

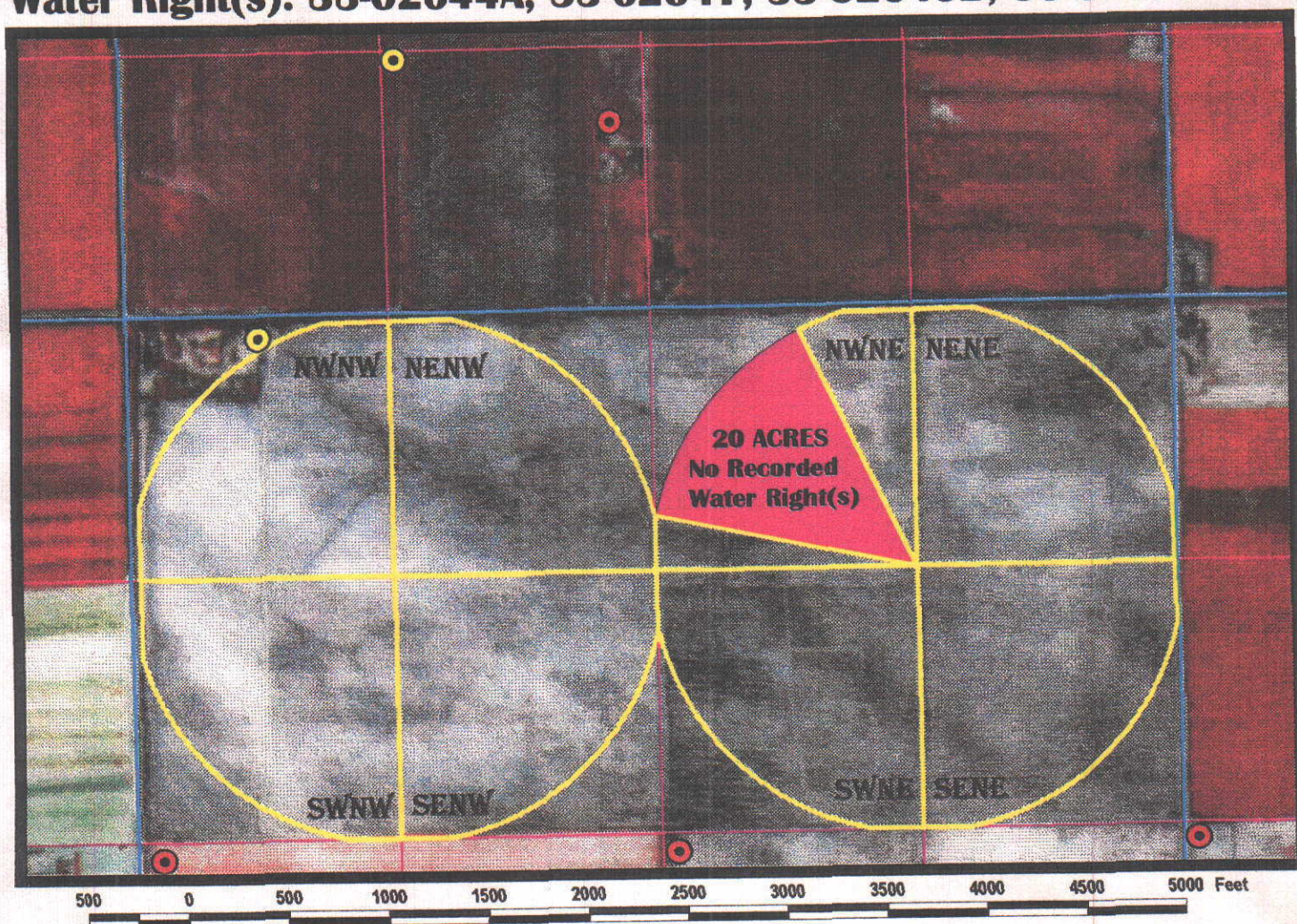
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Brian S. Harrell

Water Right(s): 33-02044A, 33-02047, 33-02048B, 33-02077



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

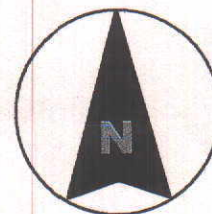


Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 27 (parts of) N2

Point(s) of Diversion: T.6N., R.29E.
Sec. 22 NWSESW, Sec. 27 NWNWNW

**Note: Place of use is by Transfer #4349.
Transfer #4755 removes 20 acres of right
from NWNE by withdrawing 33-02082B.**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

A33-02044A
KENTER J. LOCKS
LU ANN LOCKS
HC 45 BOX 1042
HOWE

BRIAN S. HARE
BOX 1060

ID 83244



A3302044A

☐ PRESUMPTION FLAG E (02044 Lic. Bmc. 1.74ek)

☐ DO WITH 02077/02047

☐ Transfer # 4349 pending

WR SPLIT

AJ SPLIT

(A) 33-02044A ⇒ A33-02044B

33-02044

(B) 33-02044B ⇒ A33-02044A

December 9, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-02044A

BRIAN S HARRELL
ILENE HARRELL
BOX 1060
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-28-99 SIGNATURE: Brian Harrell
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

*Conceded QNT Ransom to show 4.70 cfs from 4.94 cfs.
Combined use w/ 33-02047, 33, 02048 B, 33-02077*

● 0-20-99
I, Brian Harrell, realize I
am irrigating 20 acres of
farm ground without any
water rights. I am in the
process of obtaining the rights
required

Brian Harrell

HC 65 Box 1043
Howe ID 83244
15 November 1995

RECEIVED

NOV 16 1995

Department of Water Resources
Eastern District Office

Harold Jones
Idaho Department of Water Resources
900 N Skyline
Idaho Falls ID 83401-3653

RE: Water Transfer No. 4349, Brian S. Harrell

Dear Harold:

Enclosed please find the notice of withdrawal from the sidebar agreement associated with the above water transfer.

Thank you for your patience in this matter.

Sincerely,

Barbara Hejtmanek

Barbara Hejtmanek

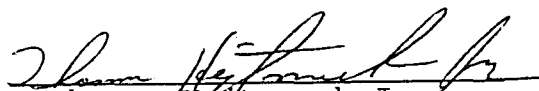
Enclosure

SIDEBAR AGREEMENT
Transfer No. 4349

RECEIVED
NOV 16 1995
Department of Water Resources
Eastern District Office

Thomas Hejtmanek Jr. hereby withdraws his agreement to the temporary transfer of .27 cfs water from license number 33-02082 located the SE 1/4 of Section 33, Township 6 North, Range 29 EBM, to a place of use on land farmed by Brian S. Harrell located in the N 1/2 of Section 27, Township 6 North, Range 29 EBM. This agreement is effective October 30, 1995.

Agreed to 14 th day of ~~October~~ ^{November}, 1995.


Thomas Hejtmanek Jr.

Sworn before me this 14 th day of November, 1995, in
Howe, Idaho.


NOTARY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4755
WATER RIGHT NO. 33-02082C

RECEIVED

MAY 30 1996

Department of Water Resources
Eastern Region

This is to certify that: THOMAS HEJTMANEK
HC 65 BOX 1043
HOWE ID 832449709

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.60 CFS	413.0 AF

SOURCE

GROUNDWATER

Priority: 02/19/1957

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 33, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	33	NWSE 40	SWSE 40	SESE 38	118
Total number of acres irrigated:						118

CONDITIONS OF APPROVAL AND REMARKS

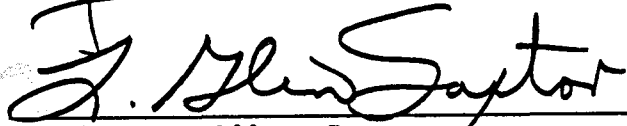
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

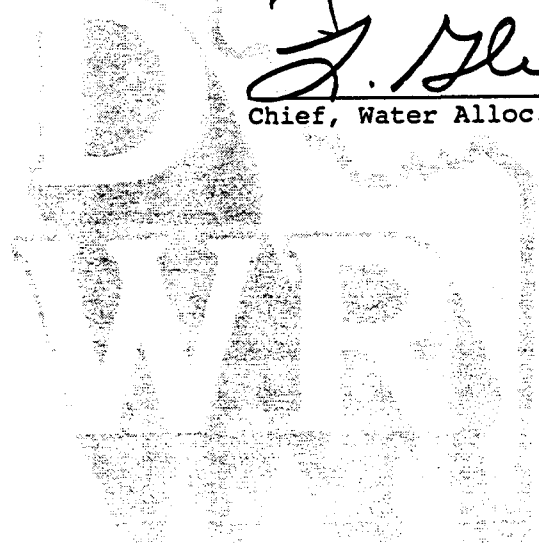
TRANSFER NO. 4755
WATER RIGHT NO. 33-02082C

CONDITIONS OF APPROVAL AND REMARKS

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. The remaining combined rights under Transfer Approval No. 4349, Right Nos. 33-02044B, 33-02047, 33-02048B, and 33-02077 are limited to the total combined diversion rate of 4.94 cfs, the total combined annual diversion volume of 822.5 af and the total combined irrigation of 235 acres in a single irrigation season.

Dated this 23rd day of may, 1996.


Chief, Water Alloc. Bureau



E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4349
WATER RIGHT NO(S). 33-02044B/33-02047/33-02048B
33-02077/33-02082B

This is to certify that: BRIAN S HARRELL
ILENE HARRELL
HC BOX 1060
HOWE ID 83244

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>	
Right No. 33-02044B :	<i>AI claim is 02044A</i>			
IRRIGATION	04/15 to 10/15	1.60 CFS	280.0 AF	<i>80 ac</i>
Priority: 04/03/1948				
Right No. 33-02047 :				
IRRIGATION	04/15 to 10/15	0.86 CFS	312.2 AF	<i>200 ac</i>
Priority: 08/27/1948				
Right No. 33-02048B :				
IRRIGATION	04/15 to 10/15	0.28 CFS	70.0 AF	<i>20 ac</i>
Priority: 11/08/1948				
Right No. 33-02077 :				
IRRIGATION	04/15 to 10/15	2.20 CFS	385.0 AF	<i>110 ac</i>
Priority: 10/13/1955				
Right No. 33-02082B :	<i>WITHDRAWN BY Tr. 4755</i>			
IRRIGATION	04/15 to 10/15	<i>0.27 CFS</i>	70.0 AF	<i>20 ac</i> <i>→</i>
Priority: 02/19/1957				

TOTAL:

5.21 CFS

* 892.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 22, Township 06N, Range 29E
NWNW , Sec. 27, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	27	NENE 31✓	NWNE 32✓ <i>12</i>	SWNE 32✓	
			SENE 32✓	NENW 32✓	NWNW 32✓	
			SWNW 32✓	SENW 32✓		

Total number of acres irrigated:

255
** 255 *x .02 = 5.1 ac*
235 *→ 20 ac*

247 ac @ .02

TRANSFER NO. 4349
WATER RIGHT NO(S). 33-02044B/33-02047/33-02048B
33-02077/33-02082B

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under to this right.
3. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4349 shall not exceed 5.21 cfs, nor total combined annual volume of 892.5 af.
9. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- * 10. Combined Right Nos. 33-02044B, 33-02047, 33-02048B, 33-02077 and 33-02082B are limited to the total combined irrigation of 255 acres as described above in a single irrigation season, and are limited to a total combined annual diversion volume of 892.5 af.
- ** 11. Right No. 33-02044B is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- ** 12. Right No. 33-02047 is limited to the irrigation of 200 acres in the place of use described above in a single irrigation season.
- ** 13. Right No. 33-02048B is limited to the irrigation of 20 acres in the place of use described above in a single irrigation season.
- ** 14. Right No. 33-02077 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

TRANSFER NO. 4349
WATER RIGHT NO(S). 33-02044B/33-02047/33-02048B
33-02077/33-02082B

CONDITIONS/REMARKS:

** 15. Right No. 33-02082B is limited to the irrigation of 20 acres in
the place of use described above in a single irrigation season.

Dated this 1st day of August, 1995.

J. Glen Saylor
Chief, Water Alloc. Bureau

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4349

RECEIVED

JUL 05 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant Brian S. or Ilene Harrell Phone 767-3511

Post Office address HC Box 1060 Howe Id 83244

A. PURPOSE OF TRANSFER

- A. PURPOSE OF TRANSFER** (33-2048)(33-2082)
1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes allow installation of a center pivot in NE 1/4 sec 27

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount	Nature	Period of Use
33-2082B	2/19/1957	0.27 cfs	IRRIGATION	4/15 to 10/15
33-2048B	11/08/1948	0.28 cfs	IRRIGATION	4/15 to 10/15
33-2044B	4/03/1948	1.60 cfs	IRRIGATION	4/15 to 10/15
33-2047	8/27/1948	0.86 cfs	IRRIGATION	4/15 to 10/15
33-2077	10/13/1955	2.20 cfs	IRRIGATION	4/15 to 10/15

2. Total amount of water being transferred 5.21 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED**JUL 05 1994****A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ Department of Water Resources
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 33-2082 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
☐ Warranty Deed
☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority 2-19-1957

5. Water is used for the following purpose:

amount 1.60 cfs for Not Listed purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	33	6N	29E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	33														40	40	38	118 ac

Total acres 1189. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.27 cfs for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	33	6N	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	29E	33														8	7	5	20

Total acres 20

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.33 cfs for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	33	6N	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	29E	33														32	33	33	98

Total acres 98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
JUL 05 1994

Department of Water Resources

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 33-2048 issued by the Idaho Department of Water Resources.
- c. Claim No. 33-2048 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____**4. Date or priority** 11/08/1948**5. Water is used for the following purpose:****NOT SPECIFIED**

amount 3.40 cfs for IRRIGATION purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.40 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	20	6N	29E	Battle	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	20									40			40	40	40	40	40	240

Total acres 240

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.28 cfs for IRRIGATION purposes from 4-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	20	6N	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	20												6			8	6	20

Total acres 20

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.12 cfs for IRRIGATION purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	20	6N	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	20									40			34	40	40	32	34	220

Total acres 220

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SEE ATTACHED
COPY OF ADJUDICATION
CLAIM & PROOF
REPORT

RECEIVED**JUL 05 1994****A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ Department of Water Resources
dated _____ in _____ county of _____
- b. License No. 33-2077 issued by the Idaho Department of Water Resources.
- c. Claim No. 33-2077 on file with the Idaho Department of Water Resources.
- d. Transfer No. 42 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 10-13-1955

5. Water is used for the following purpose:

amount 2.20 cfs for Irrigation purposes from Not Listed to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.20 cubic feet per second and/or _____ acre-feet per annum.7. Point(s) of Diversion: NO CHANGE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	27	6N	29E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	27					40	35	15	20									110

Total acres 235 1109. Describe any other water rights used for the same purpose as described above 33-2044A, 33-2047

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4349

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

RECEIVED

JUL 05 1994

SEE ATTACHED COPY OF
ADJUDICATION CLAIM &
PROOF REPORT

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
Department of Water Resources
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 33-2047 issued by the Idaho Department of Water Resources.
- c. Claim No. 33-2047 on file with the Idaho Department of Water Resources.
- d. Transfer No. 1794 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water GROUNDWATER tributary to _____4. Date or priority Aug 27, 1948

5. Water is used for the following purpose:

amount 0.86 cfs for Irrigation purposes from 4-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.86 cubic feet per second and/or _____ acre-feet per annum.7. Point(s) of Diversion: NO CHANGE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
GN	29E	27		40	40		40	20	20	40									200

Total acres 285.2009. Describe any other water rights used for the same purpose as described above 33-2077 / 33-2044A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 05 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

Department of Water Resources

SEE ATTACHED COPY OF
ADJUDICATION CLAIM AND
PROOF REPORT FOR
33-2044

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 33-2044 issued by the Idaho Department of Water Resources.
- c. Claim No. 33-2044A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 4-03-1948

5. Water is used for the following purpose:

amount 1.74 cfs for Irrigation purposes from Not Listed to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.6674 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: NO CHANGE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	22	GN	29E	Dutche	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
GN	29E	22												7					7
		27		40	40														80

Total acres 235.87

9. Describe any other water rights used for the same purpose as described above 33-2077 / 33-2047

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.60 for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	22	GN	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
GN	29E	27		40	40														80

Total acres 80

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.14 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	22	GN	29E	Butte	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
GN	29E	22												7					7

Total acres 7

PART 1**6. General Information:**

a. Description of diversion system Well, pump & Pivot

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Original place of use will not be farmed

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

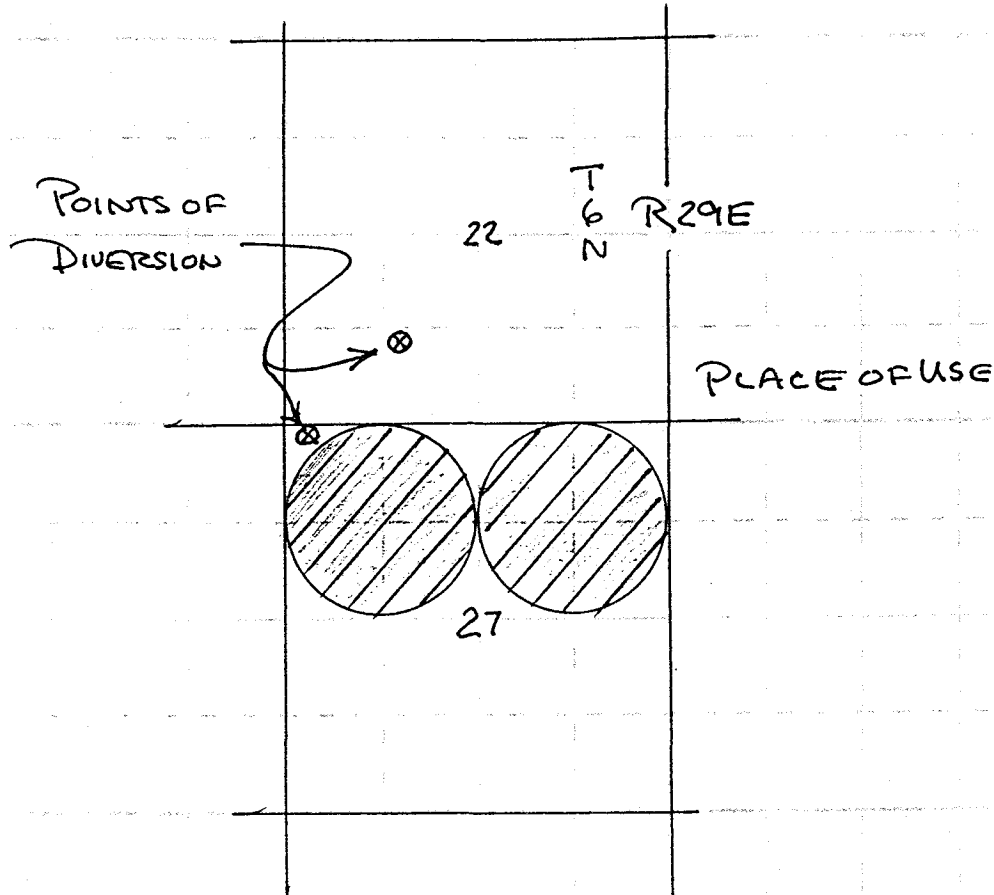
This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Gene Harrell

(Signature of Applicant)

Subscribed and sworn to before me this 8 day of April, 19 94.Ernest Carlson

(Notary Public)

My commission expires 6-14-1994.**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 50⁰⁰ E 019619Received by _____ Date 3-28-94 JOPublished in Arco Advertiser Copies of protest forwarded by _____Pub. dates May 5 & 12-94 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MAY 3, 1993

BRIAN S HARRELL
BOX 1060
HOWE ID 83244

RE: CHANGE IN OWNERSHIP FOR A33-02077, -02044A, AND
-02047

Dear Mr. Harrell:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson

for Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: First American Title Company/copy of letter

MICROFILMED

APR 15 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: APRIL 26, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 6 NORTH Range 29 E.B.M.
Section 27, W1/2NE 1/4 of and NW1/4 of 1/4 Govt. Lot E, BM
Lot _____ Block _____ Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 28 1993

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources
Eastern District Office

☐ Water Right Number(s)
Assigned by IDWR: 33-2077, 33-2044 and 33-2047

☐ Name and Address of Former Owner/Claimant(s)(Seller): KENTER J. LOCKS and LUANN LOCKS

☐ New Owner/Claimant (Purchaser): BRIAN S. HARRELL and ILENE HARRELL, husband and wife

☐ New Mailing Address: Box 1060
Howe ID. 83244

☐ New Telephone Number: (208) 767-3511
3456

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Brian Harrell Date 4-23-93
Ilene Harrell Date 4-23-93

☐ Signature of Former Owner/Claimant(s): Kenter J. Locks Date 4-26-93
Luann Locks Date 4-26-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date _____ By: _____
Further Action Needed
Further Action Taken
Date _____ By: _____
Final Review and Data-Entry
Date _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

APR 15 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

DATE OF CLOSING: APRIL 26, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 6 NORTH Range 29 E.B.M.
Section 27, W1/2NE 1/4 of and NW1/4 of 1/4 Govt. Lot E, BM

RECEIVED

APR 28 1993

Department of Water Resources
Eastern District Office

If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: 33-2077, 33-2044 and 33-2047

[] Name and Address of Former
Owner/Claimant(s)(Seller): KENTER J. LOCKS and LIANN LOCKS

[] New Owner/Claimant
(Purchaser): BRIAN S. HARRELL and ILENE HARRELL, husband and wife

[] New Mailing Address: Box 1060
Howe ID. 83244

[] New Telephone Number: (208) 767-3511
3456

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s) Brian Harrell Date 4-23-93
Ilene Harrell Date 4-23-93

[] Signature of Former
Owner/Claimant(s): Kenter J. Locks Date 4-26-93
Liann Locks Date 4-26-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date _____ By _____
Further Action Needed

Further Action Taken
Date _____ By _____

Final Review and Data-Entry
Date _____ By _____
Claim Numbers of Split, if any:

MICROFILMED

APR 15 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:54
03/31/93
134)
CLAIM NUMBER: A33-32044A

PAGE: 1
GENERAL INFORMATION

LAST: MC GEE
ADDRESS: HOME
CITY: HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: IDA
STATE: ID ZIP: 00300

LAST: LOCKS
ADDRESS: MC 65 BOX 1049
CITY: HOME
PHONE NUMBER: 208-767-3120
OWNER CODE: C

FIRST: KENTER J
STATE: ID ZIP: 83244

LAST: LOCKS
ADDRESS: MC 65 BOX 1049
CITY: HOME
PHONE NUMBER: 208-767-3120
OWNER CODE: C

FIRST: LU ANN
STATE: ID ZIP: 83244

FIELD EXAM REQUIRED?

FIELD EXAMINER

DATABASE Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS RIGHT IS LIMITED TO IRRIGATING 80 ACRES WITHIN THE CLAIMED PLACE OF USE.

See Comments
See Remarks

CHANGE OF OWNERSHIP FILED
26 APRIL 1993

CURRENT OWNERS:

Brian S. Hancock
Box 1060
Homer ID 83244
Ph: (208) 767-3511
and/or
Eileen Hancock

THIS CLAIM IS NUMBERED 33-02044B
ON THE WATER RIGHT DATA BASE.

CONTACT PERSON: _____ PHONE NUMBER: (____) _____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____

RELATIONS TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A33-02044A PRIORITY DATE: 04-03-1968 STAGE: L
B. WR RECORD: # 33-02043 PRIORITY DATE: 04-08-1968 STAGE: L
C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y

HAS NOTHING TO DO WITH A33-02044A OR B
Computer Error

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

NOTES: Priority claimed without license.

RECOMMENDED PRIORITY DATE: As claimed

REVIEWED BY [Signature] DATE 23 May 96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R6E.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02044A	03N	29E	22	NW	SE	SW		BUTTE
A33-02044A	03N	29E	27	NW	NW	NW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A33-02047 NONE
A33-02077
A33-10353

WR RECORDS IN SAME 40 ACRE TRACT
33-02044
33-02047
33-02077

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

3332044A THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

FIELD EXAMINER

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

Y N

NOTES:

T. 4349 APPROVES P.O.D.'s AS CLAIMED.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
TRIP. R&E. SEC.						
Q6N 29E 22	NW	SE	SW		Butte	
---	NW	NW	NW		Butte	

SOURCE: GROUNDWATER						

REVIEWED BY: Deborah DATE: 23 May 96

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A33-02044A
A33-02044B

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	AR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	29E	27	N4	NE		LOCKS, KENTER J.	A33-02044A /40.0	-	40.0		32
			N4	NE		LOCKS, KENTER J.	A33-02047 /40.0	33-02047	/40.0		
			N4	NE		LOCKS, KENTER J.	A33-02077 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-00058 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-00002 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-00003 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-00004 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-00005 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-00014 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-00015 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-00075 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-00077 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-00098 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-10084 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-10086 /40.0	-	/		
			N4	NE		BLAINE COUNTY CAVAL CO.	A33-00016 /40.0	-	/		
			N4	NE		WHITTEN, CHESTER H.		33-02044	/40.0		
06N	29E	27	S4	NE		LOCKS, KENTER J.	A33-02044A /40.0	-	40.0		32
			S4	NE		LOCKS, KENTER J.	A33-02047 /40.0	33-02047	/40.0		
			S4	NE		LOCKS, KENTER J.	A33-02077 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-00058 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-00002 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-00003 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-00004 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-00005 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-00014 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-00015 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-00075 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-00077 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-00098 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-10084 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-10086 /40.0	-	/		
			S4	NE		BLAINE COUNTY CAVAL CO.	A33-00016 /40.0	-	/		
			S4	NE		WHITTEN, CHESTER H.		33-02044	/40.0		
06N	29E	27	NE	NH		LOCKS, KENTER J.	A33-02044A /40.0	-	40.0		32
			NE	NH		LOCKS, KENTER J.	A33-02047 /40.0	33-02047	/40.0		
			NE	NH		LOCKS, KENTER J.	A33-02077 /40.0	33-02077	/40.0		
			NE	NH		BLAINE COUNTY CAVAL CO.	A33-00002 /40.0	-	/		
			NE	NH		BLAINE COUNTY CAVAL CO.	A33-00003 /40.0	-	/		
			NE	NH		BLAINE COUNTY CAVAL CO.	A33-00004 /40.0	-	/		

For Accrual Numbers
see T. 4349,

12

33-02042, 2014 withdrawn by TX 41955

see of 33-02042, 2014 withdrawn by TX 41955

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	29E	27	NE	NW		BLAINE COUNTY CAVAL CO.	A33-30005 /40.0	-			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30014 /40.0	-			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30015 /40.0	-			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30016 /40.0	-			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30075 /40.0	33-30075			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30077 /40.0	33-30077			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30098 /40.0	33-30098			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-10084 /40.0	-			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-10086 /40.0	-			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30068 /40.0	33-30068			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-30068 /40.0	-			
			NE	NW		BLAINE COUNTY CAVAL CO.	A33-32044A /35.0	-	40.0		32
			N4	NW		LOCKS, KENTER J.	A33-32047 /35.0	33-32047 /20.0			
			N4	NW		LOCKS, KENTER J.	A33-32077 /35.0	33-32077 /35.0			
			N4	NW		LOCKS, KENTER J.	A33-10053 /	-			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-30068 /35.0	53-30068			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-30002 /35.0	-			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-30003 /35.0	-			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-30004 /35.0	-			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-30005 /35.0	-			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-30014 /35.0	-			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-30015 /35.0	-			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-30016 /35.0	-			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-30075 /35.0	33-30075			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-30077 /35.0	33-30077			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-30098 /35.0	33-30098			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-10084 /35.0	-			
			N4	NW		BLAINE COUNTY CAVAL CO.	A33-10086 /35.0	-			
06N	29E	27	S4	NW		LOCKS, KENTER J.	A33-32044A /40.0	-	39.0		32
			S4	NW		LOCKS, KENTER J.	A33-32047 /40.0	53-32047 /20.0			
			S4	NW		LOCKS, KENTER J.	A33-32077 /40.0	33-32077 /15.0			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30002 /40.0	-			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30003 /40.0	-			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30004 /40.0	-			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30005 /40.0	-			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30014 /40.0	-			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30015 /40.0	-			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30016 /40.0	-			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30075 /40.0	53-30075			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30077 /40.0	33-30077			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30098 /40.0	33-30098			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-10034 /40.0	-			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-10086 /40.0	-			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30068 /40.0	53-30068			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-30068 /40.0	-			
			S4	NW		BLAINE COUNTY CAVAL CO.	A33-32044A /40.0	-	40.0		32
			S4	NW		LOCKS, KENTER J.	A33-32047 /40.0	33-32047 /40.0			
			S4	NW		LOCKS, KENTER J.	A33-32047 /40.0	-			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	JR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECONV. ACRES
SE	NW					LOCK, KENTER J.	A33-32077	140.0	33-32077	120.0	
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30058	140.0	33-30068		
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30002	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30003	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30004	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30005	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30014	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30015	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30016	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30015	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30075	140.0	33-30075		
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30077	140.0	33-30077		
SE	NW					BLAINE COUNTY CAVAL CO.	A33-30098	140.0	33-30098		
SE	NW					BLAINE COUNTY CAVAL CO.	A33-10084	140.0			
SE	NW					BLAINE COUNTY CAVAL CO.	A33-10085	140.0			
TOTAL ACRES							A33-02344A	235.00		239.90	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET: *SEE TRANS. 4349*

C. FIELD EXAM REQUIRED? *NGNB* FIELD EXAMINER *NGNB*
DUE TO POJ DISCREPANCY? (Y/N) *320* POJ COUNTY: BUTTE

PRESUMPTION FLAG:

NOTES:

TRANSFER NO. 4349 APPROVES 255 AC. IN N² SEC. 27 EN 20E.

RECOMMENDATIONS:

TOTAL ACRES: *255*
REVIEWED BY: *Adrian* DATE: *23 May 96*

A. AJ CLAIMED USES:

PURPOSES
A33-02044A IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
1.600 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED
1.600 CFS

B. WR RECORDED USES:

PURPOSES
33-02045 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
1.880 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED
1.880 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.300 CFS
 MR ROOT RIGHT TOTAL DIVERSION RATE: 1.380 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
 ** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
 ** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
 DATABASE EXAMINER
 Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A33-02077, A33-32047.

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-02044A	GROUNDWATER	LOCKS, KENTER J.	1.500	0.006		
A33-00002	DRY CREEK	BLAINE COUNTY CANAL CO.	5.500			
A33-00003	DRY CREEK	BLAINE COUNTY CANAL CO.	51.000	0.010		
A33-00004	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	12.000	0.002		
A33-00005	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	145.000	0.025		
A33-00006	DRY CREEK	BLAINE COUNTY CANAL CO.			9425.00	1.65
A33-00007	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.			2000.00	0.35
A33-00008	SUMMIT CREEK	BLAINE COUNTY CANAL CO.			1000.00	0.15
A33-00009	TRAIL CREEK					
A33-00010	SUMMERHOUSE CREEK					
A33-00011	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	4.290			
A33-00012	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	3.430			
A33-00013	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	1.430			
A33-00014	SAWMILL CREEK	BLAINE COUNTY CANAL CO.	5.150			
A33-00015	DRY CREEK	LOCKS, KENTER J.	0.860	0.003		
A33-02047	GROUNDWATER	LOCKS, KENTER J.	2.200	0.009		
A33-02077	GROUNDWATER	BLAINE COUNTY CANAL CO.	5.500			
A33-10034	SAWMILL CREEK		72.700	0.011		
A33-10036	SAWMILL CREEK					

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10053	DOMESTIC	LOCKS, KENTER J.	FROM 01-01 TO 12-31	.040 CFS	
A33-10053	STOCKWATER	LOCKS, KENTER J.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE _____ X 0.02 CFS/ACRE = _____ CFS
ACRES _____ (TAKEN FROM PDU REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 532.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VJL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 1.630	DATABASE EXAMINER -----	DATABASE EXAMINER 562.5
TOTAL FOR THIS RIGHT		1.630		562.5

REVIEWED BY: DATE:

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02044
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.740
EXAMINER _____
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A33-02044	A33-32044A	1.600	-	-	33-02044	1.740
-	A33-32044B	0.140	-	-	-	-
TOTAL CFS		1.740				1.740

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE N
FIELD EXAMINER _____

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

PAGE: 14
QUIKLOOK INFORMATION

1355
CLAIM NUMBER: A33-32044A

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

VERIFIED BY CODES

TOPD MAP/ORTHOPHOTO = 1
USCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/31/93
1354

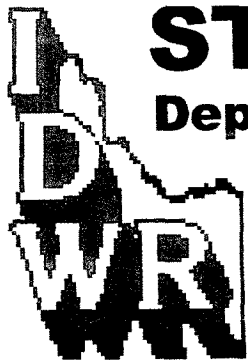
PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A33-12044A

OWNER CODE: NAME & ADDRESS: C KENTER J. LOCKS *Benny S. Haegele*
C LU ANN LOCKS *Box 1060*
MC 65 BOX 1049 *Nowa ID 83244*
HOME ID 33244 *Ph: (208) 767-3511*
(208) 767-3120

WATER SOURCE: GROUNDWATER
POINT(S) OF DIVERSION: T06N R29E S22 S27
PRIORITY DATE: 04/03/1988 IRRIGATION
WATER USE: IRRIGATION
STAGE: LICENSE
BUTTE COUNTY
BUTTE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION																																									
NE														SE																											
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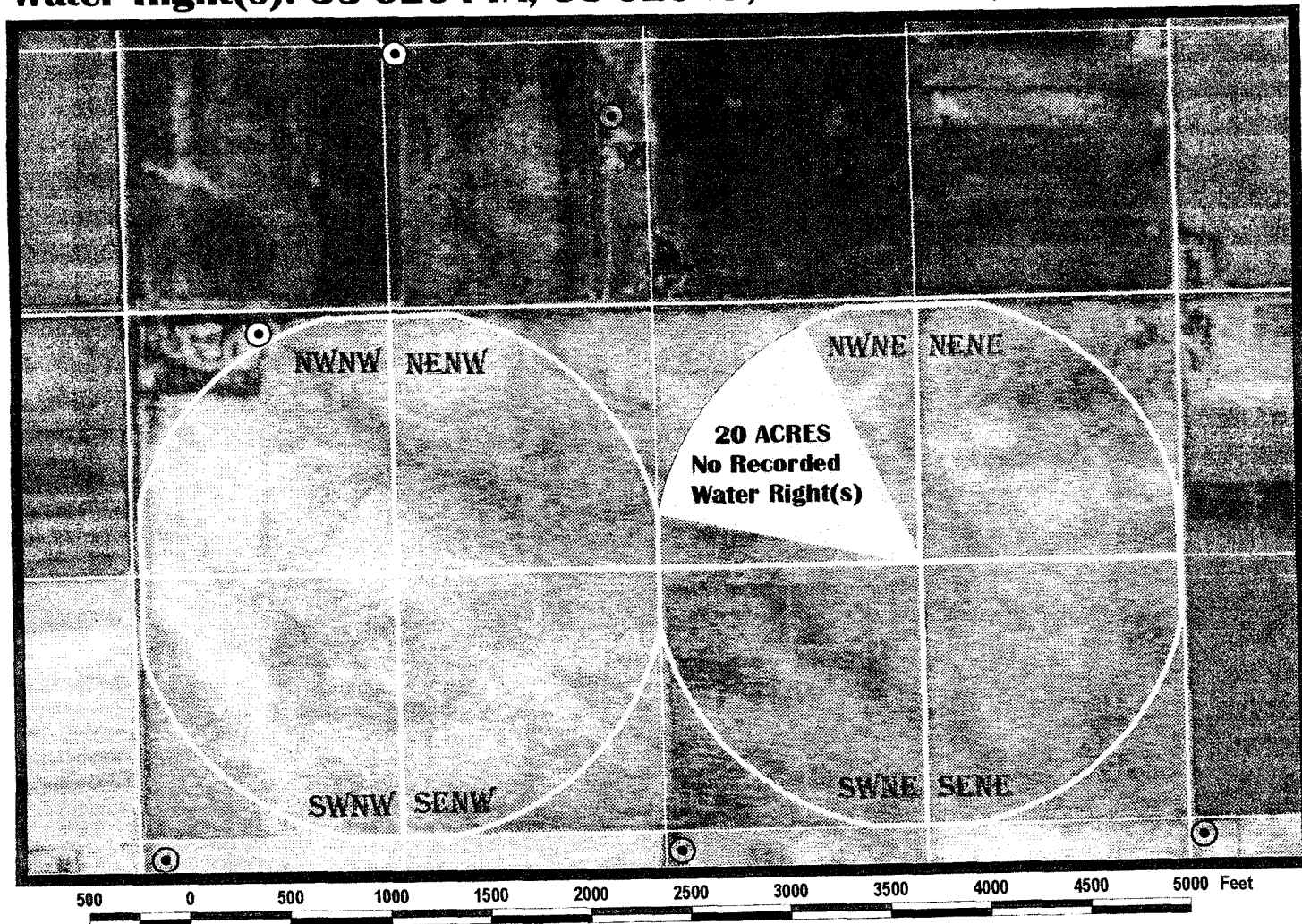
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Brian S. Harrell

Water Right(s): 33-02044A, 33-02047, 33-02048B, 33-02077



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

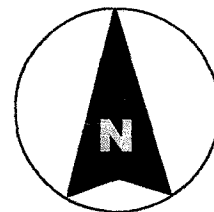
Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.
Sec. 27 (parts of) N2

Point(s) of Diversion: T.6N., R.29E.
Sec. 22 NWSESW, Sec. 27 NWNWNW

*Notes: Place of use is by Transfer to 2010.
Transfer to 2010 requires 20 acres of right
from 2010 by withdrawing 33-02048B.*



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

AJ0749NP
No. R33-02044A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/01/99
PAGE: 2

Comments: Date: 03/30/1999 User-ID: ARUBERRY Subject: TRANSFER #4349
CHANGES THE PLACE OF USE AND POINT OF DIVERSION OF THIS RIGHT.

Date: 04/01/1999 User-ID: ARUBERRY Subject: TRANSFER #4755
WITHDRAWS 33-02082B FROM TRANSFER #4349 POD/POU.

Audit: 04/01/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-02044A**
Date Received: 12/20/1989
Receipt No: M005428
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BRIAN S HARRELL 208-767-3511
Address: BOX 1060
HOWE ID 83244
AND/OR
Name: ILENE HARRELL 208-767-3511
Address: BOX 1060
HOWE ID 83244

2. Date of Priority: APR 3, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	22	NW	SE	SW		BUTTE
		27	NW	NW	NW		BUTTE

5. Description of diverting works:
2 WELLS/PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 562.5 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

APR 15 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	29E	27	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	35.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	235.0
							Total Acres	235.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-02077, A33-02047.

14. Remarks:
THIS RIGHT IS LIMITED TO IRRIGATING 80 ACRES WITHIN THE CLAIMED
PLACE OF USE.

15. Basis of Claim: LICENSE

Water Right Number: 20397

MICROFILMED

APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02044A

Date Received: 12/20/1989

Receipt No: MO05428

Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENTER J. LOCKS 208-767-3120
Address: HC 65 BOX 1049
HOWE, ID 83244

AND/OR

Name: LU ANN LOCKS 208-767-3120
Address: HC 65 BOX 1049
HOWE, ID 83244

2. Date of Priority: APR 03, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	22	NW	SE	SW		BUTTE
		27	NW	NW	NW		BUTTE

5. Description of diverting works:
2 WELLS/PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 562.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A33-02044A

Page 1

Date: 12/20/89

MICROFILMED
NOV 18 1992

A3302044A



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	29E	27	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	35.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	235.0
							Total Acres	235.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-02077, A33-02047.

14. Remarks:
THIS RIGHT IS LIMITED TO IRRIGATING 80 ACRES WITHIN THE CLAIMED
PLACE OF USE.

15. Basis of Claim: LICENSE
Water Right Number: 20397

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Center J. J. J.* Date: DEC 20, '89
Date: _____

State of Idaho)
County of Butte) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of December 19 89

Anthony S. Olmsted
Notary Public

Seal

Residing at *Salvo Falls*

My Commission Expires 9/12/1994

4866

BR 4845

Well

4857

Well

4866

27

Well

4827

26

LITTLE LOS VALLEY

Gravel Pit

34

Gravel Pit

35

Gravel Pits

Well

4843

Well

4843

MICROFILMED

NOV 18 1992