



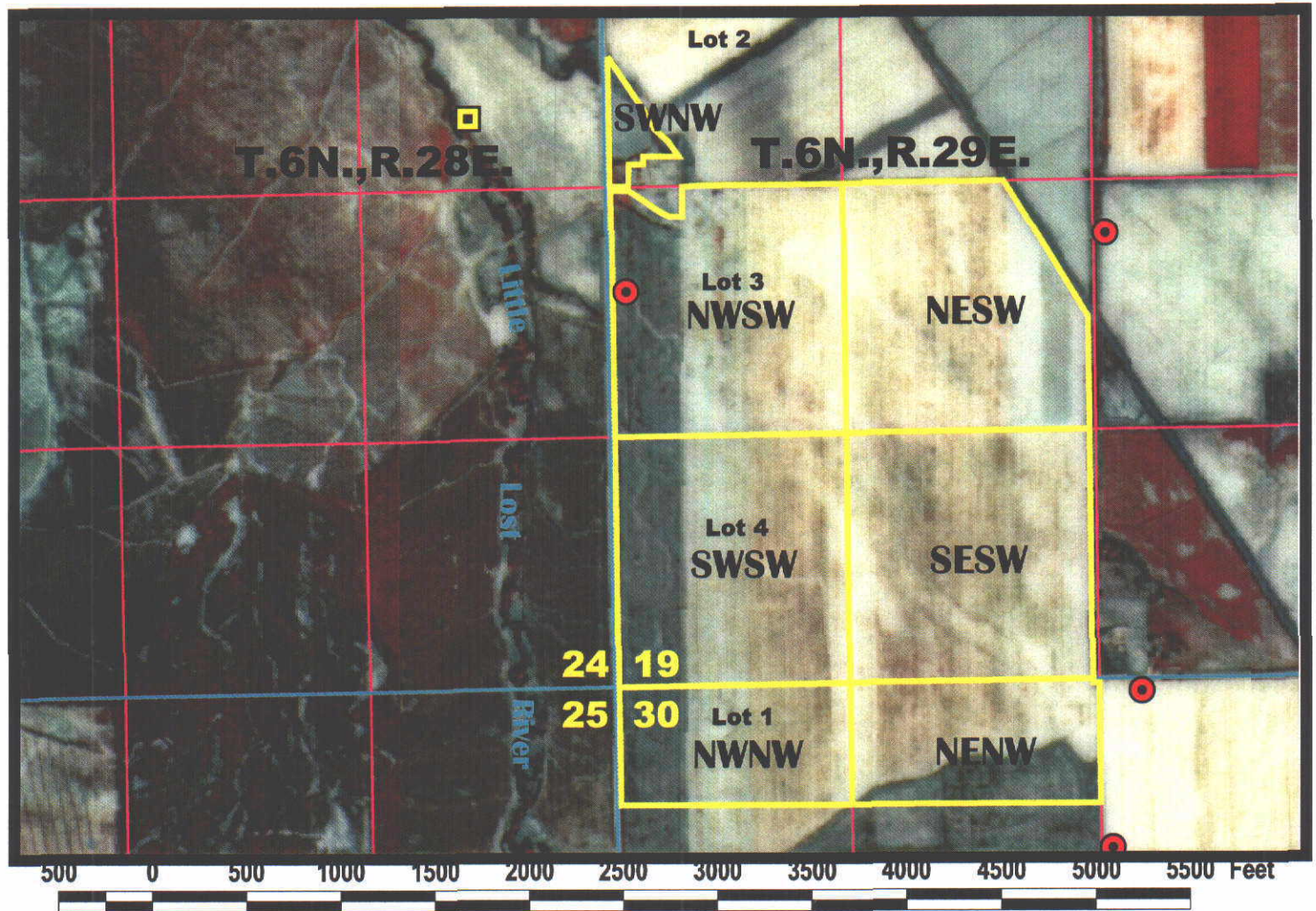
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: Robert Norris

Water Right(s): 33-02105, 33-00031N, 33-00048A, 33-00049A, 33-00050A, 33-00083A



### LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.  
Sec. 19 (part of) SWNW, SW,  
Sec. 30 N2N2NW

Point(s) of Diversion:  
T.6N., R.29E., Sec. 19 NWNWSW (well)  
T.6N., R.28E., Sec. 24 SWSENE (river)



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: June 1999

R28E R29E

13 18

18 117

LOT 2

PLACE OF USE

TRACT 14B

R29E

T 6 N

LOT 3

38 ac  
Barley  
28.6  
A

7.6  
net  
A

34.2  
Barley  
35  
A2

LOT 4

37.97  
38  
A

net  
B

39  
Barley  
39  
A2

LOT 1

26  
B

14

A 33-00050 A

NOT TO SCALE

A33-00050A

SUZANNE W. NORRIS  
ROBERT J. NORRIS  
RANCH  
HOME

ID 83244



A3300050A

*Booster:*

*Company*

*50 HP*

*8-355833-01-326707*

*Cleveland Pump*

*MO 47899*

*12 3/4*

November 23, 1999

RECEIVED

DEC 17 1999

**NOTICE OF ERROR  
REPLY**

Department of Water Resources  
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999**

Water right number: 33-00050A

SUZANNE W NORRIS  
ROBERT J NORRIS  
3842 N 1800 W  
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/7/99

SIGNATURE: Robert J Norris

Please print your name: R-J. NORRIS

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

33-00031N  
33-00048A  
33-00049A  
33-00050A  
33-00083A  
33-02105 well

No.                       
MAY 31 1972  
9:30 P.M.  
BUTTE COUNTY RECORDER  
Judson Bailey

WARRANTY DEED

RECEIVED  
JUN 10 1999  
Department of Water Resources  
Eastern Region

THIS INDENTURE, Made this 6<sup>th</sup> day of April, 1972, between DALE HANSEN and JOAN HANSEN, his wife, of Butte County, Idaho, (hereinafter referred to as "Grantors"), and ROBERT J. NORRIS and SUZANNE W. NORRIS, his wife, of Bonneville County, Idaho, (hereinafter referred to as "Grantees"),

WITNESSETH:

That Grantors, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, have granted, bargained and sold, and by these presents, do grant, bargain, sell, convey and confirm unto Grantees, forever, all of the following described real property situated in Butte County, State of Idaho, to-wit:

In Township 6 North, Range 29, East of the Boise Meridian, Butte County, Idaho:

Section 19: Part of Lot 2, more particularly described as follows:

Beginning at the Southwest corner of Lot 2, thence North 450 feet; thence Southeasterly 636 feet, more or less, to a point 450 feet East of the point of beginning; thence West 450 feet to the point of beginning.

Lots 3 and 4, the East Half of the Southwest Quarter (E 1/2 SW 1/4), EXCEPTING that portion lying North and East of the Highway.

Section 30: The North Half of Lot 1, the North Half of the Northeast Quarter of the Northwest Quarter (N 1/2 NE 1/4 NW 1/4).

Together with all water and water rights and ditch and ditch rights appurtenant thereunto, specifically including, but not limited to 3.46 cubic feet a second water from a deep well with a priority of 7-28-61, License No. G30011

33-02105  
33-00050A

25 M.I. 5-25-1891 Decree from Saw Mill Creek (L. Lost River)  
17.5 M.I. 9-1-1879 Decree of Little Lost River 33-00031N (10019)  
27.5 M.I. 1-1-1885 Decree of Little Lost River 33-00048A

RECEIVED

JUN 10 1999

33-00049A- 27.5 M.I. 5-15-1900 Decree of Little Lost River  
33-00083A- 14.5 M.I. 6-1-1891 Decree of Little Lost River  
Department of Water Resources  
Eastern Region

Right of way and use to well located in SE 1/4 SE 1/4  
Sec. 13, T. 6 N., R. 28, E.B.M.

Together with all water and water rights, all ditches  
and ditch rights, improvements, hereditaments and  
appurtenances thereto, however evidenced, and subject to  
all easements, rights-of-way and encumbrances of record.

TO HAVE AND TO HOLD, All and singular the above mentioned  
and described real property unto the Grantees forever.

Grantors shall and will warrant and by these presents, for-  
ever defend the said real property in the quiet and peaceable  
possession of the Grantees, against all claims and demands of  
Grantors and every other person whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands  
and seal, the day and year first above written.

Dale Hansen  
Dale Hansen

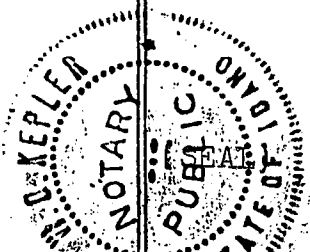
Joan Hansen  
Joan Hansen

STATE OF IDAHO )  
County of Bonneville : ss.  
Bingham )

On this 11 day of April, 1972, before me, a Notary Public  
in and for the State of Idaho, personally appeared DALE HANSEN and  
JOAN HANSEN, his wife, known to me to be the persons whose names  
are subscribed to the above and foregoing WARRANTY DEED as GRANTORS,  
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year first above written.

W.D. Kepler  
Notary Public for Idaho  
Residing at Bonneville Idaho  
My Commission expires: 10-23-75



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54  
03/31/93

143  
CLAIM NUMBER: A33-00050A

PAGE: 1  
GENERAL INFORMATION

LAST: HANSEN  
ADDRESS:  
CITY: N/A  
PHONE NUMBER: 208-000-0000  
OWNER CODE: D

FIRST: MARY  
STATE: ID ZIP: 00000

LAST: NORRIS  
ADDRESS: RANCH  
CITY: HOME  
PHONE NUMBER: 208-767-3426  
OWNER CODE: C

FIRST: SUZANNE H  
STATE: ID ZIP: 83244

LAST: HANSEN  
ADDRESS:  
CITY: N/A  
PHONE NUMBER: 208-000-0000  
OWNER CODE: D

FIRST: EPHRAIM  
STATE: ID ZIP: 00000

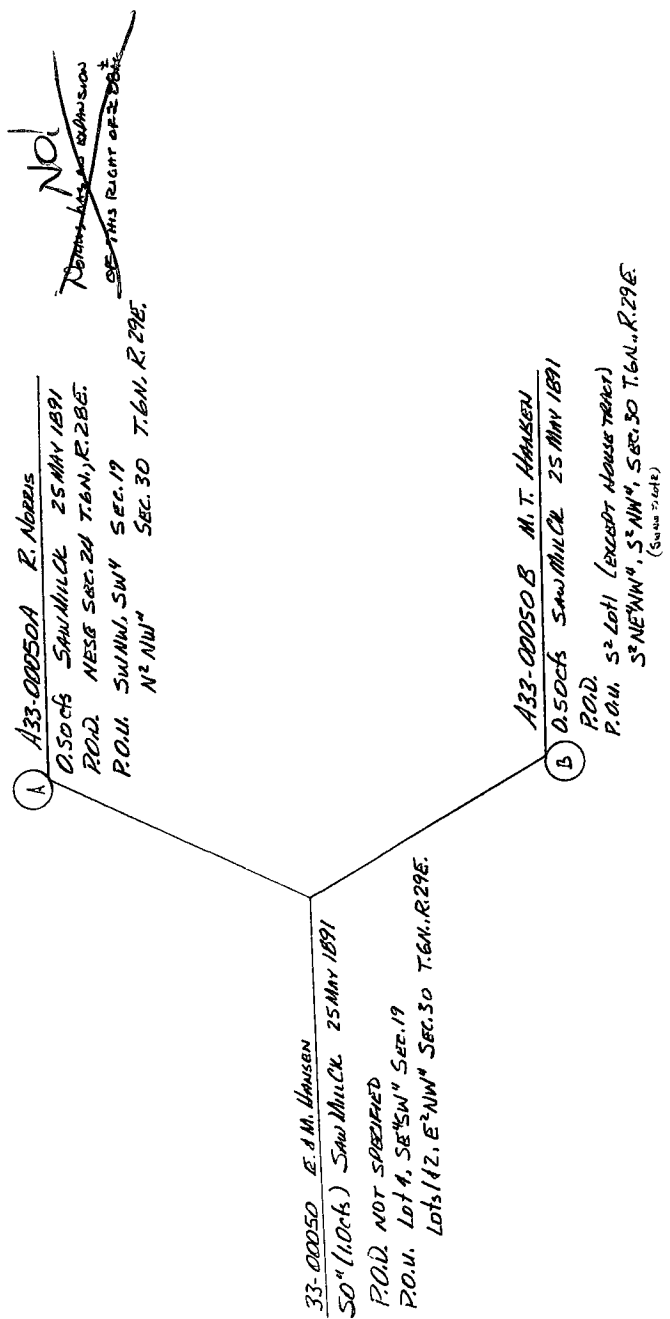
LAST: NORRIS  
ADDRESS: RANCH  
CITY: HOME  
PHONE NUMBER: 208-767-3426  
OWNER CODE: C

FIRST: ROBERT J  
STATE: ID ZIP: 83244

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
NO REMARKS IN CLAIM

DATABASE N  
FIELD EXAMINER

CONTACT PERSONS: \_\_\_\_\_ PHONE NUMBER: ( ) - - -  
DATE OF FIELD EXAM: \_\_/\_\_/\_\_ APPOINTMENT MADE: Y( ) N( ) P( )  
TIME: \_\_: \_\_ A( ) P( )  
ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: ( ) - - -  
RELATIONSHIP TO CLAIMANT: \_\_\_\_\_  
DIRECTIONS TO PROPERTY / NOTES:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



A. AJ CLAIM: # A33-00050A PRIORITY DATE: 05-25-1891 STAGE: D  
B. WR RECORD: # 33-00051 PRIORITY DATE: 01-01-1885 STAGE: D

Does not relate to 86050A

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD EXAMINER  
DATABASE Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN

NOTES: Recommended As Disputed 25 May 1891

RECOMMENDED PRIORITY DATE: As claimed

REVIEWED BY: [Signature] DATE: 21 March 95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

|            |      |      |      |     |     |     |     |       |
|------------|------|------|------|-----|-----|-----|-----|-------|
| RIGHT      | TRP. | RSE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | ENTY  |
| A33-00050A | 05N  | 28E  | 24   | NE  | 5E  |     |     | ROUTE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A33-00048A NONE  
A33-00049A  
A33-00083A  
A33-10919

MR RECORDS IN SAME 40 ACRE TRACT  
33-00083

SOURCE: SAW MILL CREEK TRIB: LITTLE LOST RIVER

B. WR POINT OF DIVERSION AND SOURCE:

3300050A THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: LITTLE LOST RIVER TRIB: SINKS

C. FIELD EXAM REQUIRED?

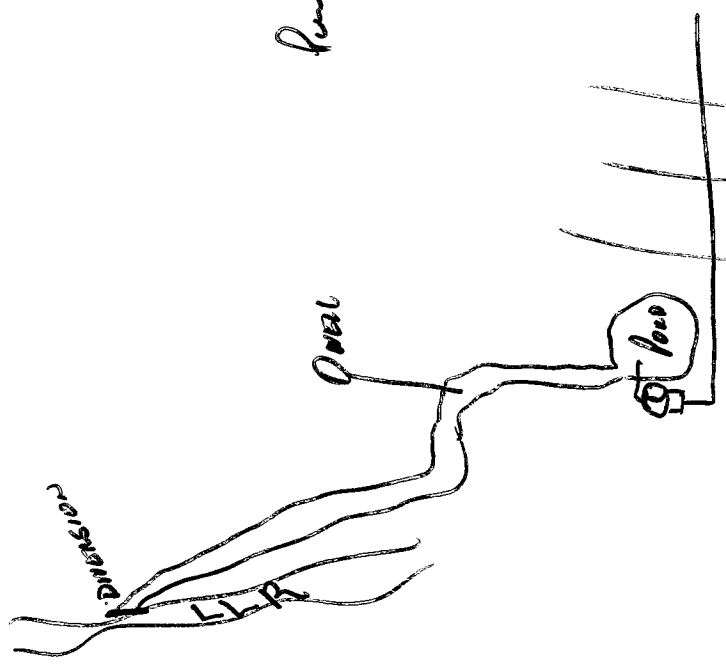
|                                  |   |                |
|----------------------------------|---|----------------|
| DUE TO POD DISCREPANCY? (Y/N)    | Y | FIELD EXAMINER |
| DUE TO SOURCE DISCREPANCY? (Y/N) | Y | ---            |

NOTES: By GPS, POD as claimed is OK

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:<br>TWP. RGE. SEC. | 1/4                     | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME                      |
|-----------------------------------------------------------------|-------------------------|-----|-----|-----|--------|-------------------------------------|
| 6N 28E 24                                                       | SW                      | SE  | NE  |     | Butte  | Leahurst Hamlet Diversion - Morris' |
| ---                                                             | ---                     | --- | --- | --- | ---    | ---                                 |
| ---                                                             | ---                     | --- | --- | --- | ---    | ---                                 |
| ---                                                             | ---                     | --- | --- | --- | ---    | ---                                 |
| ---                                                             | ---                     | --- | --- | --- | ---    | ---                                 |
| ---                                                             | ---                     | --- | --- | --- | ---    | ---                                 |
| ---                                                             | ---                     | --- | --- | --- | ---    | ---                                 |
| SOURCE: SAWMILL Ck                                              | TRIB: Little Lost River |     |     |     |        |                                     |

REVIEWED BY: AB [Signature] DATE: 21 March 95  
 SYSTEM DESCRIPTION:

Open ditch or river water comes in  
 when waters from 0205 to pond/pump  
 to maintain water levels and for maintenance



Pump: Century 5040  
 B-355833-01-326/07  
 Cornucopia Pump  
 Mod 27899 1234

A. ROOT LAYER RIGHT NUMBERS: A33-00050  
A33-00050A

B. POB LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                    | AJ<br>#/ACRES     | JR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECORD<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------|-------------------|---------------|-----------------|----------------|-----------------|
| 06N | 29E | 19  | SW  | NW  |     | NORRIS, SUZANNE J.      | A33-00050A / 8.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-00016 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | NORRIS, ROBERT J.       | A33-00048A / 8.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | NORRIS, ROBERT J.       | A33-00049A / 8.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | NORRIS, ROBERT J.       | A33-00033A / 8.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | NORRIS, ROBERT J.       | A33-10019 / 8.0   | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-00058 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-00002 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-00004 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-00005 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-00014 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-00015 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-00075 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-00077 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-00098 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-00003 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-10086 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | BLAINE COUNTY CANAL CO. | A33-10094 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  | 2   | NORRIS, ROBERT J.       | A33-00020 /       | /             |                 |                |                 |
|     |     |     | SW  | NW  | 2   | CONTOR, BRYCE A.        | A33-02059 / 30.0  | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | CONTOR, BRYCE A.        | 33-07189 / 30.0   | /             |                 |                |                 |
|     |     |     | SW  | NW  |     | MAYS, JACK H            | 33-00034A / 40.0  | /             |                 |                |                 |
| 06N | 29E | 19  | NE  | SW  |     | NORRIS, SUZANNE J.      | A33-00050A / 35.0 | /             | 40.0            |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-00016 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | NORRIS, ROBERT J.       | A33-00048A / 35.0 | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | NORRIS, ROBERT J.       | A33-00049A / 35.0 | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | NORRIS, ROBERT J.       | A33-00033A / 35.0 | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | NORRIS, ROBERT J.       | A33-10019 / 35.0  | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-00002 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-00004 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-00005 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-00014 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-00015 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-00075 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-00077 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-00098 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-00003 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-10086 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-10094 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | BLAINE COUNTY CANAL CO. | A33-00003 / 3.0   | /             |                 |                |                 |
|     |     |     | NE  | SW  |     | CONTOR, VALENE R.       | 33-07190 / 3.0    | /             |                 |                |                 |

625  
22

350

Conced  
2000

| TWP             | RNG | SEC | 1/4 | 1/4 | LOT | NAME                      | AJ<br>#ACRES     | AR<br>#ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----------------|-----|-----|-----|-----|-----|---------------------------|------------------|----------------|-----------------|----------------|------------------|
| HANSEN, WENDELL |     |     |     |     |     |                           |                  |                |                 |                |                  |
| 33-02105 /35.0  |     |     |     |     |     |                           |                  |                |                 |                |                  |
| 06N             | 29E | 19  | NE  | SW  |     |                           |                  |                | 40.0            |                |                  |
|                 |     |     | N4  | SW  | 3   | NORRIS, SUZANNE J.        | A33-00050A /38.0 | -              |                 |                |                  |
|                 |     |     | N4  | SW  | 3   | NORRIS, ROBERT J.         | A33-00048A /     | -              |                 |                |                  |
|                 |     |     | N4  | SW  | 3   | NORRIS, ROBERT J.         | A33-00049A /38.0 | -              |                 |                |                  |
|                 |     |     | N4  | SW  | 3   | NORRIS, ROBERT J.         | A33-00083A /38.0 | -              |                 |                |                  |
|                 |     |     | N4  | SW  | 3   | NORRIS, ROBERT J.         | A33-10019 /38.0  | -              |                 |                |                  |
|                 |     |     | N4  | SW  |     | HANSEN, WENDELL           |                  | 33-02105 /27.0 |                 |                |                  |
| HANSEN, WENDELL |     |     |     |     |     |                           |                  |                |                 |                |                  |
| 06N             | 29E | 19  | N4  | SW  | 3   | NORRIS, SUZANNE J.        | A33-00050A /     | -              | 40.0            |                |                  |
|                 |     |     | N4  | SW  | 3   | NORRIS, ROBERT J.         | A33-00048A /     | -              |                 |                |                  |
|                 |     |     | N4  | SW  | 3   | NORRIS, ROBERT J.         | A33-00049A /38.0 | -              |                 |                |                  |
|                 |     |     | N4  | SW  | 3   | NORRIS, ROBERT J.         | A33-00083A /38.0 | -              |                 |                |                  |
|                 |     |     | N4  | SW  | 3   | NORRIS, ROBERT J.         | A33-10019 /38.0  | -              |                 |                |                  |
|                 |     |     | N4  | SW  |     | HANSEN, WENDELL           |                  | 33-02105 /27.0 |                 |                |                  |
| HANSEN, WENDELL |     |     |     |     |     |                           |                  |                |                 |                |                  |
| 06N             | 29E | 19  | SE  | SW  | 4   | NORRIS, SUZANNE J.        | A33-00050A /38.0 | -              | 41.0            |                |                  |
|                 |     |     | SE  | SW  | 4   | NORRIS, ROBERT J.         | A33-00048A /38.0 | -              |                 |                |                  |
|                 |     |     | SE  | SW  | 4   | NORRIS, ROBERT J.         | A33-00049A /38.0 | -              |                 |                |                  |
|                 |     |     | SE  | SW  | 4   | NORRIS, ROBERT J.         | A33-00083A /38.0 | -              |                 |                |                  |
|                 |     |     | SE  | SW  | 4   | NORRIS, ROBERT J.         | A33-10019 /38.0  | -              |                 |                |                  |
|                 |     |     | SE  | SW  |     | HANSEN, WENDELL           |                  | 33-02105 /36.0 |                 |                |                  |
|                 |     |     | SE  | SW  | 4   | HANSEN BROTHERS           |                  | 33-00031F /    |                 |                |                  |
|                 |     |     | SE  | SW  | 4   | HANSEN, EPHRAIM           |                  | 33-00048 /     |                 |                |                  |
|                 |     |     | SE  | SW  | 4   | HANSEN, EPHRAIM           |                  | 33-00049 /     |                 |                |                  |
|                 |     |     | SE  | SW  | 4   | HANSEN, EPHRAIM           |                  | 33-00050 /     |                 |                |                  |
|                 |     |     | SE  | SW  | 4   | HANSEN, WENDALL           |                  | 33-00083 /     |                 |                |                  |
|                 |     |     | SE  | SW  |     | HANSEN, WENDALL           |                  | 33-02105 /36.0 |                 |                |                  |
| HANSEN, WENDELL |     |     |     |     |     |                           |                  |                |                 |                |                  |
| 06N             | 29E | 19  | SE  | SW  |     | NORRIS, SUZANNE J.        | A33-00050A /39.0 | -              | 40.0            |                |                  |
|                 |     |     | SE  | SW  |     | NORRIS, ROBERT J.         | A33-00048A /39.0 | -              |                 |                |                  |
|                 |     |     | SE  | SW  |     | NORRIS, ROBERT J.         | A33-00049A /39.0 | -              |                 |                |                  |
|                 |     |     | SE  | SW  |     | NORRIS, ROBERT J.         | A33-00083A /39.0 | -              |                 |                |                  |
|                 |     |     | SE  | SW  |     | NORRIS, ROBERT J.         | A33-10019 /39.0  | -              |                 |                |                  |
|                 |     |     | SE  | SW  |     | HANSEN BROTHERS           |                  | 33-00031F /    |                 |                |                  |
|                 |     |     | SE  | SW  |     | HANSEN, EPHRAIM           |                  | 33-00048 /     |                 |                |                  |
|                 |     |     | SE  | SW  |     | HANSEN, EPHRAIM           |                  | 33-00049 /     |                 |                |                  |
|                 |     |     | SE  | SW  |     | HANSEN, EPHRAIM           |                  | 33-00050 /     |                 |                |                  |
|                 |     |     | SE  | SW  |     | HANSEN, WENDALL           |                  | 33-00083 /     |                 |                |                  |
|                 |     |     | SE  | SW  |     | HANSEN, WENDALL           |                  | 33-02105 /36.0 |                 |                |                  |
| HANSEN, WENDELL |     |     |     |     |     |                           |                  |                |                 |                |                  |
| 06N             | 29E | 30  | NE  | NW  |     | NORRIS, SUZANNE J.        | A33-00050A /14.0 | -              | 40.0            |                |                  |
|                 |     |     | NE  | NW  |     | FMHA                      | A33-00050 /20.0  | -              |                 |                |                  |
|                 |     |     | NE  | NW  |     | NORRIS, ROBERT J.         | A33-00048A /14.0 | -              |                 |                |                  |
|                 |     |     | NE  | NW  |     | NORRIS, ROBERT J.         | A33-00049A /14.0 | -              |                 |                |                  |
|                 |     |     | NE  | NW  |     | NORRIS, ROBERT J.         | A33-00083A /14.0 | -              |                 |                |                  |
|                 |     |     | NE  | NW  |     | NORRIS, ROBERT J.         | A33-10019 /14.0  | -              |                 |                |                  |
|                 |     |     | NE  | NW  |     | U.S. DEPT. OF AGRICULTURE | A33-00048 /20.0  | -              |                 |                |                  |
|                 |     |     | NE  | NW  |     | U.S. DEPT. OF AGRICULTURE | A33-00049 /20.0  | -              |                 |                |                  |

360-

Stockton-D. S. A. 1005

370

390

200

| THP         | RWB | SEC | 1/4 | 1/4 | LOT | NAME                                        | AJ<br>#ACRES      | JR<br>#ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------------------------------|-------------------|-----------------|-----------------|----------------|------------------|
| 06N         | 29E | 30  | NA  | NW  | 1   | AMERICA, ACTING THROUGH,<br>HANSEN, WENDELL | A33-00050A / 25.0 | 33-02105 / 37.0 | 40.0            |                | 182              |
|             |     |     | NA  | NW  |     | NORRIS, SUZANNE A.                          | A33-00050A / 25.0 | -               |                 |                |                  |
|             |     |     | NA  | NW  |     | FHHA                                        | A33-00050 / 20.0  | 33-00050 /      |                 |                |                  |
|             |     |     | NA  | NW  |     | U.S. DEPT. OF AGRICULTURE                   | A33-00048 / 20.0  | 33-00048 /      |                 |                |                  |
|             |     |     | NA  | NW  |     | U.S. DEPT. OF AGRICULTURE                   | A33-00049 / 20.0  | 33-00049 /      |                 |                |                  |
|             |     |     | NA  | NW  |     | AMERICA, ACTING THROUGH, UNITEA             | A33-00083 / 20.0  | 33-00083 /      |                 |                |                  |
|             |     |     | NA  | NW  | 1   | NORRIS, ROBERT J.                           | A33-00088A / 26.0 | -               |                 |                |                  |
|             |     |     | NA  | NW  | 1   | NORRIS, ROBERT J.                           | A33-00049A / 26.0 | -               |                 |                |                  |
|             |     |     | NA  | NW  | 1   | NORRIS, ROBERT J.                           | A33-00033A / 25.0 | -               |                 |                |                  |
|             |     |     | NA  | NW  | 1   | NORRIS, ROBERT J.                           | A33-10019 / 25.0  | -               |                 |                |                  |
|             |     |     | NA  | NW  |     | HANSEN, WENDELL                             |                   | 33-02105 / 36.0 |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                                             | A33-00050A        | 198.00          | 261.00          |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: BUTTE

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

FIELD EXAMINER

PRESUMPTION FLAG: D

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 1172/1870

REVIEWED BY: [Signature]

DATE: 6/2/89

A. AJ CLAIMED USES:

|                       |                                  |                    |
|-----------------------|----------------------------------|--------------------|
| PURPOSES              | MONTH/DAY                        | DIVERSION QUANTITY |
| A33-00050A IRRIGATION | FROM 04-01 TO 11-01 AS DUE AQUED | -500 CFS           |
| A33-00050A STOCKWATER | FROM 01-01 TO 12-31              | -050 CFS           |
|                       |                                  | -500 CFS           |

*Disallowed*

B. WR RECORDED USES:

|                     |           |                    |
|---------------------|-----------|--------------------|
| PURPOSES            | MONTH/DAY | DIVERSION QUANTITY |
| 33-00051 IRRIGATION | FROM TO   | 1.100 CFS          |
|                     |           | 1.100 CFS          |

PRESUMPTION FLAG: 0

C. FIELD EXAM REQUIRED?

|                                          |                |
|------------------------------------------|----------------|
| DOE TO WATER-USE DISCREPANCY? (Y/N)      | FIELD EXAMINER |
| DOE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y              |
| DOE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y              |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

☒ YES ☐ NO

☐ YES ☐ NO

EXPLAIN IN NOTES, BELOW.

NOTES:

*Recommended as Disputed*

*PURPOSE OF USE NOTE: STOCKWATER IS DISALLOWED - DETERMINE UNDER WR PROVISION FOR STOCKWATER*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.500 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.100 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
ON-TASK EXAMINER  
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. MEASUREMENT METHOD Watermaster FLOW MEASUREMENT SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW

OTHER RIGHTS LISTED IN CLAIM: 33-00048A/00049A/00083A/10019

LIST ALL RIGHTS WITH A SAME POD AND IRRIGATION USAGES

| CLAIM NO.  | SOURCE            | NAME                      | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------|---------------------------|-----------|----------------|-----------|----------------|
| A33-00050A | SAW HILL CREEK    | MORRIS, SUZANNE M.        | 0.500     | 0.002          |           |                |
| A33-00032  | DRY CREEK         | BLAINE COUNTY CANAL CO.   | 5.500     |                |           |                |
| A33-00033  | DRY CREEK         | BLAINE COUNTY CANAL CO.   | 61.000    | 0.010          |           |                |
| A33-00034  | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO.   | 12.000    | 0.002          |           |                |
| A33-00035  | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO.   | 145.000   | 0.025          | 9426.00   | 1.65           |
| A33-00014  | DRY CREEK         | BLAINE COUNTY CANAL CO.   |           |                | 2000.00   | 0.35           |
| A33-00015  | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO.   |           |                | 1000.00   | 0.15           |
| A33-00016  | SUNNIT CREEK      | BLAINE COUNTY CANAL CO.   |           |                |           |                |
|            | TRAIL CREEK       |                           |           |                |           |                |
|            | SUMMERHOUSE CREEK |                           |           |                |           |                |
| A33-00048  | LITTLE LOST RIVER | U.S. DEPT. OF AGRICULTURE | 0.550     | 0.004          |           |                |
| A33-00049  | LITTLE LOST RIVER | MORRIS, ROBERT J.         | 0.550     | 0.002          |           |                |
| A33-00049A | LITTLE LOST RIVER | U.S. DEPT. OF AGRICULTURE | 0.550     | 0.004          |           |                |
| A33-00050  | LITTLE LOST RIVER | MORRIS, ROBERT J.         | 0.550     | 0.002          |           |                |
| A33-00050  | SAW HILL CREEK    | FMA                       | 0.500     | 0.004          |           |                |
| A33-00058  | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO.   | 4.290     |                |           |                |
| A33-00075  | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO.   | 3.430     |                |           |                |
| A33-00077  | SAW HILL CREEK    | BLAINE COUNTY CANAL CO.   | 1.430     |                |           |                |

| CLAIM NO.  | SOURCE            | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A33-00083  | LITTLE LOST RIVER | AMERICA, ACTING THROUGH, UNITE | 0.540     | 0.002          |           |                |
| A33-00083A | LITTLE LOST RIVER | MORRIS, ROBERT J.              | 0.290     | 0.001          |           |                |
| A33-00098  | DRY CREEK         | BLAINE COUNTY CANAL CO.        | 5.150     |                |           |                |
| A33-02059  | GROUNDWATER       | CONTOR, BRYCE A.               | 3.200     | 0.014          |           |                |
| A33-10019  | LITTLE LOST RIVER | MORRIS, ROBERT J.              | 0.350     | 0.001          |           |                |
| A33-10084  | SAWHILL CREEK     | BLAINE COUNTY CANAL CO.        | 5.300     |                |           |                |
| A33-10035  | SAWHILL CREEK     | BLAINE COUNTY CANAL CO.        | 72.700    | 0.011          |           |                |

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES   | NAME               | MONTH/DAY           | RATE     | VOLUME |
|------------|------------|--------------------|---------------------|----------|--------|
| A33-00050A | STOCKWATER | MORRIS, SUZANNE H. | FROM 01-01 TO 12-31 | .050 CFS |        |
| A33-10020  | DOMESTIC   | MORRIS, ROBERT J.  | FROM 01-01 TO 12-31 | .040 CFS |        |
| A33-00048A | STOCKWATER | MORRIS, ROBERT J.  | FROM 01-01 TO 12-01 | .050 CFS |        |
| A33-00049A | STOCKWATER | MORRIS, ROBERT J.  | FROM 01-01 TO 12-31 | .050 CFS |        |
| A33-00093A | STOCKWATER | MORRIS, ROBERT J.  | FROM 01-01 TO 12-31 | .050 CFS |        |
| A33-10019  | STOCKWATER | MORRIS, ROBERT J.  | FROM 01-01 TO 12-31 | .050 CFS |        |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE \_\_\_\_\_ X 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
ACRES \_\_\_\_\_ (TAKEN FROM P/U REVIEW)  
DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE  
CLAIMED CONSUMPTIVE USE = 495.0 AF/A  
ACRES \_\_\_\_\_ X CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME  
CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A  
ACRES \_\_\_\_\_ X DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:  
SEE ATTACHED SHEET? Y( ) N( )  
P/D & P/U INCOMPLETE.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>U/L. AF/A | REC. CONS.<br>USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
| IRRIGATION           | 04-01 11-01            | 0.50                 |                       |                   |
|                      |                        |                      |                       |                   |
|                      |                        | 0.50                 |                       |                   |
| TOTAL FOR THIS RIGHT |                        |                      |                       |                   |

REVIEWED BY: APL/mj DATE: 21 November 85

Qtr B27  
Pou B14. KOL  
Exp POC

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☒

W2A2A1W4 SEC.30 LAND SWAP FOR SQUARING REBIDS

OWNERSHIP FORFEIT/A33NDON  
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-00050

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| A33-00050         | A33-00050             | 0.500          | -                      | -             | 33-00050         | 1.000          |
| A33-00050A        | A33-00050A            | 0.500          | -                      | -             | 33-00050         | 1.000          |
| TOTAL CFS         |                       | 1.000          |                        |               | 1.000            |                |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE N  
FIELD EXAMINER

NOTES:

A DERIVED 33-00050 IS FOR 50 ACRES (1.0 cfs)  
A 33-00050A IS FOR 0.50 cfs ON 198 AC RT Varies 189 when  
A 33-00050B IS FOR 0.50 cfs ON 119 AC M.T. Hanson 3 D. Woods  
1.00 cfs 317 AC

Loss Assessment of 17% assessed by Washington for AT Derivation.

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 21 MARCH 95

NAME OF FIELD EXAMINER: Alyce E. Buehler TITLE: SA Agt

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:03254  
03/31/93

PAGE: 15  
QUICKLOOK INFORMATION

154  
CLAIM NUMBER: A33-00050A

| NR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 |                            | 2                      |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            | 4                      |                     |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 |                            | 2                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | 4                      |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            | 4                      |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | 4                      |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            | 4                      |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | 4                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            | 4                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 MAPS PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Presumption Code:

Base Code:

Condition/Remarks

CLAIM NUMBER: A33-10050A

DIVISION  
VOLUME

~~0-50 CFS~~  
~~0-50 CFS~~

0-50 CFS

65-0367

STAGE: DECEED  
BUTTE COUNTY

**T05M 828E 524**

## IRRIGATION

158.0  
40.0

DISALLOWED

SE SHSE SESE  
LY AC LY AC

**POU COUNTY: BUTTE**

NDW-IRRIGATION USES: 5/200 RANGE CATTLE

OTHER RIGHTS: 33-000684/000692/000834/0019

### CONDITIONS OF APPROVAL:

CONCURRENCE OF STATE WATER DISTRICT NO. 33.

**DATES:** **EXAM MADE DATE:**

VERIFIED DATE: 12/09/1995

MISC: WATER DISTRICT NUMBER: 33

FIELD INSPECTION FLAG: D  
PRESUMPTION FLAG: D

Bar 0003:

Position / Rank



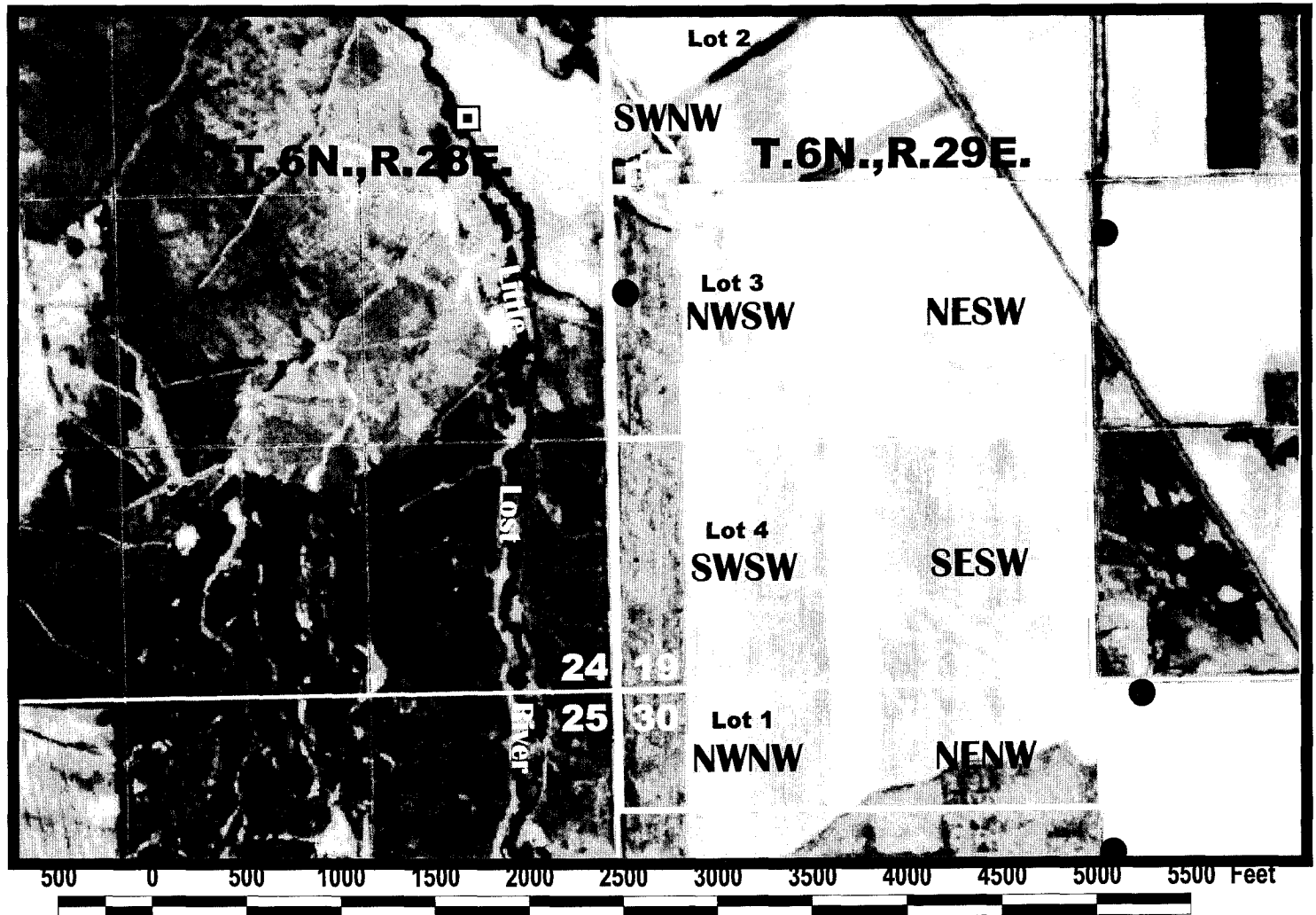
# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Claimant: Robert Norris

Water Right(s): 33-02105, 33-00031N, 33-00048A, 33-00049A, 33-00050A, 33-00083A



### LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

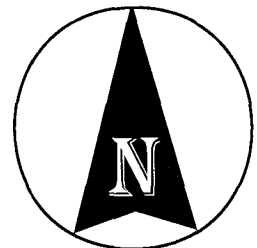


Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.  
Sec. 19 (part of) SWNW, SW,  
Sec. 30 N2N2NW

Point(s) of Diversion:  
T.6N., R.29E., Sec. 19 NWNWSW (well)  
T.6N., R.28E., Sec. 24 SWSENE (river)



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: June 1999

OWNER  
CODE

NAME &amp; ADDRESS

C SUZANNE W NORRIS  
C ROBERT J NORRIS  
RANCH  
HOWE ID 83244  
(208) 767-3426

**PRIORITY**  
**DATE**

## WATER USE

05/25/1891 IRRIGATION

USE PERIOD  
FROM TO

0.50 CFS

0.50 CES

**TOTAL DIVERSION:**

**Water Source:** SAW MILL CREEK

**Tributary to: LITTLE LOST RIVER**

**Stage: DECEASED**

Point(s) of Diversion:

T06N R28E S24  
SWSENE

BUTTE County

Place of use Legal Description for: IRRIGATION

AN-EN

**NENE NWNE SWNE SENE**

**Lt AC Lt AC Lt AC Lt AC**

34888  
14005  
11200  
11400

POU County: BUTTE

Other Rights: 33-00048A/00049A/00083A/00031N/02105

### Conditions of Approval:

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION

- PURSUANT TO SECTION 42-1425, IDAHO CODE.

**C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO**

- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 661.5 AF. COMBINED RIGHT NOS.:33-00048A, 00049A, 00083A, 00031N, 02105.

**POU1**

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 189 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:33-00048A, 00049A, 00083A, 00031N, 02105.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 114 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

**EXP**

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 33-00048A, 00049A, 00083A, 00031N.

**Dates:** \_\_\_\_\_ **Exam Made Date:** \_\_\_\_\_

**Verified Date:**

Objection Filed Date:

### Misc:

Water District Number: 33

Field Inspection Flag: C  
Presumption Flag:

Pen Po # 89  
POO Po # 113

AJ0749NP  
No. R33-00050A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/22/99  
PAGE: 2

Comments: Date: 06/03/1999 User-ID: ARUBERRY Subject: LOSS ASSESSMENT  
THIS RIGHT SHOULD BE ASSESSED A 17% LOSS ASSESSMENT AT DELIVERY.

Audit: 06/22/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-00050A  
Date Received: 10/31/1989  
Receipt No: E011086  
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT J. NORRIS 208-767-3426  
Address: RANCH  
HOWE, ID 83244  
OR  
Name: SUZANNE W. NORRIS 208-767-3426  
Address: RANCH  
HOWE, ID 83244

2. Date of Priority: MAY 25, 1891

3. Source: SAW MILL CREEK Trib. to: LITTLE LOST RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 28E   | 24      | NE     | SE     |     |     | BUTTE  |

5. Description of diverting works:  
HEADGATE TO DITCHES TO POND FOR SPRINKLER IRRIGATION & STOCKWATER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.500  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 495.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/200 RANGE CATTLE

A33-00050A

Page 1

Date: 10/31/89

MICROFILMED

NOV 18 1992

A3300050A



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06N      | 29E   | 19      | SW  |    | NW  |     | IRR           | 8.0   |
|          |       |         | NE  |    | SW  |     | IRR           | 35.0  |
|          |       |         | NW  |    | SW  | 3   | IRR           | 38.0  |
|          |       |         | NW  |    | SW  | 3   | STOCK         |       |
|          |       |         | SW  |    | SW  | 4   | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         |     |    |     |     | Section Acres | 158.0 |
|          |       | 30      | NE  |    | NW  |     | IRR           | 14.0  |
|          |       |         | NW  |    | NW  | 1   | IRR           | 26.0  |
|          |       |         |     |    |     |     | Section Acres | 40.0  |
|          |       |         |     |    |     |     | Total Acres   | 198.0 |

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
33-00048A/00049A/00083A/10019

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

BLAINE COUNTY INVESTMENT COMP.  
Decree Plaintiff

vs

ROBERT G. MAYS, ET. AL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert J. Womis Date: 10/31/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 31 day  
of Oct 19 89

Betty J. Thompson  
Notary Public

Seal

Residing at NO LATE FEE IF RECEIVED  
BY BETTY J. THOMPSON, NOTARY PUBLIC  
My Commission Expires RESIDING AT IDAHO FALLS, IDAHO  
MY COMMISSION EXPIRES: 6-30-94

13 18

18 JUL 72

LOT 2

### PLACE OF USE

R29E

T6N

A 33-00650 A

NOT TO SCALE