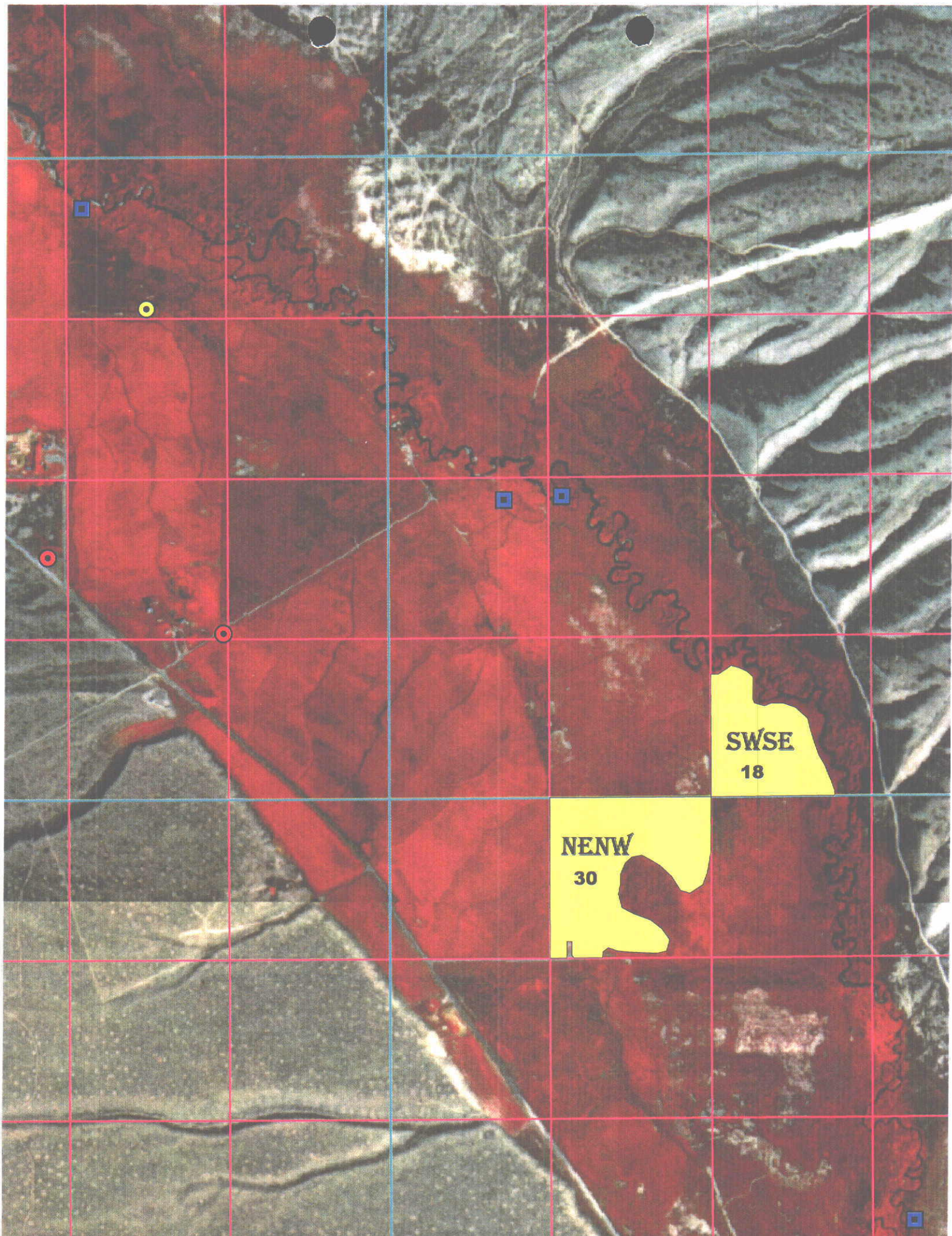




11 July 1996

LOOKING EASTERLY

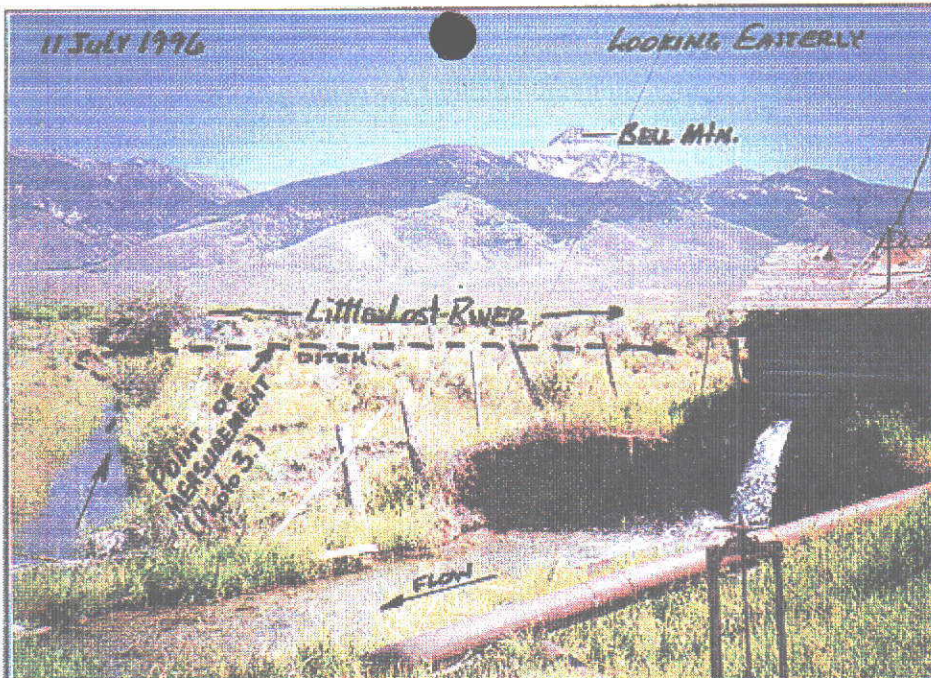


PHOTO 1

SCOTT (ANDERSON) -  
WAYMIRE WELL

RE: A33-02135A  
A33-02135C  
A33-02072A  
A33-02072B  
A33-10028

NOTE: THIS WELL IS NOT  
AN EXCHANGE WELL WITH  
LITTLE LOST RIVER. THE  
NOTATION OF THE RIVER  
IS FOR LOCATION ONLY.



PHOTO 2

ACTUAL WELL IS LOCATED  
INSIDE THE OLD LOG  
STRUCTURE SHOWN IN PHOTO 1.

A POLYSONIC MEASUREMENT  
WAS UNSUCCESSFUL DUE  
TO SHORTNESS OF THE DISCH.  
PIPE AND THAT THE PIPE  
IS ONLY  $\frac{1}{2}$  FULL WHEN THE  
PUMP IS OPERATING.

STEVE GARRISON - OPERATOR  
DAVID ANDERSON - CO-OWNER

ANDERSON (SCOTT) - WAYMIRE WELL

11 July 1996

LOOKING SOUTHEASTERLY



PHOTO 3

AL RUBERRY DOING A  
SWOFFER-METER MEASURE-  
MENT ON THE CONVEYANCE  
DITCH.

DAVID ANDERSON (KNEE'S &  
HANDS) TAKING NOTES.

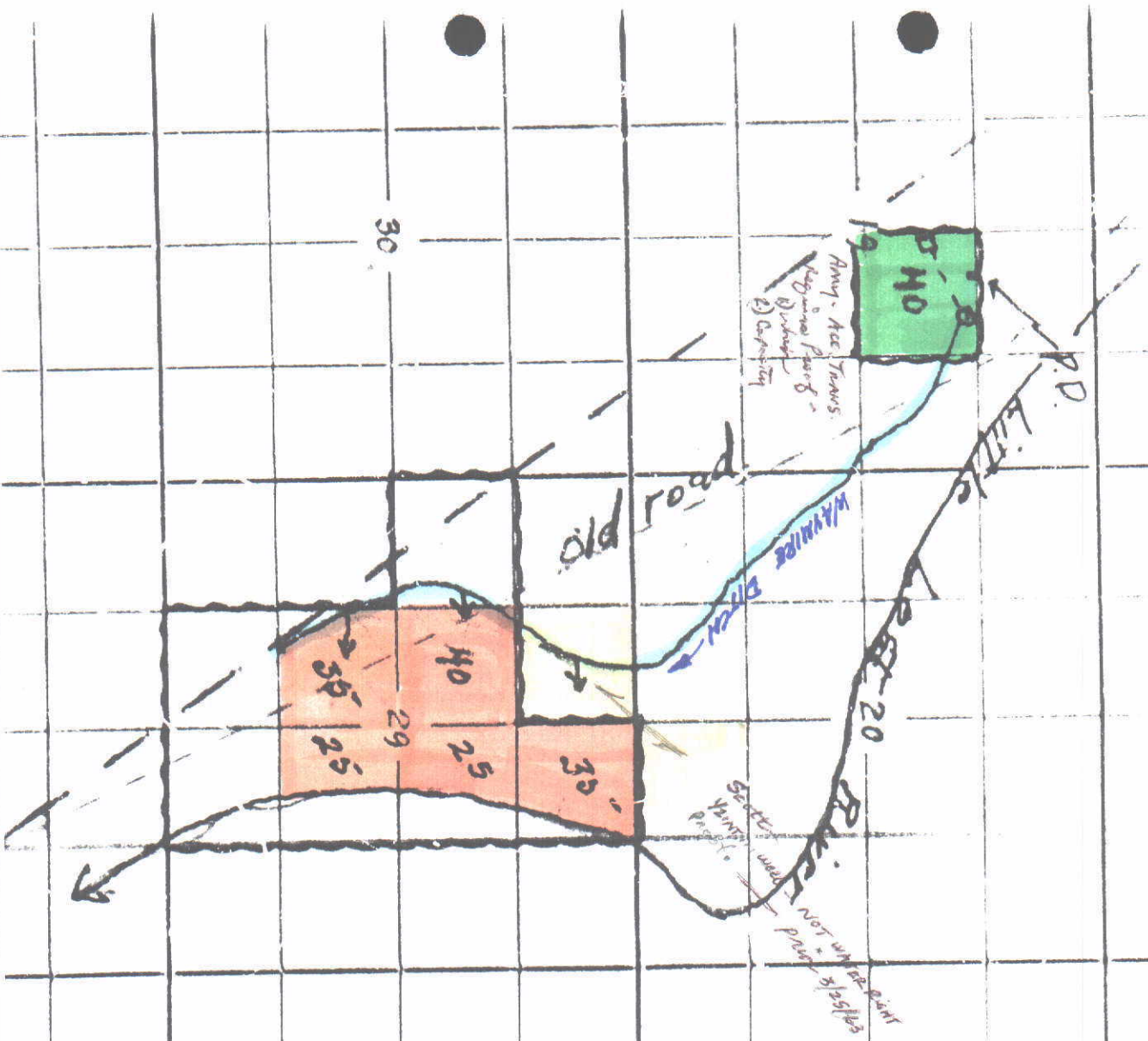
PHOTO DATE: 7/11/1996  
PHOTO BY: A. RUBERRY / S. GARRISON

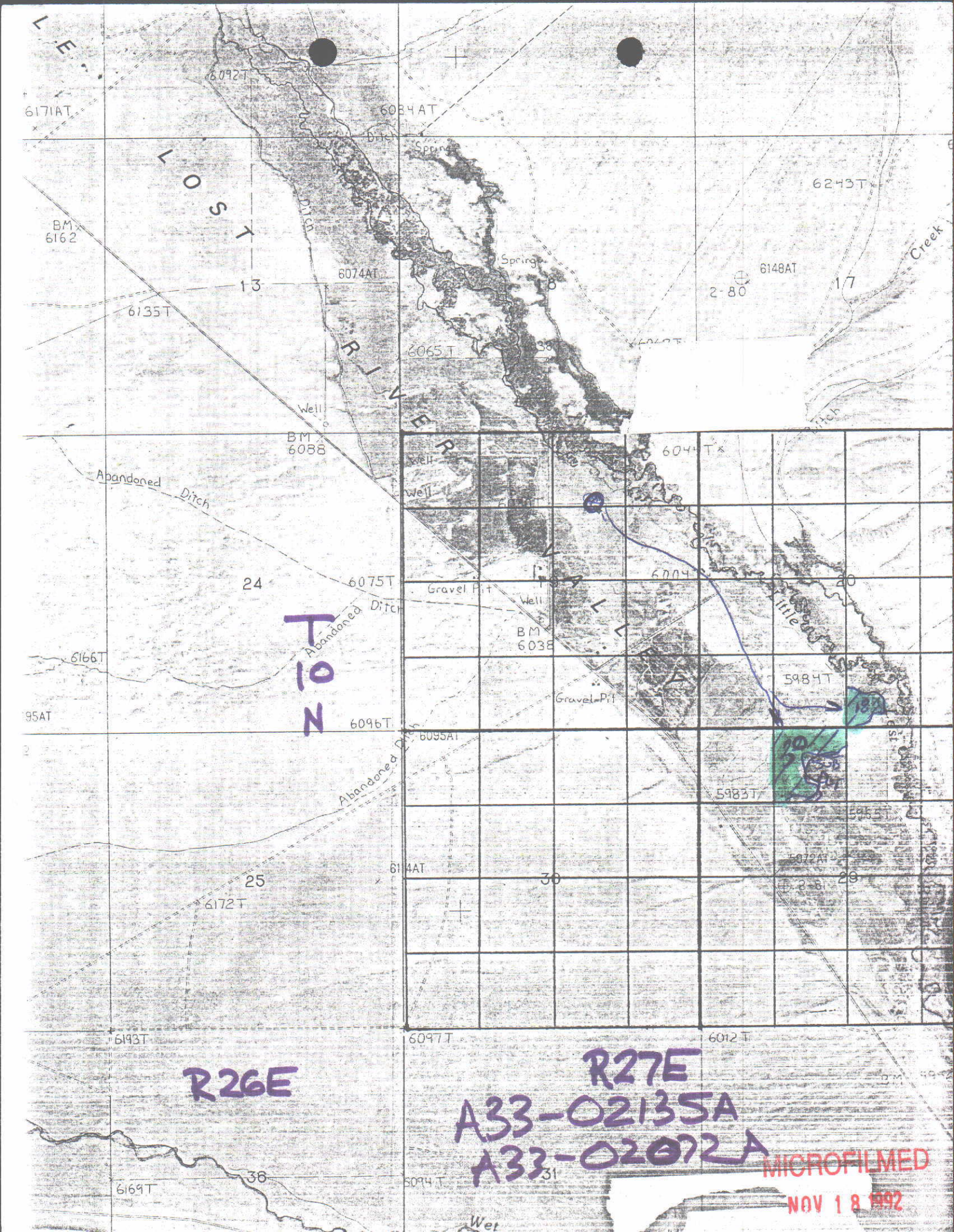
2-2-73

Jess Amy

MARGARET HARRIS

Cecil Scott





NOT

R26E

R27E  
A33-02135A  
A33-02072A

MICROFILMED

NOV 18 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DAVID & SHERI ANDREASON  
3794 LITTLE LOST RIVER HWY  
HOWE ID 83244

RE: Notice of Change of Water Right Ownership (NCO) for 33-02072A, 33-02135A and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Andreason:

On January 24, 2000, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

cc: Cecil Scott

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 33-02072A,  
33-02135A

Case No. 39576

)

)

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party SCOTT - ANDREASON
- ☐ I.C. § 42-222 transfer

- |                                               |                                              |
|-----------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> point of diversion   | <input type="checkbox"/> place of use        |
| <input type="checkbox"/> period of use        | <input type="checkbox"/> nature of use       |
| <input type="checkbox"/> split of water right | <input type="checkbox"/> change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 4, 00

Ernest Carlson

Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on May 8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
CECIL SCOTT  
HOWE ID 83244
3. One copy to:  
Claimant/Purchaser for Substitution of Party, or attorney of record:  
DAVID & SHERI ANDREASON  
3794 LITTLE LOST RIVER HWY  
HOWE ID 83244
4. One copy to:  
Each party in the subcase, or attorney of record  
N/A
5. One copy each to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

RECEIVED

## STATE OF IDAHO

## IDAHO DEPARTMENT OF WATER RESOURCES

JAN 24 2000

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

- 33-10939  
enclg.
1. Water Right Number(s) 33-02135A, 33-02072A  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Cecil Scott  
Howe, Idaho 83244
4. New Owner/Claimant(s) David OR Sheri ANDREASON  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address 3794 Little Lost River Hwy  
City, State and ZIP Code Howe Idaho 83244  
New Telephone Number (208) 767-3515
5. Date you acquired the property 1990
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated 57 Number and type of stock \_\_\_\_\_
- Diversion rate in CFS 2.0 Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) David S. Andreason Date 1-22-2000  
Sheri Lee Andreason Date 1-22-2000
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

## Water District 33

January 22, 2000

RECEIVED

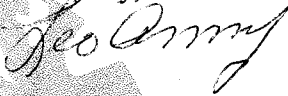
JAN 24 2000

Department of Water Resources  
Eastern Region

To Whom It May Concern:

I, Leo Amy, son of Jess Amy, and having lived in the Little Lost River Valley all of my life do testify that in 1963 Cecil F. Scott purchased my father's interest in the Amy-Waymire irrigation well. The water right numbers are 33-02135A and 33-02072A.

Sincerely,



Leo Amy

Subscribed and sworn to before me, this 22 day of January, 2000



Notary Public

My Commission expires 06-14-00



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 26, 2000

DAVID & SHERI ANDREASON  
3794 LITTLE LOST RIVER HWY  
HOWE ID 83244

RE:

- CHECK NO. 3222 DATED 1-22-00 FOR \$59.00 FOR CLAIM A33-10939
- OWNERSHIP CHANGE FOR 33-02072A, 33-02135A
- SPLIT HISTORY & MAP

Dear Mr. & Mrs. Andreason:

I am returning the above referenced documents per Senior Water Agent Allen Ruberry.

The fees for claim A33-10939 are \$110.00 (not \$59.00) due to late fees. Please resubmit your claim and check and we will process this claim as soon as possible.

The change of ownership is being returned for a warranty deed. We did not find a copy of this deed in previous ownership changes you submitted. Please resubmit this request and we will process it as soon as possible.

The split history and map are yours to keep.

Sincerely,

  
Jennifer Crabtree  
Technical Records Specialist

Enclosure

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

• Print your name, address, and ZIP Code in this box •

Attn: Jennifer

83244

DEPARTMENT OF WATER RESOURCES  
EASTERN DISTRICT OFFICE  
900 N. SKYLINE DR.  
IDAHO FALLS, IDAHO 83402

RECEIVED

DEC 20 1989

Department of Water Resources  
Eastern District

3402=171A



Is your RETURN ADDRESS completed on the reverse side?

33-02087A, 33-02135A, 33-02071A

**INSTRUCTIONS:**

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

David Andreason  
3794 Little Lost River Hwy.  
PO Box 31  
Howe ID 83244

4a. Article Number

Z 555 922 157

4b. Service Type

- |                                                         |                                               |
|---------------------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Registered                     | <input checked="" type="checkbox"/> Certified |
| <input type="checkbox"/> Express Mail                   | <input type="checkbox"/> Insured              |
| <input type="checkbox"/> Return Receipt for Merchandise | <input type="checkbox"/> COD                  |

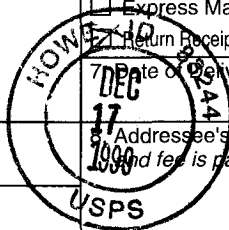
7. Date of Delivery

DEC 17 1990

5. Received By: (Print Name)

Signature: (Addressee or Agent)

David Andreason



8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

(R)

A33-02072A  
-GEGIL-SECRET

DAVID S.  
R. ANDERSON

HOWE

ID 83244

IN 4/6/94 RECONSTRUCTION w/ A.J. Amy  
FOR EVIDENCE OF OWNERSHIP OF WILMINGTON  
DUS 5/9/94. Amy's "B" portion withdrawn 3/26/96

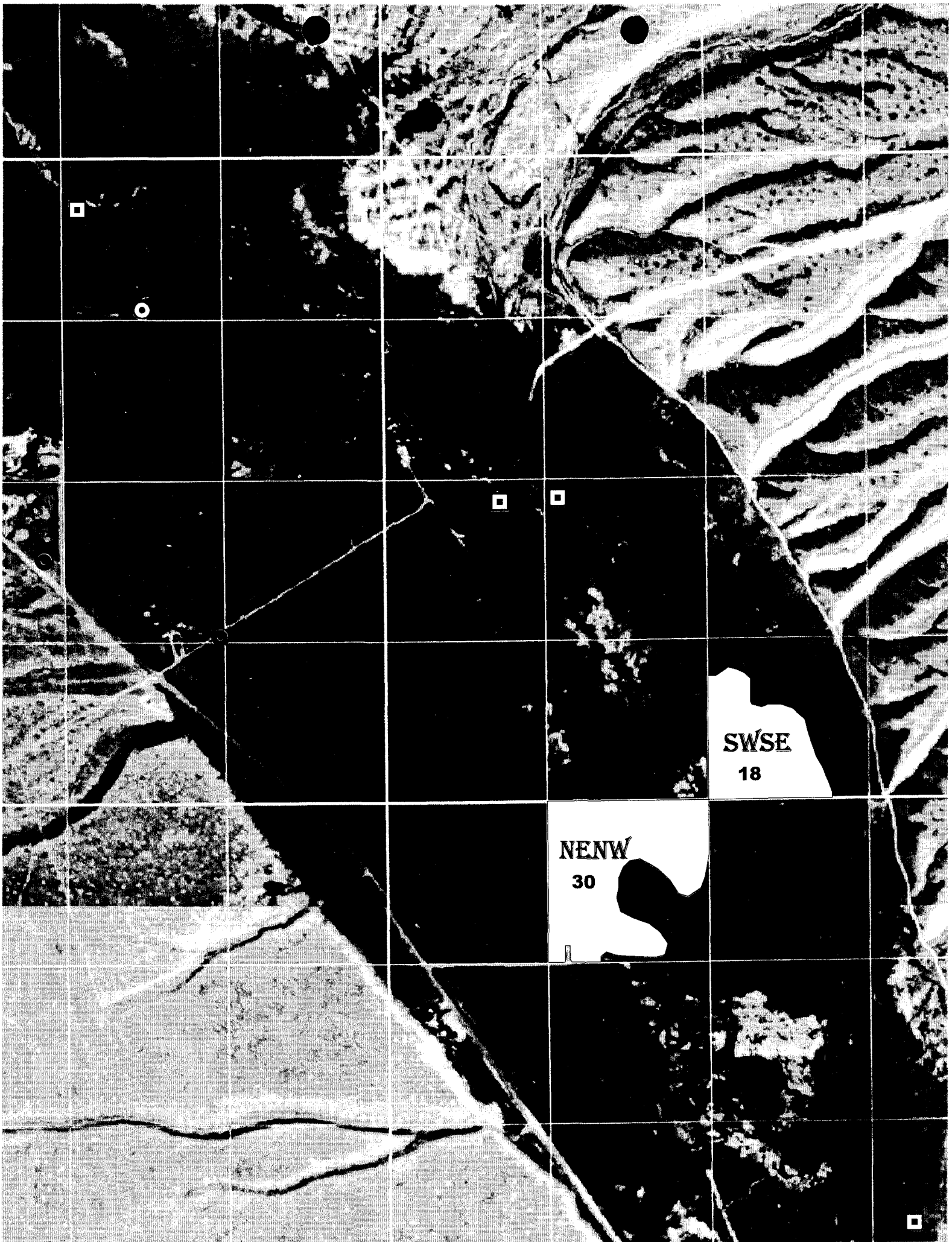
☒ ASCS Photo

☐ NEED EVIDENCE OF OWNERSHIP → FILE CHANGE OF OWNERSHIP TO ANDERSON.

☐ NEED DATE OF CHANGE OF P.O.U.  
AND INCREASE IN ACROSS FORC. → SYAC.



A3302072A



To: AJ Files 33-02072A, 33-02135A  
Fr: Bryce A. Contor  
Date: 11/12/1999

*Bryce*

Re: Diversion Rate.

Applicant has filed for <sup>2.0</sup>~~3.2~~ cfs on 48 acres, or <sup>0.042</sup>~~0.07~~ cfs/acre.

Measurements by Al Ruberry indicate 43% transmission loss; <sup>0.042</sup>~~0.07~~ - 43% = <sup>.024</sup>~~.04~~ cfs/acre available for irrigation.

Rough Hubbel analysis attached shows field irrigation requirement of 0.10 cfs/acre for corrugation irrigation of pasture. This is more than claimed. Claimed rate of <sup>0.04</sup>~~0.07~~ cfs/acre is not unreasonable for surface irrigation in Clyde.

Per the above, recommended as claimed.

If this is challenged, finer Hubbel analysis with more documentation will be needed but will still likely justify recommendation.

*Ata*

$$48 \times 3.5 = 168 \text{ gfa @ POU}$$

$$0.4 \times 200 \times 1.983 = 159 \text{ gfa @ POD}$$

$$\left( \frac{48 \times .02}{1 - 0.43} \right) = 1.68 \text{ cfs}$$

$$\text{claiming } \Sigma = 2.0 \text{ cfs}$$

# FIELD IRRIGATION REQUIREMENT

initials: BAC Claimant = David Andreason  
 date: "11/12/1999 Weather Station = Estimate based on Howe, Id pan evaporation circa 1988

| crop    | acres | irrig. system | eff. (%) | mar | apr  | may  | jun  | jul  | aug  | sep  | oct  | net                   |                           |
|---------|-------|---------------|----------|-----|------|------|------|------|------|------|------|-----------------------|---------------------------|
|         |       |               |          |     |      |      |      |      |      |      |      | AVE IR season (mm/yr) | irrig. app. (in) ET ratio |
| pasture | 48    | cor           | 15       |     | 2.54 | 5.08 | 7.62 | 7.62 | 7.62 | 5.08 | 2.54 | 0.88                  | 1.14                      |

## Summary 48

Peak Gross Irrigation Application (mm/day) = 57.91  
 On-Farm Irrigation Requirement (cfs/acre) = 0.096  
 Total On-Farm Irrigation Requirement (cfs) = 4.60

*claimed rights  $\Sigma = 3.20$  gfs*  
*loss delivery loss =  $3.2 \times .43 = 1.38$*   
*reaching PDL = 1.80 gfs*

*1.80 < 4.60  $\therefore$  Recommend full claimed dis. rate.*

Furrow.exe - David Anderson

$$F_n = 0.88 \text{ inches}$$

$$S = .008 \text{ ft/ft}$$

$$W = 2 \text{ ft}$$

$$L = 1000 \text{ ft}$$

$$Q_{\max} = 10 \text{ gpm}$$

$$Q_{\text{erosive}} = 40/0.87 = 50 \text{ gpm}$$

$$Q_{\min} = 3.0$$

Corrugation (press 2)

12 hrs initial set time

If (intake family) 0.7

had to change to 24 hr. set

Results obtained @ 9.5 gpm/ furrow, 24 hr sets,  
8.02% irr. efficiency. ~~2.02%~~

SOIL CHARACTERISTICS                      initials:                      BAC                      date:                      11/10/1999

Soil Type =                      David Andreason Farm - 33-02135A, 33-02072A.  
Source of Soils Data =                      Estimated per Donahue/Miller/Schickluna "Soils" p 80

| soil depth<br>(inches) |       | AWC<br>(in/in) |       | PH    |       | organic<br>(%) |       | soil depth<br>(ft) |       | AWC<br>(inches) |  | intake<br>family |        |
|------------------------|-------|----------------|-------|-------|-------|----------------|-------|--------------------|-------|-----------------|--|------------------|--------|
| lower                  | upper | lower          | upper | lower | upper | lower          | upper | lower              | upper |                 |  | flood            | furrow |
| 0                      | 9     | 0.075          | 0.075 | 7.4   | 7.8   | 0.5            | 1     | 1                  |       | 0.80            |  | 3                | 0.7    |
| 9                      | 60    | 0.03           | 0.05  |       |       |                |       | 2                  |       | 1.28            |  |                  |        |
|                        |       |                |       |       |       |                |       | 3                  |       | 1.76            |  |                  |        |
|                        |       |                |       |       |       |                |       | 4                  |       | 2.24            |  | alternate        |        |
|                        |       |                |       |       |       |                |       | 5                  |       | 2.72            |  | method           |        |

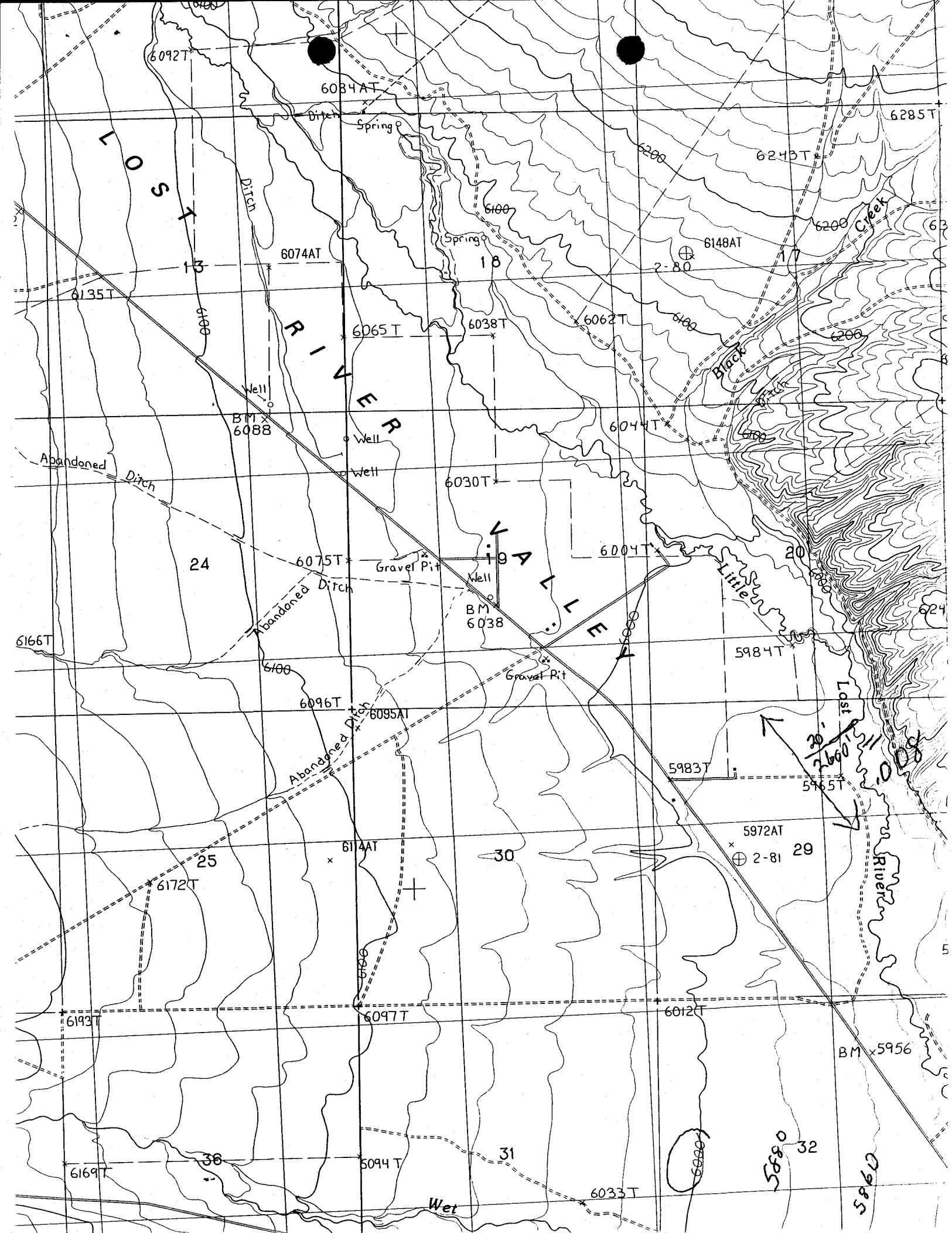
*Soil gravel*

#N/A                      #N/A

Management Allowed Deficit (MAD)

| crop                     | root<br>depth<br>(ft) | stress<br>point | MAD<br>(inches) |
|--------------------------|-----------------------|-----------------|-----------------|
| alfalfa (hay or seed)    | 5                     | 0.5             | 1.36            |
| corn (field or silage)   | 4                     | 0.5             | 1.12            |
| grain (winter or spring) | 4                     | 0.5             | 1.12            |
| pasture (or grass hay)   | 3                     | 0.5             | 0.88            |
| other (enter below)      |                       |                 |                 |

Intake Family



DELOG AR 8-11-99  
RECEIVED  
AUG 06 1999  
Department of Water Resources  
Eastern Region

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) \_\_\_\_\_  
Adjudication Claim Number(s) A33-02072A, A33-02135A
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Cecil Scott  
Howe Idaho 83244
4. New Owner/Claimant(s) David S. ANDREASON AND/OR  
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR  
New Mailing Address 3794 LER Hwy  
City, State and ZIP Code Howe Idaho 83244  
New Telephone Number (208) 767-3515
5. Date you acquired the property 12-1-91
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated 57 Number and type of stock \_\_\_\_\_
- Diversion rate in CFS 1.60 Number of homes 1 Other uses \_\_\_\_\_  
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) David S. Andreason Date 8-3-99  
Shawn L. Andreason Date 8-3-99
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

# RECORDED WATER RIGHT VS. ADJUDICATION CLAIM REVIEW SHEET

REVIEWER: A.B. RUBERRY DATE: 29 Aug 96

CLAIM NUMBER: A33-02072 A+B WATER RIGHT NUMBER 33-02072

## PLACE OF USE

### CLAIMED P.O.U.

| Water Right | Twn. | Rge. | Sec. | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             |      |      |      | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| A33-02072A  | 10N  | 27E  | 20   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 18 |    | 18     |
|             |      |      | 29   |    |    |    |    | 30 |    |    |    |    |    |    |    |    |    |    |    | 30     |
| A33-02072C  | 10N  | 27E  | 29   |    | 35 | 25 |    |    |    | 40 | 35 |    |    |    |    |    | 25 |    |    | 160    |

Scott  
Amy

48

Waymire

### As Licensed RECORDED P.O.U.

| Water Right | Twn. | Rge. | Sec. | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             |      |      |      | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 33-02072    | 10N  | 27E  | 19   |    |    | 40 |    |    |    |    |    |    |    |    |    |    |    |    |    | 40     |
| 33-02072    | 10N  | 27E  | 29   |    | 35 | 25 |    |    |    | 40 | 35 |    |    |    |    |    | 25 |    |    | 160    |

Part II  
Scott

Part I  
Waymire

200 Total  
AL

If the P.O.U. doesn't match, determine if there has been an expansion in place of use or if there has been an unrecorded transfer, and determine when the change occurred.

Any apparent transfers in place of use? No. When? \_\_\_\_\_

Analysis:

33-02072 HAS NO RECORDED TRANSFER. RIGHT WAS SPLIT BY ADJUD. TO "A" TO C. SCOTT (D. ANDERSON-HEIRITED), "C" TO M. WAYMIRE. THIS RIGHT HAS A PRIORITY OF 28 DEC 1954. LICENSED TO BOTH Amy & WAYMIRE WITH SAME NUMBER. THE WAYMIRE PORTION IS BEING APPLIED AS FOR THE LIC. - C. SCOTT, NOW D. ANDERSON'S, PORTION WAS MOVED CIRCA 1963-65 EXACT DATE UNKNOWN AT THIS TIME. AGAIN, NO TRANS. SEE NOTE 1 BELOW.

Has there been an expansion in use? NO (PART I) YES (SEE PART II) When? Part II ~ 1963-65

Analysis:

OBVIOUS EXPANSION OF PART II (LIC.) OF BAC. - NO TRANSFER FILED FOR ROW. Δ. ON ORIGINAL 40AC. TO CURRENT ROW.

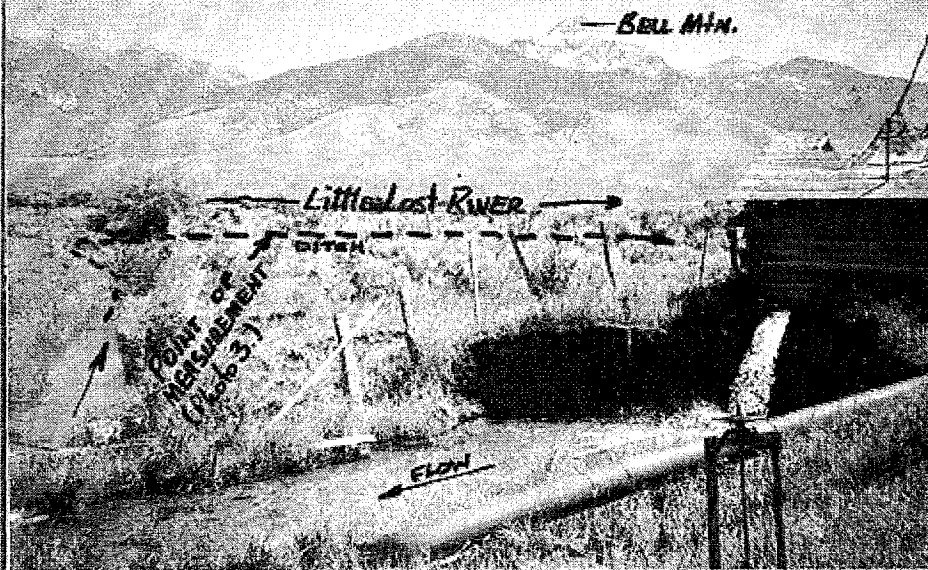
Waymire PORTION IS AS IT SHOULD BE, AS LICENSED.

NOTE: ① A33-02072B WAS FILED BY A. Amy BUT WITHDRAWN 3/21/96.

② DAVID ANDERSON IS NOW THE OWNER OF C. SCOTT'S WATER RIGHT BY INHERITANCE - Δ OF OWNERSHIP IS NEEDED WITH DECS. YEAR WHEN, WHAT AND HOW OF SALE.

11 July 1996

LOOKING EASTERLY



OTO 1.

SCOTT (ANDREASON) -

WAYMIRE WELL

RE: A33-02135A

A33-02135C

A33-02072A

A33-02072B

A33-10028

NOTE: THIS WELL IS NOT  
AN EXCHANGE WELL WITH  
LITTLE LOST RIVER. THE  
NOTATION OF THE RIVER  
IS FOR LOCATION ONLY.



PHOTO 2.

ACTUAL WELL IS LOCATED  
INSIDE THE OLD LOG  
STRUCTURE SHOWN IN PHOTO 1.

A POLYSONIC MEASUREMENT  
WAS UNSUCCESSFUL DUE  
TO SHORTNESS OF THE DISCH.  
PIPE AND THAT THE PIPE  
IS ONLY  $\frac{1}{2}$  FULL WHEN THE  
PUMP IS OPERATING.

STEVE GARRISON - OPERATOR  
DAVID ANDREASON - CO-OWNER

ANDREASON (SCOTT) - WAYMIRE WELL

11 July 1996

LOOKING SOUTH-EASTERLY



PHOTO 3.

AL RUBERRY DOING A  
SWOOPER METER MEASURE-  
MENT ON THE CONVEYANCE  
DITCH.

DAVID ANDREASON (KNEES &  
HANDS) TAKING NOTES.

PHOTO DATE: 7/11/1996  
PHOTO BY: A. RUBERRY / S. GARRISON

[illegible]

★ GPO:1971-O-425-824

(D. ANDERSON)

Waymire - Scott 25 Hp Pump Ditch

Re: A33-02135 A & B

STATE OF IDAHO

A33-02072 A48T

DEPARTMENT OF WATER RESOURCES

Meas. No. \_\_\_\_\_

C Under District 01

Comp. by -----

### DISCHARGE MEASUREMENT NOTES

Checked by -----

Sta. No. \_\_\_\_\_

Date 11 July, 1996 Party Al Ruberry - Dave ANDREASON

Width \_\_\_\_\_ Area \_\_\_\_\_ Vel. \_\_\_\_\_ G. H. \_\_\_\_\_ Disch. \_\_\_\_\_

Method \_\_\_\_\_ No. secs. \_\_\_\_\_ G. H. change \_\_\_\_\_ in \_\_\_\_\_ hrs. Susp. \_\_\_\_\_

Method coef. \_\_\_\_\_ Hor. angle coef. \_\_\_\_\_ Susp. coef. \_\_\_\_\_ Meter No. \_\_\_\_\_

CAGE READINGS Type of meter Swiffer

Type of meter Swotter

### GAGE READINGS

[illegible]

Date rated ..... for rod, other.

Meter \_\_\_\_\_ ft. above bottom of weight.

Spin before meas. .... after .....

Meas. plots ---- % diff. from rating -----

Wading, cable, ice, boat, upstr., downstr., side

bridge ..... feet, mile, above, below

gage, and \_\_\_\_\_

Check-bar, found .....

changed to ..... at .....

Correct .....

Levels obtained .....

Measurement rated excellent (2%), good (5%), fair (8%), poor (over 8%), based on following conditions: Cross section \_\_\_\_\_

Flow ----- Weather -----

Other \_\_\_\_\_ Air \_\_\_\_\_ °F @ \_\_\_\_\_

Gage \_\_\_\_\_ Water \_\_\_\_\_ °F @ \_\_\_\_\_

Record removed \_\_\_\_\_ Intake flushed \_\_\_\_\_

Observer \_\_\_\_\_

Control \_\_\_\_\_

Remarks Determine Flow

G. H. of zero flow ----- ft.



Waymore - Scott 25 Hp Pump Ditch

STATE OF IDAHO

A33-02072 A4C DEPARTMENT OF WATER RESOURCES

Meas. No. ....

Utah Division 01

Comp. by .....

### DISCHARGE MEASUREMENT NOTES

Checked by \_\_\_\_\_

Sta. No. \_\_\_\_\_

Date 11 July, 1996 Party Al Rubery - Dave ANDREASON

Width \_\_\_\_\_ Area \_\_\_\_\_ Vel. \_\_\_\_\_ G. H. \_\_\_\_\_ Disch. \_\_\_\_\_

Method \_\_\_\_\_ No. secs. \_\_\_\_\_ G. H. change \_\_\_\_\_ in \_\_\_\_\_ hrs. Susp. \_\_\_\_\_

Method coef. \_\_\_\_\_ Hor. angle coef. \_\_\_\_\_ Susp. coef. \_\_\_\_\_ Meter No. \_\_\_\_\_

### GAGE READINGS

[illegible]

Type of meter Swaffer

Date rated \_\_\_\_\_ for rod, other.

Meter ----- ft. above bottom of weight.

Spin before meas. \_\_\_\_\_ after \_\_\_\_\_

Meas. plots ---- % diff. from rating -----

Wading, cable, ice, boat, upstr., downstr., side

bridge ----- feet, mile, above, below

gage, and \_\_\_\_\_

Check-bar, found \_\_\_\_\_

changed to \_\_\_\_\_ at \_\_\_\_\_

**Correct** \_\_\_\_\_

Levels obtained \_\_\_\_\_

Measurement rated excellent (2%), good (5%), fair (8%), poor (over 8%), based on following conditions: Cross section

Flow \_\_\_\_\_ Weather \_\_\_\_\_

Other \_\_\_\_\_ Air \_\_\_\_\_ °F @ \_\_\_\_\_

Gage \_\_\_\_\_ Water \_\_\_\_\_ °F @ \_\_\_\_\_

----- Record removed ----- Intake flushed <sup>0</sup>/<sub>L</sub> -----

Observer \_\_\_\_\_

Control \_\_\_\_\_

Remarks Determine Flow

G. H. of zero flow ----- ft.

11 July 96

[illegible]

[illegible]
$$Q = 3.28 \text{ cfs}$$

## GAGE READINGS

Time



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

April 6, 1994

Cecil Scott  
Howe, ID 83244

Re: Snake River Basin Adjudication (SRBA)  
Butte County -- Notice of Claim A33-02072A

Dear Mr. Scott:

IDWR has received Notice of Claim A33-02072A, filed by you, and Notice of Claim A33-02072B, filed by Mr. Alan Amy, which both appear to claim the same water right. Printouts showing the elements of the two claims are enclosed.

We are sending letters to you and Mr. Amy to determine whether you are actually intending to contest ownership of this water right.

If you are contesting ownership of this right, please submit to IDWR by May 4, 1994, some evidence to support your ownership of this water right.

If you do not intend to contest ownership of this right, you may withdraw your notice of claim by completing and submitting the enclosed Request for Withdrawal form to IDWR.

If you have any questions, please contact me at 525-7161 in Idaho Falls.

Respectfully submitted,

Allen Ruberry  
Senior Water Resource Agent

Enclosures:

Request for Withdrawal Form  
Profile Report of A33-02072A  
Profile Report of A33-02072B

*Alan Amy withdrawn  
A33-02072B on 3/27/96  
AKH*

Part 2. Lic. #  
(Permit)

25334 → Now A33-02072 (A)(B)(C)

ORIGINAL LICENSE(S) ISSUED AS:

Jess L. Amy P.D. 12/28/54  
10/27 Sec. 19 SWNE 40ac.

A33-02072C M. WAYMIRE

0.40 cfs on 160ac.

WNE, SENW, NESW,  
NWSE Sec. 29 1/4

Also 33-0099 by T. 843 31/1955

12/28/54  
A33-02072B A. Amy  
40 ac. 0.4 cfs  
G.W. P.O.D. 10/27/19 NESW  
P.O.U. 10/27/19 ?  
OTHER RIGHTS: 33-02106

Old # 25334  
Lic. P.D. 12/28/54  
33-02072 J. Amy  
0.8 cfs 200ac  
G.W. P.O.D. 10/27/19 SWSE  
P.O.U. Sec. 19, 29

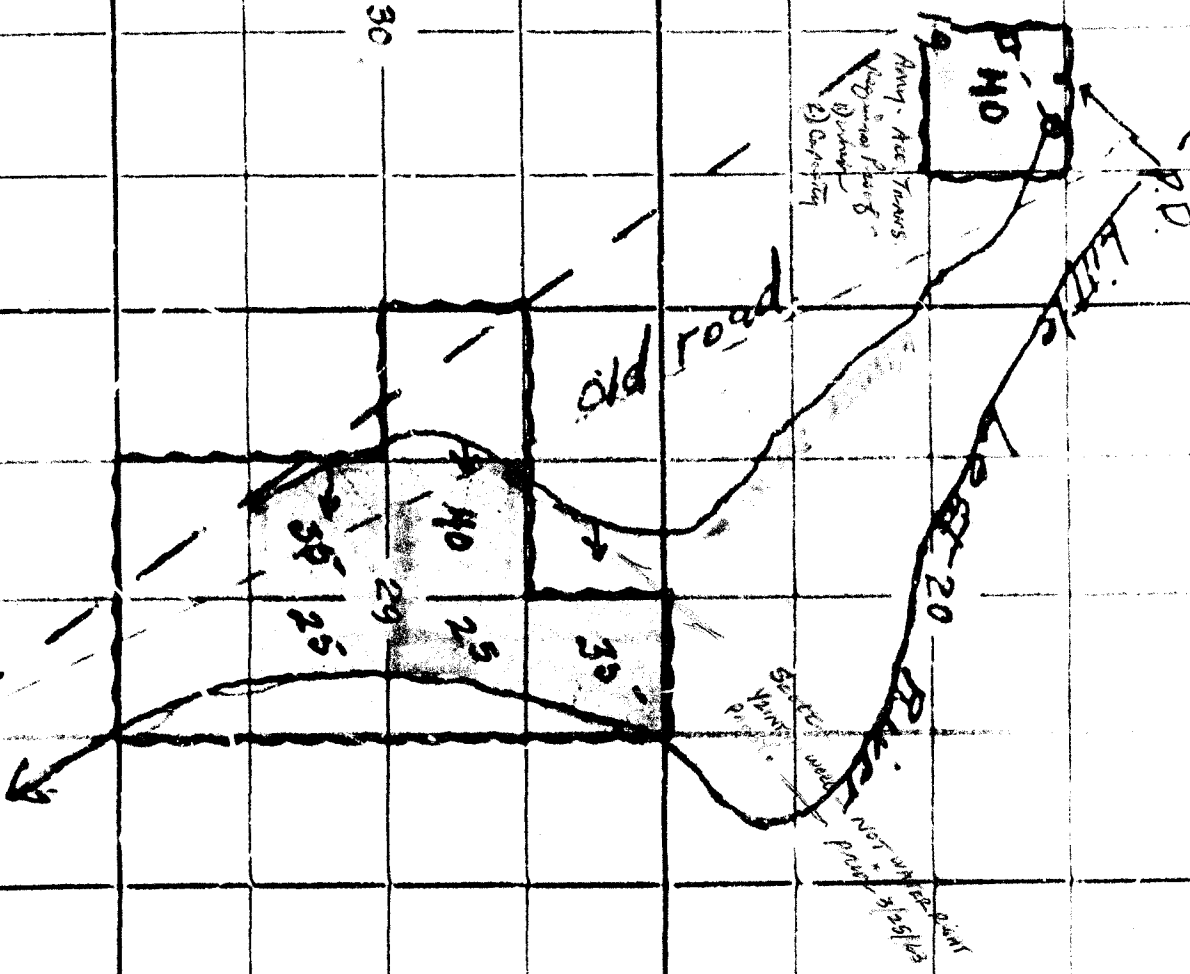
LICENSED 25 MARCH 59  
To Amy and M. WAYMIRE

(BOUGHT 1965) 12/28/54  
A33-02072A C. Scott  
0.8 cfs 48ac. 0.4 cfs  
G.W. P.O.D. 10/27/19 SENWNE  
P.O.U. 10/27/20, 29  
OTHER RIGHTS: 33-02135A  
PRESUMP. E  
40 ac. PERM. PLACE OF USE  
CFS A P.O.U. About 1965

- NO RECORDED OF:
1. SALE TERMS - WHEN, WHAT?
  2. WHAT WAS SOLD, BY WHOM
  3. TRANSFER APPLICATION
  4. TRANSFER OF OWNERSHIP

MARGARET WAYMIRE P.D. 12/28/54  
10/27 Sec. 29 NWNE 35ac, SWNE 25ac  
SENE 40ac, NESW 35ac.  
NWSE 25ac.  
Total: 160 ac.

25  
—  
20  
5



SEW: 430  $3\frac{1}{2}$  10 day  
 >3000  $3\frac{3}{4}$   
 PFCU: >3000  
 $T_{Au} \Rightarrow 500$

Part 1 A) Amy.

Accomplished TRANSFER OF 33-02072(B) TO ANOTHER P.D. in Sec. 19 NRSW. This requires most of:

- 1.) when this Transfer Occurred
- 2.) Does this (new) well have the pump capacity ~~WATER~~ TO Support 02072B AND 02106? Totalling (02106) 3.0 cfs, (02072B) 0.4 cfs = 3.4 cfs?

NOTE: TRANSFER B44 DOES NOT MENTION THE TRANSFER OF EITHER THE Amy Portion OR THE Cecil Scott Portion. It ONLY RELATES TO THE WAYMIRE PORTION.

Part 1 B. Scott (David ANDRASON)

WHEN DID Cecil Scott BUY  $\frac{1}{2}$  INTEREST IN 02072 AND WHAT EXACTLY DID HE BUY? It appears that he bought  $\frac{1}{2}$  INTEREST IN THE WELL'S LIABILITY BUT NO WATER RIGHT BECAUSE HE NEVER OWNED THE LAND (OR ANY PORTION THEREOF) APPERTINANT TO THE WELL (WATER RIGHT) BY LICENSED P.O.U.

RE: Tim Luke's letter 5/19/93 TO David ANDRASON "Little Lost River Distribution" pg. 5 TP 2 OF ADMIN DIRECTION: WRITTEN AS:

"... ANY groundwater EXCHANGE NOT AUTHORIZED BY ANY VALID WATER right should have been accomplished prior to March 25, 1963. All new groundwater users INITIATED AFTER March 25, 1963 WOULD be subject TO mandatory PERMIT FILING REQUIREMENTS."

DEBO: PROOF SKEWING.

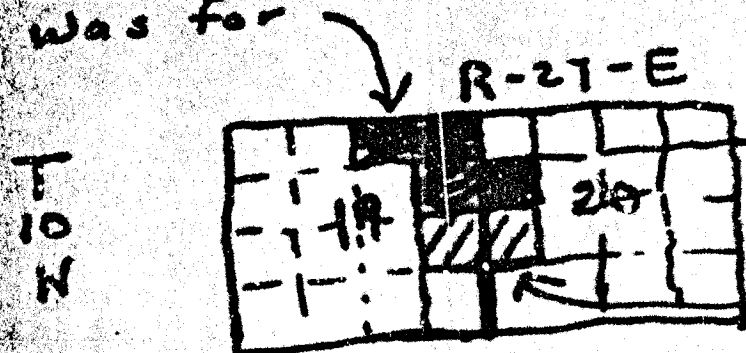
1) WHEN TRANSACTION OCCURRED

2) WHAT WAS SOLD

3) TRANSFER OR OWNERSHIP FOR DAVID

# The Story about Well of Permit G-25334

This well was drilled jointly by  
Jess L. Amy and Margaret Waymire  
they filed jointly for ~~the~~ 160 miners  
inches from this well—each for 80  
Miners inches in Permit #20929  
The 80 inches for Margaret Waymire  
was for



20929-233-2435

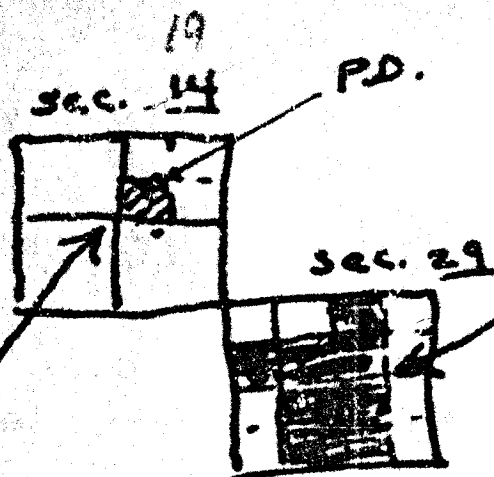
Part I.

The 80 inches for Amy was for  
This much you will find in Permit  
#20929 Though it does not say  
what property is whose

Permit No G-25334 came about  
because it was found that the well  
yielded 200 Miners inches instead of  
the 160 allowed in Permit #20929.  
Hence 40 additional Miners inches  
was filed on under Permit #G-25334  
it also should have been a joint filing in

names Jess L. Amy & Margaret Waymire  
but it was filed on under the single  
name Jess L. Amy which it should not  
have been.

20 Miners inches belongs to  
Mrs Margaret Waymire and goes on  
her property Thus



20 Miners inches (the other half)  
belongs to Jess L. Amy and goes on  
his property (a 40 acres) thus

Jim Marr

see me if you  
do not understand.

Checked - Permit was filed jointly .  
Proofs made jointly .

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 3-25334

*Part II.*

This proof is for Completion of Works & Beneficial Use In Water District No. ....

1. Name of applicant: Jell L. Amy
2. Source of water supply: Subterranean flow from well
3. Location of point of diversion: Is in the SW 1/4 of Section 19  
T. 10 N. R. 27 E., B.M. County of Butte
4. Describe works as they exist, giving dimensions and capacities of same: .....

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: .....
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

~~to be irrigated by SW 1/4 of Sec. 19,~~

SW 1/4, S 1/4 NW 1/4, E 1/4 SW 1/4, W 1/4 SE 1/4 of Sec. 29 and SW 1/4 of Sec. 19, all in

T. 10 N., R. 27 E., B.M.

Water measured under Permit # 10929 (Part I.)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? .....

Remarks: Mr Amy says a later survey puts well in NW 1/4 E.  
Urg Creek dam failure ruined Amy's ditches. Now he is putting  
in a concrete line to high for delivery. Now equipped with  
electric motor. Claims delivery is 250" measured by  
a govt man. Ask SCS in Arco.

Waymire have transferred waters around in order  
to prove up on a Blanket Entry Claim.  
There is a license on this well.

This examination was made on the 7 day of August, 1957

(Signed) E. N. Humphreys, Examiner.

325334

WR0749NP

No. 33-02072

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/14/96

PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JESS L. AMY      | 12/28/1954       | IRRIGATION | 00/00 00/00           | 0.800 CFS         |                     |
| C                | MARGARET WAYMIRE |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                  |                  |            |                       | 0.800 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10N R27E S19

SWSE

BUTTE County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |             |       |    |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|----|-------|
| T   | R   | S  |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | Lt    | Ac | SUM   |
| 10N | 27E | 19 | : |    |    | 40 |    | :  |    |    |    |    |    | :  |    |    |    |    |             |       |    | 40.0  |
| 10N | 27E | 29 | : |    | 35 | 25 | :  |    |    | 40 | :  | 35 | :  |    | 25 | :  |    |    |             |       |    | 160.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 200.0 |    |       |

Pou County: BUTTE

Other Water Rights Listing Overlapping Place(s) of use:

33-00099 33-02135B 33-07179 33-07180 33-07193

Remarks: TWO LICENSES, BOTH HAVE SAME P/D.

Dates: App. Received: Priority Date: 12/28/1954  
 Proof Due Date: Proof Made Date:  
 Exam Made Date: Exam Sent to S.O.:  
 Licensed Date: 04/19/1979

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/22/88 CONVERT

AJ.  
 Scott 02072A 0.4 48ac  
 Amy 02072B 0.4 40ac.  
 Waymire 02072C 0.4 160ac.  
 0.8

→ WITHDRAWN 3/27/96 -san

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: 433-320724  
1625

OWNERSHIP USED FOR  
DAVID S ANDERSON

LAST: SCOTT  
ADDRESS:  
CITY:  
PHONE NUMBER: 208-767-3324  
OWNER CODE: C

FIRST: CECIL

STATE: ID ZIP: 83244

FIELD EXAM REQUIRED?

DATEBASE: Y FIELD EXAMINER:

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS NOTICE IS FILED ON LICENSE 35-02072 ISSUED TO JESS AMY. ORIGINAL LICENSE FOR 40 ACRES. MR. SCOTT PURCHASED THE RIGHT TO USE THIS WATER IN 1965 AND MOVED THE WATER TO PRESENT PLACE OF USE. FILING FOR 40 ACRES TO BE USED WITHIN THE INDICATED PLACE OF USE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: AL PURKEY PHONE NUMBER: ( ) - - -  
DATE OF FIELD EXAM: 7/11/1996 APPOINTMENT MADE: Y ( ) N ( ) TIME: : : A ( ) P ( )  
ACCOMPANIED BY: DAVID ANDERSON PHONE NUMBER: ( ) - - -  
RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

Met David Anderson as appointed. Measured the Scott-Williams well at his request since he wanted the Scott Parkers (owners). Also measured the ditch at the Scott house to determine ownership loss. It is about 43% of approx. 1 mile or more.

A. AJ CLAIM: # A33-02072A PRIORITY DATE: 12-28-1954 STAGE: L  
B. WR RECORD: # 33-02075 PRIORITY DATE: 01-05-1955 STAGE: L --- DOES NOT RESOLVE ⇒ Computer Error

C. FIELD EXAM REQUIRED? FIELD EXAMINER  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )

NOTES: P.D. claimed matrices licenses

RECOMMENDED PRIORITY DATE: AS CLAIMED

REVIEWED BY ABLE [signature] DATE 1/6/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|------------|------|------|------|-----|-----|-----|-----|-------|
| A33-02072A | 10N  | 27E  | 19   | SE  | N4  | 4E  |     | BUTTE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX  
A33-02072C  
A33-02135A  
A33-02135B  
A33-10328

MR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIG:

B. WR POINT OF DIVERSION AND SOURCE:

3302072A THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER — SEE NOTE BELOW

SOURCE: GROUNDWATER

TRIG:

C. FIELD EXAM REQUIRED?

FIELD EXAMINER  
4

DATABASE  
Y N

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

R.O.D. location per QD

NOTES:

Licensed P.O.D. shows SWNG Sec. 19 T10N, R. 27E. 8-2-1957, Report of Engineer, Statement From J. Amy. Later Survey puts sign at N4W1/4. Also note 33-02135 R.O.D. was located as "on or near the North line between W4W1/4 and SW1/4".  
11/96 Visited P.O.D. for measurements — verified corners from 33-02135A — most recent survey.  
No change to claims R.O.D. only to 10 ac. tract.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. R&E. SEC. 1/4 1/4

10W 29E 19 SE NW NE

DIVERSION NAME

COUNTY

LOT

1/4

SE NW NE

10W 29E 19

TWP. R&E. SEC.

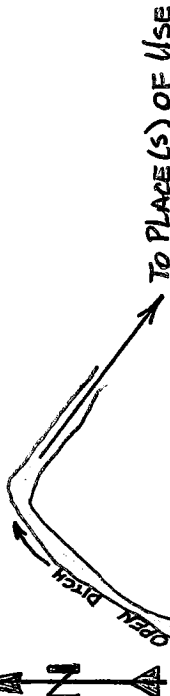
SOURCE: GROUNDWATER

TRIG:

REVIEWED BY: *AB Fairbanks* DATE: 23 July 96

SYSTEM DESCRIPTION:

OP3 - No Perm Change to R.O.D. only to R.O.C. tract.  
Some history of question as to which R.O. this R.O.D.  
is accurate in. Field exam and ASCS (CPSA) photo  
confirm P.O.D. as recommended.



SEE PHOTO PAGE

NOTE: USE OF THE WATERS FROM THIS WELL IS PERMITTED  
WITH MARGARET LUNNINE'S (Son-Keith) WATER LICENSES  
A33-02072C AND A33-02135B, WHICH ARE USED ON  
DIFFERENT LANDS.

WELL DATA:

MOTOR: 25 HP CHRISTENSEN MOTOR

MOD: 130356 SD# PN2598

PUMP: FAIRBANKS-MOREE

SN: PN 141

8" OPEN DISCHARGE

A. ROOT WATER RIGHT NUMBERS:  
A33-02072A  
A33-02072C

A33-02072B Withdrawn by A.I. Army 3/21/96-Ann

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 LOT | NAME         | AJ<br>#/ACRES    | AR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|---------|--------------|------------------|---------------|-----------------|----------------|------------------|
| 10N         | 27E | 20  | S4  | SE      | SCOTT, CECIL | A33-02072A /18.0 | -             | 37.0            | 16             | GDS              |
|             |     |     | S4  | SE      | SCOTT, CECIL | A33-02135A /10.0 | -             |                 |                | 17 <sup>2</sup>  |
| 10N         | 27E | 29  | NE  | NW      | SCOTT, CECIL | A33-02072A /30.0 | -             | 40.0            | 30             | 39 <sup>2</sup>  |
|             |     |     | NE  | NW      | SCOTT, CECIL | A33-02135A /30.0 | -             |                 |                |                  |
| TOTAL ACRES |     |     |     |         |              | A33-02072A       | 48.00         | 77.00           | 46             | 54 <sup>2</sup>  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

POU COUNTY: BUTTE

FIELD EXAMINER  
DATABASE Y

PRESUMPTION FLAG: E

NOTES:

WR LICENSE NO. G-25334 SHOWS POU. AS: SW NE, SEC. 19, TION. R 27E. 40 AC. 10.40 AC. 105  
NO TRANSFER ON FILE SHOWING TRANSFER OF WATER FROM SEC. 19 TO SECS. 20 AND 29 AS  
CLAIMED.

RECOMMENDATIONS: Do PPU 40/54. Originally licensed for 40 acres in sec. 19 SW NE. Now claims 48 acres - Overclaimed by 8.0 ac.  
OVERCLAIMING BY 14.0 AC → GDS shows 54<sup>2</sup> ac.

TOTAL ACRES: 48.0

REVIEWED BY: M. L. L. DATE: 23 July 96

Elly May Linn

NEEDS TO PROVIDE:

EVIDENCE OR TRANSFER OR DATE OF CHANGE TO SEC. 20 AND 29.

A. ALL CLAIMED USES:

PURPOSES  
A33-02072A IRRIGATION

MONTH/DAY  
FROM 04-01 TO 11-01  
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
-400 CFS  
-300 CFS  
DATA ENTRY ERROR  
0.40 AS LICENSED

B. WR RECORDED USES:

PURPOSES  
33-02073 IRRIGATION

MONTH/DAY  
FROM TO  
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
2.630 CFS  
2.630 CFS

PRESUMPTION FLAG: E C Prior to 87 (circa 1963-65)

C. FIELD EXAM REQUIRED?

|                                          | FIELD EXAMINER |
|------------------------------------------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N              |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y              |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N              |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )  
Y( ) N( )

EXPLAIN IN NOTES, BELOW.

NOTES:

Recommended 04-15 to 10-15 per Dept. State

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? 0.400 Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.400 CFS  
 MR ROOT RIGHT TOTAL DIVERSION RATE: 25350 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
 \*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
 \*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
 DATABASE EXAMINER  
 Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT

MEASUREMENT METHOD Surface Meter, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 33-02135A

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

| C.AIN NO.  | SOURCE      | NAME         |
|------------|-------------|--------------|
| A33-02072A | GROUNDWATER | SCOTT, CECIL |
| A33-02135A | GROUNDWATER | SCOTT, CECIL |

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

| DIV. RATE    | DIV. VOL.    | DIV. VOL./ACRE |
|--------------|--------------|----------------|
| <u>0.40</u>  | <u>0.010</u> | <u>0.010</u>   |
| <u>0.300</u> | <u>0.045</u> | <u>0.045</u>   |
| <u>1.500</u> | <u>0.053</u> | <u>0.053</u>   |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE 40 X 0.02 CFS/ACRE = 0.8 CFS  
(TAKEN FROM P/D REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 40 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 100 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 40 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 350 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( ☒ )

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

0.4 As Licensed / Claimed

0.8 Case and Data entry error

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO                | REC. DIV<br>RATE CFS      | REC. DIV<br>V/L MF/A      | REC. :ONS.<br>USE        |
|----------------------|---------------------------------------|---------------------------|---------------------------|--------------------------|
| IRRIGATION           | <del>04-01</del> 11-01<br>04-15 10-15 | DATABASE<br>0.430         | DATABASE EXAMINER<br>0.40 | DATABASE EXAMINER<br>0.0 |
| TOTAL FOR THIS RIGHT |                                       | <del>0.430</del><br>Error |                           | 0.0                      |

REVIEWED BY: *Stefan* DATE: 23 July 96

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☒

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02072

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE 2.000  
EXAMINER 3.28  
CFS

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE  | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|-----------------|------------------------|---------------|------------------|----------------|
| -                 | A33-02072A            | 0.800 → 0.40    | -                      | -             | -                | -              |
| A33-07072         | A33-02072C            | 0.400           | -                      | -             | 33-07072         | 0.600          |
| A33-07072         | A33-02072B            | 0.400 → 3/16/96 | -                      | -             | 33-07072         | 0.600          |
| -                 | -                     | -               | -                      | -             | 33-02072         | 0.800          |

TOTAL CFS 1.600

DIVERSION RATE REVIEW

DATABASE N  
FIELD EXAMINER

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

THIS RIGHT IS SPLIT (AND CLAIMED) AS: A33-02072A C. Scott 0.40 cfs on 48 ac

A33-02072B A. Amy 0.40 cfs withdrawn 3/2/96

A33-02072C M. Whymers 0.40 cfs on 160 ac

Originally licensed in two parts as G-25334: 0.40 cfs to M. Whymers on 160 ac - As claimed

0.40 cfs to J. Amy on 40 ac - Now C. Scott on 48 ac w/o transfer.

Scott portions now owned by Dave Anderson by inheritance.

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 23 July 96

NAME OF FIELD EXAMINER: A. Flannery TITLE: Sen. Agt.

→ Used Δ ownership

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54  
03/31/93

1635  
CLAIM NUMBER: A33-22072A

PAGE: 11  
QUICKLOOK INFORMATION

| NR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE                            | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|----------------------------------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                                            |                            | N                      |                     |                                  |                                      |                               |
| POINT OF JOU              | Y                 | Letter<br>of Questions<br>regarding claim w/<br>Baker & Smith<br>attorneys |                            | N                      |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                                            |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                                            |                            | Y                      |                     |                                  |                                      |                               |
| OWN. AMOUNT<br>CFS/VOLUME | Y                 |                                                                            |                            | Y                      |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                                            |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                                            |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                                            |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                                            |                            | Y                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                                            |                            | N                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
AAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.





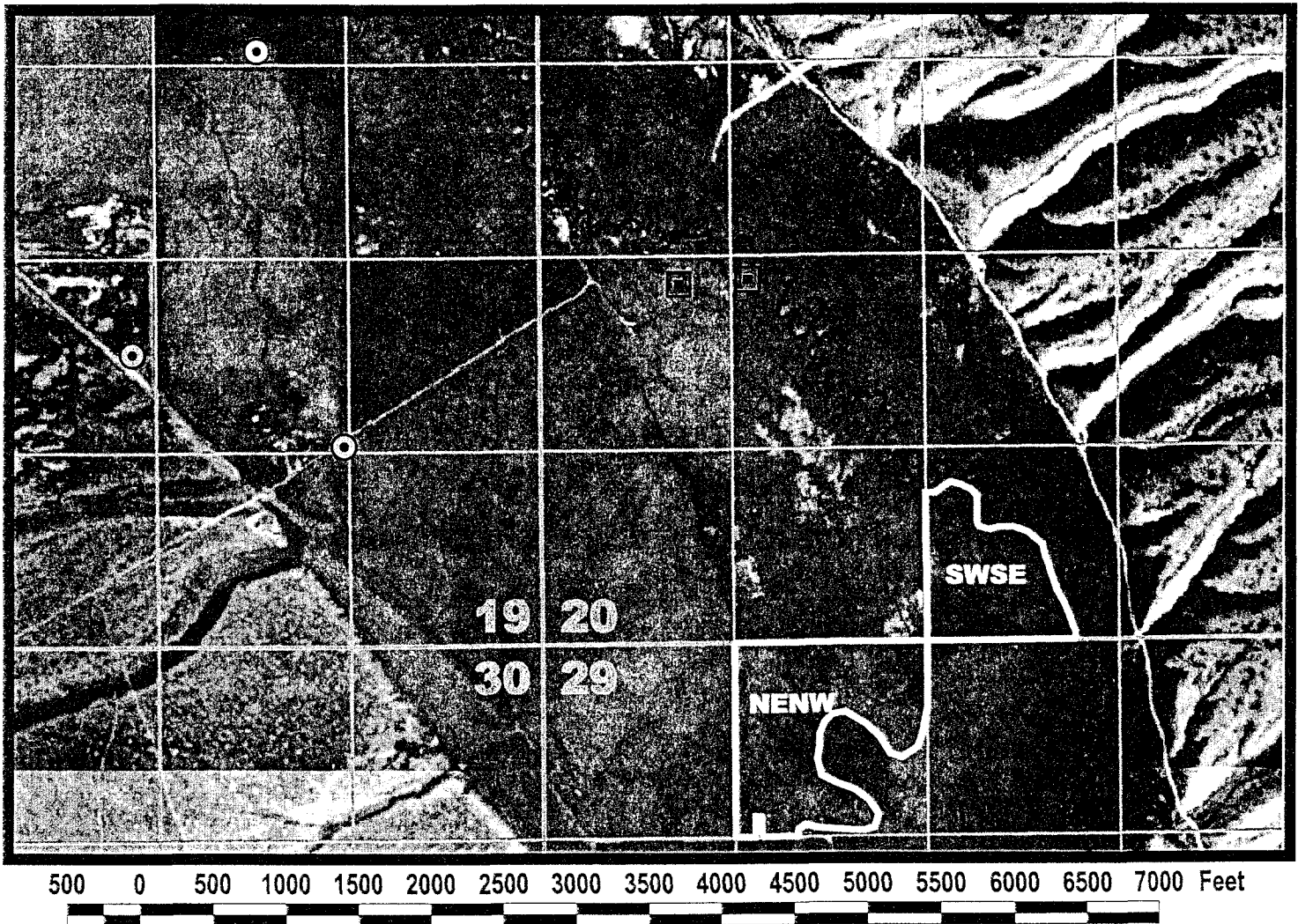
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: David Andreason

Water Right(s): 33-02135A, 33-02072A



### LEGEND



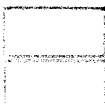
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

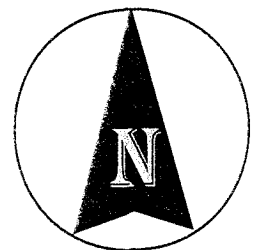
Place(s) of Use: T.10N., R.27E.

Sec. 20 (part of) SWSE

Sec. 29 (part of) NENW

Point(s) of Diversion: T.10N., R.27E.

Section 19 SENWNE



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: November 1999

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RIGHTS FROM: SOURCE: GROUNDWATER  
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RIGHT NUMBER: 33-02072A

NAME & ADDRESS: DAVID ANDREASON  
SHERI ANDREASON  
3794 LITTLE LOST RIVER HWY  
HOWE ID 83244

SOURCE: GROUNDWATER

QUANTITY: 0.4 CFS  
159.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 33-02135A IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 2.0 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 295 AF.

PRIORITY DATE: 12/28/1954

POINT OF DIVERSION: T10N R27E S19 SENWNE Within BUTTE County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY             |
|----------------|----------------|---------------|----------------------|
|                | IRRIGATION     | 04-15 10-31   | 0.4 CFS<br>159.0 AFY |

|               |                |                     |
|---------------|----------------|---------------------|
| PLACE OF USE: | IRRIGATION     | Within BUTTE County |
|               | T10N R27E S20  | SWSE 18             |
|               | S29            | NENW 30             |
|               | 48 ACRES TOTAL |                     |

USE OF THIS RIGHT WITH RIGHT NO. 33-02135A IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 48 ACRES IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.

0.96

AJ0749NP  
No. R33-02072A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/12/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CECIL SCOTT    | 12/28/1954       | IRRIGATION | 04-15 10-31           | 0.400 CFS         | 159.00 AFA          |
| TOTAL DIVERSION: |                |                  |            |                       | 0.400 CFS         | 159.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10N R27E S19

SENNONE

BUTTE County

Place of use Legal Description for: IRRIGATION

|  |  | NE   |  | NW   |  | SW   |  | SE   |  |  |  |
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|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  | Lt   |  |  |  |
|  |  | Ac   |  | Ac   |  | Ac   |  | Ac   |  |  |  |
|  |  | Lt   |  | Lt   |  | Lt   |  |      |  |  |  |

AJ0749NP  
No. R33-02072A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/12/99  
PAGE: 2

Comments:

Date: 11/10/1999 User-ID: BCONTOR Subject: COPIED FROM REMARKS  
THIS NOTICE IS FILED ON LICENSE 33-02072 ISSUED TO JESS AMY.  
ORIGINAL LICENSE FOR 40 ACRES. MR. SCOTT PURCHASED THE RIGHT  
TO USE THIS WATER IN 1965 AND MOVED THE WATER TO PRESENT  
PLACE OF USE. FILING FOR 40 ACRES TO BE USED WITHIN THE  
INDICATED PLACE OF USE.

Date: 11/10/1999 User-ID: BCONTOR Subject: OWNERSHIP  
OWNED BY DAVID AND SHERI ANDREASON. RECOMMENDED IN NAME OF  
ORIGINAL CLAIMANT CECIL SCOTT DUE TO LACK OF DOCUMENTATION FOR  
CHANGE OF OWNERSHIP, PER AL RUBERRY.

Audit:

11/12/99 BCONTOR



IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)07/25/96 11:31:26  
Page 1Water Right Number - A33-02072C      Prefix Translation: ADJUDICATION CLAIM      Old (D) Number - 25334  
+ - - - - Last Name - - - - +      + - - - - First Name - - - +      + - - - - Address - - - - - +\*\*\* C - CURRENT OWNER \*\*\*  
WAYMIRE

MARGARET J

1 -  
2 -  
3 -City- HOWE      State- ID Zip- 83244  
Phone - 208-767-3486+ - - Priority Date - - +      + - - - - Region - - - +      + - - - - Stage - - - +      + - - - - Status - - - - +  
12/28/1954      15 EASTERN      L - LICENSE+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
TwN      Rng      Sec      Tract      Lot      Rflg      County

10N      27E      19      SE NW NE      (23)      BUTTE

+ - - - - Description      Period From      Water Use      Diversion Rate      Diversion Volume      +  
Code      Period To

01 - IRRIGATION

04/01      11/01

0.400

+ - - Total Div. Rate - +      + - - Total Div. Volume - +      + - - Total Consumptive Use - +      + - - KW Usage - +  
0.400

+ - - - - TwN      Rng      Sec      Tract      Lot      Acres      Code      Description      County

|     |     |    |       |      |    |    |            |            |
|-----|-----|----|-------|------|----|----|------------|------------|
| 10N | 27E | 29 | NW NE | 35.0 | 35 | 01 | IRRIGATION | (23) BUTTE |
| 10N | 27E | 29 | SW NE | 25.0 | 25 | 01 | IRRIGATION | (23) BUTTE |
| 10N | 27E | 29 | SE NW | 40.0 | 40 | 01 | IRRIGATION | (23) BUTTE |
| 10N | 27E | 29 | NE SW | 35.0 | 35 | 01 | IRRIGATION | (23) BUTTE |
| 10N | 27E | 29 | NW SE | 25.0 | 25 | 01 | IRRIGATION | (23) BUTTE |

Total Acres: 160.0

+ - - Diversion Means - 10'X50' WELL WITH 25HP PUMP. OPEN DISCHARGE INTO DITCHES

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 33-02135B/00099 AND BENEFICIAL USE RIGHT FROM WELL

+ - - - - Remarks - - - - - +

GEN      TWO LICENSES, BOTH HAVE SAME P/D.  
THIS NOTICE IS FILED FOR THE LICENSE ISSUED TO WAYMIRE'S.  
PORTION "A" WILL BE FILED BY CECIL SCOTT WHO HAS 1/2 INTEREST  
IN THIS WELL.

Water right number - A33-02072C

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +  
+ - - - - Old Water Right Numbers - - - - - +  
A3307072

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - - - Audit Fields - - +  
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +  
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576  
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -  
Response Filed Date - 00/00/0000 Verified Date - 03/26/1985 Old Judicial District -  
Claim Received Date - 01/12/1990 Last Amended Date - 00/00/0000 Temporary Right - P  
Receipt Number - E011654 Water District -  
POU Ownership Flag - Y Federal/State Indicator - S  
Name Connector - OR Presumption Flag -  
Notice of Error Flag -

Water Right Number - A33-02072A      Prefix Translation: ADJUDICATION CLAIM      Old (D) Number - 25334

--- Last Name --- +      --- First Name --- +      --- Address --- +

--- CECIL ---

--- Priority Date --- +      --- Region --- +      --- Stage --- +      --- Status --- +  
12/28/1954      15 EASTERN      L - LICENSE

--- Source --- +      --- Tributary --- +

GROUNDWATER

--- Point of Diversion --- +

| Tw  | Rng | Sec | Tract    | Lot | Rflg | County |
|-----|-----|-----|----------|-----|------|--------|
| 10N | 27E | 19  | SE NW NE |     | (23) | BUTTE  |

--- Description --- +      --- Water Use --- +      --- Diversion Rate --- +      --- Diversion Volume --- +

01 - IRRIGATION      04/01      11/01      0.400

--- Total Div. Rate --- +      --- Total Div. Volume --- +      --- Total Consumptive Use --- +      --- KW Usage --- +  
0.800

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County     |
|-----|-----|-----|-------|-----|-------|------|-------------|------------|
| 10N | 27E | 20  | SW SE |     | 18.0  | 01   | IRRIGATION  | (23) BUTTE |
| 10N | 27E | 29  | NE NW |     | 30.0  | 01   | IRRIGATION  | (23) BUTTE |

Total Acres: 48.0

--- Diversion Means --- +

--- Non-Irrigation Use --- NONE

--- Other Rights for Same Use --- 33-02135A

--- Remarks --- +

GEN THIS NOTICE IS FILED ON LICENSE 33-02072 ISSUED TO JESS AMY.  
ORIGINAL LICENSE FOR 40 ACRES. MR. SCOTT PURCHASED THE RIGHT  
TO USE THIS WATER IN 1965 AND MOVED THE WATER TO PRESENT  
PLACE OF USE. FILING FOR 40 ACRES TO BE USED WITHIN THE  
INDICATED PLACE OF USE.

Water right number - A33-02072A

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +  
+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - - - Audit Fields - - +  
00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +  
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576  
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -  
Response Filed Date - 00/00/0000 Verified Date - 03/26/1985 Old Judicial District -  
Claim Received Date - 12/20/1989 Last Amended Date - 00/00/0000 Temporary Right - P  
Receipt Number - E011363 Water District -  
POU Ownership Flag - Y Federal/State Indicator - S  
Name Connector - OR Presumption Flag - E  
Notice of Error Flag -

AJ0749NP  
No. A33-02072A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/14/96  
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME  
C CECIL SCOTT 12/28/1954 IRRIGATION 04-01 11-01 0.40 CFS

0.80 CFS  
Original total

TOTAL DIVERSION:

Stage: LICENSE

Tributary to:

Water Source: GROUNDWATER

BUTTE County

SENNONE

T10N R27E S19

Point(s) of Diversion:

Place of use Legal Description for: IRRIGATION

|            | NE   | NENE | NWNE | SWNE | SENE | SW   | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |             |
|------------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------------|
| T R S      | : Lt | : Ac | : Lt | : Ac | : Lt | : Ac | : Lt | : Ac | : Lt | : Ac | : Lt | : Ac | : Lt | : Ac        |
| 10N 27E 20 | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | SUM         |
| 10N 27E 29 | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | 18.0        |
|            | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | 30.0        |
|            | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | 48.0        |
|            | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | TOTAL ACRES |

POU County: BUTTE

Non-Irrigation Uses: NONE

Other Rights: 33-02135A

Remarks: GEN THIS NOTICE IS FILED ON LICENSE 33-02072 ISSUED TO JESS AMY. ORIGINAL LICENSE FOR 40 ACRES. MR. SCOTT PURCHASED THE RIGHT TO USE THIS WATER IN 1965 AND MOVED THE WATER TO PRESENT PLACE OF USE. FILING FOR 40 ACRES TO BE USED WITHIN THE INDICATED PLACE OF USE.

Dates: Exam Made Date: Verified Date: 03/26/1985

Misc: Water District Number: Field Inspection Flag: E  
Presumption Flag:

DATE: 03/14/96  
PAGE: 1

DIVERSION RATE  
DIVERSION VOLUME

12/28/1954 IRRIGATION

**0.40 CFS**

|                  |            |
|------------------|------------|
| TOTAL DIVERSION: | 0.40 CFS   |
| CONSUMPTIVE USE: | 100.00 AFA |

**Tributary to:**

**Stage: LICENSE**

Point(s) of Diversion: T10N R27E S19 NESW

**BUTTE County**

Place of use Legal Description for: IRRIGATION

**FIN**

[illegible]

**POU County: BUTTE**

Non-Irrigation Uses: NONE

Other Rights: 33-02106

Remarks: GEN TWO LICENSES, BOTH HAVE SAME P/D. THIS NOTICE IS FILED FOR THE LICENSE ISSUED TO JESS L. AMY PORTION "A" WILL BE FILED BY CECIL SCOTT WHO HAS 1/2 INTEREST IN THIS WELL.

THIS FILING IS FOR THAT PORTION OF 33-02072 IN THE NAME OF JESS L. ANY THAT WAS LICENSED UNDER THE SAME NUMBER AS THAT FOR MARGARET WAYMIRE.

**Dates:** \_\_\_\_\_ **Exam Made Date:** \_\_\_\_\_

Verified Date: 03/26/1985

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

*M. J. Thompson*

AJ0749NP  
No. A33-02072C

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/14/96  
PAGE: 1

|               |                    |                  |            |                                      |                   |                     |
|---------------|--------------------|------------------|------------|--------------------------------------|-------------------|---------------------|
| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
| C             | MARGARET J WAYMIRE | 12/28/1954       | IRRIGATION | 04-01 11-01                          | 0.40 CFS          |                     |
|               |                    |                  |            | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 0.40 CFS          | 400.00 AFA          |

Water Source: GROUNDWATER  
Point(s) of Diversion: T10N R27E S19 SENE  
Place of use Legal Description for: IRRIGATION

Tributary to: BUTTE County

|      |      |      |      |             |      |      |      |
|------|------|------|------|-------------|------|------|------|
| NE   |      | NW   |      | SW          |      | SE   |      |
| NENE | NWNE | SWNE | SENE | NENW        | NWNW | SWNW | SESW |
| : Lt | : Ac | : Lt | : Ac | : Lt        | : Ac | : Lt | : Ac |
| 10N  | 27E  | 29   | :    | 35          | 25   | 40   | :    |
|      |      |      |      | TOTAL ACRES |      |      |      |
|      |      |      |      | 160.0       |      |      |      |

POU County: BUTTE

Non-Irrigation Uses: NONE

Other Rights: 33-021358/00099 AND BENEFICIAL USE RIGHT FROM WELL

Remarks: GEN TWO LICENSES, BOTH HAVE SAME P/D.  
THIS NOTICE IS FILED FOR THE LICENSE ISSUED TO WAYMIRE'S.  
PORTION "A" WILL BE FILED BY CECIL SCOTT WHO HAS 1/2 INTEREST  
IN THIS WELL.

Dates: Exam Made Date: Verified Date: 03/26/1985

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02072A  
Date Received: 11/30/1989  
Receipt No: 6011363  
Received By: En

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: *David Anderson* CECIL SCOTT 208-767-3394  
Address: HOWE, ID 83244

2. Date of Priority: DEC 28, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10N      | 27E   | 19      | SE     | NW     | NE     |     | BUTTE  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.400  |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 10N      | 27E   | 20      | SW     | SE     |     | IRR | 18.0  |

Section Acres 18.0

A33-02072A

Page 1

Date: 11/30/89

RECEIVED  
MICROFILMED

DEC 20 NOV 18 1992

Department of Water Resources  
Eastern District Office

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 10N           | 27E   | 29      | NE     | NW  |     | IRR | 30.0  |
| Section Acres |       |         |        |     |     |     | 30.0  |
| Total Acres   |       |         |        |     |     |     | 48.0  |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
33-02135A

14. Remarks:

THIS NOTICE IS FILED ON LICENSE 33-02072 ISSUED TO JESS AMY.  
ORIGINAL LICNESE FOR 40 ACRES. MR. SCOTT PURCHASED THE RIGHT  
TO USE THIS WATER IN 1965 AND MOVED THE WATER TO PRESENT  
PLACE OF USE. FILING FOR 40 ACRES TO BE USED WITHIN THE  
INDICATED PLACE OF USE.

15. Basis of Claim: LICENSE  
Water Right Number: 25334

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Cecil Scott

Date:

Nov. 30<sup>th</sup> 1989

Date: \_\_\_\_\_

State of Idaho )

County of Benewah )

SS.

Subscribed and sworn (or affirmed) before me this 30 day

of Nov. 19 89

[Signature]

Notary Public

Seal

Residing at Walden, Id.

My Commission Expires 22 Aug 1994

