



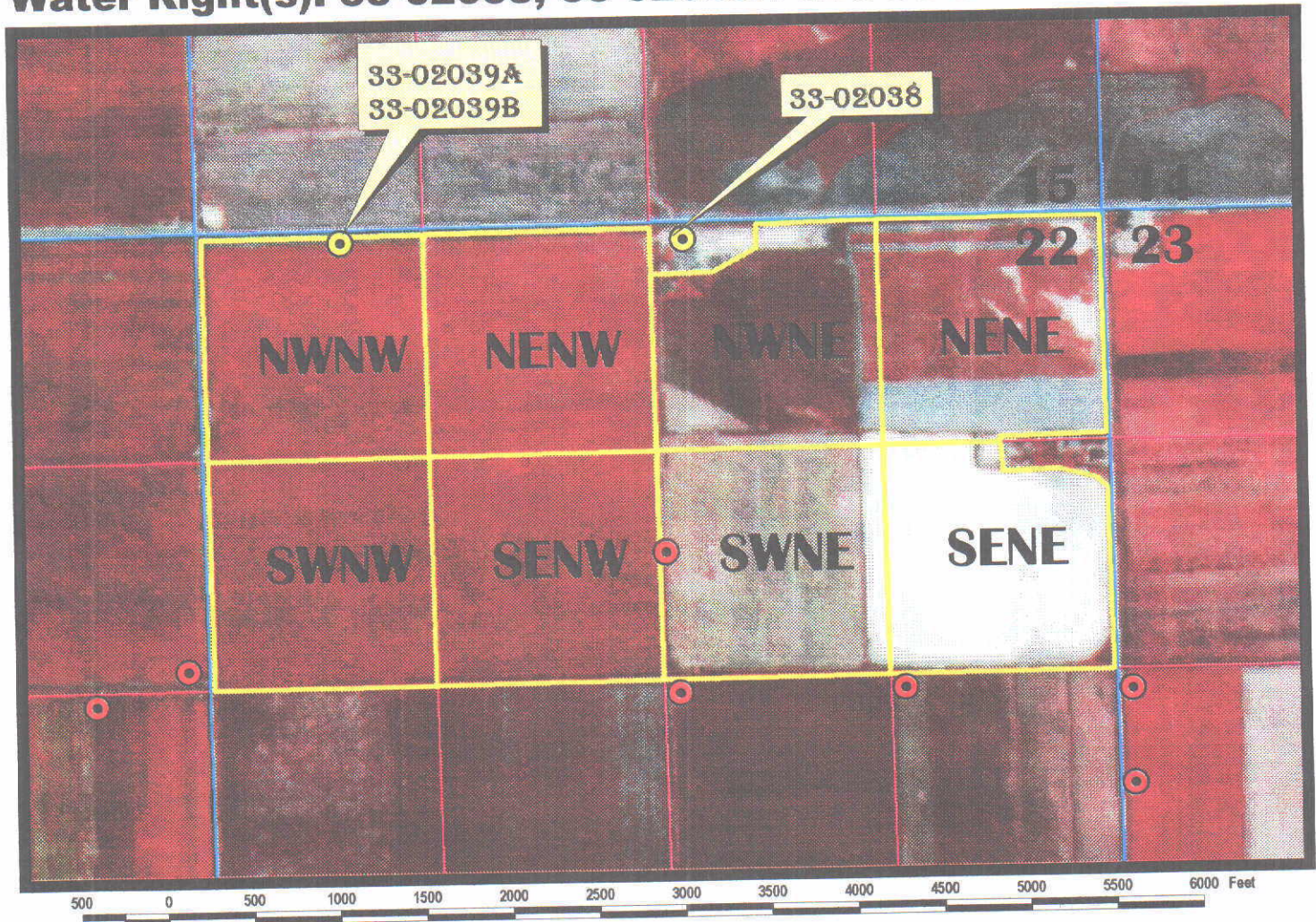
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Keith Nickerson

Water Right(s): 33-02038, 33-02039A and 33-02039B



LEGEND



Point of Diversion

SESE

Place of Use



Section Line

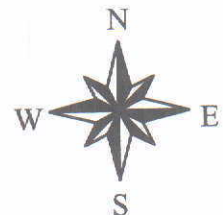


Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 22 NW, NE**

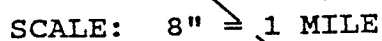
**Point of Diversion: T.6N., R.29E.
Sec. 22 NWNWNE, NENWNW**

**Note: 33-02039B is supplemental
to 33-02039A with different priority
dates. Permissible Place of Use.**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

CLAIM NO. A33-02038



T. 6N R. 29E SEC. 22

DATE 6/21/94 AGENT ASR

DD REF: W-85

NAPP REF: _____

State of Idaho License and Certificate of Water Right

Water License No. 20242 (9. payments) Amount .38 c.f.s.
Water District No. _____ Priority Feb. 23, 1954

THIS IS TO CERTIFY that **WARREN E. STAUFFER**
of Howe, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 26, 1947; that Permit No. 20242
was issued under said application, that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on August 21, 1950, showing that said works
were completed on the 18 day of August, 1950; and that on the 27
day of February, 1959.

WARREN E. STAUFFER
of Howe, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean floor, for the purpose of irrigation & domestic use,
, under Use Permit No. 20242 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6845, on the 3rd day of December, 1959;
The right hereby confirmed dates from February 23, 1954;

The Point of Diversion is located
in the N 1/4 N 1/4 Sec. 22, Tp. 6 N., R. 29 E., B. M. Butte County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .38 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	29 E	22	NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			Total number of acres to be irrigated:		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
3rd day of December, 1959.

(SEAL)

s/ GEO. M. CARTER
State Reclamation Engineer.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20242 (Supplemental)

This proof is for Beneficial Use Proof

In Water District No.

1. Name of applicant Warren E. Stauffer

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NW 1/4 of Section 22

T. 6 N. R. 29 E. B. M. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

40 hp G.E. Motor PET 6798783

Laguer Turbine 13920

10" delivery to west into open ditch

to fields by gravity

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 of Section 22, Township 6 North, Range 29 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Warren Stauffer alone.

Wants reimbursement next May.

Badly worried over Luis' wells that are going in. Names probably well founded.

This examination was made on the

21

day of

July

1927

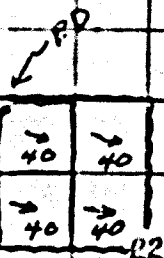
(Signed)

E. M. Thompson

Examiner

20242

R-29E.



T.
6
N.

Sub divisions = 4

Area = 160 acres

$Q = 122''$

2.44 cfs.

Water measured thru opening water 117"

5' = 1 Water measured over 5' high water 118 1/2"

A raised to 122" - bank sub side - low water high

WR0749NP
No. 33-02039B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WARREN E STAUFFER HOWE ID	02/23/1954	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	0.380 CFS	
TOTAL DIVERSION:					0.380 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.440 CFS

Point(s) of Diversion: T06N R29E S22 NWNW

BUTTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
06N	29E	22	:					:	40	40	40	40	:					:						160.0
																							TOTAL ACRES	160.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BUTTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
33-02039A

Other Water Rights Listing Overlapping Place(s) of use:
33-00068 33-00075 33-00077 33-00098 33-02039A

Remarks: GEN This right is a supplemental portion of the original right 20242.

Dates: App. Received: Priority Date: 02/23/1954
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/03/1959

Misc: Water District Number: Field Exam Fee:

Audit: 05/05/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:33:02
07/14/94

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-02039B

14

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

TOTAL DIVERSION:	0.38 CFS
CONSUMPTIVE USE:	400.00 AFA

Tributary to:

NEW! NEW!

MS MN

TOTAL ACRES	160.0
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TOTAL ACRES

TOTAL ACRES

TOTAL ACRES	160.0
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TOTAL ACRES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:33:02
07/14/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A33-02039B

LAST: NICKERSON
ADDRESS: HC 65 BOX 1039
CITY: HOWE
PHONE NUMBER: 208-767-3320

FIRST: KEITH
STATE: ID ID ZIP: 83244

OWNER CODE: C

LAST: NICKERSON
ADDRESS: HC 65 BOX 1039
CITY: HOWE
PHONE NUMBER: 208-767-3320

FIRST: FERN
STATE: ID ID ZIP: 83244

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS WELL WAS REPLACED IN 1988 UNDER DRILLING PERMIT 33-88-E-006.
*THIS CLAIM IS A SPLIT OF A33-02039.

CONTACT PERSON: _____ PHONE NUMBER: (____) _____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A33-020398 PRIORITY DATE: 02-23-1954 STAGE: L

B. WR RECORD: # 33-020398 PRIORITY DATE: 02-23-1954 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD

EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

*AS CLAIMED**SUPPLEMENTAL TO 33-020398 AS PPH*RECOMMENDED PRIORITY DATE: *OK*
02-23-1954

REVIEWED BY

DATE

3/5/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02039B	06N	29E	22	NE	NW	NW		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A33-02039A
R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

33-02039A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
33-02039B	06N	29E	22	NW	NW	NW		BUTTE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

33-02039A

A33-02039A

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

P.O.D. ok

[illegible]

REVIEWED BY:

DATE: _____

SYSTEM DESCRIPTION:

WEL TO PIVOT (1994) PRIOR, MAINING TO HARVARD BUSINESS

A. ROOT WATER RIGHT NUMBERS: A33-02039A
A33-02039B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	29E	22	NE	NW		NICKERSON, KEITH	A33-02039B /40.0	33-02039B /40.0	39.0		
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00016 /40.0	-			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00002 /40.0	-			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00004 /40.0	-			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00005 /40.0	-			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00014 /40.0	-			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00015 /40.0	-			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00075 /40.0	33-00075 /			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00077 /40.0	33-00077 /			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00098 /40.0	33-00098 /			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00003 /40.0	-			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-10086 /40.0	-			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-10084 /40.0	-			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00068 /40.0	33-00068 /			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-02039A /40.0	33-02039A /40.0			
			NE	NW		NICKERSON, KEITH	A33-00071B /40.0	-			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00069B /40.0	-			
			NE	NW		BLAINE COUNTY CANAL CO.	A33-00072B /40.0	-			
06N	29E	22	NW	NW		NICKERSON, KEITH	A33-02039B /40.0	33-02039B /40.0	42.0		
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00016 /40.0	-			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00002 /40.0	-			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00004 /40.0	-			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00005 /40.0	-			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00014 /40.0	-			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00015 /40.0	-			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00075 /40.0	33-00075 /			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00077 /40.0	33-00077 /			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00098 /40.0	33-00098 /			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00003 /40.0	-			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-10086 /40.0	-			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-10084 /40.0	-			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00068 /40.0	33-00068 /			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-02039A /40.0	33-02039A /40.0			
			NW	NW		NICKERSON, KEITH	A33-00071B /40.0	-			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00069B /40.0	-			
			NW	NW		BLAINE COUNTY CANAL CO.	A33-00072B /40.0	-			
06N	29E	22	SW	NW		NICKERSON, KEITH	A33-02039B /40.0	33-02039B /40.0	41.0		
			SW	NW		BLAINE COUNTY CANAL CO.	A33-00016 /40.0	-			
			SW	NW		BLAINE COUNTY CANAL CO.	A33-00002 /40.0	-			
			SW	NW		BLAINE COUNTY CANAL CO.	A33-00004 /40.0	-			

653
390

390

390

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	29E	22	SE	NW		BLAINE COUNTY CANAL CO.	A33-00005 /40.0	- /			
			SW	NW		BLAINE COUNTY CANAL CO.	A33-00014 /40.0	- /			
			SW	NW		BLAINE COUNTY CANAL CO.	A33-00015 /40.0	- /			
			SW	NW		BLAINE COUNTY CANAL CO.	A33-00075 /40.0	33-00075 /			
			SW	NW		BLAINE COUNTY CANAL CO.	A33-00077 /40.0	33-00077 /			
			SW	NW		BLAINE COUNTY CANAL CO.	A33-00098 /40.0	33-00098 /			
			SW	NW		BLAINE COUNTY CANAL CO.	A33-00003 /40.0	- /			
			SW	NW		BLAINE COUNTY CANAL CO.	A33-10086 /40.0	- /			
			SW	NW		BLAINE COUNTY CANAL CO.	A33-10084 /40.0	- /			
			SW	NW		BLAINE COUNTY CANAL CO.	A33-00068 /40.0	- /			
			SW	NW		NICKERSON, KEITH	A33-02039A /40.0	33-02039A /10.0			
			SW	NW		BLAINE COUNTY CANAL CO	A33-00069B /40.0	- /			
			SW	NW		BLAINE COUNTY CANAL CO	A33-00071B /40.0	- /			
			SW	NW		BLAINE COUNTY CANAL CO	A33-00072B /40.0	- /			
			SE	NW		NICKERSON, KEITH	A33-02039B /40.0	33-02039B /40.0	40.0		40.0
			SE	NW		BLAINE COUNTY CANAL CO.	A33-00016 /40.0	- /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-00002 /40.0	- /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-00004 /40.0	- /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-00005 /40.0	- /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-00014 /40.0	- /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-00015 /40.0	- /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-00075 /40.0	33-00075 /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-00077 /40.0	33-00077 /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-00098 /40.0	33-00098 /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-00003 /40.0	- /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-10086 /40.0	- /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-10084 /40.0	- /			
			SE	NW		BLAINE COUNTY CANAL CO.	A33-00068 /40.0	33-00068 /			
			SE	NW		NICKERSON, KEITH	A33-02039A /40.0	33-02039A /40.0			
			SE	NW		BLAINE COUNTY CANAL CO	A33-00069B /40.0	- /			
			SE	NW		BLAINE COUNTY CANAL CO	A33-00071B /40.0	- /			
			SE	NW		BLAINE COUNTY CANAL CO	A33-00072B /40.0	- /			
TOTAL ACRES						A33-02039B	160.00	160.00	162.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: BUTTE

DUE TO POU DISCREPANCY? (Y/N)

156

PRESUMPTION FLAG:

NOTES:

PERMISSIBLE PLACES OF USE WITH 33-02039A. LC FOR 130 AC E/1947.
02039B came in E/1954. Bureau Co. came same assessment is
Paid By Mr. Dickerson

RECOMMENDATIONS:

TOTAL ACRES:

156²

REVIEWED BY:

A.B. Barry

DATE:

3/5/69

COND
1518

A. AJ CLAIMED USES:

PURPOSES
A33-02039B IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMEDDIVERSION QUANTITY
.380 CFS
.380 CFS
As Lic.

B. WR RECORDED USES:

PURPOSES
33-02039B IRRIGATION
33-02039B DOMESTICMONTH/DAY
FROM TO
FROM TODIVERSION QUANTITY
.380 CFS
.380 CFS
.380 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)FIELD EXAMINER
DATABASE Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in notes, below.

NOTES:

04/01 - 10/31 DEPR. STD.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.380 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.380 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N
FIELD DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: BLAINE COUNTY CANAL COMPANY SHARES

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-02039B	GROUNDWATER	NICKERSON, KEITH	0.380	0.002		
A33-00002	DRY CREEK	BLAINE COUNTY CANAL CO.	5.500			
A33-00003	DRY CREEK	BLAINE COUNTY CANAL CO.	61.000	0.010		
A33-00004	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	12.000	0.002		
A33-00005	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	145.000	0.025		
A33-00014	DRY CREEK	BLAINE COUNTY CANAL CO.			9426.00	1.66
A33-00015	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.			2000.00	0.35
A33-00016	SUMMIT CREEK	BLAINE COUNTY CANAL CO.			1000.00	0.16
	TRAIL CREEK					
	SUMMERHOUSE CREEK					
A33-00068	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	4.290			
A33-00069B	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	3.200			
A33-00071B	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	3.200			
A33-00072B	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	0.800			
A33-00075	LITTLE LOST RIVER	BLAINE COUNTY CANAL CO.	3.430			
A33-00077	SANMILL CREEK	BLAINE COUNTY CANAL CO.	1.430			
A33-00098	DRY CREEK	BLAINE COUNTY CANAL CO.	5.150			
A33-02039A	GROUNDWATER	NICKERSON, KEITH	2.060	0.012		

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A33-10084	SAWMILL CREEK	BLAINE COUNTY CANAL CO.	5.300			
A33-10086	SAWMILL CREEK	BLAINE COUNTY CANAL CO.	72.700		0.011	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 400.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
This right is a supplemental portion of the original right 20242.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

A + B = 2.44 CAPACITY

156 x 3.5 = 546

1

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
12R16.	04/01/03	038	546	

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

*Blueberry**3/5/09*

QUT- 625 244, 546

POU1- E11 156
KOG

CWD- ROS -A

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED
AS CLAIMED
NEEDS
REVIEW
()
()
()

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02039

DATABASE 2.440
TOTAL DIVERSION RATE OF WR SPLITS CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-02039A	2.060	-		33-02039A	2.060
-	A33-02039B	0.380	-		33-02039B	0.380
TOTAL CFS		2.440				2.440

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N
FIELD
EXAMINER

NOTES:

Claims in-File

AUTHENTICATION:

SIGNATURE: *[Signature]*DATE: NAME OF FIELD EXAMINER: TITLE:



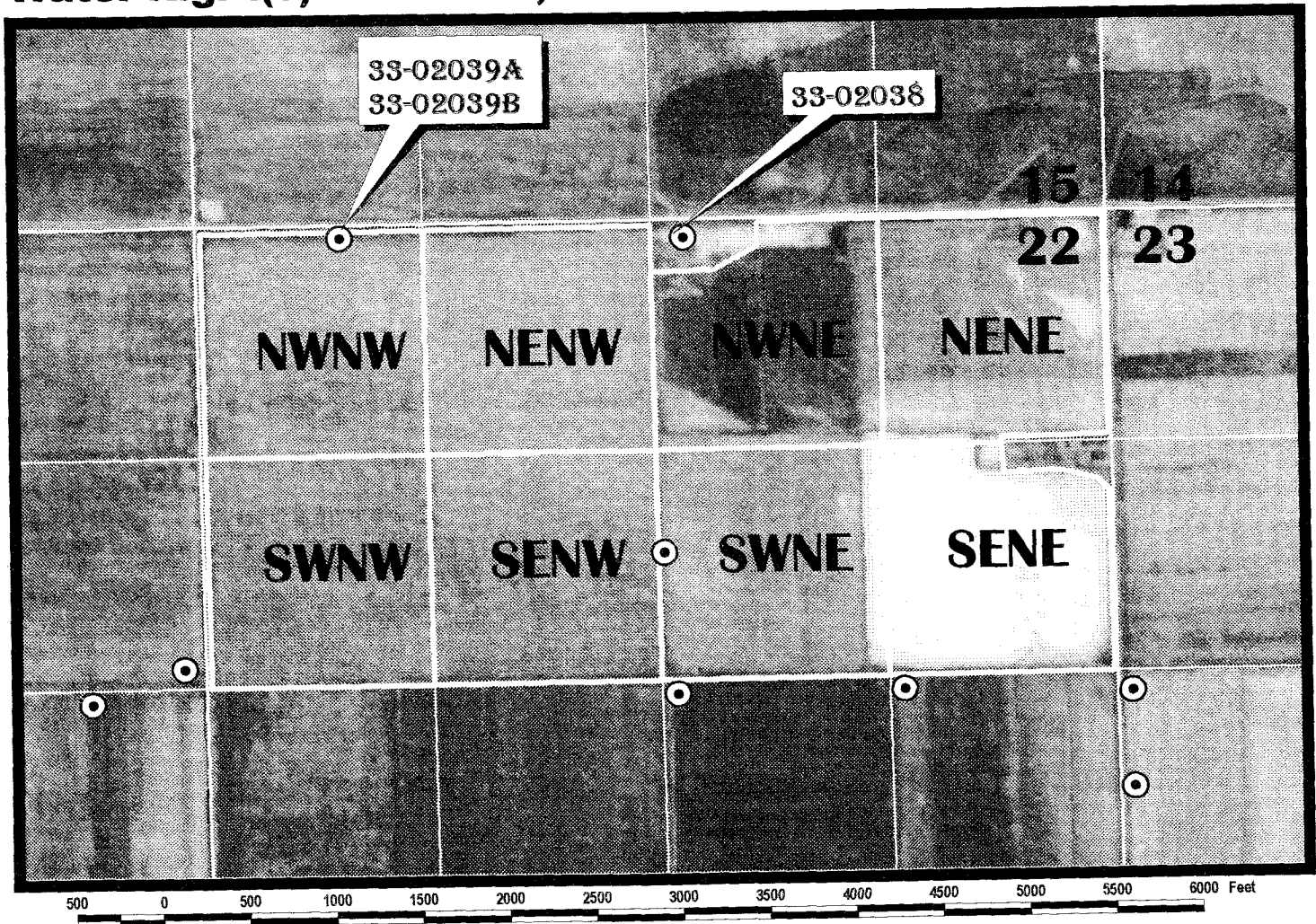
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Keith Nickerson

Water Right(s): 33-02038, 33-02039A and 33-02039B



LEGEND



Point of Diversion

SESE

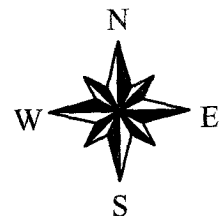
Place of Use

Section Line

Quarter-section line

**Legal Description: T.6N., R.29E.
Sec. 22 NW, NE**

**Point of Diversion: T.6N., R.29E.
Sec. 22 NWNWNE, NENWNW**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: March 1999

AJ0749NP
No. R33-02039B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/04/99
PAGE: 2

Comments: Date: 03/04/1999 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
THIS WELL WAS REPLACED IN 1988 UNDER DRILLING PERMIT 33-88-E-006.
THIS CLAIM IS A LICENSED SUPPLEMENTAL RIGHT TO 33-02039A.

Audit: 03/04/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A33-02039B**
Date Received: 12/13/1989
Receipt No: M005369
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: KEITH NICKERSON 208-767-3320
Address: HC 65 BOX 1039
HOWE ID 83244
OR
Name: FERN NICKERSON 208-767-3320
Address: HC 65 BOX 1039
HOWE ID 83244
2. Date of Priority: FEB 23, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
06N	29E	22	NE	NW	NW		BUTTE
5. Description of diverting works:
75HP PUMP IN A 140'X16" WELL. PUMPS INTO MAINLINE/SPRINKLERS.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.380		
7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 400.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

MICROFILMED
APR 15 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	22	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLAINE COUNTY CANAL COMPANY SHARES

14. Remarks:
THIS WELL WAS REPLACED IN 1988 UNDER DRILLING PERMIT 33-88-E-006.
*THIS CLAIM IS A SPLIT OF A33-02039.

15. Basis of Claim: LICENSE

Water Right Number: 20242

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Keith Nickerson Date: 5-17-93
Leann Nickerson Date: 5-17-93

MICROFILMED
APR 15 1994

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of May 19 93

John A. Bue
Notary Public

Seal

Residing at Mackay
My Commission Expires 1-1-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A33-02039~~
Date Received: 12/13/1989
Receipt No: M000369
Received By: SN

A33-02039B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH NICKERSON 208-767-3320
Address: HC 65 BOX 1039
HOWE, ID 83244
OR
Name: FERN NICKERSON 208-767-3320
Address: HC 65 BOX 1039
HOWE, ID 83244

2. Date of Priority: FEB 23, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	22	NE	NW	NW		BUTTE

5. Description of diverting works:
75HP PUMP IN A 140'X16" WELL. PUMPS INTO MAINLINE/SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A33-02039

Page 1

Date: 12/13/89

A3302039B



MICROFILMED

NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	29E	22	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

BLAINE COUNTY CANAL COMPANY SHARES

14. Remarks:

THIS WELL WAS REPLACED IN 1988 UNDER DRILLING PERMIT 33-88-E-006.

15. Basis of Claim: LICENSE

Water Right Number: 20242

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not b wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Keith Nickerson Date: 12-13-89

Date: _____

State of Idaho)
County of Battle) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of December 19 89

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22-Aug-1994

JUST OF INVERSION A33-15122039

16 15
21 22

22 23

TUN

R29E

Howdy Hoff

A33-10037

1960, 150' w/ 3/4 HP



12.5 5.6 12.5 28.5

40

40

L 14.8
M 8.6
N 7.3
O 12.7
P 14.2

B-23
R. Chambers

40

40

40

T-40

MICROFILMED

NOV 18 1992

C. H. H.

Andrew Haight
425
T-509

67 - B. C. H. H.

See V-15

264