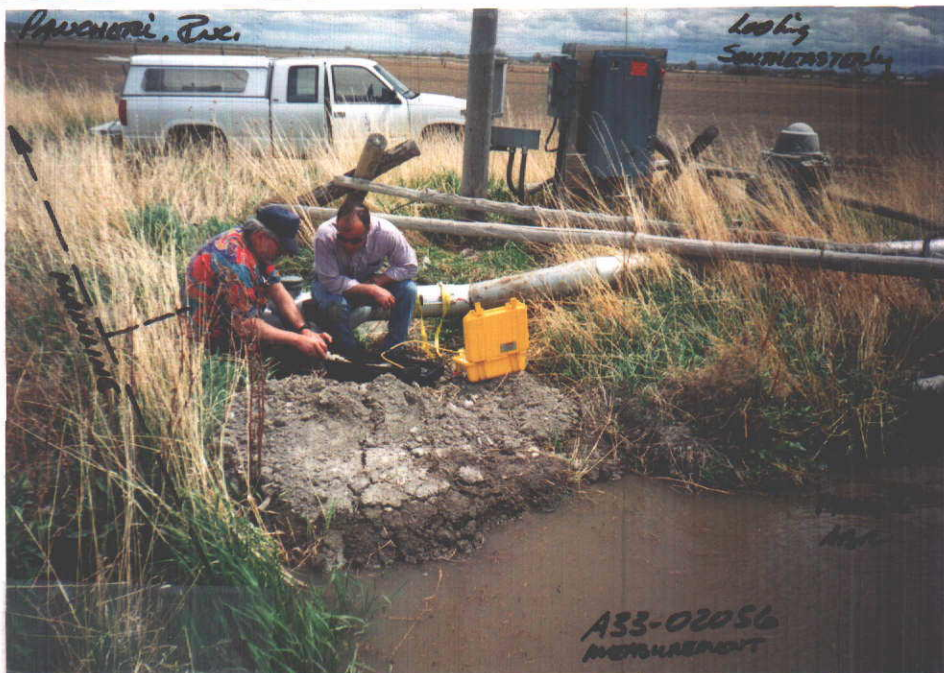




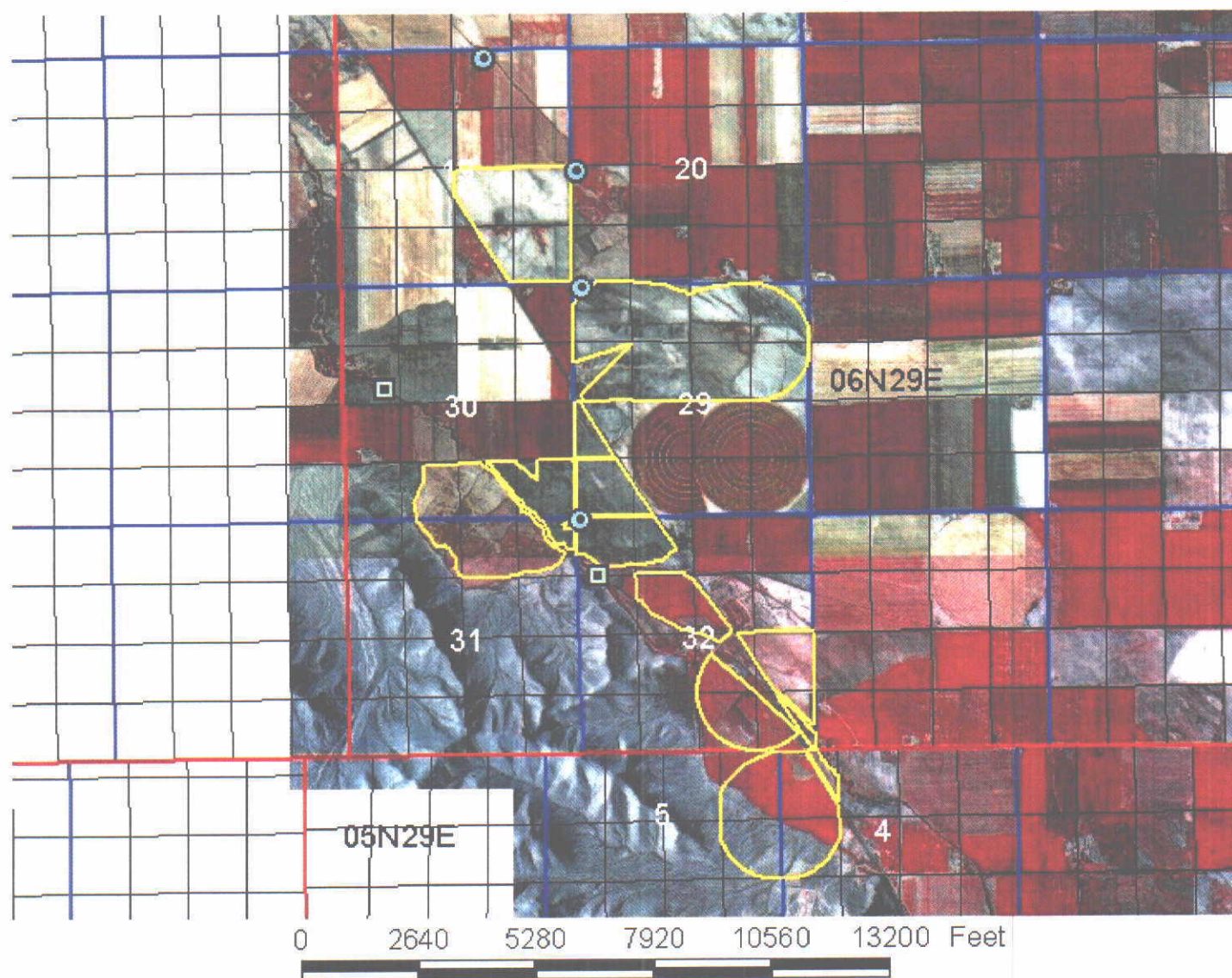
Measured 41psi
@ well 02093
Well line for 02056





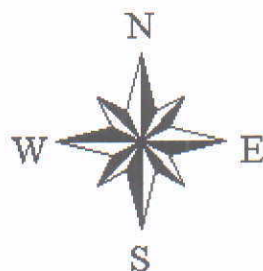
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



Irrigated Acres = 991

- Heading.shp
- Well.shp
- Water rights.shp
- Townships
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002



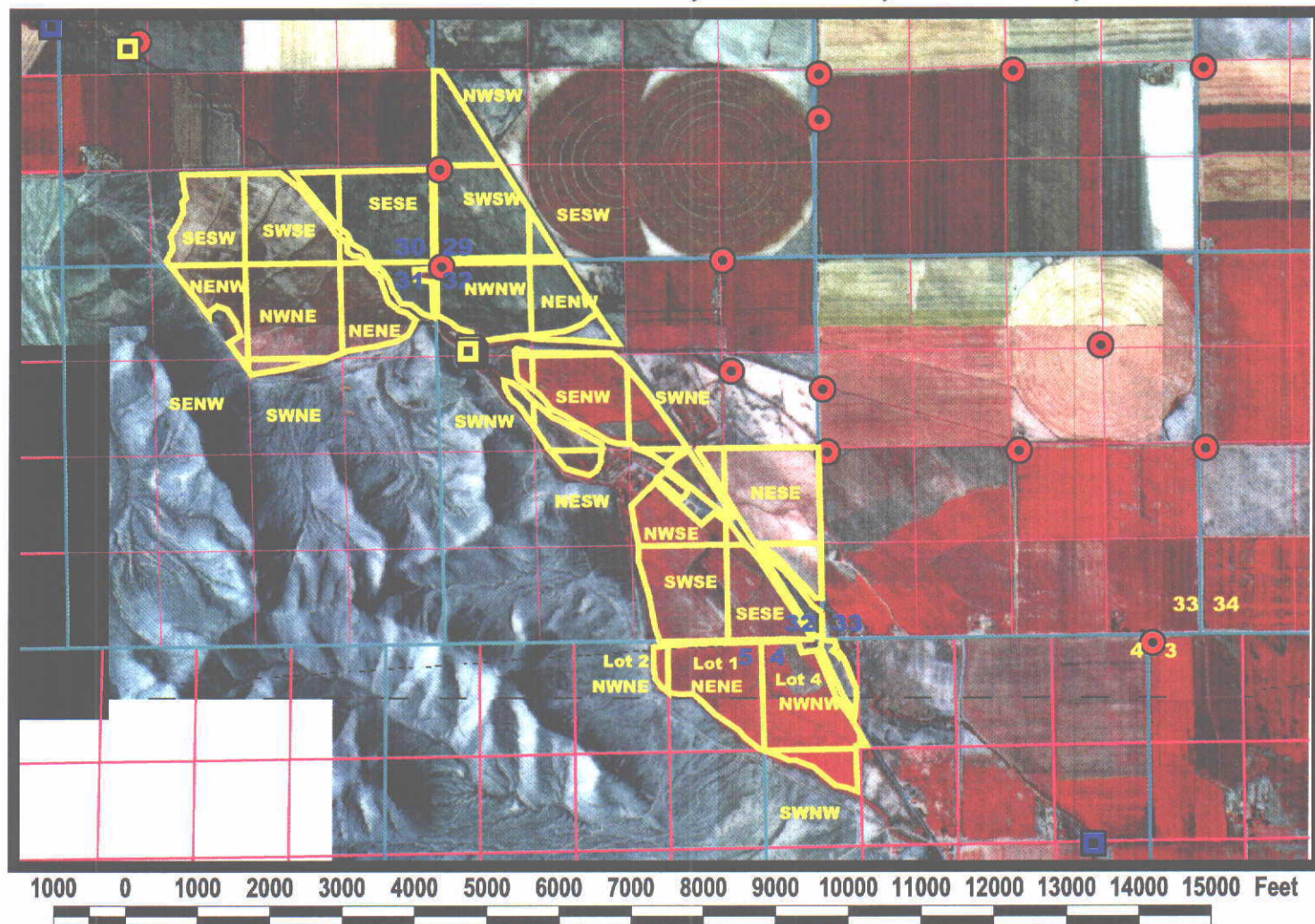
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-02068B, 33-02093, 33-02056, 33-02126B,
33-00044, 33-00045, 33-00046, 33-00047**



LEGEND



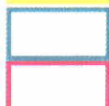
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

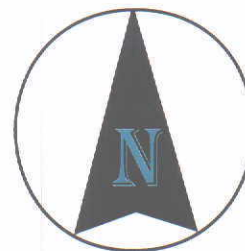


Section Line

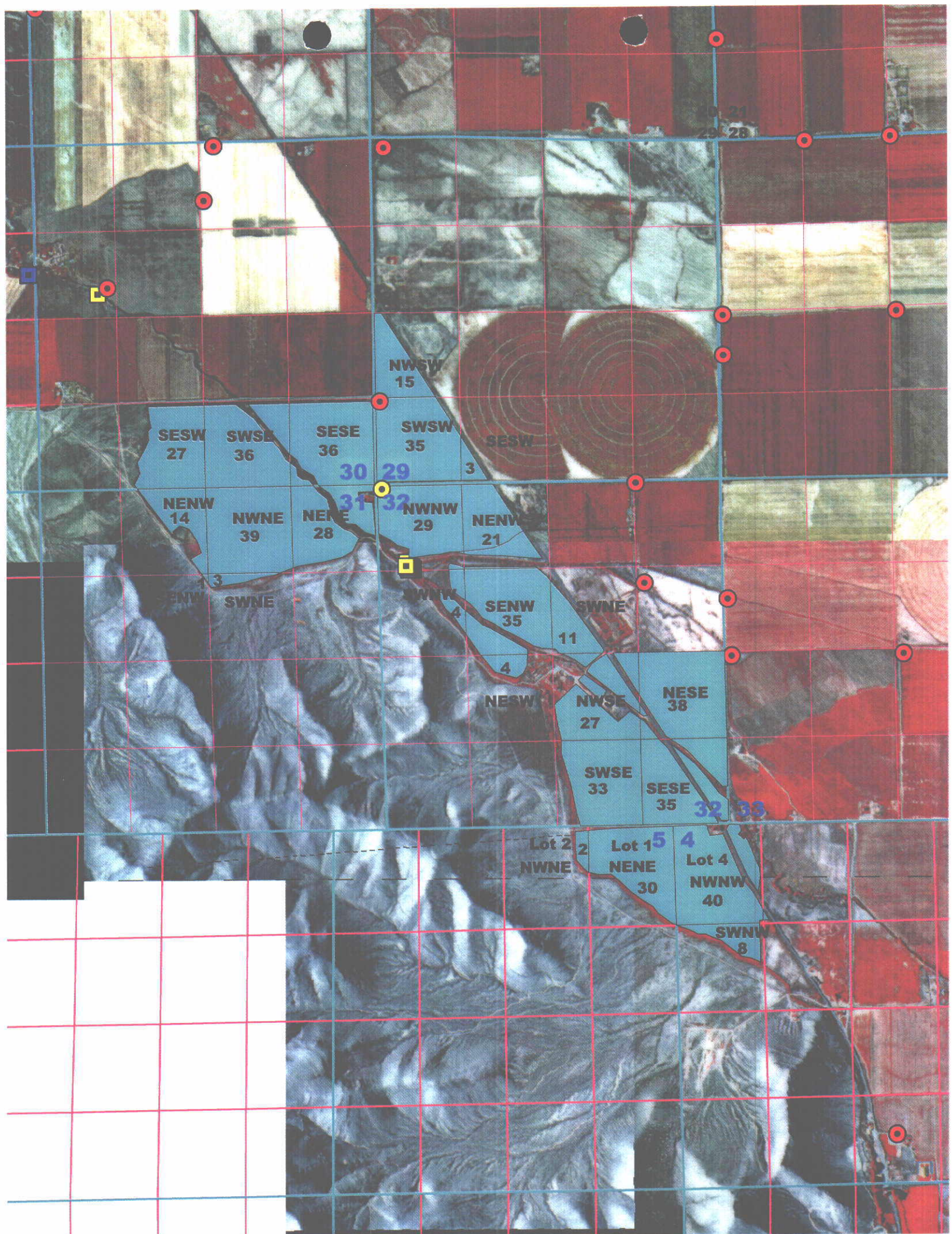
Quarter-section line

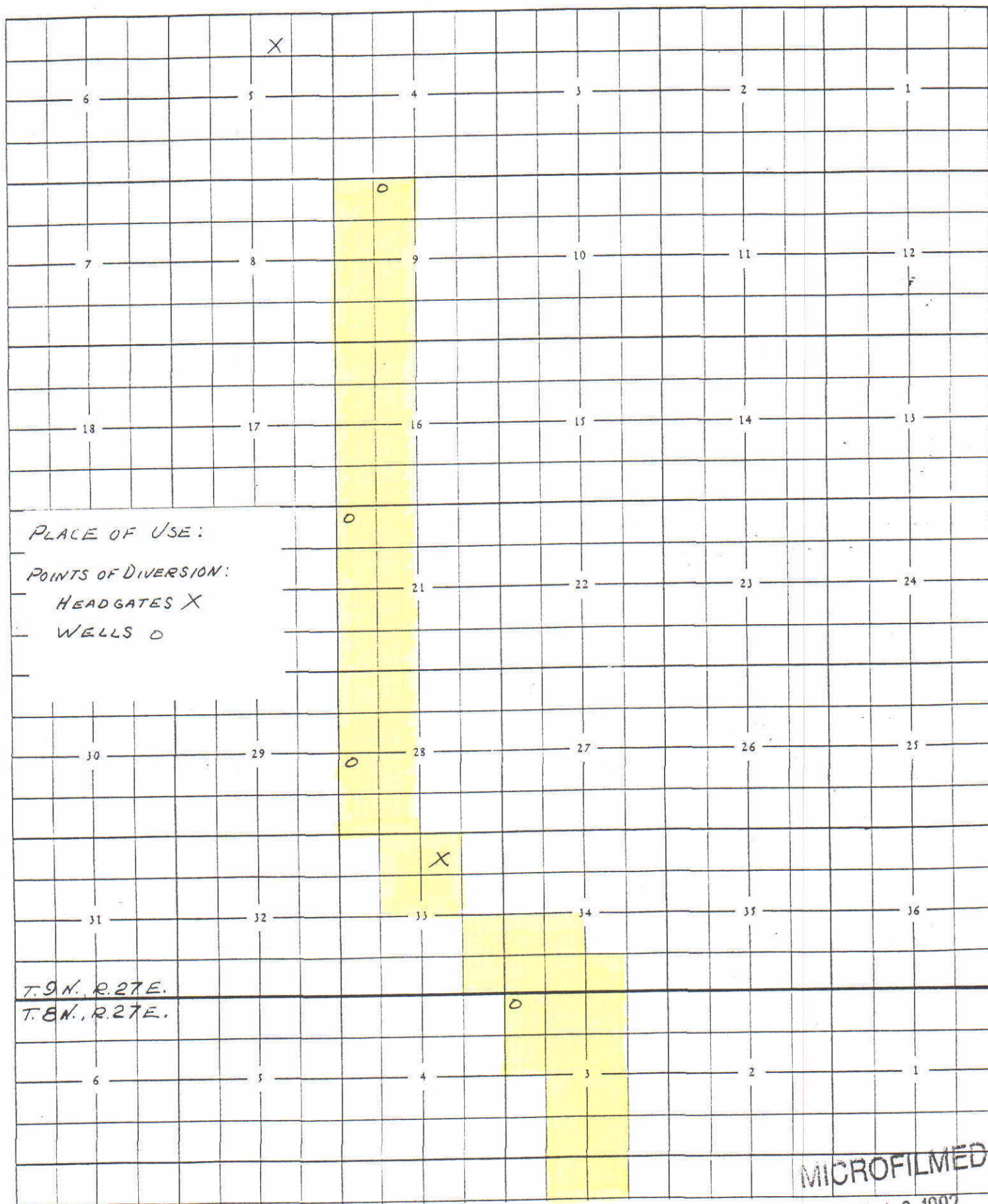
**Place(s) of Use: T.6N., R.29E.
(parts of) Sections 29, 30, 31, & 32,
T.5N.,R.29E. (parts of) Sections 4 & 5**

**Point(s) of Diversion: T.6N., R.29E.
Sec. 19 NENWNE (well)
Sec. 29 NWSWSW (well)
Sec. 30 SESWNW (surface)
Sec. 32 SWNWNW (surface)
T.8N.,R.27E. Sec. 3
SENENW (exchange well)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999





MICROFILMED

NOV 18 1992

RECEIVED

MAY 22 2002

Department of Water Resources

2002 MAY 20 PM 4:15

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED 72 39

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE
)
) For Water Right 33-02056
)

On March 12, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 33-02056 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED May 20, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

2002 MAY 20 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)

Water Right(s): 33-02056

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 33-02056 was mailed
on May 20, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

PANCHERI INC
Represented by:
KENT W FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/20/02

RECEIVED

FEB 27 2002

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 33-2056

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☒ IC § 42-222 transfer

☐ Point of diversion

☒ Place of use

☒ Period of use

☐ Nature of use

☐ Split of water right

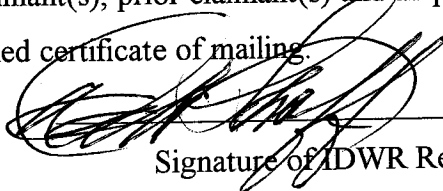
☐ Change in ownership

☐ Other

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/20/02


Signature of IDWR Representative

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-2056

Modified per transfer 68522

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: GROUND WATER

TRIBUTARY:

~~POINT OF INJECTION INTO LITTLE LOST RIVER.~~~~POINT OF REDIVERSION FROM LITTLE LOST RIVER.~~POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QUANTITY: 2.740 CFS
623.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.2 AF.

COMBINED RIGHT NOS.: 33-2056, 33-2068B, 33-2126B, 33-2093.

PRIORITY DATE: 01/18/1950

POINT OF
DIVERSION:

T06N R29E S20 NWNWSW Within BUTTE County
T06N R29E S32 NWNW Injection Within BUTTE County
T06N R29E S32 SWNWNW Rediversion Within BUTTE County

THE AMOUNT OF WATER DIVERTED FROM LITTLE LOST RIVER SHALL BE REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF WATER FROM LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF REDIVERSION.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 ~~11/01~~ 10/31	2.740 CFS <u>623.00 AFY</u>

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04 Lot 4	NWNW	41.0	T05N R29E S04	SWNW	34.0
T05N R29E S05 Lot 1	NENE	37.0	T05N R29E S05	SENE	34.0
T06N R29E S19	NESE	40.0	T06N R29E S19	NWSE	36.0
T06N R29E S19	SWSE	14.0	T06N R29E S19	SESE	38.0
T06N R29E S29	NENE	33.0	T06N R29E S29	NWNE	39.0
T06N R29E S29	SWNE	39.0	T06N R29E S29	SENE	32.0
T06N R29E S29	NENW	39.0	T06N R29E S29	NWNW	38.0
T06N R29E S29	SWNW	26.0	T06N R29E S29	SENW	40.0
T06N R29E S29	NWSW	15.0	T06N R29E S29	SWSW	35.0
T06N R29E S29	SESW	3.0	T06N R29E S30	SESW	26.0
T06N R29E S30	SWSE	37.0	T06N R29E S30	SESE	35.0
T06N R29E S31	NENE	28.0	T06N R29E S31	NWNE	39.0
T06N R29E S31	NENW	12.0	T06N R29E S32	SWNE	11.0
T06N R29E S32	NENW	16.0	T06N R29E S32	NWNW	31.0
T06N R29E S32	SENW	30.0	T06N R29E S32	NESE	36.0
T06N R29E S32	NWSE	18.0	T06N R29E S32	SWSE	31.0
T06N R29E S32	SESE	28.0			

991 ACRES TOTAL

NCAP 33-2056

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 178 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF TRANSFER 68522 IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

CERTIFICATE OF MAILING

I certify that on February 21, 2002, I delivered the original and copies of this *Notice of Completed Administrative Proceeding*, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

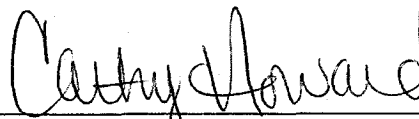
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Pancheri Inc.
c/o Kent Foster
Holden, Kidwell, Hahn & Crapo
P.O. Box 50130
Idaho Falls, ID 83405

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

WATER RIGHT NO. 33-2056
As Modified by Transfer No. 68522

In accordance with the approval of Transfer No. 68522, Water Right No. 33-2056 is now described as follows.

Right Holder: PANCHERI INC
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

Priority Date: 01/18/1950

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	2.74 CFS	623.0 AF
			2.74 CFS	623.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER ·NWNWSW Sec. 20 Twp 06NRge 29E BUTTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 29E 4						41.6	34.0										75.6
05N 29E 5	37.0			34.0													71.0
06N 29E 19													40.0	36.0	15.0	38.0	129.0
06N 29E 29	33.0	39.0	39.0	33.0	39.0	38.0	25.7	39.0	14.0	32.7	4.0						336.4
06N 29E 30											25.8			36.0	34.0		95.8
06N 29E 31	28.0	39.0			12.0												79.0
06N 29E 32			11.0		14.5	32.0		30.8					32.0	23.3	33.3	27.3	204.2

Total Acres: 991

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

EXP
107

EXP
108

Page 12 of 22

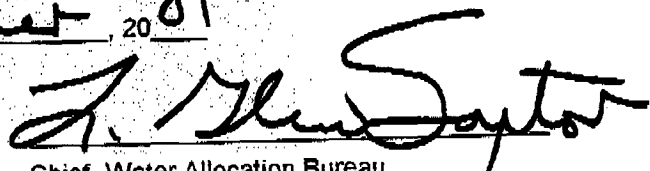
WATER RIGHT NO. 33-2056
As Modified by Transfer No. 68522

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs and the irrigation of 554 acres.
9. Rights 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total annual diversion volume of 1950.2 af.
10. This right is limited to the irrigation of 178 acres within the place of use described above in a single irrigation season.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

33-2056
DISTRICT COURT SRBA
FIFTH JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO
OCT 25 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec 20, 2000 11am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Foster

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Deputy Clerk
Deputy Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 2000

PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Application for Transfer #5839 (33-00044, 33-00045, 33-00046, 33-00047, 33-02056, 33-02068B, 33-02093, 33-02126B) and Notice of Administrative Proceeding (NAP)

Dear Mr. Foster:

On February 11, 2000, the Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 33-00044, 33-00045,
33-00046, 33-00047, 33-02056,
33-02068B, 33-02093, 33-02126B

Case No. 39576)
_____)

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **5839**

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: SEPT 20, 2001

DATED Sept 19, 00

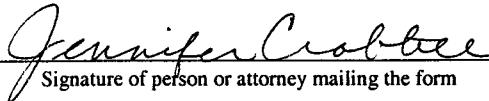
Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 19, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
NA
4. One copy to:
Each party in the subcase, or attorney of record
NA
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED

APR 10 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 33-02056

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

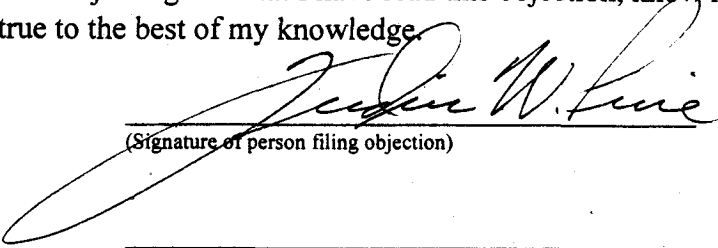
) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

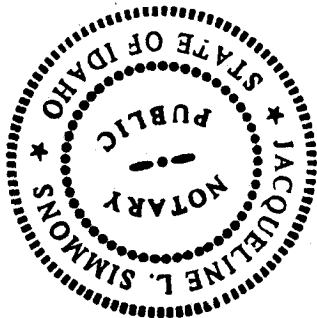
(Name of person filing objection)

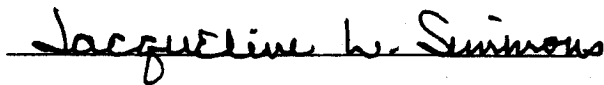
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 7, 2000





Jacqueline L. Simmons

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 04-07-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 7, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

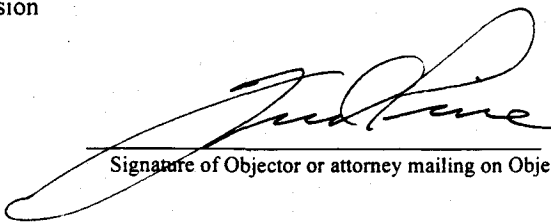
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-02056

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

SOURCE: GROUNDWATER

POINT OF INJECTION INTO LITTLE LOST RIVER.
POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QUANTITY: 2.74 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS:
33-02068B, 33-02126B, 33-02093, 33-00044, 33-00045, 33-00046 AND
33-00047.USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.15 AF.
COMBINED RIGHT NOS.: 33-02068B, 33-02126B, 33-02093.

PRIORITY DATE: 01/18/1950

POINT OF DIVERSION: T06N R29E S20

NWNWSW

Within BUTTE County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 11-01QUANTITY
4.04 CFS

PLACE OF USE:

IRRIGATION

Within BUTTE County

T05N R29E S04	Lot 4	(NWNW) 40	SWNW 8	BLM
S05	Lot 1	(NENE) 30	(Lot 2 (NWNE) 2	
T06N R29E S29		NWSW 15	SWSW 35	
S30		SESW 27	SWSE 36	
S31		NENE 28	NWNE 39	
		SENW 28		BLM
S32		SWNE 11	NENW 21	
		SENW 35	NWSW 4	BLM
		SWSE 33	SESE 35	

SESW 3	
SESE 36	
SENE 3	BLM
NENW 14	
NWNW 29	SWNW 4
NESE 38	NWSE 27

554 ACRES TOTAL

Issue:

Places of use on BLM

→ Farming on public land is not authorized

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 33-02056 (CONT)

PLACE OF USE: (CONT)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 178 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02068B, 33-02126B, 33-02093, 33-00044, 33-00045, 33-00046, 33-00047.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Pancheri

CLAIM IDENT. NO.

A 33-02056

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

DC

Date:

2/22/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 2/22/90

Date:

Checked by:

Date:

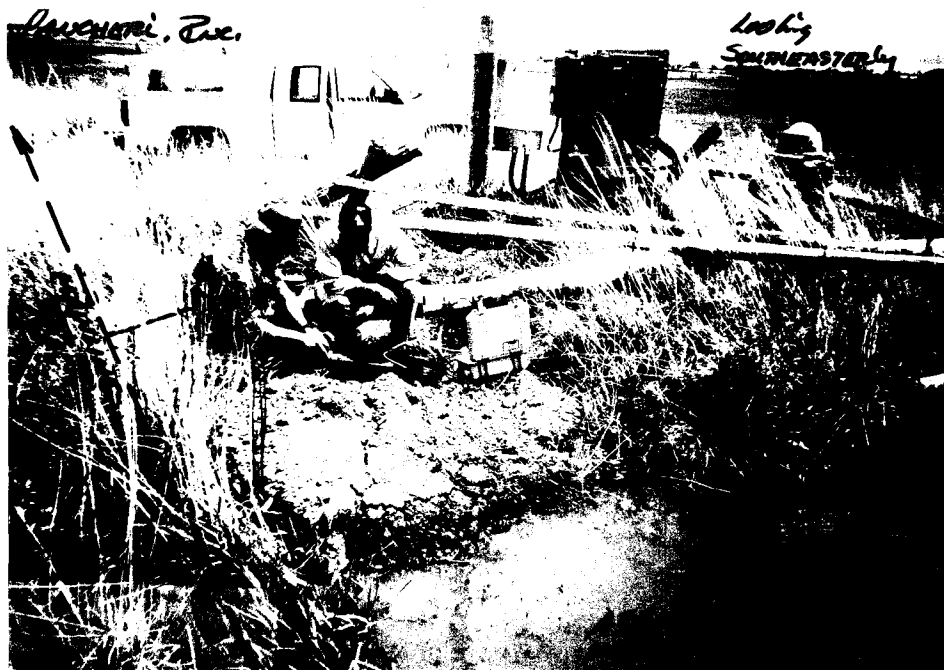
Comments:

MICROFILMED

NOV 18 1992



Measured 41psi
@ well 02093
Well line for 02056



PANCHERI INC
C/O JERRY PANCHERI
HOME ID 83244

NEEDS:

☒ Photo of SYSTEM

☒ ACS Photo

☐ FILE TRANSFER TO PRESENT USE

Priority 1/18/50

By For's H3

Motor: High Thrust U.S.B.M.

75HP

ID# 6327 / 1053040009E-23

Booster: MARATHON

50HP

P.N. # 522111

Booster Pump

SNIM958

SONNSTON P-p.

SN: PS153

79 psi Op. Pres. @ Pump 5/14/96

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02056

PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Red Pancheri
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

AJ#

A33-02056

PANCHERI, INC.
EXCHANGE SYSTEM

A33-02126, A33-02113, Blaine County Canal waters and water from Little Lost River can, all or in-part, conceivably be used or commingled in this system. A33-02126 (located NENWNE Sec 29 T6N R29E), an open discharge well, which will flow to Sec 20 in NWNWNW where it dumps into a ditch which also carries Blaine County Canal (BCC) waters (headed from NWNWNW Sec 17 T6N R29E). This ditch, which flows North to South, runs past the NWNWSW Sec 20 where well A33-02113 is located. Well A33-02113 can flow into the BCC ditch or the BCC ditch can flow into the well ditch - at any rate, in the SWSWSW Sec 20 all these waters are flowing (can flow) in the same ditch entering Sec 29 in the NWNWNW, where A33-07038 (Lic. well) and supplemental ditch pump (according to J. Pancheri) pumps BCC water only to 2 pivots (N1/2 Sec 29). The ditch continues on crossing under the highway in SWSWNW Sec 29, continuing on to the NWSWSW Sec 29 where A33-02093 and a ditch pump divert water(s) to 2 pivots in the S1/2 Sec 29 (E of Hwy). At NWSWSW Sec 29 a ditch which carries water(s) diverted from Little Lost River (LLR) at SESWNW Sec 30 T6N R29E (known by the Dist. 33 Watermaster as Upper Hartman Diversion) flows across Wayne Bare's property on into Pancheri property in the S1/2 S1/2 Sec 30; now flowing East to the NWSWSW Sec 29 where it too dumps into the (BCC) ditch (which by now carries or can carry waters from BCC, A33-02126, A33-02113, LLR [source not identified as of 1 Sept 95]). The ditch continues on, carrying (potentially) all the above described waters (except those of A33-07038) into Sec 32 T6N R29E at the NWNWNW where well A33-02056 and another ditch pump are located diverting waters to parts of Sections 29 (W of Hwy), 30, 31, and 32 (W of Hwy). The "ditch" continues on dumping into the Little Lost River at SWNWNW Sec 32 about 100 yards upstream from the Hartman Diversion. At the Hartman Diversion, Pancheri, Inc. has 3 headboxes which divert waters to other lands not described herein. See attached sketch.

4) Pancheri, Inc. Hartman Exchange Wells

The watermaster has informed IDWR that Pancheri has two groundwater wells which for many years and prior to 1987 have been used to inject groundwater into the river roughly 100 hundred feet above the point of re-diversion at the Hartman structure. IDWR can not verify which groundwater rights if any actually authorize the injection of groundwater into the river and rediversion of the same water at the Hartman structure. IDWR also is not certain if there are any pre-1963 priority groundwater rights which would cover the exchange if it were accomplished prior to 1963. Since IDWR does not know which rights control this exchange, we do not know what the limit of the injection should be.

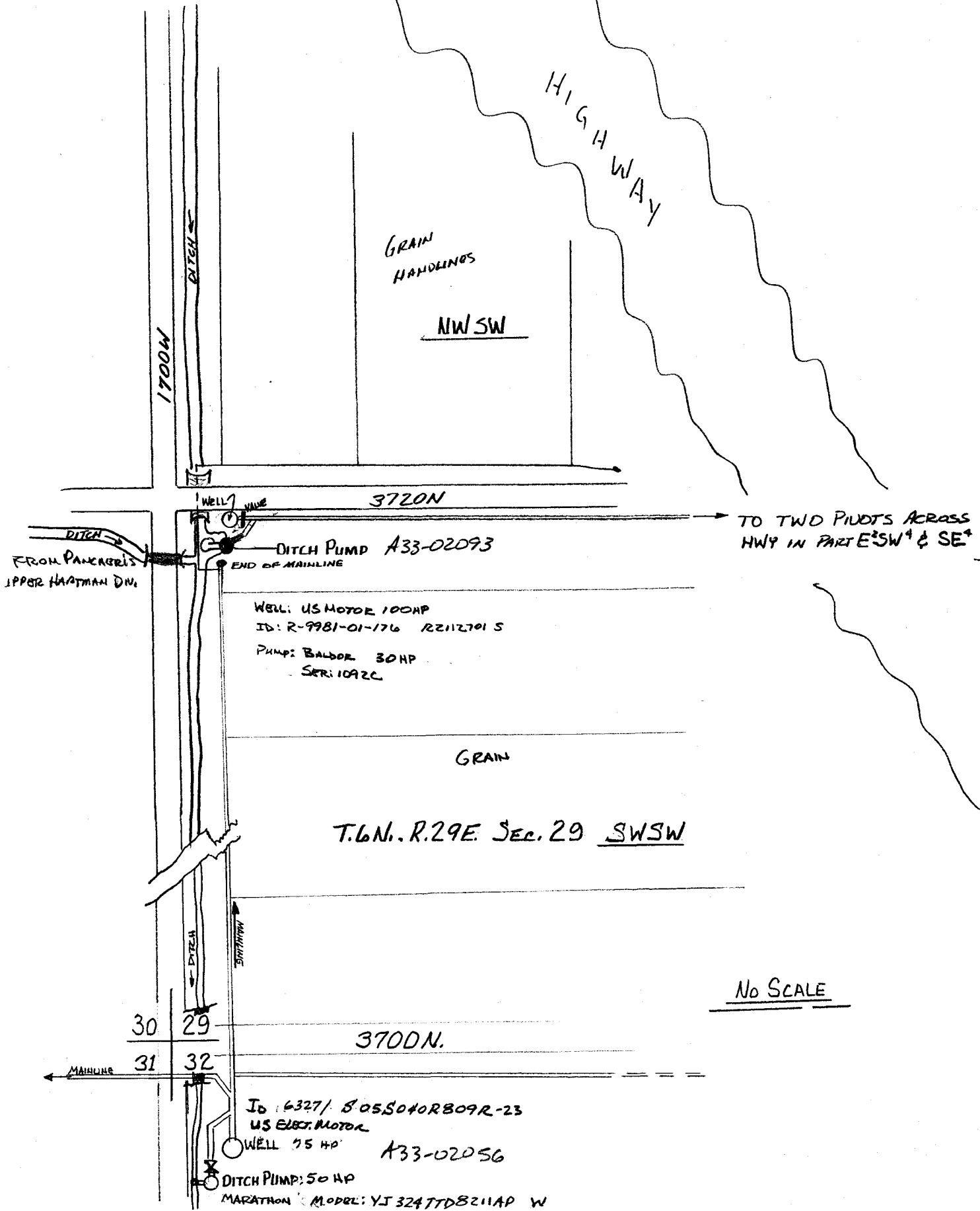
33-02126

Not 33-02113

The watermaster has traditionally charged a 10% loss in delivery of the Hartman exchange water despite the very short distance between the points of injection and re-diversion. IDWR does not believe that there is any significant loss between these two points and recommends that no loss be assigned to Hartman exchange water as long as the exchange water is diverted at the Hartman structure and not somewhere else. IDWR will at this time allow this exchange to continue but will be requesting additional information from the watermaster and owner concerning the nature of this exchange. If there are no rights or sufficient evidence documenting this exchange, IDWR may this year require that this exchange be discontinued and not administered by the watermaster. Regardless of IDWR's further findings, we recommend that Pancheri, Inc. consider conveying the groundwater directly from its exchange well ditch to the ditches diverting this same water at Hartman Dam, rather than using some 100 feet of the river to convey the water to the ditches and adding complexity to the administration of this water with the natural flow of the river.

NOTES

1. NO BCC WATER USED IN SW¹/₄ OR SE¹/₄
ACCORDING TO J. PANCHERI 10 Aug 95.



NO SCALE

BLAINE COUNTY CANAL →

CHECK DAM

18

17

A33-02126

19

20

A33-02113

COUNTY ROAD DEVIATION
NOT SHOWN

DITCH PUMP

A33-07038

HIGHWAY

MAINLINE

29

MAINLINE

30

LITTLE

DITCH PUMP

A33-02093
SEE SKETCH 1

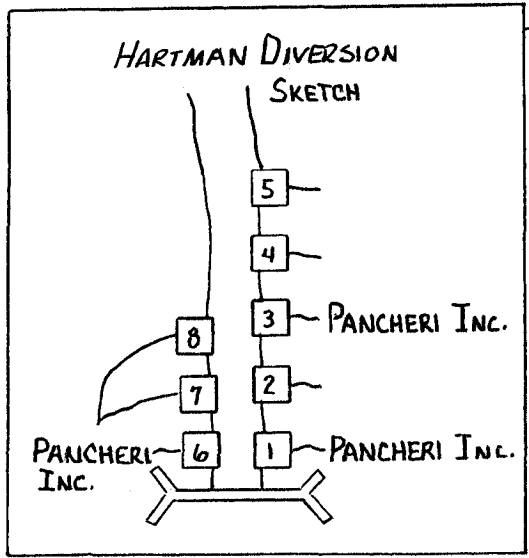
MAINLINE

DITCH PUMP

MAINLINE

A33-02056
SEE SKETCH 2

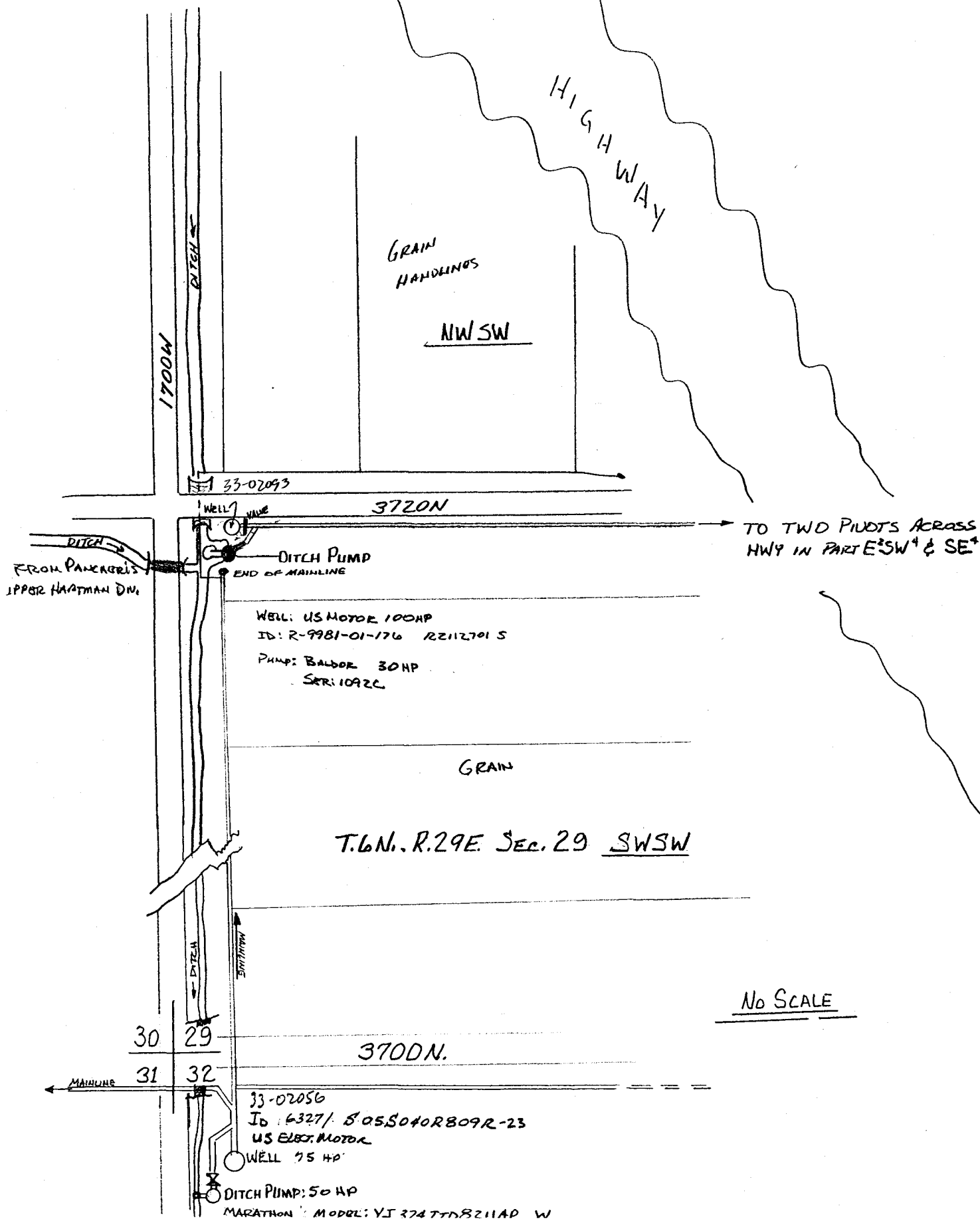
32

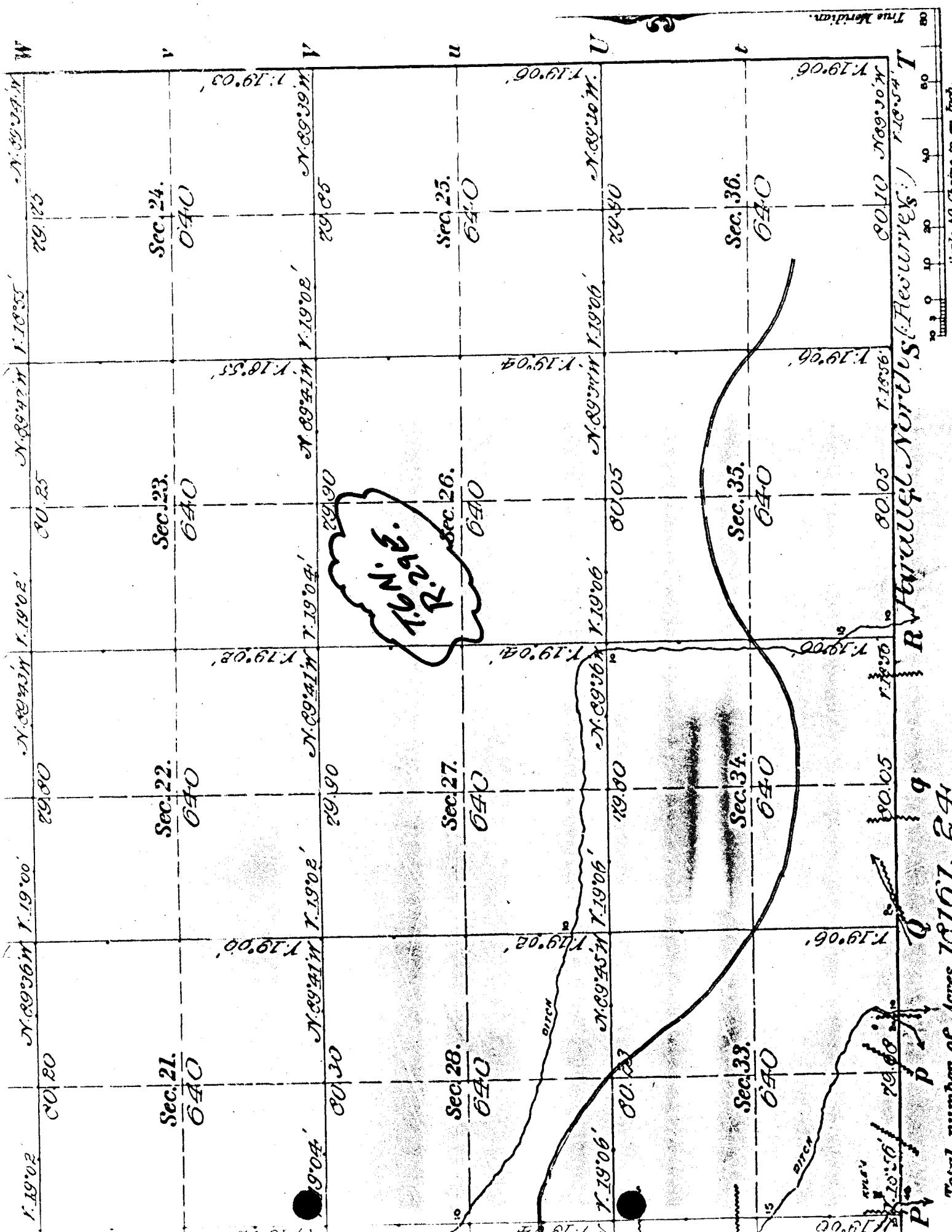


T.6N., R.29E.

NOT DRAWN TO SCALE
SEPT. 95 ABR.

1. No BCC WATER USED IN SWYH OR SE^{1/4}
According to J. Pawchowi 10 Aug 95.





16 N.E.

Total number of Acres 18161.24

R. Harvard Norths. (Hewitts.)

State of Idaho License and Certificate of Water Right

Water License No. 21336

Amount 2.74 second feet

Water District No.

Priority January 18, 1950

THIS IS TO CERTIFY that ANDREW D. LITTLE
of Howe, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 18, 1950; that Permit No. 21336
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
three second feet, was issued thereunder on January 22, 1951, showing that said works
were completed on the 12th day of January, 1951, and that on the 27th
day of February, 1953,

ANDREW D. LITTLE

of Howe, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
underground (subterranean flow) for the purpose of irrigation
under U.S. Permit No. 21335 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5171, on the 29th day of October, 1953;

The right hereby confirmed dates from January 18, 1950;

The Point of Diversion is located

in the NW 1/4 NW 1/4 Sec. 32, T. 6 N., R. 29 E., B. M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.74 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	29 E.	30	SE 1/4 SW 1/4	30	--
			S 1/4 SE 1/4	80	--
		31	N 1/4 NE 1/4	75	--
			NE 1/4 NW 1/4	30	--
		32	SW 1/4 NE 1/4	40	40
			NW 1/4 NW 1/4	35	25
			SE 1/4 NW 1/4	40	35
			NE 1/4 SW 1/4	25	--
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	20
			SW 1/4 SE 1/4	30	--
			SE 1/4 SE 1/4	35	15
		4	NE 1/4 NW 1/4	35	--
			NW 1/4 NW 1/4	25	3
		5	NE 1/4 NE 1/4	27	--
Number of Acres Actually Irrigated - -					178

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
29th day of October, 1953.

(SEAL)

E. N. HUMPHREY
Deputy State Reclamation Engineer.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21336

This proof is for Beneficial use In Water District No. _____1. Name of applicant Andrew D. Little, Howe, Idaho2. Source of water supply: Well (subterranean flow)3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32T. 6 N. R. 29 E. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same: No well house nor protection. concrete base, 8' square. Well is 115' deep by 16" diameter, cased to the bottom. Pump set in bottom of well. 12" bowls, 10" column. Static H is 70'. Pumps from the bottom of the well. Pump surges. 50 h.p. Fairbanks Morse motor, 440 V. 61 amps., 60 cycle, 3 phase 1770 r.p.m. No. 593640. Pump is Fairbanks Morse Ponona turbine No. P L 3880. G.E. controller and Trumbull switch. G.E. Meter No. 20671291. Demand is .49. Delivery is to the West through a 10 inch pipe into open ditches.

5. Water is used for Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 30;N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31;SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 32;Twp. 6 N., Range 29 E., B.M.NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5;NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4;Twp. 5 N., Range 29 E., B.M.See Map

(Submit map on attached plat, showing location and details of above description.)

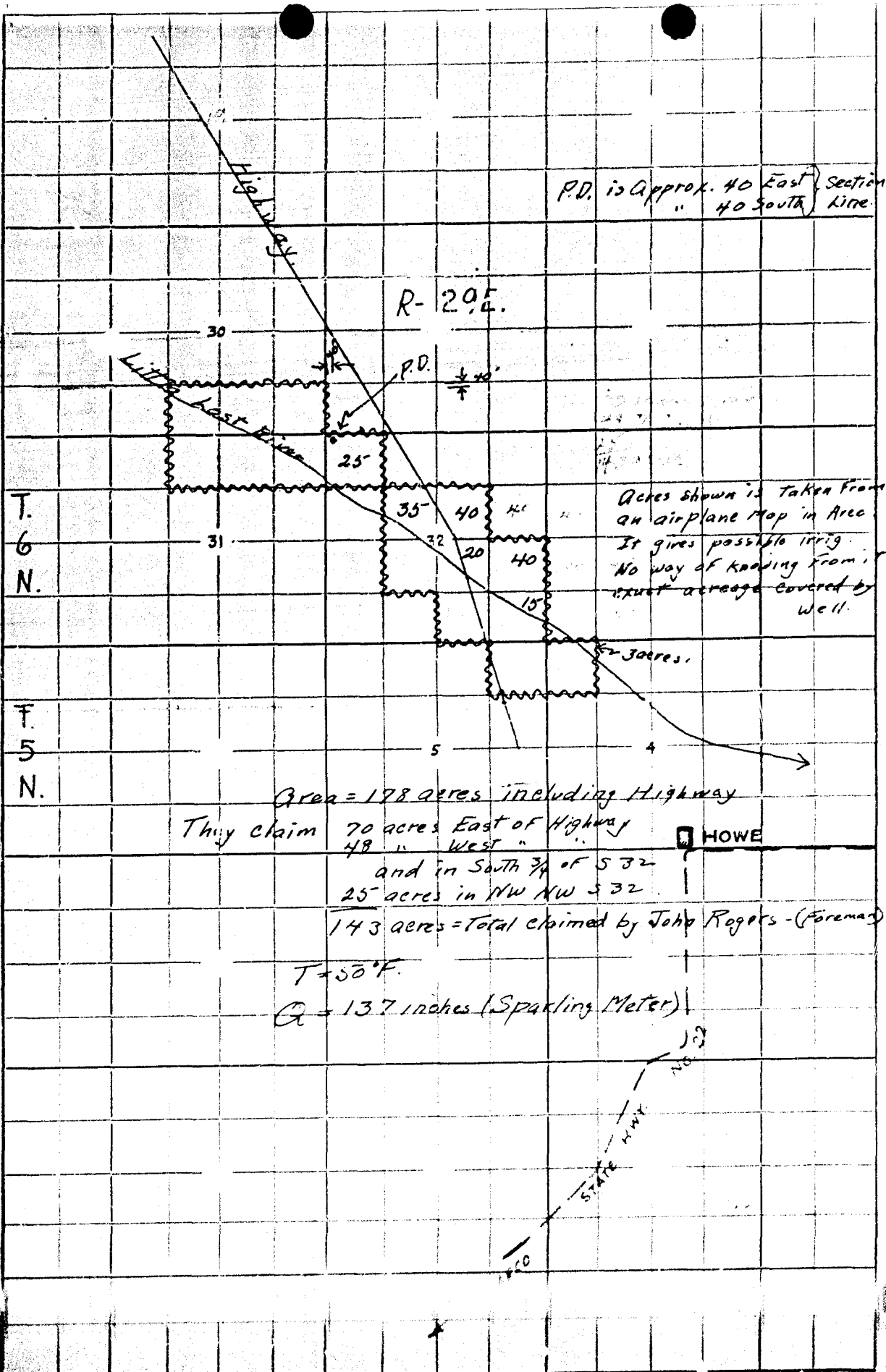
8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Talked To Mr Little. He left Foreman To accompany on the inspection.

This examination was made on the 5 day of August 19 53(Signed) E. N. Humphrey Examiner

21336



$A_{red} = 272 \text{ Acres}$

Q. 120. 36 inches 2.4072 cfs

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28898

This proof is for Construction of Works & Beneficial Use In Water District No. _____1. Name of applicant Andrew D. Little2. Source of water supply: Subirrigation3. Location of point of diversion: Is in the SW 1/4 of Section 29T. 6 N. R. 29 E. S. 4 County of Butte4. Describe works as they exist giving dimensions and capacities of same: Hand built concreteMotor 1/2 HP Type K 2 KV Frame 365 GR # E389557Flashing pump Suck # A-4757Discharge 8" x 1' To gradient ditch5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, S 1/4 Sec. 30., NE 1/4, NE 1/4, Sec. 31., S 1/4, Sec. 29., Twp. 6 N., Rge. 29 EEM
(276 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Rogers along

$$X = 12, C = 7 \frac{12}{16}, A = 22"$$

$$\% = .75\%$$

$$3 @ 22" = 1151 \text{ GPH}$$

$$7 @ 22" = 880 + 203.25 = 1083.25 + 9 = 120.36 \text{ inches}$$

$$271 \times .75\% = 203.25$$

This examination was made on the _____ day of Sept, 1965

(Signed)

Donald W. Elmore
Examiner

28898

Water Right Number - 33-02056

Prefix Translation: WATER RIGHT

Old (D) Number - 21336

+ - - - - Last Name - - - + + - First Name - - - + - - - - - Address - - - - - +

AAA C - CURRENT OWNER AAA
LITTLE

ANDREW D.

1 -
2 -
3 -

City- HOWE
Phone -

State- ID Zip- 83244

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/18/1950 15 EASTERN L - LICENSE

+ - - - - Source - - - + + - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Tract - - - - - Lot - - - - - Point of Diversion - - - - - Diversion Name - - - - - Diversion Rate - - - - - Diversion No.
Twn Rng Sec Tract Lot Rng County

06N 29E 32 NW NW NW (23) BUTTE

+ - - - - Code - - - - - Description - - - - - Period From - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
01 - IRRIGATION 2.740

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + +
2.740

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
05N	29E	4	NW NW	3.0	01	IRRIGATION		(23) BUTTE
06N	29E	32	SW NE	40.0	01	IRRIGATION		(23) BUTTE
06N	29E	32	NW NW	25.0	01	IRRIGATION		(23) BUTTE
06N	29E	32	SE NW	35.0	01	IRRIGATION		(23) BUTTE
06N	29E	32	NE SE	40.0	01	IRRIGATION		(23) BUTTE
06N	29E	32	NW SE	20.0	01	IRRIGATION		(23) BUTTE
06N	29E	32	SE SE	15.0	01	IRRIGATION		(23) BUTTE

Total Acres: 178.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - No Remarks found.

+ - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found.

STATE OF INDIANA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:38:18
09/05/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A33-02056

LAST: LITTLE
ADDRESS:
CITY: HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: ANDREW D

STATE: ID ZIP: 83244

LAST: PANCHERI INC
ADDRESS: 7 JERRY PANCHERI PRES
CITY: HOME
PHONE NUMBER: 208-767-3419

FIRST:

STATE: ID ZIP: 83244

OWNER CODE: C

FIRST: KIM W

LAST: FOSTER
ADDRESS: HOLLOM KIDWELL HAHN & CRAPO
CITY: TO BOX 50130
PHONE NUMBER: 208-523-0620

STATE: ID ZIP: 83405

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y
FIELD
EXAMINER
Y() N()

CLAIM REMARKS:

IN 1973 - 1974 THE CLAIMANT ACQUIRED SEVERAL PROPERTIES INCLUDING THE ORIGINAL PLACE OF USE FOR LICENSE 03-02056. TO MORE EFFECTIVELY IRRIGATE HIS LAND HE HAS MODIFIED THE POINT OF DIVERSION AND PLACE OF USE UNDER THIS LICENSE. CONFORMED ATTORNEY MAILING ADDRESS DMS

cc: Comments

CONTACT PERSON: Mr. Ruggery
DATE OF FIELD EXAM: 9/7/95 APPOINTMENT MADE: Y(✓) N()
ACCOMPANIED BY: Terry Panewitz
RELATIONSHIP TO CLAIMANT: OWNER, ASSIDENT
DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: ()

TIME: 8:30 A(M) P()

PHONE NUMBER: ()

9/6/95 A.M. CALLED TERRY FOR APPOINTMENT TO MEET WITH TERRY TO REVIEW THIS AND OTHER CLAIMS.

A. AT CLAIM: # H23-02056 PRIORITY DATE: 01-18-1950 STATE: L

B. WR RECORD: # 33-02056 PRIORITY DATE: 01-18-1950 STATE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? ☒ Y ☐ N

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHTS FROM THIS WATER SOURCE? ☐ Y ☒ N

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) ☐ Y ☒ N

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

Licensed

A. IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CRITERION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? ☐ Y ☒ N

A FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? ☒ Y ☐ N

NOTES:

Priority claims matches License

RECOMMENDED PRIORITY DATE:

01-18-1950

AS CLAIMED

REVIEWED BY

ABK

DATE

6 Sept 95

A. AT CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A33-02056	06N	29E	3	NW	NW			OUTTE		
A33-02056	06N	29E	14	NW	NW			OUTTE		
A33-02056	06N	29E	19	NW	NW			OUTTE		
A33-02056	06N	29E	20	NW	NW			OUTTE		
A33-02056	06N	29E	29	SW	SW			OUTTE		
A33-02056	06N	29E	32	NW	NW			OUTTE		
A33-02056	06N	29E	33	SW	SW			OUTTE		
A33-02056	06N	29E	34	NW	NW			OUTTE		
A33-02056	06N	29E	35	NW	NW			OUTTE		
A33-02056	06N	29E	36	NW	NW			OUTTE		
A33-02056	06N	29E	37	NW	NW			OUTTE		
A33-02056	06N	29E	38	NW	NW			OUTTE		
A33-02056	06N	29E	39	NW	NW			OUTTE		
A33-02056	06N	29E	40	NW	NW			OUTTE		

OTHER AJ CLAIMS WITH SAME AJ FOR

A PREFIX

A

R33-00042

R33-00043

R33-00077

R33-00100

R33-10111

R33-10111

R33-10111

R33-10111

R33-10111

R33-10111

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R33-10111

R33-10111

* 59 A PREFIX CLAIMS WITH THIS POD

AAA 19 WK RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

B. WK POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
33-02056	06N	29E	32	NW	NW			OUTTE		

OTHER WK RECORDS WITH SAME WK FOR

A PREFIX

A

R33-00042

R33-00043

R33-00077

R33-00100

R33-10111

R33-10111

R33-10111

R33-10111

R33-10111

R33-10111

R33-10111

R33-10111

R33-10111

R33-10111

R33-10111

R33-10111

R33-10111

AAAA 58 A PREFIX CLAIMS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRID:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR UPS DATA? N/A() Y(✓) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(✓)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(✓) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: G.) Supplemental source is

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

DIVERSION NAME

DIVERSION NAME

COUNTY

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DIVERSION NAME

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COUNTY

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A. ALL CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A33-02056 IRRIGATION	FROM 04-01 TO 11-01	2.740 CFS	
TOTAL DIVERSION RATE/VOLUME		2.740 CFS	

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
33-02056 IRRIGATION	FROM TO	2.740 CFS	
TOTAL DIVERSION RATE/VOLUME		2.740 CFS	

B. WR RECORDED USES:

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IWR STANDARDS? Y(☐) N(☒)
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IWR STANDARDS, EXPLAIN IN NOTES BELOW.

- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☐)
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☐)
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☐)

NOTES: *Recommend April 15 to October 15 per Dept. Std.*

AI CLAIM TOTAL DIVERSION RATE:

2.740 CFS

WR RIGHT TOTAL DIVERSION RATE:

2.740 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

A ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

A IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES $\times 0.02 \text{ CFS/ACRE} =$ CFS
(taken from post review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES $\times$ DIVERSION VOL. AE/A FOR AREA 35 =

TOTAL DIVERSION VOLUME AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

Figure 1. The structure of the proposed model.

900

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE DES	REC. DIV VOL. AS/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 2.740	DATABASE EXAMINER	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		2.740		0.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY:

DATE:

FLAG:

C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED (X)
NEEDS REVIEW ()
()
()

OWNERSHIP FORFEIT/ABANDON ()
ADDITIONAL DIV. AMOUNT ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02056

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS CURRENT CLAIM NUMBERS

DIVERSION RATE

CURRENT "W" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

DIVERSION RATE

33-02056 2.740

TOTAL CFS

2.740

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE SPLIT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N

FIELD EXAMINER Y() N()

NOTES:

Right is not split - Change in-Pull

AUTHENTICATION:

SIGNATURE: *MBR* DATE: 7 Sept 95

NAME OF FIELD EXAMINER: *Angus B Rubenay* TITLE: *SA. A33*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

() ORTHOPHOTOGRAPH	DATE OF PHOTO	YOUR ID NO.	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED	YOUR ID NO.	Y() N()
() NAAPP	DATE OF PHOTO	YOUR ID NO.	Y() N()
() ASES AERIAL PHOTO	DATE OF PHOTO		Y() N()
() ASES COLOR SLIDE	DATE OF PHOTO		Y() N()
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO		Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
() SES SOIL SURVEY MAP	DATE ISSUED		Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION NO. OF PAGES NOTES

() LICENSING FIELD EXAM	DATE OF FIELD EXAM		
() WATER RIGHT LICENSE	DATE LICENSE SIGNED		
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
() SYSTEM DESCRIPTION	DATE DRAWN		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
() HUEBLE ANALYSIS	DATE ANALYSIS COMPLETED		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
() OTHER	DATE		
() OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:38:18
09/05/95

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: 433-02056
14

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED EXAMINER WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 17 2002

By

[Signature]

Clerk

Deputy Clerk

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 33-02056

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS, ID 83405

SOURCE: GROUNDWATER

POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM LITTLE
LOST RIVER.

QUANTITY: 2.74 CFS
623.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS; 33-44, 33-45,
33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1950.2 AF.
COMBINED RIGHT NOS.: 33-02068B, 33-02126B, 33-02093, 33-2056.

PRIORITY DATE: 01/18/1950

POINT OF DIVERSION: T06N R29E S20 NWNWSW Within Butte County
S32 NWNW (Injection)
SWNMMW (Rediversion)

THE AMOUNT OF WATER DIVERTED FROM LITTLE LOST RIVER SHALL BE
REDUCED WHEN NECESSARY TO PREVENT INJURY TO APPROPRIATORS OF
WATER FROM LITTLE LOST RIVER DOWNSTREAM FROM THE POINT OF
REDIVERSION.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.74 CFS 623.00 AFY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S04 LOT 04 (NWNW) 41.0	SWNW 34.0
	S05 LOT 01 (NENE) 37.0	SENE 34.0
	T06N R29E S19 NESE 40.0	NWSE 36.0
	SWSE 14.0	SESE 38.0
	S29 NENE 33.0	NWNE 39.0
	SWNE 39.0	SENE 32.0
	NENW 39.0	NWNW 38.0
	SWNW 26.0	SENW 40.0
	NWSW 15.0	SWSW 35.0
	SESW 3.0	
	S30 SESW 26.0	SWSE 37.0
	SESE 35.0	
	S31 NENE 28.0	NWNE 39.0
	NENW 12.0	
	S32 SWNE 11.0	NENW 16.0
	NWNW 31.0	SENW 30.0
	NESE 36.0	NWSE 18.0
	SWSE 31.0	SESE 28.0
	991.0 Acres Total	

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 178 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02068B, 33-02126B, 33-2056, 33-02093, 33-00044, 33-00045, 33-00046, 33-00047.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

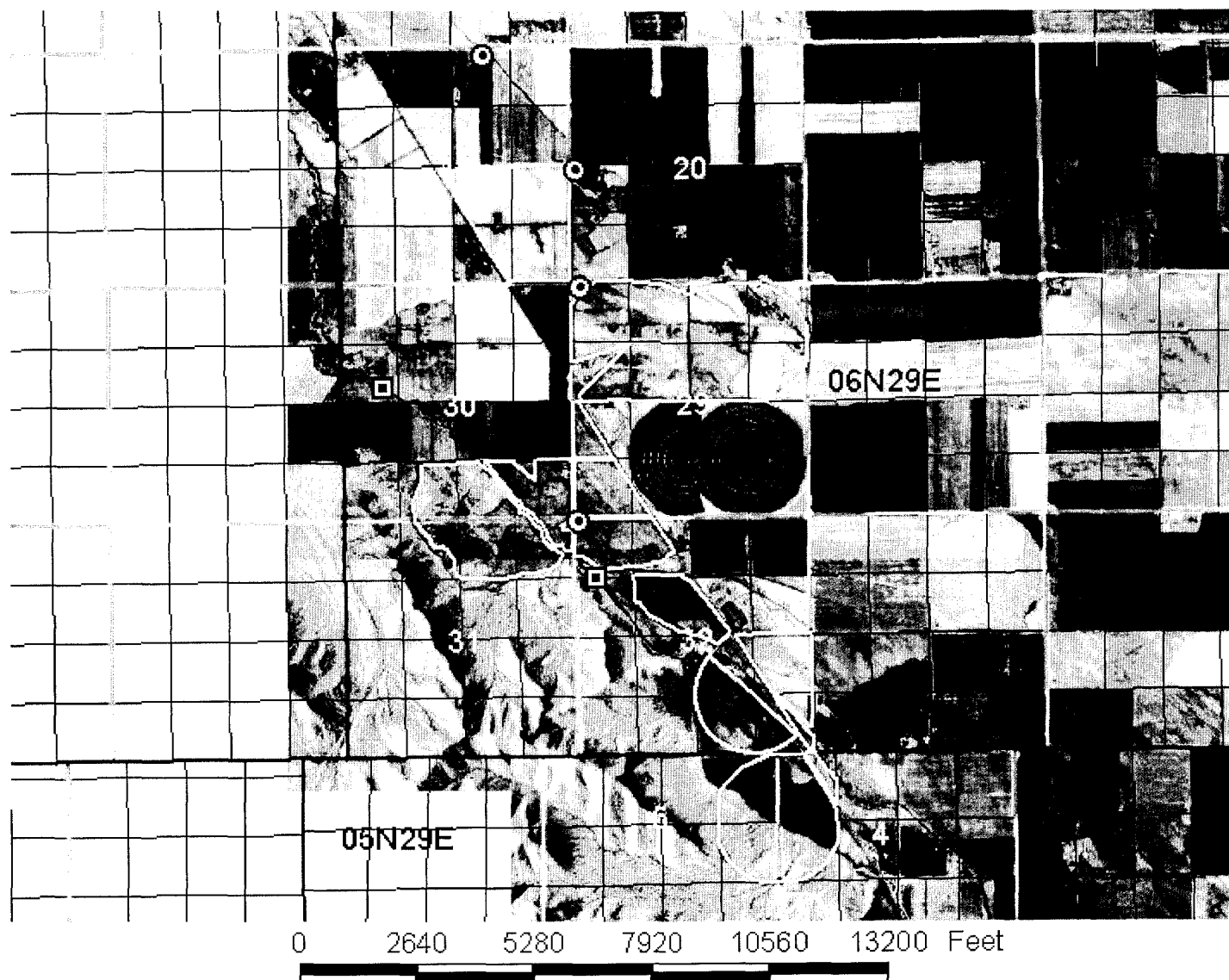
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



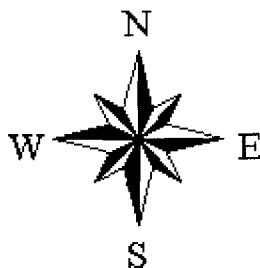
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



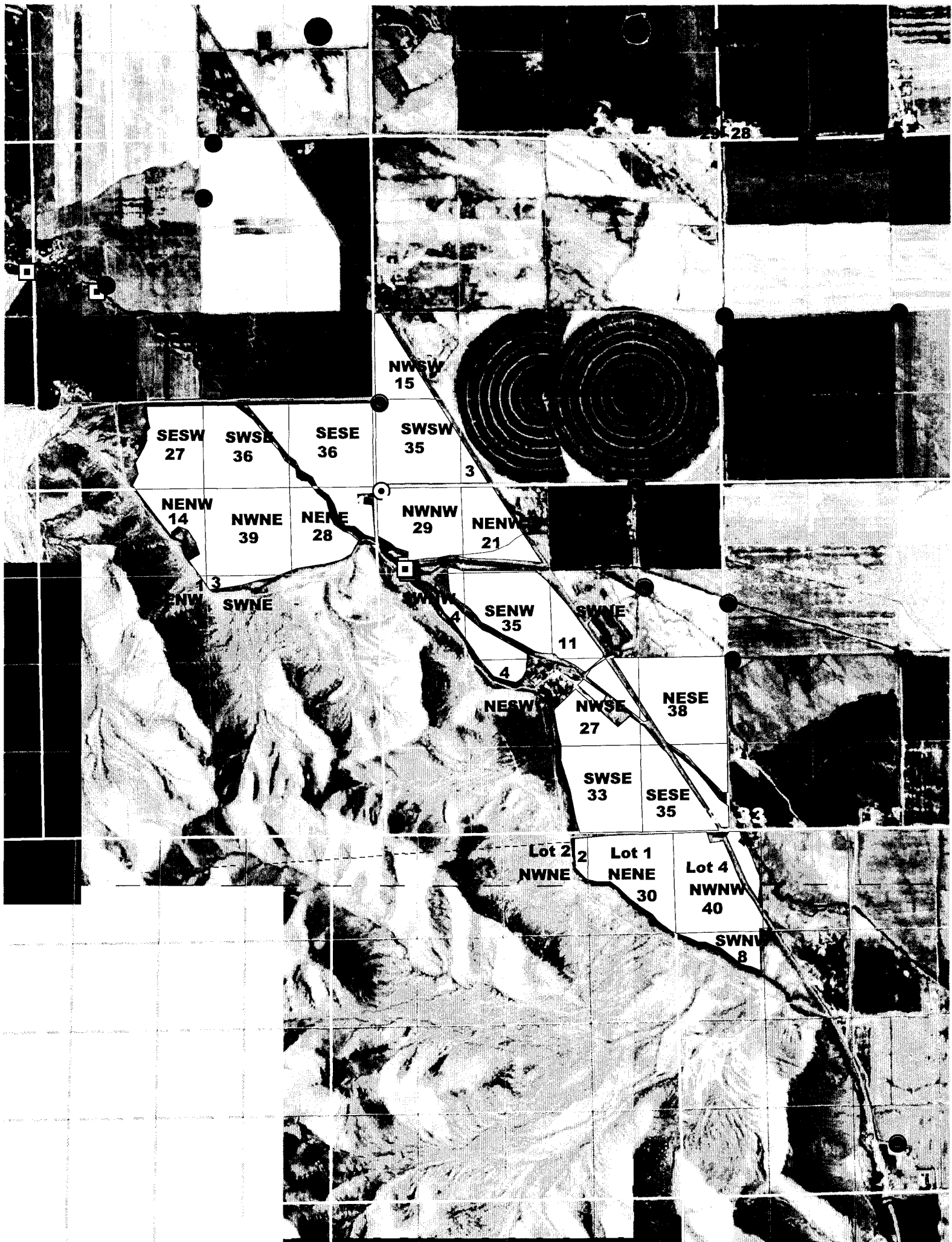
Irrigated Acres = 991

- ▣ Heading.shp
- ⊙ Well.shp
- Water rights.shp
- ▭ Townships
- ▭ Sections
- ▭ QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

SF5 33-2056

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 178 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF TRANSFER 68522 IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

AJ0749NP
No. R33-02056

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 1

OWNER CODE: C
NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOME ID 83244
(208) 767-3419

PRIORITY DATE: 01/18/1950
WATER USE: IRRIGATION
USE PERIOD FROM TO: 04-01 11-01
DIVERSION RATE: 4.040 CFS
DIVERSION VOLUME: 2.740 CFS

TOTAL DIVERSION: 2.740 CFS

Water Source: GROUNDWATER
Tributary to: T06N R29E S20 NW1/4SW
Stage: LICENSE
BUTTE County

Place of use Legal Description for: IRRIGATION									
NE									
NW									
SW									
SE									
T	R	S	NE	NW	SW	SE	NE	NW	SW
05N	29E	4	01-30	02-02	08	04-40	08	04	08
05N	29E	5	01-30	02-02	08	04-40	08	04	08
06N	29E	29	01-30	02-02	08	04-40	08	04	08
06N	29E	30	01-30	02-02	08	04-40	08	04	08
06N	29E	31	01-30	02-02	08	04-40	08	04	08
06N	29E	32	01-30	02-02	08	04-40	08	04	08
SUM									
48.0									
32.0									
53.0									
99.0									
85.0									
237.0									
554.0									

POU County: BUTTE

Other Rights: 33-02093, 33-020688, 33-021268, 33-00044 THROUGH 33-00047.

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: SRC

POINT OF INJECTION INTO LITTLE LOST RIVER.
POINT OF REDIVERSION FROM LITTLE LOST RIVER.

QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS: 33-020688, 33-021268, 33-02093, 33-00044, 33-00045, 33-00046 AND 33-00047.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1950.15 AF. COMBINED RIGHT NOS.: 33-020688, 33-021268, 33-02093.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 178 ACRES WITHIN

POD 10 # 174

POD 10 # 133 134,
137

AJ0749NP
No. R33-02056

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 2

Remarks:

THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-020688, 33-021268,
33-02093, 33-00044, 33-00045, 33-00046, 33-00047.

Dates:

Exam Made Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

Comments:

Date: 11/22/1999 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/01/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
IN 1973 - 1974 THE CLAIMANT ACQUIRED SEVERAL PROPERTIES INCLUDING
THE ORIGINAL PLACE OF USE FOR LICENSE 33-02056. TO MORE
EFFICIENTLY IRRIGATE HIS LAND HE HAS MODIFIED THE POINT OF
DIVERSION AND PLACE OF USE UNDER THIS LICENSE.
CONFORMED ATTORNEY MAILING ADDRESS DMS

Audit:

12/01/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02056
Date Received: 1/11/1990
Receipt No: E011683
Received By: _____

*Original
Sent to
court.*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

4/20-00

1. Name: PANCHERI, INC. 208-767-3419
Address: % JERRY PANCHERI, PRES.
HOWE, ID 83244
2. Date of Priority: JAN 18, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	29E	3		NW	NW		BUTTE
		14		NW	NE		BUTTE
06N	29E	19		NW	NE		BUTTE
		20		NW	SW		BUTTE
		29		SW	SW		BUTTE
		32		NW	NW		BUTTE
		33		SW	NW		BUTTE
08N	27E	3		NW	NW		BUTTE
09N	27E	9		NE	NW		BUTTE
		21		NW	NW		BUTTE
		28		NW	SW		BUTTE

5. Description of diverting works:
DEEP WELL WITH PUMP INTO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.740		

7. Total Quantity Appropriated is:
2.740 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A33-02056

Page 1

Date: 02/22/90

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9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	3	NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			Section Acres					159.0
		4	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NW		NW		IRR	38.0
			SE		NW		IRR	30.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	35.0
			SE		SE		IRR	40.0
			Section Acres					383.0
		5	NE		NE		IRR	28.0
			Section Acres					28.0
		10	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					160.0
		11	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					320.0
		12	NE		SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	12	NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	160.0
		13	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	638.0
		14	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	37.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			SE		SW		IRR	30.0
			SE		SE		IRR	31.0
							Section Acres	298.0
06N	29E	29	NE		SW		IRR	40.0
			SW		SW		IRR	38.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	278.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	29E	30	SE		SW		IRR	27.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
					Section Acres		107.0	
		31	NE		NE		IRR	33.0
			NW		NE		IRR	40.0
			NE		NW		IRR	18.0
					Section Acres		91.0	
		32	SW		NE		IRR	39.0
			NE		NW		IRR	35.0
NW			NW		IRR	37.0		
SW			NW		IRR	10.0		
SE			NW		IRR	38.0		
NE			SW		IRR	14.0		
NE			SE		IRR	40.0		
NW			SE		IRR	35.0		
SW			SE		IRR	39.0		
SE			SE		IRR	26.0		
			Section Acres		313.0			
34	SW		SW		IRR	38.0		
	SE		SW		IRR	39.0		
	SW		SE		IRR	40.0		
			Section Acres		117.0			
08N	27E	3	NW		NE		IRR	24.0
			SW		NE		IRR	15.0
			NE		NW		IRR	35.0
			NW		NW		IRR	14.0
			SW		NW		IRR	2.0
			SE		NW		IRR	40.0
			NE		SW		IRR	35.0
			SE		SW		IRR	32.0
			NW		SE		IRR	25.0
			SW		SE		IRR	40.0
			Section Acres		262.0			
09N	27E	9	NE		NW		IRR	39.0

A33-02056

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Date: 02/22/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	27E	9	NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	39.0
			NE	SW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0

Section Acres 312.0

16	NE	NW	IRR	39.0
	NW	NW	IRR	39.0
	SW	NW	IRR	39.0
	SE	NW	IRR	39.0
	NE	SW	IRR	39.0
	NW	SW	IRR	39.0
	SW	SW	IRR	39.0
	SE	SW	IRR	39.0

Section Acres 312.0

21	NE	NW	IRR	33.0
	NW	NW	IRR	33.0
	SW	NW	IRR	33.0
	SE	NW	IRR	33.0
	NE	SW	IRR	33.0
	NW	SW	IRR	33.0
	SW	SW	IRR	33.0
	SE	SW	IRR	33.0

Section Acres 264.0

28	NE	NW	IRR	33.0
	NW	NW	IRR	33.0
	SW	NW	IRR	33.0
	SE	NW	IRR	33.0
	NE	SW	IRR	33.0
	NW	SW	IRR	33.0
	SW	SW	IRR	33.0
	SE	SW	IRR	33.0

Section Acres 264.0

33	NW	NE	IRR	18.0
	SW	NE	IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	27E	33	NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SE		IRR	9.0
			SE		SE		IRR	7.0
			Section Acres					139.0
		34	NE		SW		IRR	6.0
			NW		SW		IRR	8.0
			SW		SW		IRR	40.0
			SE		SW		IRR	35.0
			SW		SE		IRR	5.0
			Section Acres					94.0
			Total Acres					4699.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A33-00002A

14. Remarks:

IN 1973 - 1974 THE CLAIMANT AQUIRED SEVERAL PROPERTIES INCLUDING THE ORIGINAL PLACE OF USE FOR LICENSE 33-02056. TO MORE EFFICEINTLY IRRIGATE HIS LAND HE HAS MODIFIED THE POINT OF DIVERSION AND PLACE OF USE UNDER THIS LICENSE.

15. Basis of Claim: LICENSE
Water Right Number: 21336

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

JAN 11 1990

Department of Water Resources
Eastern District Office

CIVIL CASE NUMBER: 039576

Ident. Number 433-2056Date Received 1/11/90Receipt Number F 011683

A3302056

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWOriginal
Sent to
Court.

4-20-00

1. Name of Claimant(s) Pancheri, Inc. Phone (208) 767-3419
% Jerry Pancheri, PresidentMailing Address Howe, Idaho Zip 832442. Date of Priority (Only (1) per claim) January 18, 19503. Source of water supply (a) Groundwater

which is tributary to (b) _____

4.a. Location of existing

point of diversion is: Township 5N. Range 29E. Section 14 ,1/4 of NW 1/4 of NE , Govt. Lot, _____ B.M., County of ButteAdditional points of diversion if any: T.5N, R.29E, S.3, NW1/4 NW1/4;
T.6N, R.29E, S.33, SW1/4 NW1/4; T.6N, R.29E, S.32, NW1/4 NW1/4; T.6N, R.29E,
S.29, SW1/4 SW1/4; T.6N, R.29E, S.20, NW1/4 SW1/4; T.6N, R.29E, S.19, NW1/4
NE1/4; T.8N, R.27E, S.3, NW1/4 NW1/4; T.9N, R.27E, S.28, NW1/4 SW1/4; T.9N,
R.27E, S.21, NW1/4 NW1/4; T.9N, R.27E, S.9, NE1/4 NW1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of

_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Wells and pumps.

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6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.74 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.74 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is See attached list of water rights acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	:	NW1/4	:	SW1/4	:	SE1/4	:	TL
:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:
5N:29E: 3:	' 39' 40'	:	' ' ' '	:	' 40' 40'	:	' ' ' '	:	:159
: 4:	40' 40' 40' 40:	:	' 38' ' 30:	:	' ' ' '	:	' 40' 40' 35' 40:	:	:383
: 5:	28' ' ' '	:	' ' ' '	:	' ' ' '	:	' ' ' '	:	: 28
: 10:	' ' ' '	:	' ' ' '	:	' ' ' '	:	' 40' 40' 40' 40:	:	:160
: 11:	' ' ' '	:	' ' ' '	:	' 40' 40' 40' 40:	:	' 40' 40' 40' 40:	:	:320
: 12:	' ' ' '	:	' ' ' '	:	' 40' 40' 40' 40:	:	' ' ' '	:	:160
: 13:	40' 40' 40' 39:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	39' 40' 40' 40:	:	:638
: 14:	40' 40' 37' 40:	:	40' ' ' 40:	:	' ' ' 30:	:	' ' ' 31:	:	:298
6N:29E: 29:	' ' ' '	:	' ' ' '	:	' 40' ' 38' 40:	:	' 40' 40' 40' 40:	:	:278
: 30:	' ' ' '	:	' ' ' '	:	' ' ' 27:	:	' ' ' 40' 40:	:	:107
: 31:	33' 40' ' ':	:	' 18' ' ' ':	:	' ' ' ':	:	' ' ' ':	:	: 91
: 32:	' ' 39' ' ':	:	' 35' 37' 10' 38:	:	' 14' ' ' ':	:	' 40' 35' 39' 26:	:	:313
: 34:	' ' ' ':	:	' ' ' ':	:	' ' 38' 39:	:	' ' 40' ':	:	:117
8N:27E: 3:	' 24' 15' ':	:	' 35' 14' 2' 40:	:	' 35' ' ' 32:	:	' 25' -40' ':	:	:262
9N:27E: 9:	' ' ' ':	:	' 39' 39' 39' 39:	:	' 39' 39' 39' 39:	:	' ' ' ':	:	:312
: 16:	' ' ' ':	:	' 39' 39' 39' 39:	:	' 39' 39' 39' 39:	:	' ' ' ':	:	:312
: 21:	' ' ' ':	:	' 33' 33' 33' 33:	:	' 33' 33' 33' 33:	:	' ' ' ':	:	:264
: 28:	' ' ' ':	:	' 33' 33' 33' 33:	:	' 33' 33' 33' 33:	:	' ' ' ':	:	:264
: 33:	' 18' 25' ':	:	' 40' ' ' 40:	:	' ' ' ':	:	' 9' ' ' 7:	:	:139
: 34:	' ' ' ':	:	' ' ' ':	:	' 6' 8' 40' 35:	:	' ' ' 5' ':	:	: 94

Total number of acres irrigated 4699

11. In which county(ies) are lands listed above as place of use located?
Butte

Last Name Pancheri, Inc. Ident. Number 33-2056

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NOV 18 1992

12. Do you own the property listed above as place of use? Yes X No
If your answer is describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same
purposes as described above.

See attached list of water rights. or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use Posted Notice
Permit Decree License X

If applicable provide IDWR Water Right Number 33-2056
Court Case Number Decree
Date Plaintiff vs Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received,
read, and understand the form entitled "How you will receive notice in
the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the
docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements
contained in the foregoing document are true and correct.

Signature of Claimant(s) Date
 Date

For Organizations: I do solemnly swear or affirm that I
am President of Pancheri, Inc., that I have signed the
Title Organization

foregoing document in the space below as President
Title
of said corporation and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent 
Title and Organization President, Pancheri, Inc. Date 1/8/90

Last Name Pancheri, Inc. Ident. Number 33-2056

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NOV 18 1992

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5TH day
of January, 1990.

Notary Public *Kent W. Foster*
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as
attorney at law on behalf of the claimant signing above, and that all
notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature *Kent W. Foster*
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 01/11/90

Last Name Pancheri, Inc. Ident. Number 33-2056

MICROFILMED
NOV 18 1992

LIST OF ALL WATER RIGHTS APPURTENANT
TO TOTAL 4699 ACRES INCLUDED WITHIN THE LAND LIST

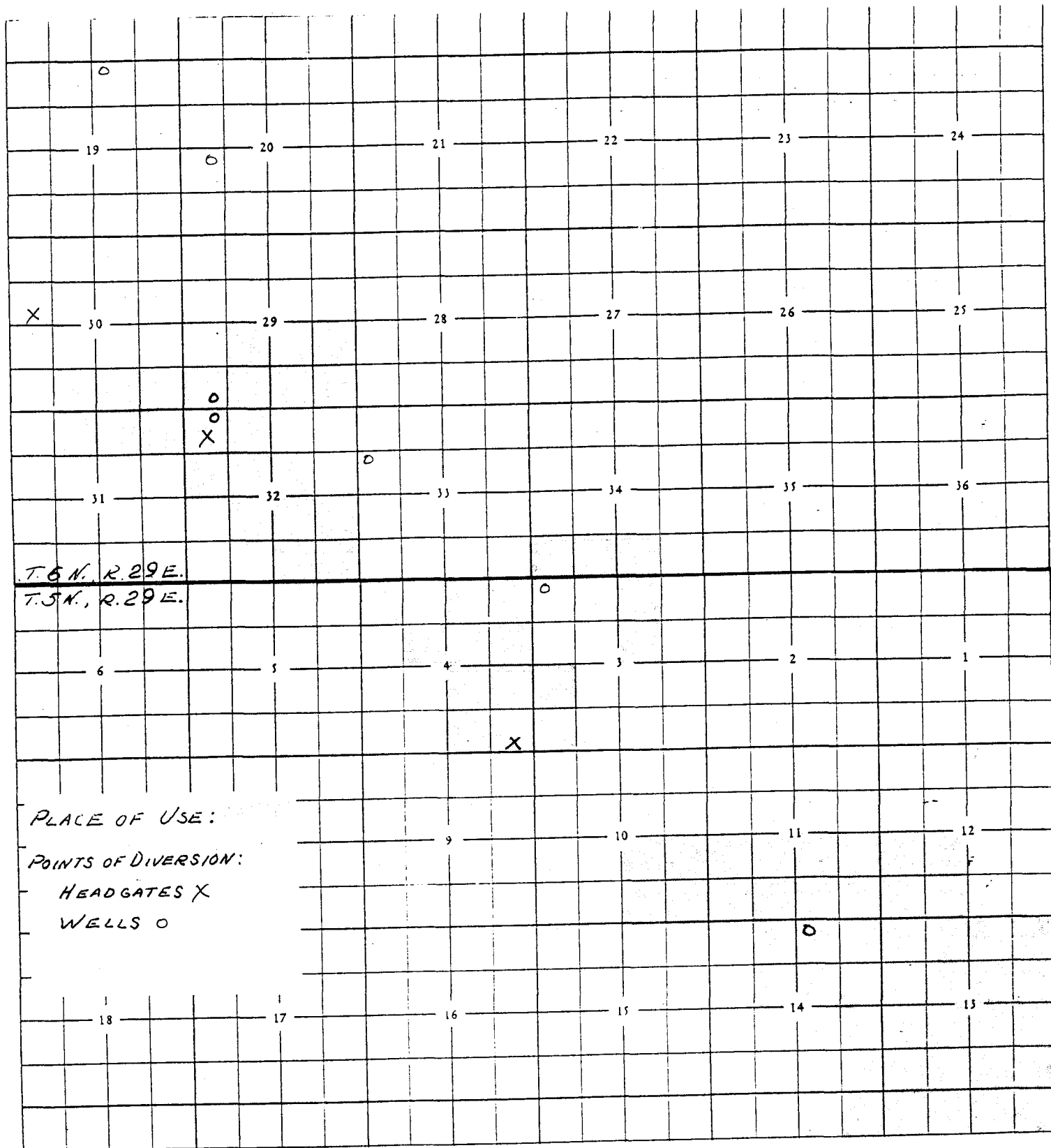
<u>RIGHT #</u>	<u>RIGHT #</u>
33-2014	33-0029
33-2056	33-0030
33-2065	33-0031
33-2066	33-0032
33-2093	33-0033
33-2108	33-0034
33-2113	33-0035
33-2117	33-0036
33-2126	33-0039
33-7015	33-0040
33-7027	33-0041
33-? (expansion of groundwater licenses under Idaho Code §42-1416(2))	33-0042
33-0002	33-0043
33-0003	33-0044
33-0004	33-0045
33-0005	33-0046
33-0006	33-0047
33-0007	33-0065
33-0008	33-0068
33-0009	33-0083
33-0010	33-0084
33-0011	33-0085
33-0012	33-0087
33-0013	33-0088
33-0024	33-0090
33-0025	33-0092
33-0026	33-0108
33-0027	33-0109
33-0028	33-0110
	33-0115

The consumptive use claimed for the combination of all the above listed rights for the irrigation of the total 4699 acres is 16,446.5 acre feet per annum.

5676h/srr

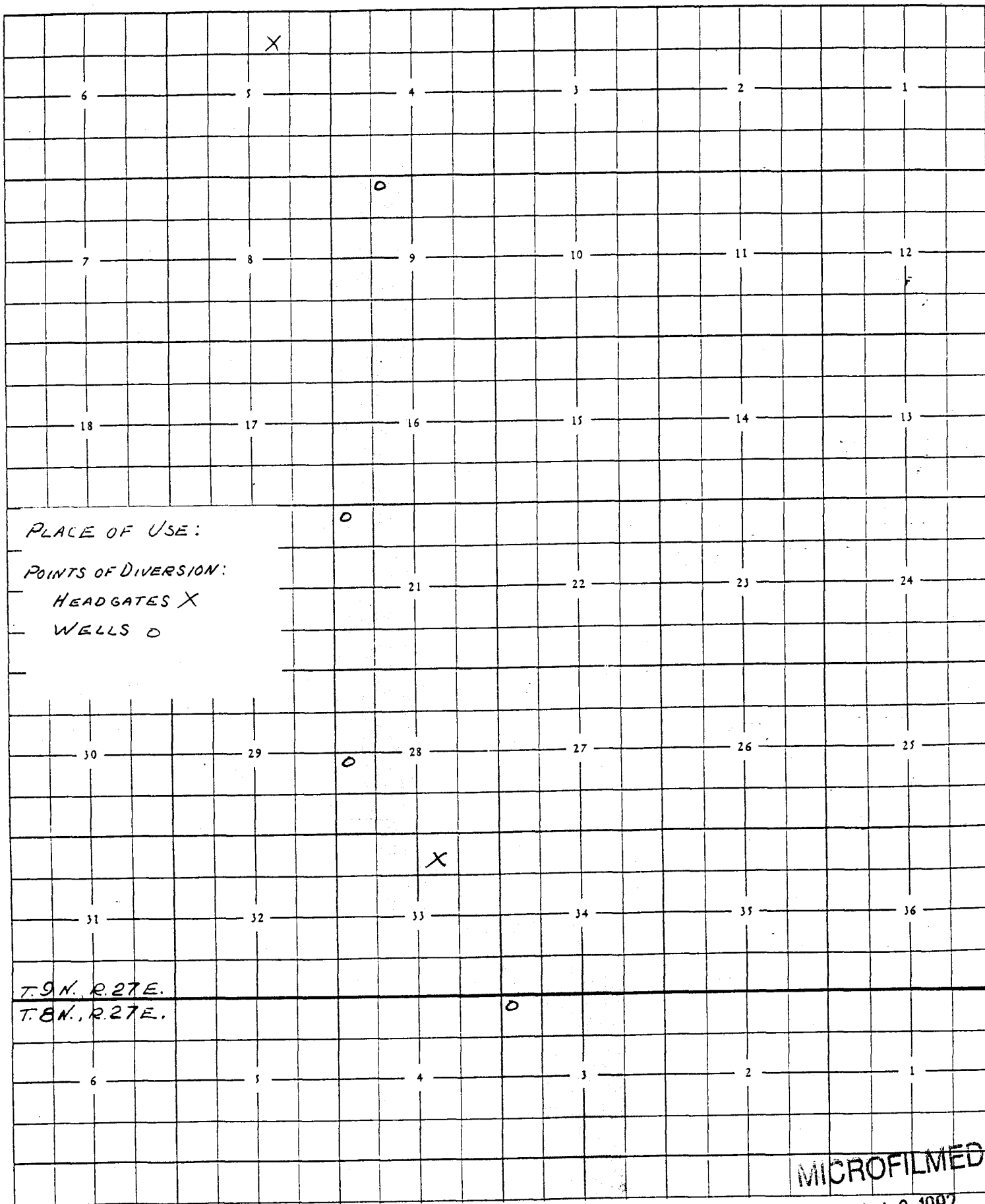
MICROFILMED

NOV 18 1992



MICROFILMED

NOV 18 1992



PLACE OF USE:

POINTS OF DIVERSION:

HEADGATES X

WELLS O

MICROFILMED

NOV 18 1992