



STATE OF IDAHO

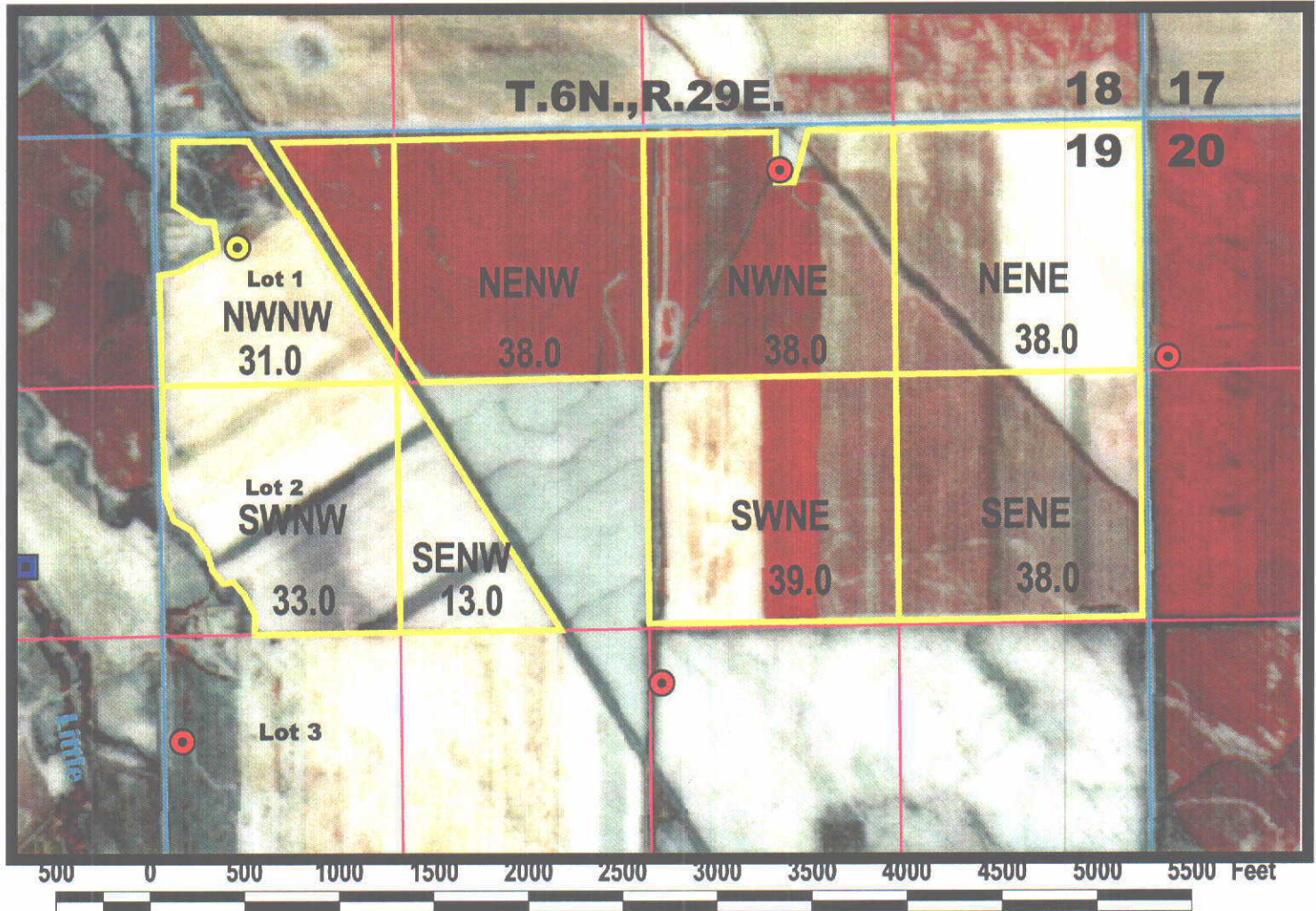
Department of Water Resources

Eastern Region

CLAIM COPY

Claimant: Owen Romrell

Water Right(s): 33- 02059, 33-10033



LEGEND



Point of Diversion- GW



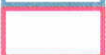
Point of Diversion- SW

SESE

Place of Use



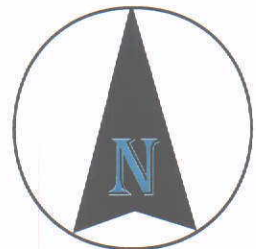
Section Line



Quarter-section line

**Place(s) of Use: T.6N., R.29E.
Sec. 19 (partsof) N2**

**Point(s) of Diversion:
T.6N., R.29E., Sec. 19
NWNWNW (Lot 1)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: June 1999



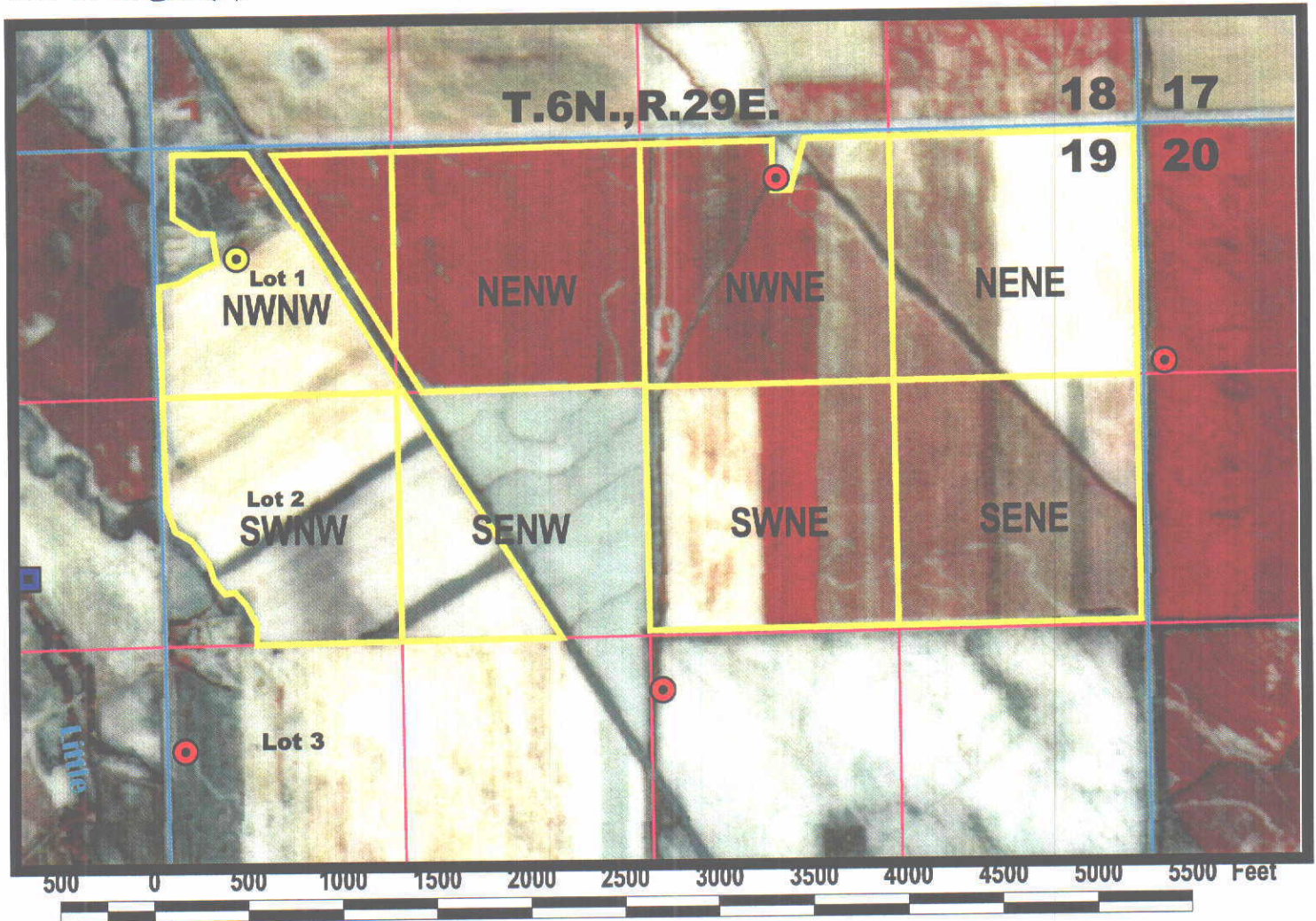
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Owen Romrell

Water Right(s): 33- 02059, 33-10033



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line



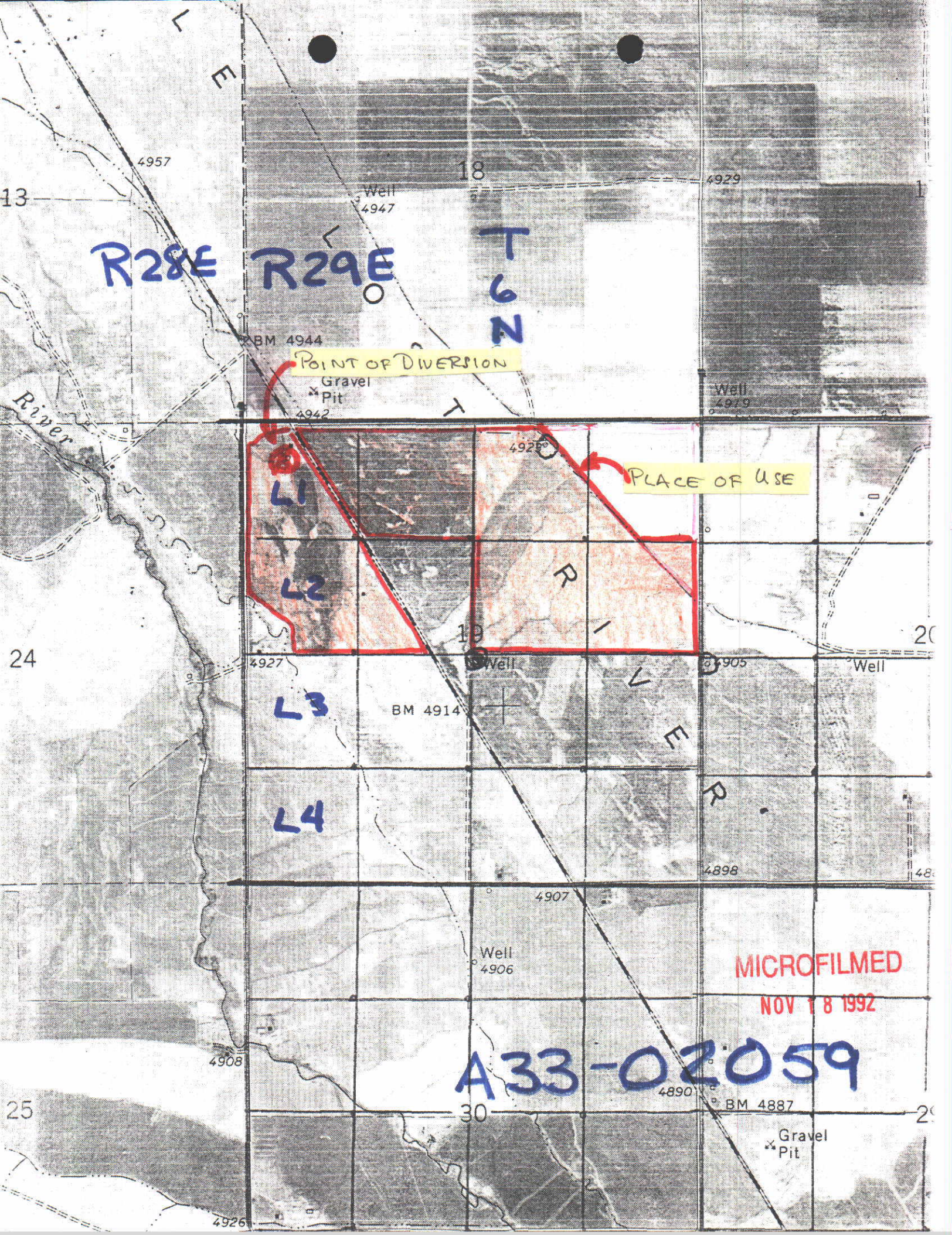
Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 19 (parts of) N2

Point(s) of Diversion:
T.6N., R.29E., Sec. 19
NWNWNW (Lot 1)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: June 1999



R28E

R29E

T
6
N

POINT OF DIVERSION

PLACE OF USE

MICROFILMED
NOV 18 1992

A33-02059

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5650
WATER RIGHT NO(S). 33-02059/33-07189/33-07190/33-10988

RECEIVED

JUN 16 2000

Department of Water Resources
Eastern Region

This is to certify that: OWEN A ROMRELL
VELLA JEAN ROMRELL
HC 65 BOX 58
HOWE ID 83244

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 33-02059 :			
IRRIGATION	04/01 to 10/31	3.20 CFS	787.5 AF
Priority: 05/16/1952			
Right No. 33-10988 :			
IRRIGATION	04/01 to 10/31	0.73 CFS	310.0 AF
Priority: 08/17/1957			
	<u>SUBTOTAL:</u>	<u>3.93 CFS</u>	<u>787.5 AF *</u>
Right No. 33-07189 :			
IRRIGATION	04/15 to 10/15	0.80 CFS	245.0 AF
Priority: 07/31/1989			
Right No. 33-07190 :			
IRRIGATION	04/15 to 10/15	0.12 CFS	36.8 AF
Priority: 12/12/1989			
	<u>TOTAL:</u>	<u>** 3.93 CFS</u>	<u>1032.5 AF **</u>

SOURCE

GROUND WATER

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NWNWNW), Sec. 19, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 29E 19	NENE 38	NWNE 38	SWNE 39	
	SENE 38	NENW 38	Lot 1(NWNW) 31	
Lot 2(SWNW) 33		SENE 37	NESW 3	295
		Total number of acres irrigated:	* ** 295 ***	

TRANSFER NO. 5650
 WATER RIGHT NO(S). 33-02059/33-07189/33-07190/33-10988

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- *** 5. Right 33-02059 is limited to the irrigation of 225.0 acres in the place of use described above in a single irrigation season.
- *** 6. Right 33-10988 is limited to the irrigation of 225.0 acres in the place of use described above in a single irrigation season.
- * 7. Rights 33-02059 and 33-10988 when combined shall not exceed a total annual maximum diversion volume of 787.5 af at the field headgate and the irrigation of 225.0 acres.
- *** 8. Right 33-07189 is limited to the irrigation of 70.0 acres in the place of use described above in a single irrigation season.
- *** 9. Right 33-07190 is limited to the irrigation of 10.5 acres in the place of use described above in a single irrigation season.
10. Rights 33-02059, 33-07189 and 33-07190 when combined shall not exceed a total diversion rate of 3.45. cfs.
- ** 11. Rights 33-02059, 33-10988, 33-07189 and 33-07190 when combined shall not exceed a total diversion rate of 3.93 cfs, a total annual maximum diversion volume of 1032.5 af at the field headgate, and the irrigation of 295.0 acres.
12. Rights 33-02059, 33-10988, 33-07189 and 33-07190 when combined with Right 33-10033 shall not exceed a total diversion rate of 3.93 cfs, a total annual maximum diversion volume of 1032.5 af at the field headgate, and the irrigation of 295.0 acres.
13. Pursuant to Section 42-1412(6), Idaho Code, Rights 33-02059 and 33-10988 are subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
14. Use of ground water under Rights 33-02059 and 33-10988 is combined with water from Blaine County Canal Co.

TRANSFER NO. 5650
WATER RIGHT NO(S). 33-02059/33-07189/33-07190/33-10988

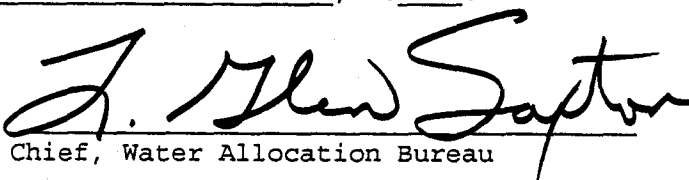
CONDITIONS OF APPROVAL AND REMARKS

15. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with ground water diverted under Rights 33-02059 and 33-10988 and shall only divert ground water under these rights when water from the appurtenant surface water rights cannot be delivered to the right holder.
16. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, Rights 33-02059 and 33-10988 to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
17. The period of use for the irrigation described under Rights 33-07189 and 33-07190 may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
18. Rights 33-07189 and 33-07190 are for the use of trust water and are subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
19. Diversion and use of water under Rights 33-07189 and 33-07190 are subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
20. The Director retains jurisdiction of Rights 33-07189 and 33-07190 and may change, add, or remove any requirement as determined to be appropriate.

Dated this 9th day of

June

, 2000.


Chief, Water Allocation Bureau

A33-02059
OWEN A ROMRELL
HC 65 BOX 58
HOWE ID 83244

R

See 19



A3302059

☐ Verify P.O.U. + delivery system

Amend to PPH

Vlic system - GARDNER 10033

Contor, Bryce

From: Contor, Bryce
Sent: Monday, December 13, 1999 12:08 PM
To: Keen, Shelley
Subject: RE: Owen Romrell request

Folding 33-07190 and the wedge-shaped field into the PPU would work very well. The entire farm is under one delivery system, with one owner.

Romrell's request was framed on the original permitted acres, to avoid a request to also submit an amended permit application. 33-07189 was permitted on a PPU basis on all but the wedge, 33-01790 was permitted only on the wedge.

While recommending a PPU would work, recommending per Romrell's request would also work. It would simply "plug the hole" left in the AJ recommendation.

I don't know if it affects the PPU decision, but there is a difference in cfs recommendations. The AJ recommendations are for a combined limitation of 3.92 cfs, based on the 1957 field exam and a 1987 or 1988 energy audit taken with 11 laterals operating. The licenses used 3.45 cfs, based on Keith Wilson's 1994 measurement with 10 lines running.

Romrell has not filed claims to enjoin the licenses to the Adjudication. Does it matter either way, for your recommendations?

Thank you for your prompt attention. Please contact me again if there are further questions.

Bryce

-----Original Message-----

From: Keen, Shelley
Sent: Monday, December 13, 1999 7:54 AM
To: Contor, Bryce
Subject: Owen Romrell request

Bryce,

I received Owen Romrell's request on Friday. Can you tell me why he has not asked for 33-07190 to be part of the permissible place of use? Is that wedge-shaped parcel under separate ownership now? Please let me know ASAP.

Thanks.

Shelley

To: Claims A33-02059 ✓
A33-10033
A33-10988

Fr: Bryce A. Contor *Bryce*

Date: 12/3/1999

Re: Overlap

Overlap analysis of post-AJ licenses 33-07189 and 33-07190 was done on a pre-accomplished-transfer basis.

Recommendations for above claims was done on a post-accomplished-transfer.

Result is an unintended overlap on part of the POU of the licenses and recommendations, and an unintended gap on part of the POU.

We cannot correct this by adjusting AJ recommendations because the "gap" portion is located in a field that as of 1987 had not been irrigated from this source for 10 years.

Letter from the claimant to Glen Saxton and Shelley Keen in file A33-10988 details history and proposed solution.

November 23, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02059

OWEN A ROMRELL
HC 65 BOX 58
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*No place of use recommended for
SESW east of highway & NESW east of
highway.*

2. Describe the changes you wish to make in the proposed recommendation:

*adjust overlap w/ 33-07190 to cover
full irrigated place of use.*

3. Give a brief explanation as to why you disagree with these portions:

*Permit 33-07190 was for this field &
should have been licensed there & was not.*

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-30-99 SIGNATURE: Owen A. Romrell
Please print your name: Owen A Romrell

*This is ASSOCIATION'S ISSUE due to ADJ. CLAIM
AND irrig. history ABX*

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

*Letter prepared & mailed to Shelley Kern to re-issue
718117190 as preliminary order, as claimant can request
a re-evaluation of overlap analysis to reflect ADJ recommendation.
Box 12/1/99*

07-22 11:1400 *R
+ 1.549E 36PM

07-22 11:1400 *R
+ 1.513E 36PM

07-22 11:1500 *R
+003.00 % A12

0375.4 NMSEC
100.95 % T0

07-22 11:2000 *R
+ 1.511E 36PM

PRINTER USE
? YES

07-22 11:2000 *R
+ 1.513E 36PM

MODE SELECT
INPUT

OUTER DIAMETER
10.0465 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1020 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1450 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.348 IN U

07-22 11:2100 *R
+ 1.511E 36PM

07-22 11:2200 *R
+003.00 % A12

MODE SELECT
TO CHECK

0375.0 NMSEC
100.26 % T0

07-22 11:2200 *R
+ 1.511E 36PM

ZERO MODE
AUT ZERO

07-22 11:2400 *R
+ 1.506E 36PM

07-22 11:2400 *R
+003.00 % A12

MODE SELECT
TO CHECK

0375.0 NMSEC
100.26 % T0

07-22 11:2400 *R
+ 1.506E 36PM

07-22 11:2500 *R
+ 1.506E 36PM

07-22 11:2500 *R
+ 1.511E 36PM

07-22 11:2600 *R
+ 1.507E 36PM

07-22 11:2700 *R
+ 1.512E 36PM

MODE SELECT
DATA SET

33-7189
33-7190

DATE
1994

07-22 11:1400 *R
+ 1.549E 3GPM

07-22 11:1400 *R
+ 1.513E 3GPM

07-22 11:1500 *R
+003.00 % A12

0375.4 MMSEC
100.95 % T0

07-22 11:2000 *R
+ 1.511E 3GPM

PRINTER USE
? YES

07-22 11:2000 *R
+ 1.513E 3GPM

MODE SELECT
INPUT

OUTER DIAMETER
10.0465 IN

PIPE MATERIAL
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07-22 11:2400 *R
+003.00 % A12

MODE SELECT
T0 CHECK

0375.0 MMSEC
100.26 % T0

07-22 11:2400 *R
+ 1.505E 3GPM

07-22 11:2500 *R
+ 1.506E 3GPM

07-22 11:2500 *R
+ 1.511E 3GPM

07-22 11:2600 *R
+ 1.507E 3GPM

07-22 11:2700 *R
+ 1.512E 3GPM

MODE SELECT
DATA SET

33-7189
33-7190

DATE
1994

APRIL 1, 1993

OWEN A ROMRELL
HC 65 BOX 58
HOWE ID 83244

RE: CHANGE IN OWNERSHIP FOR A33-02059 AND A33-10033

Dear Mr. Romrell:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

MICROFILMED
APR 15 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 3-29-1993

LEGAL DESCRIPTION OF PROPERTY: Township 6 N Range 29 E
Section 19, 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A33-02059; A33-02059 A33-10033
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): BRUCE A. OR VALEUR R. CONTOR
HC 65 Box 1058
Howe, ID. 83244
- ☐ New Owner/Claimant (Purchaser): OWEN A. RUMRELL
- ☐ New Mailing Address: HCB HC 65 Box 58
Howe, ID. 83244
- ☐ New Telephone Number: (208) 767 - 3478
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Owen A. Rumrell Date 3-29-93
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/31/93

By: ESW

Further Action Needed:

NONE

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

NONE

MICROFILMED

APR 15 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

31712-10
AFTER RECORDING RETURN TO:

Karl R. Decker
PETERSEN, MOSS, OLSEN, MEACHAM & CARR
485 "E" Street
Idaho Falls, ID 83402
(208)523-4650

NO. 026653

FILED

MAR 12 1993

11:45 A.M. P.M.

BUTTE COUNTY RECORDER

WARRANTY DEED

WARRANTY DEED made this 4 day of March, 1993, between **Bryce A. Contor and Valene R. Contor, husband and wife**, whose mailing address is H-C 65 Box 158, Howe, Idaho 83244, herein referred to as Grantor (whether one or more, male and/or female), and **Owen A. Romrell and Vela Jean Romrell, husband and wife**, whose mailing address is H-C 65 Box 58, Howe, Idaho 83244, herein referred to as Grantee (whether one or more male and/or female), witnesseth:

That Grantor, for and in consideration of the sum of TEN Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantee and to his heirs and assigns forever, all the following described real estate located in the County of Butte, State of Idaho:

See attached Exhibit A, incorporated herein by this reference.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, specifically including the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular the above-described premises together with the appurtenances unto grantee and to his heirs and assigns forever.

And Grantor and his heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, his heirs, and assigns against Grantor and his heirs and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has hereunto set his hand on the day and year first above written.

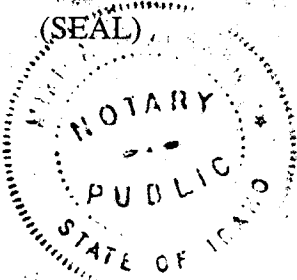
Bryce A. Contor
Bryce A. Contor

Valene R. Contor
Valene R. Contor

MICROFILMED
APR 15 1994

STATE OF IDAHO)
) SS.
County of Bonneville)

On March 4, 1993, before me, _____, the undersigned Notary Public in and for the State of Idaho, personally appeared Bryce A. Contor and Valene R. Contor, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



M. Kilam Zenn
Notary Public for State of Idaho
Residing at: Demoee
My Commission Expires: 10-10-95

MICROFILMED

APR 15 1994

EXHIBIT A

Township 6 North, Range 29 E.B.M., Butte County, Idaho Section 19: N½, EXCEPT: That portion thereof described as follows: Beginning at the SW corner of Lot 2, thence N. 555 feet; thence Southeasterly 519 feet, more or less, to a point on the South line of said Lot 2 that is E. 489 feet from the point of beginning; thence W. 489 feet to the point of beginning.

That portion of the NE¼SW¼ described as follows: Beginning at the center of said Section 19, thence W. 402 feet, more or less, to State Highway No. 88; thence along said Highway right-of-way line Southeasterly 699 feet, more or less, to the North and South center line of said Section 19; thence N. 570 feet, more or less, to the point of beginning, EXCEPT: State Highway No. 88.

TOGETHER with all appurtenant roadway easements and rights of way for ingress and egress of record.

TOGETHER with all water, water rights, ditches and ditch rights thereunto belonging or in anywise appertaining, usually had and enjoyed, including but not limited to the following specific items:

160 Shares Blaine County Canal Company (Certificate in possession of FmHA);

Well Permit 33-2059, 225 acres, 3.2 cfs, 16 May 1952;

Well Permit 33-10033, 40 acres, .57 cfs, 23 August 1977;

Well Permit 33-07189, 265 acres, .80 cfs, 31 July 1989 (Covers same ground as 33-2059 and 33-10033);

Well Permit 33-07190, 29 acres, .58 cfs, 12 December 1989 (covers new sprinklers on flood field);

1989 Applications with IDWR No. 7189 and 7190.

SUBJECT TO:

1. Taxes and assessments for the year 1993 and all subsequent years.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.

MICROFILMED
APR 15 1994

3. Unpatented mining claims, reservations or exceptions in patents or in acts authorizing the issuance thereof.
4. All reservations, restrictions, easements, road and road rights of way, ditch and ditch rights of way, zoning restrictions, governmental regulations and protective covenants of record.
5. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose.
6. Exceptions 1 through 21 inclusive of Commitment for Title Insurance Order No. 31712-B dated February 9, 1993, issued by First American Title Insurance Company.

MICROFILMED
APR 15 1994

State of Idaho License and Certificate of Water Right

Water License No. G-22774

Amount 3.2 c.f.s.

Water District No. _____

Priority May 16, 1952

THIS IS TO CERTIFY that WENDELL HANSEN
of Howe, Idaho made application for a permit to appropriate the
public waters of the State of Idaho, dated May 16, 1952, that Permit No. G-22774
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on October, 1957, showing that said works
were completed on the 29th day of December, 1956; and that on the 29th
day of December, 1956, WENDELL HANSEN

of Howe, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of well
a tributary of subterranean, for the purpose of Irrigation and domestic
use, under Use Permit No. G-22774 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6155, on the 23rd day of October, 1957;

The right hereby confirmed dates from May 16, 1952;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 19, Tp. 6 N., R. 29 E., B. M. County Butte

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.2 cubic feet per second.

Description and location of use

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	29 E.	19	NE 1/4 NE 1/4	--	8
			NW 1/4 NE 1/4	--	22
			SW 1/4 NE 1/4	--	40
			SE 1/4 NE 1/4	--	25
			NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	25
			SW 1/4 NW 1/4	40	35
			SE 1/4 NW 1/4	40	30
Total number of acres irrigated					225

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of October, 1957

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

33 2059

R-29 E



Land subdivisions 8

Irrigated area - 125 Acres as shown on map

Quantity of water 196 1/2 Miners inches as measured with Sparling Meter

x 500 cubic feet during 127 seconds

Condition of flow full 16" pipe - moderate Velocity

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22774

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Wendell Hansen2. Source of water supply: Subterranean flow from a drilled well

3. Location of point of diversion: Is in the

NW 1/4 of Section 19

T. 6 N.

R. 29 E., B.M. County of

Butte

4. Describe works as they exist, giving dimensions and capacities of same: Drilled Well 155 x 14Pump: Fairbanks Morse #AR 157-10" Disc. Cil. 12.2" 2 stage - 14" bore - Static water level 95'Drawdown 20' - Motor: Fairbanks Morse #1164 - 7.75Motor GE #22511105 - Demand 0.67 K60Housing - None5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion:

Yes

7. List legal subdivisions of lands to be irrigated: If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

225 acres in the N 1/2 of Sec. 19., Twp. 6 N., Rge. 29 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the

17th

day of Aug.

1957

(Signed)

James R. Hare

Examiner

22774

September 26, 1957

Re: Permit No. G-22774
Wendell Hansen

Mr. Harley H. McDowell
P. O. Box 2161
Boise, Idaho

Dear Mr. McDowell:

Our field engineer's report on the inspection of the completion of construction work and application of water to beneficial use under the terms of Permit No. G-22774, Wendell Hansen, Howe, Idaho, shows that his well is capable of conveying 160 miner's inches (3.2 c.f.s.) of water for irrigation of 225 acres. This permit is now entitled to the Certificate of Completion of Work and the License and Certificate of Water Right.

Upon receipt of the statutory fee, total of \$21.00, we will issue to Mr. Hansen the Certificate of Completion of Work (for which the fee is five dollars) and the License (sixteen dollars--based at the rate of two dollars for each 40-acre subdivision) confirming the right with priority of May 15, 1952, to his use of 3.2 second feet of subterranean water with the point of diversion in the NW 1/4 of Section 19, for irrigation of 225 acres in the NE 1/4 of Section 19, Township 6 North, Range 29 East, B.M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

ZPR:nls

22774

State of Idaho License and Certificate of Water Right

Water License No. G-22774

Amount 3.2 c.f.s.

Water District No.

Priority May 16, 1952

THIS IS TO CERTIFY that WENDELL HANSEN of Howe, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 16, 1952; that Permit No. G-22774 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on October 23, 1957, showing that said works were completed on the 29th day of December, 1956; and that on the 29th day of December, 1956, WENDELL HANSEN

of _____, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of Irrigation and domestic use, under Use Permit No. G-22774 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6155, on the 23rd day of October, 1957; The right hereby confirmed dates from May 16, 1952; The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 19, Tp. 6 N., R. 29 E., B. M. County Butte

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	29 E.	19	NE 1/4 NE 1/4	--	8
			NW 1/4 NE 1/4	--	22
			SW 1/4 NE 1/4	--	40
			SE 1/4 NE 1/4	--	25
			NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	25
			SW 1/4 NW 1/4	40	35
			SE 1/4 NW 1/4	40	30
			Total number of acres irrigated	--	225

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of October, 1957.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

33 2059

DO NOT FILM

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22774This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Wendell Hansen2. Source water supply: Subterranean flow from a drilled well3. Location of point of diversion: Is in the NW 1/4 NW 1/4 of Section 19T. 6 N R. 29 E. B.M. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same: Drilled Well 155' x 14"
Pump: Fairbanks Morse P.R. 1257-10" Disc. Cal. 12" x 10" 2 stage - 14" bowl - Static water level 95'
Drawdown 20' - Motor: Fairbanks Morse "illegible" - HP 75
Motor G. # 22511.105 - Demand 0.67 x 60
Housing - None

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

225 acres in the NW 1/4 of Sec. 19., Twp. 6 N., Rge. 29 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the

17th

day of

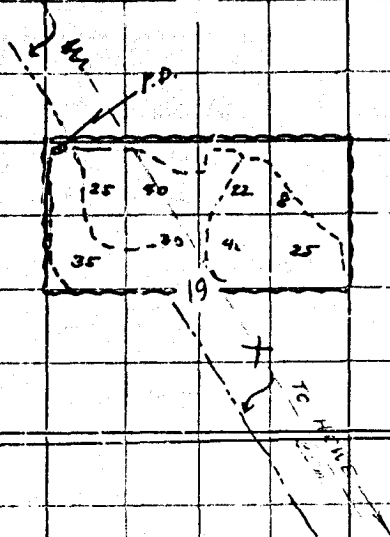
Aug., 1957(Signed) James H. Hark

Examiner

22774

R-29 E.

T.
6
N



Land subdivisions 8
Irrigated area - 285 Acres as shown
on map.

Quantity of water 1962 Miners inches as
measured with Sparling Meter.

x 500 cubic feet during 127 seconds

Condition of flow full 10" pipe - moderate
velocity.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 3-29-1993

LEGAL DESCRIPTION OF PROPERTY: Township 6N Range 29E
Section 19, 1/4 of NE, 1/4 of SW, 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A33-02059; A33-02059 A33-10633

☐ Name and Address of Former Owner/Claimant(s)(Seller): BRUCE A. OR VALENTINE R. CONTOR
HC 65 Box 1058
Howe, ID. 83244

☐ New Owner/Claimant (Purchaser): OWEN A. ROUNRELL

☐ New Mailing Address: HC 65 Box 58
Howe, ID. 83244

☐ New Telephone Number: (208) 767-3478

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Owen A. Rounrell Date 3-29-93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

DO NOT FILM

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 5/31/93 By: ESW

Further Action Needed: NONE

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any: NONE

MICROFILMED

APR 15 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

THIS MORTGAGE is made and entered into by H. LA MAR THOMAS AND DORA ALEAIN THOMAS,

Husband and Wife

residing in Butte County, Idaho, whose post office address is

Howe

Idaho, 83244

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
April 28, 1977	\$56,000.00	5%	April 28, 2017

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, mortgage, and assign unto the Government the following property situated in the State of Idaho,

County(jes) of BUTTE
Township 6 North, Range 29 East Boise Meridian, Butte County, Idaho:
Section 30: South Half of Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), EXCEPT a parcel more particularly described as follows:

Beginning at a point on the East line of a County Road of right-of-way 964 feet North from the Southwest corner of the Northwest Quarter (NW $\frac{1}{4}$) of Section 30, and running thence Southeasterly along a private lane 186 feet; thence North 235 feet; thence West 186 feet; thence South 200 feet to the point of beginning.

S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 19: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$); A fraction of Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), being all of Lot 2 EXCEPT a parcel more particularly described as follows: Beginning at the Southwest corner of said Lot 2; thence North 555 feet; thence Southeasterly 519 feet, more or less, to a point on the South line of Lot 2, which point is 489 feet East of the point of beginning; thence West 489 feet to the point of beginning;

A fraction of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows: Beginning at the center of Section 19; thence West 402 feet, more or less, to State Highway 88, thence South

FmHA 427-1 ID (Rev. 12-12-77)

A33-10033

W.L.L.
DA 2

easterly along the right-of-way 699 feet; more or less to the North and South centerline of Section 19; thence North 570 feet, more or less, to the point of beginning being that portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying North and East of Highway 88. Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto. ALSO 160 shares of Capital Stock in Blaine County Canal Company; all of the water of that certain well situated on the above-described premises; Decreed rights out of Little Lost River in amount and with priority dated as follows: 17 $\frac{1}{2}$ inches, 1879; 27 $\frac{1}{2}$ inches, 1885; 14 inches, 1891; and 27 $\frac{1}{2}$ inches, 1900; Decreed rights out of Sawmill Creek for 25 inches, with priority date of 1891; Together with all subterranean waters from that certain well under license and certificate of water rights of the State of Idaho, number G-22774, dated October 23, 1957.

TOGETHER with all right, title and interest in and to those certain irrigation equipment, including certain motors and pumps more particularly described as follows: 1 Fairbanks Morse 1951 pump; ~~1 Fairbanks International Harvester Motor, 1951, 75 h.p., electric. Ser. #PS3025;~~ 1 General Electric motor, Model 5K6276XC3B, 100 h.p.; Panel, Well Guard Control; and Lincoln Booster Pump, A.C. Motor Lineguard, drip proof, 125 h.p., Ser. #1689329

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for himself, his heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

(1) To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an insured holder, Borrower shall continue to make payments on the note to the Government, as collection agent for the holder.

(2) To pay to the Government such fees and other charges as may now or hereafter be required by regulations of the Farmers Home Administration.

(3) If required by the Government, to make additional monthly payments of 1/12 of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises.

(4) Whether or not the note is insured by the Government, the Government may at any time pay any other amounts required herein to be paid by Borrower and not paid by him when due, as well as any costs and expenses for the preservation, protection, or enforcement of this lien, as advances for the account of Borrower. All such advances shall bear interest at the rate borne by the note which has the highest interest rate.

(5) All advances by the Government as described by this instrument, with interest, shall be immediately due and payable by Borrower to the Government without demand at the place designated in the latest note and shall be secured hereby. No such advance by the Government shall relieve Borrower from breach of his covenant to pay. Any payment made by Borrower may be applied on the note or any indebtedness to the Government secured hereby, in any order the Government determines.

(6) To use the loan evidenced by the note solely for purposes authorized by the Government.

(7) To pay when due all taxes, liens, judgments, encumbrances, and assessments lawfully attaching to or assessed against the property, including all charges and assessments in connection with water, water rights, and water stock pertaining to or reasonably necessary to the use of the real property described above, and promptly deliver to the Government without demand receipts evidencing such payments.

(8) To keep the property insured as required by and under insurance policies approved by the Government and at its request, to deliver such policies to the Government.

A33-10033

MICROFILMED
APR 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: HANSEN
ADDRESS:
CITY: HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: WENDELL
STATE: ID ID ZIP: 83244

LAST: CONTOR
ADDRESS: HC 65 BOX 1053
CITY: HOME
PHONE NUMBER: 208-767-3203
OWNER CODE: C
STATE: ID ID ZIP: 83244

A33-02059
OWEN A RORRELL
HC 65 BOX 58
HOME ID 83244

LAST: CONTOR
ADDRESS: H
CITY: HOME
PHONE NUMBER:
OWNER CODE: C
FIRST: VALENE
STATE: ID ID ZIP: 83244

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER

CLAIM REMARKS: ORIGINAL LICENSE FOR FLOOD IRRIGATION OF 225 ACRES. IN 1977 THE
PREVIOUS OWNER INSTALLED SPRINKLERS & INCREASED IRRIGATED ACRES
TO 265 ACRES. ADDITIONAL ACREAGE FILED UNDER ADJUDICATION CLAIM
NUMBER A33-10033

CONTACT PERSON: _____ PHONE NUMBER: (____) _____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A33-02059 PRIORITY DATE: 05-16-1952 STAGE: L
B. WR RECORD: # 33-02059 PRIORITY DATE: 05-16-1952 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)

NOTES: Claimed as licensed; can recommend as claimed.

RECOMMENDED PRIORITY DATE:
05-16-1952

REVIEWED BY S.W. Keen DATE 5-10-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02059	05N	29E	19	NW	NW	NW	1	BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
133-10033 NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-02059	05N	29E	19	NW	NW	NW		BUTTE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

33-07190

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	FIELD EXAMINER	
		DATABASE	---
		Y	---
		N	---

NOTES:

-1957 Report of Engineer maps the P/D at NW1/4NW1/4, S19, T6N, R29E (2nd 1).
MAPPING OF BLAINE COUNTY CENTER SECTION AND NEW KETRELLS COUNTRY OF WYOM.

DATE: 5-10-1994

REVIEWED BY: S.W. Keen

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A33-02059

B. POU LISTING

33-07189 = not required in the SRBA

1987 NAPP

1975 O.A.

GIS

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	HR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECON. ACRES
06N	29E	19	NE	NE	NE	CONTR, BRYCE A.	A33-02059 / 8.0	33-92059 / 8.0	38.0	38	38.0
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00016 / 38.0	-			
			NE	NE	NE	CONTR, BRYCE A.	A33-00033 / 30.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00002 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00004 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00005 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00014 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00015 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00075 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00077 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00098 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00093 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00086 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00084 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00088 / 38.0	-			
			NE	NE	NE	CONTR, BRYCE A.	33-07189 / 38.0	-			
06N	29E	19	NE	NE	NE	CONTR, BRYCE A.	A33-02059 / 72.0	33-92059 / 72.0	39.0	37	38.0
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00016 / 38.0	-			
			NE	NE	NE	CONTR, BRYCE A.	A33-00033 / 10.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00002 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00004 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00005 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00014 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00015 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00075 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00077 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00098 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00093 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00086 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00084 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00088 / 38.0	-			
			NE	NE	NE	CONTR, BRYCE A.	33-07189 / 38.0	-			
06N	29E	19	NE	NE	NE	CONTR, BRYCE A.	A33-02059 / 74.0	33-92059 / 74.0	40.0	40	39.0
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00016 / 38.0	-			
			NE	NE	NE	CONTR, BRYCE A.	A33-00033 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00002 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00004 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00005 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00014 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00015 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00075 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00077 / 38.0	-			
			NE	NE	NE	BLAINE COUNTY CAVAL CO.	A33-00098 / 38.0	-			

Road on top of
with top.
cont.

Road on top of
cont.
cont.

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	29E	19	SE	NE		BLAINE COUNTY CAVAL CO.	A33-30003	/38.0	38.0	39	38.0
						BLAINE COUNTY CAVAL CO.	A33-10086	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-10084	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30068	/38.0			
			SE	NE		CONTR, BRYCE A.	33-07189	/38.0			
						CONTR, BRYCE A.	A33-32059	/25.0			
						BLAINE COUNTY CAVAL CO.	A33-30016	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30068	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30002	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30004	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30005	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30014	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30015	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30075	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30077	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30098	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30003	/38.0			
06N	29E	19	SE	NE		BLAINE COUNTY CAVAL CO.	A33-10086	/38.0	39.0	39	38.0
						BLAINE COUNTY CAVAL CO.	A33-10084	/38.0			
						CONTR, BRYCE A.	33-07189	/38.0			
						CONTR, BRYCE A.	A33-32059	/40.0			
			SE	NE		BLAINE COUNTY CAVAL CO.	A33-30016	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30068	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30002	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30004	/38.0			
			SE	NE		BLAINE COUNTY CAVAL CO.	A33-30005	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30014	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30015	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30075	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30077	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30098	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-30003	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-10086	/38.0			
						BLAINE COUNTY CAVAL CO.	A33-10084	/38.0			
						CONTR, BRYCE A.	33-07189	/38.0			
						CONTR, BRYCE A.	33-30034A	/40.0			
06N	29E	19	SE	NE		BLAINE COUNTY CAVAL CO.	A33-32059	/35.0	41.0	39	31.0
						BLAINE COUNTY CAVAL CO.	A33-30016	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-30068	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-30002	/35.0			
			SE	NE		BLAINE COUNTY CAVAL CO.	A33-30004	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-30005	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-30014	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-30015	/35.0			
			SE	NE		BLAINE COUNTY CAVAL CO.	A33-30075	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-30077	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-30098	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-30003	/35.0			
			SE	NE		BLAINE COUNTY CAVAL CO.	A33-10086	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-10084	/35.0			
						CONTR, BRYCE A.	33-07189	/38.0			
						CONTR, BRYCE A.	33-30034A	/40.0			
			SE	NE		BLAINE COUNTY CAVAL CO.	A33-32059	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-30016	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-30068	/35.0			
						BLAINE COUNTY CAVAL CO.	A33-30002	/35.0			

This lot is
38.43 acres.

Road
+
cont

Road on
north edge

Highway runs through
- Road on west edge
- NW corner
area out

60.0
highly
- highly
- highly
- highly
- highly

38

13°

IS NOT CHANGING ONE OF
LIC. CROSS ... ? TWO ACROSS
AS LIC AND RE-DISTRICTED ---
IT'S OLD

PLEASE OF USE REVIEW SHEET CONTINUED

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	4R #/ACRES	LANDSAT DATA	FIELD I EXAM.	RECOMM. ACRES
SE	NW					COTTON, VALENE R.	33-37190	726.0			
SE	NW					MAYS, JACK W	33-00034A	140.0			
TOTAL ACRES							225.00	165.00	317.00	267	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

X

C. FIELD EXAM REQUIRED? POU COUNTY: BUTTE
DUE TO POU DISCREPANCY? (Y/N) FIELD EXAMINER
Y

PRESUMPTION FLAG:

NOTES:

* 33-02059 IS LICENCED FOR 225 AC. (DO NOT KNOW WHAT 165.00 MAYS) 267 AC.
COPY CALCULATED. HOWEVER, THE ACREAGE DISTRIBUTION IS DIFFERENT THAN 267.00

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A33-02059 IRRIGATION	FROM 04-31 TO 11-01	3,200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3,200 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
33-02059 IRRIGATION	FROM TO	3,200 CFS
33-02059 DOMESTIC	FROM TO	3,200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3,200 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N() EXPLAIN IN NOTES, BELOW

NOTES:

IDWR standard season for this area is 4-15 to 10-15.

Y() N()

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 3.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SHARES IN BLAINE COUNTY CANAL

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

C.AIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-02059	GROUNDWATER	CONTOR, BRYCE A.	3.200	0.014		
A33-00092	DRY CREEK	BLAINE COUNTY CANAL CO.	5.500			
A33-00093	DRY CREEK	BLAINE COUNTY CANAL CO.	61.300	0.010		
A33-00094	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	12.900	0.002		
A33-00095	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	145.900	0.025	9426.00	1.56
A33-00096	DRY CREEK	BLAINE COUNTY CANAL CO.			2000.00	0.35
A33-00097	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.			1090.00	0.16
A33-00098	SUMMIT CREEK	BLAINE COUNTY CANAL CO.				
A33-00099	TRAIL CREEK					
A33-00100	SUNMERHOUSE CREEK					
A33-00101	LITTLE LOST RIVER	MORRIS, ROBERT J.	0.550	0.032		
A33-00102	LITTLE LOST RIVER	MORRIS, ROBERT J.	0.550	0.032		
A33-00103	SAW MILL CREEK	MORRIS, SUZANNE H.	0.500	0.002		
A33-00104	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	4.290			
A33-00105	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	3.630			
A33-00106	SAW MILL CREEK	BLAINE COUNTY CANAL CO.	1.450			
A33-00107	LITTLE LOST RIVER	MORRIS, ROBERT J.	0.290	0.001		
A33-00108	DRY CREEK	BLAINE COUNTY CANAL CO.	5.150			

C.AIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-10019	LITTLE LOST RIVER	MORRIS, ROBERT J. <i>DA</i>	0.350	0.031		
A33-10033	GROUNDWATER	CONTOR, BRYCE A. <i>A</i>	0.570	0.014		
A33-10034	SAWILL CREEK	BLAINE COUNTY CANAL CO.	5.100			
A33-10036	SAWILL CREEK	BLAINE COUNTY CANAL CO.	72.700	0.011		

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

C.AIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10020	DOMESTIC	MORRIS, ROBERT J.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1B. CALCULATIONS

1A. IRRIGATION RATE $\frac{\text{X } 0.02 \text{ CFS/ACRE} = \text{CFS}}{\text{ACRES (TAKEN FROM P/U REVIEW)}}$

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 512.5 AF/A

ACRES $\frac{\text{X CONSUMPTIVE VOL. AF/A FOR AREA}}{\text{TOTAL CONSUMPTIVE USE}} =$

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES $\frac{\text{X DIVERSION VOL. AF/A FOR AREA}}{\text{TOTAL DIVERSION VOLUME}} =$

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<u>divigation</u>	<u>4-15</u> <u>10-15</u>	<u>3.2</u>	<u>3.2</u>	
TOTAL FOR THIS RIGHT				

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02059
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 3.200
EXAMINER _____
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-02059	3.200	-	33-02059	3.200
TOTAL CFS		3.200			3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER _____

NOTES:

Right is not split - Claimed in Full.

AUTHENTICATION:

SIGNATURE: *[Signature]* DATE: *2 June 93*
NAME OF FIELD EXAMINER: *Ann B. Fugate* TITLE: *SA, ASAC*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-32059
1507

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ISCS MAP = 2
- MASTER RECORDS = 3
- MAP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A33-12059

Also, see 33-07190 and 07189
NO ADJUDICATION CLAIM REQUIRED.
BOTH STILL PARENTS. _____



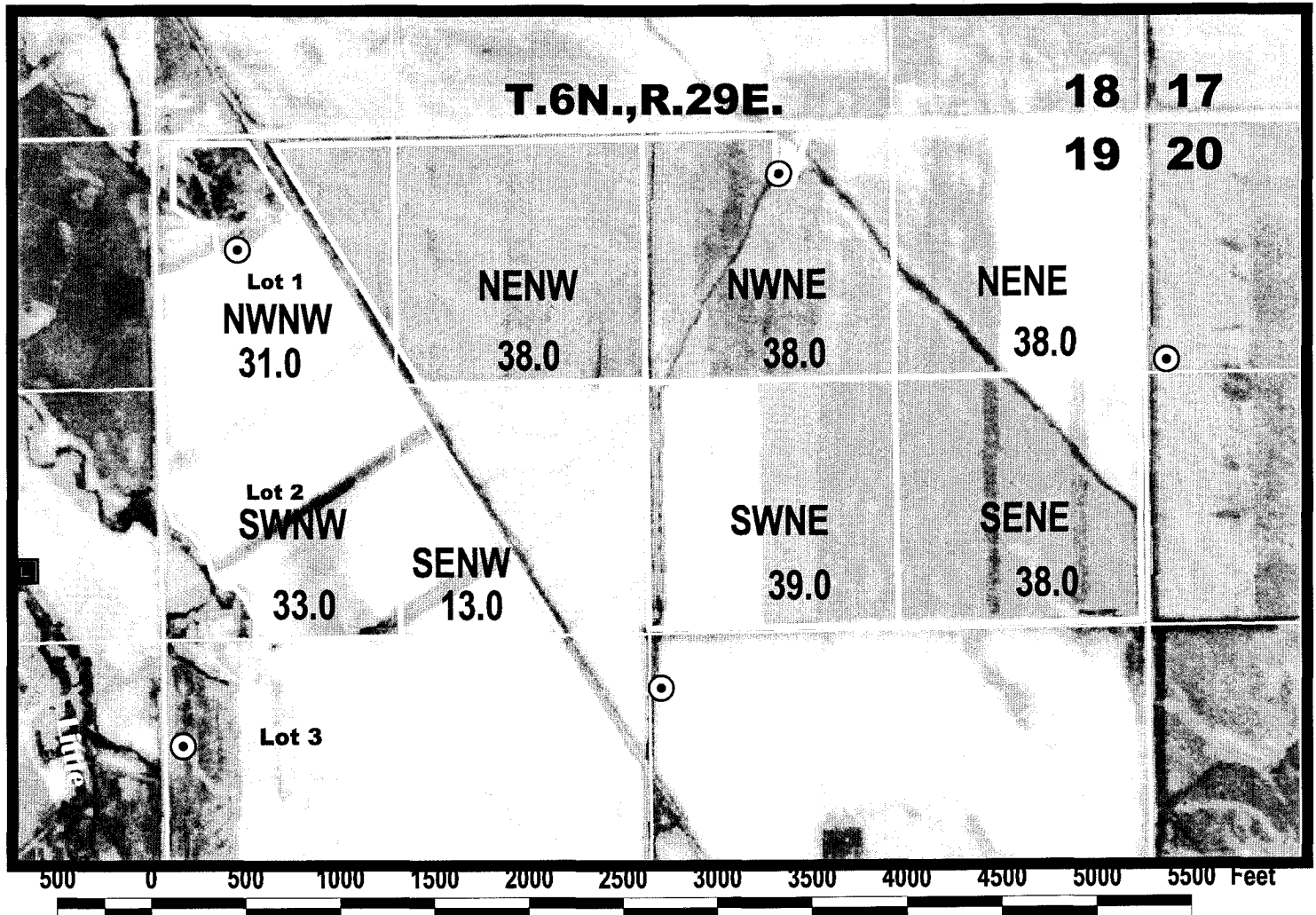
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Owen Romrell

Water Right(s): 33- 02059, 33-10033



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

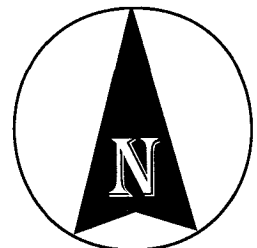
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 19 (partsof) N2

Point(s) of Diversion:
T.6N., R.29E., Sec. 19
NWNWNW (Lot 1)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: June 1999



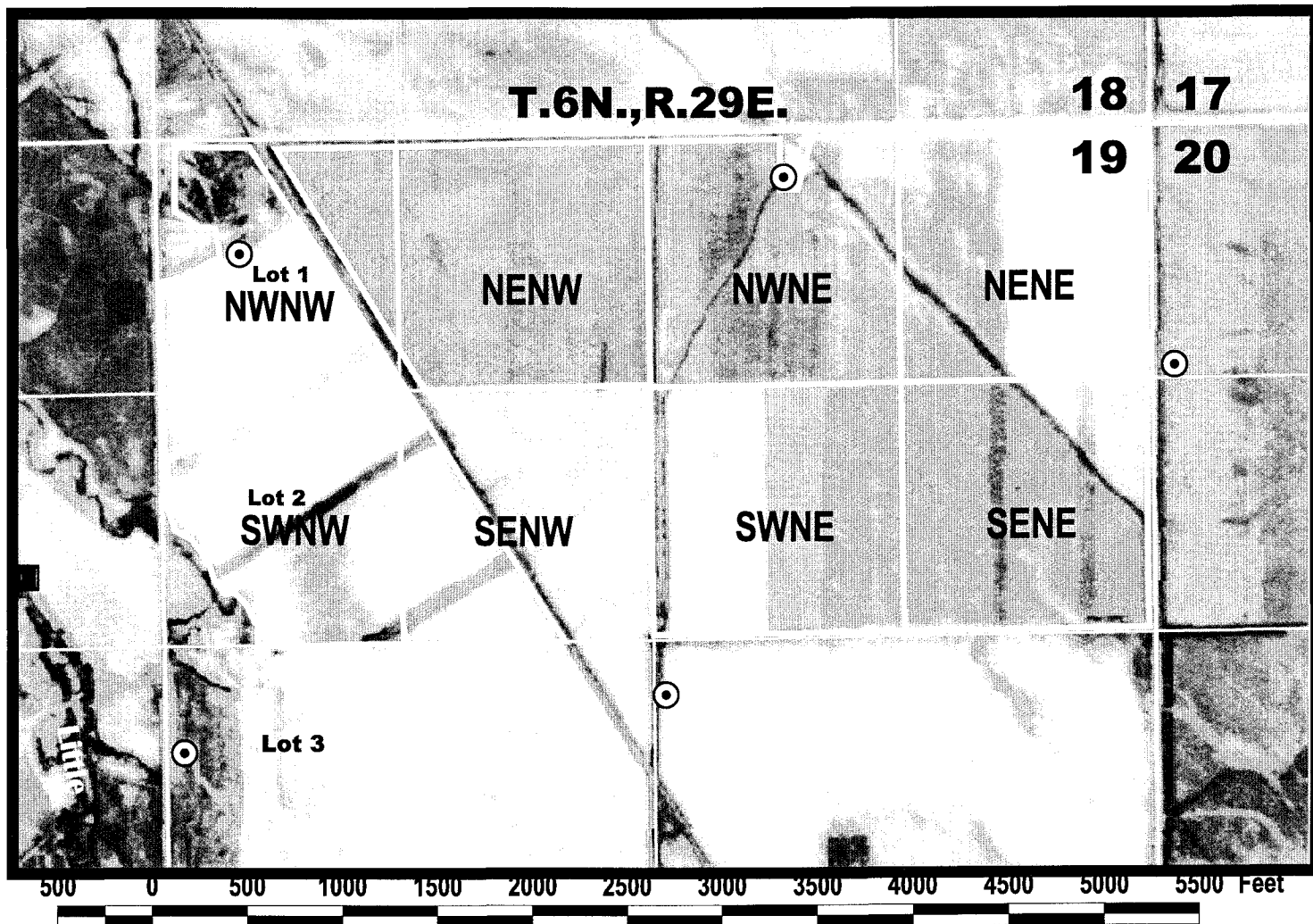
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Owen Romrell

Water Right(s): 33- 02059, 33-10033



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

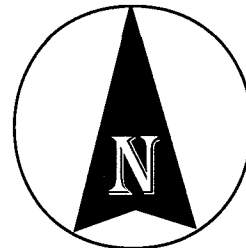
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 19 (parts of) N2

Point(s) of Diversion:
T.6N., R.29E., Sec. 19
NWNWNW (Lot 1)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: June 1999

DIVERSION VOLUME

3.200 CFS

TOTAL DIVERSION: 3,200 CFS

Stage: LICENSE

BUTTE County

TOTAL ACRES

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.
- USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM BLAINE COUNTY CANAL CO.

USE OF THIS RIGHT WITH RIGHT NO. 33-10033 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.2 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 938 AF.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.93 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 938 AF. COMBINED RIGHT NOS.: 33-10033, 33-10988.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.93 CFS. COMBINED RIGHT NOS.: 33-07189, 33-07190, 33-10033, 33-10988.

USE OF THIS RIGHT WITH RIGHT NO. 33-10988 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 225 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 268 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-10033, 33-10988. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 225 ACRES WITHIN

1000 82
1000 100

AJ0749NP
No. R33-02059

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/03/99
PAGE: 2

Remarks:

THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 33-10033 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-07189, 33-07190, 33-10033, 33-10988

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag: C
Presumption Flag:

Comments:

Date: 06/08/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
ORIGINAL LICENSE FOR FLOOD IRRIGATION OF 225 ACRES. IN 1977 THE
PERVIOUS OWNER INSTALLED SPRINKLERS & INCREASED IRRIGATED ACRES
TO 268 ACRES. ADDITIONAL ACREAGE FILED UNDER ADJUDICATION CLAIM
NUMBER A33-10033.

Date: 11/22/1999 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/03/1999 User-ID: BCNTOR Subject: BLAINE COUNTY CANAL
CODED E18 BECAUSE BCC RECOMMENDATIONS INCLUDE PART OF THIS POU
IN SERVICE AREA. HOWEVER BCC PLANS TO FILE A TRANSFER
IMMEDIATELY UPON PARTIAL DECREE, THAT WILL REMOVE THIS POU
FROM BCC SERVICE AREA.

Date: 12/03/1999 User-ID: BCNTOR Subject: LATE CLAIM
LATE FILING OF 33-10988 RESULTED IN CHANGES TO REMARKS. BCNTOR.

Audit:

12/03/99 BCNTOR

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 06/08/99
PAGE: 1

NAME & ADDRESS

C OWEN A ROMRELL
HC 65 BOX 58
HOWE ID 83244
(208) 767-3478

PRIORITY
DATE

WATER USE

05/16/1952 IRRIGATION

USE PERIOD
FROM TO

3.20 CFS

DIVERSION
VOLUME

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R29E S19 Lot01(NWNWNW)

BUTTE County

Place of use Legal Description for: IRRIGATION

MS

[illegible]

POU County: BUTTE

Other Rights: BLAINE COUNTY CANAL, 33-10033

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 33-10033 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.2 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 938 AF.

POU1

USE OF THIS RIGHT WITH RIGHT NO. 33-10033 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 268 ACRES IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 33-10033 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
RIGHT NO. 33-10033 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag: C
Presumption Flag:

AJ0749NP
No. R33-02059

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/08/99
PAGE: 2

Comments: Date: 06/08/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
ORIGINAL LICENSE FOR FLOOD IRRIGATION OF 225 ACRES. IN 1977 THE
PERVIOUS OWNER INSTALLED SPRINKLERS & INCREASED IRRIGATED ACRES
TO 268 ACRES. ADDITIONAL ACREAGE FILED UNDER ADJUDICATION CLAIM
NUMBER A33-10033.

Audit: 06/08/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02059
Date Received: 12/12/1989
Receipt No: E011294
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: OWEN A ROMRELL
Address: HC 65 BOX 58
HOWE ID 83244 208-767-3478

2. Date of Priority: MAY 16, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	19		NW	NW	1	BUTTE

5. Description of diverting works:
WELL PUMP MAINLINE LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 562.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	29E	19	NE	NE		IRR	8.0
			NW	NE		IRR	28.0
			SW	NE		IRR	38.0
			SE	NE		IRR	38.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	29E	19	NE		NW		IRR	38.0
			NW		NW	1	IRR	35.0
			SW		NW	2	IRR	30.0
			SE		NW		IRR	10.0

Section Acres 225.0

Total Acres 225.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN BLAINE COUNTY CANAL

14. Remarks:
ORIGINAL LICENSE FOR FLOOD IRRIGATION OF 225 ACRES. IN 1977 THE
PERVIOUS OWNER INSTALLED SPRINKLERS & INCREASED IRRIGATED ACRES
TO 265 ACRES. ADDITIONAL ACREAGE FILED UNDER ADJUDICATION CLAIM
NUMBER A33-10033

15. Basis of Claim: LICENSE

Water Right Number: 22774

MICROFILMED

APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02059
Date Received: 12/12/1989
Receipt No: E011294
Received By: Kuw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRYCE A. CONTOR 208-767-3203
Address: HC 65 BOX 1058
HOWE, ID 83244

OR
Name: VALENE R. CONTOR 208-767-3203
Address: HC 65 BOX 1058
HOWE, ID 83244

2. Date of Priority: MAY 16, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	19	NW	NW	NW	1	BUTTE

5. Description of diverting works:
WELL PUMP MAINLINE LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 562.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A33-02059

Page 1

Date: 12/12/89

~~MICROFILMED~~
APR 15 1994
MICROFILMED
NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	19	NE	NE		IRR	8.0
			NW	NE		IRR	28.0
			SW	NE		IRR	38.0
			SE	NE		IRR	38.0
			NE	NW		IRR	38.0
			NW	NW	1	IRR	35.0
			SW	NW	2	IRR	30.0
			SE	NW		IRR	10.0
						Section Acres	225.0
						Total Acres	225.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

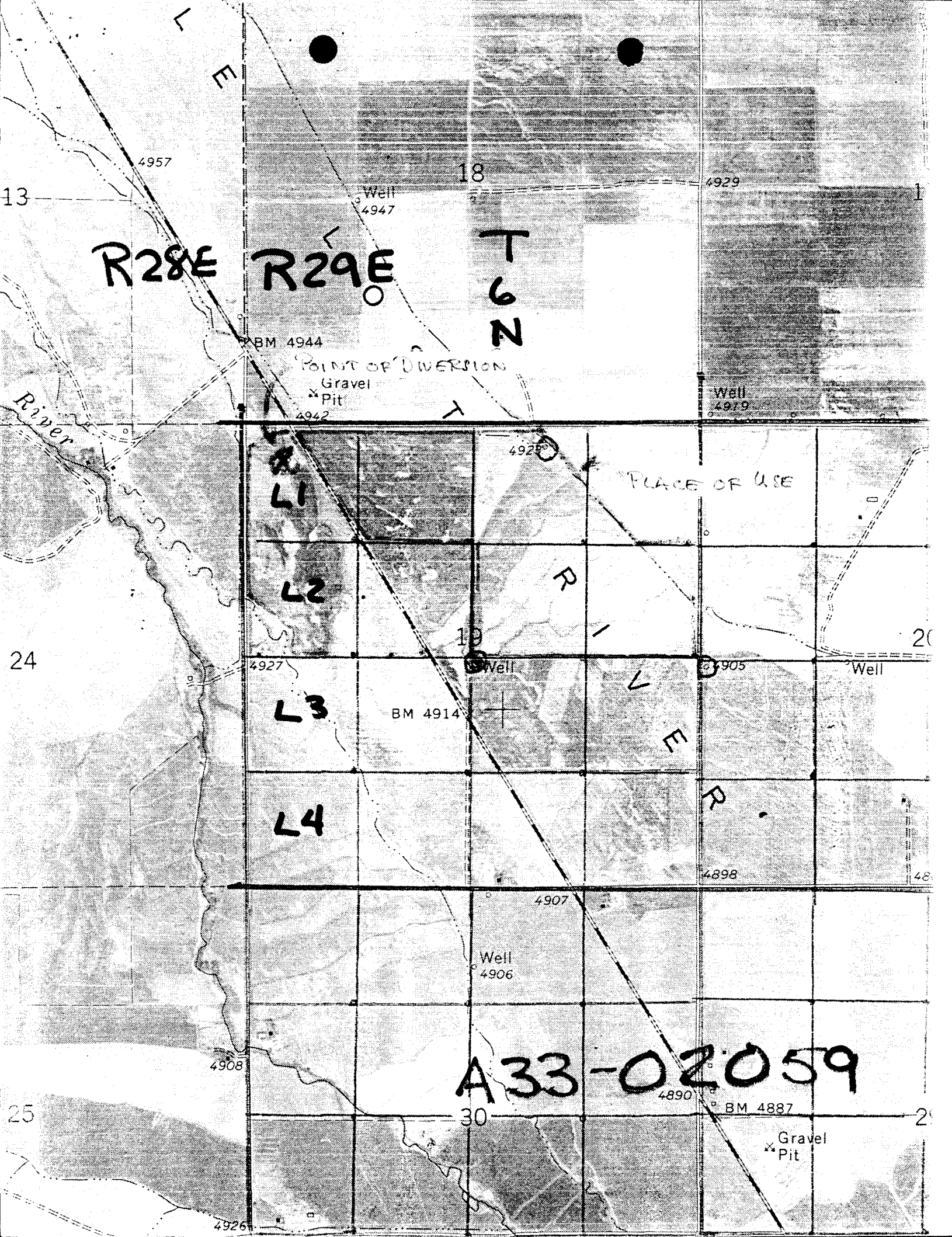
13. Other Water Rights Used:
SHARES IN BLAINE COUNTY CANAL

14. Remarks:
ORIGINAL LICENSE FOR FLOOD IRRIGATION OF 225 ACRES. IN 1977 THE
PERVIOUS OWNER INSTALLED SPRINKLERS & INCREASED IRRIGATED ACRES
TO 265 ACRES. ADDITIONAL ACREAGE FILED UNDER ADJUDICATION CLAIM
NUMBER A33-10033

15. Basis of Claim: LICENSE
Water Right Number: 22774

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
NOV 18 1992



R28E

R29E

T6N

BM 4944

POINT OF DIVERSION

Gravel
Pit

Well
4919

PLACE OF USE

L1

L2

L3

L4

BM 4914

Well

Well

Well

4898

4907

Well
4906

4908

4926

A33-02059

4890

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