

CLAIM NUMBER: A33-02037A

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	1/4	1/4
TWP. RGE. SEC.	1/4	1/4

114

114

114

6N 29E 22

32

33

५३

COUNTY

Ruthe

SOURCE: GROUNDWATER

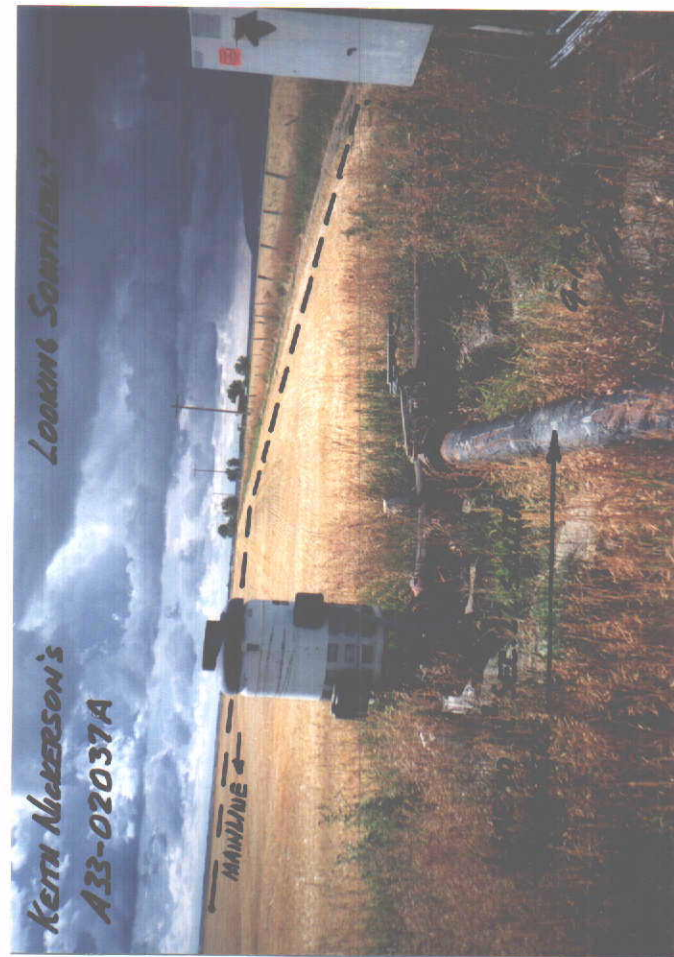
TRIB:

REVIEWED BY: S.W. Keen

REVIEWED BY: S.W. Keen

SYSTEM DESCRIPTION:

Well, buried mainline, wheel lines.





STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Keith Nickerson

Water Right(s): 33-02037A, 33-10837 (enlargement)



LEGEND



Point of Diversion

SESE

Place of Use



Section Line

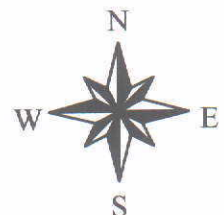


Quarter-section line

Legal Description:

T.6N., R.29E. Sec. 22 W2SE

Point of Diversion: T.6N., R.29E.
Sec. 22 NWNWSW



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: February 1999

33-02037A

KEITH-NICKERSON
ROBERT CHAMBERS
HC65 BOX 1039
HOWE

ID 83244



A3302037A

☒ Awaiting correspondence due 8/29/94

☐ Split on AS side only:
1. WHEN WAS WR SPLIT
2. WHAT PROPORTIONS

☐ NEED '60 w/ DEED OR INSTRUMENT

'DANCE HALL 80'
SEE A33-10837 ENLARG.

R NEEDS



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 4, 1999

KEITH NICKERSON
HC 60 BOX 1039
HOWE ID 83244

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A33-02037A

Dear Mr. Nickerson:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

A handwritten signature in cursive script that reads "Jennifer Hoagland".

Jennifer Hoagland
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 04 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

c/o NOT NEEDED

1. Water Right Number(s) _____
Adjudication Claim Number(s) A33-02049, A33-02037A OK

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) ROBERT CHAMBERS

HC 65 Box 1039 Hows ID 83244

4. New Owner/Claimant(s) KEITH NICKERSON

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address HC 65 Box 1039

City, State and ZIP Code Howe ID 83244

New Telephone Number (208) 767-3320

5. Date you acquired the property 04/28/93

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Keith Nickerson Date _____

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Mortgage and Fixture Filing

(Closed End)

COPY

On July 5, 1993, Keith L. Nickerson and Fern Nickerson, husband and wife; hereinafter called Mortgagors, whose address is HC 65, Box 1039, Howe, ID 83244, grant, convey, warrant, transfer and assign to NORTHWEST FARM CREDIT SERVICES, ACA, a corporation organized under the Farm Credit Act of 1971, as amended, hereinafter called Mortgagee, whose address is West 601 First Avenue, P.O. Box TAF-C5, Spokane, Washington 99220-4005, a mortgage and security interest in property in Butte County(ies), State of Idaho, more particularly described in Exhibit "A" attached hereto and incorporated herein, including all rents, issues, profits, buildings and improvements thereon and in all tenements, hereditaments, rights, privileges, easements, rights of way and appurtenances, (including without limitation private roads, grazing privileges, water rights, ditches and conduits and rights of way therefor, all plumbing, lighting, heating, cooling, ventilating, elevating, and irrigating apparatus and other equipment and fixtures, now or hereafter belonging to or used in connection therewith), all of which is hereinafter called "Property."

The following described note(s), Membership Agreement, security documents and any other documents or instruments signed in connection with the note(s) and security documents and any amendments thereto are collectively called the "Loan Documents." This conveyance is intended to secure performance of the covenants and agreements contained herein, and in any of the Loan Documents, and payment of indebtedness under the terms of the note(s) made by Mortgagors to the order of Mortgagee, with interest and advances as provided therein and in the Loan Documents, and any extensions, modifications or renewals thereof:

PAGE 1 OF 1

EXHIBIT "A"

11069-441

TOWNSHIP 6 NORTH, RANGE 29 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO.

Section 24: S1/2NW1/4 - BO AT HOUSE

Section 22: W1/2SE1/4 - DAVE & NANA BO

Together with a 50 HP unknown make electric motor with an unknown make turbine pump; a 50 HP unknown make electric motor with an unknown make turbine pump; two size 4 inch through 5 inch wheel lines, 1,320 feet long; two size 4 inch wheel lines, 1,320 feet long; 3,960 feet of size 8 inch PVC mainline; 1,320 feet of 6 inch PVC mainline; and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

INITIALS: KLN, FN.



First American Title Insurance Company

INFORMATION

The Title Insurance Commitment is a legal contract between you and the company. It is issued to show the basis on which we will issue a Title Insurance Policy to you. The Policy will insure you against certain risks to the land title, subject to the limitations shown in the Policy.

The Company will give you a sample of the Policy form, if you ask.

The Commitment is based on the land title as of the Commitment Date. Any changes in the land title or the transaction may affect the Commitment and the Policy.

The Commitment is subject to its Requirements, Exceptions and Conditions.

THIS INFORMATION IS NOT PART OF THE TITLE INSURANCE COMMITMENT.

TABLE OF CONTENTS

	Page
AGREEMENT TO ISSUE POLICY	1
SCHEDULE A	
1. Commitment Date	2
2. Policies to be Issued, Amounts and Proposed Insureds	2
3. Interest in the Land and Owner	2
4. Description of the Land	2
SCHEDULE B-1 — Requirements	3
SCHEDULE B-2 — Exceptions	4
CONDITIONS	other side of 1

YOU SHOULD READ THE COMMITMENT VERY CAREFULLY.

If you have any questions about the Commitment, please contact the issuing office.

Order No. 31970-B

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company



FIRST AMERICAN TITLE COMPANY
156 West Judicial Street
P.O. Box 580
Blackfoot, ID 83221
(208) 785-0320
Fax: (208) 785-6064

Agent for:

First American Title Insurance Company

AGREEMENT TO ISSUE POLICY

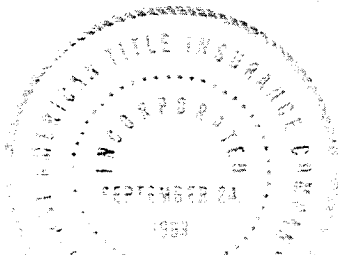
We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.



First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *William C. Zaenke* SECRETARY

BY *Arlene Mechem* COUNTERSIGNED

Order No. 31970-B



SCHEDULE A

1. Commitment Date: April 28, 1993 at 11:00 A.M.
2. Policy or Policies to be issued: Policy Amount

[X] (a) Owner's Standard Policy \$60,000.00
Form 1402-92 (10/17/92)
Proposed Insured: KEITH L. NICKERSON
3. A fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by ROBERT R. CHAMBERS and CLYTIA CHAMBERS, Trustees of THE CHAMBERS FAMILY TRUST dated March 3, 1992.
4. The Land referred to in this Commitment is described as follows:

Township 6 North, Range 29 E.B.M., Butte County, Idaho
Section 24: ~~S4NW4~~, EXCEPTING AND RESERVING TO THE UNITED STATES, pursuant to the provisions of the Act of August 1, 1945 (60 Stat. 755), all uranium, thorium and any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States, through its authorized agents or representatives, at any time, to enter upon the land and prospect for, mine and remove the same.

Section 22: ~~W4SE4~~, EXCEPTING AND RESERVING TO THE UNITED STATES, pursuant to the provisions of the Act of August 1, 1945 (60 Stat. 755), all uranium, thorium and any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States, through its authorized agents or representatives, at any time, to enter upon the land and prospect for, mine and remove the same.



SCHEDULE B - SECTION 1

Requirements

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) Release(s) or Reconveyance(s) of items(s) as per buyers and/or lenders instructions.
- (f) Other:
- (g) You must give us the following information:
 - 1. Any off record leases, surveys, etc.
 - 2. Statement(s) of identity, all parties.
 - 3. Other:

We will require the spouse of Robert R. Chambers to convey to THE CHAMBERS FAMILY TRUST dated March 3, 1992.

We require a copy of the trust agreement and any amendments to THE CHAMBERS FAMILY TRUST dated March 3, 1992.



SCHEDULE B - SECTION 2

Exceptions

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART 1:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Taxes for 1993 are an accruing lien and not yet due or payable. (General taxes for 1992, in the original amount of \$564.64, Parcel No. RP06N29E227800 (as to Section 22) and \$420.40, Parcel No. RP06N29E243600 (as to Section 24), are paid in full.
8. Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code 1947.



SCHEDULE B - SECTION 2

Exceptions (continued)

9. Right-of-way as granted to William Stauffer for the maintenance and use of that certain ditch as now constructed, running East and West, South of and adjacent to the North boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22, for the conveyance of irrigation water to real estate of the said William Stauffer, by instrument recorded August 31, 1959, in Book 4 of Miscellaneous Records, Page 157.
10. Financing Statement covering pumps, motors and sprinkler equipment.
Recorded: July 20, 1987, Instrument No. 19862
Debtor: Robert R. Chambers
Secured Party: Metropolitan Life Insurance Company
(covers this and other property)

CONTINUATION STATEMENT filed April 15, 1992, Instrument No. 25802.

NOTE: If you have any questions regarding this report, please feel free to contact your Title Examiner, Gayle Alexander.

NOTE: If you have any questions regarding your closing, please feel free to contact your Escrow Officer, Anita McMurtrey.

END SCHEDULE B

T. 5 N.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A33-02037A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Carter Fritschle Date 9-2-94

Contact Person(s) Keith Nickerson HC 65 Box 1039

Howe, ID 83244 (208) 767-3320

Nature of Contact New owner, responding to letter dated 7-29-94 to Robert Chambers.

Substance of Communication Has not had any Blaine County Canal water for the past 18 years. Irrigation well developed by 2 people to supplement surface water with flood irrigation. Sprinkler irrigation started in 1976 at which time the additional acres were irrigated. Has sole ownership of well. Stuckey (spelling?) was the person making the conversion.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 29, 1994

Robert Chambers
HC65 Box 1039
Howe, ID 83244

RE: Snake River Basin Adjudication (SRBA)
Butte County -- A33-02037A

Dear Mr. Chambers:

I am reviewing the water right claim listed above for land you own in Butte County. I have listed a few questions about your water use below. Your answers will help me prepare an accurate description of your water right for inclusion in the Director's Report to the SRBA court. I would appreciate a reply by August 29, 1994.

- While reviewing your claims, I noticed that Blaine County Canal Co. has not claimed your land as part of the place of use for its water rights. Moreover, when I was looking at the canal service area, I did not see the canal water in use in your sprinkler irrigation system. However, IDWR records indicate that canal water was used on this land in the past. If you no longer use canal water or hold canal shares, what is the date you discontinued use or sold your shares? If you still use canal water in conjunction with your groundwater right, please describe your system for doing so.

- On this claim you indicate that in the SWSE of Sec. 22 you are now irrigating 40 acres. Our records show that water right license 33-02037 included only 32 acres in the SWSE of Sec. 22. Would you please indicate the date you commenced irrigation of the additional acreage?

I have enclosed a printout of your claim for your reference. If you have any questions, please call me at (208)327-7934 in Boise.

Sincerely,

Shelley Walter Keen
Senior Water Resource Agent

SWK:state:tf

Enclosures:

Profile Report of A33-02037A

[illegible]

SCALE: 8" = 1 MILE

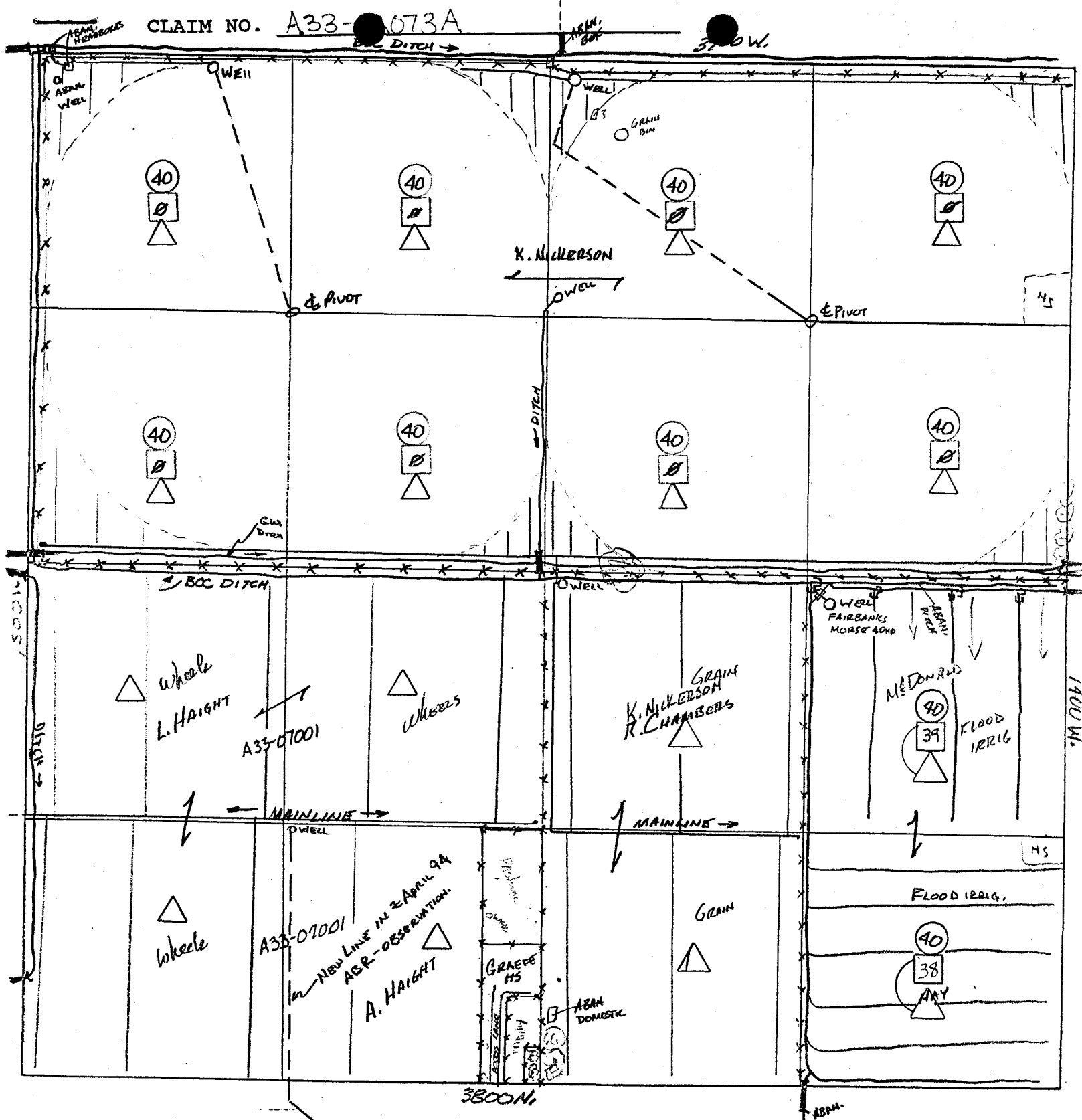
T. 6N R. 29E SEC. 22

DATE 6/21/94 AGENT ABN

DD REF: W-85

NAPP REF: _____

CLAIM NO. A33-073A



SCALE: 8" = 1 MILE

T. 6N R. 29E SEC. 22

DATE 6/21/94 AGENT ASZ

DQ REF: W-85

NAPP REF: _____

TO A33-10837 & A33-02037A

[illegible]

Water Right Number: _____ - _____ Date: ____/____/____

State of Idaho
License and Certificate of Water Right

Water License No. 20235
Water District No. _____

Amount 3 second feet
Priority December 15, 1947

THIS IS TO CERTIFY that ROBERT URICH and EARL WORTLEY
of Howe, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 15, 1947; that Permit No. 20235
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on June 30, 1949, showing that said works
were completed on the 20th day of June, 1949; and that on the 15th
day of March, 1950,

ROBERT URICH and EARL WORTLEY

of Howe, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of subterranean
flow from a private well, for the purpose of irrigation
, under Use Permit No. 20235 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4661, on the 15th day of December, 1950;
The right hereby confirmed dates from December 15, 1947;
The Point of Diversion is located

in the NW 1/4 SE 1/4, Sec. 22, Twp. 6 N., R. 29 E., B. M. Butte County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed three (3) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	29 E.	22	NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	32
		23	NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
		26	NE 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	45
		Number of Acres Actually Irrigated -			227

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
15th day of December, 1950.

MARK R. KULP

State Reclamation Engineer

(SEAL)

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20235

This proof is for: Beneficial use In Water District No.

1. Name of applicant: Robert Urich & Earl Mortley, Howe, Idaho

2. Source of water supply: Subterranean from a well

3. Location of point of diversion: Is in the NW 1/4 SE 1/4 of Section 22

T. 6 N. R. 29 E. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same: Well is 85' deep by 16" casing, cased to the bottom. Bottom 40' is perforated. ~~Static~~ water level is 44'. draw-down is 20', the pump sets down 70', and it has a 10" column, 14" bowl, and is single stage. The pump is a Fairbanks Morse Pomona Turbine, No. PJ3256. The motor is a G. E. 30 h.p., Type K, 220 V., 74.2 amps, 3 ph., 60 cy., 1760 rpm, #PJ6790281. Switches and controls are all Allen Bradley. Meter is a G. E., 240 v., KH-24, 60 cy., 3 wire, Model ML251, #20433488. Reading of the dial was 19 revolutions in 32 seconds. The demand was .68 Kw., multiply all readings by 40. The temperature is 49°F. Water measured over a 2' wier, Gage reading .56'. Q - 2.81-cubic feet per second, allow 150 inches to include the bank sub.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/2 SE 1/4 Section 22;

W 1/2 SW 1/4 Section 23;

E 1/2 NW 1/4 Section 26;

All in Twp. 6 N., Range 29 E., R.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

The top of the well is 42" in diameter and has a cement curb for the first 42'. The rest of the way down has been drilled. This work was done by the farmers in the winter-time to reduce the cost of the well. The pump and motor rests on ties lying on cement curb 4' long by 6" wide on the East side and the West side. Discharge is to the West through a 10" pipe 20" long; into an open concrete sump approximately 36" wide by 6' long by 16" deep. Ditches lead to the South, the North, and the East. There is no pump house. Mr. Urich states that the water is apparently sheet water which underlies the whole region and that pumps that have been put down since his began operation has reduced the output of the well approximately 1/4; if they are pumping at the same time he is pumping.

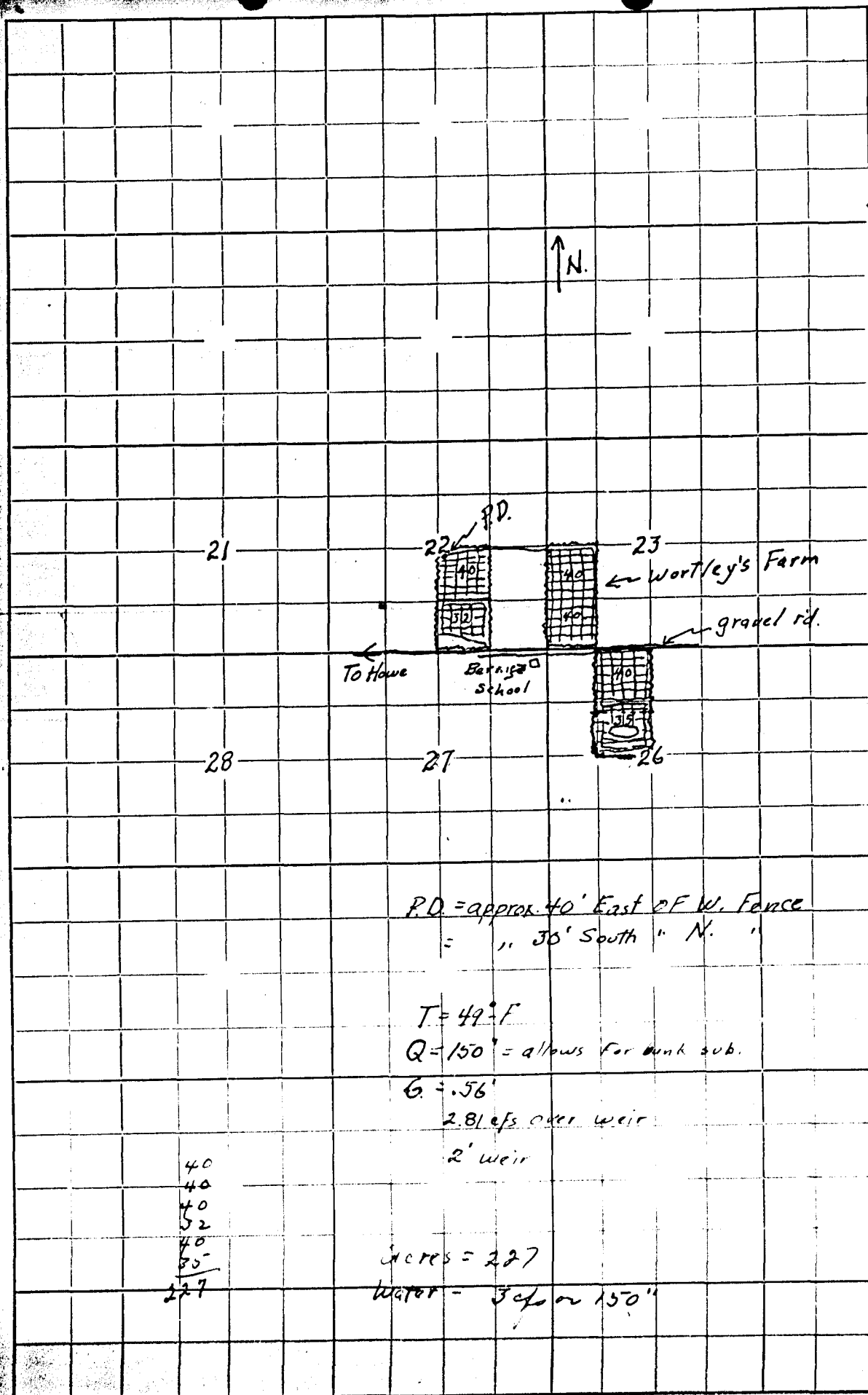
This examination was made on the 13th day of September 19 50

(Signed)

E. M. Humphrey

Examiner.

20235



QUITCLAIM DEED

THIS INDENTURE Made the 11th day of December
in the year of our Lord one thousand one hundred and Fifty-eight
EARL WORTLEY and LOIS E. WORTLEY, husband and wife

of Howe County of Butte State of Idaho
the part ies of the first part, and ROBERT URICH and GRACE ANN URICH

of Howe County of Butte State of Idaho
the part ies of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
ONE and no/00 (\$1.00) - - - - - DOLLARS.
lawful money of the United States of America, to them
in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, do
by these presents remise, release and forever QUITCLAIM, unto the said part ies of the second part,
and to their heirs and assigns, all that certain xxx piece or
parcel of land, situate, lying and being in Butte County of Idaho
State of Idaho, bounded and particularly described as follows, to-wit:

An undivided one-half interest in one certain water well
located in North West corner of W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 22,
Twp. 6 N. R 29 E.B.M. and an undivided $\frac{1}{2}$ interest in the
water from said well which is designated as Permit num-
bered No. 20235 in the office of Idaho State Department
of Reclamation.

1/2 of 3.0 cfs = 1.5 cfs

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto be-
longing or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents
issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances
unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF The said part ies of the first part have hereunto set their
hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Earl Wortley
/s/ Earl Wortley

(SEAL)

/s/ Lois Wortley

(SEAL)

(SEAL)

(SEAL)

QUITCLAIM DEED

THIS INSTRUMENT BECAME EFFECTIVE on the 11th day of December
in the year of our Lord one thousand nine hundred and Fifty-eight between
ROBERT URICH and EACE ANN URICH, husband and wife

of Howe County of Butte State of Idaho
the parties of the first part, and

EARL WORTLEY and LOIS E. WORTLEY

of Howe County of Butte State of Idaho
the parties of the second part.

WITNESSETH That the said parties of the first part for and in consideration of the sum of
ONE and no/00 (\$1.00) - - - - - DOLLARS,

lawful money of the United States of America, to them

in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do
by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part,
and to their heirs and assigns, all that certain lot piece or
parcel of land, situate, lying and being in Butte County of Idaho,
State of Idaho, bounded and particularly described as follows, to-wit:

An undivided one-half interest in one certain water well
located in North West corner of W 1/4 of Section 22,
Twp. 6 N. R 29 E.B.M. and an undivided 1/2 interest in the
water from said well which is designated as Permit num-
bered No. 20235 in the office of Idaho State Department
of Reclamation.

1/2 of 3.0 cts → 1.5 cts

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto in anywise
belonging or in anywise appertaining, and the revers, or and reversion, residue and remainders, rents,
issues and profits thereof.

TO HAVE AND TO HOLD All and singular the said premises together with the appurtenances
unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their
hand^s and seal^s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Robert Urich
/s/ Robert Urich

/s/ Eace Ann Urich

TESTED

TESTED

TESTED

TESTED

QUITCLAIM DEED

THIS INDENTURE, Made the 11th day of December
in the year of our Lord one thousand nine hundred and Fifty-eight, Between

ROBERT URICH and GRACE ANN URICH, husband and wife

of Howe, County of Butte, State of Idaho,
the parties of the first part, and

EARL WORTLEY and LOIS E. WORTLEY

of Howe, County of Butte, State of Idaho,
the parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

ONE and no/00 (\$1.00) - - - - - DOLLARS,

lawful money of the United States of America, to them

in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do.

by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part,

and to their heirs and assigns, all that certain lot, piece or

parcel of land, situate, lying and being in Butte, County of Butte, State of Idaho, bounded and particularly described as follows, to-wit:

An undivided one-half interest in one certain water well located in North West corner of W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 22, Twp. 6 N. R 29 E.B.M. and an undivided $\frac{1}{2}$ interest in the water from said well which is designated as Permit numbered No. 20235 in the office of Idaho State Department of Reclamation.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Robert Urich (SEAL)
/s/ Robert Urich

/s/ Grace Ann Urich (SEAL)

(SEAL)

(SEAL)

526085

use of use for
(1957)

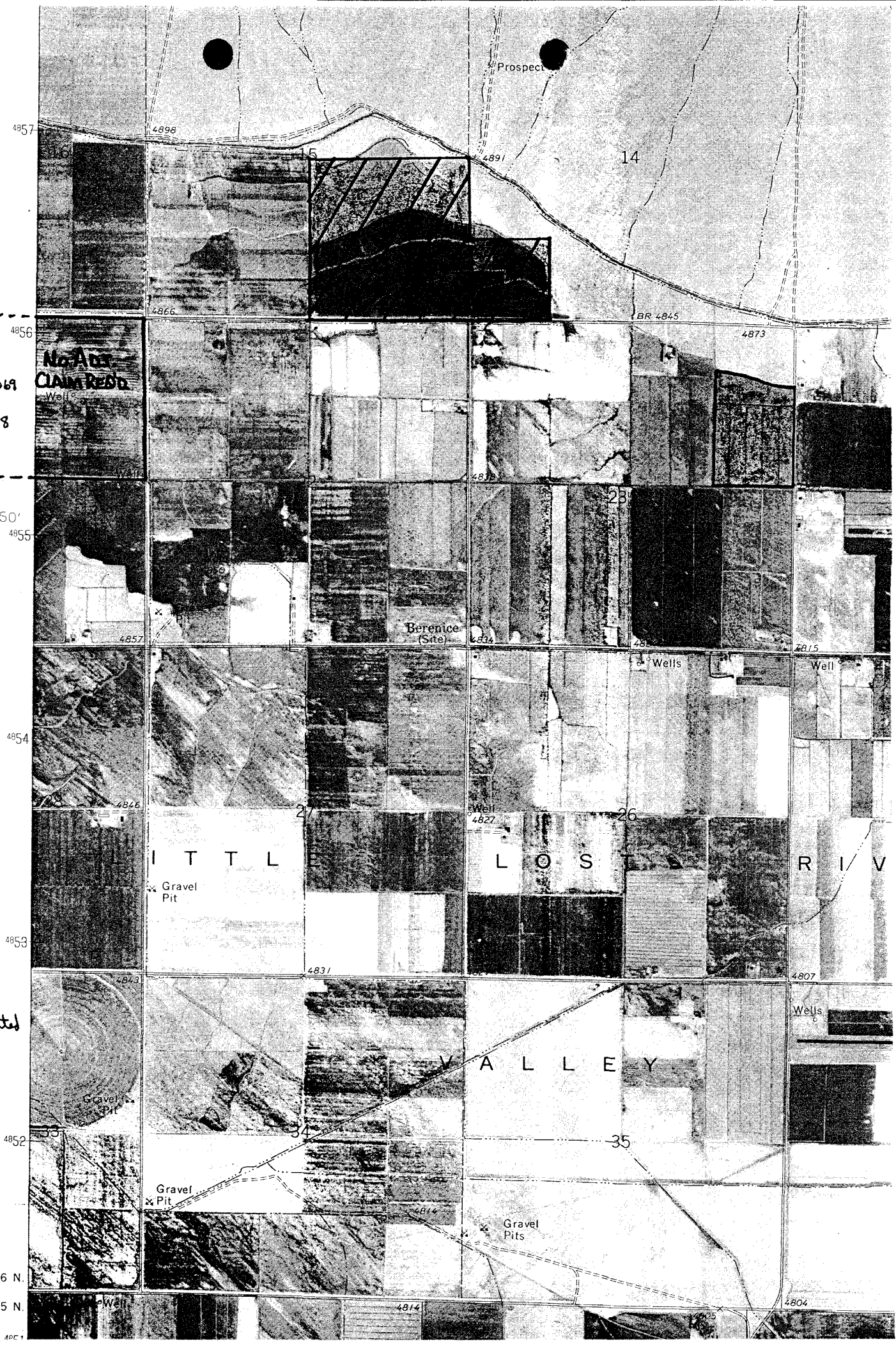
56) for 33-02069
Permit G-26188
with the
2069 "for
plate unit

claimed on
in 33-04001

to were submitted
in to support
say the
has irrigated
54.

✓
I

T. 6 N.
T. 5 N.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:54
03/31/98

1255
CLAIM NUMBER: A33-32037A

PAGE: 1
GENERAL INFORMATION

LAST: URICH
ADDRESS:
CITY: HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: ROBERT
STATE: ID ZIP: 0

LAST: WORTLEY
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: EARL
STATE: ID ZIP: 0

LAST: NICKERSON
ADDRESS: HC65 BOX 1039
CITY: HOME
PHONE NUMBER: 208-767-3320
OWNER CODE: P
FIRST: KEITH
STATE: ID ZIP: 83244

LAST: CHAMBERS
ADDRESS: HC65 BOX 1039
CITY: HOME
PHONE NUMBER: 208-767-3320
OWNER CODE: C
FIRST: ROBERT
STATE: ID ZIP: 83244
FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER

CLAIM REMARKS: KEITH NICKERSON IS LEASES THIS PROPERTY FROM ROBERT CHAMBERS.

Robert Chambers
Keith Nickerson

CONTACT PERSON: Ac. Purosey

PHONE NUMBER: () - - -

DATE OF FIELD EXAM: 9/12/86

APPOINTMENT MADE: Y () N ()

TIME: : A () P ()

ACCOMPANIED BY: Keith Dickson

PHONE NUMBER: () - - -

RELATIONSHIP TO CLAIMANT: Owner

DIRECTIONS TO PROPERTY / NOTES:

New owner is apparently: Keith Nickerson

HG 65 Box 1039

Have, FD 83244

(208) 767-3320

Met Mr. Nickerson, reviewed claim, P.O.'s, P.O.'s expansion claim, visit
P.O.'s & P.O.'s.

A. AJ CLAIM: # A33-02037A PRIORITY DATE: 12-15-1947 STAGE: L

B. WR RECORD: # 33-02036(?) PRIORITY DATE: 12-22-1947 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOT
NOTES: Claimed priority matches the claimed priority; Conf recommend as
claimed. West Became Primary Right in 1976 when BCC MATANS WERE TAKEN OFF
AND SPRINKLER IRRIG SYSTEM WAS INSTALLED. Priority ADVANCED TO 04-01-1976 TO PREVENT
Application for permit save this right "is a supplemental supply to an existing
rights." No other rights have been claimed on this land. But, Blaine County
Canal Rights are recorded to exist on this land. Also, the Deposition of Holder
for Proof of Application of Water to Beneficial Use lists "80 shares of Blaine County
Canal Co. water used on WISEY Sec. 22, and W 1/2 SW 1/4 Sec. 23." If this
right has become the sole source, priority may need to be advanced to avoid injury.

RECOMMENDED PRIORITY DATE:

12-15-1947 04-01-1976

REVIEWED BY S.W. Keen

DATE 7-28-94

According to the conversation memo dated 9-2-94, Keith Nickerson told Carter Fittsella
of IDWR that BCC water use was discontinued in 1976. May need to advance the priority.

S.W. Keen 9-6-94

W 1/2 SE 1/4 Sec. 22 T.6N., R. 29E. WAS MAPPED 6/21-22/94 BY S.W. Keen & A.B. Fittsella
NO USE OR DRAINAGE OF BCC MATANS WAS FOUND.

SEE ADVISORY CLAIM
A33-10837, Priority
DATE.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A33-02057A	05N	29E	22	NW	NW	SE		BUTTE

OTHER AJ CLAIMS WITH SAME AJ POD
R PREFIX
NONE
WR RECORDS IN SAME 40 ACRE TRACT
33-02057

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

3332057A THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y N	---

NOTES:

Claimed POD is within the licensed 40-acre tract. The 1950 Report of Engineer ~~maps the well within the claimed 10-acre tract.~~ While checking the Blaine County Canal Service area on 6/22/94, I found a well at the claimed 10-acre tract location. However, no SERVICE BY THE CANAL WAS ADDED.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:				COUNTY		DIVERSION NAME	
TRP.	R&E. SEC.	1/4	1/4	LOT			
6N	29E 22	NW	NW	SE		Butte	
---	---	---	---	---			
---	---	---	---	---			
---	---	---	---	---			
---	---	---	---	---			
---	---	---	---	---			
---	---	---	---	---			
---	---	---	---	---			
---	---	---	---	---			
---	---	---	---	---			
SOURCE: GROUNDWATER				TRIP:			

REVIEWED BY: S.W. Keen

DATE: 7-28-94

SYSTEM DESCRIPTION:

Well, buried mainline, wheel lines.



NAPP

A. ROOT WATER RIGHT NUMBERS: A33-02037A

B. POU LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	29E	22	N4	SE		NICKERSON, KEITH	A33-02037A 740.0	-	39.0	40	40
			N4	SE		BLAINE COUNTY CAVAL CO.		33-00068			
			N4	SE		BLAINE COUNTY CAVAL CO.		33-00075			
			N4	SE		BLAINE COUNTY CAVAL CO.		33-00077			
			N4	SE		BLAINE COUNTY CAVAL CO.		33-00098			
			N4	SE		URICH, ROBERT		33-02037	140.0		
06N	29E	22	S4	SE		NICKERSON, KEITH	A33-02037A 740.0	-	40.0	38	38
			S4	SE		BLAINE COUNTY CAVAL CO.		33-00068			
			S4	SE		BLAINE COUNTY CAVAL CO.		33-00075			
			S4	SE		BLAINE COUNTY CAVAL CO.		33-00077			
			S4	SE		BLAINE COUNTY CAVAL CO.		33-00098			
			S4	SE		URICH, ROBERT		33-02037	132.0		
TOTAL ACRES									79.00	78	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO POU DISCREPANCY? (Y/N) DATABASE Y

PRESUMPTION FLAG:

NOTES:

ASCS shows 73.1, which seems very low for this field. On 6/21/94 and 6/23/94, Al Rubeney and I found the place of use to be irrigated again. There is no indication that Blaine County Canal water is used or can be used on this land.
OF THE ORIGINAL LICENSE THIS POU WAS FOR 72 AC (AS NWSE 40 AC, SWSE 32 AC). THERE IS AN OBVIOUS EXPANSION OF 6 AC. ASKUS AND THE WELL NOW CONTAINS ALL THE COMINGS IN S²N² (UNLICENSED TO THIS WELL). (SEE LICENSES 33-02030, 33-02037 AND)

TOTAL ACRES: 72 AC.
REVIEWED BY: [Signature] DATE: 13 Sept 1996

SWSE - Keith Nickerson told Carter Fitzhugh of FOWR that additional acres were added in 1976 when conversion to sprinklers occurred. May need to solidify a claim based on I.C. § 42-1426. See A33-10037

20K
9-6-94

A. AJ CLAIMED USES:

PURPOSES
A33-02037A IRRIGATION

MONTH/DAY
FROM 04-15 TO 10-15
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.600 CFS
1.600 CFS

B. WR RECORDED USES:

PURPOSES
33-02038 IRRIGATION

MONTH/DAY
FROM TO
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
~~3.010 CFS~~
3.010 CFS

UNRELATED TO 33-02037(A or B)

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N()
Y(✓) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

PERIOD OF USE IS AS CLAIMED.
① THIS LAC FARM STATION, AS DESCRIBED, WAS (ACCORDING TO LEGAL) A DANCE HALL OF THE TOWN OF BARNES. AS LICENSED, THIS SWISS DANCE HALL WAS FOR 32 YEARS. ACROSS THE C. Fritsch's CONVERSIONS w/ K. Nicholson ADDITIONAL AREAS WERE ADDED IN 1976.
② SEE EXPLANATION CLAIM A33-10037.
③ PDU w/ 33-02037A DUE TO WR & SYSTEM LAYOUT.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.010 CFS

*** IF NO OR IF STATUTORY CLAIM OR REMEDIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

See below.

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

N/A

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

NO RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION

Division Note

License file 33-02079 contains two quintclaim deeds, the by Robert + Grace Ann which
quitting claim to 1/2 interest in this well and the water it produces in favor of Earl + Lois
Wootley. The other quintclaim deed does just the opposite. In licensing 33-02079, EDWR's
predecessor interpreted these to mean that Wootley had 1.5 cfs of the 3.0 cfs (or 1/2)
licensed on 33-02037. It follows that the remaining 1.5 cfs went to Wootley,
who owned the land now claimed as A33-02037A.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 22 X 0.02 CFS/ACRE = 1.44 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

*1.44 cfs. → Recommended
1.60 claim*

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 200.0 AF/A

ACRES 22 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 182.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 22 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 77.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV V/L. NF/A	REC. CONS. USE
IRRIGATION	04/15 10/15	DATABASE EXAMINER 1.630	DATABASE EXAMINER	DATABASE EXAMINER 200.0
TOTAL FOR THIS RIGHT	04/01 10/31	1.630 1.644	252.0	200.0 180.0

REVIEWED BY: [Signature] DATE: 10 Sept 96

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED (1) ☒ NEEDS REVIEW (1) ☒ *NICKENSON OR CHAMBERS*

OWNERSHIP FORFEIT/A33-02037A
ADDITIONAL DEV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-02037

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 3.000
EXAMINER *1.24* CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A33-02037A	1.600	-	-	33-02037	1.030

TOTAL CFS

1.030

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE N
FIELD EXAMINER

NOTES:

THIS RIGHT AS LICENSED WAS FOR 30 CFS ON 227 AC. SPLIT AS FOLLOWS:
R. Welch 33-02037A IS FOR 1.5 CFS 22.0 AC. (QUIT CLAIM DATED 11 DEC. 1958) OVERCLAIMED
E. Wentley 33-02037B IS FOR 1.5 CFS AC. (QUIT CLAIM DATED 11 DEC. 1958)
CLAIMED AS: A33-02037A FOR 16 CFS ON 80 AC. NICKENSON - OVERCLAIMED BY 2000/WR
A33-02037B FOR 14 CFS ON

AUTHENTICATION:

SIGNATURE: *[Signature]* DATE: *13 Sept 1996*

NAME OF FIELD EXAMINER: *Alex B. Ruben* TITLE: *En Ar*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/31/93

1267
CLAIM NUMBER: A33-32057A

PAGE: 12
QUIKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			ABC SWR 6/21-22/94	Y				
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE				Y				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			Y				
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 WAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A33-12037A

200.0 AFA

200.0 AFA

~~30-0~~

22

22

805 BULLARD
CLARK 33-10037

Chain 33-100

Conversions/Remarks	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200
103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	



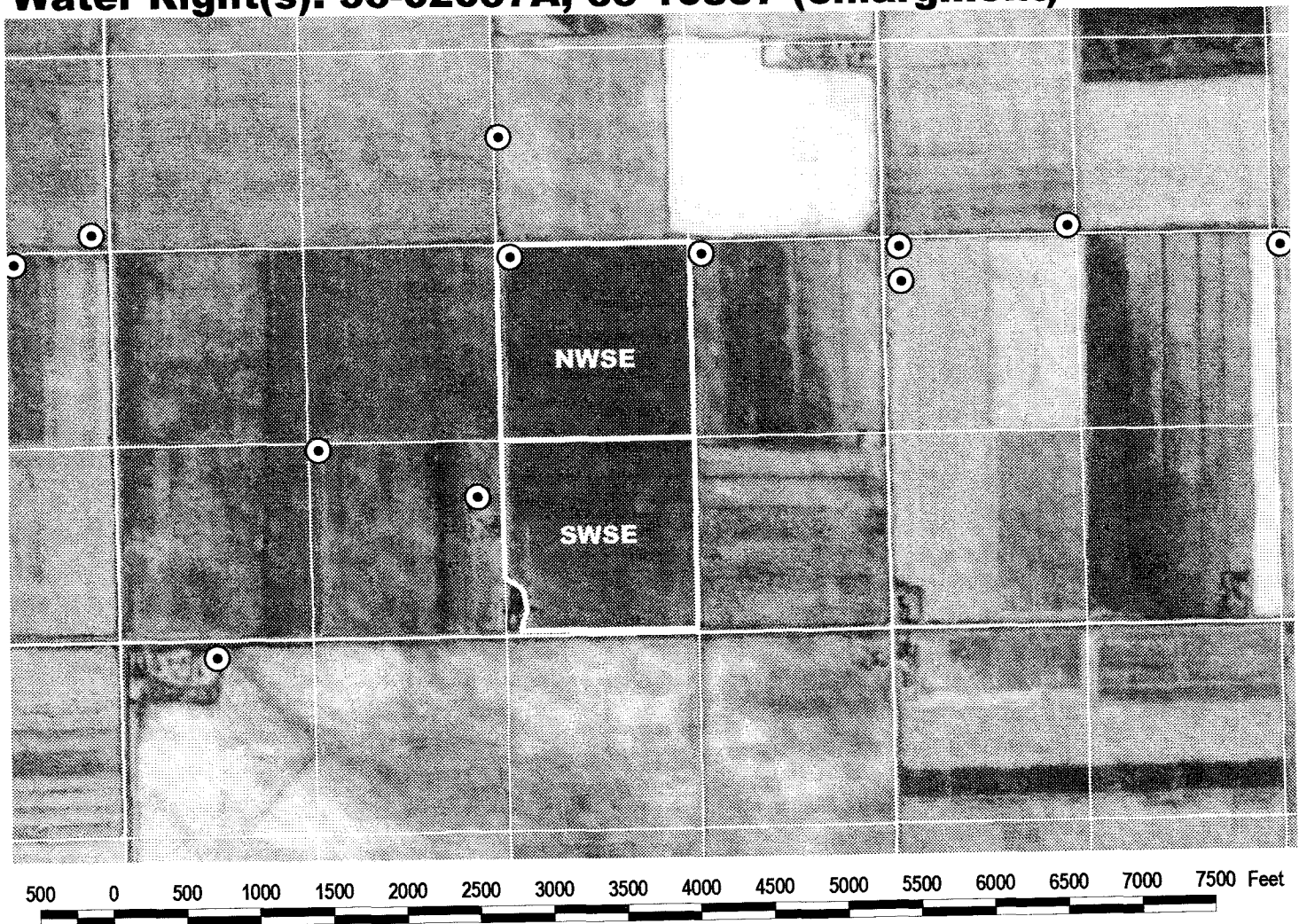
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Keith Nickerson

Water Right(s): 33-02037A, 33-10837 (enlargment)



LEGEND



Point of Diversion

SESE

Place of Use

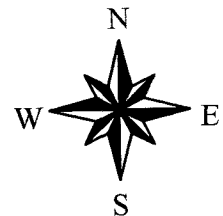
Section Line

Quarter-section line

Legal Description:

T.6N., R.29E. Sec. 22 W2SE

Point of Diversion: T.6N., R.29E.
Sec. 22 NWNWSW



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: February 1999

DATE: 03/04/99
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

TOTAL DIVERSION:

Stage: LICENSE

BUTTE County

[illegible]

Other Rights: 33-10837

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- PRIORITY DATE CHANGED TO PREVENT INJURY FROM CHANGE IN USE.

USE OF THIS RIGHT WITH RIGHT NO. 33-10837 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.44 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 273 AF.

USE OF THIS RIGHT WITH RIGHT NO. 33-10837 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 78.0 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 72.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT NO. 33-10837 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

RIGHT NO. 33-10837 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

Verified Date:

Objection Filed Date:

Field Inspection Flag: C
Presumption Flag:

AJ0749NP
No. R33-02037A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/04/99
PAGE: 2

Comments:

Date: 05/09/1994 User-ID: RUBERRY Subject: COPIED FROM REMARKS
RIGHT SPLIT AND CLAIMED AS:
A33-02037A: 1.60 CFS, 80 ACRES - KEITH NICKERSON, ROBERT CHAMBERS

FOR PAST 10 YEARS AT LEAST, THE CLAIMANTS UNDER PORTION "A" HAVE
BEEN THE SOLE USERS OF WATER UNDER THIS LICENSE.

Date: 03/04/1999 User-ID: ARUBERRY Subject: CHANGE OF OWNERSHIP
OWNERSHIP CHANGE FILED 3/3/99.

Audit: 03/04/99 ARUBERRY

DATE: 03/04/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Water Right Number - A33-02037A Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 20235

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHAMBERS ROBERT

1 - HC65 BOX 1039
2 -
3 - State- ID Zip- 83244
City- HOME
Phone - 208-767-3320

*** O - ORIGINAL OWNER ***
URICH ROBERT

1 -
2 -
3 - State- ID Zip- 0
City- HOME
Phone - 208-000-0000

WORTLEY EARL

1 -
2 -
3 - State- ID Zip- 0
City- N/A
Phone - 208-000-0000

*** S - LESSEE ***
NICKERSON KEITH

1 - HC65 BOX 1039
2 -
3 - State- ID Zip- 83244
City- HOME
Phone - 208-767-3320

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/15/1947 15 EASTERN L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFLg County

06N 29E 22 NW NW SE (23) BUTTE

+ - - - - - - - - - - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 1.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.600 200.0

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------------|-------------|--------|
| 06N | 29E | 22 | NW SE | 40.0 | 01 | IRRIGATION | (23) BUTTE | |
| 06N | 29E | 22 | SW SE | 40.0 | 01 | IRRIGATION | (23) BUTTE | |

NOV 15 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02037A
Date Received: 7/6/1992
Receipt No: E07586
Received By: SGV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH NICKERSON 208-767-3320
Address: HC65 BOX 1039 S
HOWE ID 83244
OR
Name: ROBERT CHAMBERS 208-767-3320
Address: HC65 BOX 1039 C
HOWE ID 83244

2. Date of Priority: DEC 15, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N | 29E | 22 | NW | NW | SE | | BUTTE |

5. Description of diverting works:
16"X90' WELL WITH 50HP PUMP INTO MAINLINE TO 3 WHEELINES

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.600 | | |

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N | 29E | 22 | NW | SE | | IRR | 40.0 |

A3302037A



10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 06N | 29E | 22 | SW SE | | IRR | 40.0 |
| Section Acres | | | | | | 80.0 |
| Total Acres | | | | | | 80.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

KEITH NICKERSON IS LEASES THIS PROPERTY FROM ROBERT CHAMBERS.

15. Basis of Claim: LICENSE

Water Right Number: 20235

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Keith Nickerson Date: 7-6-92

Date: _____

State of Idaho)

County of BONAVILLE) SS.

Subscribed and sworn (or affirmed) before me this 6 day

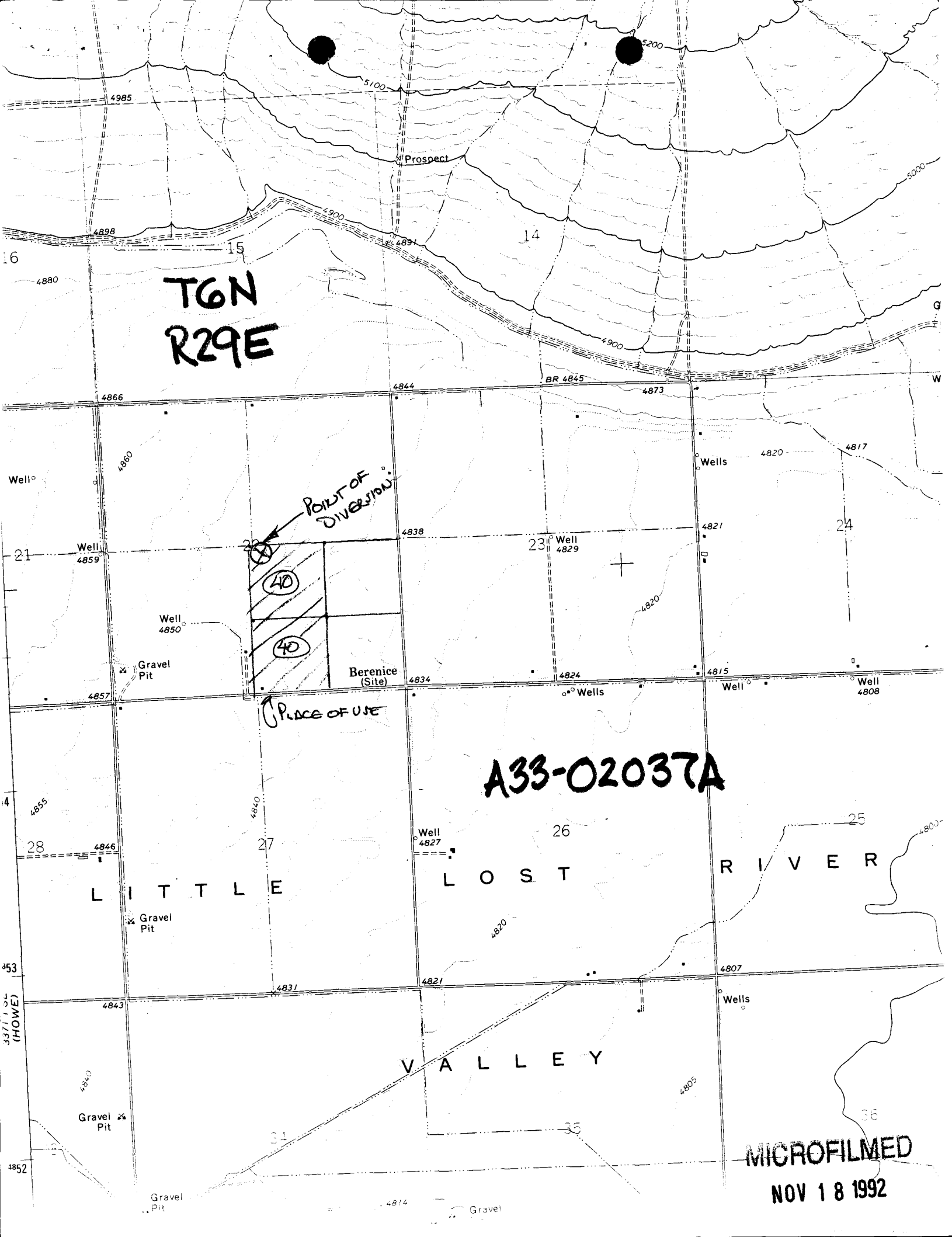
of July 19 92

Seal

[Signature]
Notary Public

Residing at Idaho Falls, G.

My Commission Expires 22 Aug 1994



T6N
R29E

POINT OF
DIVERSION

PLACE OF USE

A33-02037A

L I T T L E

L O S T

R I V E R

V A L L E Y

MICROFILMED
NOV 18 1992