

Keith Nickerson's
A33-02049

LOOKING EASTERLY
Photo 1.

PHOTO 1.

Keith Nickerson's A33-02049
WELL AND BLAINES COUNTY
CANAL PUMP TO SUPPLEMENT
THE WELL (OR VICE VERSA)

SWAN SEC. 24 T.6N. R. 29E.

BPP WATER BOOSTER
SEE Photo 2.

9-17-96
ASR

Keith Nickerson's
A33-02049

LOOKING WESTERLY
Photo 2.

PHOTO 2.

SHOWS HOW THE BLAINES Co.
CANAL PUMP IS TIED INTO
THE SYSTEM.

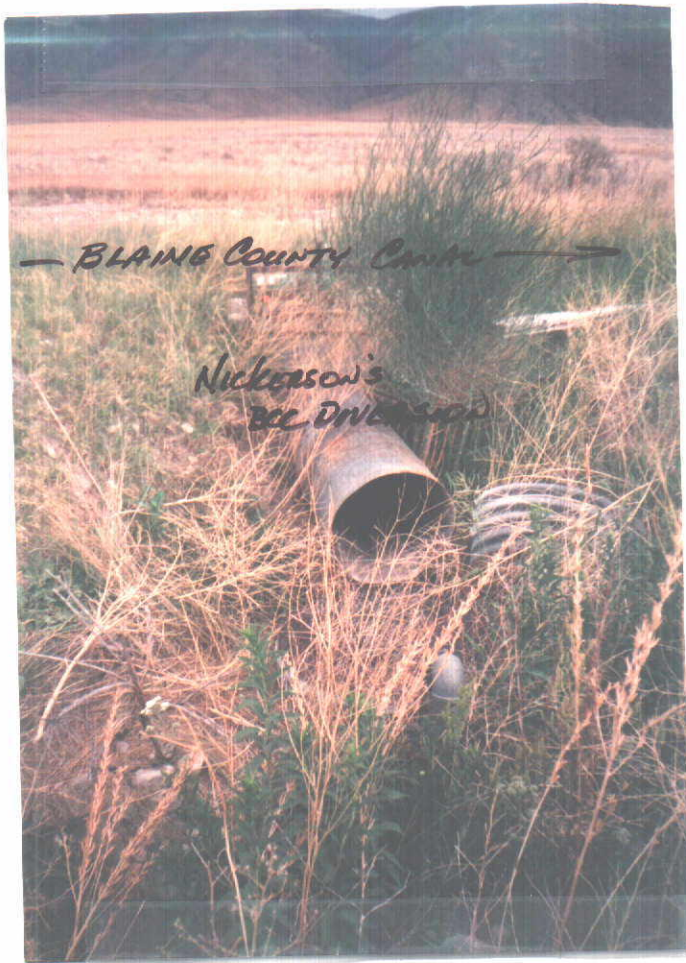
BLAINES COUNTY CANAL
PUMP TIED INTO SYSTEM

9-17-96
ASR

PHOTO _____.

PHOTO DATE: 9/17/96
PHOTO BY: ASR

SEE NOTES ON BACK OF PHOTO



WHAT IS THIS INTAKE FOR?

NOTES ON BACK OF PHOTO.

CLAIM NO. A33-02049

DATE OF PHOTO 6-22-94

TAKEN BY: S.W. Keen and
Al Ruberry



SEE NOTES OF
BCC MAPPING
Proj.

- * This photo faces northeast from 1300W Road. It shows S.W. Keen standing by an abandoned well at T6N, R29E, S24, NWswNW. The well has been covered with plywood and soil, then the tire has been placed on top to mark the location.

227 NHFL
T-383 NW
W.C. STAUFFER

DRY

③ DRY
8.1

DRY

24

227 NHFL
T-407 NW
NICKERSON

Kenn Nickerson

39

40

Pool

⑩
16.5

219
T-373 NW
STAM
FARM

33-02049
Pool

② NHFL
NW
7.1

NHFL
NW
①
43.1

⑭
16.5

⑰
16.6

⑮
12.6

⑲
16.3

⑳
17.7

㉔
15.1

㉔
15.9

㉓
19.1

㉗
12.1

24

25



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Keith Nickerson

Water Right(s): 33-02049



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 Feet

LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



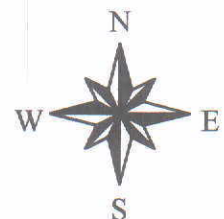
Section Line



Quarter-section line

Legal Description: T.6N., R.29E.
Sec. 24 S2NW, (part of) NWNW

Point of Diversion: T.6N., R.29E.
Sec. 24 SWNWNW, NWSWNW



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

Hope Land :
Water

STOCK (600)

1930

6' x 150'

3/4 HP

A33-10036 A

27.1

1.4

1.3

House 1965
6' x 200' w/ 3/4 HP

A33-10035

T
S

R29E

A33-02049
A33-10035
A33-10036

B-167

J.W. Stucki

167-B

T-313

B-23

R. Chambers

10-B

T-40

A
79.8

B-144

D. Isham

B

113.4

A

54.1

2.5

B-33

m. D. D. D.

B
10.8

D
20

E
10.2

F
4.3

G
11.7

H
9.2

Hope Land : Water

61.5

POINTS OF
DIVERSION
33-02049

16.6

17.9

MICROFILMED

NOV 18 1992

5.8

17.8

V-15

58.8

63.8

T-3226

T. Stroop

24-B

2.8

6.0

1.4

1.4

1.4

1.4

1.4

A33-02049

KEITH NICKERSON
FERN NICKERSON
HC 65 BOX 1039
HOWE

R

ID 83244



A3302049

☐ Talks Mr. Nickerson about Bee overlap and
about use in NW NW.

NICKERSON BOUWEL

Emmetsburg - Iowa

50HP

NO. F 95307

NO NAMES ON TAIL ON Pump.

80HP @ Home Place

50 HP GE

PH 56918 ---

Western Pump Co. Pump

21225

20HP Canal Pump

Gould Century

5" IMPELLER

NICKERSON'S

133-02049

LOOKING EASTERLY

Photo 1.



SWNW SEC. 24 T. 6N. R. 29E.

Water Pump

PHOTO 1.

Keith Nickerson's 133-02049
WELL AND BLAINE COUNTY
Canal Pump is supplied
the water (or vice versa)



LOOKING WESTERLY

Photo 2

PHOTO 2.

Shows how the BLAINE Co.
Canal Pump is 7160 mfd
the system.

PHOTO ____.

PHOTO DATE: 7/17/96
PHOTO BY: J. R. K. Korny

SEE NOTES on Back of Photo



WHAT IS THIS INTAKE
FOR?

NOTES ON BACK OF
Photo.

- Photo by S.W. Keen on
6-22-94.

- Faces north

- T6N, R29E, S15, SWSWSW

This diversion from the
Blaine County Canal appears
unused.

- Photo by S.W. Keen on 6-22-94

- Faces south

- Taken from inside the Blaine County Canal
at T6N, R29E, S15, SWSWSW

Photo shows a buried pipe in
the south bank of the canal. The
red birdhouse on the left appears to
be on a breather pipe.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A33-10837

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent TAYLOR Date 12/2/94

Contact Person(s) KEITH NICKERSON

Nature of Contact RESPONDING TO LETTER FROM S. KEEN CONCERNING
IRRIGATED ACRES NOT COVERED BY WATER RIGHT

Substance of Communication MR. NICKERSON FILED AN EXPANSION
CLAIM FOR W¹/₂ SE¹/₄ S. 22.

I ALSO EXPLAINED THAT HE HAS A LICENSE THAT
COVERS 8 ACRES IN NW¹/₄ S. 24, T. 6N., 29E,
NOT HISTORICALLY IRRIGATED THE REMAINING 32 AC.
FROM G.W. HE CANNOT FILE AN EXPANSION CLAIM;
(OR WHATEVER HE MAY OR MAY NOT BE ABLE TO DO WHEN
THE NEW STATUTES ARE RULED ON).

(WATER RIGHT NUMBERS THAT BEGIN WITH AN "1" ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SE				SW				NE				NW				SE				SUM																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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T06N R29E S24

NOTES: (1) NEWSWNNW SEC. 24 BURIED WELL.

ALL THAT IS VISIBLE IS BARE GROUND WITH A LARGE TRACTOR TIRE SITTING IN IT. STANDING ON THIS BARE ONE CAN SEE THE COVER (WHICH IS COVERED BY DIRT) MOVE ONE HEAR A PUMP RUNNING AND FEEL THE VIBRATION. SEE PHOTO, WHERE DOES THIS PUMP OUTLIVE? WHY IS IT BURIED/COVERED UNDERGROUND?

(1A) 2 WELLS ARE NOTED ON CO-WB5 IN THE SWNNW SEC. 24, T.6N., R. 29E. ABOVE QUARTZ

(2) BELOW THE BROWN DOUBLE WING TRAIL NEW GROUND HAS BEEN BROKEN. SAC AS CLAIMED UNDER A33-02049 - WHEN WAS IT ORIGINALLY FARMED/IRRIGATED BY THE WELLS

(3) MET MR. NICKERSON TO DAY - TOLD HIM WE WERE MAPPING LANDS SURROUD BY BCC AND THAT WE WOULD CONTACT HIM IN THE NEAR FUTURE TO TALK ABOUT HIS LANDS AND WATER USE.

(4) APPROX. 12 FT. EAST OF THE CHUCK DAM CUT INTO THE SOUTH BERM OF BCC IS WHAT APPEARS TO BE A BURIED PIPE CAPPED WITH A 3-PRONGED LOCKING DEVICE. NOTED IN THE BACK YARD OF MR. NICKERSON HOUSE IS AN ORANGE BIRD HOUSE SITTING ON TOP OF A 6" PIPE; POSSIBLY A BERRAN PIPE. FOR WHAT WE DON'T KNOW. SEE PHOTO

ALSO, AT THE DISCHARGE OF THE BCC HATCHBOX IS A SCREENED CULVERT W/ DISCH. PIPE TO DITCH, IMMEDIATELY DOWNSTREAM A 2" GALVANIZED PIPE (POSSIBLY A BERRAN) STANDS. THERE IS NO VISIBLE INLET TO A PIPE SYSTEM FROM WITHIN THE SCREEN. CULVERT. WHAT DOES THIS GALVANIZED PIPE SEE PHOTO.

(5) SWNNW SEC. 24 BURIED WELL. HAS NO DRIVER AND NO DISCHARGE PIPE.

CLAIM NO. A33-02249

DATE OF PHOTO 6-22-94

TAKEN BY: S.W. Keen and
Al Rukerry



SEE NOTES OF
BCC MAPPING
Proj.

- * This photo faces northeast from 1300W Road. It shows S.W. Keen standing by an abandoned well at T6N, R29E, S24, NWswNW. The well has been covered with plywood and soil, then the tire has been placed on top to mark the location.

DEY

DRY



40

⑨
280

(10)
16.5

14
16.5

12.6

17
16.6

(19)
16.3

20
17.7

② 19

25
15.1



29
5.9

27
12.1

State of Idaho

License and Certificate of Water Right

Water License No. 20744

Amount 1.75 second feet

Water District No.

Priority November 9, 1948

THIS IS TO CERTIFY that ROBERT URICH of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 9, 1948; that Permit No. 20744 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.4 second feet, was issued thereunder on February 14, 1953, showing that said works were completed on the 5th day of February, 1953; and that on the 2nd day of April, 1953,

ROBERT URICH

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells (subterranean/flow) for the purpose of irrigation under Use Permit No. 20744 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 5110 on the 4th day of August, 1953; The right hereby confirmed dates from November 9, 1948;

The Point of Diversion ^{are} located in the NW 1/4, NE 1/4, Sec. 24, Twp. 6 N., R. 29 E., B.M. Butte county

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.75 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	29 E.	24	NW 1/4	40	8
			SW 1/4	40	40
			SE 1/4	40	40
			Number of Acres Actually Irrigated - - - - -		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 4th day of August, 1953.

(SEAL)

MARK R. KULP
State Reclamation Engineer

33 2049

P-29E



$PD^{\#} 1 = 380$ From π_2 as indicated

80.00	"	"	"	"	#2
-------	---	---	---	---	----

11.77 inches delivery

Area = 88 acres

Allow 88 inches.

2074/4

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20744

This proof is for Beneficial use In Water District

1. Name of applicant: Robert Urich, Howe, Idaho
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24
T. 6 N. R. 29 E. County of Butte
4. Describe works as they exist, giving dimensions and capacities of same. (Well #1) (1) G.E. Motor #125903V, Temp 52, 20 h.p., 440 Volts, 25.5 amps, 3 phase, 60 cycle, 1760 R.P.M.; F.M. Pump #1J1202, Westinghouse Panel, no serial no. (3) 72' deep, 36" x 44" Concrete Casing, 16" x 28" Casing, 8" x 70" Column 1 stage 12" bowl, S. 44', DD-26'. (Well #2) (1) G.E. Motor #12V3372, 15 h. 3 phase, 60 cycle, 440 volts, 19.7 amps, 1755 r.p.m., (2) Fairbanks Morse Pump #7405, Westinghouse Panel 12" x 12" timbers, Water temp. 49'. (3) 69' deep, 14" x 36" Concrete Casing, 14" x 33" Casing, 8" x 68" Column. Pump 68', 1 Stage, 10" Bowl, S. 40', DD-28'.
See reverse side for Test

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: *yes*
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, Twp. 6 North, Range 29 East, B. M.

58 acres (see map)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the

1

day of

June

19 53

(Signed)

Khamin

20744

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93
1425
CLAIM NUMBER: A33-12049

PAGE: 1
GENERAL INFORMATION

LAST: NICKERSON
ADDRESS: HC 65 BOX 1039
CITY: HJWE
PHONE NUMBER: 208-767-3320
OWNER CODE: C

FIRST: KEITH
STATE: ID ZIP: 83244

LAST: NICKERSON
ADDRESS: HC 65 BOX 1039
CITY: HJWE
PHONE NUMBER: 208-767-3320
OWNER CODE: C

FIRST: FERN
STATE: ID ZIP: 83244

FIELD EXAM REQUIRED? DATABASE Y FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: ADDITIONAL WELL IN THE NW1/4 SW1/4 NW1/4 WAS DRILLED AND ADDED TO SYSTEM APPROXIMATELY IN 1965. MR. NICKERSON WAS LEASED THE 80 ACRES IN THE S1/2 NW1/4 FROM OWNERS ROBERT CHAMBERS. MR. NICKERSON IS FILING FOR THE USE OF WATER IN THIS PROPERTY AS LEASEE. MR. NICKERSON OWNS THE PROPERTY UNDER THIS RIGHT IN THE NW1/4 NW1/4. ITEM 5: NORTH WELL-120'X10" WELL WITH 15HP PUMP. OPEN DISCHARGE INTO DITCHES. SOUTH WELL-120'X12" WELL WITH 15HP PUMP. OPEN DISCHARGE INTO DITCHES. CAN USE REDIVERSION PUMP IN DITCH TO FILL SPRINKLER LINES.

CONTACT PERSON: _____ PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____ TIME: ____:____:____ A(____) P(____)

APPOINTMENT MADE: Y(____) N(____)

ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A33-02049 PRIORITY DATE: 11-09-1948 STAGE: L
B. WR RECORD: # 33-02049 PRIORITY DATE: 11-09-1948 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)
FIELD EXAMINER
DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: Claimed as licensed; can be recommended as claimed.

RECOMMENDED PRIORITY DATE:
11-09-1948

REVIEWED BY S.W. Keen

DATE 7-14-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02049	05N	29E	24	SW	NW	NW		BUTTE
A33-02049	05N	29E	24	NW	SW	NW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A33-10336
R PREFIX
NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TR18:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-02049	05N	29E	24	SW	NW	NW		BUTTE

OTHER WR RECORDS WITH SAME WR POD
A PREFIX
A33-10035
R PREFIX
A33-10036
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX
NONE

SOURCE: GROUNDWATER

TR18:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y N	---

NOTES:

On 6-23-94 I found the well at SWNW1/4 to be in use; I found the well at NWSE1/4 to have been covered with plywood, buried and marked with a tree. Therefore, only the original licensed well appears to be in use.

Both wells are marked at their claimed locations on the USGS O.D. (W85).

A. ROOT WATER RIGHT NUMBERS: A33-02049

B. POU LISTING

CLAIM NUMBER: A33-32049

1967 NAPP
1977 USGS OA.

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	29E	24	N4	N4	N4	NICKERSON, KEITH	A33-32049 / 8.0	33-32049 / 8.0	31.0	2	2
			N4	N4	N4	NICKERSON, KEITH	A33-10035 /	-			
			N4	N4	N4	NICKERSON, KEITH	A33-10036 /	-			
			N4	N4	N4	NICKERSON, KEITH	A33-10037 /	-			
			N4	N4	N4	BLAINE COUNTY CAVAL CO.		33-30068			
			N4	N4	N4	BLAINE COUNTY CAVAL CO.		33-30075			
			N4	N4	N4	BLAINE COUNTY CAVAL CO.		33-30077			
			N4	N4	N4	BLAINE COUNTY CAVAL CO.		33-30098			
06N	29E	24	S4	S4	S4	NICKERSON, KEITH	A33-32049 / 40.0	33-32049 / 40.0	43.0	39	39
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-30016 / 40.0	-			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-30022 / 40.0	-			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-30004 / 40.0	-			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-30005 / 40.0	-			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-30014 / 40.0	-			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-30015 / 40.0	-			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-30075 / 40.0	33-30075			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-30077 / 40.0	33-30077			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-30098 / 40.0	33-30098			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-10084 / 40.0	-			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-30003 / 40.0	-			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-10086 / 40.0	-			
			S4	S4	S4	BLAINE COUNTY CAVAL CO.	A33-30068 / 40.0	33-30068			
06N	29E	24	SE	SE	SE	NICKERSON, KEITH	A33-32049 / 40.0	33-32049 / 40.0	38.0	40	40
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-30016 / 40.0	-			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-30022 / 40.0	-			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-30004 / 40.0	-			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-30005 / 40.0	-			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-30014 / 40.0	-			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-30015 / 40.0	-			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-30075 / 40.0	33-30075			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-30077 / 40.0	33-30077			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-30098 / 40.0	33-30098			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-10084 / 40.0	-			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-30003 / 40.0	-			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-10086 / 40.0	-			
			SE	SE	SE	BLAINE COUNTY CAVAL CO.	A33-30068 / 40.0	33-30068			
TOTAL ACRES							88.00	88.00	112.00	81	98

PLACE OF USE REVIEW SHEET CONTINUED

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER

DATA BASE Y

DUE TO POJ DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

AGCS map of this field as 79.8 acres + 9.1 N NNNN = 88.9 Ac - Inc. for 88.9 So recommended

S.V. Keen and A.L. Robery visited this site while checking the Blaine County Canal system on 6-22-94.

RECOMMENDATIONS:

TOTAL ACRES: 88.9

REVIEWED BY: S.W. Keen

DATE: 7-14-94

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY FROM 04-01 TO 11-01
A33-02049 IRRIGATION
DIVERSION QUANTITY
1.760 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED
1.760 CFS

B. WR RECORDED USES:

PURPOSES MONTH/DAY FROM TO
33-02049 IRRIGATION
DIVERSION QUANTITY
1.760 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED
1.760 CFS

PRESUMPTION FLAG: N/A

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)
FIELD EXAMINER
DATABASE N N Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

FDWR standard is 4/1 to 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y () N ()

AJ TOTAL CLAIMED DIVERSION RATE: 1.760 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.760 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

B. FLOW MEASUREMENT
MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: BLAINE COUNTY CANAL CO. SHARES

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGES:

C.LAIM NO.	SOURCE	NAME	DIV. RATE	DIV. VOL.	DIV. VOL./ACRE
A33-02069	GRJUNDWATER	NICKERSON, KEITH	1.760		
A33-00032	DRY CREEK	BLAINE COUNTY CANAL CO.	5.500		
A33-00033	DRY CREEK	BLAINE COUNTY CANAL CO.	51.000		
A33-00034	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	12.000		
A33-00035	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	145.000		
A33-00014	DRY CREEK	BLAINE COUNTY CANAL CO.		9426.00	1.66
A33-00015	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.		2030.00	2.35
A33-00016	SUMMIT CREEK	BLAINE COUNTY CANAL CO.		1030.00	9.15
	TRAIL CREEK				
	SUMMERHOUSE CREEK				
A33-00058	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	4.290		
A33-00075	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	3.430		
A33-00077	SAWHILL CREEK	BLAINE COUNTY CANAL CO.	1.430		
A33-00038	DRY CREEK	BLAINE COUNTY CANAL CO.	5.150		
A33-10034	SAWHILL CREEK	BLAINE COUNTY CANAL CO.	5.100		
A33-10036	SAWHILL CREEK	BLAINE COUNTY CANAL CO.	72.700		
				0.011	

On 6-22-94 and 6-23-94 Al Rubery and I checked the BCC co. deliveries to this section.
There were no obvious BCC diversion into this P.O.U. However, a buried pipe running from the canal may connect into this mainline. *See the Photo*
Yes

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A53-10035	DOMESTIC	NICKERSON, KEITH	FROM 01-01 TO 12-31	.040 CFS	
A53-10036	DOMESTIC	NICKERSON, KEITH	FROM 01-01 TO 12-31	.040 CFS	
A53-10036	STOCKWATER	NICKERSON, KEITH	FROM 01-01 TO 12-31	.140 CFS	
A53-10037	DOMESTIC	NICKERSON, KEITH	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES 81 X 0.02 CFS/ACRE = 1.62 CFS
(TAKEN FROM PDU REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/A:RE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 220.0 AF/A

ACRES 81 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 222.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 81 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 283.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

Closed spinbler system with no opportunity for loss. Therefore, only 0.02 cfs/acre can be recommended. Right should be ~~recommended~~ - ~~recommended~~ as file.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. COMS. USE
IRRIGATION	~~06-01~~ 4-15 8/1	~~1.750~~ 1.62 1.76	~~283.5~~ 282.5	~~220.7~~ 220.7 308
TOTAL FOR THIS RIGHT				
REVIEWED BY: S.W. Ken				
DATE: 7-14-94				

Flag = N/A

Cont. Code =

Remarks = None

88
3.5
308

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP FORFEIT/ABANDON ☒ NEEDS REVIEW ☒
ADDITIONAL DIV. AMOUNT ☒ ☒ ☒

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02049
TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-02049	1.760	-		33-02049	1.760
TOTAL CFS		1.760				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

Claimed as per A3 lic

AUTHENTICATION:

SIGNATURE: *[Signature]* DATE: 3/8/99
NAME OF FIELD EXAMINER: *[Signature]* TITLE: Sr. Asst

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

1435
CLAIM NUMBER: A33-A2049

PAGE: 13
QUICKLOOK INFORMATION

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 MASTER RECORDS = 3
 MAP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A33-2049

[illegible]

POW COUNTRY: BUITE

NON-IRRIGATION USES: ~~NONE~~

OTHER RIGHTS: BLAINE COUNTY CANAL CO. SHARES

REMARKS: ADDITIONAL WELL IN THE NW1/4 SW1/4 WAS DRILLED AND ADDED TO SYSTEM APPROXIMATELY IN 1965.

MR. NICKERSON HAS LEASED THE 80 ACRES IN THE S1/2 NW1/4 FROM OWNERS ROBERT CHAMBERS. MR. NICKERSON IS FILING FOR THE USE OF WATER ON THIS PROPERTY AS LEASEE. MR. NICKERSON OWNS THE PROPERTY UNDER THIS RIGHT IN THE NW1/4 NW1/4.

ITEM 5: NORTH WELL-120'X10" WELL WITH 15HP PUMP. OPEN DISCHARGE INTO DITCHES. SOUTH WELL-120'X12" WELL WITH 15HP PUMP. OPEN DISCHARGE INTO DITCHES. CAN USE REDIVERSION PUMP IN DITCH TO FILL SPRINKLER LINES.

DATES:	EXAM MADE DATE:	VERIFIED DATE:	05/06/1985
MISC:	WATER DISTRICT NUMBER:	FIELD INSPECTION FLAG:	PRESUMPTION FLAG:



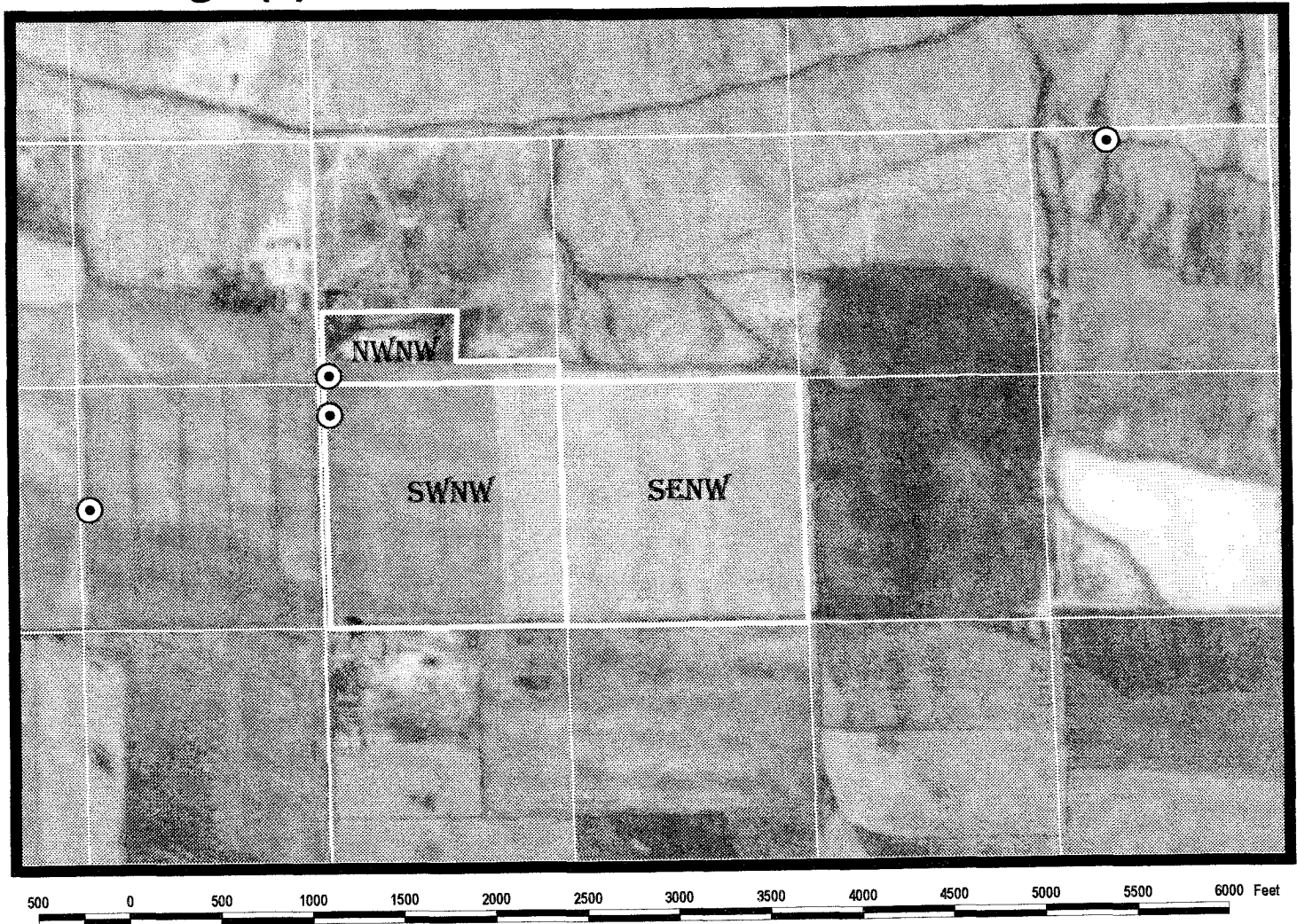
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Keith Nickerson

Water Right(s): 33-02049



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

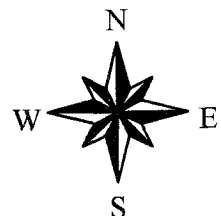
Place of Use

Section Line

Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 24 S2NW, (part of) NWNW**

**Point of Diversion: T.6N., R.29E.
Sec. 24 SWNWNW, NWSWNW**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

AJ0749NP
No. R33-02049

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/08/99
PAGE: 2

Comments: Date: 03/08/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
INTO DITCHES. SOUTH WELL-120'X12" WELL WITH 15HP PUMP. OPEN
DISCHARGE INTO DITCHES. CAN USE REDIVERSION PUMP IN DITCH TO FILL
SPRINKLER LINES.

Audit: 03/08/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02049

Date Received: 12/13/1989

Receipt No: 1005369

Received By: SW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH NICKERSON 208-767-3320
Address: HC 65 BOX 1039
HOWE, ID 83244

OR

Name: FERN NICKERSON 208-767-3320
Address: HC 65 BOX 1039
HOWE, ID 83244

2. Date of Priority: NOV 09, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	24	SW	NW	NW		BUTTE
			NW	SW	NW		BUTTE

5. Description of diverting works:
TWO WELLS OPEN DISCHARGE INTO DITCHES. SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.760		

7. Total Quantity Appropriated is:
1.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A33-02049

Page 1

Date: 12/13/89

A3302049



MICROFILMED

NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	29E	24	NW	NW	IRR	8.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
Section Acres						88.0
Total Acres						88.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLAINE COUNTY CANAL CO. SHARES

14. Remarks:

ADDITIONAL WELL IN THE NW1/4 SW1/4 NW1/4 WAS DRILLED AND ADDED TO SYSTEM APPROXIMATELY IN 1965.
MR. NICKERSON HAS LEASED THE 80 ACRES IN THE S1/2 NW1/4 FROM OWNERS ROBERT CHAMBERS. MR. NICKERSON IS FILING FOR THE USE OF WATER ON THIS PROPERTY AS LEASEE. MR. NICKERSON OWNS THE PROPERTY UNDER THIS RIGHT IN THE NW1/4 NW1/4.
ITEM 5: NORTH WELL-120'X10" WELL WITH 15HP PUMP. OPEN DISCHARGE INTO DITCHES. SOUTH WELL-120'X12" WELL WITH 15HP PUMP. OPEN DISCHARGE INTO DITCHES. CAN USE REDIVERSION PUMP IN DITCH TO FILL SPRINKLER LINES.

15. Basis of Claim: LICENSE
Water Right Number: 20744

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 12-13-89
Date: _____

State of Idaho)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of December 19 89

[Signature]
Notary Public

Seal

Residing at 240 Falls St.
My Commission Expires 22 Aug 1994

House 1965
6" x 200' w/ 3/4 HP

A33-10035

A33-02049
A33-10035
A33-10036

Hope Land &
Water

STOCK (600)

1930

6" x 150'

3/4 HP

A33-10036-A

27.1

B-167

J.W. Stucki

167-B

T-313

B-23

R. Chambers

10-B

T-40

A

79.8

B-144

D. Isham

B

113.4

A

54.1

B-33

no pump

B

10.8

D

20

E

10.2

H

9.2

Land & Water

61.5

POINTS OF
DIVERSION
33-02049

8.1

16.6

17.9

15.5

5.8

17.8

39.7

58.8

63.8

B-34

T. Stucki

24-B

B

2.8

C

6.0

T-326

30

30

30

30

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30

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