

NENW
39.5

NWNW
19.2

NENW
20.2

SENW
36.5

SWNE
39.6

SENE
30.1

SWNW
28.5

SENW
38.7

NESW
38.6

NWSE
39.7

NESE
39.4

48B

107 acres
 $107 \times 0.02 = 2.14$

POINT OF DIVERSION HAS BEEN MOVED TO SEC. 25 T.6N., R.20E. ASENT A TRANSFER.

[illegible]

REVIEWED BY: *AB Lanning* DATE: *15 MAR 95*

SITE ASCS Photo copy for layout of manuscript

EXPERT FROM U.S.G.S. QUAD MAP W-84.

Pump/Motor Data:

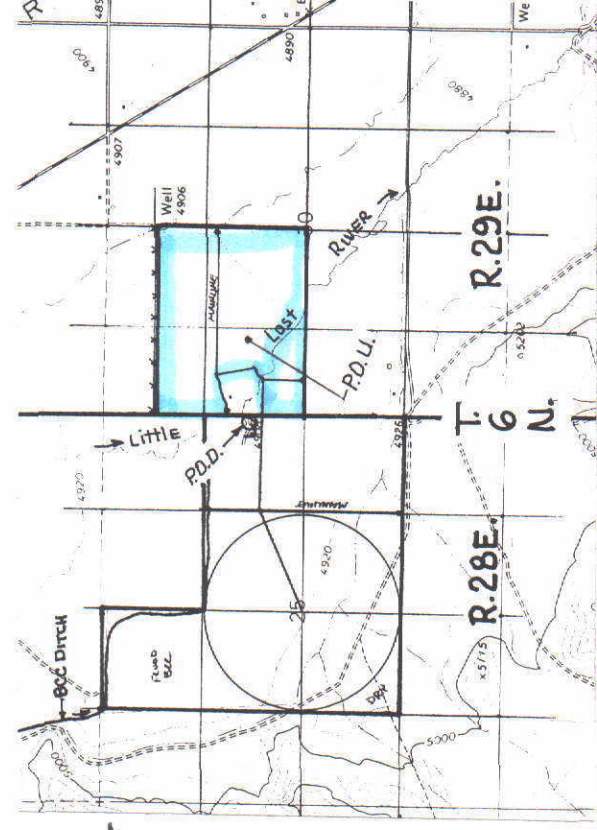
motor: GE 125HP

SN: CRJCO7109

Pump: Acnora RT1-LWS

NO TAG #

Photo Taken:
03-06-95 ABR







11 April 2010

Revised to Bureau from 11 April 2010

To: Fred Price, BLM-ISO

CC: Candice McHugh, IDWR ADJUD.

From: A. Ruberry, IDWR Eastern Region

Re: B33 Irr POD's objected to by BLM

POD LOCATION

T11N R26E S10 NWNENE

This legal description defines the beginning of a channelized portion of Sawmill Creek. Apparently back in the 1920'-1930's there were several attempts tried to preserve water from Sawmill Creek because the stream would "break". Among them were things like a canal dug from Sawmill Creek to Summit Creek and a channelization project aimed at cleaning and to some extent straightening the Sawmill Creek channel as it flowed across Mud Flats (ref: OQ U-82).

SEE ATTACHED
LIST OF SAWMILL
CR RIGHTS

In review of the adjudication claims from Sawmill Creek and the Little Lost River, it was initially considered that the source(s) could all be Little Lost River since it was difficult to determine where Little Lost River started and Sawmill Creek ended. Seeing no difference in source recommendations of Sawmill Creek claims were changed to Little Lost River. The Preliminary Director's Report was filed only to find that Sawmill Creek now occasionally breaks at the shearing corrals, which is about half-mile upstream from the confluence of Sawmill Creek and Summit Creek; The beginning of the Little Lost River. This new information seriously impacted recommendations since the Sawmill Creek claims, now changed to Little Lost River, became senior to the junior Little Lost River rights, causing injury to the junior Little Lost River appropriators.

Ultimately, the source issue was changed back to Sawmill Creek. Now a problem arose where a Point of Diversion had to be defined for the Sawmill Creek claims since actual deliveries are made from Little Lost River (except 33-00107 which is a true Sawmill Creek right, but, Decreed as a Little Lost River right). The 1927 Decree states "at the mouth of Sawmill Creek". However, there were no rights diverted at the mouth of Sawmill Creek. And, the dilemma of where was the mouth of Sawmill Creek. In consideration of the channelization project aimed at preserving waters of Sawmill Creek it was determined that the channelization had in-fact changed the streambed to a canal, saving water. Therefore, the beginning of the channelization would now become the Point of Diversion and the ending of the channelization would be a Point of injection back into the Sawmill Creek stream channel. The Point of Injection is near the shearing corrals, about half-mile upstream from the confluence of the streams. The Sawmill Creek claims Point(s) of Diversion are recommended as Points of Re-diversion from Little Lost River at or near their respective Place(s) of Use. This recommendation preserves both the source and the Sawmill Creek priority dates and, forgoes the injury issue of junior Little Lost River rights.

T9N R27E S4 SWNWNE

This objection is a true error. Apparently a typographical error was made during the recommendation process. The TRUE Point of Diversion should read T9N R26E S4 SWSWNE. The claimant, Mr. Waymire has been notified and is now aware of the issue.

33-00036
00037
000930

T11NR27E S31 NESESE

BLM believes this POD should read S31 SENESE based on GPS data. However, during the field exam of these claims several Points of Diversion were identified to include the one in question. The recommended POD in-question is an actual Point of Diversion where an unnamed stream intersects with the collector ditch and can be verified using OQ V-32. The site proposed by the BLM is a drainage that was dry during the field exam, thus no recommended POD.

33-00065
33-7087

T6N R28E S2 SESWSW

Specifically named is SRBA claim 33-10995. This claim identifies private lands historically irrigated by the Hawley's, later sold without water. The Point of Diversion used during the irrigation era is on BLM but is now longer used. The claimant filed this SRBA claim and Transfer No. 4551 in an effort to preserve the acreage irrigated by surface water. The transfer is in-place awaiting the BLM objection to prompt IDWR to review and act. However, the transfer is currently protested.

T6N R 28E S11 SESENW

This is an historic Point of Diversion dating back to the late 1800's (according to the water right priority dates, 1885-1891) and is one of three serving the ranch. One of which previously mentioned above, T6N R28E S2 SESWSW. The other is within the private holding of the ranch.

33-10996 is an enlargement claim for acres on BLM lands that were historically irrigated by the Hawley's and is part of the Transfer No. 4551 aforementioned. BLM is aware of this claim and supports the transfer of acreage to private lands. As mentioned previously, the transfer is protested.

33-00051 thru
33-00060

T7N R28E S21 NWNWSW

According to the Proof of Beneficial Use filed for this right (33-07010) this well dates to the 1940's. However, the Licensed date of priority was March 19, 1971, but then Transfer No. 3809 was filed to "unstack" surface and groundwater rights. As a result, the priority date of the well was advanced to July 2, 1990. Surface water decreed to this ranch date to 1885 to 1891.

This particular well dating to the 1940's (unsupported evidence of prior claimant) was located according to the initial survey dating to July 9, 1890, which no doubt established fence lines. A resurvey of the East line of Section 21 was done in August 1941. Then, in 1978, another resurvey was done as, evidenced by the monument caps. This 1978 resurvey puts the TRUE Point of Diversion of the 33-07010 well in the NENWSW (a BLM QQ). However, this matter was discussed with Ms Deena Teal, BLM, Idaho Falls District Office, in October of 1996, shortly after the discrepancy was found. Ms Teal indicated, at

Rocky Ross

that time, that since the well predated some 1976 ruling, by which BLM operated, they (BLM) would not protest the actual POD.

This basically explains the history of the well and the recommendation; however, the listing of the POD as NWNWSW is clearly an error. The CVR shows the POD to be located as NENWSW Sec. 21, which is accurate.

T8N R28E S31 SWNWSE

This POD defines a well used solely for mitigation and is defined as an amendment to the 1927 decree as a Judgement against Orville Nicholson, 1954. The recommendation does define a Place of Use; however, this POU is by exchange with surface waters as defined in the Judgement. The period of use is 4/1 to 7/15 annually, when all this well does is deliver water to the river. The Objection is not to the Point of Diversion, but rather to the Point of Injection. And, in-fact, as recommended this Point of Injection is accurate.

T6NR29E S31 NWSWNW

This is another typographical error. The recommended POD should read T6N R29E Section 30 NWSWNW. There is a pending Transfer to correct the actual POD location to T6N R28E Section 25 NESENE.

33-02128
318
488
498
508
836

Contor, Bryce
From: Contor, Bryce
Sent: Wednesday, January 19, 2000 4:27 PM
To: Ruberry, Allen; Carlsen, Ernie
Subject: Sawmill Creek Rights

This morning we met via teleconference with Dave Tuthill and Peter Anderson. One of the things we discussed was the Sawmill recommendations. During our call, Bill Stauffer called and reported that he had discussed the Sawmill recommendations with others, including Don Isham, James Andreason, and David Andreason. They all concur with the proposals in the January 6 letter. James Mays has sent us written concurrence.

Per Dave Tuthill's instructions to Al and me, I have gone ahead and changed the source of Sawmill Creek rights back to "Sawmill Creek, tributary to Little Lost River." The point of diversion is 11N 26E section 10, NWNENE, and the point of injection is 10N 27E section 18, NWSESW. The former points of diversion have been identified as points of rediversion. I removed any comments relating to change of source and I removed condition C02.

The rights I changed were:

R33-00023B
R33-00030
R33-00043
R33-00077
R33-10070
R33-10073
R33-10084
R33-10086

I'll put a new profile report and a copy of this memo in each file.

There were other Sawmill rights which I did not change. These are:

R33-00038 1927 decree & claim list source as
Little Lost River
R33-00096B Recommended w/ source "Summit Creek"
R33-00107 Recommended originally w/ source
"Sawmill Creek"

33-10464 Stockwater claim already PD w/ source
"Sawmill Creek"



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 4, 2000

LITTLE LOST RIVER LAND & CATTLE
C/O DENNIS WEEKS
3776 N 1800 W
HOWE ID 83244

RE: Transfer #5630 for water right(s) 33-00031R, 33-00048B,
33-00049B, 33-00050B, 33-00083C, 33-10982 and Notice of
Completed Administrative Proceeding (NCAP)

Dear Sir:

On April 27, 2000, the Idaho Department of Water Resources (IDWR) approved Transfer #5630, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 33-00031R,
33-00048B, 33-00049B,
33-00050B, 33-00083C, 33-10982

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer **5630**

- | | |
|--|--|
| ☒ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 12 May 00.

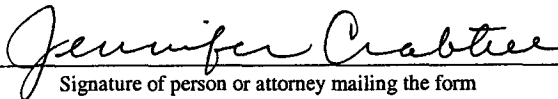
Ernest Carlson.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/15, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
LITTLE LOST RIVER LAND & CATTLE
C/O DENNIS WEEKS
3776 N 1800 W
HOWE ID 83244
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5630
WATER RIGHT NO(S). 33-00031R/33-00049B/33-10982/33-00048B
33-00050B/33-00083C

RECEIVED
MAY 01 2000
Department of Water Resources
Eastern Region

This is to certify that: LITTLE LOST RIVER LAND AND CATTLE
C/O DENNIS WEEKS
3776 N 1800 W
HOWE ID 83244

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 33-00031R : IRRIGATION Priority: 09/01/1879	04/01 to 11/01	**** 1.80 CFS	315.0 AF
Right No. 33-00049B : IRRIGATION Priority: 05/15/1900	04/01 to 11/01	0.55 CFS	96.3 AF
Right No. 33-10982 : IRRIGATION Priority: 04/01/1983	04/01 to 10/31	**** 1.80 CFS	658.0 AF
Right No. 33-00048B : IRRIGATION Priority: 01/01/1885	04/01 to 11/01	0.55 CFS	96.3 AF
Right No. 33-00050B : IRRIGATION Priority: 05/25/1891	04/01 to 11/01	*** 0.50 CFS	87.5 AF
Right No. 33-00083C : IRRIGATION Priority: 06/01/1891	04/01 to 11/01	0.34 CFS	59.5 AF

TOTAL: ** 3.74 CFS ** 1312.5 AF

SOURCE

LITTLE LOST RIVER

TRIBUTARY OF

SINKS

TRANSFER NO. 5630
 WATER RIGHT NO(S). 33-00031R/33-00049B/33-10982/33-00048B
 33-00050B/33-00083C

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NESENE , Sec. 25, Township 06N, Range 28E BUTTE County	

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 28E 25	SWNE 40	SENE 30	NENW 40	
	SENE 40	NESW 39	NESE 39	
	NWSE 40			268
29E 30	NENW 20	Lot 1 (NWNW) 19	Lot 2 (SWNW) 29	
	SENE 39			107
Total number of acres irrigated:				* 375

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 33.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
- * 6. Right 33-00031R is limited to the irrigation of 90 acres within the place of use described above in a single irrigation season.
- * 7. Right 33-10982 is limited to the irrigation of 188 acres within place of use described above in a single irrigation season.
- **** 8. Rights 33-00031R and 33-10982 when combined shall not exceed a total diversion rate of 1.80 cfs.
9. Approval of Transfer 5630 does not confirm Claimed Right 33-10982.
10. Right 33-10982 is an enlargement of Right 33-00031R pursuant to Section 42-1426, Idaho Code.
11. Right 33-10982 is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

TRANSFER NO. 5630
WATER RIGHT NO(S). 33-00031R/33-00049B/33-10982/33-00048B
33-00050B/33-00083C

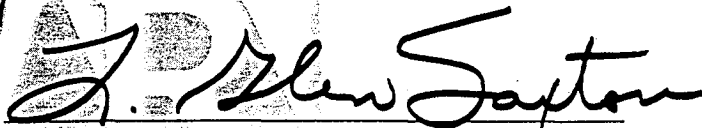
CONDITIONS OF APPROVAL AND REMARKS

- * 12. Right 33-00048B is limited to the irrigation of 27.5 acres within the place of use described above in a single irrigation season.
- * 13. Right 33-00049B is limited to the irrigation of 27.5 acres within the place of use described above in a single irrigation season.
- * 14. Right 33-00050B is limited to the irrigation of 25 acres within the place of use described above in a single irrigation season.
- *** 15. The portion of Right 33-00050B used for conveyance losses is 0.08 cfs.
- * 16. Right 33-00083C is limited to the irrigation of 17 acres within the place of use described above in a single irrigation season.
- ** 17. Rights 33-00031R, 33-00048B, 33-00049B, 33-00050B, 33-00083C and 33-10982 when combined shall not exceed a total diversion rate of 3.74 cfs, a total annual maximum diversion volume of 1312.5 af at the field headgate, and the irrigation of 375 acres.
- 18. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dated this 27th day of

April

, 20 00


Chief, Water Allocation Bureau

A33-J0048B
MARC T. HANSEN
HC 65 BOX 1079

(R)

2



A3300048

NUMBER CHANGED TO 33-00048B

To: Little Lost River Land and Cattle Claims
A33-00031B
A33-00031M
A33-00048B
A33-00049B
A33-00050B
A33-00083C

Fr: Bryce A. Contor
Date: 11/24/1999



Re: Recommendation, PPU

Per conversation w/ Al Ruberry this morning, when fees are paid I can recommend all the rights on PPU basis for the whole farm w/o amended claims. This will be better than the r-records I have already prepared.

Al also notes that claimant needs to file a transfer to represent the post-87 change of POD from the west side of the road to the east side (which not only changed section, but changed from range 28E to range 29E).

Al also suggested combining 31B and 31M; this would reduce number of claims by one & therefore reduce fee \$50.

Also need enlargement claim for extra

acres w/ of road - see file 31M -

*letter to Weeks says "7 claims";
this covers combining 31B / 31M plus
allows for enlargement -*

To: Little Lost River Land and Livestock AJ Files
A33-00031B
A33-00031M
A33-00048B
A33-00049B
A33-00050B
A33-00083B
Fr: Bryce A. Contor 
Date: 11/22/1999

Re: Recommendations

POU investigation and GIS acreage maps prepared by Al Ruberry, recommendations prepared more or less per Al's verbal instructions.

Al has been in contact with claimant regarding need to file fees. I expect that preliminary recommendation and NOE process will result in fees being paid, so recommendations are prepared but given status "X." Per Ernie, I have also given A-records status X and it is the A records that will be mailed. The "R" records are waiting in the wings in case fees are paid.

A33-00031B is renumbered from claim A33-10097, which included an enlarged place of use. With the change in statute we need an enlargement claim to recommend the full claimed POU but at this late date we don't have time. Hopefully as part of the NOE process, along with the fees for all the claims we can get an enlargement claim to recommend the full POU Al's GIS analysis shows. A33-00031B basically is for the lands in section 25, recommended for 72 acres @ 0.02 cfs/acre. This is because rights in the decree generally appear to have originally be decreed at 0.02/acre.

The other rights have enough overlap that they may be recommended on a permissible place of use basis for the lands in section 30. However, 0.02 cfs/acre limits these rights to slightly less than their sum. If these claims could be amended to include the section 25 lands, all the rights could be recommended on a permissible place of use basis on the entire farm. This would likely best reflect actual operational practice.

Please see maps in file A33-00031B.

The rights were recommended at 0.02 cfs/acre, as it generally appears that this is the basis of the decree. The land is sprinkler irrigated and the POD is at the POU, so there is no justification found for any increased authorized diversion rate.

NENW
39.5

NWNW
19.2

NENW
20.2

SENW
36.5

SWNE
39.6

SENE
30.1

SWNW
28.5

SENW
38.7

NESW
38.6

NWSE
39.7

NESE
39.4

78B

107 0000
107 X 002 = 2.14

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. _____

A33-10079 Domestic
A33-00031B (WAS 10097)
A33-00031(F)M
A33-00048B
A33-00049B
A33-00050B
A33-00083C

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent AL RUSSELL Date 24 April 95

Contact Person(s) MARC T. HANSEN

Nature of Contact CAME IN TO OFFICE TO DISCUSS WATER RIGHTS

Substance of Communication (1) NEED WARRANTY DEED FOR HOME PLACE A33-10079 DOMESTIC.

(2) DISCUSSED THE NEED FOR MEASURES AT THE 320 PLACE. CROP ROTATION AND NEEDS OF ECONOMICAL WATER

(3) DISCUSSED ^{A33-000} A33-00031(F)M, 48B, 49B, 50B, AND 83C. A OWNERSHIP FROM FHA TO MARC AND ASSOCIATED FURS.

(4) DISCUSSED HOW THE MAINLINE/PUMP SYSTEM WORKED AND THE PERMISSIBLE PLACE OF USE CONCEPT FOR THE GROUND ON BOTH PLOTS. HE AGREED IT SHOULD BE DONE THIS WAY.

(5) DISCUSSED THE NEED TO FILE A TRANSFER TO CHANGE THE POINT OF DIVERSION TO ^{PRESENT} ~~EXISTING~~ LOCATION.

(6) Signed a Change of WR ownership form for #3 Listed Rights

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:42:27
03/16/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A33-00040B

LAST: HANSEN
ADDRESS: N/A
CITY: N/A
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: HANSEN
ADDRESS: N/A
CITY: N/A
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: U.S. DEPT. OF AGRICULTURE
ADDRESS: FARMERS HOME
CITY: 3232 ELDER ST.
PHONE NUMBER: 208-334-1577
OWNER CODE: K

LAST: EMMA
ADDRESS: XXXXXXXX
CITY: XXXXXXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: K

LAST: HUNSON, EGO.
ADDRESS: INDIAN RES. LND & NAT RES
CITY: US DEPT OF JUSTICE
PHONE NUMBER: 303-234-1950
OWNER CODE: A

LAST: AMERICA, ACTING THROUGH
ADDRESS: USOA, EMMA
CITY: 3232 ELDER ST.
PHONE NUMBER: 208-334-1577
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

FIELD
EXAMINER

DATABASE
N

Charles of Denvermap KUSD 25 Apr. 95

A33-00040B
MARC T HANSEN
HC 65 BOX 1079
HOME ID 33244

FIELD EXAMINATION INFORMATION

CONTACT PERSON: A. Rasmussen

DATE OF FIELD EXAM: 03/06/95

ACCOMPANIED BY: Mace T. Hansen

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

Met Mr. Hansen AT APPOINTED TIME AT His Home. Reviewed claims for P.O.U. M.T.D. received
SEC. 25 (6/20)

PHONE NUMBER: ()

TIME: 11:30 A(✓) P()

PHONE NUMBER: () 767

APPOINTMENT MADE: Y(✓) N()

Notes Mrs. An
 Expansion of this
 Right of 300m.

(A) A33-00048A R. Norens
.55cts 275" LLR Priority: 1 Jan 1885
POD. NESE SEC. 24 T. 6N. R. 28E.
R.O.U. SWNW, SW^{1/4}, SEC. 19 T. 6N. R. 29E.
N^{1/2} NW^{1/4} SEC. 30
TOTAL 198.0ac

33-00048 E. & M. Hansen
55" (110ct) LLR Priority: 1 Jan 1885
POD. NOT SPECIFIED
POU. LOT 4, SE^{1/4} SW^{1/4} SEC. 19 T. 6N. R. 29E.
LOTS 1 & 2, E^{1/2} NW^{1/4} SEC. 30

PER DEED CLAIM DEED TO M.T. HANSEN. FROM FHM, FILED 12 MAR 1991.
 "27 MINERS INCHES WITH A PRIORITY DATE OF 01/01/1885"
 P.O.U. AS SHOWN - NO SPECIFIED P.O.D. ...

(B) A33-00048B M.T. Hansen
.55cts LLR Priority: 1 Jan 1885
POD.
POU. S^{1/2} Lot 1 (EXCEPT HOUSE TRACT)
S^{1/2} NE^{1/4} NW^{1/4}, S^{1/2} NW^{1/4} SEC. 30 T. 6N. R. 29E.
(S.W. 1/4)

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A33-000408

A. AT CLAIM: # A33-000408 PRIORITY DATE: 01-01-1985 STAGE: D

B. WR RECORD: # 33-000408 PRIORITY DATE: 01-01-1985 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONTINUED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE LICENSING PROCESS?

PAGE OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

A. IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

A. FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CORRECTLY?

NOTES:

XVI.

EPHRAIM HANSEN and MARY HANSEN, husband and wife:

From Little Lost River: 55 inches, January 1, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 05-11-2010 BY 60322 UCBAW

NAME	DATE	TIME	LOCATION	REMARKS
JOHN D. SMITH	1/4	1/4	1/4	1/4
JAMES E. BROWN	1/4	1/4	1/4	1/4
MARY K. WHITE	1/4	1/4	1/4	1/4
WILLIAM L. GREEN	1/4	1/4	1/4	1/4
CHARLES R. BLACK	1/4	1/4	1/4	1/4
EDWARD T. GRAY	1/4	1/4	1/4	1/4
FRANK M. HILL	1/4	1/4	1/4	1/4
ALICE J. WATSON	1/4	1/4	1/4	1/4
HENRY C. KING	1/4	1/4	1/4	1/4
IDA B. WOOD	1/4	1/4	1/4	1/4
GEORGE F. FOSTER	1/4	1/4	1/4	1/4
JOHN A. COLE	1/4	1/4	1/4	1/4
MARY E. JONES	1/4	1/4	1/4	1/4
WILLIAM B. REED	1/4	1/4	1/4	1/4
CHARLES D. MILES	1/4	1/4	1/4	1/4
EDWARD G. HAY	1/4	1/4	1/4	1/4
FRANK H. TURNER	1/4	1/4	1/4	1/4
ALICE L. BARNES	1/4	1/4	1/4	1/4
HENRY J. ROSS	1/4	1/4	1/4	1/4
IDA M. WALKER	1/4	1/4	1/4	1/4
GEORGE W. PERKINS	1/4	1/4	1/4	1/4
EDWARD S. COOPER	1/4	1/4	1/4	1/4
FRANK D. RICE	1/4	1/4	1/4	1/4
ALICE K. EVANS	1/4	1/4	1/4	1/4
HENRY W. HARRIS	1/4	1/4	1/4	1/4
IDA C. FLETCHER	1/4	1/4	1/4	1/4
GEORGE L. HENDERSON	1/4	1/4	1/4	1/4
EDWARD P. COLEMAN	1/4	1/4	1/4	1/4
FRANK J. WATSON	1/4	1/4	1/4	1/4
ALICE M. BROWN	1/4	1/4	1/4	1/4
HENRY R. GREEN	1/4	1/4	1/4	1/4
IDA E. WHITE	1/4	1/4	1/4	1/4
GEORGE T. BLACK	1/4	1/4	1/4	1/4
EDWARD F. GRAY	1/4	1/4	1/4	1/4
FRANK G. HILL	1/4	1/4	1/4	1/4
ALICE H. WATSON	1/4	1/4	1/4	1/4
HENRY I. KING	1/4	1/4	1/4	1/4
IDA J. WOOD	1/4	1/4	1/4	1/4
GEORGE K. FOSTER	1/4	1/4	1/4	1/4
EDWARD L. COLE	1/4	1/4	1/4	1/4
FRANK M. JONES	1/4	1/4	1/4	1/4
ALICE N. REED	1/4	1/4	1/4	1/4
HENRY O. MILES	1/4	1/4	1/4	1/4
IDA P. HAY	1/4	1/4	1/4	1/4
GEORGE Q. TURNER	1/4	1/4	1/4	1/4
EDWARD R. BARNES	1/4	1/4	1/4	1/4
FRANK S. ROSS	1/4	1/4	1/4	1/4
ALICE T. WALKER	1/4	1/4	1/4	1/4
HENRY U. PERKINS	1/4	1/4	1/4	1/4
IDA V. COOPER	1/4	1/4	1/4	1/4
GEORGE W. RICE	1/4	1/4	1/4	1/4
EDWARD X. EVANS	1/4	1/4	1/4	1/4
FRANK Y. HARRIS	1/4	1/4	1/4	1/4
ALICE Z. FLETCHER	1/4	1/4	1/4	1/4
HENRY AA. HENDERSON	1/4	1/4	1/4	1/4
IDA BB. COLEMAN	1/4	1/4	1/4	1/4
GEORGE CC. WATSON	1/4	1/4	1/4	1/4
EDWARD DD. BROWN	1/4	1/4	1/4	1/4
FRANK EE. GREEN	1/4	1/4	1/4	1/4
ALICE FF. WHITE	1/4	1/4	1/4	1/4
HENRY GG. BLACK	1/4	1/4	1/4	1/4
IDA HH. GRAY	1/4	1/4	1/4	1/4
GEORGE II. HILL	1/4	1/4	1/4	1/4
EDWARD JJ. WATSON	1/4	1/4	1/4	1/4
FRANK KK. KING	1/4	1/4	1/4	1/4
ALICE LL. WOOD	1/4	1/4	1/4	1/4
HENRY MM. FOSTER	1/4	1/4	1/4	1/4
IDA NN. COLE	1/4	1/4	1/4	1/4
GEORGE OO. JONES	1/4	1/4	1/4	1/4
EDWARD PP. REED	1/4	1/4	1/4	1/4
FRANK QQ. MILES	1/4	1/4	1/4	1/4
ALICE RR. HAY	1/4	1/4	1/4	1/4
HENRY SS. TURNER	1/4	1/4	1/4	1/4
IDA TT. BARN				

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C. IS THE CLAIMED FOD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y () N ()

* IF NO., AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POT., DESCRIBE THE INJURY ANALYSIS IS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

U. S. CLAIMED FOR THE
REVENUE OF THE
NATION THE
RIGHT TO
SELL TO
OTHERS DATA

THE CLAWED TOE BE VERIFIED BY FIELD EXAMINATIONS.

THE WATER RIGHT ELEMENTS

* IF NO. AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE ANALYSIS IS PREPARED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE. INJURY

THE CLAYTON COUNTY BOARD OF SUPERVISORS HAS ADOPTED THE FOLLOWING RESOLUTION:

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THE UNIVERSITY OF CHICAGO

TEACHING FIELD EXPERIMENT CODE OF FIELD EXAM

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1. The first part of the paper discusses the importance of the research and the objectives of the study.

2. The second part of the paper discusses the methodology used in the study.

3. The third part of the paper discusses the results of the study.

4. The fourth part of the paper discusses the conclusions of the study.

5. The fifth part of the paper discusses the implications of the study.

6. The sixth part of the paper discusses the limitations of the study.

7. The seventh part of the paper discusses the future research.

8. The eighth part of the paper discusses the acknowledgments.

9. The ninth part of the paper discusses the references.

10. The tenth part of the paper discusses the appendices.

REPORT

21 was

NOTES: POINT OF DIVERSION HAS BEEN MOVED TO SEC. 25 T.6N., R.28E. ABSENT A TRANSFER.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

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 10. *Chlorophyll j* (Chl *j*)
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 123. *Chlorophyll aqz* (Chl *aqz*)
 124. *Chlorophyll arz* (Chl *arz*)
 125. *Chlorophyll asz* (Chl *asz*)
 126. *Chlorophyll atz* (Chl *atz*)
 127. *Chlorophyll auz* (Chl *auz*)
 128. *Chlorophyll avz* (Chl *avz*)
 129. *Chlorophyll awz* (Chl *awz*)
 130. *Chlorophyll axz* (Chl *axz*)
 131. *Chlorophyll ayz* (Chl *ayz*)
 132. *Chlorophyll ayz* (Chl *ayz*)
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Abstract

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REVIEWED BY: *A.B. Ruben* DATE: *15 Mar 95*

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NOTIFIED BY SYSTEM DESCRIPTION: DELETED BELOW () SEE COMMENTS FILE (), OR SEE ATTACHMENT ()

SLTB ASCS Photo copy for layout of manuscripts.

EXERT FROM U.S.G.S. QUAD MAP W-84

Pump/Motor Data:

MAKER: CF 125HP

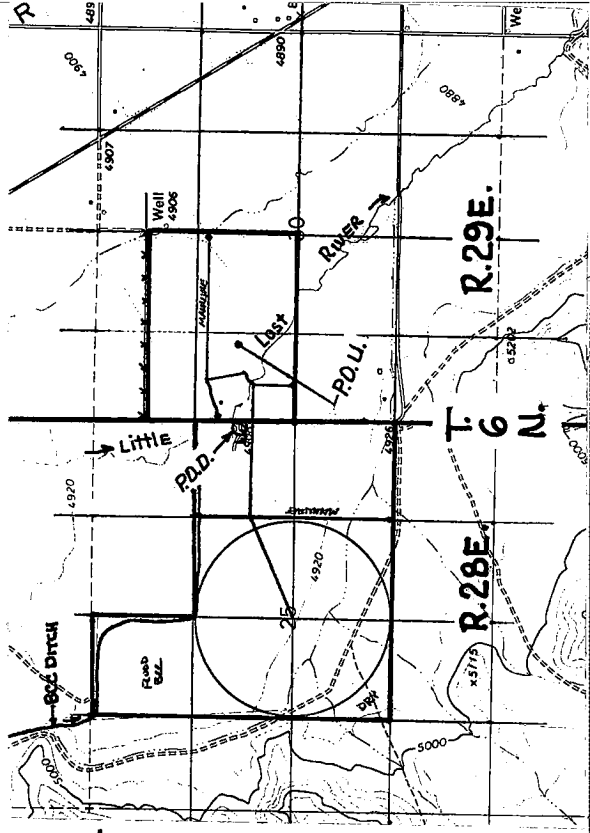
SN: CFT07109

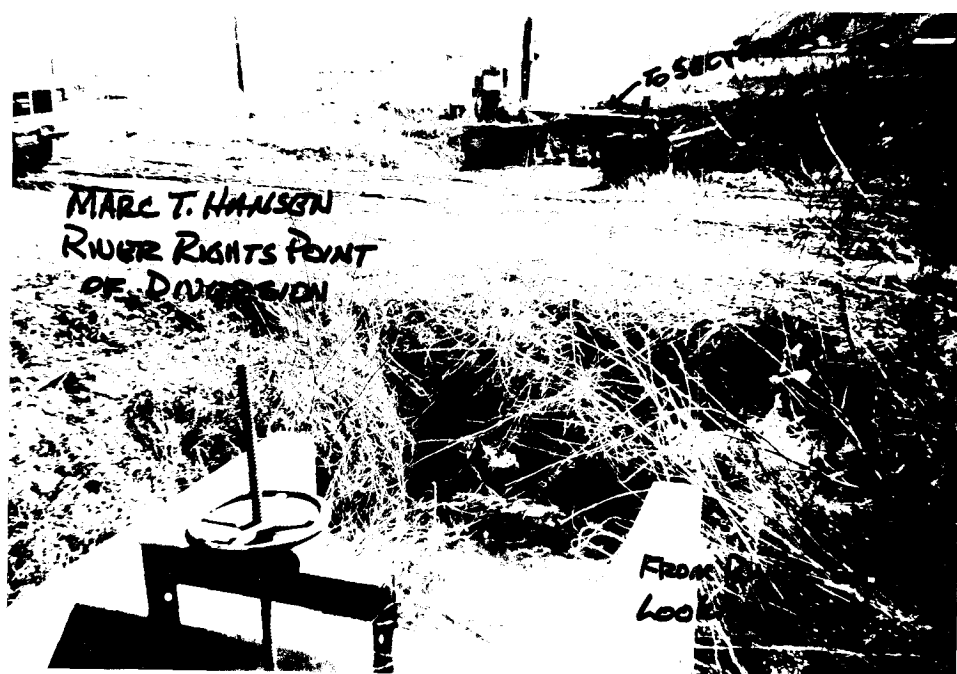
Re: 1000 231-1000

4420

Delek Tobacco

03-06-95 AAE





A. FOOT WATER RIGHT NUMBERS: A33-00043A
A33-00043B
A33-00043B

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[illegible]

U.S. Govt - 65-3791A

This cancer contains the honest

U.S. Gov't Lot 37.93ac

THE FUTURE

100

CLAIM NO.	SOURCE	NAME	ACTING THROUGH, UNIT	OTV. RATE	RATE/ACRE	CU. YD.	CU. YD.	WOL./ACRE
A33-00048E	LITTLE LOST RIVER	AMERICA, ACTING THROUGH, UNIT		0.550	0.004			
A33-00031F	LITTLE LOST RIVER	EMMA		0.550	0.004			
A33-00048A	LITTLE LOST RIVER	NORRIS, ROBERT J.		0.550	0.002			
A33-00049A	LITTLE LOST RIVER	NORRIS, ROBERT J.		0.550	0.002			
A33-00049H	LITTLE LOST RIVER	MUNSON, ESO., PTEN		0.550	0.004			
A33-00050A	SAW HILL CREEK	NORRIS, SUZANNE W.		0.500	0.002			
A33-00050B	SAW HILL CREEK	EMMA		0.500	0.004			
R33-00003	LITTLE LOST RIVER	SPLIT RIGHT		0.560				
	SPLIT RIGHT							
A33-00062A	LITTLE LOST RIVER	NORRIS, ROBERT J.		0.290	0.001			
A33-00063C	LITTLE LOST RIVER	UNITED STATES OF AMERICA, ACTI		0.340	0.002			
A33-02105	GROUNDWATER	NORRIS, ROBERT J.		3.460	0.017			
A33-10019	LITTLE LOST RIVER	NORRIS, ROBERT J.		0.350	0.001			

LIST ALL RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A33-10079	DOMESTIC	THOMAS, LA MAR	FROM 01-01 TO 12-31	0.040 CFS	
R33-10079	DOMESTIC	THOMAS, LA MAR	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(✓) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 33-000408, 33-000507, 33-000837, 33-000811 **M**

E. IS THE CLAIMED FOU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(✓)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN FOU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED FOU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOGRAPH? N/A() Y() N(✓)

G. SHOULD THE CLAIMED FOU BE VERIFIED BY FIELD EXAM? Y(✓) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(✓)

CHECK DOCUMENTS USED TO VERIFY FOU: ☒ ORTHOPHOTOQUAD, IOWA NO. W-84 ☐ TOPOGRAPHIC QUAD, IOWA NO.

☒ NAEP, IOWA NO. ☒ ASES PHOTO: ☐ OTHER DAPS

NOTES

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
IRRIGATION	FROM 04-01 TO 11-01	0.350 CFS	
		0.550 CFS	

As Split

Deferred

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
IRRIGATION	FROM TO	1.100 CFS	
		1.100 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y() N()

SPLIT BY QUANTITY-DIST.

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.580 CES

WR RIGHT TOTAL DIVERSION RATE: 1.100 CES

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUING NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES X 0.02 CES/ACRE = CES
(Taken from you review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CES/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES X DIVERSION VOL. AE/A FOR AREA 2.5 =

TOTAL DIVERSION VOLUME AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 397.5 AE/A

ACRES X CONSUMPTIVE VOL. AE/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

See attached

NOTES:

NR RECORD CONDITIONS/REMARKS:
P/D & P/U INCOMPLETE.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. DIV	REC. DIV	REC. DIV
PURPOSE OF USE	PERIOD	PERIOD
	FROM	TO
	RATE CFS	RATE CFS
	VOL. AF/A	VOL. AF/A
	USE	USE
	REC. LINS.	REC. LINS.

IRRIGATION	DATE	DEPTH	WATER	WATER
			USED	LEFT
	04-01	11-01	0.530	0.97.5

As Decided

TOTAL FOR THIS RIGHT

43

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DECLASSIFIED

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY

Index

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STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE) :

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE) :

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP ☒ Ownership 25 April 95
FORFEIT/ABANDON ☒
ADDITIONAL DIV. AMOUNT ☒

ACCEPTED AS CLAIMED ☒
NEEDS REVIEW ☒
()
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Δ WIR OWNERSHIP TO MT HANSON FROM FHA

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-00040

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "K" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	33-00040	1.100

TOTAL CFS

1.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE 2007 RIGHT CFS RATE (Y/N)
IF NO, TO THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()

DATA0400
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FIELD EXAMINER
Y() N()

NOTES:

33-00048 1.10 cfs on UNSPECIFIED RESERVE

33-00048A 0.550 cfs on 198.0 AC RJ NORRIS

33-00048B 0.550 cfs on 119.0 AC. MT HANSON (BY FHA)

Total 1.10 cfs on 317.0 AC

DIVERSION RATE OF CLAIM IS CLAIMED IN FWR - SUSPECT OVERCLAIM ON RESERVE - DOES NOT DISCLOSE
240 AC ±. PROPERTY ON NORRIS S. 100E

AUTHENTICATION:

SIGNATURE: SPB/RL/RL/RL

DATE: 15 APR 95

NAME OF FIELD EXAMINER: ALAN B. RICHMOND

FIELD EXAMINER: SA. A. A.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION COPY INCLUDED IN FILE?

() ORTHOPHOTOQUAD	DATE OF PHOTO	DATE TO NO.	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED	TOUR TO NO.	Y() N()
() NAPP	DATE OF PHOTO	TOUR TO NO.	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO		Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO		Y() N()
() ELM OR USES AERIAL PHOTO	DATE OF PHOTO		Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION NO. OF PAGES

() LICENSING FIELD EXAM	DATE OF FIELD EXAM	NOTES
() WATER RIGHT LICENSE	DATE LICENSE SIGNED	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	
() SYSTEM DESCRIPTION	DATE DRAWN	
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED	
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED	
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED	
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	
() OTHER	DATE	
() OTHER	DATE	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:42:27
03/16/95

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER: 833-000489

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y			N				
EXISTS OF CLAIM	Y			N				
REMARKS				N				

BARCODE UPDATED
WHOM/DATE

06/06/2019 14:25

17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 10

[illegible]

• 2012-13-14

A33-00048B

MARC T HANSEN

HC 65 BOX 1079

HOWE ID 83244

[illegible]

GOVERNMENT OF THE DISTRICT OF COLUMBIA

Point(s) of Diversion:

05-631004

SEANAS 52.25 T.6W, R.23E.

NOV 26 1966

[illegible]

POD County: GILF

Other Nights: 33-00049, 33-00050, 33-00053, 33-00057

[illegible]

Nisc: Water District Number: 33
Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-15-2000

PAGE: A-3

RIGHTS FROM: SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

RIGHT NUMBER: 33-00048B

NAME & ADDRESS: LITTLE LOST RIVER LAND AND CATTLE
3776 N 1800 W
HOWE ID 83244

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 0.55 CFS
96.3 AFY

PRIORITY DATE: 01/01/1885

POINT OF DIVERSION: T06N R28E S25 NESENE Within BUTTE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 0.55 CFS
96.3 AFY

PLACE OF USE: IRRIGATION Within BUTTE County

T06N R28E S25	SWNE 40	SENE 30	NENW 40	SENE 40
	NESW 39	NESE 39	NWSE 40	
R29E S30	NENW 20	Lot 1 (NWNW)19	Lot 2 (SWNW)29	SENE 39
375 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 27.5 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 375 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-00031R,
33-00049B, 33-00050B, 33-00083C, 33-10982.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-00031R, 33-00049B,
33-00050B, 33-00083C, 33-10982.

AJ0749NP
No. R33-00048B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE LOST RIVER LAND AND CATTLE	01/01/1885	IRRIGATION	04-01 11-01	0.550 CFS	
TOTAL DIVERSION:					0.550 CFS	

Water Source: LITTLE LOST RIVER
Point(s) of Diversion: T06N R29E S30 NWSHWW BUTTE County
Tributary to: SINKS
Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM	
T	R	S	NE	SE	NE	SE	NE	SE	SUM
06N	28E	25	40	30	40	30	40	30	268.0
06N	29E	30	40	30	40	30	40	30	107.0
TOTAL ACRES									375.0

POU County: BUTTE

Other Rights: 33-00049B, 33-00050B, 33-00083C, 33-00031R, 33-10982

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 27.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 375 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-00031R, 33-00049B, 33-00050B, 33-00083C, 33-10982.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 33-00031R, 33-00049B, 33-00050B, 33-00083C, 33-10982.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 33 Field Inspection Flag: C
Presumption Flag:

POD # 194
POU # 154

AJ0749NP
No. R33-00048B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/99
PAGE: 2

Comments:

Date: 04/26/1995 User-ID: ARUBERRY Subject: CHANGE OWNERSHIP
CHANGE OF OWNERSHIP FILED 25APR95.

Date: 11/22/1999 User-ID: BCONTOR Subject: RECOMMENDATIONS
RECOMMENDED PER VERBAL INSTRUCTIONS FROM AL RUBERRY.

Date: 12/22/1999 User-ID: BCONTOR Subject: POD
CLAIMANT NEEDS TO FILE TRANSFER TO REFLECT POST-1987 ACCOMPLISHED
TRANSFER OF POD TO 06N 28E 25 NESENE. ORIGINAL LOCATION
RECOMMENDED. BCONTOR.

Audit:

12/22/99 BCONTOR

Water Right Number - A33-00048B	Prefix Translation:	ADJUDICATION CLAIM
+ + + Last Name	+ First Name	+ Address
*** C - CURRENT OWNER *** LITTLE LOST RIVER LAND AND CATTLE		
*** O - ORIGINAL OWNER *** HANSEN	EPHRAIM	1 - 3776 N 1800 W 2 - 3 - City- HOME State- ID Zip- 83244 Phone - 208-767-3535
HANSEN	MARY	1 - 2 - 3 - City- N/A State- ID Zip- 00000 Phone - 208-000-0000
U.S. DEPT. OF AGRICULTURE		1 - 2 - 3 - City- N/A State- ID Zip- 00000 Phone - 208-000-0000 1 - FARMERS HOME ADMINISTRATION 2 - 3232 ELDER ST. 3 -
FMHA		City- BOISE State- ID Zip- 83705 Phone - 208-334-1577 1 - 2 - 3 -
AMERICA, ACTING THROUGH	UNITED STATES OF	City- XXXXXXXX State- ID Zip- 00000 Phone - 208-000-0000 1 - USDA, FMHA 2 - 3232 ELDER ST. 3 -
HANSEN	MARC T	City- BOISE State- ID Zip- 83705 Phone - 208-334-1577 1 - HC 65 BOX 1079 2 - 3 -
MONSON, ESQ.	PETER	City- HOME State- ID Zip- 83244 Phone - 208-767-3212 1 - INDIAN RES SEC LND & NAT RES 2 - US DEPT OF JUSTICE 3 - 999 18TH ST STE 945 City- DENVER Phone - 303-294-1950
- Priority Date - - - + 01/01/1985	- Region - - - + 15 EASTERN	- Stage - - - + Status - - - + X - REJECTED
- Source - - - - - + LITTLE LOST RIVER	- Tributary - - - - - + SINKS	

[illegible]

Water Right Number - R33-000488	Prefix Translation: RESEARCH	Old (D) Number -
*** C - CURRENT OWNER *** LITTLE LOST RIVER LAND AND CATTLE	1 - Last Name - - - - - + 2 - First Name - - - - - +	1 - Address - - - - - + 2 - State- ID Zip- 83244 3 - City- HOME Phone - 208-767-3535
*** O - ORIGINAL OWNER *** HANSEN	1 - EPHRAIM 2 - 3 -	1 - State- ID Zip- 83244 2 - City- HOME Phone - 208-767-3535
HANSEN	1 - MARY 2 - 3 -	1 - State- ID Zip- 00000 2 - City- N/A Phone - 208-000-0000
U.S. DEPT. OF AGRICULTURE	1 - 2 - 3 -	1 - State- ID Zip- 00000 2 - City- N/A Phone - 208-000-0000
FMHA	1 - 2 - 3 -	1 - State- ID Zip- 83705 2 - City- BOISE Phone - 208-334-1577
AMERICA, ACTING THROUGH	1 - UNITED STATES OF 2 - 3 -	1 - State- ID Zip- 00000 2 - City- XXXXXXXX Phone - 208-000-0000
HANSEN	1 - 2 - 3 -	1 - State- ID Zip- 83705 2 - City- BOISE Phone - 208-334-1577
MONSON, ESQ.	1 - 2 - 3 -	1 - State- ID Zip- 83244 2 - City- HOME Phone - 208-767-3212
	1 - 2 - 3 -	1 - State- CO Zip- 80202 2 - City- DENVER Phone - 303-294-1950
Priority Date - - - + 01/01/1885	1 - Region - - - + 15 EASTERN	1 - Status - - - + X - REJECTED
Source - - - - - + LITTLE LOST RIVER	1 - Tributary - - - - - + SINKS	

+ - - - - - Conditions of Approval - - - - -

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

C05

C18

Water right number - R33-000488 Prefix Translation: RESEARCH

+ - - - - - E18 - - - - - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- BLAINE COUNTY CANAL CO. - - - - -

+ - - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - - Decree Date - - +
BLAINE COUNTY INVESTMENT CO. ROBERT G. MAYS, ET AL 03/06/1927

+ - - - - - - - - - - -Comments- - - - - - - - - - - +
Date: 04/26/1995 User Id: ARUBERRY Subject: CHANGE OWNERSHIP
CHANGE OF OWNERSHIP FILED 25APR95.
Date: 11/22/1999 User Id: BCONTOR Subject: RECOMMENDATIONS
RECOMMENDED PER VERBAL INSTRUCTIONS FROM AL RUBERRY.

+ - - - - - Audit Fields - - - + 11/22/99 BCONTOR

+ - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - Old Judicial District -
Claim Received Date - 03/23/1990 Last Amended Date - Temporary Right - P
Receipt Number - X111111 Water District - 33
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag -
Notice of Error Flag -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-00048B
Date Received: 3/23/1990
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1577
Address: USDA, FMHA
3232 ELDER ST.
BOISE, ID 83705

2. Date of Priority: JAN 01, 1885

3. Source: LITTLE LOST RIVER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	29E	30	SW	NW			BUTTE

5. Description of diverting works:
HEADGATE ON LITTLE LOST RIVER TO A PUMPING STATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.550		

7. Total Quantity Appropriated is:
0.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 297.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	29E	30	NE	NW		IRR	20.0
			NW	NW		IRR	20.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	119.0
					Total Acres	119.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

33-00049, 33-00050, 33-00083, 33-00031F

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

BLAINE COUNTY INVESTMENT CO.

Decree Plaintiff

vs

ROBERT G. MAYS, ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 33-00048R

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

ORIGINAL

A3300048B

Please type or print clearly

1. Name of Claimant (s) United States of America USDA-FWHB Phone (208) 334-1577Mailing Address 3232 Elder Street, Boise, Idaho Zip 837052. Date of Priority (Only one (1) per claim) January 1, 18853. Source of water supply (a) Little Lost River
which is tributary to (b) Sinks4. a. Location of existing point of diversion is: Township 6N Range 29E Section 30,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BUTTE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate on the Little Lost Riverto a pumping station

NOV 15 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 4/1 amount .55 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .55 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 297.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	29E	30					20	20	39	40									119

Total number of acres irrigated 119

11. In which county (ies) are lands listed above as place of use located? Butte

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
33-00049, 33-00050, 33-00083, 33-00031K or None ()

14. Remarks:

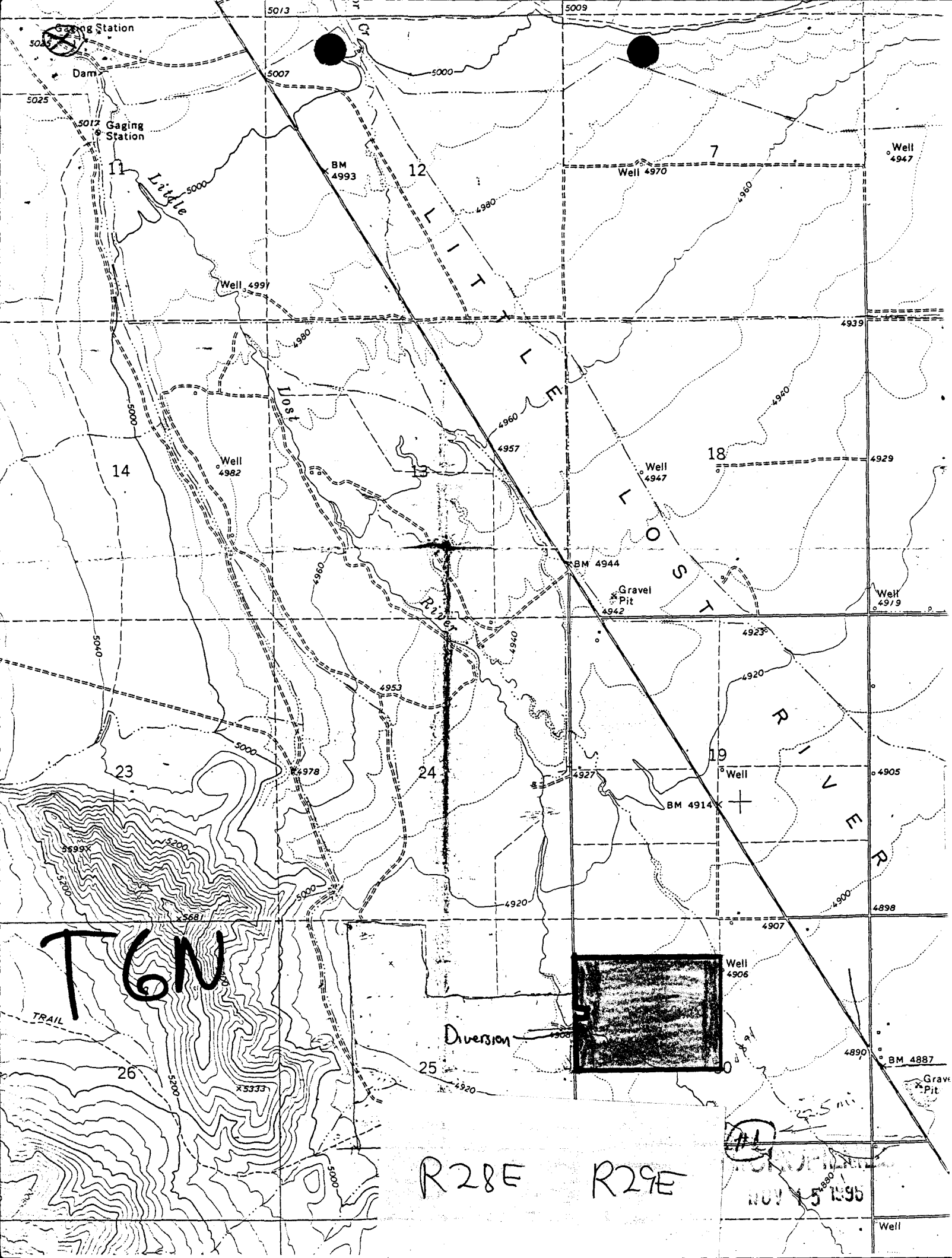
MICROFILMED

NOV 15 1996

Last Name USA FMHA Ident No. 33-00048

(Kuss)

Copies: White -State, Yellow-Claimant



See Attachment

[illegible]

NOV 15 1996

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 33-00048

Court US District

Case Number _____

Decree Date 3/4/1927

Plaintiff vs Defendant Blaine County Investment Co. vs Robert G. Mays

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am a County Supervisor

Title

of United States of American USDA FMHA

Organization

, that I have signed the foregoing

document in the space below as County Supervisor

Title

of U.S.A. FMHA

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John L. Johnson

Title and Organization County Supervisor, USA FMHA

Date May 31, 1989

State of Idaho/or _____)

County of Butte)

SS.

Subscribed and sworn (or affirmed) before me this 31 day of May 19 89

SEAL

Notary Public John L. Johnson

Residing at Arco, Idaho

My Commission Expires 8-26-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Peter Monson, Esq. will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address Indian Resources Section, Land & Natural Resources Section, US Dept. of Justice
PO Box 44378, Washington, DC, 20026-4378

Date _____

NOV 15 1989

Last Name USA - FMHA

Ident. Number

33-00048

Copies White-State, Yellow-Claimant