



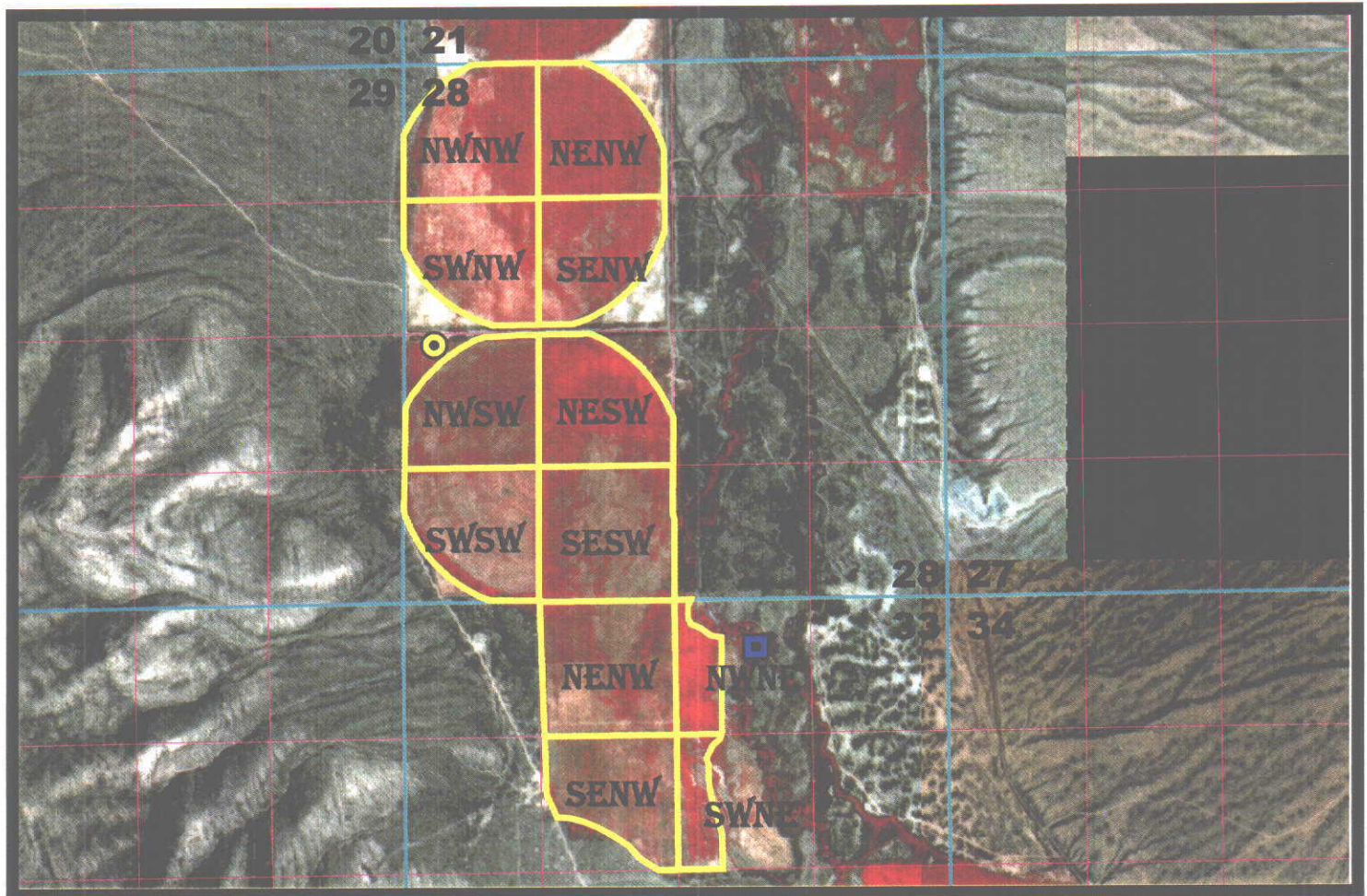
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri Inc.

Water Right(s): 33-02066B, 33-02065



1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 Feet

LEGEND



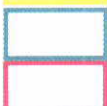
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

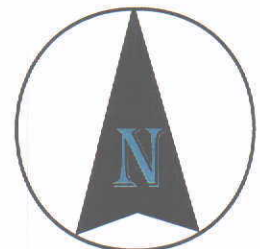


Section Line

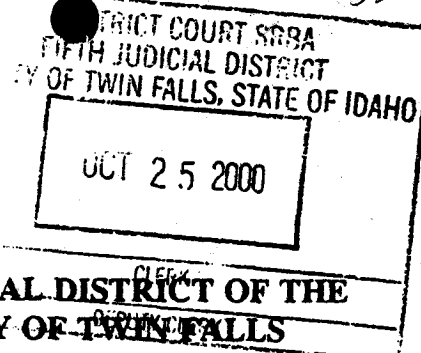
Quarter-section line

Place(s) of Use: T.9N., R.27E.
Sec. 28 (parts of) NW, SW,
Sec. 33 (parts of) E2NW, W2NE

Point(s) of Diversion: T.9N., R.27E.
Sec. 28 NWNWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1999



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec 20, 2000 11am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Easter

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Deputy Clerk
Deputy Clerk

A33-02066B
PANCHERI INC

SEE 33-02066A FOR CVP

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02066B

PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Paul Pancheri
Please print your name: _____



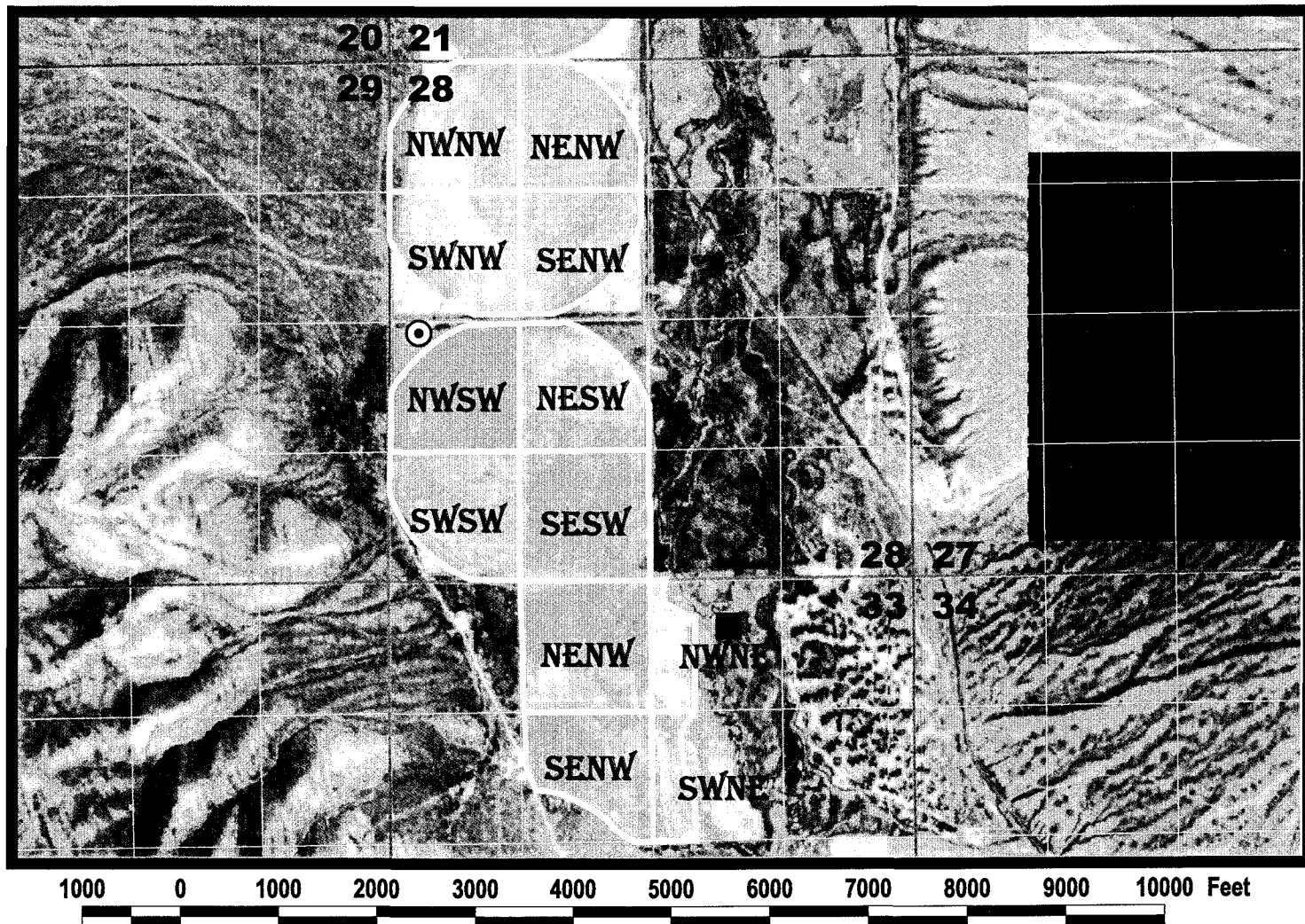
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri Inc.

Water Right(s): 33-02066B, 33-02065



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

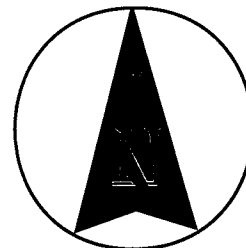


Section Line

Quarter-section line

Place(s) of Use: T.9N., R.27E.
Sec. 28 (parts of) NW, SW,
Sec. 33 (parts of) E2NW, W2NE

Point(s) of Diversion: T.9N., R.27E.
Sec. 28 NWNWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1999

AJ0749NP
No. R33-020668

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/30/99
PAGE: 1

OWNER CODE: C
NAME & ADDRESS: PANCHERI INC
% JERRY PANCHERI PRES
HOME ID 83244
(208) 767-3419
PRIORITY DATE: 11/17/1952
WATER USE: IRRIGATION
USE PERIOD FROM TO: 04-01 10-31
DIVERSION RATE: 0.520 CFS
DIVERSION VOLUME: 0.520 CFS
TOTAL DIVERSION: 0.520 CFS

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T09N R27E S28 NWWSW BUTTE County

Place of use Legal Description for: IRRIGATION

NE										SW										SE										SUM									
T R S										T R S										T R S										T R S									
NENE NWNE SWNE SENE										NENE NWNE SWNE SENE										NENE NWNE SWNE SENE										NENE NWNE SWNE SENE									
: Lt Ac Lt Ac Lt Ac Lt Ac										: Lt Ac Lt Ac Lt Ac Lt Ac										: Lt Ac Lt Ac Lt Ac Lt Ac										: Lt Ac Lt Ac Lt Ac Lt Ac									
: 32 36 32 30										: 32 36 32 30										: 32 36 32 30										: 32 36 32 30									
: 12 11										: 12 11										: 12 11										: 12 11									
: 40										: 40										: 40										: 40									
09N 27E 28 :										09N 27E 28 :										09N 27E 28 :										09N 27E 28 :									
09N 27E 33 :										09N 27E 33 :										09N 27E 33 :										09N 27E 33 :									
TOTAL ACRES										TOTAL ACRES										TOTAL ACRES										TOTAL ACRES									
: 271.0										: 271.0										: 271.0										: 271.0									
: 93.0										: 93.0										: 93.0										: 93.0									
: 364.0										: 364.0										: 364.0										: 364.0									

POU County: BUTTE

Other Rights: 33-02065

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 33-02065 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.18 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1274 AF.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 66 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 33-02065 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 364 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP

RIGHT NO. 33-02065 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

Per For # 25
Per For # 38

AJ0749NP
No. R33-020668

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/30/99
PAGE: 2

Comments: Date: 05/20/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
WELL IN NW1/4 SEC 21 USED PRIMARILY FOR NORTH PIVOT. WELL
IN NW1/4 SEC 28 NOW USED PRIMARILY FOR THE SOUTH PIVOT. BOTH
WELLS CAN BE USED TO DELIVER WATER TO EITHER PIVOT IN CASE ON
GOES DOWN. NO TRANSFER WAS FILED FOR THIS CHANGE.
***THESE WELLS ARE NOT CONNECTED AND CANNOT BE USED AS SUCH.
CONFORMED ATTORNEY MAILING ADDRESS DHS

Date: 05/20/1999 User-ID: ARUBERRY Subject: SPLIT RIGHT
THIS RIGHT WAS SPLIT FOR CONVENIENCE OF ADJUDICATION.
PAID UNDER RECEIPT NO. E011683.

Audit: 09/30/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02066B
Date Received: 1/15/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

A3302066B

1. Name: PANCHERI INC
Address: % JERRY PANCHERI PRES
HOWE ID

208-767-3419

83244

2. Date of Priority: NOV 17, 1952

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	27E	28	NW	NW	SW		BUTTE

5. Description of diverting works:

40 HP MOTOR, 10' PUMP, TO 60 HP AND 25 HP BOOSTERS TO PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.520		

7. Total Quantity Appropriated is:

0.520 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	27E	21	NE	NW		IRR	32.0
			NW	NW		IRR	36.0
			SW	NW		IRR	32.0
			SE	NW		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	130.0
		28	NE	SW	IRR	34.0
			NW	SW	IRR	34.0
			SW	SW	IRR	33.0
			SE	SW	IRR	40.0
					Section Acres	141.0
		33	NW	NE	IRR	12.0
			SW	NE	IRR	11.0
			NE	NW	IRR	40.0
			SE	NW	IRR	30.0
					Section Acres	93.0
					Total Acres	364.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
33-02065

14. Remarks:
PAID UNDER RECEIPT NO. E011683.

15. Basis of Claim: LICENSE

Water Right Number: 23246

Water Right Number - A33-02066 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 23246

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
FOSTER

KENT W

1 - HOLDEN KIDWELL HAHN & CRAPO

2 - PO BOX 50130

3 -

City- IDAHO FALLS

Phone - 208-523-0620

State- ID Zip- 83405

*** C - CURRENT OWNER ***
SPLIT RIGHT

1 -

2 -

3 -

City- X

Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
REED

FRANK E

1 -

2 -

3 -

City- HOWE

Phone - 208-000-0000

State- ID Zip- 83244

PANCHERI INC

1 - % JERRY PANCHERI PRES

2 -

3 -

City- HOWE

Phone - 208-767-3419

State- ID Zip- 83244

+ - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/17/1952 15 EASTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER
SPLIT RIGHT

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +

| Trn | Rng | Sec | Tract | Lot | Rflg | County |
|-----|-----|-----|-------|-----|------|--------|
| 05N | 29E | 3 | NW NW | | (23) | BUTTE |
| | | 14 | NW NE | | (23) | BUTTE |
| 06N | 29E | 19 | NW NE | | (23) | BUTTE |
| | | 20 | NW SW | | (23) | BUTTE |
| | | 29 | SW SW | | (23) | BUTTE |
| | | 32 | SW NW | | (23) | BUTTE |
| | | 33 | SW NW | | (23) | BUTTE |
| 08N | 27E | 3 | NW NW | | (23) | BUTTE |
| 09N | 27E | 9 | NE NW | | (23) | BUTTE |
| | | 21 | NW NW | | (23) | BUTTE |
| | | 28 | NW SW | | (23) | BUTTE |

Water right number - A33-02066

+ - - Other Rights for Same Use - SEE A33-0002A

..... Remarks

GEN WELL IN NNW SEC 21 USED PRIMARILY FOR NORTH PIVOTS. WELL
IN NNW SEC 28 NOW USED PRIMARILY FOR THE SOUTH PIVOTS. BOTH
WELLS CAN BE USED TO DELIVER WATER TO EITHER PIVOT IN CASE ONE
GOES DOWN. NO TRANSFER FILED. NORTH/SOUTH SYSTEMS DO NOT CONNECT.
CONFORMED ATTORNEY MAILING ADDRESS DMS

THIS RIGHT WAS SPLIT FOR CONVENIENCE OF ADJUDICATION TO CONFORM TO THE POINT(S) OF DIVERSION USED, SYSTEMS, AND PLACE(S) OF USE.
SPLIT AS: SPLIT IS NON-PROPORTIONAL TO EQUALIZE DIV RATE/AC W/
33-02065 AND 33-002668.

A33-02066A, 3.56 CFS, 249 AC., PANCHERI, INC.
A33-02066B, 0.52 CFS, 66 AC., PANCHERI, INC.
A33-02066, 4.08 CFS, 315 AC., PANCHERI, INC.

[illegible]

Conditions of Approval

| | | | | | | |
|---------|--------------------|---------|---------|--------------------|---------|-----------------|
| + - - - | - Decree Plaintiff | - - - + | + - - - | - Decree Defendant | - - - + | + - Decree Date |
| | | | | | | 00/00/0000 |

+ +
 - Comments - +
 No Comments Found

+ - - Audit Fields - - + 09/30/99 ARUBERRY

| | Adjudication Rights Dates | Flags Area |
|--|---------------------------|------------|
|--|---------------------------|------------|

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 01/15/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - | P |
| | | Receipt Number | - E011683 | Water District | - | |
| | | PQJ Ownership Flag | - Y | Federal/State Indicator | - | S |
| | | Name Connector | - OR | Presumption Flag | - | C |
| | | | | Notice of Error Flag | - | |