



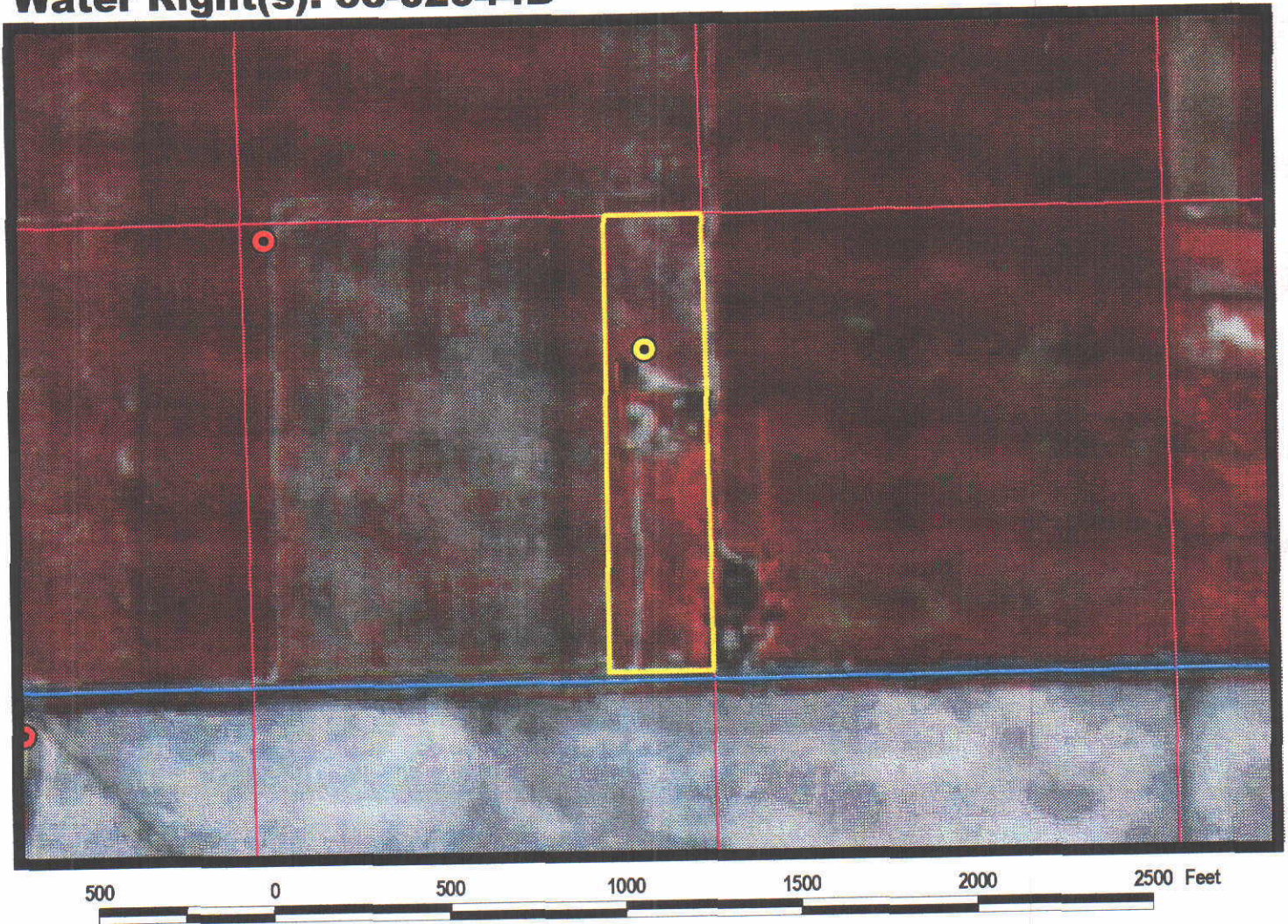
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Robert F. Graefe III

Water Right(s): 33-02044B



LEGEND



Point of Diversion

SESE

Place of Use



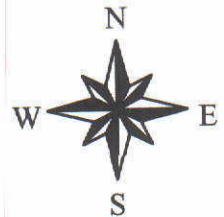
Section Line



Quarter-section line

**Legal Description: T.6N., R.29E.
Section 22 (part of) SESW**

**Point of Diversion: T.6N., R.29E.
Sec. 22 NWSNE**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: February 1999

A33-02044B
ROBERT F. GRAEFE III
PO BOX 45
HOWE

ID 83244



A3302044B

☒ ASGS

☒ P.O.D. Location

☒ How DOES THIS COMPARE TO 02044A? $\Rightarrow$ DOES NOT!
☒ Transfer pending #4349 $\Rightarrow$ DOES NOT RELATE TO
THIS ASSOCIATION CLAIM. only to 33-02044B ON
WATER RIGHT SIDS.

☐ WHAT DID THE SYSTEM DO IN 1987? ^{prior to} A & B SEPERATED 220 YRS. AGO.

ROBERT F. GRAEFE III

PLACE OF USE

POINT OF
DIVERSION

CLAIM NO(S) A33-02044B
DATE: 3/24/94 T 6N R 29E
SOURCE OF DOC: ASSS '87

SIGNATURE: [Signature]

NH&L
NW

②

36.6

①

39.0

247

NH&L
T-334 NW

MILLER

182

T-330

③

28.6

NH&L
NW

④

NH&L
NW

125.2

613

GARY BAUER

NH&L/NW

MADARIETA SOD FARMS

NH&L/NW

4E/NW

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Graefe

CLAIM IDENT. NO.

A33-02044B

DATE RECEIVED

1/3/90

CK #

AMOUNT \$

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☐ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by:

Date:

1/5/90

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

NOV 18 1992

Do Not Film

State of Idaho License and Certificate of Water Right

Water License No. 20397

Amount 1.74 second feet

Water District No.

Priority April 3, 1948

THIS IS TO CERTIFY that CHESTER H. WHITTEN of Howe, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 3, 1948; that Permit No. 20397 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.74 second feet, was issued thereunder on March 2, 1951, showing that said works were completed on the 28th day of February, 1951; and that on the 3rd day of April, 1951.

CHESTER H. WHITTEN,

of Howe, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

fracture (subterranean flow), for the purpose of irrigation and domestic use, under the Permit No. 20397 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4917, on the 20th day of May, 1952.

The right hereby confirmed dates from April 3, 1948.

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 22, T. 5 N., R. 6 E., H. M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.74 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	29 E.	22	SE 1/4 SW 1/4	7	7
		27	N 1/2 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
Number of acres actually irrigated = 87					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place aforesaid as described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of May, 1952.

MARK H. KULP

State Reclamation Engineer

33 2044

TEN	R	29E
-----	---	-----

-22

PD

Bernice

2000000000

-27-

See Road

Howe

Scale: 2 inches Equals 1 Mile. Draw Map in Ink.

20397

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93
1355
CLAIM NUMBER: A33-120448

PAGE: 1
GENERAL INFORMATION

LAST: GRAEFE III
ADDRESS: PO BOX 45
CITY: HOME
PHONE NUMBER: 208-767-3384
OWNER CODE: C

FIRST: ROBERT
STATE: ID ZIP: 83244

*Robts.
office
526-3326*

FIELD
EXAMINER

DATABASE
N

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: *Mr. Graefe* PHONE NUMBER: () *800*
DATE OF FIELD EXAM: *1-1-* TIME: *11:00* A() P()
APPOINTMENT MADE: Y() N()
ACCOMPANIED BY: *Mr. Graefe* PHONE NUMBER: () *800*
RELATIONSHIP TO CLAIMANT: *Mr. Graefe*

DIRECTIONS TO PROPERTY / NOTES:

*Spoke to Mr. Graefe Re: Pending Transfer Claimant From Seller Mr. Graefe called
11/22/94 to inquire into my initial call. Reported the Pending Transfer Claimant to him.
He didn't know what that was about. Told me about his acquisition of the old Davis
Store site, about 1/2 mi. SE of Davis. According to the license
DATED 7-29-1952, THIS INC. WAS INCLUDED IN THE PLACE OF USE. System has been obtained
"As is" for about 20 yrs. According to Mr. Graefe.*

A. AJ CLAIM: # A33-020448 PRIORITY DATE: 04-05-1948 STAGE: L
B. WR RECORD: # 33-02045 PRIORITY DATE: 04-08-1948 STAGE: L
C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: P.D. CLAIMED MATERIALS LIC. OF 02044 - DATE 29 May 1952.

02045 - ? - DON'T KNOW WHY IT'S HERE. 32045, G.W., P.O.D. NUMBER 32, 15342.

RECOMMENDED PRIORITY DATE: AS CLAIMED

REVIEWED BY MSR/amy DATE 3/24/94

ON WR SUGS THIS RIGHT IS 33-02044A → 0.1445

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	LOT	CNTY
A33-020448	05N	29E	22	SE	5W		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
R PREFIX
133-10071
NONE

33-02044
33-02047

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

3320448 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	---
		N	---

NOTES:

No change to P.O.D. - 10 AC. Tract only -
(Original P.O.D. per license, is SE SW SEC. 22, T.6 N., R. 29 E. and is AS SHOWN on Lic. EXAM MAP.
THIS IS THE ORIGINAL POD AS Lic. 29 May 1952. ENCLOSED.

CLAIM NUMBER: 453-120448

POINT OF DIVERSION REVERSED EARLY CONTAINED

RECOMMENDED POINT(S) OF DISCUSSION AND SOURCE:
 14p. 93E. SIC. 174 174

641 298 22

張

2025 RELEASE UNDER E.O. 14176

Figure 1

24

DIVERSION NAME

30 JUL 63 004134Z

2.1. CHAPTER

DATE: 3/24/94

SYSTEM DEVELOPMENT:

Submittals Due



ROBT. GRAEFES III.
P.O.D. JUN 18
A33-02044B

Discarded

A. ROOT WATER RIGHT NUMBERS: A33-02044A
A33-02044B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	IR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECDNH. ACRES
06N	29E	22	SE	SM		GRAEFE III, ROBERT F.	A33-02044B / 7.0	-	40.0		7.0
			SE	SM		GRAEFE III, ROBERT F.	A33-10071 /	-			
			SE	SM		WHITTEN, CHESTER H.	33-02044 / 7.0				
TOTAL ACRES							A33-020443	7.00	40.00		7.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: BUTTE

FIELD EXAMINER
DATA BASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

DOT COUNT METHOD 2 7.2 AC. - 0.2 ADDED OUT FOR ACRES RONA

RECOMMENDATIONS:

TOTAL ACRES: 7.0

REVIEWED BY: [Signature]

DATE: 3/24/04

A. AJ CLAIMED USES:

PURPOSES
A33-02044B IRRIGATION

MONTH/DAY
FROM 04-11 TO 11-01

DIVERSION QUANTITY
.140 CFS
.140 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
~~WR~~ IRRIGATION

MONTH/DAY
FROM TO
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.880 CFS
1.880 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(✓)

Y() N()

EXPLAIN IN NOTES, BELOW

NOTES:

RECOMMEND APRIL 15 TO OCTOBER 15, PER DEPT. STAFF. ORIGINAL LIC. DID NOT
SPECIFY A PERIOD OF USE.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.990 CFS

PER SAINT PORTION OF 02044

02044 LIEGSED AS 1.74 cfs / 89 ac., 29 May 1952
PER MICROFILM
Computer Shows Lie.
4/19/1979

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PJU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME PJU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10071	STOCKWATER	GRIEFE III, ROBERT F.	FROM 01-01 TO 12-31	.020 CFS	
A33-10071	DOMESTIC	GRIEFE III, ROBERT F.	FROM 01-01 TO 12-31	.040 CFS	

A33-02044A, 1.6 cfs. CLAIMED BY KENTON LOCKS, NOW BRIAN S. HARRIS 3 MAY 1993. 80 ac. } NOT RELATED TO DRY
(THIS IS 33-02044B ON WR SIDE) } TO 02044B (100.00)

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES 7 X 0.02 CFS/ACRE = 0.14 CFS
(TAKEN FROM P/U REVIEW)

As claimed

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 17.5 AF/A

ACRES 7 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 17.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 7 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 24.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV V/L MF/A	REC. CONS. USE
IRRIGATION	04-01 11-01 4-15 10-15	DATABASE EXAMINER 0.140	DATABASE EXAMINER	DATABASE EXAMINER 17.5
TOTAL FOR THIS RIGHT		0.140	24.5	17.5

REVIEWED BY: *[Signature]* DATE: *3/24/94*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02044

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.740

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A33-02044	A33-32044A	1.600	B33-02044A	1.60	33-02044	1.740
-	A33-32044B	0.140	B33-02044B	0.140	-	-
TOTAL CFS		1.740	1.74		1.740	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

Right claimed in Full Rate Split Portions 33-02044 Licensed For 1.74 cfs, 87 ac

AUTHENTICATION:

SIGNATURE: *[Signature]* DATE: *3/24/94*

NAME OF FIELD EXAMINER: *Angela B. Rasmussen* TITLE: *SA, A/L*

00:02:54
03/31/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 11
QUIT-LOOK INFORMATION

CLAIM NUMBER: A33-320448
1363

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			FIELD EXAM					
POINT OF DIV	Y			N	6			
SOURCE	Y							
PLACE OF USE				N	6.5			
DIV. AMOUNT CF5/VOLUME	Y			N	6.5.2			
CONSUMPTIVE USE	-			N	6			
PURPOSES				N	6			
PERIOD OF USE	Y			N	6.5			
BASIS OF CLAIM	Y			N	6			
REMARKS				N	6			

*VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ISCS MAP = 2
- MATERMASTER RECORDS = 3
- MAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

BAR CODE

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CONDITION/Remarks

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:03:18
03/31/98
1365

CLAIM NUMBER: A33-920448

PAGE: 12
PROFILE REPORT

Receipt # 5011447

OWNER C ROBERT F GRAEFE III
CJDE PO BOX 43
H04E ID 33244
(208) 767-3384

NAME & ADDRESS

PRIORITY DATE 04/03/1943
WATER USE IRRIGATION

USE PERIOD FROM 04-01-81 TO 01-01-81

DIVERSION RATE 0.14 CFS

DIVERSION VOLUME 24.5

TOTAL DIVERSION: 17.5 AFA
CONSUMPTIVE USE: 04/15 19/15

WATER SOURCE: GROUNDWATER

TRIBUTARY TO: SESH

POINT(S) OF DIVERSION: T06N R29E S22

STAGE: LICENSE

BUTTE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE	SE	SW	SH	SESE	SUM
NAME NAME SENE	NAME NAME SENE	NAME NAME SENE	NAME NAME SENE	NAME NAME SENE	
T R S : LT AC LT AC LT AC	T R S : LT AC LT AC LT AC	T R S : LT AC LT AC LT AC	T R S : LT AC LT AC LT AC	T R S : LT AC LT AC LT AC	
06N 29E 22 :	07 :	07 :	07 :	07 :	
TOTAL ACRES					1.0

POU COUNTY: BUTTE

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

DATES: EXAM MADE DATES: VERIFIED DATES:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:

SPLIT RIGHT - w/ KONTAR LOCKS HOLDING 02044A AT 80 AC, 1.60 cfs. (Per Split Penthous)

ENC 947.
H-TAN



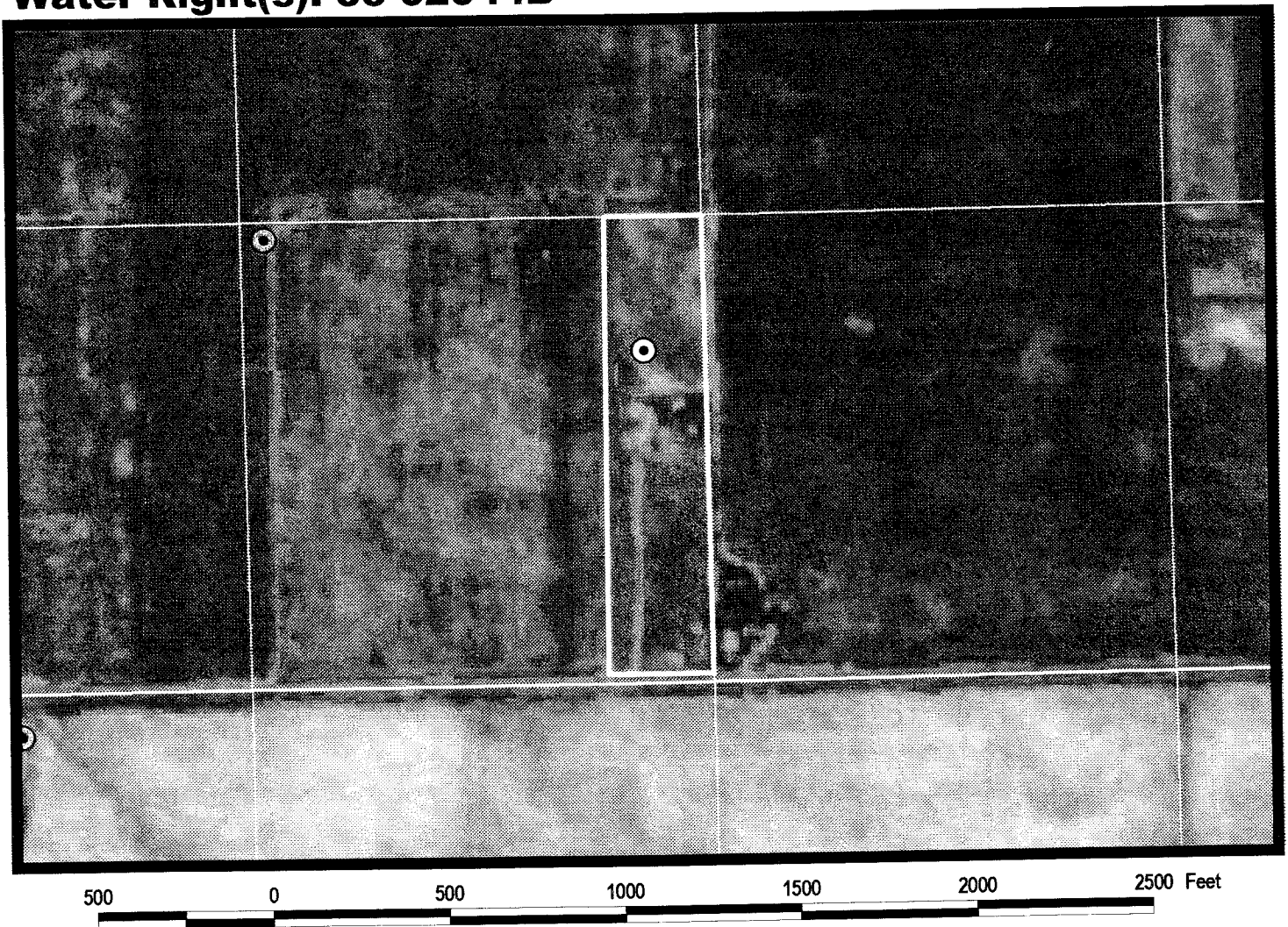
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Robert F. Graefe III

Water Right(s): 33-02044B



LEGEND



Point of Diversion

SESE

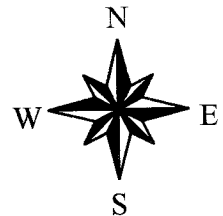
Place of Use

Section Line

Quarter-section line

**Legal Description: T.6N., R.29E.
Section 22 (part of) SESW**

**Point of Diversion: T.6N., R.29E.
Sec. 22 NWSENE**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: February 1999

Water Right Number - R33-020448 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
GRAEFE III ROBERT F
1 - PO BOX 45
2 -
3 -
City- HOME State- ID Zip- 83244
Phone - 208-767-3384
L - LICENSE

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/03/1948 15 EASTERN L - LICENSE
+ - - Source - - - - + + - - Tributary - - - - -

GROUNDWATER
+ - - - - - - - - - - Point of Diversion - - - - -
TwN Rng Sec Tract Lot RFlg County
06N 29E 22 NE SE SW (23) BUTTE

+ - - - - - - - - - - Water Use - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.140 24.50
+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.140 24.50 17.5

+ - - - - - - - - - - Place of Use - - - - -
TwN Rng Sec Tract Lot Acres Code Description County
06N 29E 22 SE SW 7.0 01 IRRIGATION (23) BUTTE

Total Acres: 7.0

+ - - Diversion Means - WELL/PUMP TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - - - - - - Old Water Right Numbers - - - - -

+ - - - - - - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

Per Box # 110
Per Box # 132
11/22/94

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 11/22/1994 | Old Judicial District | - |
| Claim Received Date | - 01/02/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - E011447 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02044B
Date Received: 1/08/1990
Receipt No: E011447
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT F. GRAEFE III 208-767-3384
Address: PO BOX 45
HOWE, ID 83244

2. Date of Priority: APR 03, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N | 29E | 22 | SE | SW | | | BUTTE |

5. Description of diverting works:
WELL/PUMP TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.140 | | |

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N | 29E | 22 | SE | SW | | IRR | 7.0 |
| Section Acres | | | | | | | 7.0 |

10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A33-02044B

Date Received

1-2-89

Receipt Number

EO11447

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert F. Graefe III Phone (208) 767-3384Mailing Address P.O. Box 45 Hawk, ID Zip 832442. Date of Priority (Only one (1) per claim) 4-03-19483. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 29E Section 22,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Butte

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well + pump to sprinklers

A3302044B

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 0.14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 17.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 6N | 29E | 22 | | | | | | | | | | | 7 | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? Butte

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

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NOV 18 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 33-02044

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bert S. A. J. III Date 01/02/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of January 19 90

SEAL

Notary Public Betty J. Thompson

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 18 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

459° N

9

458

4985

Prospect

457

4896

15

4891

14

33-02044

R 29 E

BR 4845

4873

456

4866

22

Well

4830

23

T
6N

50'

455

P.O.U.

4827

22

PD

Berenice
(Site)

4836

Wells

454

4846

21

4827

26

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NOV 18 1992

I T T L

Gravel
Pit

L O S

453

27

4831