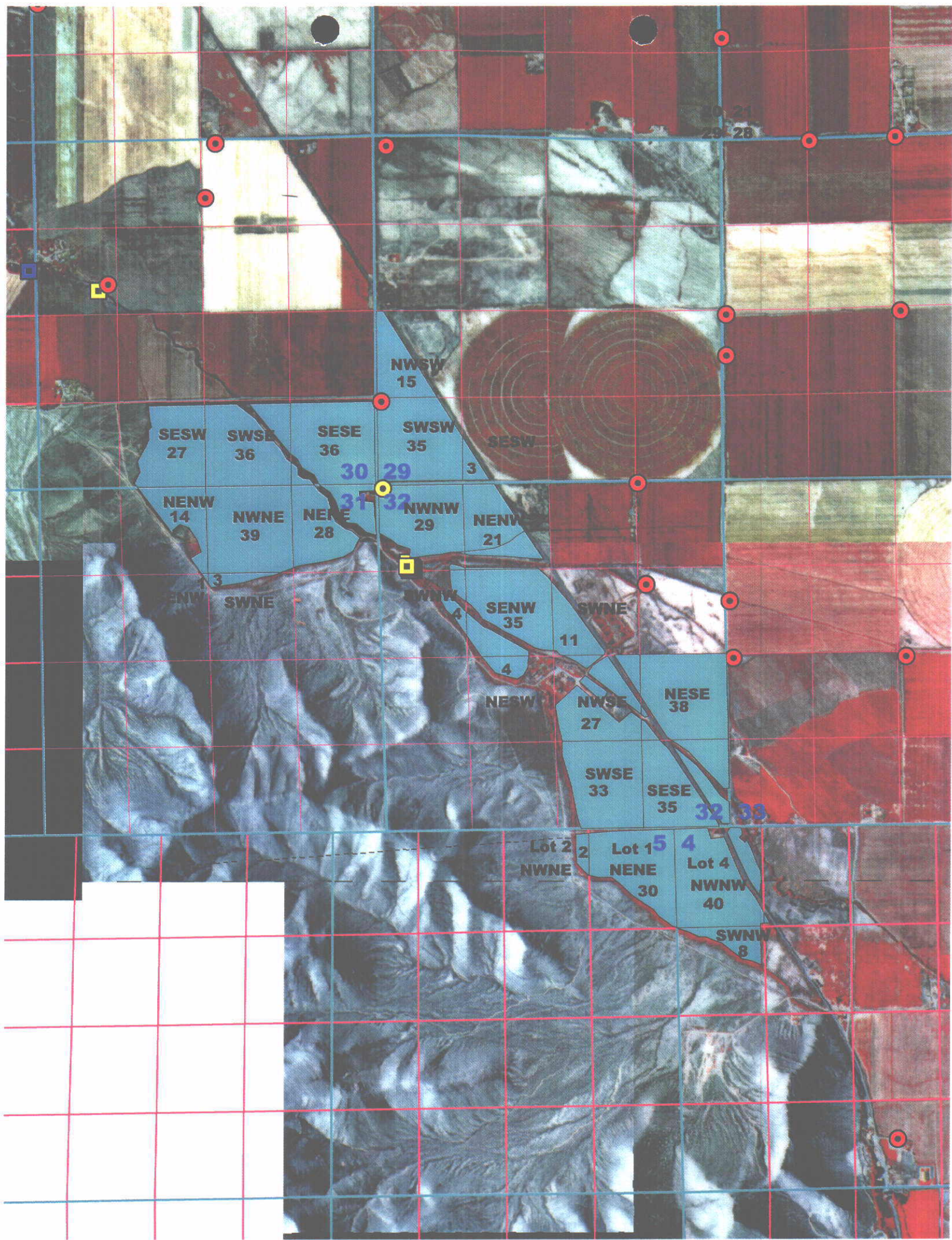
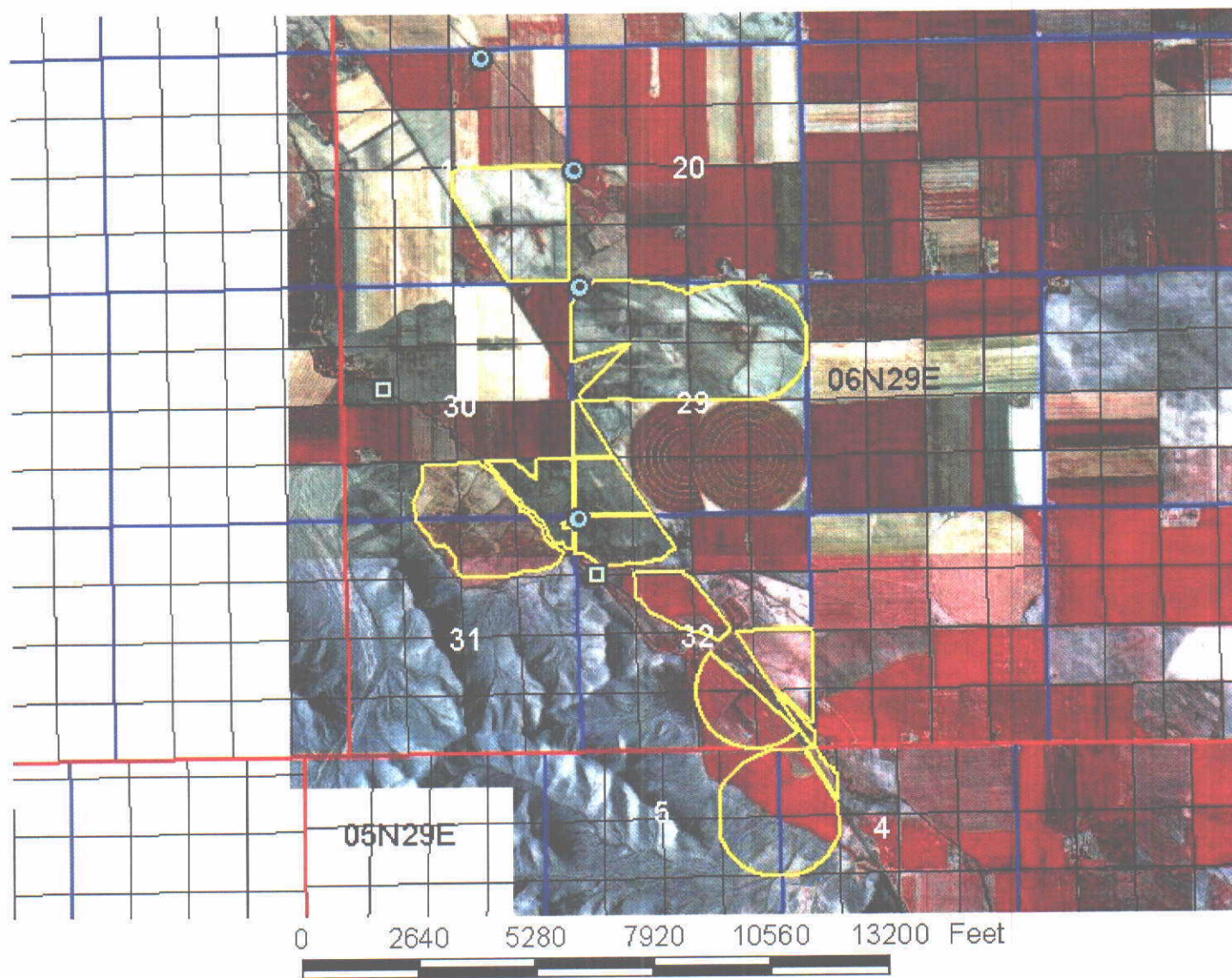






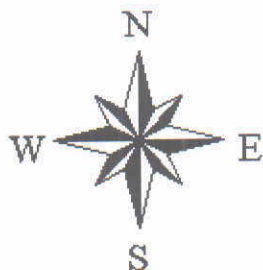
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



Irrigated Acres = 991

- ▣ Heading.shp
- ⊙ Well.shp
- Water rights.shp
- ▣ Townships
- ▣ Sections
- ▣ QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002



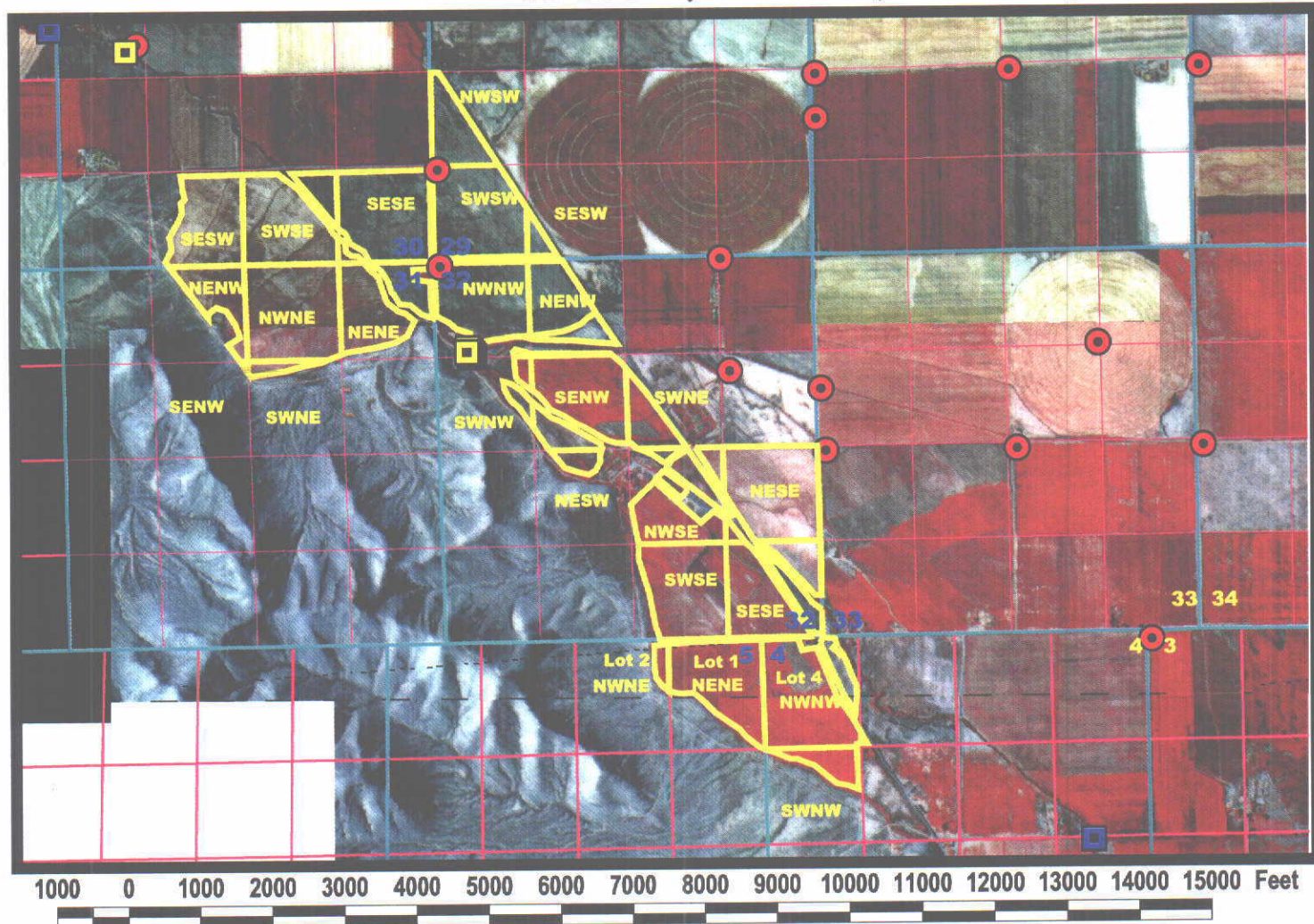
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-02068B, 33-02093, 33-02056, 33-02126B,
33-00044, 33-00045, 33-00046, 33-00047**



LEGEND



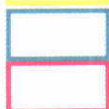
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

**Place(s) of Use: T.6N., R.29E.
(parts of) Sections 29, 30, 31, & 32,
T.5N.,R.29E. (parts of) Sections 4 & 5**

**Point(s) of Diversion: T.6N., R.29E.
Sec. 19 NENWNE (well)
Sec. 29 NWSWSW (well)
Sec. 30 SESWNW (surface)
Sec. 32 SWNWNW (surface)
T.8N.,R.27E. Sec. 3
SENENW (exchange well)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



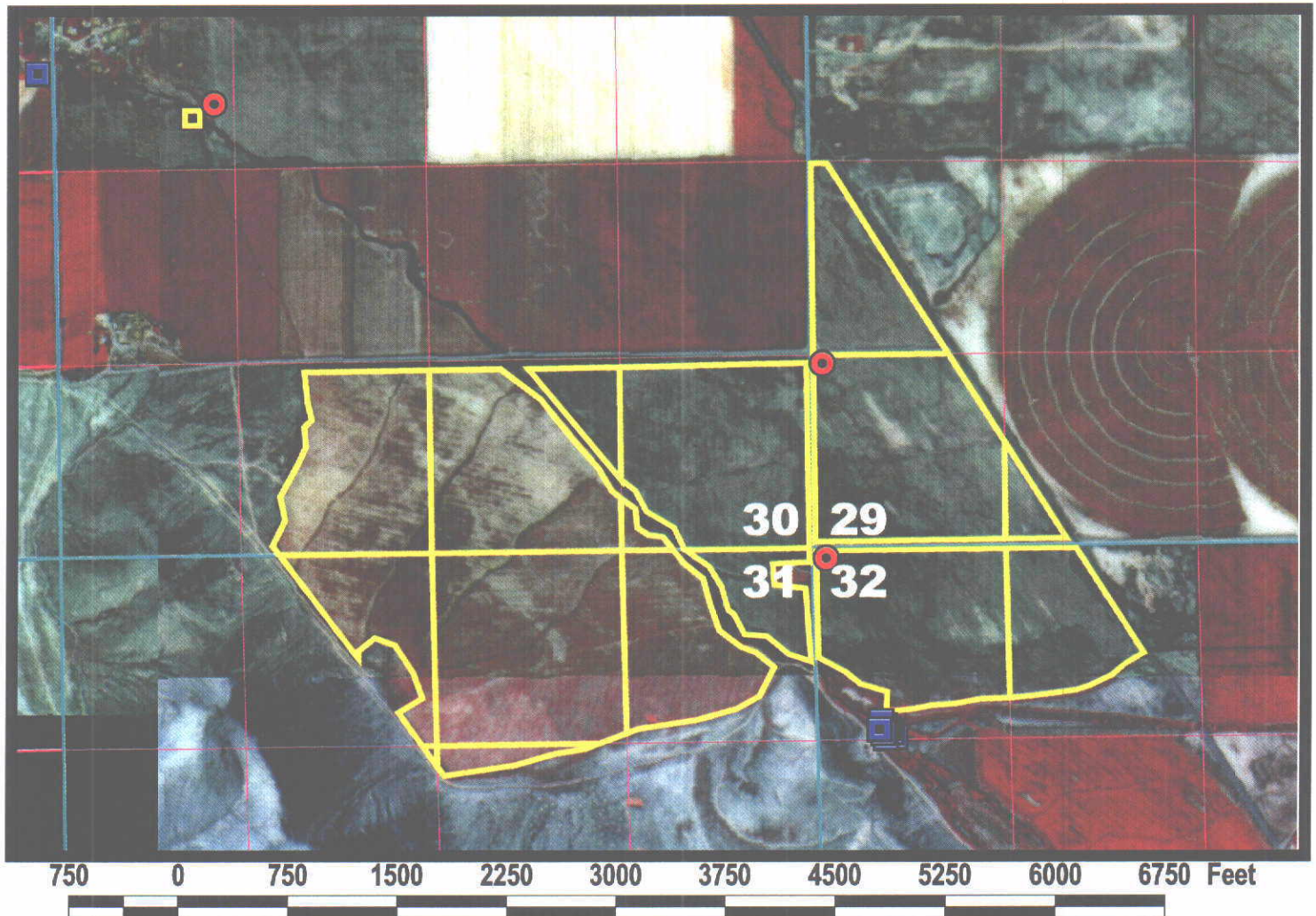
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02068B (Exchange Portion)



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.
(parts of) Sec. 29 E2SW, SESW,
Sec. 30 S2SE, SESW, Sec. 31
N2NE, SWNE, NENW, Sec. 32
N2NW

Point(s) of Diversion: T.8N., R.27E.
Sec. 3 SENENW (diversion)
NWSENW (injection)
T.6N., R.29E. Sec. 30
SESWNW (re-diversion)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02068B, 33-02093



LEGEND



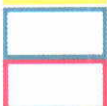
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



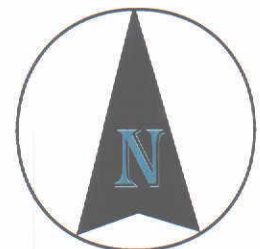
Section Line



Quarter-section line

Place(s) of Use: T.6N., R.29E.
(parts of) Sec. 29 S2

Point(s) of Diversion: T.6N., R.29E.
Sec. 29 NWSWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



RECEIVED

MAY 22 2002

2002 MAY 20 PM 4: 15

Department of Water Resources

DISTRICT COURT-SRBA
TWIN FALLS CO, IDAHO
FILED 29 29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE
)
) For Water Right 33-02068B
)

On March 12, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 33-02068B is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED May 20, 2002

2068A. 114
10997. 17

131

Roger Burdick
ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

- 2.21 c/s.
2068A & 10997.
- 2.28 c/s.
35A, 2068A, 10997.

ORDER OF PARTIAL DECREE

2002 MAY 20 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 33-02068B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 33-02068B was mailed
on May 20, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

PANCHERI INC
Represented by:
KENT W FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/20/02

RECEIVED

FEB 27 2002

Department of Water Resources
Eastern District Office

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 33-2068B

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☒ IC § 42-222 transfer

☐ Point of diversion

☒ Place of use

☒ Period of use

☐ Nature of use

☐ Split of water right

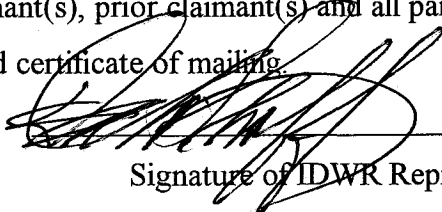
☐ Change in ownership

☐ Other

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/20/02


Signature of IDWR Representative

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-2068B

Modified per transfer 68522

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: GROUND WATER

TRIBUTARY:

~~POINT OF INJECTION INTO LITTLE LOST RIVER.~~
~~POINT OF REDIVERSION FROM LITTLE LOST RIVER.~~
POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QUANTITY: 2.640 CFS
476.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF. COMBINED RIGHT NOS.: 33-2056, 33-2068B, 33-2126B, 33-2093.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 987 AF. COMBINED RIGHT NOS.: 33-2068B AND 33-2093.

~~THE AMOUNT OF WATER REDIVERTED FROM THE LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM THE LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION PURSUANT TO SECTION 42-105, IDAHO CODE. USE OF THIS RIGHT WITH RIGHT NO. 33-02093 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 987 AF.~~

PRIORITY DATE: 01/14/1953

POINT OF
DIVERSION:

T06N R29E S30 SESWNW Lot 2 Rediversion Within BUTTE County
T08N R27E S3 SENENW Within BUTTE County
T08N R27E S3 NWSENW Injection Within BUTTE County

THE AMOUNT OF WATER DIVERTED FROM LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 ~~11/01~~ 10/31	2.640 CFS 476.00 AFY

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04 Lot 4 NWNW	41.0	T05N R29E S04 SWNW	34.0
T05N R29E S05 Lot 1 NENE	37.0	T05N R29E S05 SENE	34.0
T06N R29E S19 NESE	40.0	T06N R29E S19 NWSE	36.0
T06N R29E S19 SWSE	14.0	T06N R29E S19 SESE	38.0
T06N R29E S29 NENE	33.0	T06N R29E S29 NWNE	39.0
T06N R29E S29 SWNE	39.0	T06N R29E S29 SENE	32.0
T06N R29E S29 NENW	39.0	T06N R29E S29 NWNW	38.0
T06N R29E S29 SWNW	26.0	T06N R29E S29 SENW	40.0
T06N R29E S29 NWSW	15.0	T06N R29E S29 SWSW	35.0
T06N R29E S29 SESW	3.0	T06N R29E S30 SESW	26.0
T06N R29E S30 SWSE	37.0	T06N R29E S30 SESE	35.0

<u>T06N R29E S31</u>	<u>NENE</u>	<u>28.0</u>	<u>T06N R29E S31</u>	<u>NWNE</u>	<u>39.0</u>
<u>T06N R29E S31</u>	<u>NENW</u>	<u>12.0</u>	<u>T06N R29E S32</u>	<u>SWNE</u>	<u>11.0</u>
<u>T06N R29E S32</u>	<u>NENW</u>	<u>16.0</u>	<u>T06N R29E S32</u>	<u>NWNW</u>	<u>31.0</u>
<u>T06N R29E S32</u>	<u>SENE</u>	<u>30.0</u>	<u>T06N R29E S32</u>	<u>NESE</u>	<u>36.0</u>
<u>T06N R29E S32</u>	<u>NWSE</u>	<u>18.0</u>	<u>T06N R29E S32</u>	<u>SWSE</u>	<u>31.0</u>
<u>T06N R29E S32</u>	<u>SESE</u>	<u>28.0</u>			

991 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 136 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-2068B AND 33-2093

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF TRANSFER 68522 IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

CERTIFICATE OF MAILING

I certify that on February 21, 2002, I delivered the original and copies of this *Notice of Completed Administrative Proceeding*, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

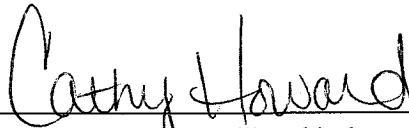
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Pancheri Inc.
c/o Kent Foster
Holden, Kidwell, Hahn & Crapo
P.O. Box 50130
Idaho Falls, ID 83405

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

WATER RIGHT NO. 33-2068B
As Modified by Transfer No. 68522

In accordance with the approval of Transfer No. 68522, Water Right No. 33-2068B is now described as follows.

Right Holder: PANCHERI INC

HOLDEN KIDWELL HAHN & CRAPO
 PO BOX 50130
 IDAHO FALLS ID 83405

Priority Date: 01/14/1953

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	2.64 CFS	476.0 AF
			2.64 CFS	476.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENENW Sec. 3 Twp 08N Rge 27E BUTTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 29E 4						41.6	34.0										75.6
05N 29E 5	37.0			34.0													71.0
06N 29E 19													40.0	36.0	15.0	38.0	129.0
06N 29E 29	33.0	39.0	39.0	33.0	39.0	38.0	25.7	39.0	14.0	32.7	4.0						336.4
06N 29E 30											25.8			36.0	34.0		95.8
06N 29E 31	28.0	39.0			12.0												79.0
06N 29E 32			11.0		14.5	32.0		30.8					32.0	23.3	33.3	27.3	204.2

Total Acres: 991

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer ~~within one (1) year of the date of this approval.~~ *October 17, 2002.*
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

T07
EXP

T08
EXP

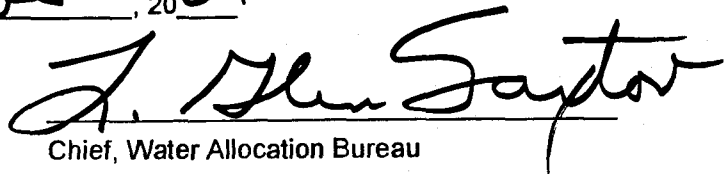
WATER RIGHT NO. 33-2068B
As Modified by Transfer No. 68522

CONDITIONS OF APPROVAL

4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs and the irrigation of 554 acres.
8. Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1950.2 af.
9. Rights 33-2068B and 33-2093 when combined shall not exceed a total diversion rate of 5.64 cfs, a total annual diversion rate of 987 af and the irrigation of 282 acres.
10. This right is limited to the irrigation of 136 acres within the place of use described above in a single irrigation season.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

SRC
G01

POD
G10

EXP

R04

018
EXD

QNT
E04

E14

POU1

E08

QNT

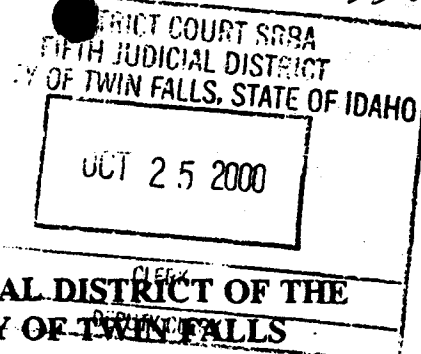
E25

E11

POU1

K06

POU1



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec. 20, 2000 11am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Easter

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Deputy Clerk
Deputy Clerk

RECEIVED

APR 10 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 33-02068B

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State OfficeAddress: 1387 South Vinnell Way
Boise, Idaho 83709-1657Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494United States Department of Justice, Environment and Natural Resource Division, General Litigation Section
550 West Fort Street, MSC 033, Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pancheri, Inc.Address: HC 65 Box 2104 Howe, ID. 83244Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

Address:

*Held for
Status Conference
in Dec.*

TX 58 39

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 7, 2000



Jacqueline L. Simmons

Jacqueline L. Simmons

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 04-07-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.**CERTIFICATE OF MAILING**

I certify that on April 7, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

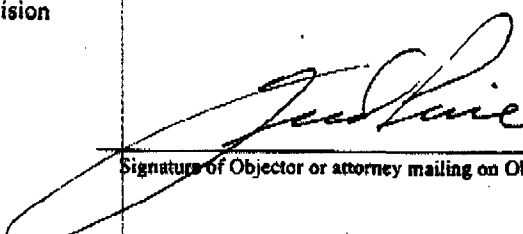
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5556NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: 12M-13-0000
PAGE: A-167

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-020688

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
MC65 BOX 2104
HOWE ID 83244

SOURCE: GROUNDWATER

POINT OF INJECTION INTO LITTLE LOST RIVER.
POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QUANTITY: 2.64 CFS

THE AMOUNT OF WATER REDIVERTED FROM THE LITTLE LOST RIVER
SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO
APPROPRIATORS OF WATER FROM THE LITTLE LOST RIVER DOWNSTREAM FROM
THE POINT OF REDIVERSION PURSUANT TO SECTION 42-105, IDAHO CODE.

USE OF THIS RIGHT WITH RIGHT NO. 33-02093 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 987 AF.

*remark change
"evaporation & seepage"*

PRIORITY DATE: 01/14/1953

POINT OF DIVERSION: T08N R27E S03 SENENW
T06N R29E S30 LOT 2 (SESWNW) (REDIVERSION)

Within BUTTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 11-01

QUANTITY
2.64 CFS

PLACE OF USE:

IRRIGATION Within BUTTE County
T06N R29E S29 NWSW 15
S30 SESW 27
S31 NENE 28
S32 ~~SESW~~ BLM NENE 16
282 ACRES TOTAL

SWSW 35
SWSE 36
NWNE 39
NNWN 29

SESW 3
SESE 36
SWNE 3 BLM

NENN 14

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 136 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 33-02093 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE
IRRIGATION SEASON.

Issue:

Places of use on BLM

→ Farming on public land is not authorized

A09256NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: 11-13-2000
PAGE: A-153

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-020688 (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 2000

PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Application for Transfer #5839 (33-00044, 33-00045, 33-00046, 33-00047, 33-02056, 33-02068B, 33-02093, 33-02126B) and Notice of Administrative Proceeding (NAP)

Dear Mr. Foster:

On February 11, 2000, the Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 33-00044, 33-00045,
33-00046, 33-00047, 33-02056,
33-02068B, 33-02093, 33-02126B

Case No. 39576

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer 5839

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: SEPT 20, 2001

DATED Sept 19, 00

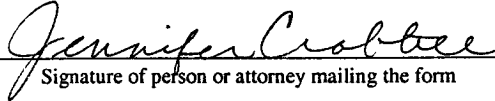
Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 19, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
NA
4. One copy to:
Each party in the subcase, or attorney of record
NA
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

Page 13 of 22

WATER RIGHT NO. 33-2068B
As Modified by Transfer No. 68522

In accordance with the approval of Transfer No. 68522, Water Right No. 33-2068B is now described as follows.

Right Holder: PANCHERI INC
 HOLDEN KIDWELL HAHN & CRAPO
 PO BOX 50130
 IDAHO FALLS ID 83405

Priority Date: 01/14/1953

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	2.64 CFS	476.0 AF
			2.64 CFS	476.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENENW Sec. 3 Twp 08N Rge 27E BUTTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 29E 4					41.6	34.0											75.6
05N 29E 5	37.0			22.3													59.3
06N 29E 19													40.0	36.0	15.0	38.0	129.0
06N 29E 29	33.0	39.0	39.0	33.0	39.0	38.0	25.7	39.0	14.0	32.7	4.0						336.4
06N 29E 30												25.8			36.0	34.0	95.8
06N 29E 31	28.0	39.0			12.0												79.0
06N 29E 32			11.0		14.5	32.0		30.8					32.0	23.3	33.3	27.3	204.2

Total Acres: 991

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECEIVED RECEIVED

APR 17 2000

APR 10 2000

Department of Water Resources
Eastern Region

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 33-02068B

(Insert water right number)

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

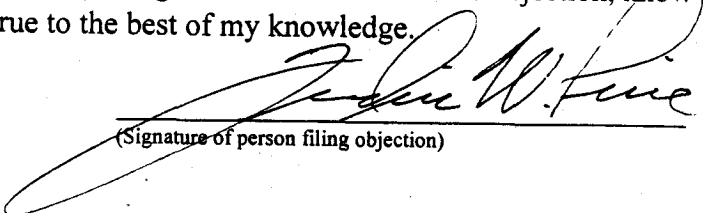
State of Idaho)

) ss.

County of Ada)

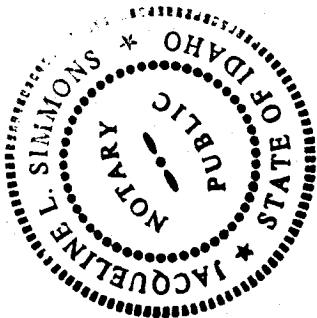
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

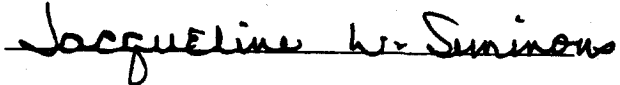
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 7, 2000





Jacqueline L. Simmons

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 04-07-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 7, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

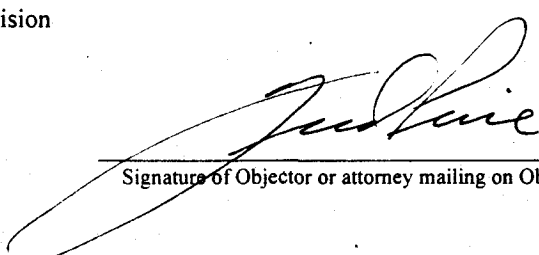
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-02068B

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HC65 BOX 2104
HOWE ID 83244

SOURCE: GROUNDWATER

POINT OF INJECTION INTO LITTLE LOST RIVER.
POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QUANTITY: 2.64 CFS

THE AMOUNT OF WATER REDIVERTED FROM THE LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM THE LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION PURSUANT TO SECTION 42-105, IDAHO CODE. USE OF THIS RIGHT WITH RIGHT NO. 33-02093 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 987 AF.

} remark change
"evaporation & seepage"

PRIORITY DATE: 01/14/1953

POINT OF DIVERSION: T08N R27E S03 SENENW Within BUTTE County
NWSNW (INJECTION)
T06N R29E S30 LOT 2 (SESNNW) (REDIVERSION)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 2.64 CFS

PLACE OF USE: IRRIGATION Within BUTTE County

T06N R29E S29	NWSW 15	SWSW 35	SESW 3	
S30	SESW 27	SWSE 36	SESE 36	
S31	NENE 28	NWNE 39	SWNE 3	BLM
	SENN 16			BLM
S32	NENW 16	NWNW 29		NENW 14
282 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 136 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 33-02093 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON.

Issue:

Places of use on BLM

→ Farming on public land is not authorized

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-29-2000
PAGE: A-168

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-02068B (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RECEIVED

FEB 22 2000

Department of Water Resources
Eastern Region

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	SUBCASE NOS. 33-00044,
	)	33-00045, 33-00046, 33-00101A,
Case No. 39576	)	33-02068A, 33-02068B, 33-02108B,
	)	33-02117A 33-02117B, 33-02126B,
	)	33-10997, 33-10998, 33-10999
	)	
	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

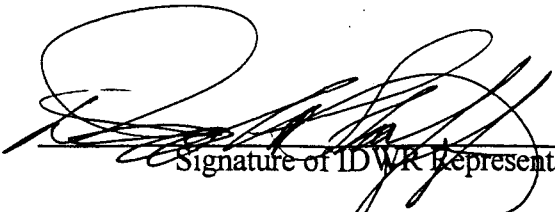
Name and New Address of Claimant:

Pancheri, Inc.
C/O Jerry Pancheri, President
HC 65, Box 2104
Howe, ID 83244

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 2/15/00

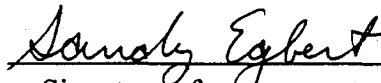


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-15, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Pancheri, Inc.
C/O Jerry Pancheri, President
HC 65 Box 2104
Howe, ID 83244
3. One Copy to:
Each party in the subcase or attorney of record:
Kent W. Foster
Holden, Kidwell, Hahn & Crapo
P.O. box 50130
Idaho Falls, ID 83405
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-15-2000
PAGE: A-10

RIGHT NUMBER: 33-02068B

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HC65 BOX 2104
HOWE ID 83244

SOURCE: GROUNDWATER

POINT OF INJECTION INTO LITTLE LOST RIVER.
POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QUANTITY: 2.64 CFS

THE AMOUNT OF WATER REDIVERTED FROM THE LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM THE LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION PURSUANT TO SECTION 42-105, IDAHO CODE. USE OF THIS RIGHT WITH RIGHT NO. 33-02093 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 987 AF.

PRIORITY DATE: 01/14/1953

POINT OF DIVERSION: T08N R27E S03 SENENW Within BUTTE County
NWSENW (INJECTION)
T06N R29E S30 LOT 2 (SESWNW) (REDIVERSION)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	2.64 CFS

PLACE OF USE:	IRRIGATION	Within BUTTE County			
	T06N R29E S29	NWSW 15	SWSW 35	SESW 3	
	S30	SESW 27	SWSE 36	SESE 36	
	S31	NENE 28	NWNE 39	SWNE 3	NENW 14
		SENW 1			
	S32	NENW 16	NWNW 29		
	282 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 136 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 33-02093 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-15-2000
PAGE: A-11

RIGHT NUMBER: 33-020688 (CONT)

OTHER PROVISIONS: (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

Amesbury Inc.

33-02068B Boston Ch.

exchange well

✓ taller, BAC

See 33-02068A CVR for Docs

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02068B

PANCHERI INC
C/O JERRY PANCHERI PRES
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

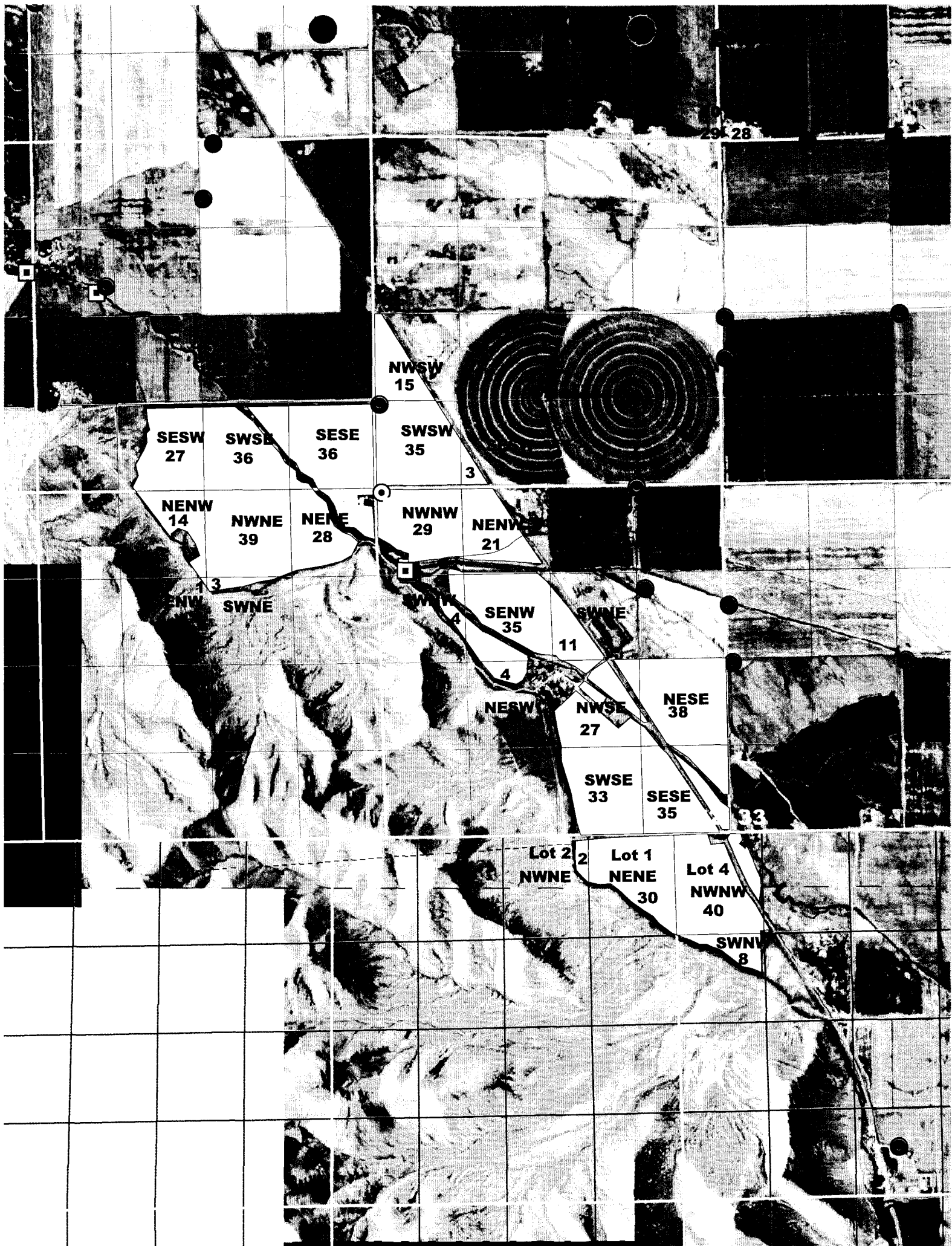
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Red Pancheri
Please print your name: _____



SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 10/04/99
Time: 11:08:37

Water Right Number: R33-02068A

Comment Date: 10/ 4/1999 User ID: ARUBERRY

Subject: SPLIT FOR ADJUDICATION

RIGHT IS SPLIT FOR ADJUDICATION TO ACCURATELY REPRESENT USE AS:____
A33-00268, 4.85 CFS, 250 AC._____
A33-02068A, 2.21 CFS, 114 AC. (BADGER CK RANCH)_____
A33-02068B, 2.64 CFS, 136 AC. (EXCHANGE USE)_____
----- NO CHANGE OF OWNERSHIP._____
TOTAL 4.85 CFS, 250 AC._____
RIGHT IS CLAIMED IN-FULL. PAID UNDER RECEIPT NO. E021823._____

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 17 2002

By RE T

Clerk

Deputy Clerk

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 33-02068B

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAKN & CRAPO
PO BOX 50130
IDHAO FALLS, ID 83405

SOURCE: GROUNDWATER

POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM LITTLE
LOST RIVER.

QUANTITY: 2.64 CFS
476.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45,
33-46, 33-47, 22-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1950.2 AF. COMBINED RIGHT NOS.:
33-2056, 33-2068B, 33-2126B, 33-2093.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOAL COMBINED
DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 987 AF. COMBINED RIGHT NOS.: 33-2068B AND 33-
2093.

PRIORITY DATE: 01/14/1953

POINT OF DIVERSION: T06N R29E S30 LOT 02 (SESWNW) (Rediversion) Within Butte County
T08N R27E S03 SENENW
NWSNW (Injection)

THE AMOUNT OF WATER DIVERTED FROM LITTLE LOST RIVER SHALL BE
REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF
WATER FROM LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF
REDIVERSION.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.64 CFS 476.00 AFY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S04 LOT 04 (NWNW) 41.0	SWNW 34.0
	S05 LOT 01 (NENE) 37.0	SENE 34.0
	T06N R29E S19	NESE 40.0
		NWSE 36.0
		SESE 38.0
	S29	NWNE 39.0
		SENE 32.0
		NWNW 38.0
		SENW 40.0
		SWSW 35.0
		SESW 3.0
	S30	SWSE 17.0
		SESE 35.0
	S31	NWNE 39.0
		NENW 12.0
	S32	NENW 16.0
		SENW 30.0

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

NESE 36.0
SWSE 31.0

NWSE 18.0
SESE 28.0

991.0 Acres Total

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 136 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-2068B AND 33-2093.

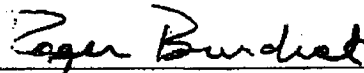
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

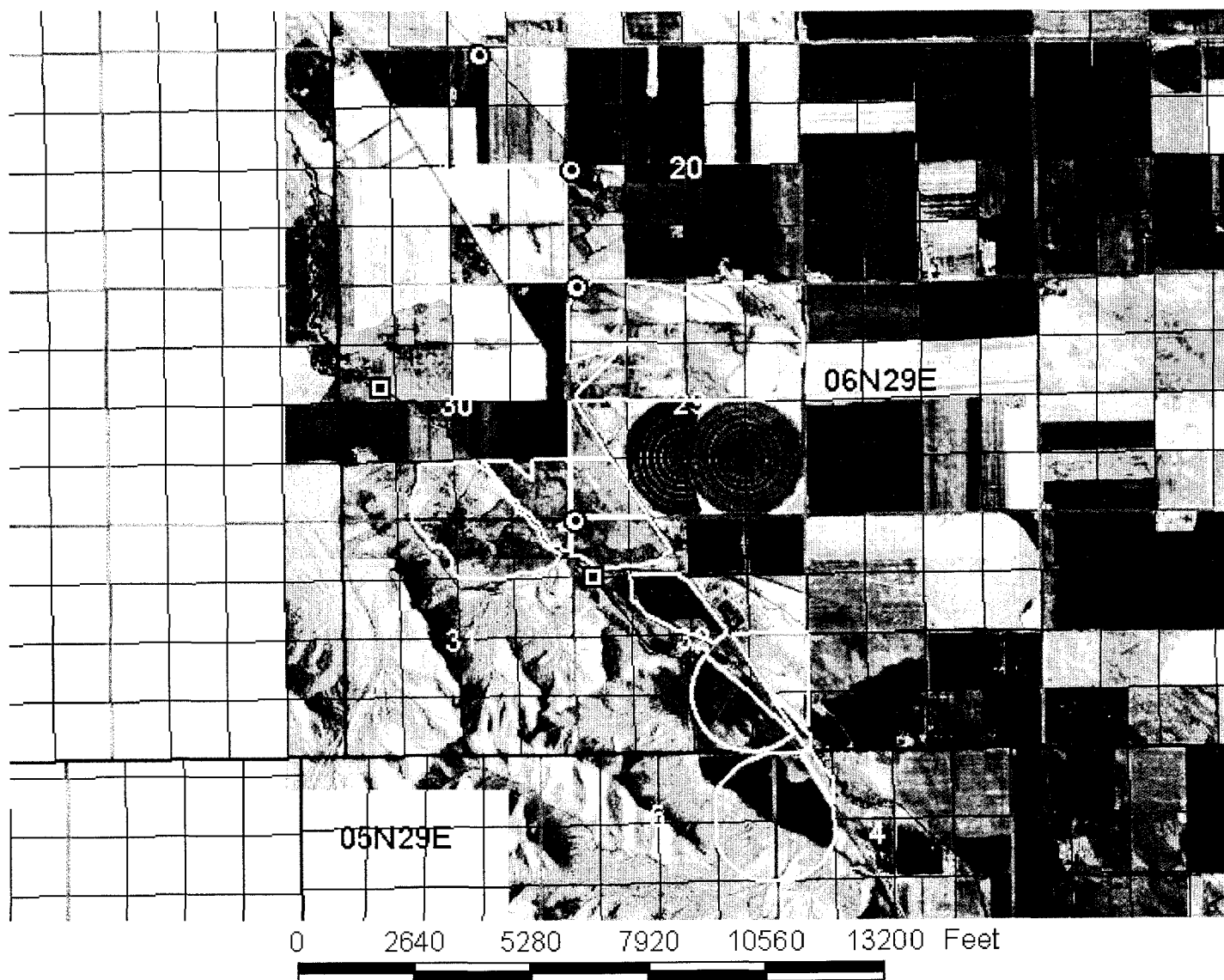


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



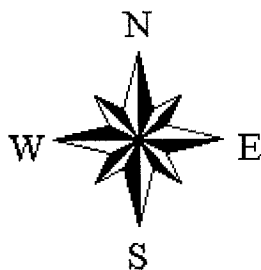
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



Irrigated Acres = 991

- ▣ Heading.shp
- ⊙ Well.shp
- Water rights.shp
- ▭ Townships
- ▭ Sections
- ▭ QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002

TX 5839 wire

Take care of
2068B and
2093



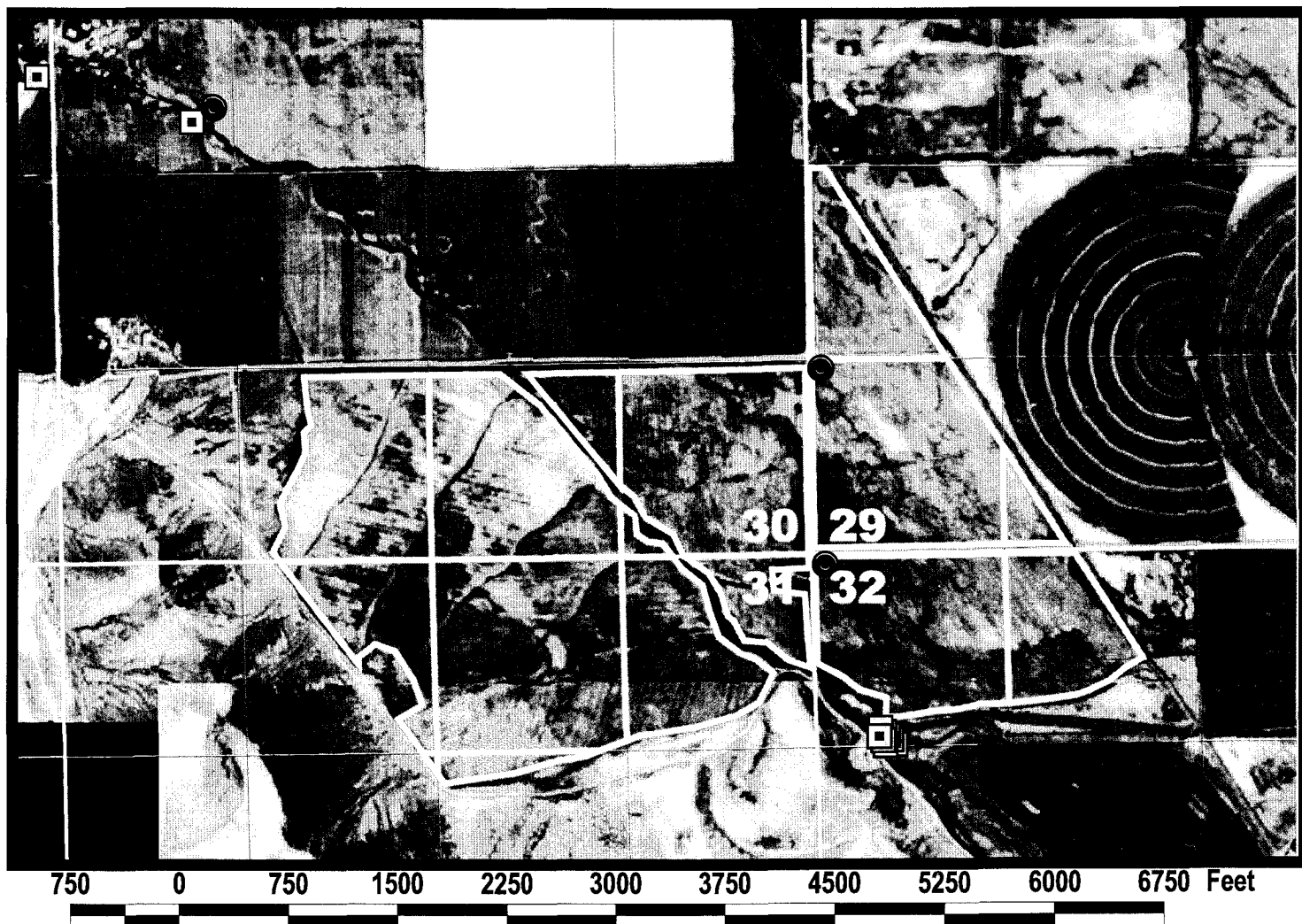
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02068B (Exchange Portion)



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

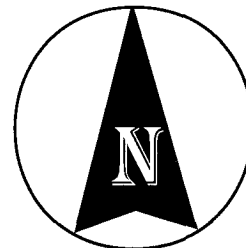
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
(parts of) Sec. 29 E2SW, SESW,
Sec. 30 S2SE, SESW, Sec. 31
N2NE, SWNE, NENW, Sec. 32
N2NW

Point(s) of Diversion: T.8N., R.27E.
Sec. 3 SENENW (diversion)
NWSENW (injection)
T.6N., R.29E. Sec. 30
SESWNW (re-diversion)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



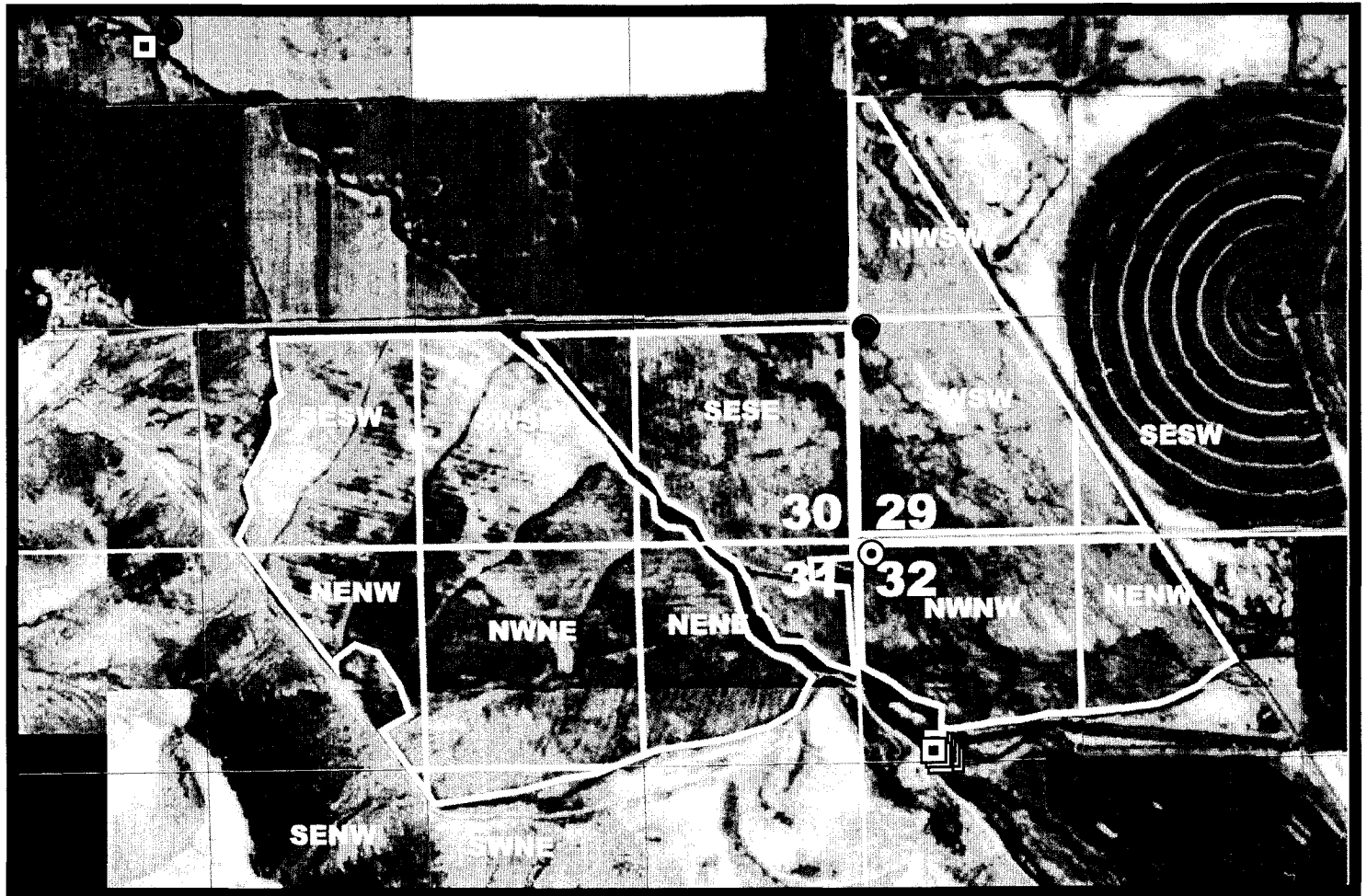
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02068B, 33-02093



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 Feet

LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

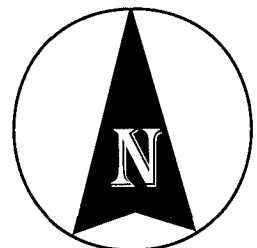
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
(parts of) Sec. 29 S2

Point(s) of Diversion: T.6N., R.29E.
Sec. 29 NWSWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-2068B

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PQ BOX 50130
IDAHO FALLS ID 83405

SOURCE: GROUND WATER

TRIBUTARY:

~~POINT OF INJECTION INTO LITTLE LOST RIVER.~~
~~POINT OF REDIVERSION FROM LITTLE LOST RIVER.~~
POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QUANTITY: 2.640 CFS
476.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF. COMBINED RIGHT NOS.: 33-2056, 33-2068B, 33-2126B, 33-2093.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 987 AF. COMBINED RIGHT NOS.: 33-2068B AND 33-2093.

~~THE AMOUNT OF WATER REDIVERTED FROM THE LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM THE LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION PURSUANT TO SECTION 42-105, IDAHO CODE. USE OF THIS RIGHT WITH RIGHT NO. 33-02093 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 987 AF.~~

PRIORITY DATE: 01/14/1953

POINT OF DIVERSION:

T06N R29E S30 SESWNW Lot 2 Rediversion Within BUTTE County
T08N R27E S3 SENENW Within BUTTE County
T08N R27E S3 NWSNWN Injection Within BUTTE County

THE AMOUNT OF WATER DIVERTED FROM LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION.

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 ~~11/01~~ 10/31	2.640 CFS 476.00 AFY

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04 Lot 4 NWNW	41.0	T05N R29E S04	SWNW	34.0
T05N R29E S05 Lot 1 NENE	37.0	T05N R29E S05	SENE	34.0
T06N R29E S19 NESE	40.0	T06N R29E S19	NWSE	36.0
T06N R29E S19 SWSE	14.0	T06N R29E S19	SESE	38.0
T06N R29E S29 NENE	33.0	T06N R29E S29	NWNE	39.0
T06N R29E S29 SWNE	39.0	T06N R29E S29	SENE	32.0
T06N R29E S29 NENW	39.0	T06N R29E S29	NWNW	38.0
T06N R29E S29 SWNW	26.0	T06N R29E S29	SENW	40.0
T06N R29E S29 NWSW	15.0	T06N R29E S29	SWSW	35.0
T06N R29E S29 SESW	3.0	T06N R29E S30	SESW	26.0
T06N R29E S30 SWSE	37.0	T06N R29E S30	SESE	35.0
T06N R29E S31 NENE	28.0	T06N R29E S31	NWNE	39.0
T06N R29E S31 NENW	12.0	T06N R29E S32	SWNE	11.0
T06N R29E S32 NENW	16.0	T06N R29E S32	NWNW	31.0
T06N R29E S32 SENW	30.0	T06N R29E S32	NESE	36.0
T06N R29E S32 NWSE	18.0	T06N R29E S32	SWSE	31.0
T06N R29E S32 SESE	28.0			

991 ACRES TOTAL

1

SF5 33-2068B

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 136 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-2068B AND 33-2093

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF TRANSFER 68522 IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 33-02068B Prefix Translation: WATER RIGHT Old (D) Number - 23549
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - -

*** A - ATTORNEY ***
FOSTER

KENT W

1 - HOLDEN KIDWELL HAHN & CRAPO
2 - PO BOX 50130
3 -
City- IDAHO FALLS State- ID Zip- 83405
Phone - 208-523-0620

*** C - CURRENT OWNER ***
PANCHERI INC

1 - C/O JERRY PANCHERI PRES
2 - HC65 BOX 2104
3 -
City- HOWE State- ID Zip- 83244
Phone - 208-767-3419

*** O - ORIGINAL OWNER ***
LITTLE

ANDREW D.

1 -
2 -
3 -
City- HOWE State- ID Zip- 83244
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/14/1953 15 EASTERN L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08N 27E 3 SE NE NW (23) BUTTE
NW SE NW I (23) BUTTE
06N 29E 30 SE SW NW 2 R (23) BUTTE

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume +
01 - IRRIGATION 04/01 11/01 2.640

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.640 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06N	29E	29	NW SW	15.0	01	01	IRRIGATION	(23) BUTTE
06N	29E	29	SW SW	35.0	01	01	IRRIGATION	(23) BUTTE
06N	29E	29	SE SW	3.0	01	01	IRRIGATION	(23) BUTTE
06N	29E	30	SE SW	27.0	01	01	IRRIGATION	(23) BUTTE
06N	29E	30	SW SE	36.0	01	01	IRRIGATION	(23) BUTTE
06N	29E	30	SE SE	36.0	01	01	IRRIGATION	(23) BUTTE
06N	29E	31	NE NE	28.0	01	01	IRRIGATION	(23) BUTTE
06N	29E	31	NW NE	39.0	01	01	IRRIGATION	(23) BUTTE
06N	29E	31	SW NE	3.0	01	01	IRRIGATION	(23) BUTTE

Water right number - 33-020688

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06N	29E	31	NE NW		14.0	01 IRRIGATION	(23) BUTTE	
06N	29E	31	SE NW		1.0	01 IRRIGATION	(23) BUTTE	
06N	29E	32	NE NW		16.0	01 IRRIGATION	(23) BUTTE	
06N	29E	32	NW NW		29.0	01 IRRIGATION	(23) BUTTE	

Total Acres: 282.0

- - - Diversion Means - WELL OPEN DISCHARGES TO DITCH TO LITTLE LOST RIVER

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 33-02093, 33-00044 THROUGH 33-00047, AND 33-021268.

- - - - - Remarks - - - - -

SRC POINT OF INJECTION INTO LITTLE LOST RIVER.
POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QNT THE AMOUNT OF WATER REDIVERTED FROM THE LITTLE LOST RIVER
SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO
APPROPRIATORS OF WATER FROM THE LITTLE LOST RIVER DOWNSTREAM FROM
THE POINT OF REDIVERSION PURSUANT TO SECTION 42-105, IDAHO CODE.
USE OF THIS RIGHT WITH RIGHT NO. 33-02093 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.64 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 987 AF.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 136 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 33-02093 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE
IRRIGATION SEASON.

- - - - - Old Water Right Numbers - - - - -
A3302068

- - - - - Conditions of Approval - - - - -
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

- - - - - Decree Plaintiff - - - - - + - - - - - Decree Defendant - - - - - +
00/00/0000

DO NOT
FILM

AJ0749NP
No. R33-02068B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/30/99
PAGE: 1

OWNER
CODE
C PANCHERI INC
C/O JERRY PANCHERI PRES
HC65 BOX 2104
HOME ID 83244
(208) 767-3419

NAME & ADDRESS
PRIORITY
DATE
01/14/1953

WATER USE
IRRIGATION
USE PERIOD
FROM TO
04-01 11-01
DIVERSION
RATE
2.640 CFS
DIVERSION
VOLUME
2.640 CFS
TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R27E S03
Point(s) of Injection: T08N R27E S03
Point(s) of Re-diversion: T06N R29E S30 Lot02(SESUNW)

BUTTE County
BUTTE County
BUTTE County

Place of use Legal Description for: IRRIGATION

			NE			NW			SW			SE					
			NENE			NNWN			NNWN			NNWN					
			SENE			SENE			SENE			SENE					
			Lt			Lt			Lt			Lt					
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AJ0749NP
No. R33-020688

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/30/99
PAGE: 2

Remarks:

USE OF THIS RIGHT WITH RIGHT NO. 33-02093 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 282 ACRES IN A SINGLE
IRRIGATION SEASON.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

Comments:

Date: 11/19/1999 User-ID: ECARLSEN Subject: COPIED FROM REMARKS
**EXTENSION OF TIME SENT TO DAVE SHAW. NO LATE FEE ASSESSED THIS
DAY 1/9/96/JT**

RIGHT IS SPLIT FOR ADJUDICATION TO ACCURATELY REPRESENT USE AS:

- A33-00268, 4.85 CFS, 250 AC.
- A33-02068A, 2.21 CFS, 114 AC. (BADGER CK RANCH)
- A33-02068B, 2.64 CFS, 136 AC. (EXCHANGE USE)

----- NO CHANGE OF OWNERSHIP.

TOTAL 4.85 CFS, 250 AC.

RIGHT IS CLAIMED IN-FULL. PAID UNDER RECEIPT NO. E021823.

33-02068B IS USED IN A PERMISSIBLE PLACE OF WITH DECREED RIGHTS,
BLAINE COUNTY CANAL, AND OTHER WELL WATER. 33-02068B CAN SERVE
136 ACRES WITHIN THE PLACE OF USE SHOWN.

Date: 11/22/1999 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit:

11/30/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02068B
Date Received: 1/ 9/1996
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI INC
Address: C/O JERRY PANCHERI PRESIDENT
HOWE ID 83244

208-767-3419

2. Date of Priority: JAN 14, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

*Original
Sent to
Court.
420.00*

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	29E	30	SE	SW	NW	2 R	BUTTE
08N	27E	3	SE	NE	NW		BUTTE
			NW	SE	NW	I	BUTTE

5. Description of diverting works:
WELL OPEN DISCHARGES TO DITCH TO LITTLE LOST RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.640		

*1.98 dec.
166 loss
25% loss*

7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	29	NW	SW		IRR	15.0
			SW	SW		IRR	35.0
			SE	SW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	53.0
		30	SE	SW	IRR	27.0
			SW	SE	IRR	36.0
			SE	SE	IRR	36.0
					Section Acres	99.0
		31	NE	NE	IRR	28.0
			NW	NE	IRR	39.0
			SW	NE	IRR	3.0
			NE	NW	IRR	14.0
			SE	NW	IRR	1.0
					Section Acres	85.0
		32	NE	NW	IRR	16.0
			NW	NW	IRR	29.0
					Section Acres	45.0
					Total Acres	282.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

EXTENSION OF TIME SENT TO DAVE SHAW. NO LATE FEE ASSESSED THIS DAY 1/9/96/JT

RIGHT IS SPLIT FOR ADJUDICATION TO ACCURATELY REPRESENT USE AS:

A33-00268, 4.85 CFS, 250 AC.

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RIGHT IS CLAIMED IN-FULL. PAID UNDER RECEIPT NO. E021823.

33-02068B IS USED IN A PERMISSIBLE PLACE OF WITH DECREED RIGHTS, BLAINE COUNTY CANAL, AND OTHER WELL WATER. 33-02068B CAN SERVE 136 ACRES WITHIN THE PLACE OF USE SHOWN.

15. Basis of Claim: LICENSE

Water Right Number: 23549

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of
Title
PANCTHER INC, that I have signed the foregoing
Organization
document in the space below as Pres of
Title
PANCTHER INC and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

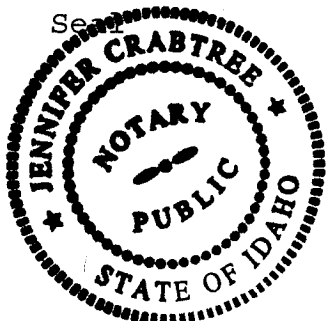
Pres PANCTHER INC
Title and Organization

10-10-99
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of October 19 99

[Signature]
Notary Public



Residing at Idaho Falls Idaho

My Commission Expires 9/23/03

