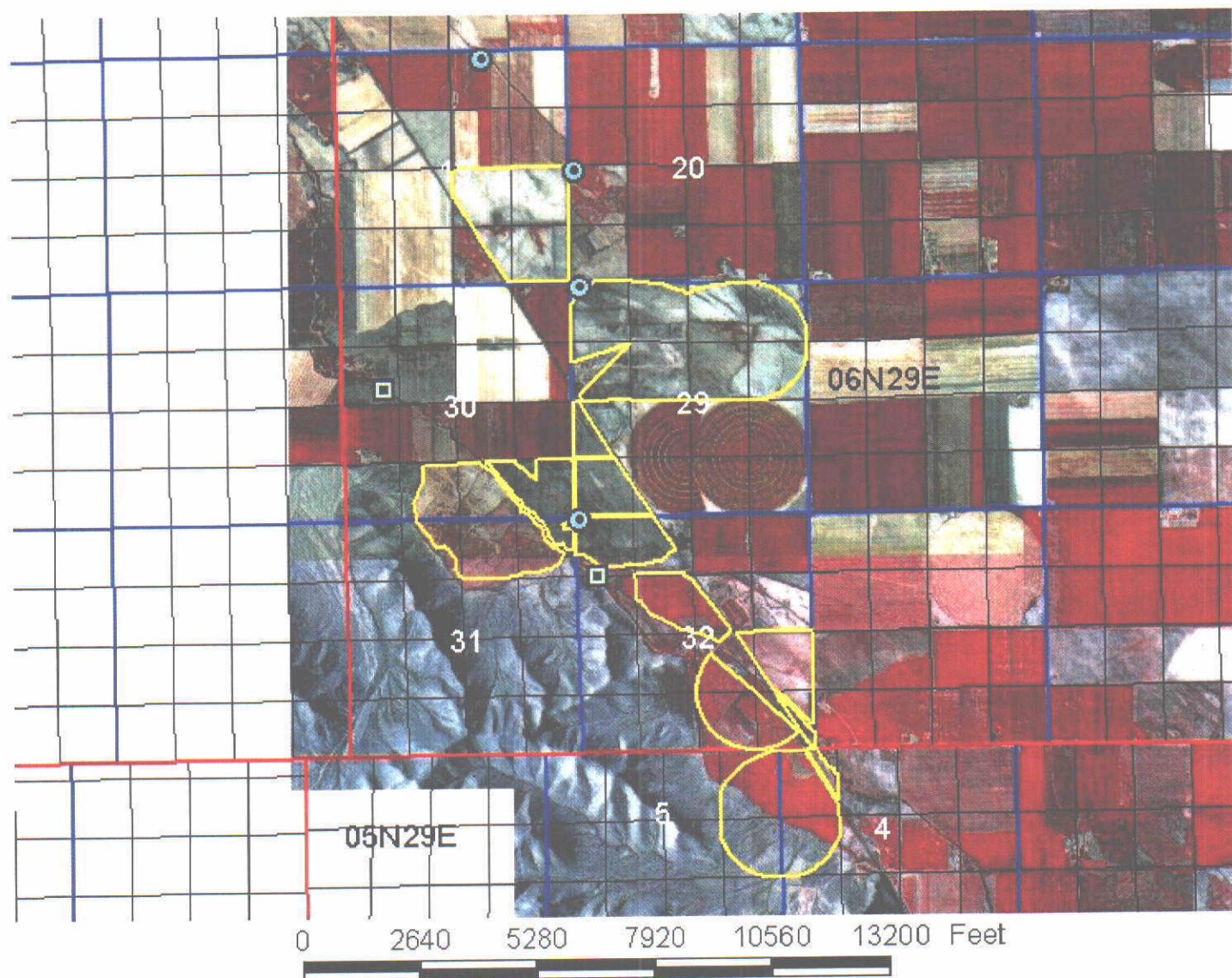




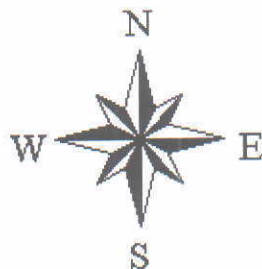
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



Irrigated Acres = 991

- Heading.shp
- Well.shp
- Water rights.shp
- Townships
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002



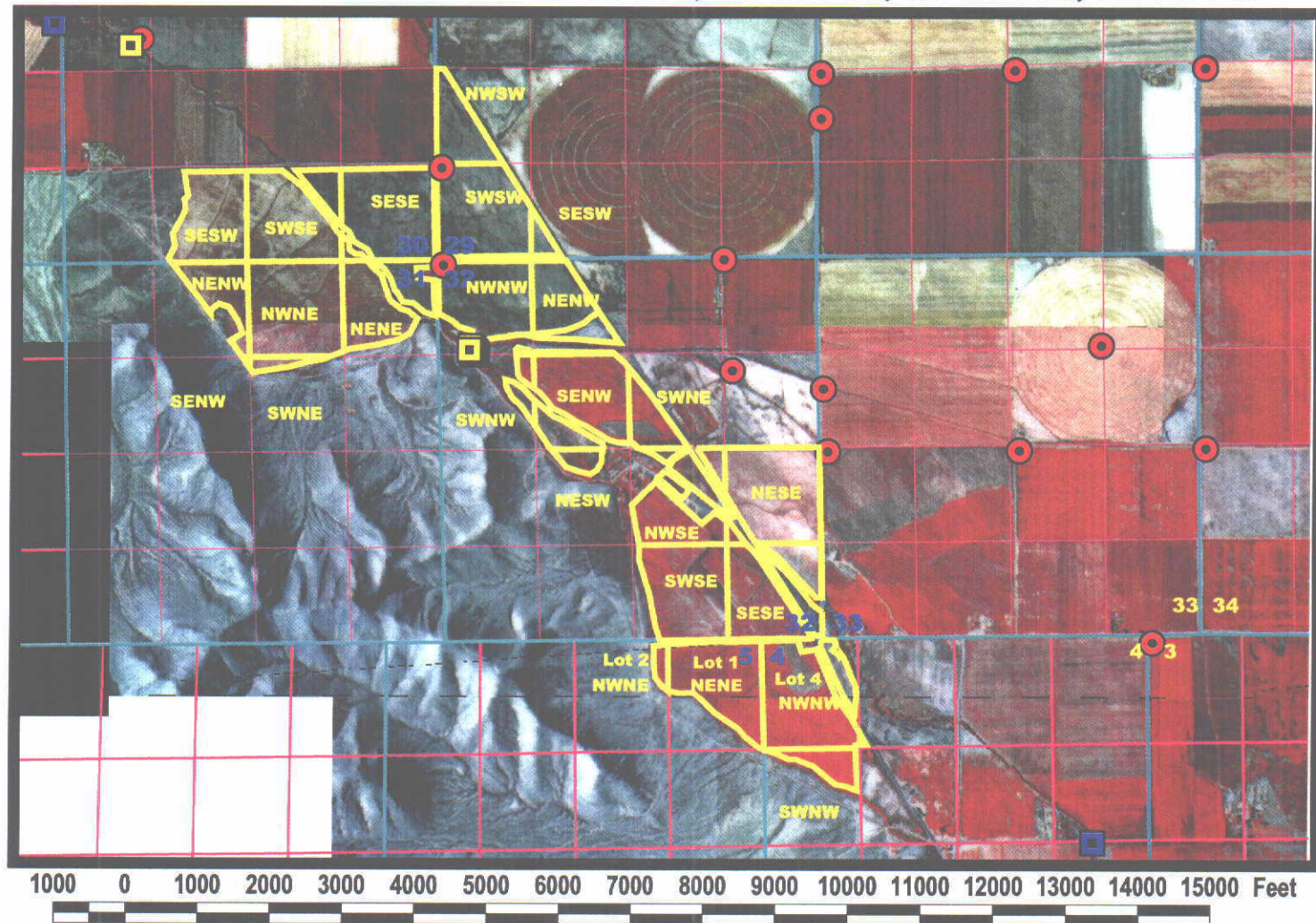
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-02068B, 33-02093, 33-02056, 33-02126B,
33-00044, 33-00045, 33-00046, 33-00047**



LEGEND



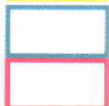
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

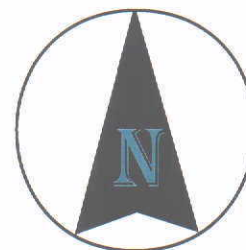


Section Line

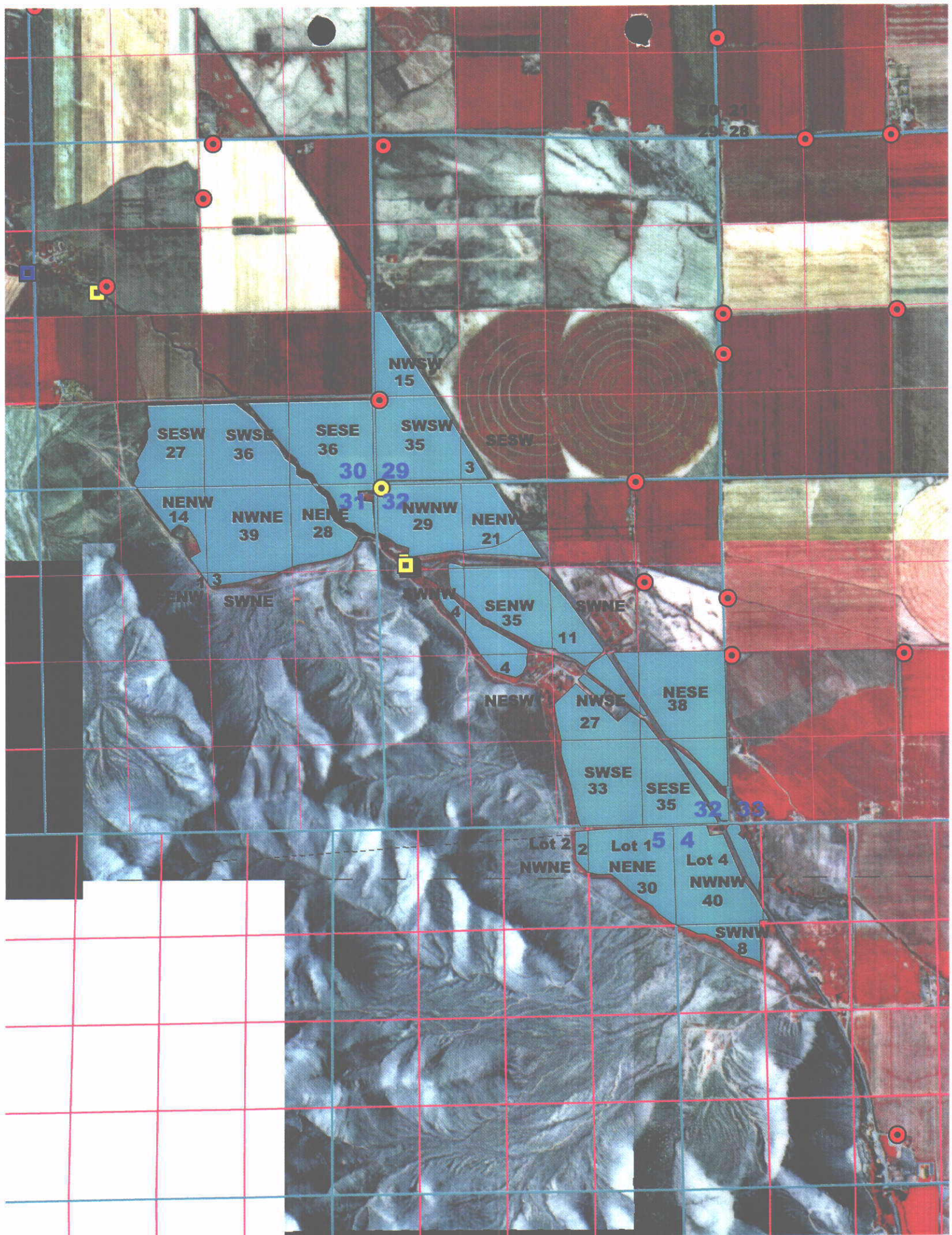
Quarter-section line

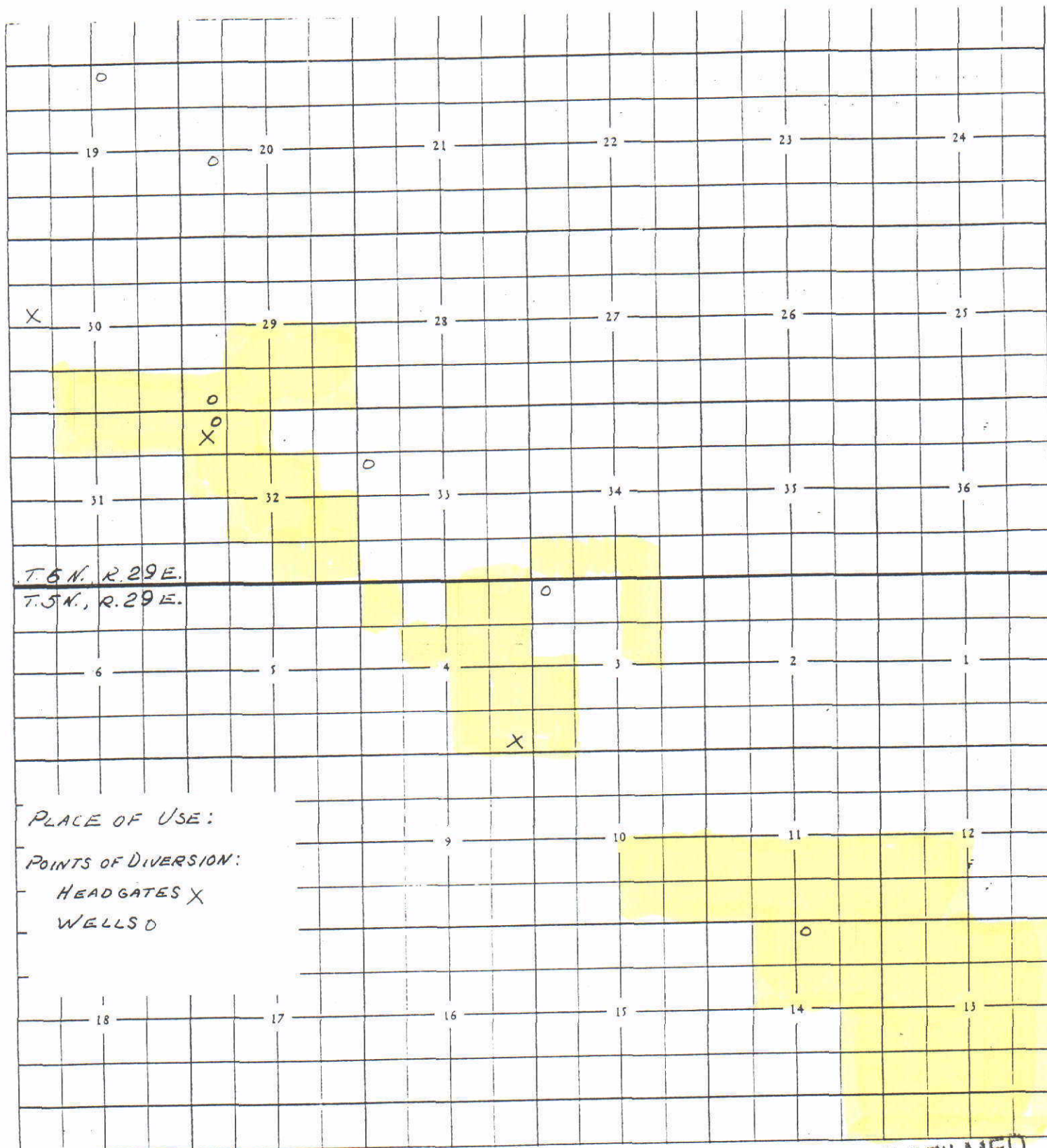
**Place(s) of Use: T.6N., R.29E.
(parts of) Sections 29, 30, 31, & 32,
T.5N.,R.29E. (parts of) Sections 4 & 5**

**Point(s) of Diversion: T.6N., R.29E.
Sec. 19 NENWNE (well)
Sec. 29 NWSWSW (well)
Sec. 30 SESWNW (surface)
Sec. 32 SWNWNW (surface)
T.8N.,R.27E. Sec. 3
SENENW (exchange well)**

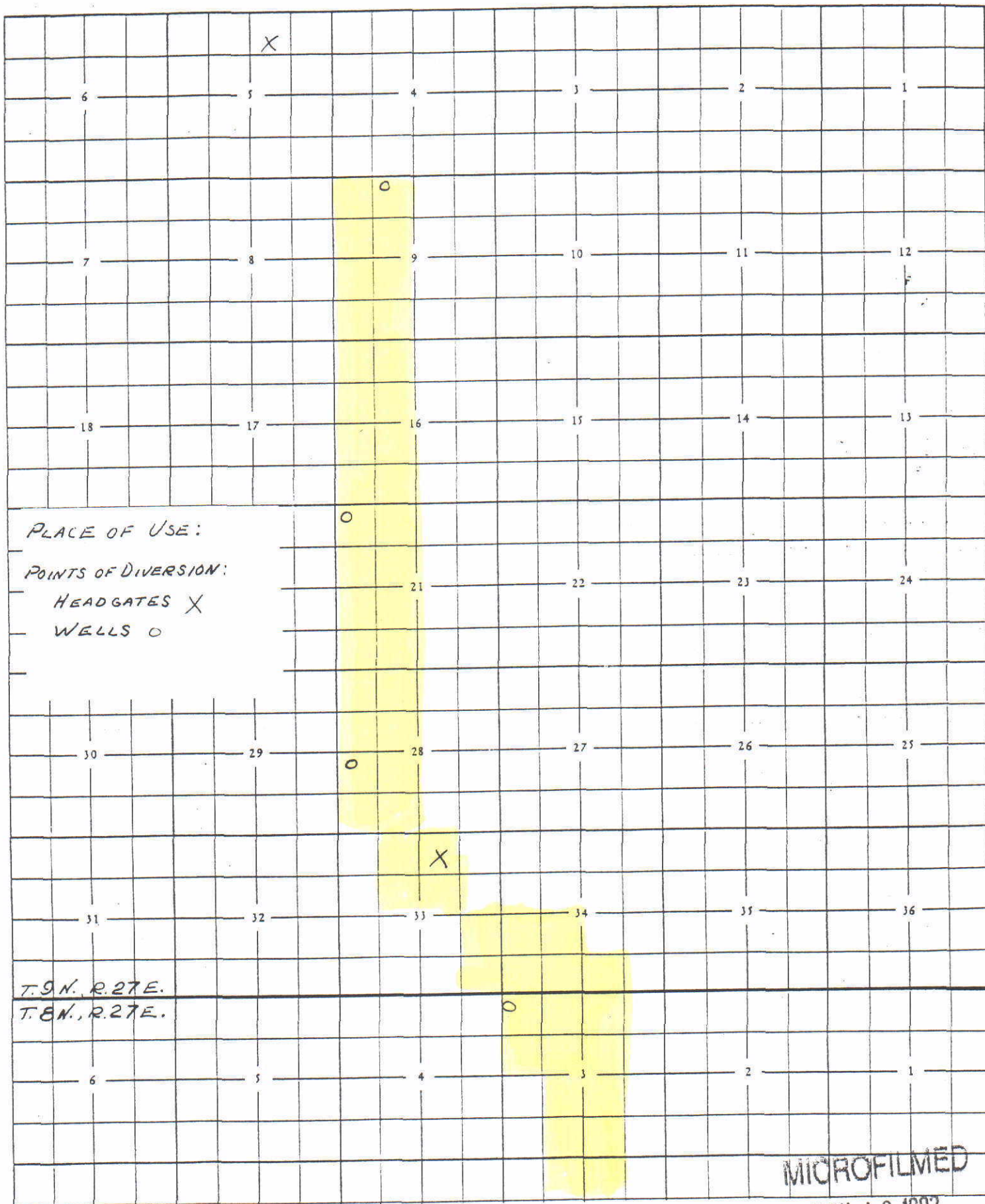


GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999





MICROFILMED
NOV 18 1992



MICROFILMED

NOV 18 1992

2002 MAY -1 AM 9:36

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
ORDER OF PARTIAL DECREE

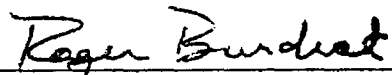
For Water Right 33-00047

On March 12, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 33-00047 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED May 1, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 33-00047

2002 MAY -1 AM 9:36

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDHAO FALLS, ID 83405

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 2.10 CFS
367.50 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS:
33-02068B, 33-02056, 33-02093, 33-02126B, 33-00044, 33-00045,
33-00046, 33-00047.

PRIORITY DATE: 05/25/1891

POINT OF DIVERSION: T06N R29E S30 SESWNW Within Butte County
S32 SWNNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.10 CFS 367.50 AFY

PLACE OF USE:	Irrigation	Within Butte County
T05N R29E S04 LOT 04 (NWNW)	41.0	SWNW 34.0
S05 LOT 01 (NENE)	37.0	SENE 34.0
T06N R29E S19	NESE 40.0	NWSE 36.0
	SWSE 14.0	SESE 38.0
S29	NENE 33.0	NWNE 39.0
	SWNE 39.0	SENE 32.0
	NENW 39.0	NWNW 38.0
	SWNW 26.0	SENW 40.0
	NWSW 15.0	SWSW 35.0
	SESW 3.0	
S30	SESW 26.0	SWSE 37.0
	SESE 35.0	
S31	NENE 28.0	NWNE 39.0
	NENW 12.0	
S32	SWNE 11.0	NENW 16.0
	NWNW 31.0	SENW 30.0
	NESE 36.0	NWSE 18.0
	SWSE 31.0	SESE 28.0
	991.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 105 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02068B, 33-02056,
33-02093, 33-02126B, 33-00044, 33-00045, 33-00046, 33-00047.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

OTHER PROVISIONS (continued)

ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 MAY 01 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 33-00047

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 33-00047 was mailed
on May 01, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

PANCHERI INC
Represented by:
KENT W FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/01/02

RECEIVED

FEB 27 2002

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 33-47

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

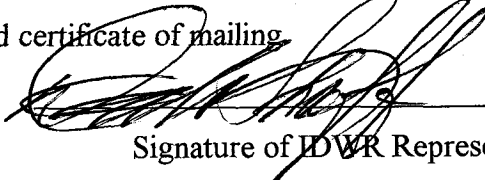
IDWR has completed the following administrative proceeding:

- ☒ Address change
- ☐ Substitution of Party
- ☒ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☒ Place of use |
| ☒ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing

DATED: 2/20/02


Signature of IDWR Representative

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-47 Modified per transfer 68522

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 2.100 CFS
367.50 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS; 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

PRIORITY DATE: 05/25/1891

POINT OF
DIVERSION: T06N R29E S30 SESWNW Within BUTTE County
T06N R29E S32 SWNNW Within BUTTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01 10/31	2.100 CFS 367.50 AFY

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04 Lot 4 NWNW	41.0	T05N R29E S04	SWNW	34.0
T05N R29E S05 Lot 1 NENE	37.0	T05N R29E S05	SENE	34.0
T06N R29E S19 NESE	40.0	T06N R29E S19	NWSE	36.0
T06N R29E S19 SWSE	14.0	T06N R29E S19	SESE	38.0
T06N R29E S29 NENE	33.0	T06N R29E S29	NWNE	39.0
T06N R29E S29 SWNE	39.0	T06N R29E S29	SENE	32.0
T06N R29E S29 NENW	39.0	T06N R29E S29	NWNW	38.0
T06N R29E S29 SWNW	26.0	T06N R29E S29	SENW	40.0
T06N R29E S29 NWSW	15.0	T06N R29E S29	SWSW	35.0
T06N R29E S29 SESW	3.0	T06N R29E S30	SESW	26.0
T06N R29E S30 SWSE	37.0	T06N R29E S30	SESE	35.0
T06N R29E S31 NENE	28.0	T06N R29E S31	NWNE	39.0
T06N R29E S31 NENW	12.0	T06N R29E S32	SWNE	11.0
T06N R29E S32 NENW	16.0	T06N R29E S32	NWNW	31.0
T06N R29E S32 SENW	30.0	T06N R29E S32	NESE	36.0
T06N R29E S32 NWSE	18.0	T06N R29E S32	SWSE	31.0
T06N R29E S32 SESE	28.0			

991 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 105 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

PRIOR TO DIVERSION OF WATER UNDER THIS RIGHT, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT AND LOCKABLE CONTROLLING WORKS FOR ALL AUTHORIZED POINTS OF DIVERSION. THE MEANS OF MEASUREMENT AND CONTROLLING WORKS MUST BE SUITABLE FOR CONTROL OF THE DIVERSIONS AND ACCEPTABLE TO THE WATERMASTER.

CERTIFICATE OF MAILING

I certify that on February 21, 2002, I delivered the original and copies of this *Notice of Completed Administrative Proceeding*, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Pancheri Inc.
c/o Kent Foster
Holden, Kidwell, Hahn & Crapo
P.O. Box 50130
Idaho Falls, ID 83405

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

33 47
DISTRICT COURT SRBA
FIFTH JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO
OCT 25 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec 20, 2000 11am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Foster

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

John H. Harnack
Deputy Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 2000

PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Application for Transfer #5839 (33-00044, 33-00045, 33-00046, 33-00047, 33-02056, 33-02068B, 33-02093, 33-02126B) and Notice of Administrative Proceeding (NAP)

Dear Mr. Foster:

On February 11, 2000, the Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 33-00044, 33-00045,
33-00046, 33-00047, 33-02056,
33-02068B, 33-02093, 33-02126B

Case No. 39576)
_____)

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **5839**

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: SEPT 20, 2001

DATED Sept 19, 00

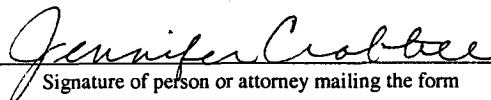
Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 19, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
NA
4. One copy to:
Each party in the subcase, or attorney of record
NA
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

Page 9 of 22

WATER RIGHT NO. 33-47
As Modified by Transfer No. 68522

In accordance with the approval of Transfer No. 68522, Water Right No. 33-47 is now described as follows.

Right Holder: PANCHERI INC
 HOLDEN KIDWELL HAHN & CRAPO
 PO BOX 50130
 IDAHO FALLS ID 83405

Priority Date: 05/25/1891

Source: LITTLE LOST RIVER

Tributary: SINKS

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	2.10 CFS	367.5 AF
			2.10 CFS	367.5 AF

LOCATION OF POINT(S) OF DIVERSION:

LITTLE LOST RIVER SESWNW Sec. 30 Twp 06N Rge 29E BUTTE County
 LITTLE LOST RIVER SWNWNW Sec. 32 Twp 06NRge 29E BUTTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 29E 4						41.6	34.0										75.6
05N 29E 5	37.0			22.3													59.3
06N 29E 19													40.0	36.0	15.0	38.0	129.0
06N 29E 29	33.0	39.0	39.0	33.0	39.0	38.0	25.7	39.0	14.0	32.7	4.0						336.4
06N 29E 30												25.8			36.0	34.0	95.8
06N 29E 31	28.0	39.0			12.0												79.0
06N 29E 32			11.0		14.5	32.0		30.8					32.0	23.3	33.3	27.3	204.2

Total Acres: 991

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Page 10 of 22

WATER RIGHT NO. 33-47
As Modified by Transfer No. 68522

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 33.
7. Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs, and the irrigation of 554 acres.
8. This right is limited to the irrigation of 105 acres within the place of use described above in a single irrigation season.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

RECEIVED

APR 10 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 33-00047

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 7, 2000



Jacqueline L. Simmons

Jacqueline L. Simmons

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 04-07-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 7, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

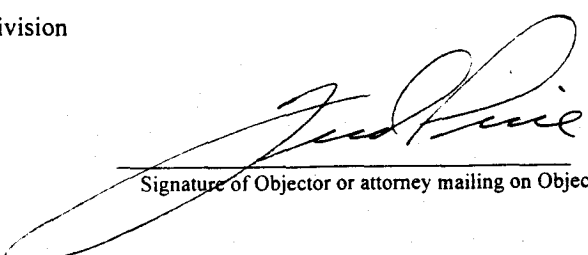
Name: Pancheri, Inc.
Address: HC 65 Box 2104 Howe, ID. 83244
Name: c/o Jerry Pancheri, President
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

RIGHT NUMBER: 33-00047

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 2.1 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS;
33-02068B, 33-02056, 33-02093, 33-02126B, 33-00045, 33-00046 AND
33-00044.

THE QUANTITY OF WATER THAT MAY BE DELIVERED AT THE POINT(S) OF
DIVERSION DESCRIBED BELOW IS 1.64 CFS. THIS REDUCTION IN
QUANTITY IS DUE TO THE HISTORICAL PRACTICE OF ASSESSING A
CONVEYANCE LOSS FOR THE DELIVERY OF THE RIGHT.

PRIORITY DATE: 05/25/1891

POINT OF DIVERSION: T06N R29E S30 SESWNW Within BUTTE County
S32 SWNNW

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 2.1 CFS

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04	Lot 4	(NWNW) 40	SESW 8	
S05	Lot 1	(NENE) 30	Lot 2 (NWNE) 2	BLM
T06N R29E S29		NWSW 15	SWSW 35	
S30		SESW 27	SWSE 36	SESW 3
S31		NENE 28	NWNE 39	SESE 36
		SESW 1		SWNE 3 BLM
S32		SWNE 11	NENW 21	NENW 14
		SESW 35	NWSW 4	BLM
		SWSE 33	SESE 35	NWNW 29
				NESE 38
				NWSE 27

554 ACRES TOTAL

Issue:

Place of use on BLM

→ Farming on public land is not authorized

RIGHTS FROM: SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

RIGHT NUMBER: 33-00047 (CONT)

PLACE OF USE: (CONT)

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 105 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02068B, 33-02056,
33-02093, 33-02126B, 33-00045, 33-00046, 33-00044.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE: 33-00044, 33-00045, 33-00046, 33-02068B.

A33-00047
PANCHERI INC
C/O JERRY PANCHERI
HOME ID 83244



A3300047

☐ DELIVERED AT HARTMAN DIV. w/ 22% Loss.

Do WITH 44,45446

HARTMAN

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-00047

PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Bob Pancheri
Please print your name: _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Paucher Inc.

CLAS IDENT. NO.

A33-00047

DATE RECEIVED

1/11/90

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A *
- Is the consumptive use correct? ☐ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A *
22. Should this claim be data entered? ☐ YES ☐ NO *

Claim checked by: DCDate: 2/15/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by: DCSent to claimant by: DC

Date:

Date: 2/15/90

Checked by:

Date:

Comments:

MICROFILMED

NOV 18 1992

Water Right Number - 33-00047

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
LITTLE

JAMES D.

1 -

2 -

3 -

City- Phone -

1 -

2 -

3 -

City- Phone -

State- Zip-

LITTLE

ALICE

+ - - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - + +
05/25/1891 15 EASTERN D - DECREED+ - - - - Source - - - - + + - - - - Tributary - +
SAWMILL CREEK LITTLE ROCK RIVER+ - - - - Div. No. - - - - + + - - - - Div. Name - +
Twn Rng Sec Tract Lot Rng County Point of Diversion Diversion Rate Diversion No.+ - - - - Code - - - - Description - - - - Period From - - - - Water Use - - - - Diversion Rate - - - - Diversion Volume - - - - +
01 - IRRIGATION 2.100

01 - IRRIGATION

2.100

+ - - - - Total Div. Rate - + + - - - Total Div. Volume - + + - - - Total Div. Capacity - + +
2.100

+ - - - - Twn Rng Sec Tract Lot Acres Place of Use Code Description County

05N	29E	4	NW NW	4		01	IRRIGATION	(23)	BUTTE
06N	29E	30	SE SW			01	IRRIGATION	(23)	BUTTE
06N	29E	30	SW SE			01	IRRIGATION	(23)	BUTTE
06N	29E	30	SE SE			01	IRRIGATION	(23)	BUTTE
06N	29E	31	NE NE			01	IRRIGATION	(23)	BUTTE
06N	29E	31	NW NE			01	IRRIGATION	(23)	BUTTE
06N	29E	31	NE NW			01	IRRIGATION	(23)	BUTTE
06N	29E	32	SW NE			01	IRRIGATION	(23)	BUTTE
06N	29E	32	SE NW			01	IRRIGATION	(23)	BUTTE
06N	29E	32	NE SW			01	IRRIGATION	(23)	BUTTE
06N	29E	32	SE SE			01	IRRIGATION	(23)	BUTTE
06N	29E	32	NW SE			01	IRRIGATION	(23)	BUTTE
06N	29E	32	SE SE			01	IRRIGATION	(23)	BUTTE

+ - - - - Diversion Means -

Water right number - 33-00047

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 33-0044, 33-0045 & 33-0046.

	P/O & P/U INCOMPLETE.	Remarks	
+	-	-	+

+-----+-----+
- - Old Water Right Numbers
- - No Old Water Right Numbers found.

+ - - - - +	- - - - -
- - Conditions of Approval	- - - - -
No Conditions of Approval found.	- - - - -

Case No.	Plaintiff	Defendant	Decree Date
1	Decree Plaintiff	Decree Defendant	Decree Date

[illegible]

+ - - Audit Fields - 07/15/85 05/22/88 CONVERT

[illegible]

Approved/Denied	Proof Made Date	Protested Date	Hearing Date	Assigned Date	Temporary Right	P
-	00/00/0000	00/00/0000	00/00/0000	00/15/1900	Swan Falls	-
-	00/00/0000	00/00/0000	00/00/0000	00/15/1900	Swan Falls	-
-	00/00/0000	00/00/0000	00/00/0000	00/15/1900	Swan Falls	-

Order Show Cause	Licensed Date	Receipt Number	Transfer/Amened
- 00/00/0000	- 00/00/0000	- 00/00/0000	- Water District - 33
- 00/00/0000	- 00/00/0000	- 00/00/0000	- Transfer/Amened
- 02/04/1927	- 02/04/1927	- 00/00/0000	- 00/00/0000

Presumption Flag -

1. *Chlorophyll a* (Chl *a*) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue and red regions of the visible spectrum. Chl *a* is essential for the light-dependent reactions of photosynthesis, where it converts light energy into chemical energy.

2. *Chlorophyll b* (Chl *b*) is an accessory pigment found in green plants and algae. It absorbs light energy in the blue and orange-red regions of the visible spectrum. Chl *b* transfers the absorbed energy to Chl *a*, which then uses it for photosynthesis.

3. *Carotenoids* are a group of pigments that include carotenes and xanthophylls. They absorb light energy in the blue and green regions of the visible spectrum. Carotenoids transfer energy to Chl *a* and also play a role in protecting the photosynthetic apparatus from damage by excess light energy.

4. *Xanthophylls* are a subset of carotenoids that are involved in the xanthophyll cycle. This cycle helps regulate the amount of light energy absorbed by the photosynthetic apparatus, preventing damage from excessive light.

5. *Anthocyanins* are water-soluble pigments that give plants red, purple, and blue colors. They are not directly involved in photosynthesis but can protect plants from damage by absorbing excess light energy and acting as antioxidants.

6. *Phycobilins* are pigments found in cyanobacteria and red algae. They absorb light energy in the blue and green regions of the visible spectrum and transfer energy to Chl *a*.

7. *Phenolic compounds* are a broad class of organic compounds that include flavonoids and tannins. They are involved in various plant processes, including defense against herbivores and pathogens, and can also act as antioxidants.

8. *Flavonoids* are a class of phenolic compounds that are responsible for many of the colors in plants. They can act as antioxidants and are involved in various plant processes, including defense and signaling.

9. *Tannins* are a class of phenolic compounds that are known for their astringent taste. They are involved in plant defense and can also act as antioxidants.

10. *Alkaloids* are a class of organic compounds that are often bitter-tasting. They are involved in plant defense and can also act as antioxidants.

11. *Terpenoids* are a class of organic compounds that are often responsible for the strong odors of plants. They are involved in plant defense and can also act as antioxidants.

12. *Steroids* are a class of organic compounds that are essential for many biological processes. In plants, they are involved in cell structure and signaling.

13. *Phytosterols* are a class of steroids found in plants. They are essential for cell structure and signaling.

14. *Phenylpropanoids* are a class of organic compounds that are involved in various plant processes, including defense and signaling.

15. *Phenylalanine* is an amino acid that is a precursor for many plant products, including phenylpropanoids and alkaloids.

16. *Glucanase* is an enzyme that breaks down glucans, which are polysaccharides made of glucose units. It is involved in plant defense and can also be used in food processing.

17. *Chitinase* is an enzyme that breaks down chitin, a polysaccharide found in the cell walls of fungi and insects. It is involved in plant defense and can also be used in food processing.

18. *Cellulase* is an enzyme that breaks down cellulose, a polysaccharide that is a major component of plant cell walls. It is involved in plant defense and can also be used in food processing.

19. *Pectinase* is an enzyme that breaks down pectin, a polysaccharide found in plant cell walls. It is involved in plant defense and can also be used in food processing.

20. *Amylase* is an enzyme that breaks down starch, a polysaccharide made of glucose units. It is involved in plant defense and can also be used in food processing.

21. *Lipase* is an enzyme that breaks down lipids, which are fats and oils. It is involved in plant defense and can also be used in food processing.

22. *Protease* is an enzyme that breaks down proteins. It is involved in plant defense and can also be used in food processing.

23. *Nucleases* are enzymes that break down nucleic acids, which are DNA and RNA. They are involved in plant defense and can also be used in food processing.

24. *Phenylpropanyl transferase* is an enzyme that is involved in the biosynthesis of phenylpropanoids.

25. *Chalcone synthase* is an enzyme that is involved in the biosynthesis of flavonoids.

26. *Flavonoid 3-O-glucosyltransferase* is an enzyme that is involved in the biosynthesis of flavonoid glucosides.

27. *Anthocyanin synthase* is an enzyme that is involved in the biosynthesis of anthocyanins.

28. *Phenylpropanyl glucanase* is an enzyme that is involved in the breakdown of phenylpropanyl glucans.

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00:00:10
09/26/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17
CLAIM NUMBER: A33-00047

PAGE: 1
GENERAL INFORMATION

LAST: PANCHERI INC
ADDRESS: Z JERRY PANCHERI PRES
CITY: HOWE
PHONE NUMBER: 208-767-3419

FIRST:
STATE: ID ZIP: 83244

OWNER CODE: C

LAST: FOSTER
ADDRESS: HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-0620

FIRST: KENT W
STATE: ID ZIP: 83405

OWNER CODE: A

FIELD EXAM REQUIRED?

DATABASE
Y
FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2108, 2113, 2117, 2126,
7015, 7027, 10109, 0002-13, 0024-36, 0039-47, 0065, 0068, 0083-85, 0087,
0088, 0090, 0092, 0108, 0109, 0110, 0115
CONFIRMED ATTORNEY MAILING ADDRESS DMS

2345

A. CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A33-00047	05N	29E	4	06	SW	SE			BUTTE		
A33-00047	06N	29E	30	06	SW	NW			BUTTE		
A33-00047	06N	29E	32	06	NW	NW			BUTTE		
A33-00047	09N	27E	5	09	NW	NE			BUTTE		
A33-00047	09N	27E	33	09	NW	NE			BUTTE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
AA

WR RECORDS IN SAME 40 ACRE TRACT

33-00028
33-00029
33-00030
33-00031D
33-00031H
33-00031J
33-00036
33-00097D
33-00100
33-02010
33-02056
33-02114

* 68 A PREFIX CLAIMS WITH THIS POD
** 17 R PREFIX CLAIMS WITH THIS POD

SOURCE: SAW MILL CREEK

TRIB: LITTLE LOST RIVER

B. WR POINT OF DIVERSION AND SOURCE:

3300047 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: SAWMILL CREEK

TRIB: LITTLE LOST RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

REVIEWED BY: _____

DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A33-00047 IRRIGATION	FROM 04-01 TO 11-01	2.100 CFS	
TOTAL DIVERSION RATE/VOLUME		2.100 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
33-00047 IRRIGATION	FROM TO	2.100 CFS	
TOTAL DIVERSION RATE/VOLUME		2.100 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 2.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()
* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()
* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. MEASUREMENT METHOD FLOW MEASUREMENT, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE X 0.02 CFS/ACRE = CFS
ACRES (Taken from pou review)
IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME AE/A
CLAIMED DIVERSION VOLUME = AE/A
ACRES X DIVERSION VOL. AE/A FOR AREA =
TOTAL DIVERSION VOLUME AE/A

3. IRRIGATION CONSUMPTIVE USE AE/A
CLAIMED CONSUMPTIVE USE = AE/A
ACRES X CONSUMPTIVE VOL. AE/A FOR AREA =
TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

NR RECORD CONDITIONS/REMARKS:
P/D & P/U INCOMPLETE.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AC/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 2.100	DATABASE EXAMINER	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		2.100		0.0

NON-IRRIGATION USES CLAIMED: S/ STOCKWATER

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DATE:

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

ACCEPTED
AS CLAIMED

B. SPLIT WATER RIGHT REVIEW

TOTAL DIVERSION RATE OF WR SPLITS

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CLARK COUNTY
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NOV 24 1964

TOTAL CES

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE RWDY CES RATE? (Y/N)
 IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

Section

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

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MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

	DATE OF PHOTO	TOWN ID NO.	Y () N ()
() ORTHOPHOTOQUAD			
() TOPOGRAPHIC	DATE FIELD CHECKED	TOWN ID NO.	Y () N ()
() NAPP	DATE OF PHOTO	TOWN ID NO.	Y () N ()
() ASCS AERIAL PHOTO	DATE OF PHOTO		Y () N ()
() ASCS COLOR SLIDE	DATE OF PHOTO		Y () N ()
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO		Y () N ()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y () N ()
() SDS SOIL SURVEY MAP	DATE ISSUED		Y () N ()
() SUBDIVISION PLAT MAP	DATE OF MAP		Y () N ()
() OTHER	DATE		Y () N ()
() OTHER	DATE		Y () N ()
() OTHER	DATE		Y () N ()

NO. OF PAGES	LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

CO
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() LICENSING FIELD EXAM	DATE OF FIELD EXAM
() WATER RIGHT LICENSE	DATE LICENSE SIGNED
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED
() SYSTEM DESCRIPTION	DATE DRAWN
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED
() OTHER	DATE
() OTHER	DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:10
09/26/95

PAGE: 14
QUICKLOOK INFORMATION

30
CLAIM NUMBER: A33-00047

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

0000

SECRET
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COPY 4

BUTTE County
BUTTE County
BUTTE County
BUTTE County
BUTTE County

Tributary to: LITTLE WEST RIVER

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Place of use			Legal Description for: IRRIGATION												SUM											
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			Lt	Ac	It	Lt	Ac	Lt	Ac	It	Lt	Ac	It	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
05N	29E	3		39	40																		159.0			
05N	29E	4	40	40																			383.0			
05N	29E	5	28					38															28.0			
05N	29E	10																					160.0			
05N	29E	11																					320.0			
05N	29E	12																					160.0			
05N	29E	13	40	40			40																638.0			
05N	29E	14	40	40	37	40																	298.0			
06N	29E	29					40																107.0			
06N	29E	30																					91.0			
06N	29E	31	33	40			18																313.0			
06N	29E	32			39		35																117.0			
06N	29E	33						37															262.0			
06N	29E	34																					312.0			
09N	27E	3		24	15		35		14														312.0			
09N	27E	9					39		39														264.0			
09N	27E	16					39		39														264.0			
09N	27E	21					33		33														139.0			
09N	27E	28					33		33														94.0			
09N	27E	33					33		33														4699.0			
09N	27E	34		18	25		40		33																	
			TOTAL ACRES												05											

POU County: BUTTE

Non-Irrigation Uses: S/ STOCKWATER

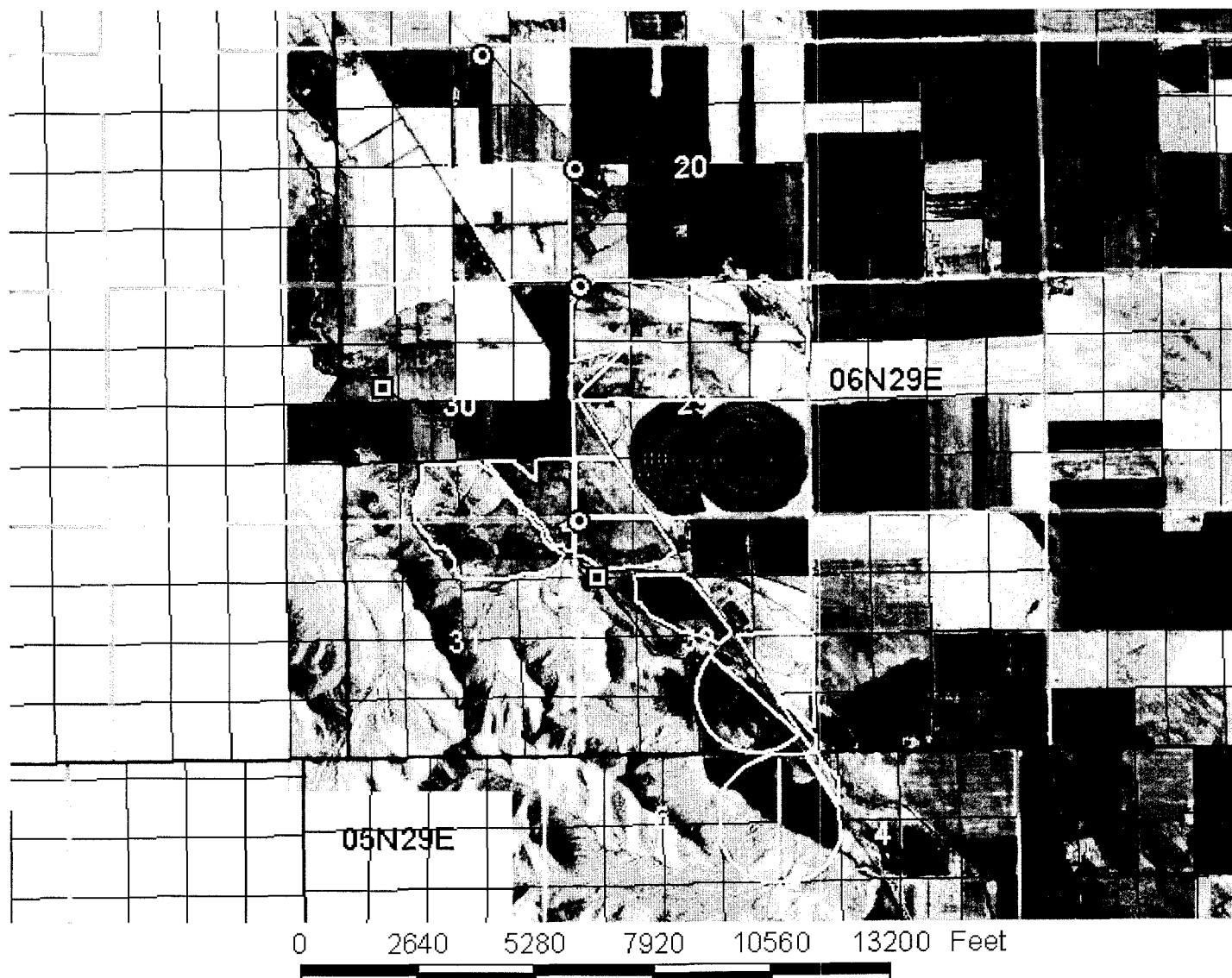
Other Rights: SEE REMARKS

Remarks: OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2108, 2113, 2117, 2126, 7015, 7027, 10109, 0002-13, 0024-36, 0039-47, 0065, 0068, 0083-85, 0087,



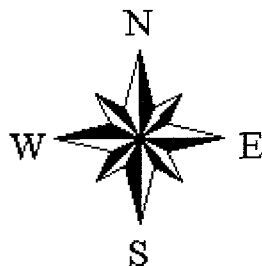
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



Irrigated Acres = 991

- ▣ Heading.shp
- ⊙ Well.shp
- Water rights.shp
- ▭ Townships
- ▭ Sections
- ▭ QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002



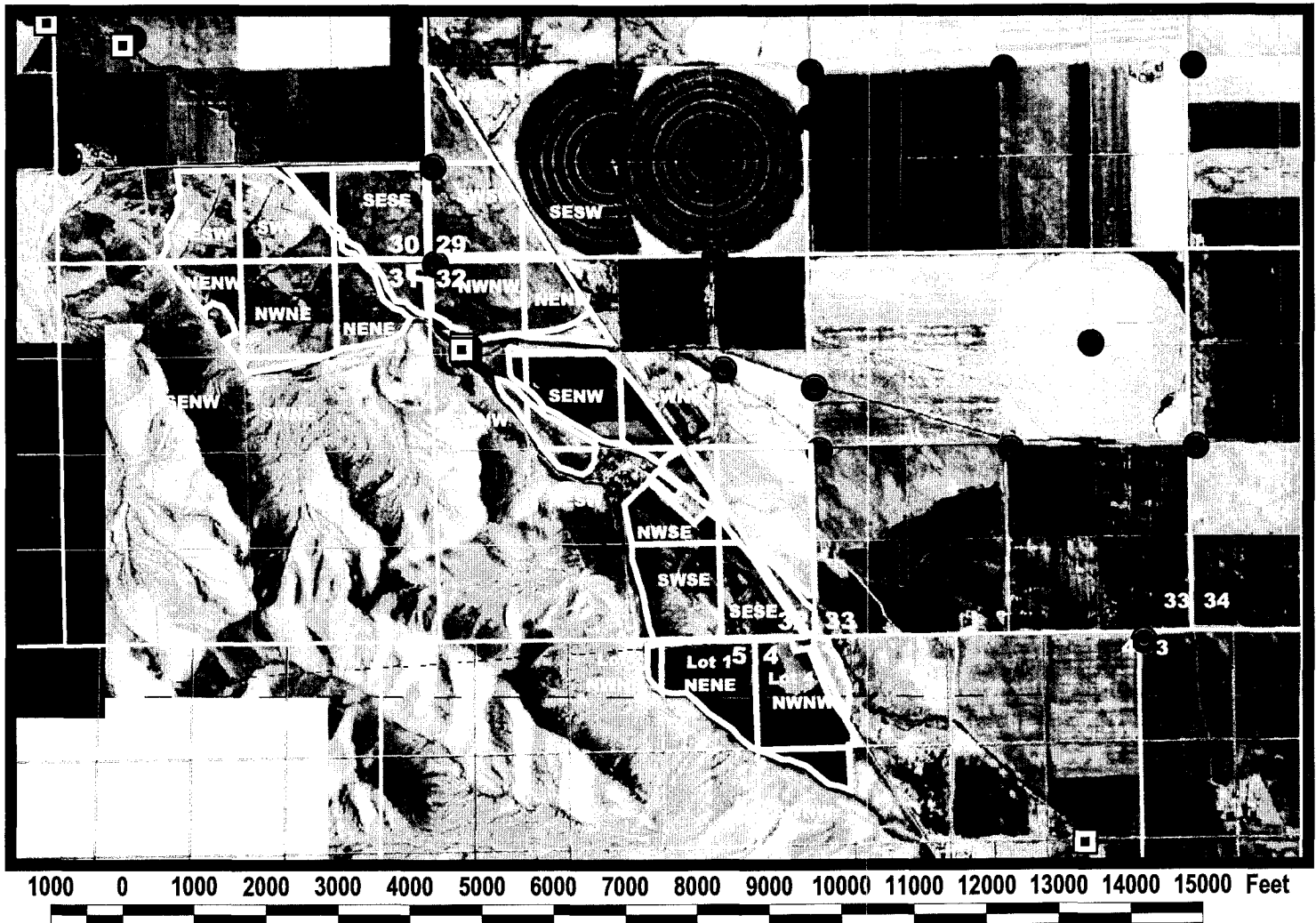
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-02068B, 33-02093, 33-02056, 33-02126B,
33-00044, 33-00045, 33-00046, 33-00047**



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.

**(parts of) Sections 29, 30, 31, & 32,
T.5N.,R.29E. (parts of) Sections 4 & 5**

Point(s) of Diversion: T.6N., R.29E.

Sec. 19 NENWNE (well)

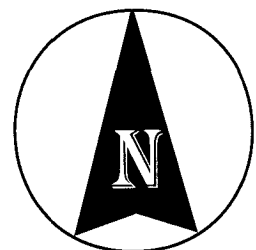
Sec. 29 NWSWSW (well)

Sec. 30 SESWNW (surface)

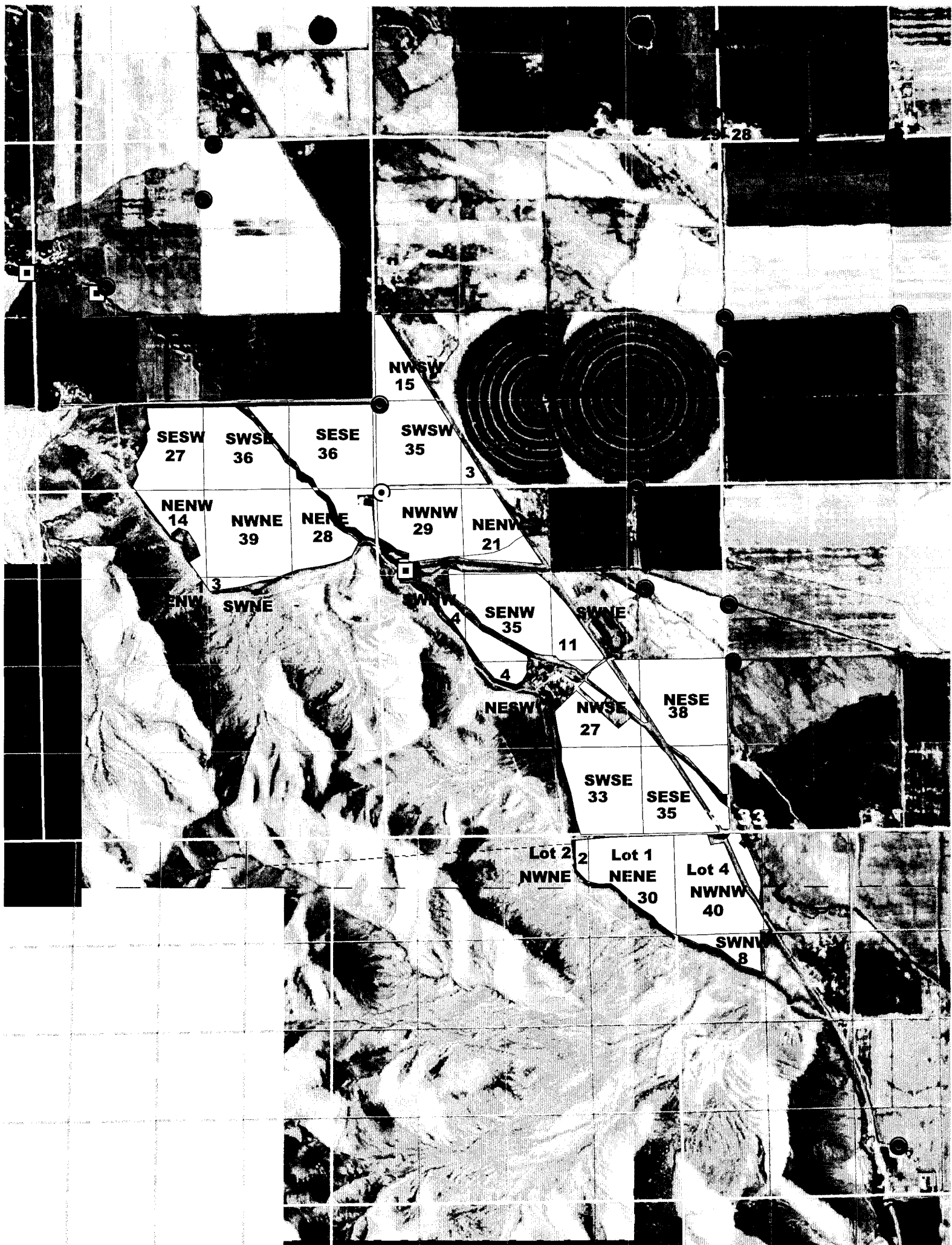
Sec. 32 SWNWNW (surface)

T.8N.,R.27E. Sec. 3

SEENW (exchange well)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-47

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: LITTLE LOST RIVER

TRIBUTARY: SINKS

QUANTITY: 2.100 CFS
367.50 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS; 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

PRIORITY DATE: 05/25/1891

POINT OF
 DIVERSION: T06N R29E S30 SESWNW Within BUTTE County
 T06N R29E S32 SWNNWN Within BUTTE County

PURPOSE AND
 PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01 10/31	2.100 CFS <u>367.50 AFY</u>

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04 Lot 4 NWNW	41.0	T05N R29E S04	SWNW	34.0
T05N R29E S05 Lot 1 NENE	37.0	T05N R29E S05	SENE	34.0
T06N R29E S19	NESE	T06N R29E S19	NWSE	36.0
T06N R29E S19	SWSE	T06N R29E S19	SESE	38.0
T06N R29E S29	NENE	T06N R29E S29	NWNE	39.0
T06N R29E S29	SWNE	T06N R29E S29	SENE	32.0
T06N R29E S29	NENW	T06N R29E S29	NWNW	38.0
T06N R29E S29	SWNW	T06N R29E S29	SENW	40.0
T06N R29E S29	NWSW	T06N R29E S29	SWSW	35.0
T06N R29E S29	SESW	T06N R29E S30	SESW	26.0
T06N R29E S30	SWSE	T06N R29E S30	SESE	35.0
T06N R29E S31	NENE	T06N R29E S31	NWNE	39.0
T06N R29E S31	NENW	T06N R29E S32	SWNE	11.0
T06N R29E S32	NENW	T06N R29E S32	NWNW	31.0
T06N R29E S32	SENW	T06N R29E S32	NESE	36.0
T06N R29E S32	NWSE	T06N R29E S32	SWSE	31.0
T06N R29E S32	SESE			

991 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 105 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

PRIOR TO DIVERSION OF WATER UNDER THIS RIGHT, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT AND LOCKABLE CONTROLLING WORKS FOR ALL AUTHORIZED POINTS OF DIVERSION. THE MEANS OF MEASUREMENT AND CONTROLLING WORKS MUST BE SUITABLE FOR CONTROL OF THE DIVERSIONS AND ACCEPTABLE TO THE WATERMASTER.

AJ0749NP
No. R33-00047

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 1

OWNER CODE : C
NAME & ADDRESS : PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOME ID 83244
(208) 767-3419
PRIORITY DATE : 05/25/1891
WATER USE : IRRIGATION
USE PERIOD FROM TO : 04-01 11-01
DIVERSION RATE : 2.100 CFS
DIVERSION VOLUME : 2.100 CFS
TOTAL DIVERSION: 2.100 CFS

Water Source: LITTLE LOST RIVER Tributary to: SINKS Stage: DECREED

Point(s) of Diversion: T06N R29E S30 S32
SESNW 176
SWNNW 93
BUTTE County
BUTTE County

Place of use Legal Description for: IRRIGATION									
NE					SW				
T	R	S	NE	SE	NE	SE	NE	SE	SUM
05N 29E 4	01-30	02-02	NE	SE	NE	SE	NE	SE	
05N 29E 5	01-30	02-02	NE	SE	NE	SE	NE	SE	48.0
06N 29E 29			NE	SE	NE	SE	NE	SE	32.0
06N 29E 30			NE	SE	NE	SE	NE	SE	53.0
06N 29E 31	28	39	03	11	01	35	36	36	99.0
06N 29E 32			04	40	08		27	33	85.0
TOTAL ACRES									237.0
									554.0

POU County: BUTTE

Other Rights: 33-02056, 33-02093, 33-021268, 33-020688, 33-00044, 00045, 00046

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS: 33-020688, 33-02056, 33-02093, 33-021268, 33-00045, 33-00046 AND 33-00044.
POU1
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO

POU 10 # 176, 93

POU 10 # 133, 134, 137

AJ0749NP
No. R33-00047

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 2

Remarks:

THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-020688, 33-02056,
33-02093, 33-021268, 33-00045, 33-00046, 33-00044.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE: 33-00044, 33-00045, 33-00046, 33-020688.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

Comments:

Date: 11/19/1999 User-ID: BCONTOR Subject: QNT
QNT REMARK ADDED 11/19/1999. NO OTHER EXAMINATION MADE, NO
OTHER RECOMMENDATIONS CHANGED FROM CLAIM.

Date: 11/22/1999 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit:

12/01/99 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-00047
Date Received: 1/11/1990
Receipt No: E011683
Received By: _____

*Original
Sent to
Court.*

4-20-00

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI, INC. 208-767-3419
Address: % JERRY PANCHERI, PRES.
HOWE, ID 83244

2. Date of Priority: MAY 25, 1891

3. Source: SAW MILL CREEK Trib. to: LITTLE LOST RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	29E	4	SE	SE			BUTTE
06N	29E	30	SW	NW			BUTTE
		32	NW	NW			BUTTE
09N	27E	5	NW	NE			BUTTE
		33	NW	NE			BUTTE

5. Description of diverting works:
DIVER. DAMS AND WOOD HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ STOCKWATER

A33-00047

Page 1

Date: 02/15/90

MICROFILMED
NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	3	NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			Section Acres					159.0
		4	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NW		NW		IRR	38.0
			SE		NW		IRR	30.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	35.0
			SE		SE		IRR	40.0
			Section Acres					383.0
		5	NE		NE		IRR	28.0
			Section Acres					28.0
		10	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					160.0
		11	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					320.0
		12	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			Section Acres					160.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	13	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
Section Acres								638.0
		14	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	37.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			SE		SW		IRR	30.0
			SE		SE		IRR	31.0
Section Acres								298.0
06N	29E	29	NE		SW		IRR	40.0
			SW		SW		IRR	38.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
Section Acres								278.0
		30	SE		SW		IRR	27.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
Section Acres								107.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
06N	29E	31	NE	NE		IRR	33.0		
			NW	NE		IRR	40.0		
			NE	NW		IRR	18.0		
					Section Acres			91.0	
		32	SW	NE		IRR	39.0		
			NE	NW		IRR	35.0		
			NW	NW		IRR	37.0		
			SW	NW		IRR	10.0		
			SE	NW		IRR	38.0		
			NE	SW		IRR	14.0		
			NE	SE		IRR	40.0		
			NW	SE		IRR	35.0		
SW	SE			IRR	39.0				
SE	SE			IRR	26.0				
				Section Acres			313.0		
34	SW		SW		IRR	38.0			
	SE	SW		IRR	39.0				
	SW	SE		IRR	40.0				
			Section Acres			117.0			
08N	27E	3	NW	NE		IRR	24.0		
			SW	NE		IRR	15.0		
			NE	NW		IRR	35.0		
			NW	NW		IRR	14.0		
			SW	NW		IRR	2.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	35.0		
			SE	SW		IRR	32.0		
			NW	SE		IRR	25.0		
			SW	SE		IRR	40.0		
						Section Acres			262.0
			09N	27E	9	NE	NW		IRR
NW	NW					IRR	39.0		
SW	NW					IRR	39.0		
SE	NW					IRR	39.0		
NE	SW					IRR	39.0		
NW	SW					IRR	39.0		

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
09N	27E	9	SW	SW		IRR	39.0	
			SE	SW		IRR	39.0	
			Section Acres					312.0
		16	NE	NW		IRR	39.0	
			NW	NW		IRR	39.0	
			SW	NW		IRR	39.0	
			SE	NW		IRR	39.0	
			NE	SW		IRR	39.0	
			NW	SW		IRR	39.0	
			SW	SW		IRR	39.0	
			SE	SW		IRR	39.0	
			Section Acres					312.0
		21	NE	NW		IRR	33.0	
			NW	NW		IRR	33.0	
			SW	NW		IRR	33.0	
			SE	NW		IRR	33.0	
			NE	SW		IRR	33.0	
			NW	SW		IRR	33.0	
			SW	SW		IRR	33.0	
			SE	SW		IRR	33.0	
			Section Acres					264.0
		28	NE	NW		IRR	33.0	
			NW	NW		IRR	33.0	
			SW	NW		IRR	33.0	
			SE	NW		IRR	33.0	
			NE	SW		IRR	33.0	
			NW	SW		IRR	33.0	
			SW	SW		IRR	33.0	
			SE	SW		IRR	33.0	
			Section Acres					264.0
		33	NW	NE		IRR	18.0	
			SW	NE		IRR	25.0	
			NE	NW		IRR	40.0	
			SE	NW		IRR	40.0	
			NE	SE		IRR	9.0	
			SE	SE		IRR	7.0	
			Section Acres					139.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	27E	34	NE	SW		IRR	6.0
			NW	SW		IRR	8.0
			SW	SW		IRR	40.0
			SE	SW		IRR	35.0
			SW	SE		IRR	5.0

Section Acres 94.0

Total Acres 4699.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2108, 2113, 2117, 2126,
7015, 7027, 10109, 0002-13, 0024-36, 0039-47, 0065, 0068, 0083-85, 0087,
0088, 0090, 0092, 0108, 0109, 0110, 0115

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

BLAINE CO. INVEST. CO.
Decree Plaintiff

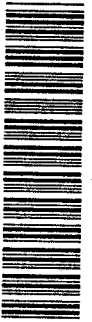
vs MAYS ET AL.
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 039576

Ident. Number A33-0047Date Received 1/11/90Receipt Number E011683

A3300047



RECEIVED

JAN 11 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWOriginal
Sent to
Court.

4-20-00

Department of Water Resources

Eastern District Office

1. Name of Claimant(s) Pancheri, Inc. Phone (208) 767-3419
% Jerry Pancheri, PresidentMailing Address Howe, Idaho Zip 832442. Date of Priority (Only (1) per claim) May 25, 18913. Source of water supply (a) Saw Mill Creekwhich is tributary to (b) Little Lost River

4.a. Location of existing

point of diversion is: Township 5N. Range 29E. Section 4 ,1/4 of SE 1/4 of SE, Govt. Lot, B.M., County of ButteAdditional points of diversion if any: T.6N, R.29E, S.30, SW1/4 NW1/4;
T.6N, R.29E, S.32, NW1/4 NW1/4; T.9N, R.27E, S.5, NW1/4 NE1/4, T.9N, R.27E,
S.33, NW1/4 NE1/4

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4 Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion dams and wooden headgates.

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6. Water is claimed for the following purposes:

(Both dates are inclusive)

(cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.10 or _____
(and incidental stock watering)
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is See attached list of water rights acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Incidental stock watering.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	NW1/4	SW1/4	SE1/4	TLS
:	:NE 'NW 'SW 'SE	:NE 'NW 'SW 'SE	:NE 'NW 'SW 'SE	:NE 'NW 'SW 'SE	:
5N:29E: 3:	'39' 40'	:	'40' 40'	:	:159
: 4:	40' 40' 40' 40:	'38' 30:	:	40' 40' 35' 40:	383
: 5:	28'	:	:	:	:28
: 10:	:	:	:	40' 40' 40' 40:	160
: 11:	:	:	40' 40' 40' 40:	40' 40' 40' 40:	320
: 12:	:	:	40' 40' 40' 40:	:	:160
: 13:	40' 40' 40' 39:	40' 40' 40' 40:	40' 40' 40' 40:	39' 40' 40' 40:	638
: 14:	40' 40' 37' 40:	40' 40:	:	30:	31:298
6N:29E: 29:	:	:	40' 38' 40:	40' 40' 40' 40:	278
: 30:	:	:	:	27:	40' 40':107
: 31:	33' 40'	18'	:	:	:91
: 32:	'39'	35' 37' 10' 38:	14'	40' 35' 39' 26:	313
: 34:	:	:	38' 39:	'40'	:117
8N:27E: 3:	'24' 15'	35' 14' 2' 40:	35'	32:	'25' 40':262
9N:27E: 9:	:	39' 39' 39' 39:	39' 39' 39' 39:	:	:312
: 16:	:	39' 39' 39' 39:	39' 39' 39' 39:	:	:312
: 21:	:	33' 33' 33' 33:	33' 33' 33' 33:	:	:264
: 28:	:	33' 33' 33' 33:	33' 33' 33' 33:	:	:264
: 33:	'18' 25'	40'	40:	9'	7:139
: 34:	:	:	6' 8' 40' 35:	'5'	:94

Total number of acres irrigated 4699

11. In which county(ies) are lands listed above as place of use located?
Butte

Last Name Pancheri, Inc. Ident. Number 33-0047

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12. Do you own the property listed above as place of use? Yes X No
If your answer is describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same
purposes as described above.
See attached list of water rights. or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use Posted Notice
Permit Decree X License

If applicable provide IDWR Water Right Number 33-0047
Court Sixth District for Butte County Case Number Decree
Date March 4, 1927 Plaintiff vs Defendant The Blaine County Invest. Co. v.
Robert G. Mays, et al.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received,
read, and understand the form entitled "How you will receive notice in
the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the
docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements
contained in the foregoing document are true and correct.

Signature of Claimant(s) Date
 Date

For Organizations: I do solemnly swear or affirm that I
am President of Pancheri, Inc., that I have signed the
Title Organization

foregoing document in the space below as President
Title
of said corporation and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent 
Title and Organization President, Pancheri, Inc. Date 1/8/90

Last Name Pancheri, Inc. Ident. Number 33-0047

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State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8TH day
of January, 1990.

Notary Public *Kent W. Foster*
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as
attorney at law on behalf of the claimant signing above, and that all
notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature *Kent W. Foster*
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 01/11/90

Last Name Pancheri, Inc. Ident. Number 33-0047

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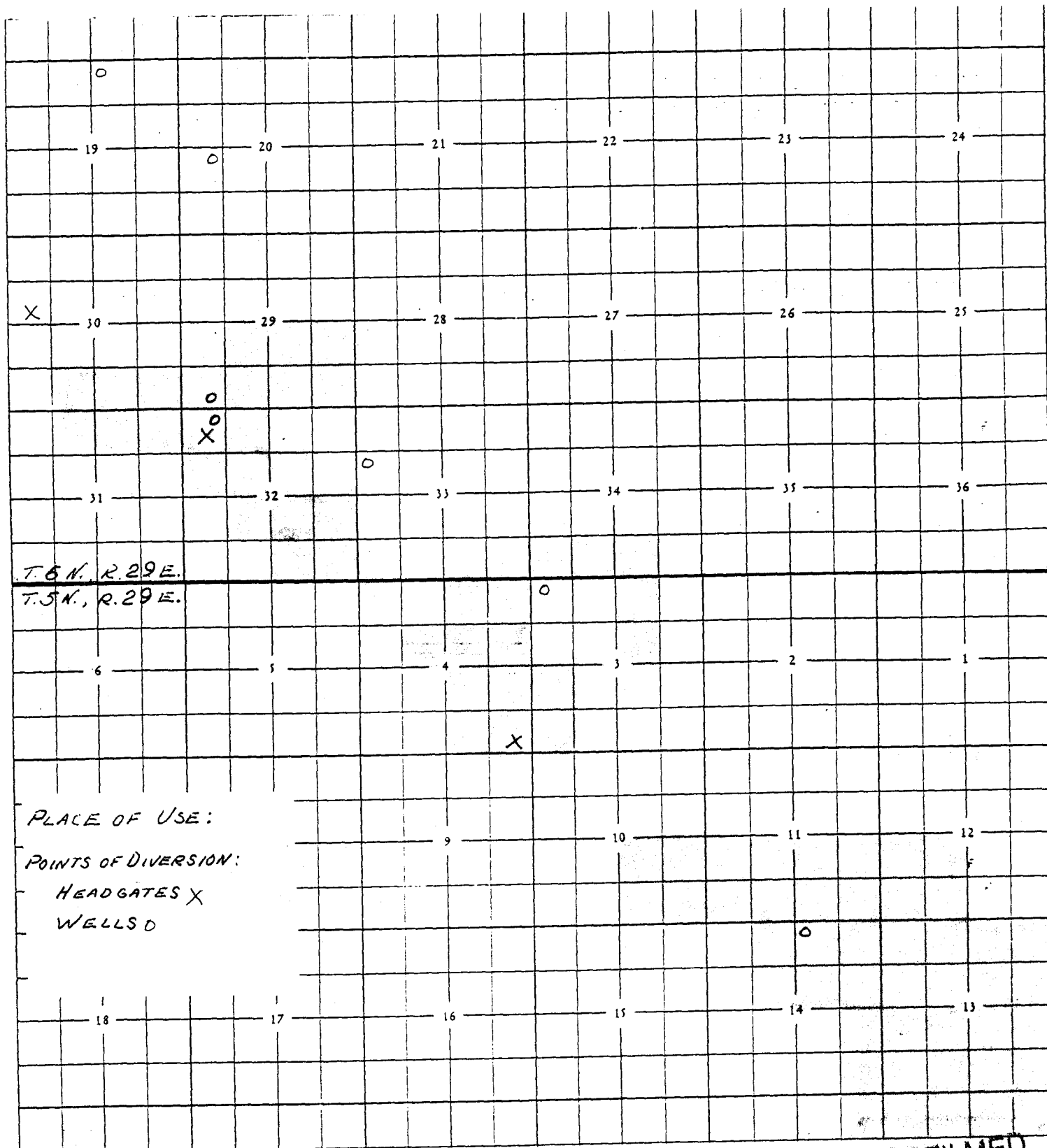
LIST OF ALL WATER RIGHTS APPURTENANT
TO TOTAL 4699 ACRES INCLUDED WITHIN THE LAND LIST

<u>RIGHT #</u>	<u>RIGHT #</u>
33-2014	33-0029
33-2056	33-0030
33-2065	33-0031
33-2066	33-0032
33-2093	33-0033
33-2108	33-0034
33-2113	33-0035
33-2117	33-0036
33-2126	33-0039
33-7015	33-0040
33-7027	33-0041
33-? (expansion of groundwater licenses	33-0042
under Idaho Code §42-1416(2))	33-0043
33-0002	33-0044
33-0003	33-0045
33-0004	33-0046
33-0005	33-0047
33-0006	33-0065
33-0007	33-0068
33-0008	33-0083
33-0009	33-0084
33-0010	33-0085
33-0011	33-0087
33-0012	33-0088
33-0013	33-0090
33-0024	33-0092
33-0025	33-0108
33-0026	33-0109
33-0027	33-0110
33-0028	33-0115

The consumptive use claimed for the combination of all the above listed rights for the irrigation of the total 4699 acres is 16,446.5 acre feet per annum.

5676h/srr

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PLACE OF USE:

POINTS OF DIVERSION:

HEADGATES X

WELLS O

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