



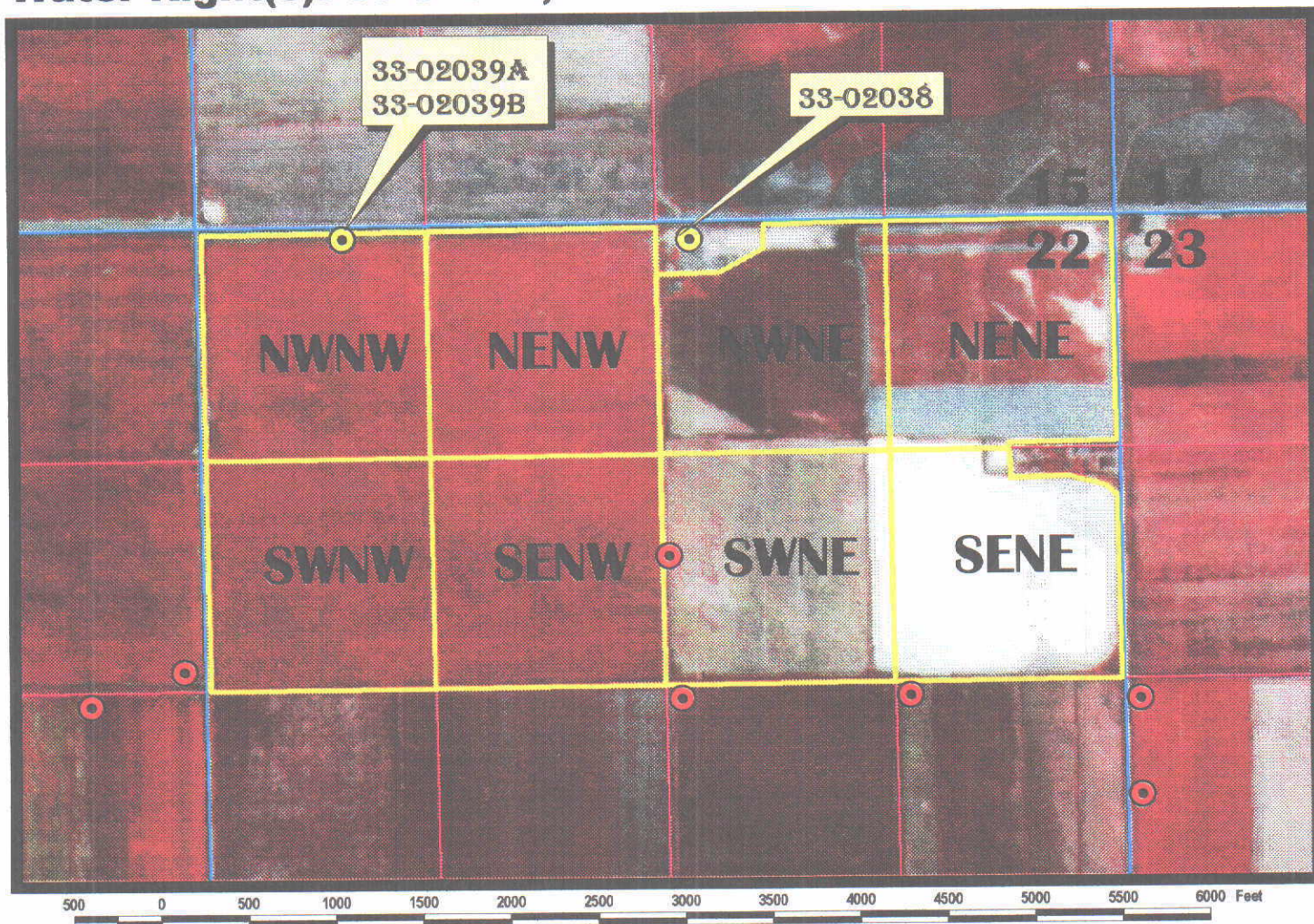
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Keith Nickerson

Water Right(s): 33-02038, 33-02039A and 33-02039B



LEGEND



Point of Diversion

SESE

Place of Use



Section Line

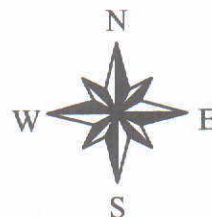


Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 22 NW, NE**

**Point of Diversion: T.6N., R.29E.
Sec. 22 NWNWNE, NENWNW**

**Note: 33-02039B is supplemental
to 33-02039A with different priority
dates. Permissible Place of Use.**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999



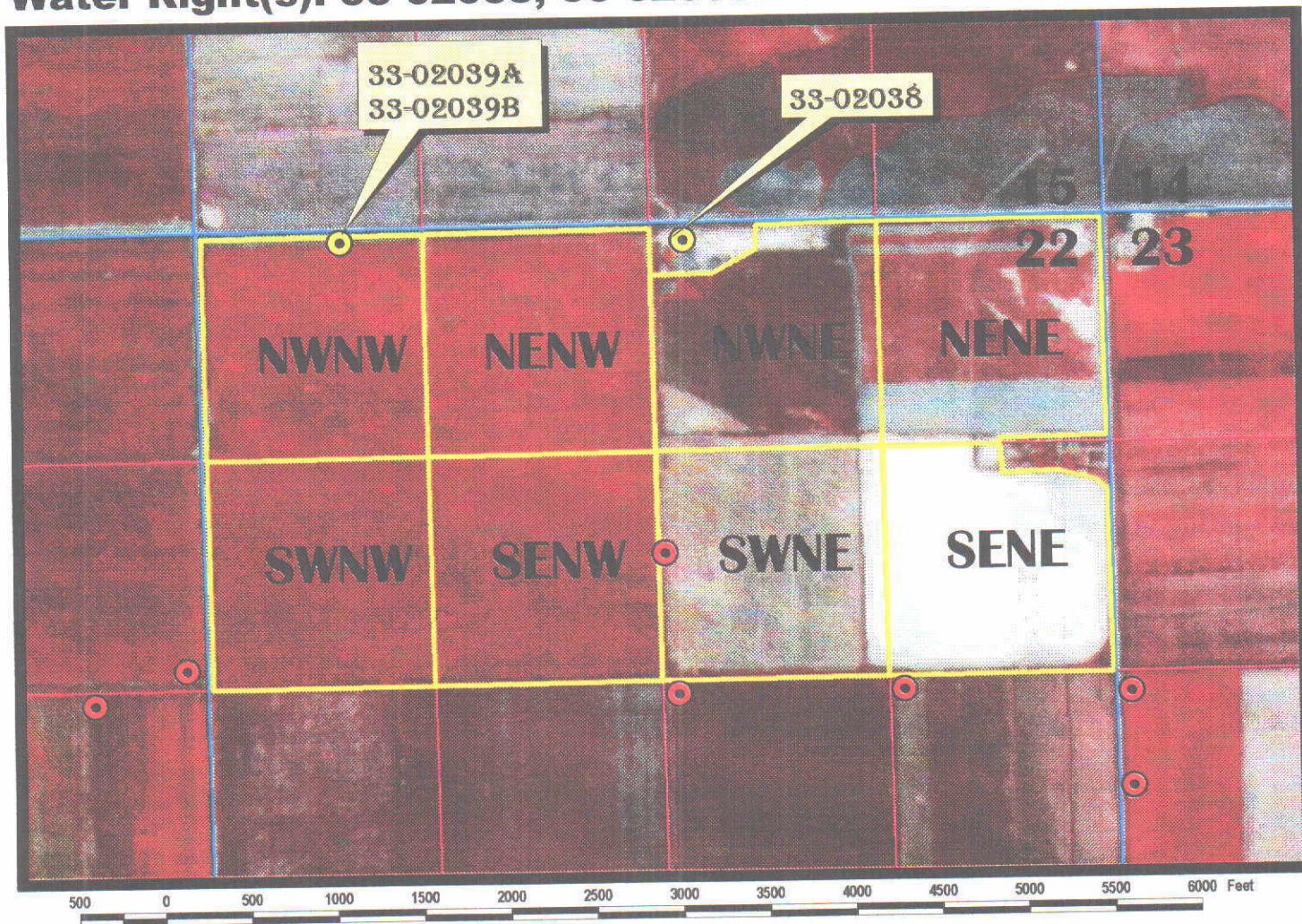
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Department of Water Resources

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Point of Diversion

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Place of Use



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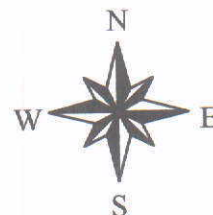


Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 22 NW, NE**

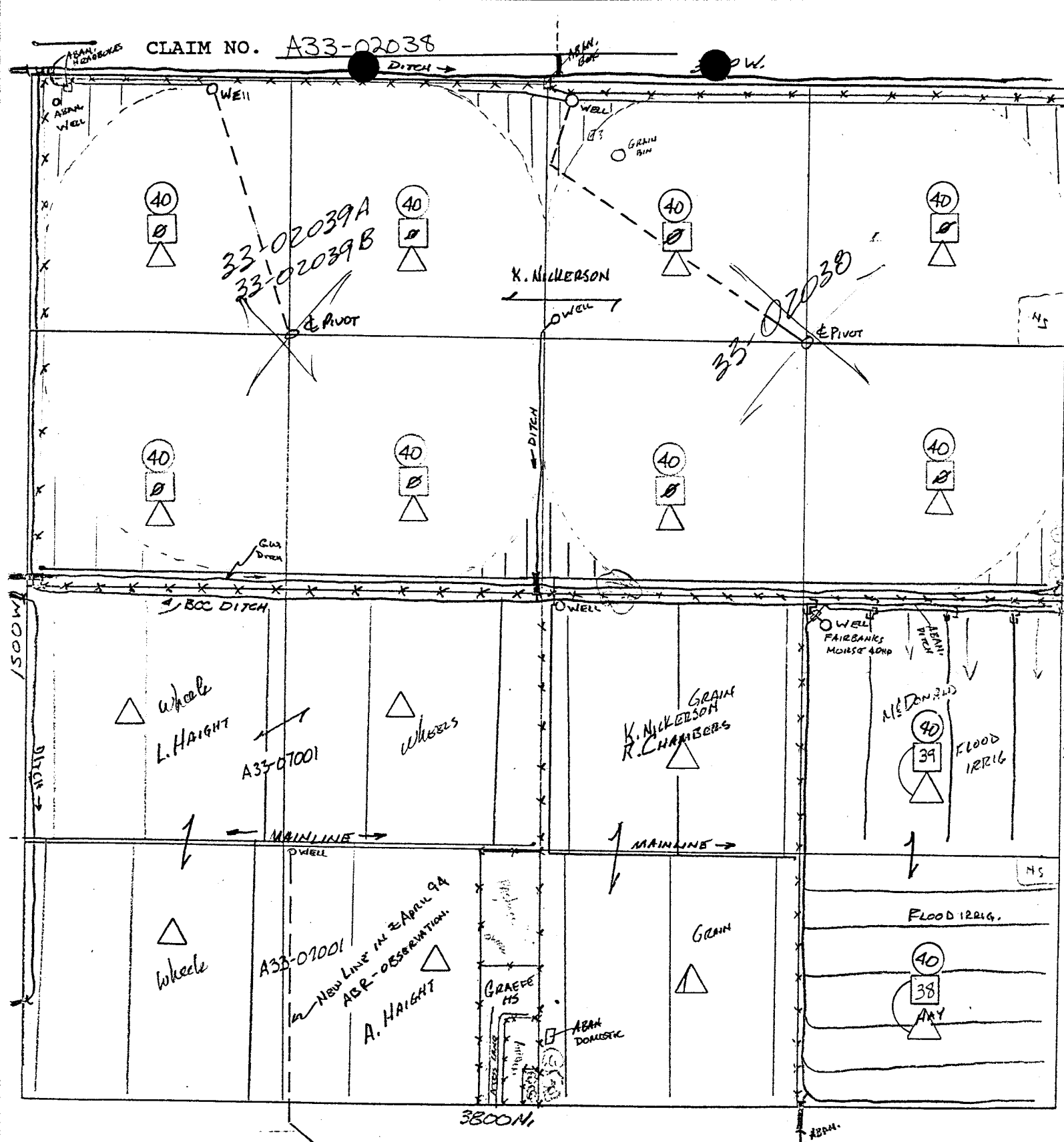
**Point of Diversion: T.6N., R.29E.
Sec. 22 NWNWNE, NENWNW**

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dates. Permissible Place of Use.**



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Prepared by: A. Ruberry
Date: March 1999

CLAIM NO. A33-02038



SCALE: 8" = 1 MILE

T. 6N R. 29E SEC. 22

DATE 6/21/94 AGENT SWA

DQ REF: W-B5

NAPP REF:

State of Idaho

License and Certificate of Water Right

Water License No. 20442

Amount 2.06 second feet

Water District No. _____

Priority December 25, 1947

THIS IS TO CERTIFY that WARREN E. STAFFEN
of Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 25, 19 47; that Permit No. 20442
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on August 21, 19 50, showing that said works
were completed on the 16th day of August, 19 50; and that on the 23rd
day of September, 19 50.

WARREN E. STAFFEN
of Idaho, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a
well, subterranean flow, for the purpose of irrigation and
domestic use, under Use Permit No. 20442 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 6418, on the 6th day of September, 19 51;
The right hereby confirmed dates from December 15, 19 47.

The Point of Diversion is located
in the NW 1/4 22 Sec. 22, Tp. 4 N., R. 17 E., J. 11 N. Blaine County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.06 cubic feet per second.

Description and location of use:

Tract	Range	Sec.	Forty-acre Tract	No. Acres Worked in Permit	No. Acres Actually Irrigated
U. N.	20 E.	22	NW 1/4	40	40
			NE 1/4	40	40
			SW 1/4	40	10
			SE 1/4	40	40
Number of acres actually irrigated					130

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
6th day of September, 19 51.

(SEAL)

MARK E. HULF
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20242This proof is for Beneficial use In Water District No. _____

1. Name of applicant Warren E. Stauffer, Howe, Idaho
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NW 1/4 NE 1/4 of Section 22
T. 6 N. R. 29 E. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same. There is no well house nor protection from weather. Well is 88' deep x 18" in diameter. Dug well cased with concrete pipe. Water H is 58', drawdown is 12' 8". Pump is a Layne-Bowler, 2 stage, 10" column, serial 15900. Motor is G. E. 40 hp, 60 cycle, 3 ph, 220 v., 98.6-amp, 1765-rpm., #1FJ6-798-783. Switch is a Westinghouse, Controls are A. B. Motor sits on 8" timbers 56" long. Discharges north into a concrete trough 31" w. x 20" deep x 12" long open at end into regular ditch system.

5. Water is used for: Irrigation and domestic use.6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Northwest Quarter Section 22, Twp. 6 N., Range 29 E., 4. N.

See map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Temperature is 49° F. Water measured over 2' Cipoletti weir .455'

C equal 102.75" when pump first operated. After one and one half hours C had dropped to 91 inches. Considerable air was being pumped at the end. Mr S. says the water H is not as high as it has been in the past.

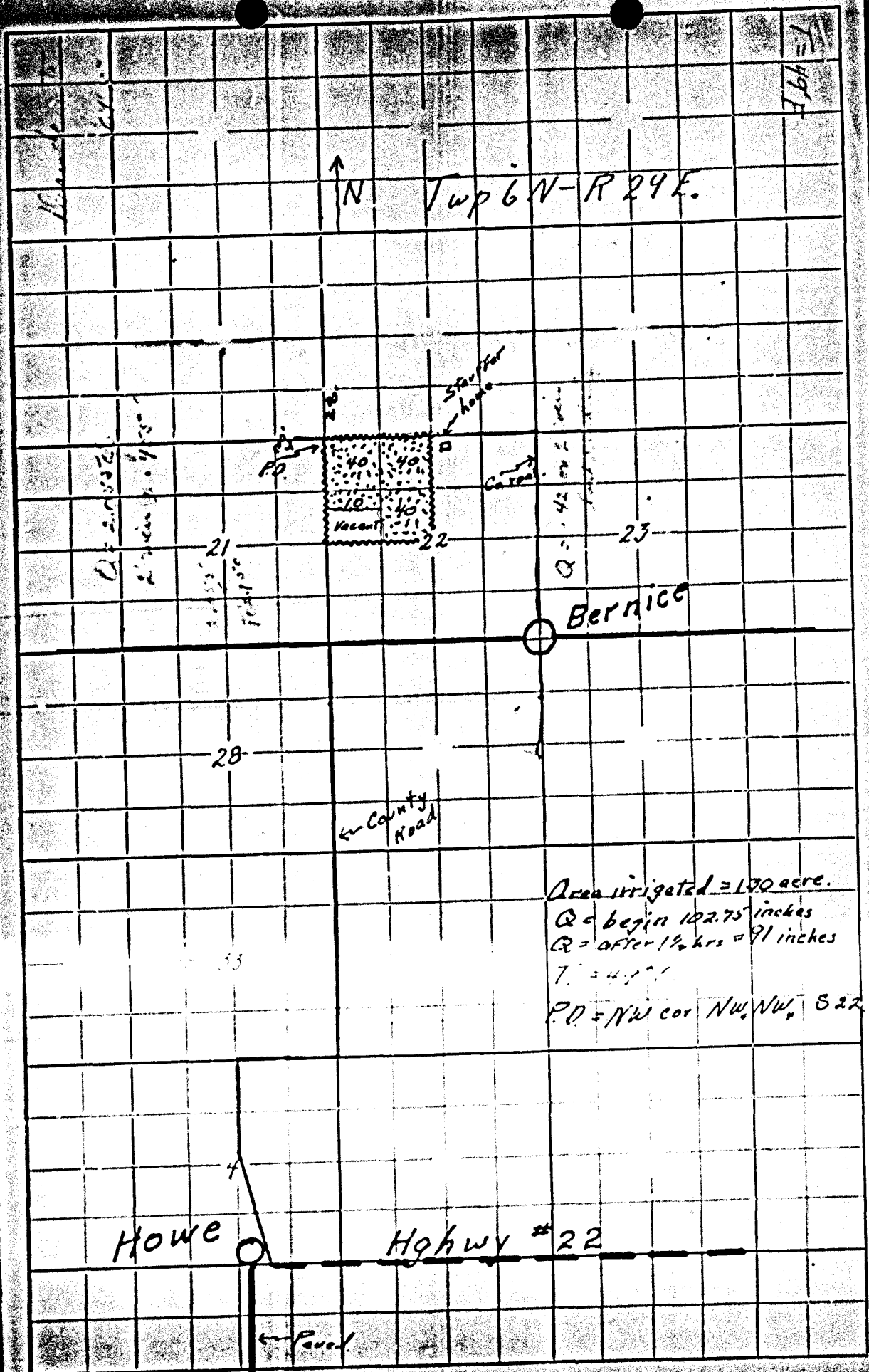
This examination was made on the 20 th day of June, 1951

(Signed)

E. H. Humphrey

Examiner

20242



Scale: 2 inches Equals 1 Mile. Draw Map in lat.

20242

WR0749NP
No. 33-02039A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WARREN E STAUFFER HOWE ID	12/26/1947	IRRIGATION DOMESTIC	01/01 12/31 01/01 12/31	2.060 CFS 0.040 CFS	

TOTAL DIVERSION:

2.060 CFS

→ NO! CAN'T
DO THIS TRY
04/01-10/31

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.440 CFS

Point(s) of Diversion: T06N R29E S22 NWNW

BUTTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE						
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	29E	22	:					40	40	10	40							130.0
																	TOTAL ACRES	130.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BUTTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

33-02039B

Other Water Rights Listing Overlapping Place(s) of use:

33-00068 33-00075 33-00077 33-00098 33-02039B

Remarks: GEN This right is the originally developed portion of right 20242.

Dates:	App. Received:	Priority Date:	12/26/1947
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/06/1951	

Misc: Water District Number: Field Exam Fee:

Audit: 05/05/93 SKAGGS

A- 2.06
B- 0.38
2.44



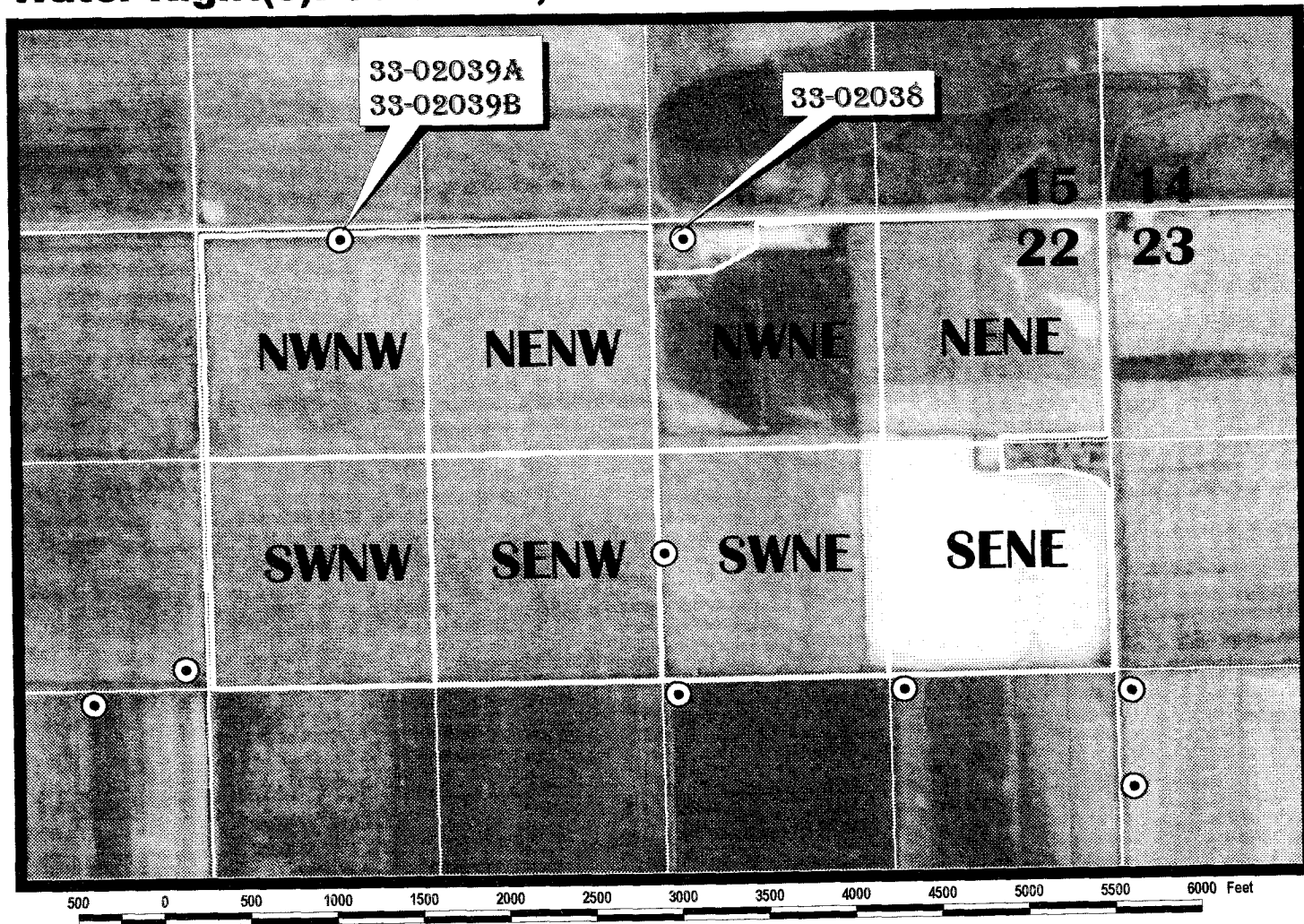
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Keith Nickerson

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LEGEND



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SESE

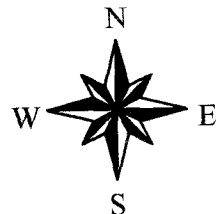
Place of Use

Section Line

Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 22 NW, NE**

**Point of Diversion: T.6N., R.29E.
Sec. 22 NWNWNE, NENWNW**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999



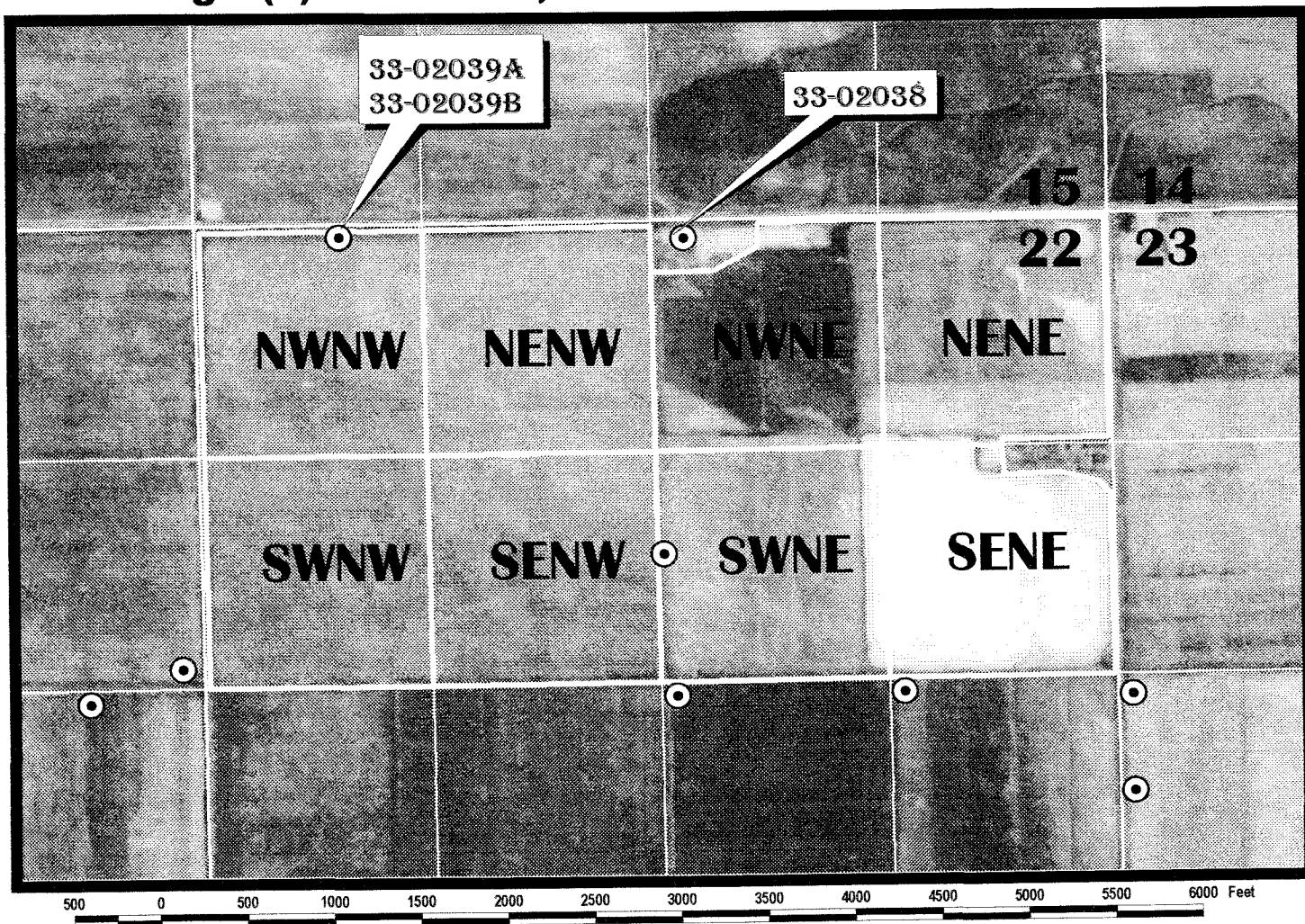
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Eastern Region

Claimant: Keith Nickerson

Water Right(s): 33-02038, 33-02039A and 33-02039B



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Point of Diversion

SESE

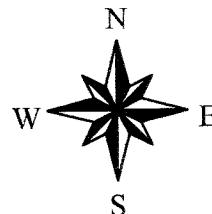
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Section Line

Quarter-section line

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Sec. 22 NW, NE**

**Point of Diversion: T.6N., R.29E.
Sec. 22 NWNWNE, NENWNW**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

AJ0749NP
No. R33-02039A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/04/99
PAGE: 1

OWNER NAME & ADDRESS
C KEITH NICKERSON
C FERN NICKERSON
HC 65 BOX 1039
HOME ID 83244
(208) 767-3320

PRIORITY DATE 12/26/1947
WATER USE IRRIGATION
USE PERIOD FROM 04-01 TO 10-31
DIVERSION RATE 2.06 CFS
DIVERSION VOLUME
TOTAL DIVERSION: 2.06 CFS

Water Source: GROUNDWATER
Tributary to: BUTTE County
Point(s) of Diversion: T06N R29E S22 NENWNW

Place of use Legal Description for: IRRIGATION
NE SW
NENE NWNE SENE : NENW NWNW SWNW SENW : NENW NWSW SWSW SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : SUM
06N 29E 22 : : 39 38 39 40 : : : : : 156.0
TOTAL ACRES : 156.0

POU County: BUTTE

Other Rights: BLAINE COUNTY CANAL

Conditions of Approval:
E18 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- BLAINE COUNTY CANAL CO.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 33-02039B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.44 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 546 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 33-02039B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 160 ACRES IN A SINGLE
IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 130 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 33-02039B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Pool Bo #124
Pool Bo #156

AJ0749NP
No. R33-02039A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/04/99
PAGE: 2

=====

Comments: Date: 03/04/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
THIS WELL WAS REPLACED IN 1988 UNDER DRILLING PERMIT 33-88-E-006.
* THIS CLAIM IS A SPLIT OF A33-02039.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 130 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE.

Audit: 03/04/99 ARUBERRY

AJ0749NP
No. A33-02039A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/04/99
PAGE: 1

OWNER
CODE NAME & ADDRESS
C KEITH NICKERSON
C FERN NICKERSON
HC 65 BOX 1039
HOME ID 83244
(208) 767-3320

PRIORITY
DATE 12/26/1947
WATER USE IRRIGATION
USE PERIOD
FROM 04-01 TO 11-01
DIVERSION
RATE 2.06 CFS
DIVERSION
VOLUME 400.00 AFA

Water Source: GROUNDWATER
Tributary to: NENMNV
Point(s) of Diversion: T06N R29E S22
Stage: LICENSE
BUTTE County

Place of use Legal Description for: IRRIGATION
NE
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : SUM
06N 29E 22 : : 40 40 40 40 : : : : : : : 160.0
TOTAL ACRES : 160.0

POU County: BUTTE

Non-Irrigation Uses: NONE

Other Rights: BLAINE COUNTY CANAL COMPANY SHARES

Remarks: GEN THIS WELL WAS REPLACED IN 1988 UNDER DRILLING PERMIT 33-88-E-006.
* THIS CLAIM IS A SPLIT OF A33-02039.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 130 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

RECEIVED

MAY 19 1993

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02039A

Date Received: 12/13/1989

Receipt No: ~~XXXXXXXXXX~~ E018605

Received By: M.J. 5-19-93

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: KEITH NICKERSON
Address: HC 65 BOX 1039
HOWE ID

208-767-3320

83244

OR

Name: FERN NICKERSON
Address: HC 65 BOX 1039
HOWE ID

208-767-3320

83244

2. Date of Priority: DEC 26, 1947

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
06N	29E	22	NE	NW	NW		BUTTE

5. Description of diverting works:

75HP PUMP IN A 140'X16" WELL. PUMPS INTO MAINLINE/SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.060		

7. Total Quantity Appropriated is:

2.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE



MICROFILMED

APR 15 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	22	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLAINE COUNTY CANAL COMPANY SHARES

14. Remarks:
THIS WELL WAS REPLACED IN 1988 UNDER DRILLING PERMIT 33-88-E-006.
* THIS CLAIM IS A SPLIT OF A33-02039.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 130 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE.

15. Basis of Claim: LICENSE
Water Right Number: 20242

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Keith Nielsen Date: 5-17-93
Sam Nielsen Date: 5-17-93

MICROFILMED

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of May 19 93

Joshua A. Bull
Notary Public

Seal

Residing at Mackay
My Commission Expires 1-1-94

MICROFILMED
APR 15 1994