



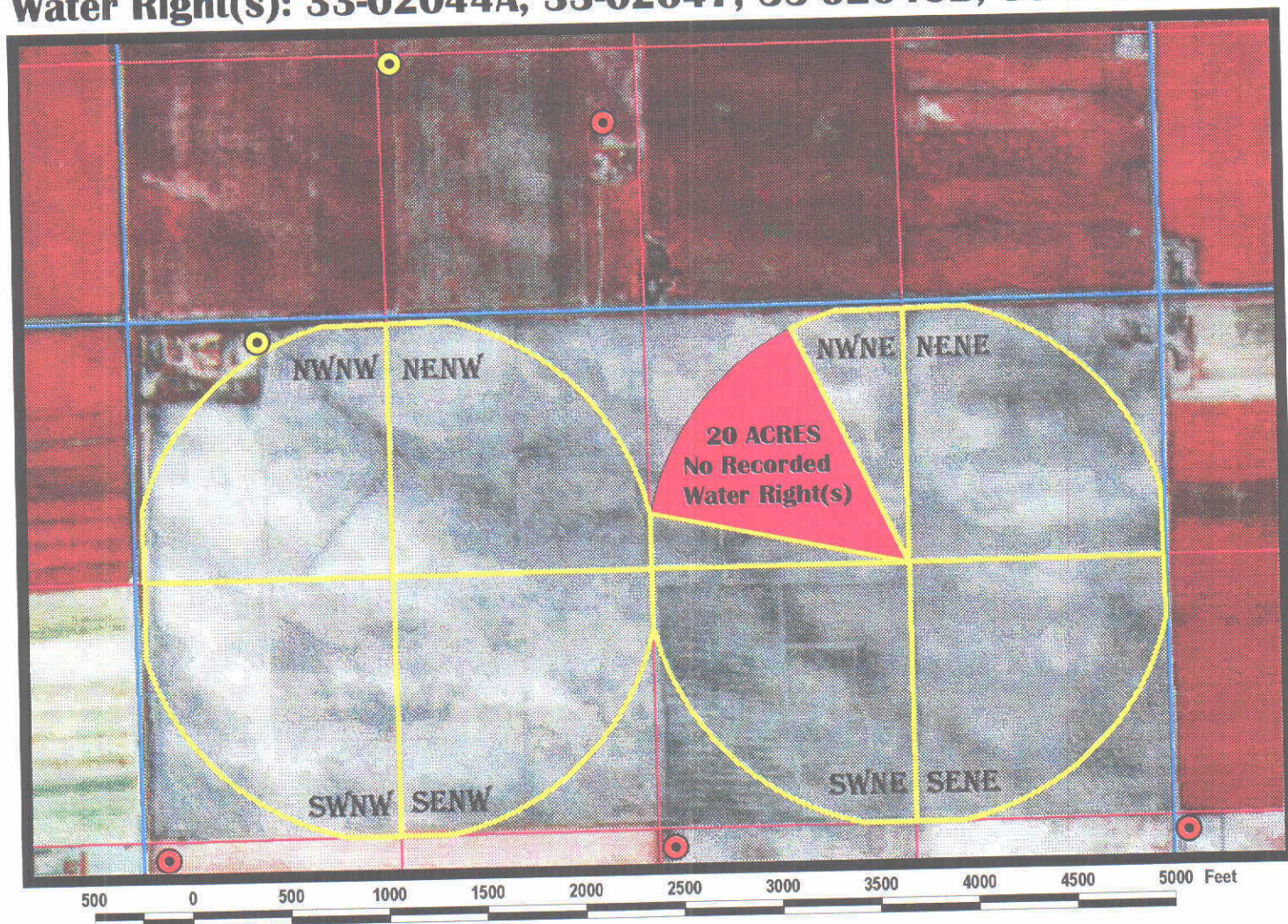
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Brian S. Harrell

Water Right(s): 33-02044A, 33-02047, 33-02048B, 33-02077



LEGEND



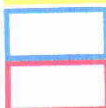
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

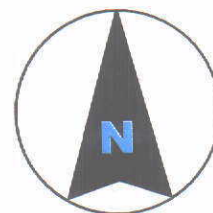


Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 27 (parts of) N2

Point(s) of Diversion: T.6N., R.29E.
Sec. 22 NWSESW, Sec. 27 NWNWNW

**Note: Place of use is by Transfer #4349.
Transfer #4755 removes 20 acres of right
from NWNE by withdrawing 33-02082B.**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

A33-02047

BRIAN S. HARREL

KENTER J. LEBENS

Box 1060

LU ANN LEBENS

HC 45 BOX 1044

HOWE

ID 83244



A3302047

☐ Transfer #4349 Pending

☐ PRESUMPTION FLAG IS

☐ DO WITH 02044A/02047

December 9, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02047

BRIAN S HARRELL
ILENE HARRELL
BOX 1060
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-28-99 SIGNATURE: Brian Harrell
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

Sub NOB 33-02099

33-02047

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Brian + Carolyn Harrell
1665 W. 3900 N.
Howe ID 83244

4a. Article Number

2555 922 158

4b. Service Type

- ☐ Registered ☒ Certified
☐ Express Mail ☐ Insured
☒ Return Receipt for Merchandise ☐ COD

7. Date of Delivery

8. Addressee's Address (Only if requested and fee is paid)

5. Received By: (Print Name)

6. Signature: (Addressee or Agent)

X *Brian Harrell*

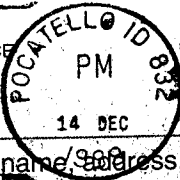
102595-98-8-0229

Domestic Return Receipt

PS Form 3811, December 1994

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Print your name, address, and ZIP Code in this box.

Attn: Jennifer
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

RECEIVED
DEC 15 1999

Department of Water Resources
Eastern Region

HC 65 Box 1043
Howe ID 83244
15 November 1995

RECEIVED

NOV 16 1995

Department of Water Resources
Eastern District Office

Harold Jones
Idaho Department of Water Resources
900 N Skyline
Idaho Falls ID 83401-3653

RE: Water Transfer No. 4349, Brian S. Harrell

Dear Harold:

Enclosed please find the notice of withdrawal from the sidebar agreement associated with the above water transfer.

Thank you for your patience in this matter.

Sincerely,

Barbara Hejtmanek

Barbara Hejtmanek

Enclosure

SIDEBAR AGREEMENT
Transfer No. 4349

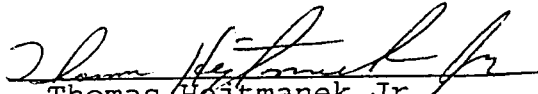
RECEIVED

NOV 16 1995

Department of Water Resources
Eastern District Office

Thomas Hejtmanek Jr. hereby withdraws his agreement to the temporary transfer of .27 cfs water from license number 33-02082 located the SE 1/4 of Section 33, Township 6 North, Range 29 EBM, to a place of use on land farmed by Brian S. Harrell located in the N 1/2 of Section 27, Township 6 North, Range 29 EBM. This agreement is effective October 30, 1995.

Agreed to 14 th day of ~~October~~ ^{November}, 1995.


Thomas Hejtmanek Jr.

Sworn before me this 14 th day of November, 1995, in
Howe, Idaho.


NOTARY

E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4755
WATER RIGHT NO. 33-02082C

RECEIVED

MAY 30 1996

Department of Water Resources
Eastern Region

This is to certify that: **THOMAS HEJTMANEK**
HC 65 BOX 1043
HOWE ID 832449709

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.60 CFS	413.0 AF

SOURCE

GROUNDWATER

Priority: 02/19/1957

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 33, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	33	NWSE 40	SWSE 40	SESE 38	118
Total number of acres irrigated:						118

CONDITIONS OF APPROVAL AND REMARKS

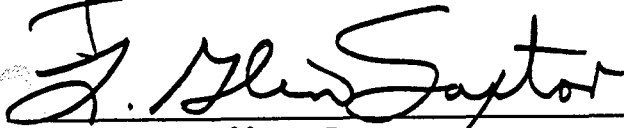
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

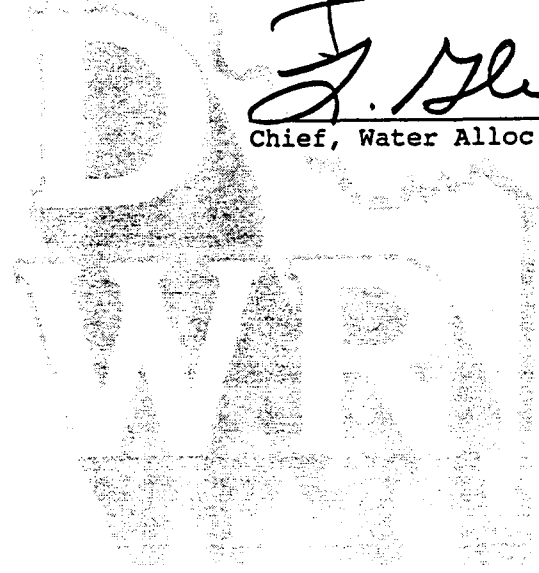
TRANSFER NO. 4755
WATER RIGHT NO. 33-02082C

CONDITIONS OF APPROVAL AND REMARKS

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The remaining combined rights under Transfer Approval No. 4349, Right Nos. 33-02044B, 33-02047, 33-02048B, and 33-02077 are limited to the total combined diversion rate of 4.94 cfs, the total combined annual diversion volume of 822.5 af and the total combined irrigation of 235 acres in a single irrigation season.

Dated this 23rd day of may, 1996.


Chief, Water Alloc. Bureau



PROPOSED CHANGE OF A WATER
NO. 4348

Notice is hereby given that Brian S. or Ilene Harrell, Howe, ID, has applied to the Department of Water Resources to change point of diversion and place of use of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows: *with* *AT*

B LICENSE NO. 33-02044 AMOUNT: 1.74 CFS ~~B-HARROW~~ GRAEFE - B 0.14/20ac
PRIORITY: 4/03/1948
POINT(S) OF DIVERSION: SESW, SEC 22, T6N, R29E, Butte County
The water is used to irrigate 87 acres within the SESW, SEC
22, W1/2NE, SEC 27, T6N, R29E, B.M.

B LICENSE NO. 33-02048 ✓ AMOUNT: 3.40 CFS A-HARRIS
PRIORITY: 11/08/1948 B-HARRIS
POINT(S) OF DIVERSION: NESW, T6N, R29E, Butte County See?
The water is used to irrigate 240 acres within the E1/2SW,
SE, SEC 20, T6N, R29E, B.M.

LICENSE NO. 33-02047 ^{1/11/81} AMOUNT: .86 CFS
POINT(S) OF DIVERSION: SESW, SEC 22, T6N, R29E, Butte County
The water is used from April 1 to November 1 to irrigate
200 acres within the W1/2NE, NW, SEC 27, T6N, R29E, B.M.

LICENSE NO. 33-02077 ^{11/11/55} AMOUNT: 2.20 CFS
PRIORITY: 10/13/1955
POINT(S) OF DIVERSION: NWNW, SEC 27, T6N, R29E, Butte County
The water is used to irrigate 110 acres within the NW, SEC
27, T6N, R29E, B.M.

B
27, 16N, R29E, B.M.
LICENSE NO. 33-02082 *Heitman* AMOUNT: 1.60 CFS *WITHDRAWN*
PRIORITY: 2/19/1957 *IS NOW 9S*
POINT(S) OF DIVERSION: NWSE, SEC 33, T6N, R29E, Butte County
The water is used to irrigate 118 acres within the W1/2SE,
SESE, SEC 33, T6N, R29E, B.M.

A PORTION OF THE RIGHTS TO BE CHANGED AS FOLLOWS:

Total to be Transferred: 5.21 CFS
Point of Div: SESW, SEC 22; NWNW, SEC 27;
T6N, R29E, Butte County
Place of Use: 255 acres within the N1/2, SEC 27,
T6N, R29E

Any protests against the proposed change must be filed with the applicant and with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before May 23, 1994.

R. Keith Higginson
Director

Published in the Arco Advertiser on May 5 & 12, 1994.

th Higginson
or
ay 5 & 12, 1994.

4349

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4349
WATER RIGHT NO(S). 33-02044B/33-02047/33-02048B
33-02077/33-02082B

This is to certify that: BRIAN S HARRELL
ILENE HARRELL
HC BOX 1060
HOWE ID 83244

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 33-02044B : <i>ADJUDICATION CLAIM IS 02044A</i>			
IRRIGATION	04/15 to 10/15	1.60 CFS	280.0 AF
Priority: 04/03/1948			
Right No. 33-02047 :			
IRRIGATION	04/15 to 10/15	0.86 CFS	312.2 AF
Priority: 08/27/1948			
Right No. 33-02048B :			
IRRIGATION	04/15 to 10/15	0.28 CFS	70.0 AF
Priority: 11/08/1948			
Right No. 33-02077 :			
IRRIGATION	04/15 to 10/15	2.20 CFS	385.0 AF
Priority: 10/13/1955			
* Right No. 33-02082B : <i>ADJUDICATION CLAIM IS 02082B</i>			
IRRIGATION	04/15 to 10/15	0.27 CFS	70.0 AF
Priority: 02/19/1957			
TOTAL:		5.21 CFS	* 892.5 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 22, Township 06N, Range 29E
NWNW , Sec. 27, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 29E 27	NENE 31	NWNE 32	SWNE 32	
	SENE 32	NENW 32	NWNW 32	
	SWNW 32	SENW 32		255
Total number of acres irrigated:				** 255

* T.4755 WITHDRAWS THIS RIGHT FROM B. HARRELL BACK TO T. HEJTMANER.

TRANSFER NO. 4349
WATER RIGHT NO(S). 33-02044B/33-02047/33-02048B
33-02077/33-02082B

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under to this right.
3. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4349 shall not exceed 5.21 cfs, nor total combined annual volume of 892.5 af.
9. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- * 10. Combined Right Nos. 33-02044B, 33-02047, 33-02048B, 33-02077 and 33-02082B are limited to the total combined irrigation of 255 acres as described above in a single irrigation season, and are limited to a total combined annual diversion volume of 892.5 af.
- ** 11. Right No. 33-02044B is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- ** 12. Right No. 33-02047 is limited to the irrigation of 200 acres in the place of use described above in a single irrigation season.
- ** 13. Right No. 33-02048B is limited to the irrigation of 20 acres in the place of use described above in a single irrigation season.
- ** 14. Right No. 33-02077 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

TRANSFER NO. 4349
WATER RIGHT NO(S). 33-02044B/33-02047/33-02048B
33-02077/33-02082B

CONDITIONS/REMARKS:

** 15. Right No. 33-02082B is limited to the irrigation of 20 acres in the place of use described above in a single irrigation season.

Dated this 1st day of August, 1995.

J. Glen Saylor
Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NOS. 33-02044, 33-02047, 33-02048, 33-02077 & 33-02082

FROM: PAM SKAGGS/^{as}STATE OFFICE

SUBJECT: TRANSFER NO. 4349

DATE: July 28, 1995

=====

Transfer No. 4349 was filed to add a point of diversion and change the place of use under all or part of the rights referenced above. Three of the rights are being partially rearranged to cover two pivots when combined with 40 additional acres being transferred from other systems.

The transferred portion of rights has been arranged through a separate agreement of the water right holders for approximately 5 years when a transfer will be applied to recover the use of the transferred acres. All owners and lienholders have provided approvals for this transfer.

The three original rights, 33-02044, 33-02047 and 33-02077, partially overlap prior to the transfer, and all the rights are overlapped by surface water rights. The total combined rights under this transfer provide a full inch per acre to the 255 acre permissible place of use.

Recommended conditions include permissible place of use limits, supplemental groundwater, combined right limits, multiple points of diversion/measuring devices, future reporting, irrigation overlap and standard transfer conditions.

- -

MAY 3, 1993

BRIAN S HARRELL
BOX 1060
HOWE ID 83244

RE: CHANGE IN OWNERSHIP FOR A33-02077, -02044A, AND
-02047

Dear Mr. Harrell:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: First American Title Company/copy of letter

MICROFILMED

APR 15 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: APRIL 26, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 6 NORTH Range 29 E.B.M.
Section 27, W1/2NE 1/4 of and NW1/4 of 1/4 Govt. Lot E. BM.
Lot Block Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 28 1993

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources
Eastern District Office

☐ Water Right Number(s)
Assigned by IDWR: 33-2077, 33-2044 and 33-2047

☐ Name and Address of Former Owner/Claimant(s)(Seller): KENTER J. LOCKS and LUANN LOCKS

☐ New Owner/Claimant (Purchaser): BRIAN S. HARRELL and ILENE HARRELL, husband and wife

☐ New Mailing Address: Box 1060
Howe ID. 83244

☐ New Telephone Number: (208) 767-3511
3456

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Brian Harrell Date 4-23-93
Ilene Harrell Date 4-23-93

☐ Signature of Former Owner/Claimant(s): Kenter J. Locks Date 4-26-93
Luann Locks Date 4-26-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date By

Further Action Needed

Further Action Taken

Date By

Final Review and Data-Entry

Date By

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

APR 15 1994

29 E

226
T-382
E WORTLEY

NHEZ
NW
① NHEZ
NW
36.6 39.0

NHEZ
NW
③ NHEZ
NW
28.6

NHEZ
NW
④ NHEZ
NW
125.2

247 NHEZ
T-334
MILNER

⑤ 74.6

245
T-415
MADARIETTESOD FARMS
NHEZ/NW

#1
POINT OF
DIVERSION

#2
POINT OF
DIVERSION

182
T-330

② 136.0

613
GARY BAUER
NHEZ/NW

PLACE OF USE

④ NHEZ/NW
37.6

⑤ NHEZ/NW
37.3

249
T-302
CALLISTER
NHEZ/NW

① 68.3

61084

License and Certificate of Water Right

Water District No.

Priority August 27, 1948

- CLARENCE D. FINCK, Assignee

CLARENCE D. FINCK

... a tributary of subterranean ... for the purpose of Irrigation.

10 of Licenses at page 61h2, on the 21st day of October, 1957;
The right hereby confirmed date _____, 1957;

August 27, 1948

County Butte

County Butte

not exceed 2.5 cubic feet per second.

Description and location of use:

Tract	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
20	2 N.	36	1/4 NE	40	40
			1/4 E	40	20
			1/4 NW	40	40
			1/4 SE	40	20
			1/4 SW	40	40
			1/4 S	40	40
			Total	240	200

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this _____ day of _____, 19____.

पुनः विचार

1957

State Reclamation Engineer

SEAL

33 2047

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93
1394
CLAIM NUMBER: A33-12047

PAGE: 1
GENERAL INFORMATION

CHANGE OF OWNERSHIP FILED
26 APRIL 1993

LAST: MC NEHE
ADDRESS:
CITY: HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: IDA
STATE: ID ZIP: 00000

LAST: LOCKS
ADDRESS: MC 65 BOX 1049
CITY: HOME
PHONE NUMBER: 208-767-3120
OWNER CODE: 0

FIRST: KENTER J.
STATE: ID ZIP: 83244

LAST: LOCKS
ADDRESS: MC 65 BOX 1049
CITY: HOME
PHONE NUMBER: 208-767-3120
OWNER CODE: 0

FIRST: LU ANN
STATE: ID ZIP: 83244

FIELD EXAM REQUIRED?

DATABASE: Y
FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS RIGHT IS LIMITED TO IRRIGATING 200 ACRES WITHIN THE CLAIMED PLACE OF USE.

Current Owner
BRIAN HARREL
PH: (208) 767-3511
BOX 1060
HOME, ID 83244
AND/OR
TENS HARREL

SEE TRANSFER No. 4349

CONTACT PERSON: _____ PHONE NUMBER: (____) _____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

REVIEWED 3Y AB [signature] DATE 22 JAN 99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R6E.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02047	03N	29E	22	NW	SE	SW		BUTTE
A33-02047	03N	29E	27	NW	NW	NW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A33-02044A NONE
A33-02077
A33-10353

WR RECORDS IN SAME 40 ACRE TRACT
33-02044
33-02077

SOURCE: GROUNDWATER

TR13:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R6E.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-02047	03N	29E	22		SE	SW		BUTTE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A33-02044A NONE
A33-02044B
A33-02077
A33-10071

SOURCE: GROUNDWATER

TR13:

C. FIELD EXAM REQUIRED?

FIELD EXAMINER	DATABASE	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)
		Y	N

NOTES:

TRANS. 4349 INDICATES P.O.D.'S AS CLAIMED.

DATE: 22 Jan 99

REVIEWED BY:

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A33-02047

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	HR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	29E	27	N4	NE		LOCK5, KENTER J.	A33-32047 /40.0	33-32047 /40.0	40.0		40.0
			N4	NE		LOCK5, KENTER J.	A33-32044 /40.0	/			
			N4	NE		LOCK5, KENTER J.	A33-32077 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-30058 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-30002 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-30003 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-30004 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-30005 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-30014 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-30015 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-30075 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-30077 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-30098 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-10084 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-10086 /40.0	/			
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-30016 /40.0	/			
			N4	NE		WHITTEN, CHESTER H.		33-32044 /40.0			
06N	29E	27	S4	NE		LOCK5, KENTER J.	A33-32047 /40.0	33-32047 /40.0	40.0		40.0
			S4	NE		LOCK5, KENTER J.	A33-32044 /40.0	/			
			S4	NE		LOCK5, KENTER J.	A33-32077 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-30068 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-30002 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-30003 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-30004 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-30005 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-30014 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-30015 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-30075 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-30077 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-30098 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-10084 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-10086 /40.0	/			
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-30016 /40.0	/			
			S4	NE		WHITTEN, CHESTER H.		33-32044 /40.0			
06N	29E	27	NE	NW		LOCK5, KENTER J.	A33-32047 /40.0	33-32047 /40.0	40.0		40.0
			NE	NW		LOCK5, KENTER J.	A33-32044 /40.0	/			
			NE	NW		LOCK5, KENTER J.	A33-32077 /40.0	/			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30002 /40.0	/			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30003 /40.0	/			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30004 /40.0	/			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30005 /40.0	/			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30014 /40.0	/			

POULISTING
TX 4349
32 AC

32 AC

32 AC

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	IR #ACRES	LANDSAT DATA	FIELD EXAM.	RECONV. ACRES
06N	29E	27	NE	NW		BLAINE COUNTY CAVAL CO.	A33-30015	740.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30016	740.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30075	740.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30077	740.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30098	740.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-10094	740.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-10086	740.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30068	740.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-32047	735.0	720.0	40.0	
			NE	NW		LOCKS, KENTER J.	A33-32044A	735.0			
			NE	NW		LOCKS, KENTER J.	A33-32077	735.0	735.0		
			NE	NW		LOCKS, KENTER J.	A33-10053				
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30068	735.0	735.0		
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30002	735.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30023	735.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30004	735.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30005	735.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30014	735.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30015	735.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30016	735.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30075	735.0	735.0		
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30077	735.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30098	735.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-10084	735.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-10086	735.0			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30068	735.0			
06N	29E	27	SE	NW		LOCKS, KENTER J.	A33-32047	740.0	720.0	39.0	
			SE	NW		LOCKS, KENTER J.	A33-32044A	740.0			
			SE	NW		LOCKS, KENTER J.	A33-32077	740.0	715.0		
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30002	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30003	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30004	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30005	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30014	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30015	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30016	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30075	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30077	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30098	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-10084	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-10086	740.0			
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30068	740.0			
			SE	NW		LOCKS, KENTER J.	A33-32047	740.0	740.0	40.0	
			SE	NW		LOCKS, KENTER J.	A33-32044A	740.0			
			SE	NW		LOCKS, KENTER J.	A33-32077	740.0	720.0		
			SE	NW		BLAINE COUNTY CAVAL CO.	A33-30068	740.0	735.0		

32AC

32AC

32AC

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	JR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30002	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30003	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30004	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30005	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30014	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30015	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30016	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30017	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30077	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30098	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-10084	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-10086	140.0			
TOTAL ACRES							A33-02347	235.00	200.50	239.50	

NE NE 32 AC.
SE NE 32 AC.
SW NW 32 AC.

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES () NO ()

BY TX 4349

C. FIELD EXAM REQUIRED? POB COUNTY: BUTTE
DUE TO POB DISCREPANCY? (Y/N) TX#4755 Removes 33-02082B AS: 255
PRESUMPTION FLAG: 20 AC FROM NW NE
235 AC.

NOTES:
TRANSFER #4349 MAKES A PERMISSIBLE PLACE OF USE SCENARIO OF ALL RIGHTS OWNED.
IN TRANSFER (HOWEVER, 33-02082B WAS WITHDRAWN BY TRANS. #4755). POB is now 20 AC.
SHORT DUE TO WITHDRAWAL OF 33-02082B.

RECOMMENDATIONS:

TOTAL ACRES: 235 AC

REVIEWED BY: DATE:

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.360 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 0.360 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A33-02044, A33-02077.

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGES:

C. AIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-02047	GROUNDWATER	LOCKS, KENTER J.	0.360	0.003		
A33-00032	DRY CREEK	BLAINE COUNTY CANAL CO.	5.500			
A33-00033	DRY CREEK	BLAINE COUNTY CANAL CO.	61.000	0.010		
A33-00034	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	12.000	0.002		
A33-00035	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	145.000	0.025		
A33-00014	DRY CREEK	BLAINE COUNTY CANAL CO.			9426.00	1.66
A33-00015	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.			2000.00	0.35
A33-00016	SUMMIT CREEK	BLAINE COUNTY CANAL CO.			1000.00	3.16
	TRAIL CREEK					
	SUMMERHOUSE CREEK					
A33-00038	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	4.290			
A33-00075	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	3.430			
A33-00017	SAWILL CREEK	BLAINE COUNTY CANAL CO.	1.430			
A33-00038	DRY CREEK	BLAINE COUNTY CANAL CO.	5.150			
A33-02044	GROUNDWATER	LOCKS, KENTER J.	1.500	0.006		
A33-02077	GROUNDWATER	LOCKS, KENTER J.	2.200	0.009		
A33-10034	SAWILL CREEK	BLAINE COUNTY CANAL CO.	5.500			
A33-10036	SAWILL CREEK	BLAINE COUNTY CANAL CO.	72.700	0.011		

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10053	DOMESTIC	LOCKS, KENTER J.	FROM 01-01 TO 12-31	.040 CFS	
A33-10053	STOCKWATER	LOCKS, KENTER J.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1B. CALCULATIONS

1A. IRRIGATION RATE X 0.02 CFS/ACRE = CFS
ACRES (TAKEN FROM PDU REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/A:RE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 532.5 AF/A

ACRES X CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES X DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:

016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.
TRANS. #1794.
THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 0.86 CFS.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VTL. AF/A	REC. COMS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.850	DATABASE EXAMINER -----	DATABASE EXAMINER 562.5
TOTAL FOR THIS RIGHT		0.850		562.5

REVIEWED BY: _____

DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02047

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.860
EXAMINER _____
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-02047	0.860	-		33-02047	3.850
TOTAL CFS		0.860				3.850

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y

FIELD EXAMINER _____

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

00:00:54
03/31/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-12047
1407

HR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF JUV	Y							
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

VERIFIED BY CODES

- TOPD MAP/ORTHO-PQ = 1
- USCS MAP = 2
- WATERMASTER RECORDS = 3
- WAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

OWNER CODE	NAME & ADDRESS
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100	...

PRIORITY
DATE

USE PERIOD
FROM TO
04-01 11-01

DIVERSION RATE DIVERSION VOLUME

0.86 CFS

TOTAL DIVERSION:
CONSUMPTIVE USE:

562.5 AFI

TRIBUTARY TO:

T05V R29E S22
527

64549-70

STAGE: LICENSE

BUTTE COUNTY
BUTTE COUNTY


```

: NENW NNNW SNNW SNNW :
: LY AC LY AC LY AC LY AC :

```

WESW NWSW SWSW SESW
LT AC LT AC LT AC LT AC

55

```

: WESE WISE SWSE SES: :
: LT AC LT AC LT AC: :

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2

0.

POU COUNTY: BUTTE

OTHER RIGHTS: A33-02044A, A33-02077.

REMARKS: THIS RIGHT IS LIMITED TO IRRIGATING 200 ACRES WITHIN THE CLAIMED PLACE OF USE.

DAIES: EXAM MADE DATE:

VERIFIED DATE: 03/26/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAS:

VERIFIED DATE:



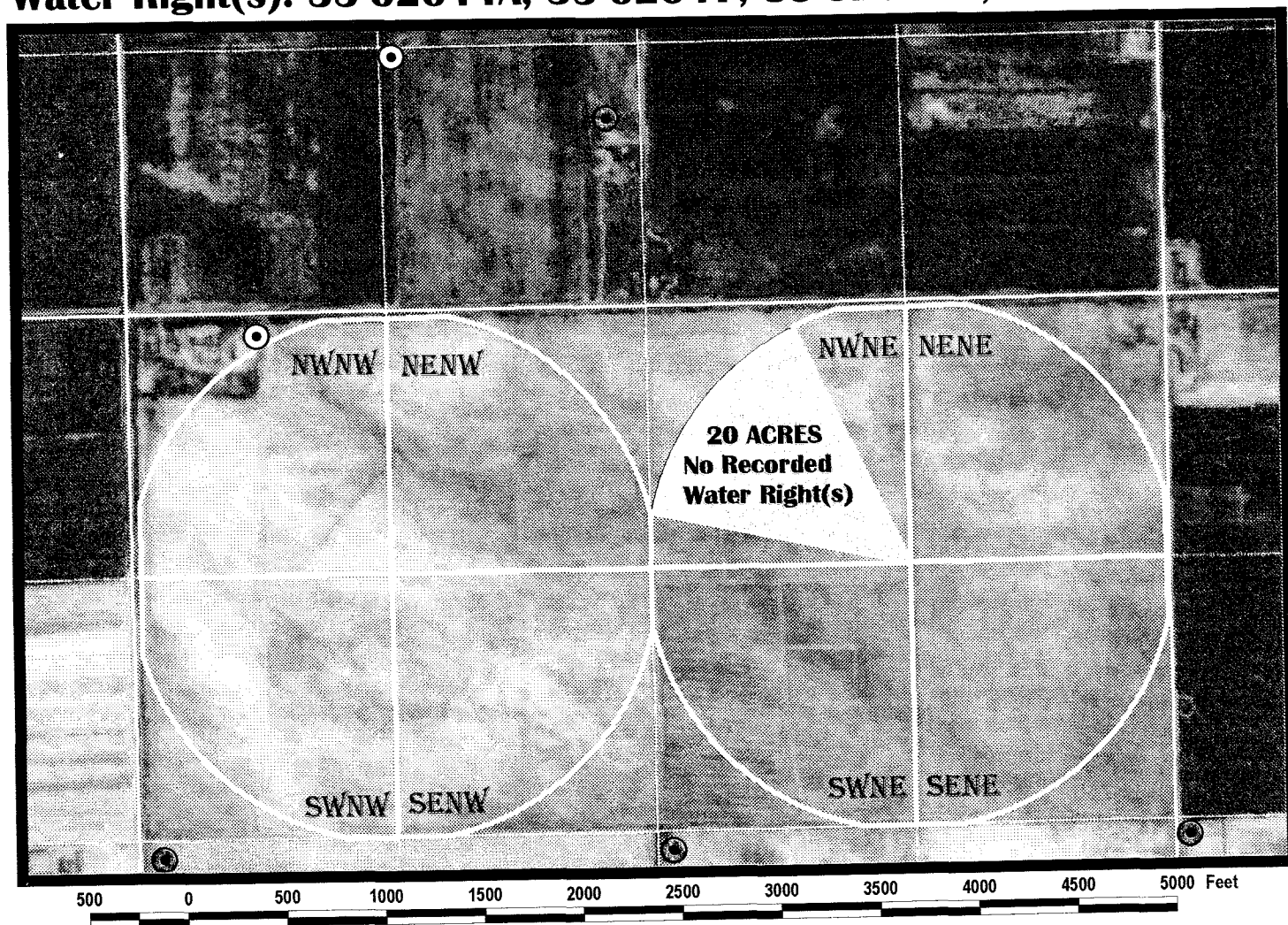
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Brian S. Harrell

Water Right(s): 33-02044A, 33-02047, 33-02048B, 33-02077



LEGEND



Point of Diversion - GW



Point of Diversion - SW

SESE

Place of Use

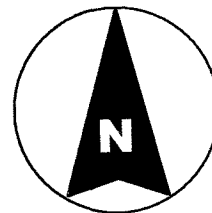
Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 27 (parts of) N2

Point(s) of Diversion: T.6N., R.29E.
Sec. 22 NWSESW, Sec. 27 NWNWNW

Note: Place of use is by Transfer #4349.
Transfer #4755 removes 20 acres of right
from NWNE by withdrawing 33-02082B.



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

AJ0749NP
No. R33-02047

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/01/99
PAGE: 1

OWNER
CODE
C ILENE HARRELL
C BRIAN S HARRELL
BOX 1060
HOME ID 83244
(208) 767-3511

PRIORITY
DATE
08/27/1948

WATER USE
IRRIGATION

USE PERIOD
FROM TO
04-01 11-01

DIVERSION
RATE
0.86 CFS

DIVERSION
VOLUME
0.86 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T06N R29E S22
S27

Stage: LICENSE

BUTTE County
BUTTE County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE							
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	29E	27	31	12	32	32	32	32	32	32	32	32	32
SUM													
235.0													
TOTAL ACRES													
235.0													

POU County: BUTTE

Other Rights: A33-02044A, A33-02077, 33-02048B.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.94 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 822.5 AF. COMBINED RIGHT
NOS.: 33-02044A, 33-02048B, AND 33-02077.

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 235 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02044A, 33-02048B, AND
33-02077.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 200 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-02044A, 33-02048B, AND 33-02077.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Per POU # 90
POU # 114,115

AJ0749NP
No. R33-02047

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/01/99
PAGE: 2

Comments: Date: 04/01/1999 User-ID: ARUBERRY Subject: TRANSFER #4349
TRANSFER #4349 CHANGES THE POU/POD OF THIS RIGHT AND OTHERS.

Date: 04/01/1999 User-ID: ARUBERRY Subject: TRANSFER #4755
TRANSFER #4755 WITHDRAWS 33-020828 FROM TRANSFER #4349.

Audit: 04/01/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-02047**
Date Received: 12/20/1989
Receipt No: M005428
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BRIAN S HARRELL 208-767-3511
Address: BOX 1060
HOWE ID 83244
AND/OR
Name: ILENE HARRELL 208-767-3511
Address: BOX 1060
HOWE ID 83244

2. Date of Priority: AUG 27, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	22	NW	SE	SW		BUTTE
		27	NW	NW	NW		BUTTE

5. Description of diverting works:
2 WELLS/PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.860		

7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 562.5 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

APR 15 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	29E	27	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	35.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0

Section Acres 235.0

Total Acres 235.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-02044A, A33-02077.

14. Remarks:

THIS RIGHT IS LIMITED TO IRRIGATING 200 ACRES WITHIN THE CLAIMED
PLACE OF USE.

15. Basis of Claim: LICENSE

Water Right Number: 20629

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APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02047

Date Received: 12/20/1989

Receipt No: M005428

Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENTER J. LOCKS 208-767-3120
Address: HC 65 BOX 1049
HOWE, ID 83244

AND/OR

Name: LU ANN LOCKS 208-767-3120
Address: HC 65 BOX 1049
HOWE, ID 83244

2. Date of Priority: AUG 27, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	22	NW	SE	SW		BUTTE
		27	NW	NW	NW		BUTTE

5. Description of diverting works:
2 WELLS/PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.860		

7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 562.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A33-02047

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Date: 12/20/89

A3302047



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NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	29E	27	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	35.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0

Section Acres 235.0

Total Acres 235.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-02044A, A33-02077.

14. Remarks:
THIS RIGHT IS LIMITED TO IRRIGATING 200 ACRES WITHIN THE CLAIMED
PLACE OF USE.

15. Basis of Claim: LICENSE
Water Right Number: 20629

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Deuter F. Jones* Date: DEC 20 '89
Date: _____

State of Idaho)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of December 19 89

Anthony S. Obenich
Notary Public

Seal

Residing at *Blacks Falls*
My Commission Expires *7/2/1994*

4856

50'
4855

4854

4853

4852

T. 6 N.

T. 5 N.

4851

4866

BR 4845

4873

12

4838

23

4857

Berenice
(Site)

4834

3 Wells

35

40

40

4846

Well
4827

26

L I T T L E L O S

Gravel
Pit

27

4831

4842

Gravel
Pit

V A L L E Y

34

35

Gravel
Pit

Gravel
Pits

4814

Well

Well
4843

T6N
T5N

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NOV 18 1992 47' 30"