  | NW  |     | WAYHIRE, MARGARET J. | A33-00099 /40.0  | /              |                 |                |                  |
|             |     |     | SE  | NW  |     | WAYHIRE, MARGARET J. | A33-021358 /40.0 | /              |                 |                |                  |
|             |     |     | SE  | NW  |     | AMY, JESS L.         |                  | 33-02072 /40.0 |                 |                |                  |
|             |     |     | SE  | NW  |     | WAYHIRE, MARGARET J. |                  | 33-07193 /40.0 |                 |                |                  |
| 10N         | 27E | 29  | NE  | SW  |     | WAYHIRE, MARGARET J. | A33-02072C /35.0 | /              | 34.0            |                | 27               |
|             |     |     | NE  | SW  |     | WAYHIRE, MARGARET J. | A33-00099 /35.0  | /              |                 |                |                  |
|             |     |     | NE  | SW  |     | WAYHIRE, MARGARET J. | A33-021358 /35.0 | /              |                 |                |                  |
|             |     |     | NE  | SW  |     | AMY, JESS L.         |                  | 33-02072 /35.0 |                 |                |                  |
|             |     |     | NE  | SW  |     | WAYHIRE, MARGARET J. |                  | 33-07193 /40.0 |                 |                |                  |
| 10N         | 27E | 29  | N4  | SE  |     | WAYHIRE, MARGARET J. | A33-02072C /25.0 | /              | 40.0            |                | 30               |
|             |     |     | N4  | SE  |     | WAYHIRE, MARGARET J. | A33-00099 /25.0  | /              |                 |                |                  |
|             |     |     | N4  | SE  |     | WAYHIRE, MARGARET J. | A33-021358 /25.0 | /              |                 |                |                  |
|             |     |     | N4  | SE  |     | AMY, JESS L.         |                  | 33-02072 /25.0 |                 |                |                  |
|             |     |     | N4  | SE  |     | WAYHIRE, MARGARET J. |                  | 33-07193 /35.0 |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                      | A33-02072C       | 160.00         | 192.00          |                | 143 total        |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?  
DUE TO POJ DISCREPANCY? (Y/N) Y  
FIELD EXAMINER  
POU COUNTY: BUTTE

Apply the Permissible Plans of Use since both licenses are from the same well and cannot be distinguished apart.

ED1: 33-021358,  
K06: 100 ac.

SWNW - 10.0  
SESW - 4.0  
SWSE - 27.0

180.0

685  
210

320

280

260

320

PRESUMPTION FLAG:

NOTES:

Claimed as licensed. (See page 11 for explanation of Parts I & II of this license.)

RECOMMENDATIONS:

TOTAL ACRES: 160/180

REVIEWED BY: Sam

DATE: 2/29/99

It is the opinion on Nick Spencer, Attorney General, that transfer #844 did in-fact split right 33-02072 (AOS claims A & C, B was claimed by Ann Amy but withdrawn 3/27/96). However, in the case of transfer #844 is not an acceptable power to add lands under a right (REFERENCE TRANSFER #851, ADDITIONAL LANDS WERE ADDED, 16 MAY 1955 - UNRELATED TO TRANSFER 844 - ADDITIONAL LANDS COULD BE ADDED IN MAY 1955 IT MUST HAVE ALSO BE A STANDARD PRACTICE IN MARCH 1955.).

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY  
A33-02072: IRRIGATION FROM 04-31 TO 11-01  
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
-600 CFS  
-600 CFS

B. WR RECORDED USES:

PURPOSES MONTH/DAY  
33-02073 IRRIGATION FROM TO  
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
2-630 CFS  
2-630 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | FIELD | DATABASE | EXAMINER |
|------------------------------------------|-------|----------|----------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      |       | N        | ---      |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) |       | Y        | ---      |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) |       | Y        | ---      |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )

Y( ) N( )

EXPLAIN IN NOTES, IF N/A

NOTES:

AJ Period of Use Recommended as April 15 to October 31 - Dept Stel

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N( )

AM TOTAL CLAIMED DIVERSION RATE:  
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.400 CFS  
2.530 CFS

REMOVED AS 0.400 cfs, AS CLAIMED

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD SUPPLEMENTARY NOTES SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(✓) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 33-021358/00099 AND BENEFICIAL USE RIGHT FROM WELL

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

| CLAIM NO.  | SOURCE            | NAME                 | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------|----------------------|-----------|----------------|-----------|----------------|
| 433-02072C | GROUNDWATER       | WAYMIRE, MARGARET J. | 0.400     | 0.002          |           |                |
| 433-00099  | LITTLE LOST RIVER | WAYMIRE, MARGARET J. | 0.500     | 0.001          |           |                |
| 433-021358 | GROUNDWATER       | WAYMIRE, MARGARET J. | 1.500     | 0.007          |           |                |

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE  
ACRES            X 0.02 CFS/ACRE =            CFS  
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/A:RE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 400.0 AF/A

ACRES            X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE            AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =            AF/A

ACRES            X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME            AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

| REC. PURPOSES        | REC. PERIOD FROM | REC. PERIOD TO | REC. DIV RATE CFS          | REC. DIV V/L AF/A | REC. CONS. USE             |
|----------------------|------------------|----------------|----------------------------|-------------------|----------------------------|
| IRRIGATION           | 04-01            | 11-01          | DATABASE EXAMINER<br>0.430 | DATABASE EXAMINER | DATABASE EXAMINER<br>480.3 |
| TOTAL FOR THIS RIGHT |                  |                | 0.430                      |                   | 480.3                      |

REVIEWED BY: DATE:

Q47-EN 2.3. 2135B 199  
P401- 160/180  
Q40- 2135B, 2135A, 02072A

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐

OWNERSHIP FORFEIT/AJANDON ☐  
ADDITIONAL DIV. AMOUNT ☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02072

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 2.000 EXAMINER

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| A33-07072         | A33-02072A            | 0.900          | -                      | -             | 33-07072         | 2.600          |
| A33-07072         | A33-02072C            | 0.400          | -                      | -             | 33-07072         | 2.600          |
|                   | A33-02072B WITHDRAWN  | 0.400          | -                      | -             | 33-02072         | 2.800          |

TOTAL CFS 1.500

2.000

DIVERSION RATE REVIEW

FIELD EXAMINER

DATABASE N

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

This license was issued in two parts in 1959.  
- Part I was 0.40 cfs on 160 acres for Margaret Waymire A33-02072C  
- Part II was 0.40 cfs on 40 acres for Jess L. Amy. A33-02072A  
A33-02072B was claimed by A. Amy - withdrawn 3/27/96.  
As claimed of Parts A and C THIS RIGHT IS CLAIMED IN FULL. 0.800 cfs on 200 ac.

AUTHENTICATION:

SIGNATURE: *[Signature]* DATE: 7/30/96

NAME OF FIELD EXAMINER: *[Signature]* TITLE: Sr. Asst.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54  
03/31/93

PAGE: 22  
QUI:KLOOK INFORMATION

CLAIM NUMBER: A53-12072C  
1661

| NR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIS              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CF5/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1  
 USGS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

05:25:38  
03/31/93  
1662

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 13  
PROFILE REPORT

CLAIM NUMBER: A33-02072C

OWNER CJOE NAME & ADDRESS  
C MARGARET JA WAYMIRE  
HOME ID 33244  
(209) 767-3486

PRIORITY DATE 12/28/1934 WATER USE IRRIGATION

USE PERIOD FROM TO 04-01-11-01  
4/15/03/1

DIVERSION RATE 0.40 CFS

DIVERSION VOLUME 0.40 CFS

TOTAL DIVERSION: 0.40 CFS

CONSUMPTIVE USE: 0.40 CFS

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

POINT(S) OF DIVERSION:

SENAME

TION R27E S19

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

| NE                      |                         | NW                      |                         | SW                      |                         | SE                      |                         |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| NAME                    | NAME                    | NAME                    | NAME                    | NAME                    | NAME                    | NAME                    | NAME                    |
| LY AC LT AC LT AC LT AC | LY AC LT AC LT AC LT AC | LY AC LT AC LT AC LT AC | LY AC LT AC LT AC LT AC | LY AC LT AC LT AC LT AC | LY AC LT AC LT AC LT AC | LY AC LT AC LT AC LT AC | LY AC LT AC LT AC LT AC |
| 21                      | 32                      | 10                      | 28                      | 25                      | 4                       | 32                      | 27                      |

POU COUNTY: BUTTE

NON-IRRIGATION USES: NONE

OTHER RIGHTS: 33-021358/00399 AND BENEFICIAL USE RIGHT FROM WELL

REMARKS: TWO LICENSES, BOTH HAVE SAME P/O.  
THIS NOTICE IS FILED FOR THE LICENSE ISSUED TO WAYMIRE'S.  
PORTION "A" WILL BE FILED BY CECIL SCOTT WHO HAS 1/2 INTEREST  
IN THIS WELL.

DATES: EXAM MADE DATE: 03/26/1985

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:  
PRESUMPTION FLAG:

SEE A33-02072A FOR NOTES ON RESERVE

106-160

180°



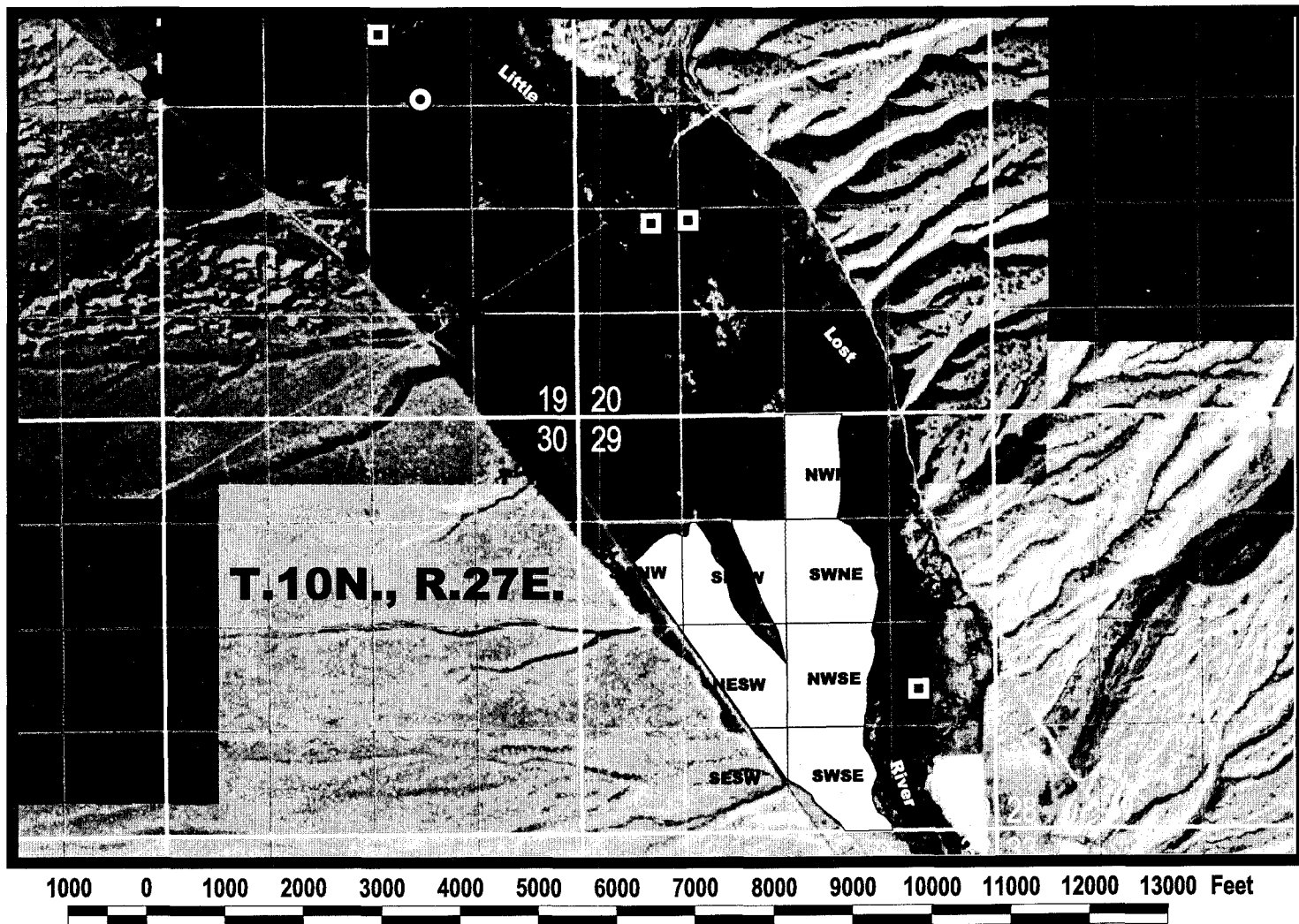
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: M. Waymire

Water Right(s): 33-02072C, 33-02135B, 33-00099



### LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

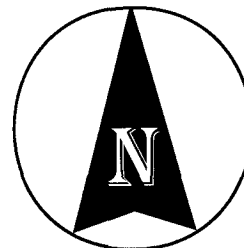
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.10N., R.27E.  
Sec. 29 (part of) W2NE, W2SE,  
S2NW, E2SW

Point(s) of Diversion: T.10N., R.29E.  
Sec. 19 SENWNE (well)  
Sec. 19 NWNWNE (decreed)



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: June 1999



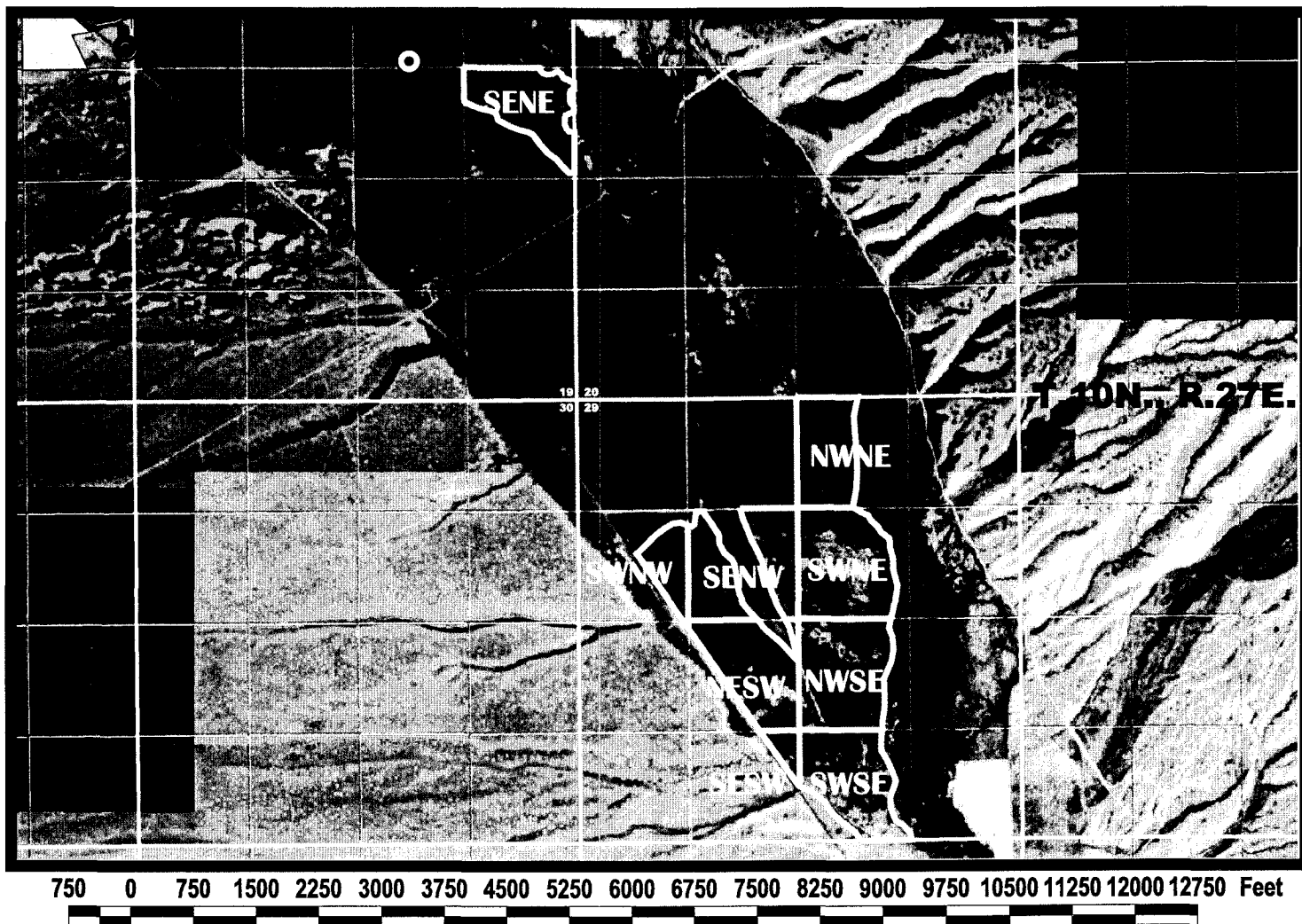
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: Maragret Waymire

Water Right(s): 33-10028, 33-02135B, 33-02072C



### LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

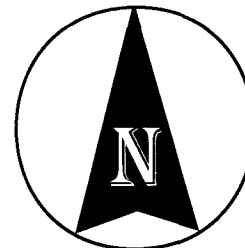
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.10N., R.27E.  
Sec. 19 (part of) SENE, Sec. 29  
(parts of) W2E2, S2NW, E2SW

Point(s) of Diversion: T.10N., R.27E.  
Sec. 19 SENWNE



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: September 1999

AJ0749NP  
No. R33-02072C

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/15/99  
PAGE: 1

OWNER CODE: C  
NAME & ADDRESS: MARGARET J WAYMIRE  
6224 N LITTLE LOST HWY  
HOME ID 83244  
(208) 767-3486  
PRIORITY DATE: 12/28/1954  
WATER USE: IRRIGATION  
USE PERIOD FROM TO: 04-15 10-31  
DIVERSION RATE: 0.400 CFS  
DIVERSION VOLUME: 0.400 CFS  
TOTAL DIVERSION: 0.400 CFS

Water Source: GROUNDWATER  
Tributary to: SENWNE  
Point(s) of Diversion: T10N R27E S19  
Stage: LICENSE  
BUTTE County

| Place of use Legal Description for: IRRIGATION |     |    |    |     |    |     |    |     |             |
|------------------------------------------------|-----|----|----|-----|----|-----|----|-----|-------------|
| NE                                             |     |    |    |     |    |     |    |     |             |
| NW                                             |     |    |    |     |    |     |    |     |             |
| SW                                             |     |    |    |     |    |     |    |     |             |
| SE                                             |     |    |    |     |    |     |    |     |             |
| T                                              | R   | S  | NE | ENE | NW | WNW | SW | WSW | SE          |
| 10N                                            | 27E | 19 | 38 | 21  | 32 | 10  | 28 | 26  | 04          |
| 10N                                            | 27E | 29 |    |     |    |     |    |     |             |
|                                                |     |    |    |     |    |     |    |     | TOTAL ACRES |
|                                                |     |    |    |     |    |     |    |     | 38.0        |
|                                                |     |    |    |     |    |     |    |     | 180.0       |
|                                                |     |    |    |     |    |     |    |     | 218.0       |

POU County: BUTTE

Other Rights: 33-02135B, 33-00099, 33-10028.

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.3 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 763 AF. COMBINED RIGHT NOS.: 33-02135B, 33-00099, 33-10028.

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 218 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02135B, 33-00099, 33-10028.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 33-02135A, 33-02135B, 33-02072A and 33-10028.

Pool # 16, 17  
Pool # 25

AJ0749NP  
No. R33-02072C

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/15/99  
PAGE: 2

=====

| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
|--------|-----------------|----------------|-----------------------|
|--------|-----------------|----------------|-----------------------|

|       |                        |                          |  |
|-------|------------------------|--------------------------|--|
| Misc: | Water District Number: | Field Inspection Flag: C |  |
|       |                        | Presumption Flag:        |  |

Comments: Date: 07/29/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS  
TWO LICENSES, BOTH HAVE SAME P/D.  
THIS NOTICE IS FILED FOR THE LICENSE ISSUED TO WAYMIRE'S.  
PORTION "A" WILL BE FILED BY CECIL SCOTT (NOW DAVID ANDREASON)  
WHO HAS 1/2 INTEREST IN THIS WELL AS 33-02135A AND 33-02072A.

Date: 07/29/1999 User-ID: ARUBERRY Subject: 33-02072B  
33-02072B WAS FILED BY A. AMY, AND WITHDRAWN.

Date: 10/15/1999 User-ID: JCRABTRE Subject: ADDRESS CHANGE  
ADDED ADDRESS AFTER TELEPHONE CONVERSATION WITH CLAIMANT

Date: 11/22/1999 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit: 12/15/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02072C  
Date Received: 1/12/1990  
Receipt No: E011654  
Received By: SL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARGARET J. WAYMIRE 208-767-3486  
Address: HOWE, ID 83244

2. Date of Priority: DEC 28, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 27E   | 19      | SE     | NW     | NE  |     | BUTTE  |

5. Description of diverting works:  
10'X50' WELL WITH 25HP PUMP. OPEN DISCHARGE INTO DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.400  |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 10N      | 27E   | 29      | NW     | NE  |     | IRR | 35.0  |
|          |       |         | SW     | NE  |     | IRR | 25.0  |
|          |       |         | SE     | NW  |     | IRR | 40.0  |

A33-02072C

Page 1

Date: 01/12/90

MICROFILMED

NOV 18 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 10N      | 27E   | 29      | NE     | SW  |     | IRR           | 35.0  |
|          |       |         | NW     | SE  |     | IRR           | 25.0  |
|          |       |         |        |     |     | Section Acres | 160.0 |
|          |       |         |        |     |     | Total Acres   | 160.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

33-02135B/00099 AND BENEFICIAL USE RIGHT FROM WELL

14. Remarks:

TWO LICENSES, BOTH HAVE SAME P/D.

THIS NOTICE IS FILED FOR THE LICENSE ISSUED TO WAYMIRE'S.

PORTION "A" WILL BE FILED BY CECIL SCOTT WHO HAS 1/2 INTEREST  
IN THIS WELL.

15. Basis of Claim: LICENSE

Water Right Number: 25334

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

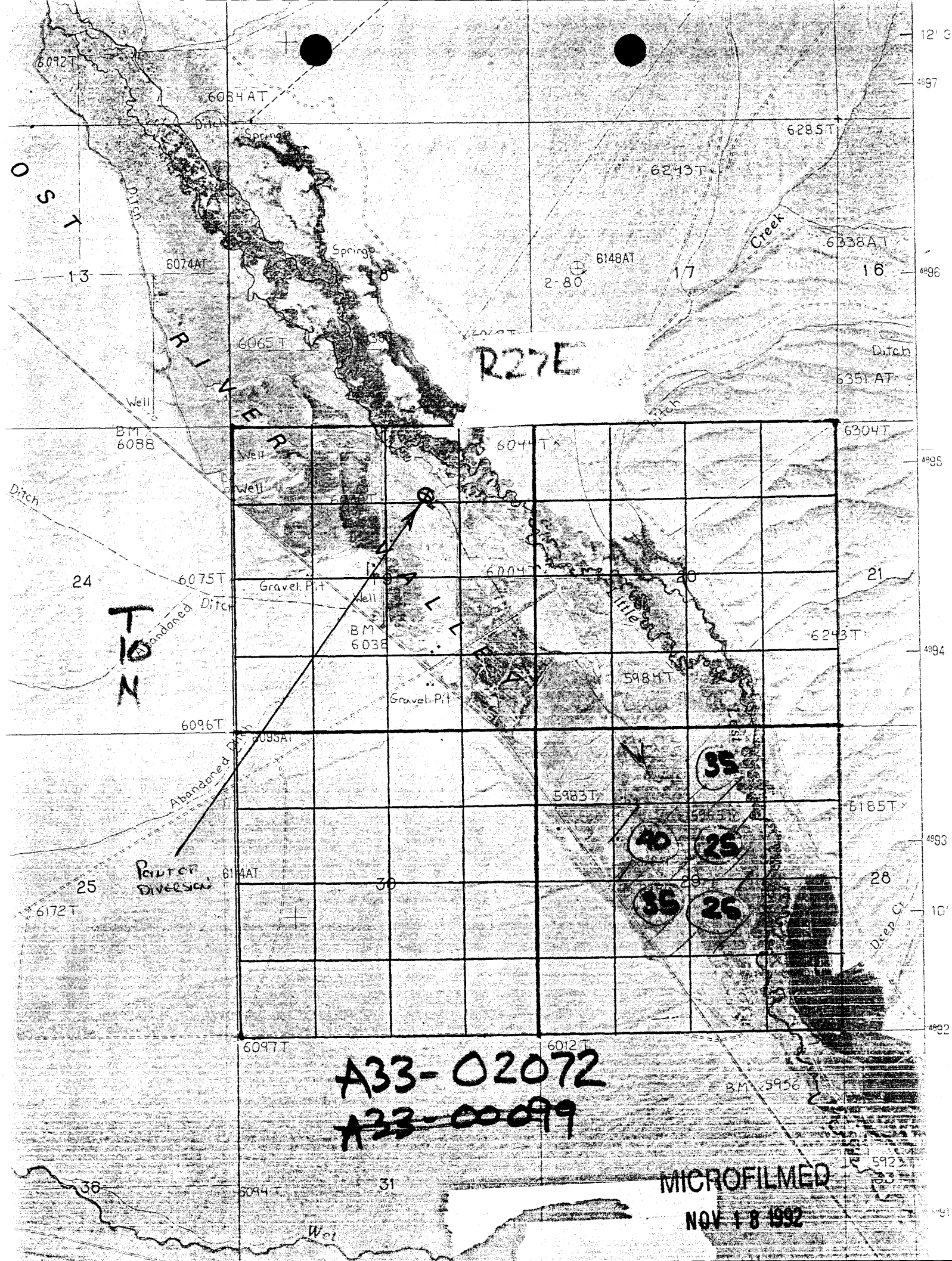
Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



R27E

NO 10

PAINTOR DIVERSION

A33-02072  
A33-00099

MICROFILMED  
NOV 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

A33-02072C

Ident. Number: A33-02072B

Date Received: 11/30/1989

Receipt No: E 011654

Received By: SS

RECEIVED

JAN 12 1990

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources  
Eastern District Office

1. Name: MARGARET J. WAYMIRE

208-767-3486

Address:

HOWE, ID

83244

2. Date of Priority: DEC 28, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10N      | 27E   | 19      | SE     | NW     | NE     |     | BUTTE  |

5. Description of diverting works:

10"X50' WELL WITH 25HP PUMP. OPEN DISCHARGE INTO DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.400  |      |        |

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 10N      | 27E   | 29      | NW     | NE     |     | IRR | 35.0  |
|          |       |         | SW     | NE     |     | IRR | 25.0  |
|          |       |         | SE     | NW     |     | IRR | 40.0  |

A33-02072B

Page 1

Date: 11/30/89

A3302072C



MICROFILMED

NOV 18 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 10N      | 27E   | 29      | NE     | SW  |     | IRR           | 35.0  |
|          |       |         | NW     | SE  |     | IRR           | 25.0  |
|          |       |         |        |     |     | Section Acres | 160.0 |
|          |       |         |        |     |     | Total Acres   | 160.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

33-02135B, 00099 AND BENEFICIAL USE RIGHT FROM WELL

14. Remarks:

TWO LICENSES, BOTH HAVE SAME P/D.

THIS NOTICE IS FILED FOR THE LICENSE ISSUED TO WAYMIRE'S.

PORTION "A" WILL BE FILED BY CECIL SCOTT WHO HAS 1/2 INTEREST  
IN THIS WELL.

15. Basis of Claim: LICENSE

Water Right Number: 25334

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margaret J. Hagman Date: 11/30/89  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me (this 30 day  
of November 19 89

E. J. [Signature]  
Notary Public

Seal

Residing at Salida, B.  
My Commission Expires 22 Aug 1994