

NWNW 35.8 NENW 32.1

SWNW 32.3 SENW 29.3

NWSW 34.0 NESW 33.7

SWSW 33.4 SESW 40.2

NENW 40.0 11.5

SENW 30.1 11.4

364ac Total

20668 - 66ac

2065 - 319

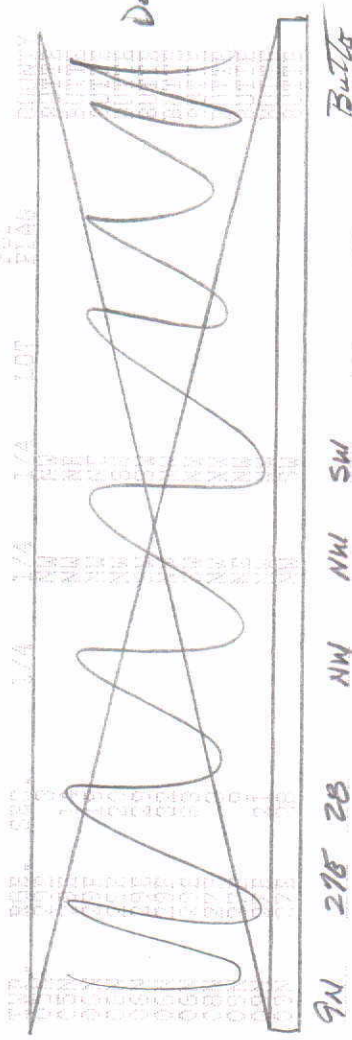
385

- 364

21ac overlap

0.0142 cfs/ac drain

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE CHECK HERE TO RECONSTRUCT AS CLAIMED ()



9N 27E 28 NW NW SW

53-02065 and 53-02066 AS PM

REVIEWER: *Abelancey*

DATE: 20 Dec 95

WELL DATA:

MOTOR: FAIRBANKS-MORSE

40 HP

NO: F292544

PUMP: FAIRBANKS-MORSE

NO TAG 10' DISCH.

SO. BOOSTER: (GREEN IN PHOTO)

RELIANCE 60HP MOTOR

ID: P36600118-G1-JX

AURORA PUMP: B4-6427-2 8" DISCH.

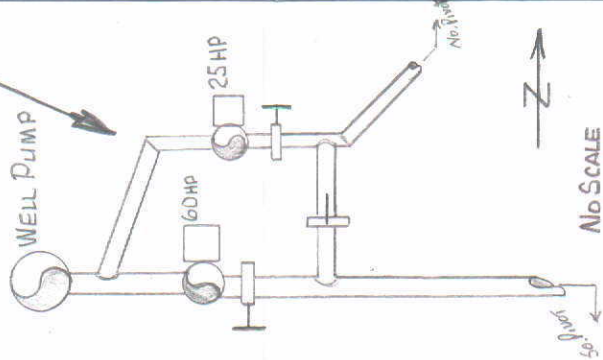
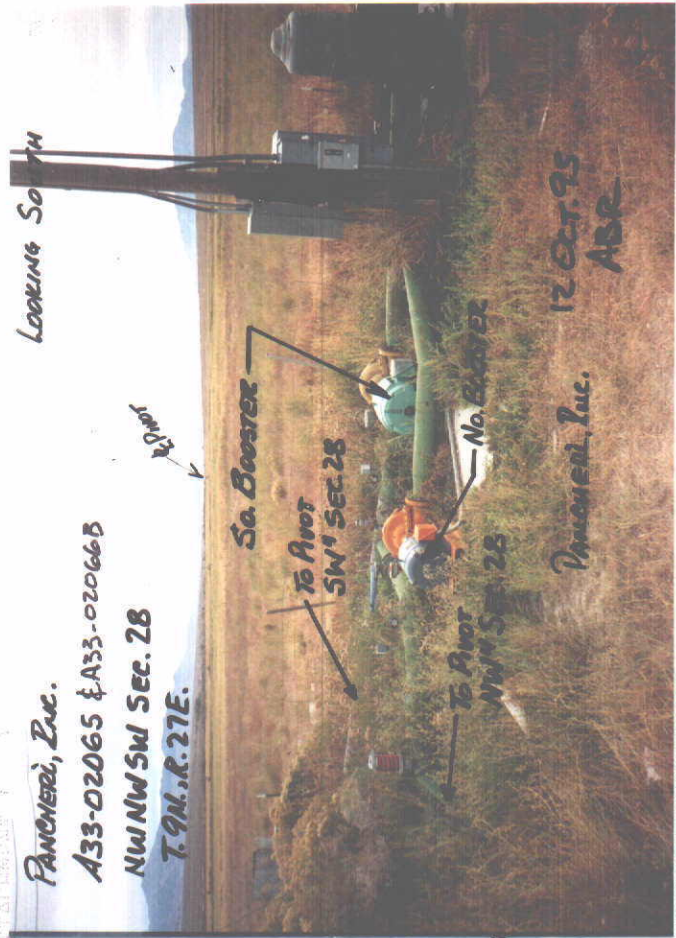
NO. BOOSTER: (GREEN IN PHOTO)

CENTURY 25HP MOTOR

SN: 10N

PUMP: AURORA

NO: B3-3251-1 6" DISCH.





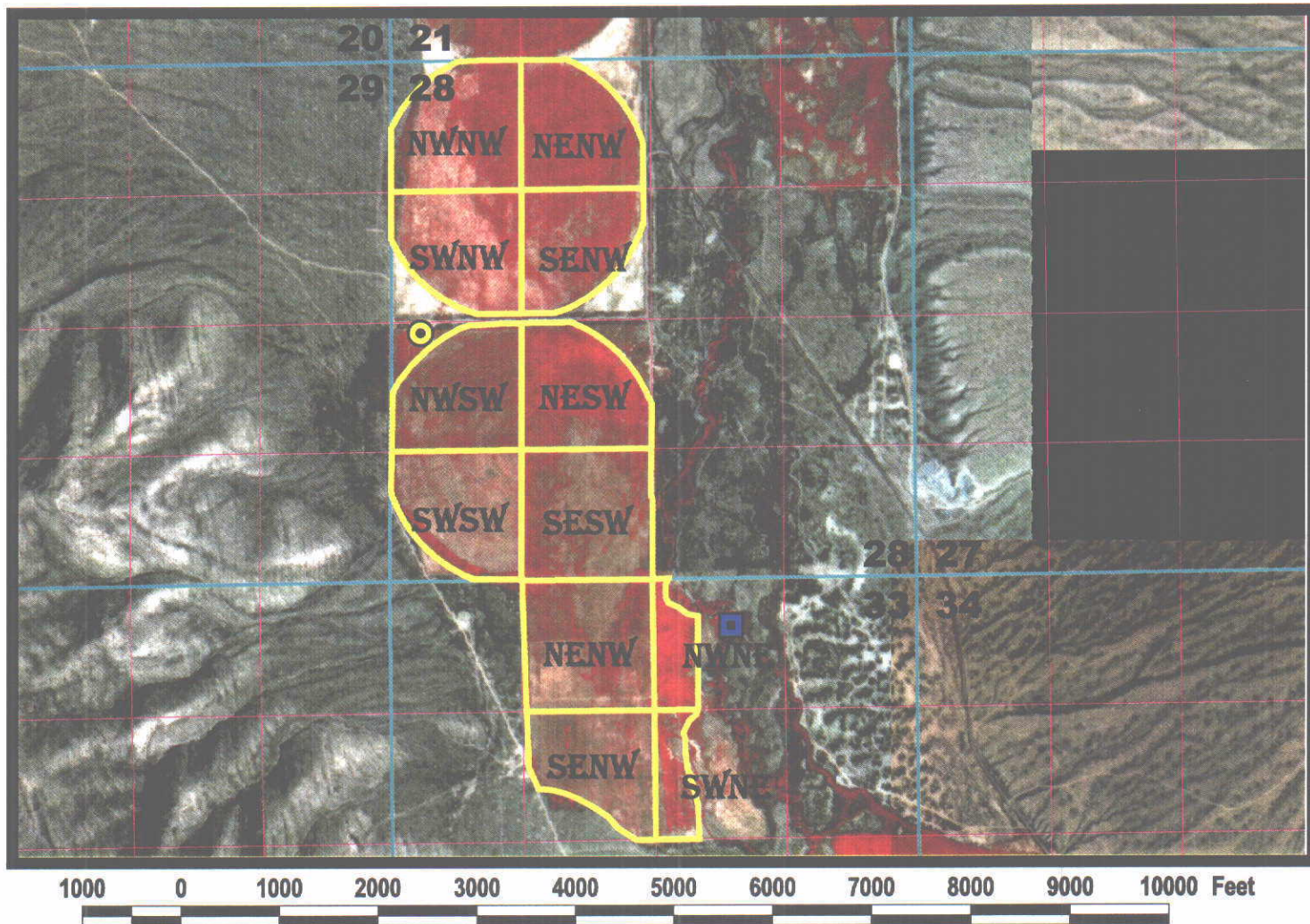
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri Inc.

Water Right(s): 33-02066B, 33-02065



LEGEND



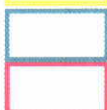
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Place(s) of Use: T.9N., R.27E.
Sec. 28 (parts of) NW, SW,
Sec. 33 (parts of) E2NW, W2NE

Point(s) of Diversion: T.9N., R.27E.
Sec. 28 NWNWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1999



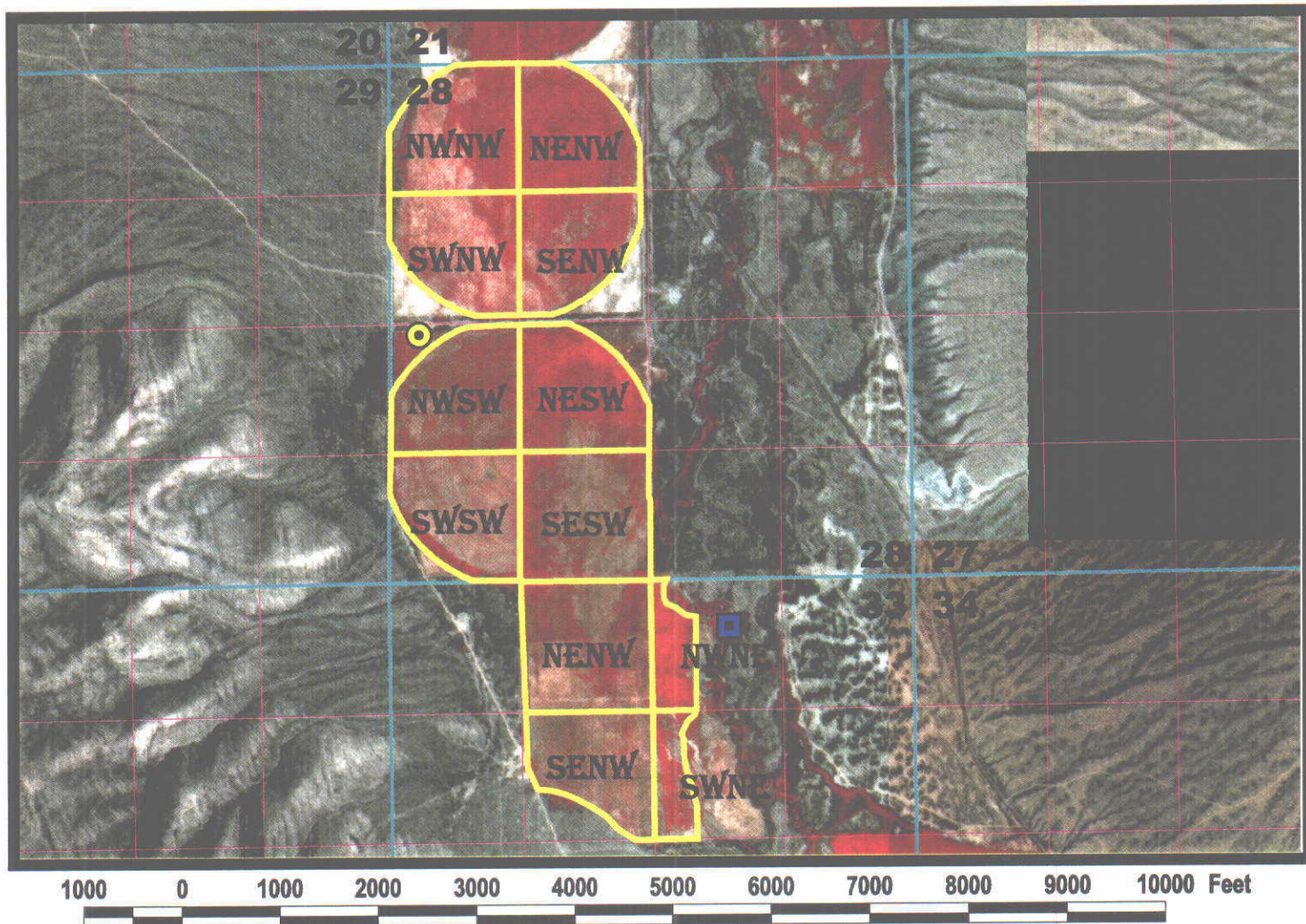
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri Inc.

Water Right(s): 33-02066B, 33-02065



LEGEND



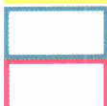
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



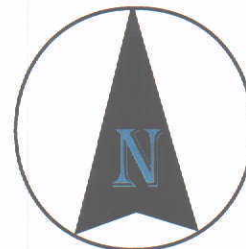
Section Line



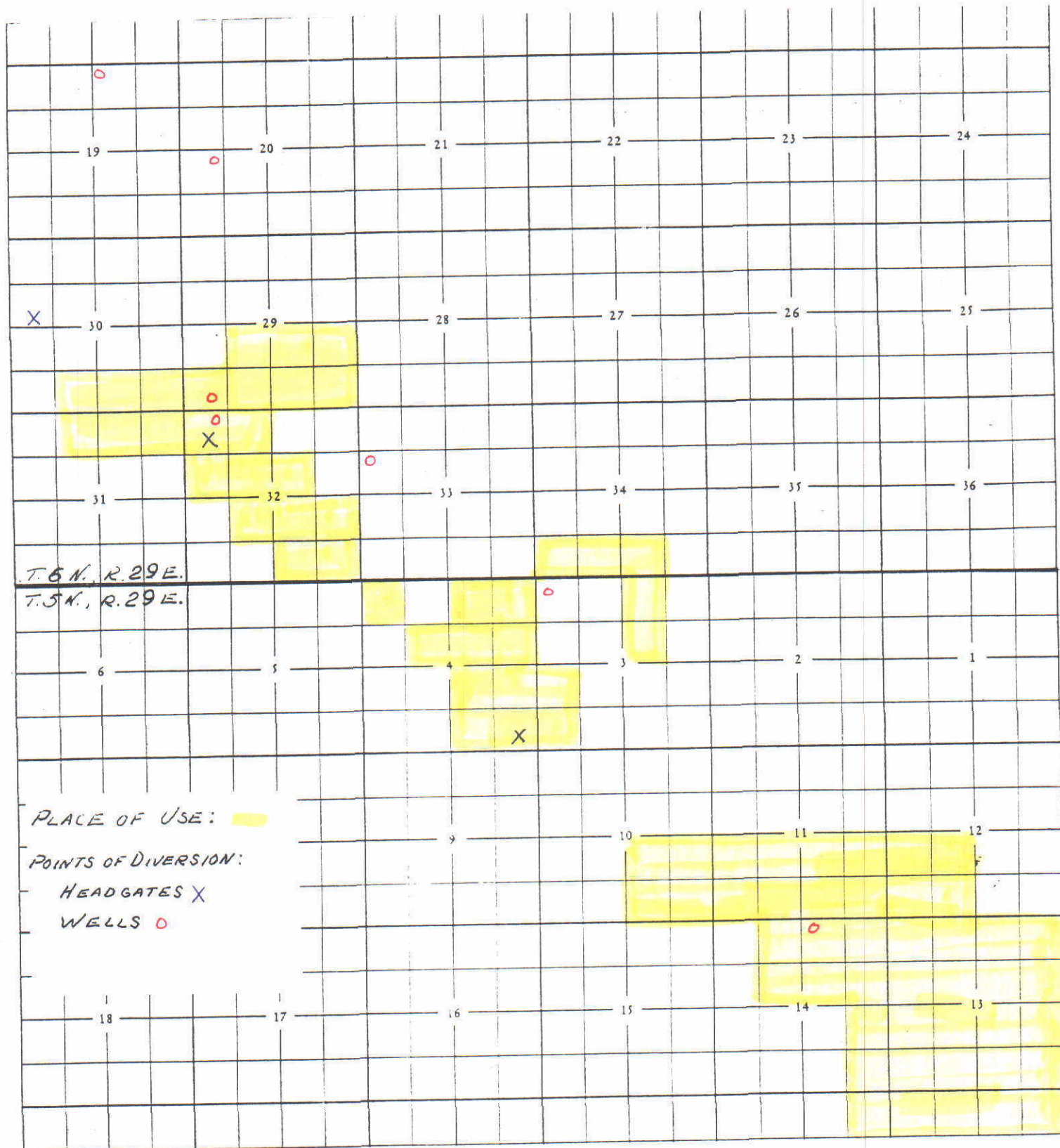
Quarter-section line

Place(s) of Use: T.9N., R.27E.
Sec. 28 (parts of) NW, SW,
Sec. 33 (parts of) E2NW, W2NE

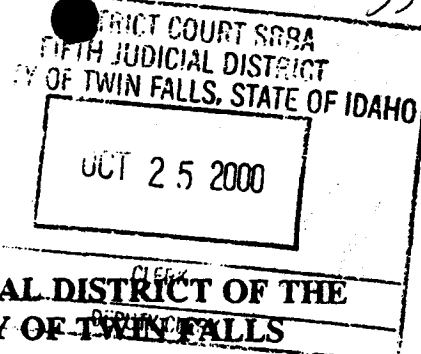
Point(s) of Diversion: T.9N., R.27E.
Sec. 28 NWNWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1999



MICROFILMED
NOV 18 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec. 20, 2000 11 am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Foster

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

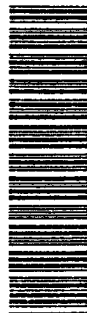
John H. Harnack
Deputy Clerk

A33-02065

PANCHERI INC

C/O JERRY PANCHERI

HOME ID 83244



A3302065

NEEDS:

☐ REQUIRES OPERATING MEASUREMENT.

OP. PRES. WHERE

DEPTH TO WATER

POLYSONIC READING efs

*See 28 Pivots
Above Snapper Ch.*

Landon Place

*4/15/99 TX to port
records post beam to 81
2065 to 2073 prior 1979
CQ3*

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02065

PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Red Pancheri
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

NWNW NENW
35.8 32.1

SWNW SENW
32.3 29.3

NWSW NESW
34.0 33.7

SWSW SESW
33.4 40.2

NENW NENE
40.0 11.5

SENW SWNE
30.1 11.4

364ac Total

20668 - 66ac

2065 - 319

385

- 364

21ac overlap

0.0142 cfs/acre

12 Oct. 95

QUESTIONS FOR DECREED RIGHTS

RIGHTNUMBER: 02065, OWNER _____

P R O P E R T Y D E S C R I P T I O N :
SECTION(S) _____, _____, _____, _____, _____, T. _____ N., R. _____ E.

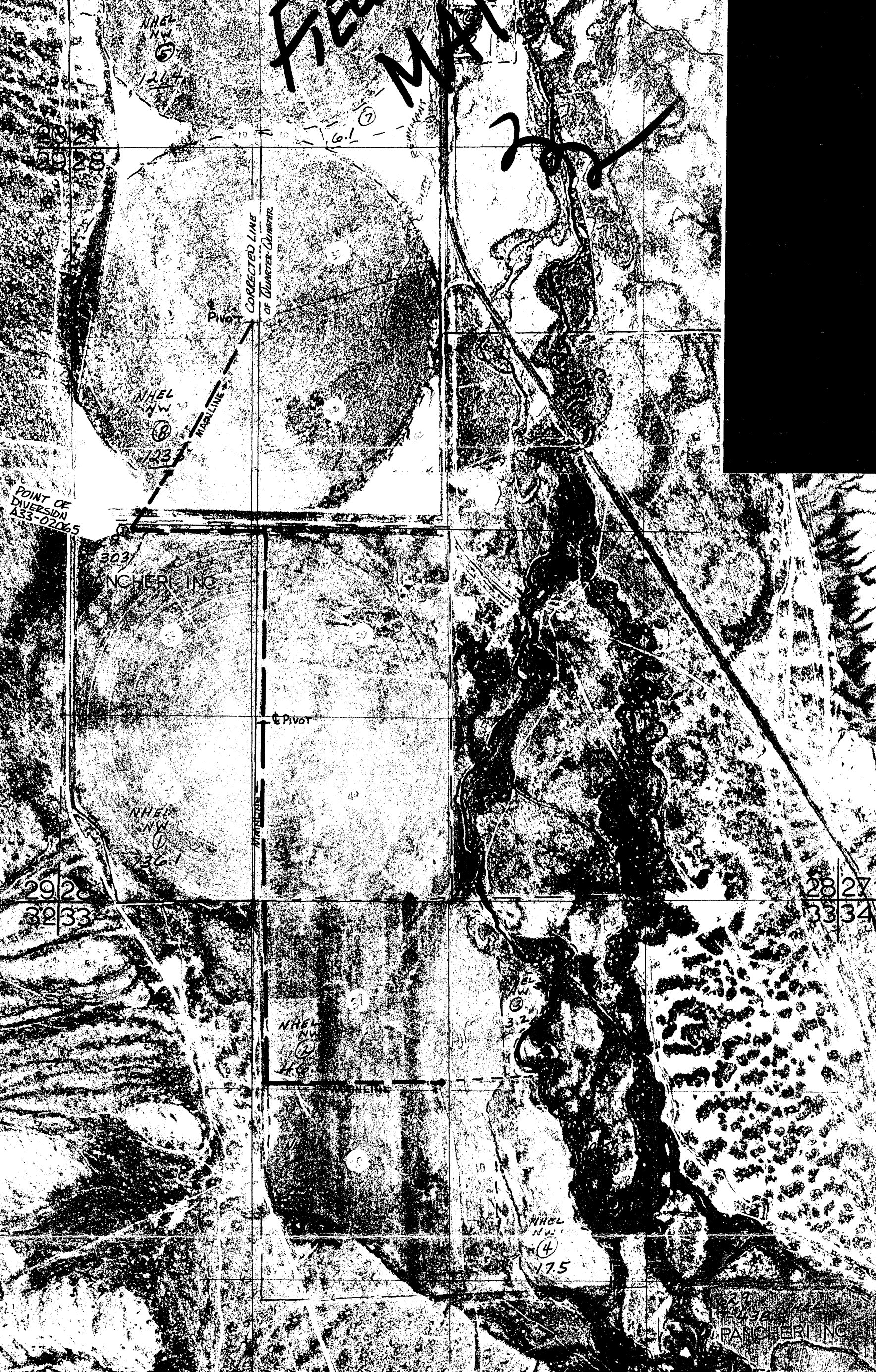
1. WHEN DID YOU ACQUIRE THE PROPERTY? 15-16 yrs. ago
2. WHEN WAS THE WATER LAST USED ON THIS LOCATION, AS LICENSED, DECREED, OR, AS TRANSFERRED? NW 1/4 Sec. 28 WAS ADDED
CORNERS IN SW WERE DROPPED DUE TO PRIVATE
ALSO THAT IS OR THERE
3. WAS THERE A TRANSFER FILED? No YES, WHEN?
IS THE RIGHT SPLIT? No YES, HOW?
4. WHERE WAS THIS RIGHT USED (PRE 1987)? AS NOW
WHERE IS THE RIGHT USED NOW?
5. WHICH POINT OF DIVERSION WAS USED (PRE 1987)? AS Lic
WHICH POINT OF DIVERSION IS NOW USED?
6. ANY CHANGES IN THE PLACE OF USE (PRE 1987)? yes
ANY CHANGES AFTER 1987? no.
7. ANY CHANGES IN THE POINT OF DIVERSION (PRE 1987)? NO- AS Lic.
ANY CHANGES AFTER 1987? ADDED BOOSTERS 300000 ft²
AS purchase
- 8.

CLAIM NO: A33-02065
DATE: 12 OCT 95 9N 27E.
SOURCE OF INFO: ASCS

SIGNATURE: *S. Schubert*

**FIED ELM
MAP**

200



4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Pandor

CLAIM IDENT. NO.

A33-02065

DATE RECEIVED

1/11/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A *
- Is the consumptive use correct? ☐ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A *
22. Should this claim be data entered? ☐ YES ☐ NO *

Claim checked by: DC

Date:

2/22/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

NOV 18 1992

State of Idaho License and Certificate of Water Right

33-02065

Water License No. G-23243

Amount 4.66 c.f.s.

Water District No.

Priority November 17, 1952

THIS IS TO CERTIFY that LAWRENCE WAYNE ISHAM
of Howe, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 17, 1952; that Permit No. G-23243
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.66 second feet, was issued thereunder on October 16, 1958, showing that said works
were completed on the 28th day of October, 1957; and that on the 28th
day of October, 1957, LAWRENCE WAYNE ISHAM

of Howe, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean, for the purpose of Irrigation
under Use Permit No. G-23243 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6472, on the 16th day of October, 1958;
The right hereby confirmed dates from November 17, 1952;

The Point of Diversion is located
in the NW 1/4 SW 1/4, Sec. 28, Tp. 9 N., R. 27 E., B. M. County Butte

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 N.	27 E.	28	NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	39
			SE 1/4 SW 1/4	40	40
		33	NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40
Total number of acres irrigated - - -					319

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
16th day of October, 1958,

/s/ Geo. H. Carter

State Reclamation Engineer.

(SEAL)

33-02065

October 16, 1958

Re: Permit No. G-23243

Mr. Lawrence Wayne Isham
Howe
Idaho

Dear Mr. Isham:

Enclosed is the Certificate of Completion of Works and the License and Certificate of Water Rights issued under Permit No. G-23243 confirming the right with priority of November 17, 1952, to the use of 4.66 second feet of subterranean water, with point of diversion in the NW $\frac{1}{4}$ Section 28, for irrigation of 319 acres in the SW $\frac{1}{4}$ of Section 28, W $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ W $\frac{1}{4}$ of Section 33, Township 9 North, Range 27 East, S.M.

Enclosed also is departmental receipt #G-3634 for \$21.00, issued as receipt of the five dollar fee for the Certificate of Completion of Works and sixteen dollars license fee.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer
By

Chief Clerk

WR:nls
Enc.

123243



ROBERT E. SMYTHE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
GEO. N. CARTER
STATE RECLAMATION ENGINEER

BOISE

August 4, 1958

RECEIVED
OCT 16 1958
DEPARTMENT OF RECLAMATION

Re: Permit No. G-23243

Mr. Lawrence Wayne Isham
Howe
Idaho

Dear Mr. Isham:

Our field engineer's report on his inspection of the completion of works and application of water to beneficial use under the terms of Permit No. G-23243 shows the well is capable of conveying 233 miners' inches (4.66 c.f.s.) of water for irrigation of 319 acres.

Upon receipt of the statutory fees, totaling \$21.00, we will issue the Certificate of Completion of Works (for which the fee is five dollars) and the License and Certificate of Water Right (sixteen dollars—fee based at the rate of two dollars for each 40-acre subdivision) confirming the right with priority of November 17, 1952, to the use of 4.66 c.f.s. of subterranean water, with the point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, for irrigation of 319 acres in the SW $\frac{1}{4}$ Section 28; W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 33, Township 9 North, Range 27 East, B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Edna P. Rutledge
Chief Clerk

EPR:nls

123243

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23243This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Lawrence Wayne Isham
2. Source of water supply: Subterranean flow from a well.
3. Location of point of diversion: Is in the _____ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28
T. 9 N. R. 27 E., E.M. County of Butte 1110
4. Describe works as they exist, giving dimensions and capacities of same: Well 16" x 100'
10" column 80' long. Harbuck's Motor inst. No. H-2220.
DV1789 Harbuck's Motor pump # PV1789. Clock
and Mangerson Controls. empties into open ditch
mounted on 4' x 4' concrete slab. Q = 233"
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of land to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

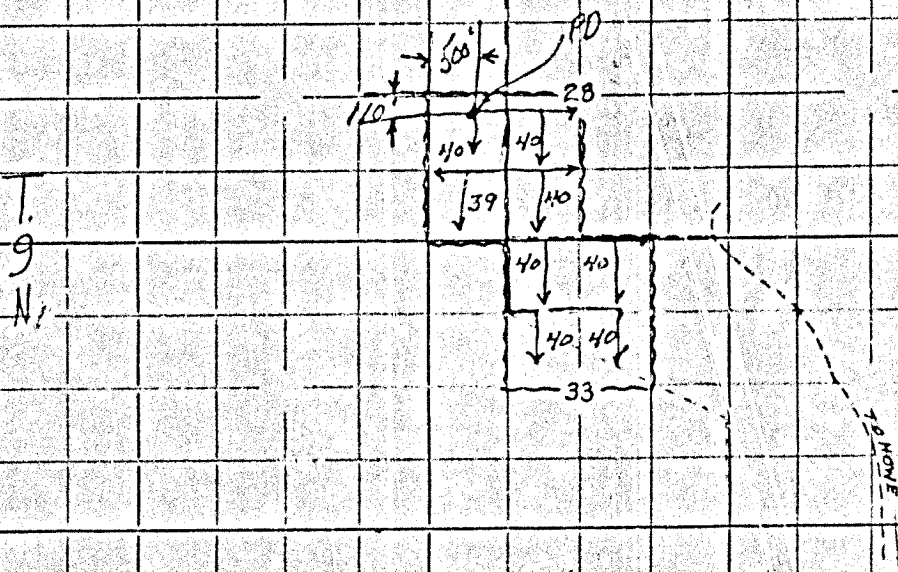
SW $\frac{1}{4}$ Section 28; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 33, Township 9 North, Range 27 East B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crope are long & greenThis examination was made on the 23 day of July, 19 58(Signed) Carroll B. Stevenson
Examiner.523243

R-27E.



T.
9
N.

Subdivisions: 8
Area: 319 acres
Q: 233"

Measured by springing meter

4.65 1/2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:06
09/29/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A33-02065

LAST: FOSTER
ADDRESS: HOLLEN KIDWELL HAWN & CRAPD
PO BOX 50130
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-0620

FIRST: KENT W
STATE: ID ZIP: 83405

OWNER CODE: A

LAST: ISHAM
ADDRESS:
CITY: HOME
PHONE NUMBER: 208-000-0000

FIRST: LAWRENCE WAYNE
STATE: ID ZIP: 83244

OWNER CODE: O

LAST: PANCHERI INC
ADDRESS: Z JERRY PANCHERI PRES
CITY: HOME
PHONE NUMBER: 208-767-3419

FIRST:
STATE: ID ZIP: 83244

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y
FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: CONFORMED ATTORNEY MAILING ADDRESS DMS

cc: Comments

CONTACT PERSON: Ar. Pomeroy
DATE OF FIELD EXAM: 12-13 / Oct / 95
APPOINTMENT MADE: Y() N()
ACCOMpanied BY: NOT I. Pomeroy
PHONE NUMBER: () - -
TIME: : : A() P()
PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: Cousin, Pass.

DIRECTIONS TO PROPERTY / NOTES:

Met Terry Pomeroy*, as requested, at 11:00 on the known track. Discussed the Bad Pass matter and
Brook's Creek Runn matter. Filed claim 12-13 Oct 95.

A. AT CLAIM: # A33-02065 PRIORITY DATE: 11-17-1952 STAGE: L

B. WR RECORD: # 33-02065 PRIORITY DATE: 11-17-1952 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(✓) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y() N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

Licensed 16 October 1952

A IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT. USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A(✓) Y() N()

A FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(✓) N()

NOTES:

**Priority CLAIMED MATTERS LICENSE.*

RECOMMENDED PRIORITY DATE:

11-17-1952

**As Claimed*

REVIEWED BY

ABR

DATE

20 Dec 95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A33-02065	05N	27E	3	NW	NW	NW	NW			WHITE		
A33-02065	05N	27E	14	NW	NW	NW	NW			WHITE		
A33-02065	05N	27E	19	NW	NW	NW	NW			WHITE		
A33-02065	06N	27E	20	SW	SW	SW	SW			WHITE		
A33-02065	06N	27E	29	SW	SW	SW	SW			WHITE		
A33-02065	06N	27E	30	SW	SW	SW	SW			WHITE		
A33-02065	06N	27E	31	SW	SW	SW	SW			WHITE		
A33-02065	06N	27E	32	SW	SW	SW	SW			WHITE		
A33-02065	06N	27E	33	SW	SW	SW	SW			WHITE		
A33-02065	06N	27E	34	SW	SW	SW	SW			WHITE		
A33-02065	06N	27E	35	SW	SW	SW	SW			WHITE		
A33-02065	06N	27E	36	SW	SW	SW	SW			WHITE		
A33-02065	06N	27E	37	SW	SW	SW	SW			WHITE		
A33-02065	06N	27E	38	SW	SW	SW	SW			WHITE		

NOT RECD CLOSE

WE RECORDS IN SAME 40 ACRE TRACT

AAA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX

- R33-00042
- R33-00043
- R33-00097D
- R33-00100
- R33-02056
- R33-02093
- R33-02108
- R33-02113
- R33-02117
- R33-07027
- R33-10111

A 59 A PREFIX CLAIMS WITH THIS POD
AAA 19 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIP:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A33-02065	09N	27E	38	NW	NW	NW	NW				WHITE		
OTHER WR RECORDS WITH SAME WR POD										A PREFIX	AJ CLAIMS IN SAME 40 ACRE TRACT		
NONE										R PREFIX			
											R33-02056		
											R33-02093		
											R33-02108		
											R33-02113		
											R33-02117		
											R33-07027		

A33-07027
A33-10109

SOURCE: GROUNDWATER

TRID:

D. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 23 July 1988)

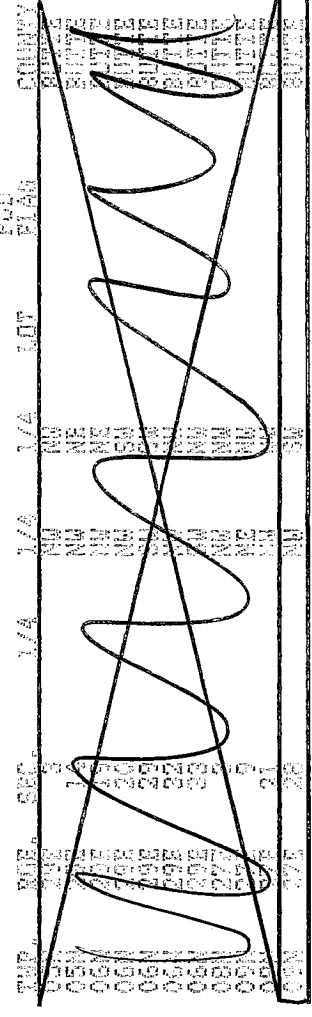
AJ FIELD EXAM (DATE OF FIELD EXAM 12-13 OCT 95) NAME OF EXAMINER AS Ruben

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: C.) THE ONLY RELEVANT P.O.D. IS NWSW SEC 28 T. 9N. R. 27E. TO DARENT TRACT ITS IN NWSW SEC 28.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IS RECOMMENDED AS CLAIMED ()

DIVERSION NAME: DIVERSION NEW



DON'T APPLY

9N 27E 2B NW NW SW Butte

SOURCE: GROUNDWATER

TRIP:

REVIEWED BY: Hollings DATE: 20 Dec 95

SYSTEM DESCRIPTION: DESCRIBE BELOW (), SEE LICENSE FILE (), OR STATEMENT ()

Well Data:

MOTOR: FAIRBANKS-MORSE
40 HP
NO: F29254W

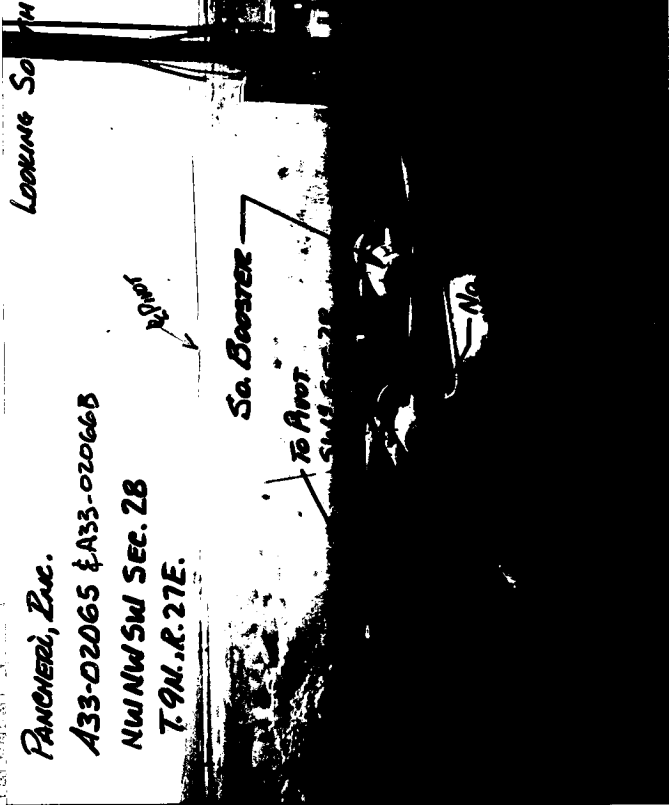
PUMP: FAIRBANKS-MORSE
NO TAG 10" DISCH.

So. BOOSTER: (GREEN IN PHOTO)
RELIANCE 60HP MOTOR
PX: P3660011B-G1-JX

Aurora Pump: 34-6427-2 8" DISCH.

Mr. BOOSTER: (GREEN IN PHOTO)
CENTURY 25HP MOTOR
SN: 10N

PUMP: Aurora
No: 83-3251-1 6" DISCH.



PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A13-02065

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
IRRIGATION	FROM 04-01 TO 11-01	4.660 CFS	
	~~04-15~~ 10-15	4.660 CFS	
TOTAL DIVERSION RATE/VOLUME			

B. NR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
IRRIGATION	FROM TO	4.660 CFS	
TOTAL DIVERSION RATE/VOLUME		4.660 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: REVISION OF SURVEY PAT FOR PLACER OF USE - NO GOVT CORRECTION SECTION - EACH SECTION IS A FULL 640AC.
E) RECOMMENDS TO BLMR STANDARD PERIOD OF USE AS: APRIL 13 TO OCTOBER 31.

AJ CLAIM TOTAL DIVERSION RATE: 4.660 CFS

NR ROOT RIGHT TOTAL DIVERSION RATE: 4.660 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(✓)

A ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(✓)

A IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(✓) N()

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 354 x 0.02 CES/ACRE = 7.08 CFS
(Taken from pov review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CES/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 354 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1239 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES 384 x CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

*354 acres served under this right
But, only licensed for 319 ac.*

*licensed for 466 ac
claimed 466 ac
Care. for 354 ac. 708 cfs @ 2006/6/14*

NOTES: REFERENCE IS MADE TO A33-0002A AS OTHER RANTS. A33-0002A WAS WITHDRAWN; SEE KENT FOSTER LETTER DATED FEB. 2, 1993. 33-0002 IS A BLANKS COUNTY CANN. RIGHT.

TO CORRESPOND THE FIELD REPORT, 23 JULY 1950, TO THE PHOTO AND PUMP/MOTOR DATA ON PAGE 6 IT IS EVIDENT THAT THIS SYSTEM HAS UNDERGONE A SERIOUS METAMORPHISM TO EXAMINE THE SYSTEM AND PLACES OF USE. ACCORDING TO J. LAMBERT, 12 OCT. 95, THIS PROPERTY WAS ACQUIRED SOME 15-16 YEARS AGO. THE PUMP AND PUMP SYSTEM WAS OBSERVED AT THAT TIME. THE ASES PHOTO CONTAINING SHOWS IT OCCURRED PRIOR TO 1987.

NW 1/4 SEC. 28 WAS NOT LISTED TO THIS WELL (33-02065). RATHER, IT WAS LISTED TO 33-02066. SINCE UNKNOWN ACCORDING TO THE PROPERTY THIS NW 1/4 SEC. 28 HAS BEEN IN. 134 33-02065 - CDS OF 33-02066B
SES SPLIT OF 33-02066.

MR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CUNS. USE
IRRIGATION	~~04-01~~ 11-01 04-01 10-31	DATABASE 4.660	DATABASE EXAMINER	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		4.660		0.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY:

DATE:

FLAG: C

Changes of POU Prior to 1987: Probably means 1979.

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

PPU w/ 33-02066B

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ☒ ()
NEEDS
REVIEW ()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02065

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

DIVERSION
RATE

CURRENT
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

EXAMINER
466

DATABASE
4.660

CFS

33-02065 4.660

TOTAL CFS

4.660

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N
FIELD
EXAMINER
Y() N()

NOTES:

*THIS RIGHT IS CLAIMED IN FULL. NO SPLITS. AS AN EXPANSION ITS PROBABLY OVERSTATED.
HOWEVER, THIS LICENSE IS FOR 4.66 CFS ON 319 AC $\Rightarrow$ 0.0146 CFS/AC*

ML w/ 33-02066B on 361 AC

AUTHENTICATION:

SIGNATURE:

MB Rukony

DATE: 20 Dec 95

NAME OF FIELD EXAMINER:

Andrew B. Rukony

TITLE:

Sp. Asst.

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: A33-02065

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?☒ ORTHOPHOTOQUAD

DATE OF PHOTO

1995

IDWR ID NO.

✓ B24 V-B3

Y() N(✓)

☐ TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

Y() N()

☒ NAPP

DATE OF PHOTO

9-2-87

IDWR ID NO.

✓ B3 NW

Y() N()

☒ ASES AERIAL PHOTO

DATE OF PHOTO

1987

IDWR ID NO.

Y(✓) N()

☐ ASES COLOR SLIDE

DATE OF PHOTO

Y() N()

☐ BLM OR USES AERIAL PHOTO

DATE OF PHOTO

Y() N()

☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

CHECKED

IDWR ID NO.

Y() N(✓)

☐ SCS SOIL SURVEY MAP

DATE ISSUED

Y() N()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

Y() N()

☐ OTHER

DATE

Y() N()

☐ OTHER

DATE

Y() N()

☐ OTHER

DATE

Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

NO. OF
PAGES

NOTES

☒ LICENSING FIELD EXAM

DATE OF FIELD EXAM

23 July 1958

☒ WATER RIGHT LICENSE

DATE LICENSE SIGNED

16 Oct 1958

☐ IDWR APPROVED TRANSEER

DATE TRANSEER APPROVED

☒ SYSTEM DESCRIPTION

DATE DRAWN

12 Oct 95

☒ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

12 Oct 95

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

☐ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

☐ OTHER LANDSLIP ATTACHMENT

DATE 12 Oct 95

1

☐ OTHER DISSEMINATION

DATE 12 Oct 95

1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:06
09/29/95

CLAIM NUMBER: A33-02065
60

PAGE: 14
QUICKLOOK INFORMATION

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		Western w/ J. P. Anderson 12 Oct 95 @ 11:00am. on Klamath River	12-13 Oct 95 ABR	N				
POINT OF DIV	Y			Y				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AGENCY CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			Y				
REMARKS	Y			N				

BARCODE UPDATED
WHOM/DATE

004/295
002/295
002/295

[illegible]

SECRET

EX-100

DECLASSIFIED

OWNER CODE C PANCHERI INC
NAME & ADDRESS
PRIORITY DATE 11/17/1952
WATER USE IRRIGATION
USE PERIOD FROM 04-01-1951 TO 04-01-1951
DIVERSION RATE 4.66 CFS
DIVERSION VOLUME 4.66 CFS
TOTAL DIVERSION: 4.66 CFS

RECEIVED
JUN 10 1964

[illegible]

SECRET

Point(s) of Diversion:					
~~T09N K27E~~	~~503~~	~~NUNW~~	~~BUTTE County~~		
~~519~~	~~NUNE~~	~~BUTTE County~~			
~~T09N K27E~~	~~519~~	~~NUNE~~	~~BUTTE County~~		
~~520~~	~~NUNW~~	~~BUTTE County~~			
~~520~~	~~SWSW~~	~~BUTTE County~~			
~~523~~	~~NUNW~~	~~BUTTE County~~			
~~533~~	~~SWNW~~	~~BUTTE County~~			
~~503~~	~~NUNW~~	~~BUTTE County~~			
~~T09N K27E~~	~~509~~	~~NUNW~~	~~BUTTE County~~		
~~521~~	~~NUNW~~	~~BUTTE County~~			
~~528~~	~~NUNW~~	~~BUTTE County~~			

Place of use Level Description for: INVESTIGATION

[illegible]

SEE LAND LIST ATTACHMENT

F

~~CONFIDENTIAL~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

04:20:24
09/29/95
62

CLAIM NUMBER: A33-02065

PAGE: 16
PROFILE REPORT CONTINUED

Other Rights: ~~SEE A33-00002A~~ ~~WITHDRAWN~~

Remarks: CONFORMED ATTORNEY MAILING ADDRESS UMS

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



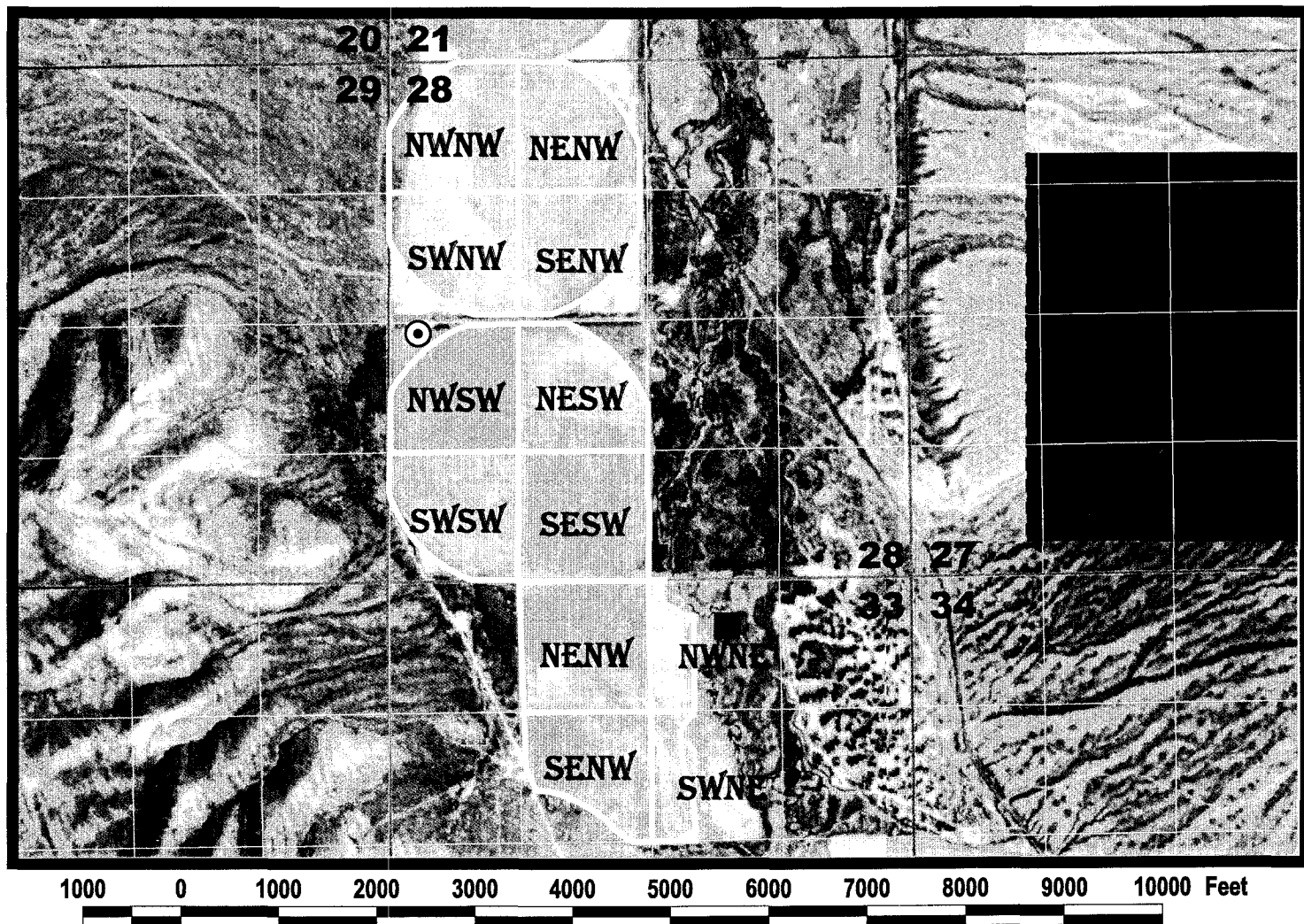
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri Inc.

Water Right(s): 33-02066B, 33-02065



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

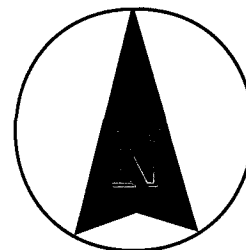


Section Line

Quarter-section line

Place(s) of Use: T.9N., R.27E.
Sec. 28 (parts of) NW, SW,
Sec. 33 (parts of) E2NW, W2NE

Point(s) of Diversion: T.9N., R.27E.
Sec. 28 NWNWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1999



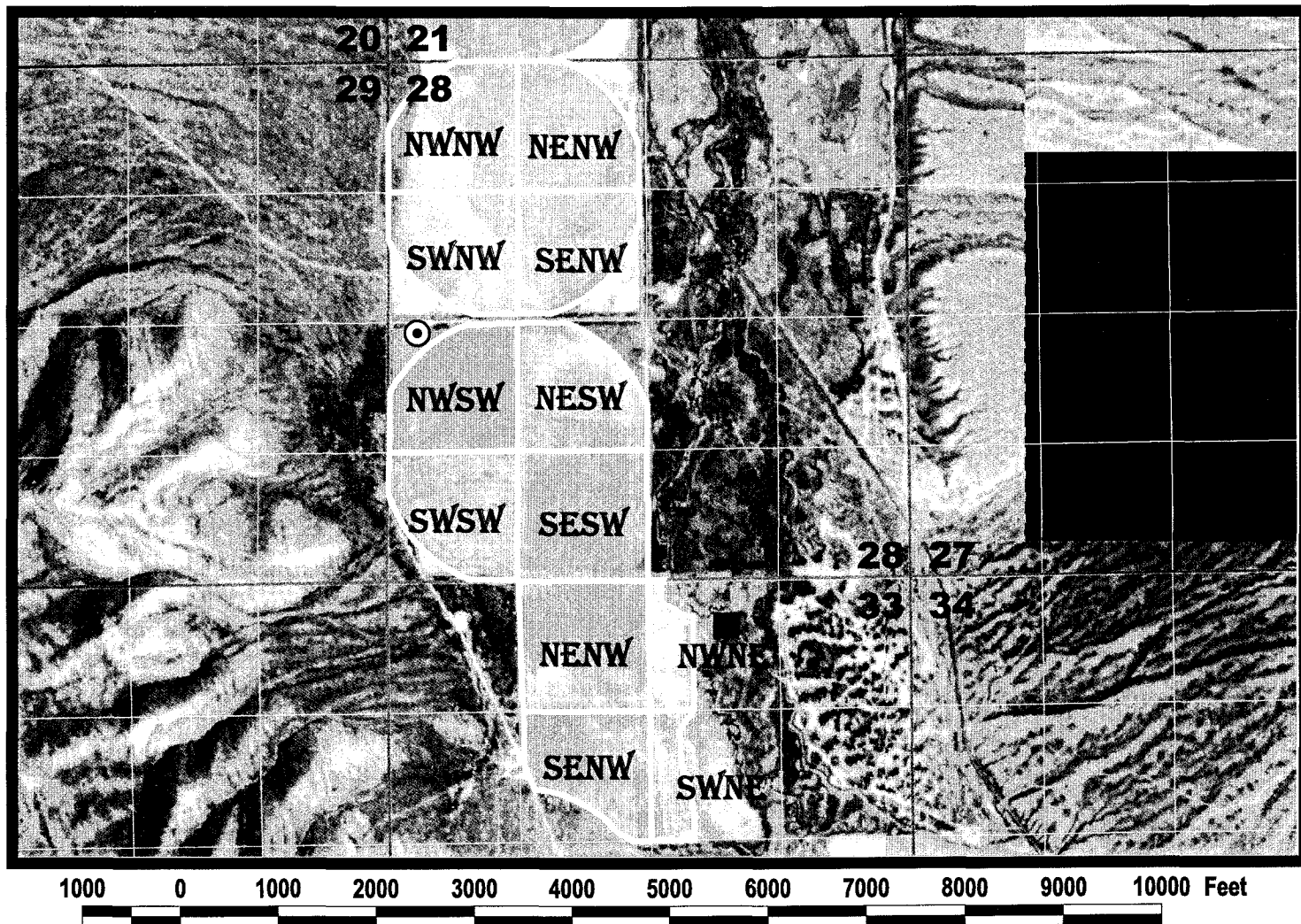
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri Inc.

Water Right(s): 33-02066B, 33-02065



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

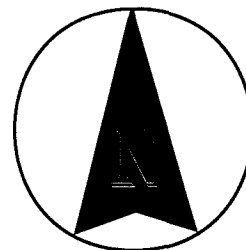


Section Line

Quarter-section line

Place(s) of Use: T.9N., R.27E.
Sec. 28 (parts of) NW, SW,
Sec. 33 (parts of) E2NW, W2NE

Point(s) of Diversion: T.9N., R.27E.
Sec. 28 NWNWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1999

AJ0749NP
No. R33-02065

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/30/99
PAGE: 2

Comments: Date: 09/30/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
CONFORMED ATTORNEY MAILING ADDRESS DWS

Audit: 09/30/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02065
Date Received: 1/11/1990
Receipt No: E011683
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI, INC. 208-767-3419
Address: % JERRY PANCHERI, PRES.
HOWE, ID 83244

2. Date of Priority: NOV 17, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	29E	3	NW	NW			BUTTE
		14	NW	NE			BUTTE
06N	29E	19	NW	NE			BUTTE
		20	NW	SW			BUTTE
		29	SW	SW			BUTTE
		32	NW	NW			BUTTE
		33	SW	NW			BUTTE
08N	27E	3	NW	NW			BUTTE
09N	27E	9	NE	NW			BUTTE
		21	NW	NW			BUTTE
		28	NW	SW			BUTTE

5. Description of diverting works:
DEEP WELL W/ PUMP INTO MAINLINE TO WHEEL LINES/CENTER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.660		

7. Total Quantity Appropriated is:
4.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A33-02065

Page 1

Date: 02/22/90

MICROFILMED
NOV 18 1992

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	3	NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			Section Acres					159.0
		4	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NW		NW		IRR	38.0
			SE		NW		IRR	30.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	35.0
			SE		SE		IRR	40.0
			Section Acres					383.0
		5	NE		NE		IRR	28.0
			Section Acres					28.0
		10	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					160.0
		11	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					320.0
		12	NE		SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	12	NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			Section Acres 160.0					
		13	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres 638.0					
		14	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	37.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			SE		SW		IRR	30.0
			SE		SE		IRR	31.0
			Section Acres 298.0					
06N	29E	29	NE		SW		IRR	40.0
			SW		SW		IRR	38.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres 278.0					

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	30	SE	SW		IRR	27.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				107.0
		31	NE	NE		IRR	33.0
			NW	NE		IRR	40.0
			NE	NW		IRR	18.0
			Section Acres				91.0
		32	SW	NE		IRR	39.0
			NE	NW		IRR	35.0
			NW	NW		IRR	37.0
			SW	NW		IRR	10.0
			SE	NW		IRR	38.0
			NE	SW		IRR	14.0
			NE	SE		IRR	40.0
			NW	SE		IRR	35.0
			SW	SE		IRR	39.0
			SE	SE		IRR	26.0
			Section Acres				313.0
		34	SW	SW		IRR	38.0
			SE	SW		IRR	39.0
			SW	SE		IRR	40.0
			Section Acres				117.0
08N	27E	3	NW	NE		IRR	24.0
			SW	NE		IRR	15.0
			NE	NW		IRR	35.0
			NW	NW		IRR	14.0
			SW	NW		IRR	2.0
			SE	NW		IRR	40.0
			NE	SW		IRR	35.0
			SE	SW		IRR	32.0
			NW	SE		IRR	25.0
			SW	SE		IRR	40.0
			Section Acres				262.0
09N	27E	9	NE	NW		IRR	39.0

A33-02065 Page 4 Date: 02/22/90

MICROFILMED
NOV 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	27E	9	NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	312.0
		16	NE		NW		IRR	39.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	312.0
		21	NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
							Section Acres	264.0
		28	NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
							Section Acres	264.0
		33	NW		NE		IRR	18.0
			SW		NE		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	27E	33	NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SE		IRR	9.0
			SE		SE		IRR	7.0
			Section Acres 139.0					
		34	NE		SW		IRR	6.0
			NW		SW		IRR	8.0
			SW		SW		IRR	40.0
			SE		SW		IRR	35.0
			SW		SE		IRR	5.0
			Section Acres 94.0					
			Total Acres 4699.0					

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A33-00002A

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 23243

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 039576
Ident. Number A33-2065
Date Received 1/11/90
Receipt Number E 011683

A3302065

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

JAN 11 1990

Department of Water Resources
Eastern District Office1. Name of Claimant(s) Pancheri, Inc. Phone (208) 767-3419
% Jerry Pancheri, PresidentMailing Address Howe, Idaho Zip 832442. Date of Priority (Only (1) per claim) November 17, 19523. Source of water supply (a) Groundwater

which is tributary to (b) _____

4.a. Location of existing

point of diversion is: Township 5N. Range 29E. Section 14 ,1/4 of NW 1/4 of NE , Govt. Lot, _____ B.M., County of ButteAdditional points of diversion if any: T.5N, R.29E, S.3, NW1/4 NW1/4;
T.6N, R.29E, S.33, SW1/4 NW1/4; T.6N, R.29E, S.32, NW1/4 NW1/4; T.6N, R.29E,
S.29, SW1/4 SW1/4; T.6N, R.29E, S.20, NW1/4 SW1/4; T.6N, R.29E, S.19, NW1/4
NE1/4; T.8N, R.27E, S.3, NW1/4 NW1/4; T.9N, R.27E, S.28, NW1/4 SW1/4; T.9N,
R.27E, S.21, NW1/4 NW1/4; T.9N, R.27E, S.9, NE1/4 NW1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of

_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Wells and pumps.

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6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 4.66 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.66 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4				:	NW1/4				:	SW1/4				:	SE1/4				:	TL	
:	:	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:
5N:29E:	3:	:		39'	40'	:	:	:	:	:	:	:		40'	40'	:	:	:	:	:	:	:159
:	:	4:	40'	40'	40'	40:	:		38'	:	30:	:	:	:	:	:	:	40'	40'	35'	40:	383
:	:	5:	28'	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:28
:	:	10:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40'	40'	40'	40:	160
:	:	11:	:	:	:	:	:	:	:	:	:	:	40'	40'	40'	40:	:	40'	40'	40'	40:	320
:	:	12:	:	:	:	:	:	:	:	:	:	:	40'	40'	40'	40:	:	:	:	:	:	160
:	:	13:	40'	40'	40'	39:	40'	40'	40'	40:	40:	40'	40'	40'	40:	40:	39'	40'	40'	40:	638	
:	:	14:	40'	40'	37'	40:	40'	:	:	40:	:	:	:	:	30:	:	:	:	:	:	31:	298
6N:29E:	29:	:	:	:	:	:	:	:	:	:	:	40'	:	38'	40:	40:	40'	40'	40'	40:	278	
:	:	30:	:	:	:	:	:	:	:	:	:	:	:	:	27:	:	:	40'	40:	107	:	
:	:	31:	33'	40'	:	:	18'	:	:	:	:	:	:	:	:	:	:	:	:	:	91	
:	:	32:	:	:	39'	:	35'	37'	10'	38:	14'	:	:	:	:	:	40'	35'	39'	26:	313	
:	:	34:	:	:	:	:	:	:	:	:	:	:	:	38'	39:	:	:	40'	:	:	117	
8N:27E:	3:	:		24'	15'	:	35'	14'	2'	40:	35'	:	:	:	32:	:	25'	40'	:	:	262	
9N:27E:	9:	:	:	:	:	:	39'	39'	39'	39:	39'	39'	39'	39:	:	:	:	:	:	:	312	
:	:	16:	:	:	:	:	39'	39'	39'	39:	39'	39'	39'	39:	:	:	:	:	:	:	312	
:	:	21:	:	:	:	:	33'	33'	33'	33:	33'	33'	33'	33:	:	:	:	:	:	:	264	
:	:	28:	:	:	:	:	33'	33'	33'	33:	33'	33'	33'	33:	:	:	:	:	:	:	264	
:	:	33:	:	18'	25'	:	40'	:	:	40:	:	:	:	:	:	9'	:	:	:	7:	139	
:	:	34:	:	:	:	:	:	:	:	:	:	6'	8'	40'	35:	:	:	5'	:	:	94	

Total number of acres irrigated 4699

11. In which county(ies) are lands listed above as place of use located?
Butte

Last Name Pancheri, Inc. Ident. Number 33-2065

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12. Do you own the property listed above as place of use? Yes X No ____
If your answer is describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same
purposes as described above.

See attached list of water rights. or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use ____ Posted Notice ____
Permit ____ Decree ____ License X

If applicable provide IDWR Water Right Number 33-2065
Court ____ Case Number ____ Decree ____
Date ____ Plaintiff vs Defendant ____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received,
read, and understand the form entitled "How you will receive notice in
the Snake River Basin Adjudication." (b.) I/We do ____ do not X
wish to receive and pay a small annual fee for monthly copies of the
docket sheet.

Number of attachments 3

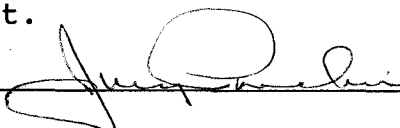
For Individuals: I do solemnly swear or affirm that the statements
contained in the foregoing document are true and correct.

Signature of Claimant(s) ____ Date ____
____ Date ____

For Organizations: I do solemnly swear or affirm that I
am President of Pancheri, Inc., that I have signed the
Title Organization

foregoing document in the space below as President
Title
of said corporation and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent 
Title and Organization President, Pancheri, Inc. Date 1/8/90

Last Name Pancheri, Inc. Ident. Number 33-2065

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State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of January, 1990.

Notary Public [Signature]
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as
attorney at law on behalf of the claimant signing above, and that all
notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature [Signature]
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 01/11/90

Last Name Pancheri, Inc. Ident. Number 33-2065

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LIST OF ALL WATER RIGHTS APPURTENANT
TO TOTAL 4699 ACRES INCLUDED WITHIN THE LAND LIST

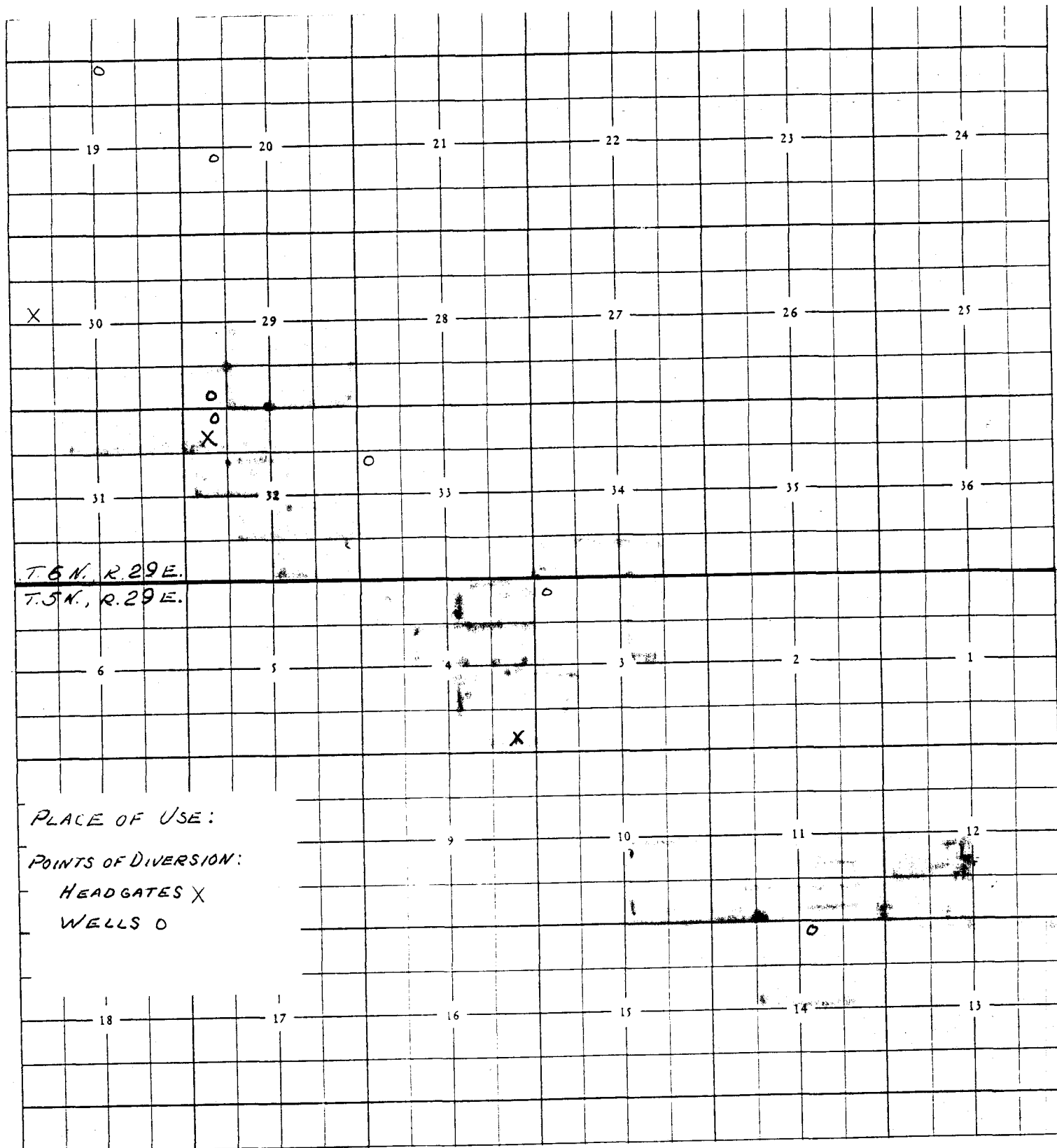
<u>RIGHT #</u>	<u>RIGHT #</u>
33-2014	33-0029
33-2056	33-0030
33-2065	33-0031
33-2066	33-0032
33-2093	33-0033
33-2108	33-0034
33-2113	33-0035
33-2117	33-0036
33-2126	33-0039
33-7015	33-0040
33-7027	33-0041
33-? (expansion of groundwater licenses under Idaho Code §42-1416(2))	33-0042
33-0002	33-0043
33-0003	33-0044
33-0004	33-0045
33-0005	33-0046
33-0006	33-0047
33-0007	33-0065
33-0008	33-0068
33-0009	33-0083
33-0010	33-0084
33-0011	33-0085
33-0012	33-0087
33-0013	33-0088
33-0024	33-0090
33-0025	33-0092
33-0026	33-0108
33-0027	33-0109
33-0028	33-0110
	33-0115

The consumptive use claimed for the combination of all the above listed rights for the irrigation of the total 4699 acres is 16,446.5 acre feet per annum.

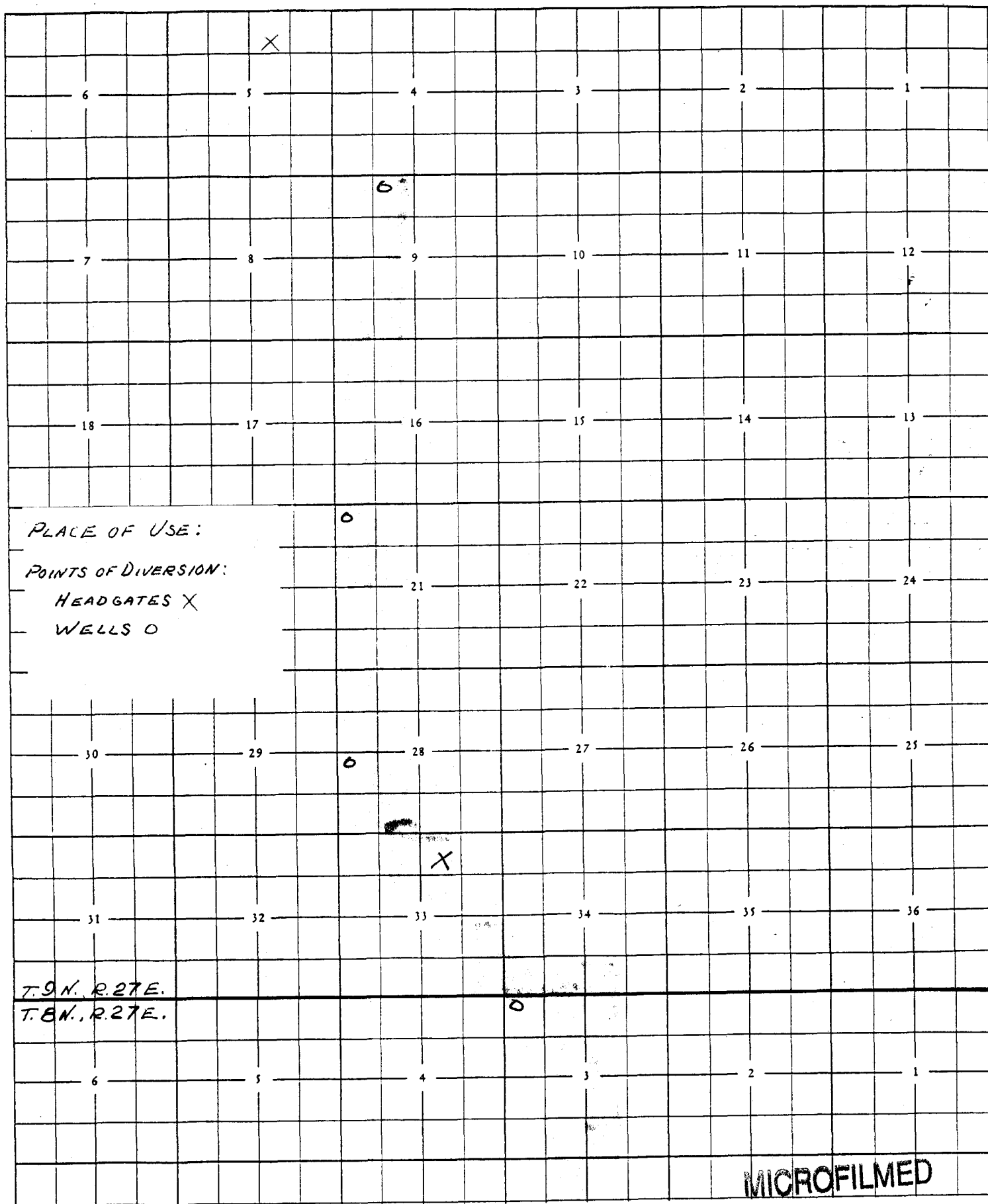
5676h/srr

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