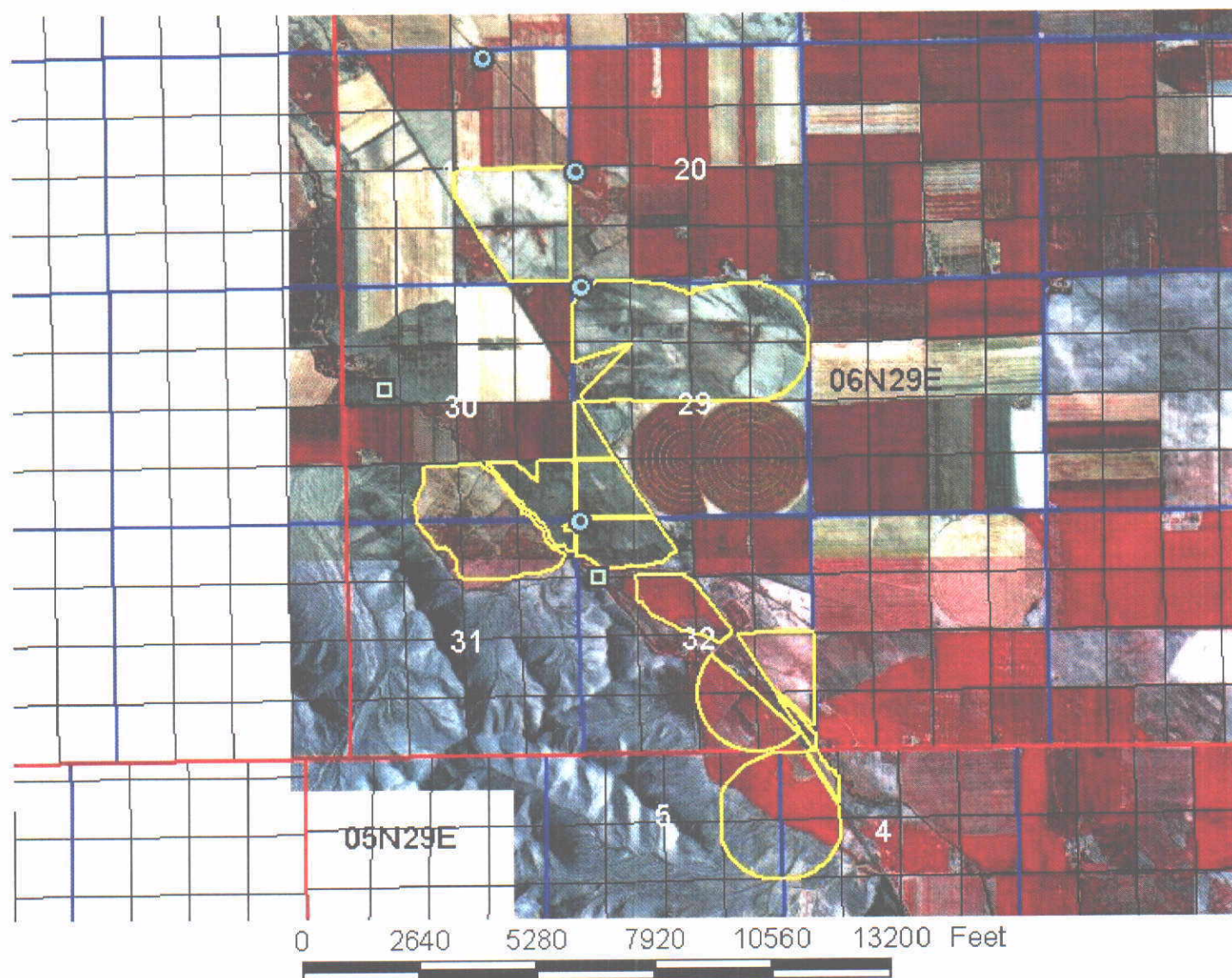




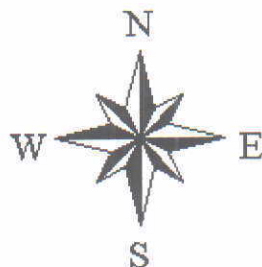
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



Irrigated Acres = 991

- Heading.shp
- Well.shp
- Water rights.shp
- Townships
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002



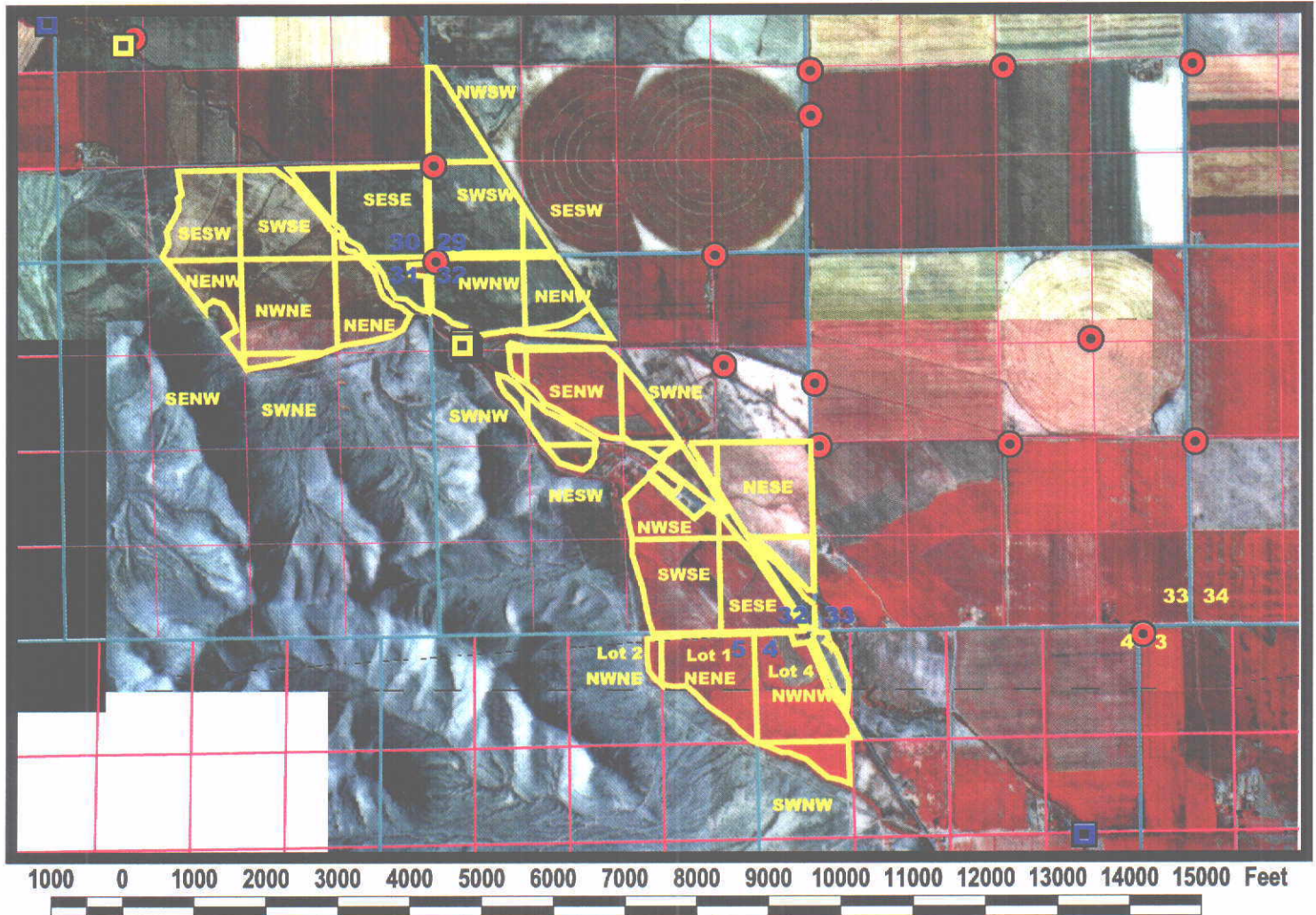
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-02068B, 33-02093, 33-02056, 33-02126B,
33-00044, 33-00045, 33-00046, 33-00047**



LEGEND



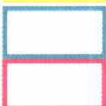
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use



Section Line

Quarter-section line

Place(s) of Use: T.6N., R.29E.

**(parts of) Sections 29, 30, 31, & 32,
T.5N.,R.29E. (parts of) Sections 4 & 5**

Point(s) of Diversion: T.6N., R.29E.

Sec. 19 NENWNE (well)

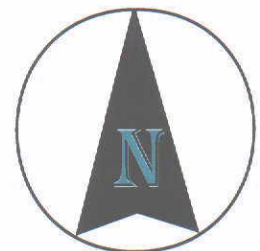
Sec. 29 NWSWSW (well)

Sec. 30 SESWNW (surface)

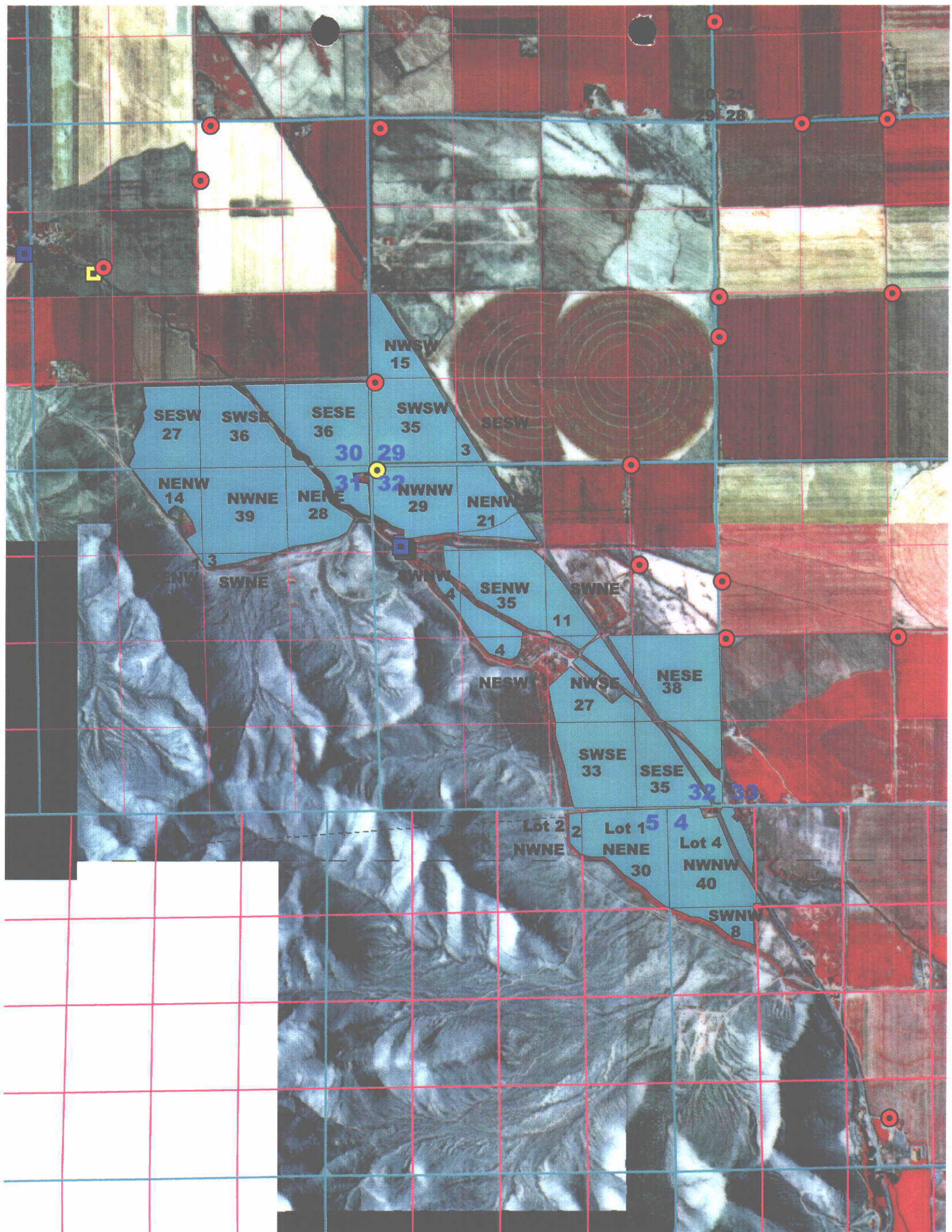
Sec. 32 SWNWNW (surface)

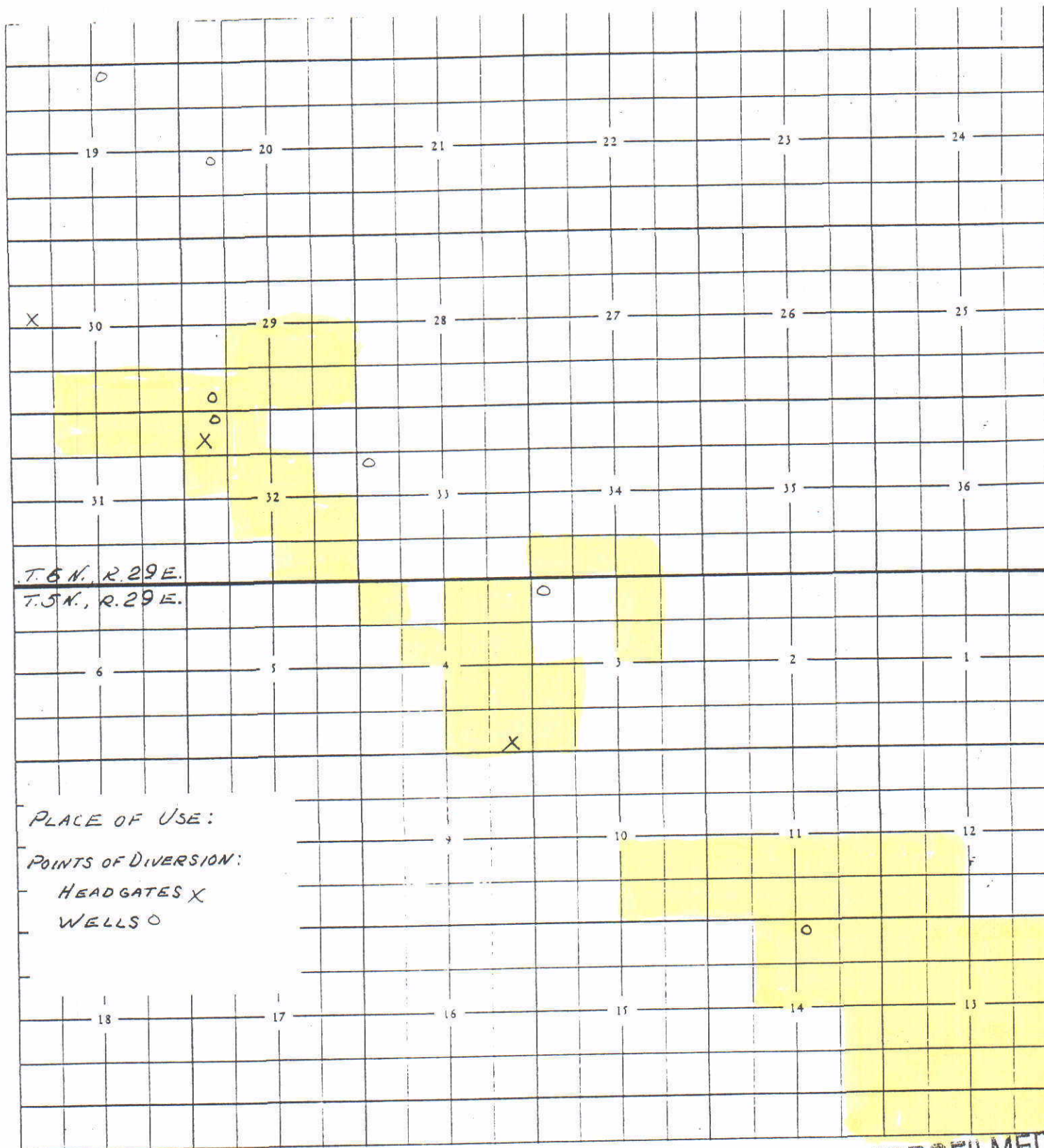
T.8N.,R.27E. Sec. 3

SEENW (exchange well)

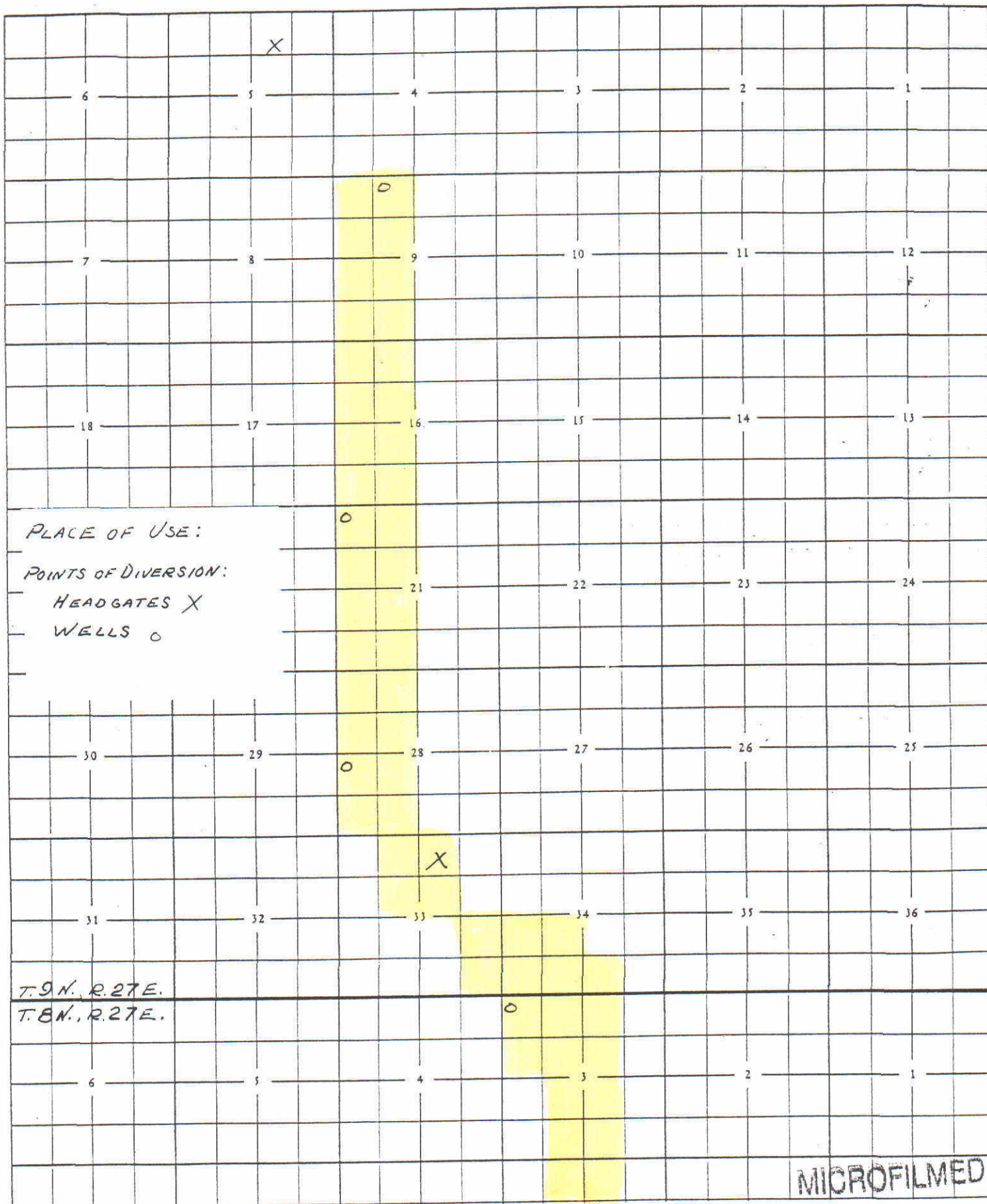


GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999





MICROFILMED
NOV 18 1992



MICROFILMED

NOV 18 1992

2002 MAY -1 AM 9:35

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)

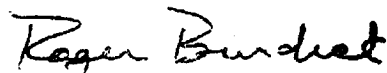
) **For Water Right 33-00046**
)

On March 12, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 33-00046 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED May 1, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 33-00046

2002 MAY -1 AM 9:36

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS, ID 83405

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 1.30 CFS
227.50 APY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS:
33-02068B, 33-02056, 33-02093, 33-02126B, 33-00044, 33-00045,
33-00046 AND 33-00047.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B,
33-2056, 33-2093, 33-2126B.

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T06N R29E S30 SESWNW Within Butte County
S32 SWNWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	1.30 CFS 227.50 APY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S04 LOT 04 (NWNW) 41.0	SWNW 34.0
	S05 LOT 01 (NENE) 37.0	SENE 34.0
	T06N R29E S19	NWSE 36.0
		SESE 38.0
	S29	NWNE 39.0
		SENE 32.0
		NWNW 38.0
		SENN 40.0
		SWSW 35.0
		SESW 3.0
	S30	SWSE 37.0
		SESE 35.0
	S31	NWNE 39.0
		NENW 12.0
	S32	NENW 16.0
		SENN 30.0
		NWSE 18.0
		SESE 28.0
	991.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 65 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02068B, 33-02056,
33-02093, 33-02126B, 33-00045, 33-00044, 33-00047.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 MAY 01 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 33-00046

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 33-00046 was mailed
on May 01, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

PANCHERI INC
Represented by:
KENT W FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/01/02

RECEIVED

FEB 27 2002

Department of Water Resources
Eastern District Office

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 33-46

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☒ IC § 42-222 transfer

☐ Point of diversion

☒ Place of use

☒ Period of use

☐ Nature of use

☐ Split of water right

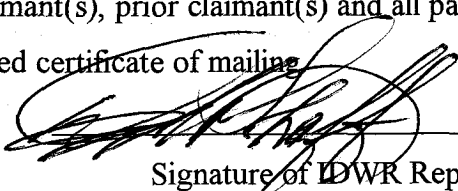
☐ Change in ownership

☐ Other

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/20/02


Signature of IDWR Representative

02/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-46

Modified per transfer 68522

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: LITTLE LOST RIVER

TRIBUTARY: SINKS

QUANTITY: 1.300 CFS
227.50 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

PRIORITY DATE: 06/01/1891

POINT OF
DIVERSION:

T06N R29E S30 SESWNW Within BUTTE County
T06N R29E S32 SWNNW Within BUTTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01 10/31	1.300 CFS <u>227.50 AFY</u>

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04 Lot 4 NWNW	41.0	T05N R29E S04 SWNW	34.0
T05N R29E S05 Lot 1 NENE	37.0	T05N R29E S05 SENE	34.0
T06N R29E S19 NESE	40.0	T06N R29E S19 NWSE	36.0
T06N R29E S19 SWSE	14.0	T06N R29E S19 SESE	38.0
T06N R29E S29 NENE	33.0	T06N R29E S29 NWNE	39.0
T06N R29E S29 SWNE	39.0	T06N R29E S29 SENE	32.0
T06N R29E S29 NENW	39.0	T06N R29E S29 NWNW	38.0
T06N R29E S29 SWNW	26.0	T06N R29E S29 SENW	40.0
T06N R29E S29 NWSW	15.0	T06N R29E S29 SWSW	35.0
T06N R29E S29 SESW	3.0	T06N R29E S30 SESW	26.0
T06N R29E S30 SWSE	37.0	T06N R29E S30 SESE	35.0
T06N R29E S31 NENE	28.0	T06N R29E S31 NWNE	39.0
T06N R29E S31 NENW	12.0	T06N R29E S32 SWNE	11.0
T06N R29E S32 NENW	16.0	T06N R29E S32 NWNW	31.0
T06N R29E S32 SENW	30.0	T06N R29E S32 NESE	36.0
T06N R29E S32 NWSE	18.0	T06N R29E S32 SWSE	31.0
T06N R29E S32 SESE	28.0		

991 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 65 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

02/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1426, IDAHO CODE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

PRIOR TO DIVERSION OF WATER UNDER THIS RIGHT, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT AND LOCKABLE CONTROLLING WORKS FOR ALL AUTHORIZED POINTS OF DIVERSION. THE MEANS OF MEASUREMENT AND CONTROLLING WORKS MUST BE SUITABLE FOR CONTROL OF THE DIVERSIONS AND ACCEPTABLE TO THE WATERMASTER.

CERTIFICATE OF MAILING

I certify that on February 21, 2002, I delivered the original and copies of this *Notice of Completed Administrative Proceeding*, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Pancheri Inc.
c/o Kent Foster
Holden, Kidwell, Hahn & Crapo
P.O. Box 50130
Idaho Falls, ID 83405

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

DISTRICT COURT SRBA
FIFTH JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO
OCT 25 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase(s): 33-00024 et al
) Pancheri Inc
)
) ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
- ☐ Settlement Conference
- ☐ Scheduling Conference

Date: Dec 20, 2000 11am
Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Easter

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Deputy Clerk
Deputy Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 2000

PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Application for Transfer #5839 (33-00044, 33-00045, 33-00046, 33-00047, 33-02056, 33-02068B, 33-02093, 33-02126B) and Notice of Administrative Proceeding (NAP)

Dear Mr. Foster:

On February 11, 2000, the Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 33-00044, 33-00045,
33-00046, 33-00047, 33-02056,
33-02068B, 33-02093, 33-02126B

Case No. 39576)
_____)

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **5839**

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: SEPT 20, 2001

DATED Sept 19, 00

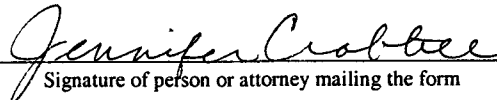


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 19, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
NA
4. One copy to:
Each party in the subcase, or attorney of record
NA
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

WATER RIGHT NO. 33-46
As Modified by Transfer No. 68522

In accordance with the approval of Transfer No. 68522, Water Right No. 33-46 is now described as follows.

Right Holder: PANCHERI INC
 HOLDEN KIDWELL HAHN & CRAPO
 PO BOX 50130
 IDAHO FALLS ID 83405

Priority Date: 06/01/1891

Source: LITTLE LOST RIVER

Tributary: SINKS

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	1.30 CFS	227.5 AF
			1.30 CFS	227.5 AF

LOCATION OF POINT(S) OF DIVERSION:

LITTLE LOST RIVER SESWNW Sec. 30 Twp 06N Rge 29E BUTTE County
 LITTLE LOST RIVER SWNWNW Sec. 32 Twp 06NRge 29E BUTTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 29E 4						41.6	34.0										75.6
05N 29E 5	37.0			34.0													71.0
06N 29E 19													40.0	36.0	15.0	38.0	129.0
06N 29E 29	33.0	39.0	39.0	33.0	39.0	38.0	25.7	39.0	14.0	32.7	4.0						336.4
06N 29E 30											25.8			36.0	34.0		95.8
06N 29E 31	28.0	39.0			12.0												79.0
06N 29E 32			11.0		14.5	32.0		30.8					32.0	23.3	33.3	27.3	204.2

Total Acres: 991

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

WATER RIGHT NO. 33-46
As Modified by Transfer No. 68522

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 33.
7. Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs, and the irrigation of 554 acres.
8. This right is limited to the irrigation of 65 acres within the place of use described above in a single irrigation season.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

RECEIVED

APR 10 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 33-00046

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

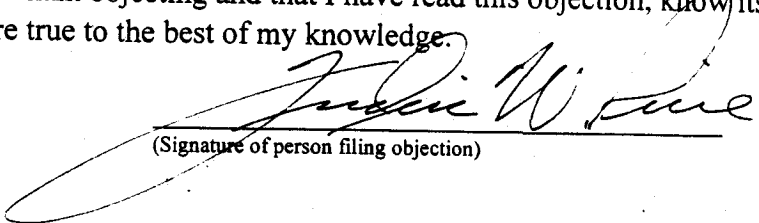
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

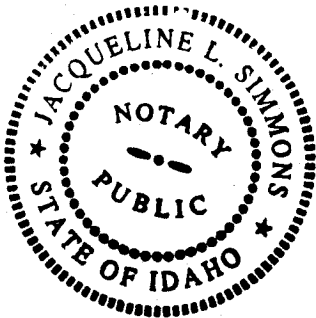
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

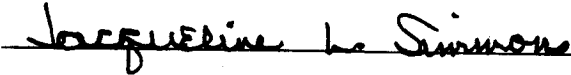
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 7, 2000





Jacqueline L. Simmons
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 04-07-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 7, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

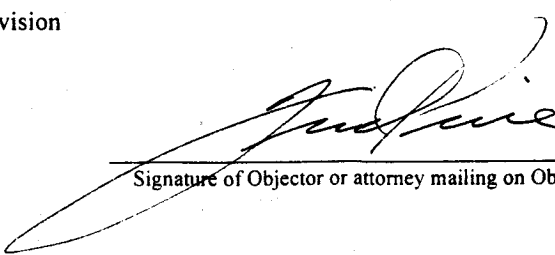
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

RIGHT NUMBER: 33-00046

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES HC 65 BOX 2104
HOWE ID 83244

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 1.3 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS:
33-02068B, 33-02056, 33-02093, 33-02126B, 33-00045, 33-00044 AND
33-00047.

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T06N R29E S30 SESWNW Within BUTTE County
S32 SNNWNW

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 1.3 CFS

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04	Lot 4 (NWNW) 40	SWNW 8		
S05	Lot 1 (NENE) 30	Lot 2 (NWNE) 2	BLM	
T06N R29E S29	NWSW 15	SWSW 35		
S30	SESW 27	SWSE 36		
S31	NENE 28	NWNE 39		SESW 3
	SESW 1		BLM	SESE 36
S32	SWNE 11	NENW 21		SWNE 3 BLM
	SESW 35	NWSW 4	BLM	NENW 14
	SWSE 33	SESE 35		NWNW 29
				NESE 38
				SWNW 4
				NWSE 27

554 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 65 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02068B, 33-02056,
33-02093, 33-02126B, 33-00045, 33-00044, 33-00047.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Issue:

Places of use on BLM

→ Farming on public land is not authorized

RIGHTS FROM:	SOURCE: LITTLE LOST RIVER	TRIBUTARY: SINKS
--------------	---------------------------	------------------

RIGHT NUMBER:	33-00046	(CONT)
---------------	----------	--------

OTHER PROVISIONS: (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-00044, 33-00045, 33-00047, 33-02068B.

RECEIVED

FEB 22 2000

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NOS. 33-00044,
	)	33-00045, 33-00046 , 33-00101A,
Case No. 39576	)	33-02068A, 33-02068B, 33-02108B,
	)	33-02117A 33-02117B, 33-02126B,
	)	33-10997, 33-10998, 33-10999
	)	
	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

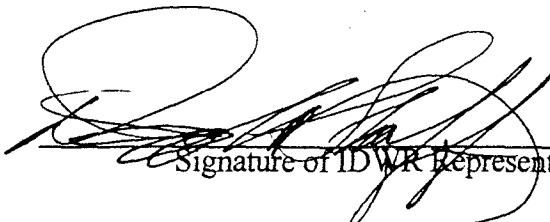
Name and New Address of Claimant:

Pancheri, Inc.
C/O Jerry Pancheri, President
HC 65, Box 2104
Howe, ID 83244

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

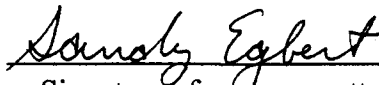
Dated: 2/15/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-15, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Pancheri, Inc.
C/O Jerry Pancheri, President
HC 65 Box 2104
Howe, ID 83244
3. One Copy to:
Each party in the subcase or attorney of record:
Kent W. Foster
Holden, Kidwell, Hahn & Crapo
P.O. box 50130
Idaho Falls, ID 83405
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

Water Right Number - 33-00046 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
FOSTER

KENT W

1 - HOLDEN KIDWELL HAHN & CRAPO
2 - PO BOX 50130
3 -
City- IDAHO FALLS State- ID Zip- 83405
Phone - 208-523-0620

*** C - CURRENT OWNER ***
PANCHERI INC

1 - C/O JERRY PANCHERI PRES
2 - HC 65 BOX 2104
3 -
City- HOME State- ID Zip- 83244
Phone - 208-767-3419

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1991 15 EASTERN D - DECREED

+ - - Source - - - - - + + - - - - Tributary - - - - - + SINKS

+ - - - - - - - - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|------------|
| 06N | 29E | 30 | SE SW NW | | | (23) BUTTE |
| | | 32 | SW NW NW | | | (23) BUTTE |

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.300

+ - Total Div. Rate - + + - Total Div. Volume - + 04/01 11/01 1.300 + - Total Consumptive Use - + + - KW Usage - +
1.300 0.0

| Twn | | | Rng | Sec | Tract | Lot | Acres | Place of Use | | County | |
|-----|-----|----|-------|-----|-------|-----|------------|--------------|-------|--------|--|
| | | | | | | | | Description | | | |
| 05N | 29E | 4 | NW NW | 4 | 40.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 05N | 29E | 4 | SW NW | | 8.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 05N | 29E | 5 | NE NE | 1 | 30.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 05N | 29E | 5 | NW NE | 2 | 2.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 29 | NW SW | | 15.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 29 | SW SW | | 35.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 29 | SE SW | | 3.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 30 | SE SW | | 27.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 30 | SW SE | | 36.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 30 | SE SE | | 36.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 31 | NE NE | | 28.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 31 | NW NE | | 39.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 31 | SW NE | | 3.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 31 | NE NW | | 14.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 31 | SE NW | | 1.0 | 01 | IRRIGATION | (23) | BUTTE | | |
| 06N | 29E | 32 | SW NE | | 11.0 | 01 | IRRIGATION | (23) | BUTTE | | |

Water right number - 33-00046

Prefix Translation: WATER RIGHT

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|------------|
| 06N | 29E | 32 | NE NW | | 21.0 | | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 32 | NW NW | | 29.0 | | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 32 | SW NW | | 4.0 | | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 32 | SE NW | | 35.0 | | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 32 | NW SW | | 4.0 | | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 32 | NE SE | | 38.0 | | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 32 | NW SE | | 27.0 | | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 32 | SW SE | | 33.0 | | 01 | IRRIGATION | (23) BUTTE |
| 06N | 29E | 32 | SE SE | | 35.0 | | 01 | IRRIGATION | (23) BUTTE |

Total Acres: 554.0

+ - - Diversion Means - DIVER. DAMS AND WOOD HEADGATES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 33-02056,33-02093,33-021268,33-020688,33-00044,00045,00047

+ - - - - - Remarks - - - - - +

QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS:
33-020688, 33-02056, 33-02093, 33-021268, 33-00045, 33-00044 AND
33-00047.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 65 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-020688, 33-02056,
33-02093, 33-021268, 33-00045, 33-00044, 33-00047.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-00044,33-00045,33-00047,33-020688.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

DO NOT FLM

A33-00046
PANCHERI INC
C/O JERRY PANCHERI
HOWE ID 83244



A3300046

Do with #44,45,46,47

Handwritten

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-00046

PANCHERI INC
% JERRY PANCHERI PRES
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Bob Panch
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Panche

CLAIM IDENT. NO.

A33-00046

DATE RECEIVED

1/11/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐
2. Is a priority date entered? ☐
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐
3. (a) Is a source entered? ☐
(b) Is a tributary to entered? (if required) ☐ N/A
4. Is the legal description of the p.d. sufficient? ☐
5. Is there a description of the diverting works? ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐
Is the period of use included? ☐
Is a quantity claimed for each use? ☐
7. Is a total quantity claimed entered? ☐
8. If required is a consumptive use entered? ☐ N/A
Is the consumptive use correct? ☐ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A
10. Is (are) the place(s) of use and purpose(s) indicated? ☐
11. Is (are) the county(ies) entered? ☐
12. Is the ownership of p.u. checked? ☐
13. Are other water rights listed or "none" indicated? ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A
15. Is the basis of the claim indicated? ☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐
18. Has the claim been signed, sealed, and dated by a notary? ☐
19. Was this claim filed on time, or was an extension granted? ☐
20. Is the fee enclosed correct? ☐ Exempt
21. If this claim is based on an existing water right, has the identification number been entered? ☐ N/A
22. Should this claim be data entered? ☐

Claim checked by:

DC

Date:

2/15/90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

DC

Date:

Date:

Date:

2/15/90

Checked by:

Date:

Comments:

MICROFILMED

NOV 18 1992

Water Right Number - 33-00046

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - + + - - - - - Address - - - - - + - - - - -

*** C - CURRENT OWNER ***
LITTLE

JAMES D.

1 -

2 -

3 -

City-
Phone -

1 -

2 -

3 -

City-
Phone -

State- Zip-

LITTLE

ALICE

+ - - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1891 15 EASTERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
LITTLE LOST RIVER SINKS+ - - - - Diversion Name - - - - - Diversion Rate - - - - - Diversion No.
Twn Rng Sec Tract Lot Rflg County Point of Diversion+ - - - - Code - - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
01 - IRRIGATION 1.300

01 - IRRIGATION

1.300

+ - - - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
1.300

+ - - - - Twn Rng Sec Tract Lot Acres Place of Use Code Description County

| | | | | | | | | | |
|-----|-----|----|----|----|----|----|------------|------|-------|
| 05N | 29E | 4 | NW | NW | 4 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 30 | SE | SW | 01 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 30 | SE | SE | 01 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 30 | SE | SE | 01 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 31 | NE | NE | 01 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 31 | NW | NE | 01 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 31 | NE | NW | 01 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 32 | SW | NE | 01 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 32 | SE | NW | 01 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 32 | NE | SW | 01 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 32 | NW | SE | 01 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 32 | SW | SE | 01 | 01 | IRRIGATION | (23) | BUTTE |
| 06N | 29E | 32 | SE | SE | 01 | 01 | IRRIGATION | (23) | BUTTE |

+ - - - - Diversion Means -

158 33-0047.

P/D & F/U INCOMPLETE.

Old Water Right Numbers -
No Old Water Right Numbers found.

- - Conditions of Approval - -
- - No Conditions of Approval found.

| | | |
|---------|-----------|---------|
| + + + + | Defendant | - - - - |
|---------|-----------|---------|

ROBERT G. HAYS, ET AL

--Comments--
No Comments Found

Water Rights Dates and Flows Area

| | |
|-----------------|------------|
| Field Exam Made | 00/00/0000 |
| Protested Date | 00/00/0000 |
| Hearing Date | 00/00/0000 |
| Verified Date | 07/15/1985 |
| Receipt Number | |
| Appl Received | 00/00/0000 |
| Name Connector | |

| | |
|----------------------|------|
| Field Exam Fee | - |
| Swan Falls | - |
| Temporary Right | - P |
| DUE/Carey Act | - 33 |
| Water District | - |
| Transfer/Amended | - |
| Pool Ownership Class | - |

00:00:10
09/26/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: AS3-00046

LAST: PANCHERI INC
ADDRESS: Z JERRY PANCHERI PRES
CITY: HOWE
PHONE NUMBER: 208-767-3419

FIRST:

STATE: ID ZIP: 83244

OWNER CODE: C

LAST: FOSTER
ADDRESS: HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-0620

FIRST: KENY W

STATE: ID ZIP: 83405

OWNER CODE: A

FIELD EXAM REQUIRED?

FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS:

OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2108, 2113, 2117, 2126,
7015, 7027, 10109, 0002-13, 0024-36, 0039-47, 0065, 0068, 0083-85, 0087,
0088, 0090, 0073, 0108, 0109, 0110, 0115
CONFIRMED ATTORNEY MAILING ADDRESS DWS

A. AJ CLAIM: # A33-00046 PRIORITY DATE: 06-01-1891 STAGE: D

B. WR RECORD: # 33-00046 PRIORITY DATE: 06-01-1891 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONTAINED BY A DECREE OR LICENSE?

Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

06-01-1891

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A33-00046 | 05N | 29E | 4 | SE | SE | SE | SE | | BUTTE | | |
| A33-00046 | 06N | 29E | 30 | NW | SW | NW | NW | | BUTTE | | |
| A33-00046 | 06N | 29E | 32 | NW | NW | NW | NW | | BUTTE | | |
| A33-00046 | 09N | 27E | 5 | NW | NW | NW | NW | | BUTTE | | |
| A33-00046 | 09N | 27E | 33 | NW | NW | NW | NW | | BUTTE | | |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
AA

WR RECORDS IN SAME 40 ACRE TRACT

- 33-00029
- 33-00029
- 33-00030
- 33-00031D
- 33-00031H
- 33-00031J
- 33-00086
- 33-00097D
- 33-00100
- 33-02010
- 33-02056
- 33-03114

* 68 A PREFIX CLAIMS WITH THIS POD
** 17 R PREFIX CLAIMS WITH THIS POD

SOURCE: LITTLE LOST RIVER

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

3300046 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: LITTLE LOST RIVER

TRIB: SINKS

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? N/A() Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?
N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?
Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?
Y() N()

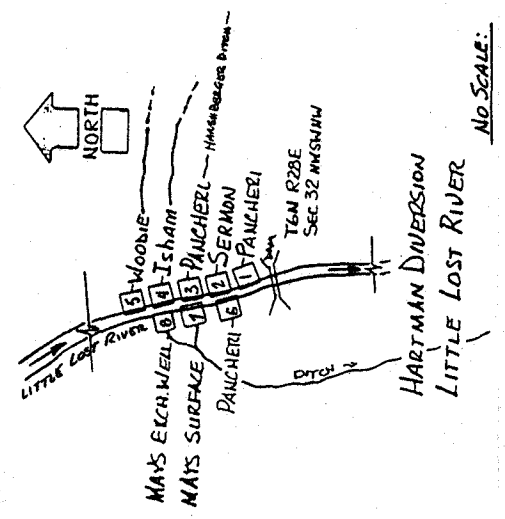
I. HOW WAS THE POD AND SOURCE VERIFIED?
LICENSING FIELD EXAM (DATE OF FIELD EXAM)
AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER
OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-----|------|--------|----------------|---------------|
| 05N | 29E | 4 | SE | SE | SE | SE | | | BUTTE | | |
| 06N | 29E | 30 | NW | SW | NW | NW | | | BUTTE | | |
| 06N | 29E | 32 | NW | SW | NW | NW | | | BUTTE | | |
| 09N | 27E | 5 | NE | NW | NE | NE | | | BUTTE | | |
| 09N | 27E | 33 | NE | NW | NE | NE | | | BUTTE | | |

SOURCE: LITTLE LOST RIVER TRID: SINKS



REVIEWED BY: _____ DATE: _____
SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. AD CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A33-00046 IRRIGATION | FROM 04-01 TO 11-01 | 1.300 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 1.300 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 33-00046 IRRIGATION | FROM TO | 1.300 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 1.300 CFS | |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.300 CFS

WR RIGHT TOTAL DIVERSION RATE: 1.300 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD

, SEE ATTACHED CALCULATIONS.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES $\times$ 0.02 CFS/ACRE = CFS
(taken from pov review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES $\times$ DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES:

WR RECORD CONDITIONS/REMARKS:
P/D & P/U INCOMPLETE.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| PURPOSE OF USE | REC. PERIOD FROM | REC. DIV RATE CCS | DATABASE EXAMINER | REC. DIV VOL. AC/A | RMC. CONS. USE |
|----------------|------------------|-------------------|-------------------|--------------------|----------------|
| IRRIGATION | 04-01 | 11-01 | 1,300 | DATABASE EXAMINER | 0.0 |

TOTAL FOR THIS LIGHT

NON-IRRIGATION USES CLAIMED: S/ STOCKWATER

NON--IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

2000

五、六

CC
CE
-3
FL

STANDARD CONDITIONS (CODE) =

STANDARD REMARKS (CODE):=

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE) =

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP

FOREFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED

NEEDS REVIEW

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-00046

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS

CURRENT CLAIM NUMBERS

DIVERSION RATE

EXAMINER

CES

WR RIGHT NUMBERS

33-00046

DIVERSION RATE

1.300

TOTAL CES

1.300

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

| MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT | | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | | COPY INCLUDED IN FILE? | |
|--|--------------------|--|--|------------------------|------|
| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | | | | | |
| () ORTHOPHOTOGRAPH | DATE OF PHOTO | IDWR ID NO. | | Y() | N() |
| () TOPOGRAPHIC | DATE FIELD CHECKED | IDWR ID NO. | | Y() | N() |
| () NAPP | DATE OF PHOTO | IDWR ID NO. | | Y() | N() |
| () ASCS AERIAL PHOTO | DATE OF PHOTO | | | Y() | N() |
| () ASCS COLOR SLIDE | DATE OF PHOTO | | | Y() | N() |
| () 8LM OR USES AERIAL PHOTO | DATE OF PHOTO | | | Y() | N() |
| () TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY | | | Y() | N() |
| () SCS SOIL SURVEY MAP | DATE ISSUED | | | Y() | N() |
| () SUBDIVISION PLAT MAP | DATE OF MAP | | | Y() | N() |
| () OTHER | DATE | | | Y() | N() |
| () OTHER | DATE | | | Y() | N() |
| () OTHER | DATE | | | Y() | N() |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | | NO. OF PARKS | NOTES |
|---|-------------------------|--------------|-------|
| () LICENSING FIELD EXAM | DATE OF FIELD EXAM | | |
| () WATER RIGHT LICENSE | DATE LICENSE SIGNED | | |
| () IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED | | |
| () SYSTEM DESCRIPTION | DATE DRAWN | | |
| () PHOTOGRAPHS | DATE(S) PHOTOS TAKEN | | |
| () SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED | | |
| () HURBLE ANALYSIS | DATE ANALYSIS COMPLETED | | |
| () CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED | | |
| () FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED | | |
| () OTHER | DATE | | |
| () OTHER | DATE | | |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:10
09/26/95

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-00046

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|-----------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AGENCY | | | | | | | | |
| CFS/VOLUME | | | | | | | | |
| CONSUMPTION USE | | | | | | | | |
| PURPOSES OF USE | | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:21:45
09/26/95
16

CLAIM NUMBER: A33-00046

PAGE: 16
PROFILE REPORT CONTINUED

Remarks: 0088,0090,0092,0108,0109,0110,0115
CONFIRMED ATTORNEY MAILING ADDRESS DMS

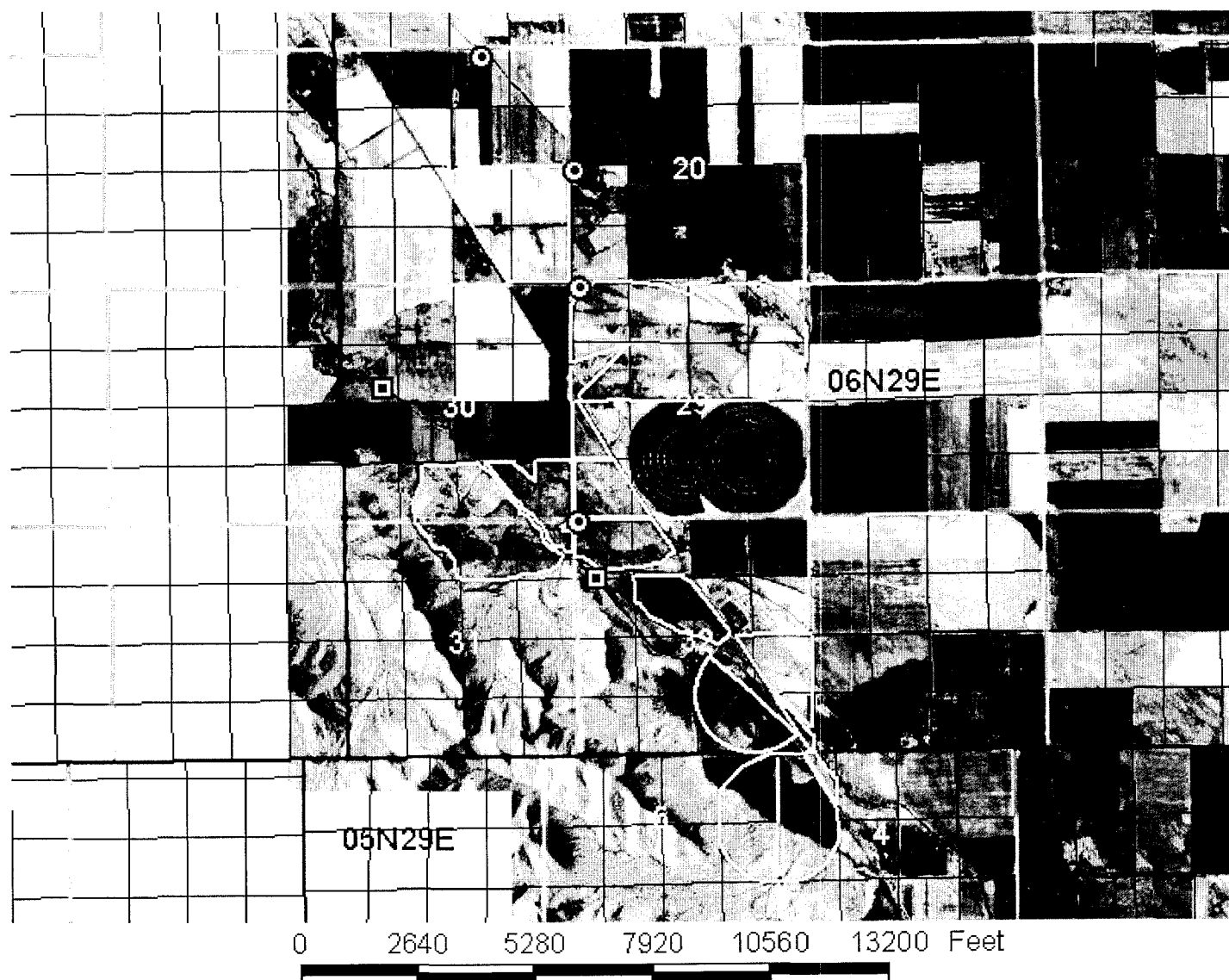
Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



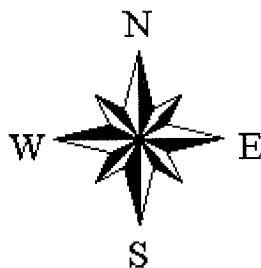
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



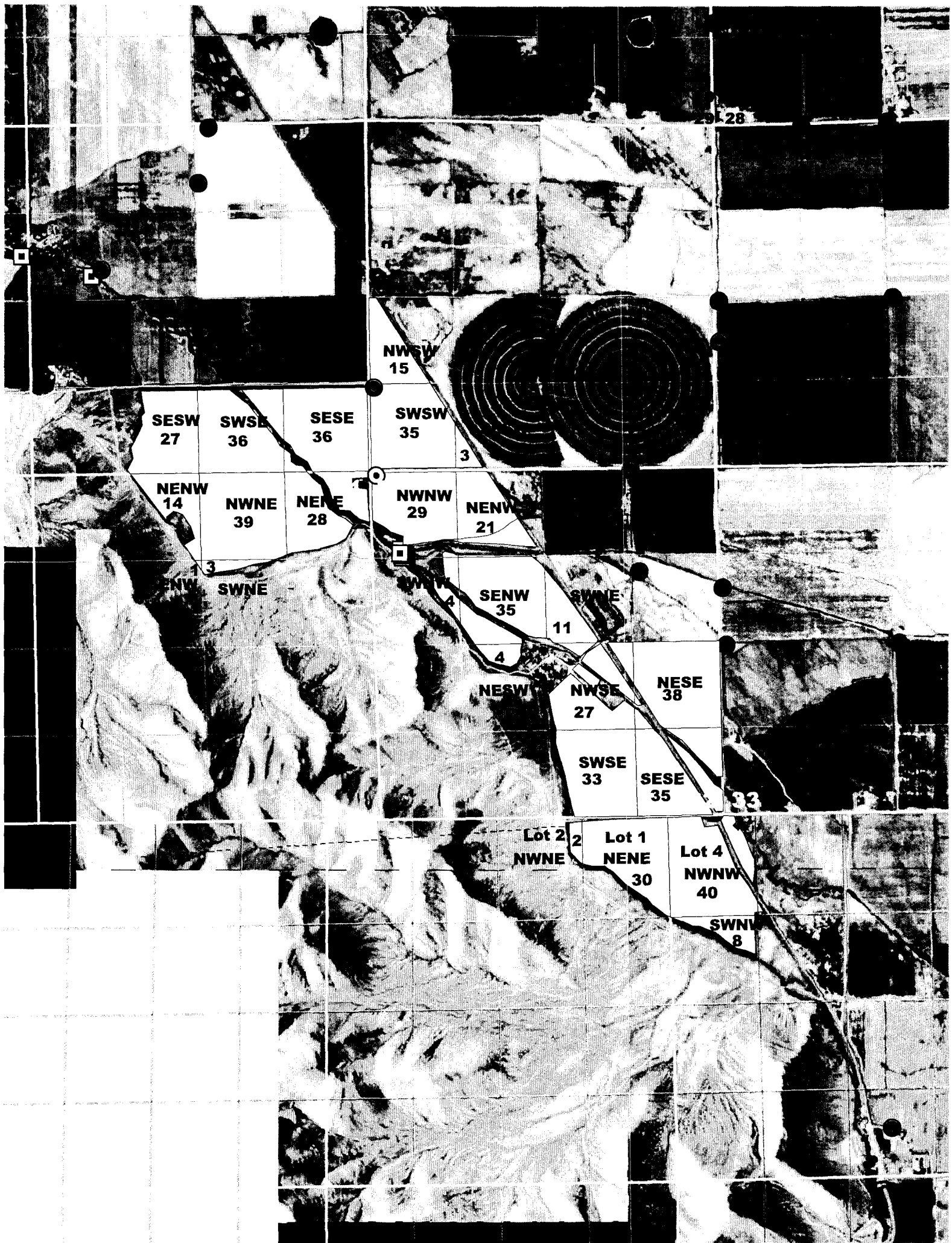
Irrigated Acres = 991

- ▣ Heading.shp
- ⊙ Well.shp
- ⊙ Water rights.shp
- ▭ Townships
- ▭ Sections
- ▭ QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



29-28

NWSW
15

SESW
27

SWSE
36

SESE
36

SWSW
35

3

NENW
14

NWNE
39

NENE
28

NWNW
29

NENW
21

13
ENW

SWNE

SWNW

SENW
35

11

SWNE

4
NESW

NWSE
27

NESE
38

SWSE
33

SESE
35

33

Lot 2
NWNE
2

Lot 1
NENE
30

Lot 4
NWNW
40

SWNW
8

02/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-46
NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 1.300 CFS
227.50 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS; 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

PRIORITY DATE: 06/01/1891

POINT OF
DIVERSION:

T06N R29E S30 SESWNW Within BUTTE County
T06N R29E S32 SWNWNW Within BUTTE County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|------------------------------|--------------------------------|
| IRRIGATION | 04/01 11/01 10/31 | 1.300 CFS
<u>227.50 AFY</u> |

PLACE OF USE: IRRIGATION Within BUTTE County

| | | | | |
|---------------------------------|-------------|----------------------|-------------|-------------|
| <u>T05N R29E S04 Lot 4 NWNW</u> | <u>41.0</u> | <u>T05N R29E S04</u> | <u>SWNW</u> | <u>34.0</u> |
| <u>T05N R29E S05 Lot 1 NENE</u> | <u>37.0</u> | <u>T05N R29E S05</u> | <u>SENE</u> | <u>34.0</u> |
| <u>T06N R29E S19 NESE</u> | <u>40.0</u> | <u>T06N R29E S19</u> | <u>NWSE</u> | <u>36.0</u> |
| <u>T06N R29E S19 SWSE</u> | <u>14.0</u> | <u>T06N R29E S19</u> | <u>SESE</u> | <u>38.0</u> |
| <u>T06N R29E S29 NENE</u> | <u>33.0</u> | <u>T06N R29E S29</u> | <u>NWNE</u> | <u>39.0</u> |
| <u>T06N R29E S29 SWNE</u> | <u>39.0</u> | <u>T06N R29E S29</u> | <u>SENE</u> | <u>32.0</u> |
| <u>T06N R29E S29 NENW</u> | <u>39.0</u> | <u>T06N R29E S29</u> | <u>NWNW</u> | <u>38.0</u> |
| <u>T06N R29E S29 SWNW</u> | <u>26.0</u> | <u>T06N R29E S29</u> | <u>SENW</u> | <u>40.0</u> |
| <u>T06N R29E S29 NWSW</u> | <u>15.0</u> | <u>T06N R29E S29</u> | <u>SWSW</u> | <u>35.0</u> |
| <u>T06N R29E S29 SESW</u> | <u>3.0</u> | <u>T06N R29E S30</u> | <u>SESW</u> | <u>26.0</u> |
| <u>T06N R29E S30 SWSE</u> | <u>37.0</u> | <u>T06N R29E S30</u> | <u>SESE</u> | <u>35.0</u> |
| <u>T06N R29E S31 NENE</u> | <u>28.0</u> | <u>T06N R29E S31</u> | <u>NWNE</u> | <u>39.0</u> |
| <u>T06N R29E S31 NENW</u> | <u>12.0</u> | <u>T06N R29E S32</u> | <u>SWNE</u> | <u>11.0</u> |
| <u>T06N R29E S32 NENW</u> | <u>16.0</u> | <u>T06N R29E S32</u> | <u>NWNW</u> | <u>31.0</u> |
| <u>T06N R29E S32 SENW</u> | <u>30.0</u> | <u>T06N R29E S32</u> | <u>NESE</u> | <u>36.0</u> |
| <u>T06N R29E S32 NWSE</u> | <u>18.0</u> | <u>T06N R29E S32</u> | <u>SWSE</u> | <u>31.0</u> |
| <u>T06N R29E S32 SESE</u> | <u>28.0</u> | | | |

991 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 65 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

02/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

PRIOR TO DIVERSION OF WATER UNDER THIS RIGHT, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT AND LOCKABLE CONTROLLING WORKS FOR ALL AUTHORIZED POINTS OF DIVERSION. THE MEANS OF MEASUREMENT AND CONTROLLING WORKS MUST BE SUITABLE FOR CONTROL OF THE DIVERSIONS AND ACCEPTABLE TO THE WATERMASTER.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-15-2000
PAGE: A-5

RIGHT NUMBER: 33-00046

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 1.3 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS;
33-020688, 33-02056, 33-02093, 33-021268, 33-00045, 33-00044 AND
33-00047.

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T06N R29E S30 SESWNW Within BUTTE County
S32 SWNWNWPURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 1.3 CFS

| | | | | | | | |
|---------------|-----------------|---------------------|----------------|--------|---------|---------|--|
| PLACE OF USE: | IRRIGATION | Within BUTTE County | | | | | |
| | T05N R29E S04 | Lot 4 (NWNW)40 | | SWNW 8 | | | |
| | S05 | Lot 1 (NENE)30 | Lot 2 (NWNE) 2 | | | | |
| | T06N R29E S29 | NWSW 15 | SWSW 35 | | SESW 3 | | |
| | S30 | SESW 27 | SWSE 36 | | SESE 36 | | |
| | S31 | NENE 28 | NWNE 39 | | SWNE 3 | NENW 14 | |
| | | SENW 1 | | | | | |
| | S32 | SWNE 11 | NENW 21 | | NWNW 29 | SWNW 4 | |
| | | SENW 35 | NWSW 4 | | NESE 38 | NWSE 27 | |
| | | SWSE 33 | SESE 35 | | | | |
| | 554 ACRES TOTAL | | | | | | |

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 65 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-020688, 33-02056,
33-02093, 33-021268, 33-00045, 33-00044, 33-00047.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-15-2000
PAGE: A-6

RIGHT NUMBER: 33-00046 (CONT)

OTHER PROVISIONS: (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-00044, 33-00045, 33-00047, 33-02068B.

AJ0749NP
No. R33-00046

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 2

=====

| | | | |
|----------|--|------------------------|-----------------------|
| Remarks: | DIVERSION DESCRIBED ABOVE: 33-00044,33-00045,33-00047,33-020688. | | |
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
| Misc: | Water District Number: | Field Inspection Flag: | Presumption Flag: C |
| Audit: | 12/01/99 ARUBERRY | | |

=====

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-00046
Date Received: 1/11/1990
Receipt No: E011683
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI, INC.
Address: % JERRY PANCHERI, PRES.
HOWE, ID

83244

208-767-3419

2. Date of Priority: JUN 01, 1891

3. Source: LITTLE LOST RIVER Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N | 29E | 4 | | SE | SE | | BUTTE |
| 06N | 29E | 30 | | SW | NW | | BUTTE |
| | | 32 | | NW | NW | | BUTTE |
| 09N | 27E | 5 | | NW | NE | | BUTTE |
| | | 33 | | NW | NE | | BUTTE |

5. Description of diverting works:
DIVER. DAMS AND WOOD HEADGATES

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.300 | | |

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ STOCKWATER

A33-00046

Page 1

Date: 02/15/90

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Original
Sent to
Court
4/20/00

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 05N | 29E | 3 | NW | | NE | | IRR | 39.0 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 40.0 |
| | | | SW | | SW | | IRR | 40.0 |
| | | | Section Acres | | | | | 159.0 |
| | | 4 | NE | | NE | | IRR | 40.0 |
| | | | NW | | NE | | IRR | 40.0 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | SE | | NE | | IRR | 40.0 |
| | | | NW | | NW | | IRR | 38.0 |
| | | | SE | | NW | | IRR | 30.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 35.0 |
| | | | SE | | SE | | IRR | 40.0 |
| | | | Section Acres | | | | | 383.0 |
| | | 5 | NE | | NE | | IRR | 28.0 |
| | | | Section Acres | | | | | 28.0 |
| | | 10 | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |
| | | | Section Acres | | | | | 160.0 |
| | | 11 | NE | | SW | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 40.0 |
| | | | SW | | SW | | IRR | 40.0 |
| | | | SE | | SW | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |
| | | | Section Acres | | | | | 320.0 |
| | | 12 | NE | | SW | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 40.0 |
| | | | SW | | SW | | IRR | 40.0 |
| | | | SE | | SW | | IRR | 40.0 |
| | | | Section Acres | | | | | 160.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres | | | |
|---------------|-------|---------|---------------|-----|-----|-----|-----|-------|-----|------|-------|
| 05N | 29E | 13 | NE | | NE | | IRR | 40.0 | | | |
| | | | NW | | NE | | IRR | 40.0 | | | |
| | | | SW | | NE | | IRR | 40.0 | | | |
| | | | SE | | NE | | IRR | 39.0 | | | |
| | | | NE | | NW | | IRR | 40.0 | | | |
| | | | NW | | NW | | IRR | 40.0 | | | |
| | | | SW | | NW | | IRR | 40.0 | | | |
| | | | SE | | NW | | IRR | 40.0 | | | |
| | | | NE | | SW | | IRR | 40.0 | | | |
| | | | NW | | SW | | IRR | 40.0 | | | |
| | | | SW | | SW | | IRR | 40.0 | | | |
| | | | SE | | SW | | IRR | 40.0 | | | |
| | | | NE | | SE | | IRR | 39.0 | | | |
| | | | NW | | SE | | IRR | 40.0 | | | |
| | | | SW | | SE | | IRR | 40.0 | | | |
| | | | SE | | SE | | IRR | 40.0 | | | |
| | | | Section Acres | | | | | | | | 638.0 |
| | | | | 29E | 14 | NE | | NE | | IRR | 40.0 |
| | | | | | | NW | | NE | | IRR | 40.0 |
| | | | | | | SW | | NE | | IRR | 37.0 |
| SE | | NE | | | | | IRR | 40.0 | | | |
| NE | | NW | | | | | IRR | 40.0 | | | |
| SE | | NW | | | | | IRR | 40.0 | | | |
| SE | | SW | | | | | IRR | 30.0 | | | |
| SE | | SE | | | | | IRR | 31.0 | | | |
| Section Acres | | | | | | | | 298.0 | | | |
| 06N | 29E | 29 | | | NE | | SW | | IRR | 40.0 | |
| | | | | | SW | | SW | | IRR | 38.0 | |
| | | | | | SE | | SW | | IRR | 40.0 | |
| | | | | | NE | | SE | | IRR | 40.0 | |
| | | | | | NW | | SE | | IRR | 40.0 | |
| | | | SW | | SE | | IRR | 40.0 | | | |
| | | | SE | | SE | | IRR | 40.0 | | | |
| | | | Section Acres | | | | | | | | 278.0 |
| | 29E | 30 | SE | | SW | | IRR | 27.0 | | | |
| | | | SW | | SE | | IRR | 40.0 | | | |
| | | | SE | | SE | | IRR | 40.0 | | | |
| Section Acres | | | | | | | | 107.0 | | | |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres | | |
|----------|-------|---------|-----|---------------|---------------|---------------|------|-------|------|-------|
| 06N | 29E | 31 | NE | | NE | | IRR | 33.0 | | |
| | | | NW | | NE | | IRR | 40.0 | | |
| | | | NE | | NW | | IRR | 18.0 | | |
| | | | | | Section Acres | | | | 91.0 | |
| | | 32 | SW | | NE | | IRR | 39.0 | | |
| | | | NE | | NW | | IRR | 35.0 | | |
| | | | NW | | NW | | IRR | 37.0 | | |
| | | | SW | | NW | | IRR | 10.0 | | |
| | | | SE | | NW | | IRR | 38.0 | | |
| | | | NE | | SW | | IRR | 14.0 | | |
| | | | NE | | SE | | IRR | 40.0 | | |
| | | | NW | | SE | | IRR | 35.0 | | |
| SW | | | SE | | IRR | 39.0 | | | | |
| SE | | | SE | | IRR | 26.0 | | | | |
| | | | | Section Acres | | | | 313.0 | | |
| 34 | SW | | | SW | | IRR | 38.0 | | | |
| | SE | | SW | | IRR | 39.0 | | | | |
| | SW | | SE | | IRR | 40.0 | | | | |
| | | | | Section Acres | | | | 117.0 | | |
| | 08N | 27E | 3 | NW | | NE | | IRR | 24.0 | |
| | | | | SW | | NE | | IRR | 15.0 | |
| NE | | | | | NW | | IRR | 35.0 | | |
| NW | | | | | NW | | IRR | 14.0 | | |
| SW | | | | | NW | | IRR | 2.0 | | |
| SE | | | | | NW | | IRR | 40.0 | | |
| NE | | | | | SW | | IRR | 35.0 | | |
| SE | | | | | SW | | IRR | 32.0 | | |
| NW | | | | | SE | | IRR | 25.0 | | |
| SW | | | | | SE | | IRR | 40.0 | | |
| | | | | | | Section Acres | | | | 262.0 |
| 09N | | | | 27E | 9 | NE | | NW | | IRR |
| | NW | | NW | | | | IRR | 39.0 | | |
| | SW | | NW | | | | IRR | 39.0 | | |
| | SE | | NW | | | | IRR | 39.0 | | |
| | NE | | SW | | | | IRR | 39.0 | | |
| | NW | | SW | | | | IRR | 39.0 | | |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 09N | 27E | 9 | SW | | SW | | IRR | 39.0 |
| | | | SE | | SW | | IRR | 39.0 |
| | | | Section Acres | | | | | 312.0 |
| | | 16 | NE | | NW | | IRR | 39.0 |
| | | | NW | | NW | | IRR | 39.0 |
| | | | SW | | NW | | IRR | 39.0 |
| | | | SE | | NW | | IRR | 39.0 |
| | | | NE | | SW | | IRR | 39.0 |
| | | | NW | | SW | | IRR | 39.0 |
| | | | SW | | SW | | IRR | 39.0 |
| | | | SE | | SW | | IRR | 39.0 |
| | | | Section Acres | | | | | 312.0 |
| | | 21 | NE | | NW | | IRR | 33.0 |
| | | | NW | | NW | | IRR | 33.0 |
| | | | SW | | NW | | IRR | 33.0 |
| | | | SE | | NW | | IRR | 33.0 |
| | | | NE | | SW | | IRR | 33.0 |
| | | | NW | | SW | | IRR | 33.0 |
| | | | SW | | SW | | IRR | 33.0 |
| | | | SE | | SW | | IRR | 33.0 |
| | | | Section Acres | | | | | 264.0 |
| | | 28 | NE | | NW | | IRR | 33.0 |
| | | | NW | | NW | | IRR | 33.0 |
| | | | SW | | NW | | IRR | 33.0 |
| | | | SE | | NW | | IRR | 33.0 |
| | | | NE | | SW | | IRR | 33.0 |
| | | | NW | | SW | | IRR | 33.0 |
| | | | SW | | SW | | IRR | 33.0 |
| | | | SE | | SW | | IRR | 33.0 |
| | | | Section Acres | | | | | 264.0 |
| | | 33 | NW | | NE | | IRR | 18.0 |
| | | | SW | | NE | | IRR | 25.0 |
| | | | NE | | NW | | IRR | 40.0 |
| | | | SE | | NW | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 9.0 |
| | | | SE | | SE | | IRR | 7.0 |
| | | | Section Acres | | | | | 139.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 09N | 27E | 34 | NE | SW | | IRR | 6.0 |
| | | | NW | SW | | IRR | 8.0 |
| | | | SW | SW | | IRR | 40.0 |
| | | | SE | SW | | IRR | 35.0 |
| | | | SW | SE | | IRR | 5.0 |

Section Acres 94.0

Total Acres 4699.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2108, 2113, 2117, 2126,
7015, 7027, 10109, 0002-13, 0024-36, 0039-47, 0065, 0068, 0083-85, 0087,
0088, 0090, 0092, 0108, 0109, 0110, 0115

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

BLAINE CO. INVEST. CO.

Decree Plaintiff

vs

MAYS ET AL.

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 039576

Ident. Number A33-0046

Date Received 1/11/90

Receipt Number F011683

A3300046

RECEIVED

JAN 11 1990

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District OfficeOriginal
Sent to
Court.
4/20/901. Name of Claimant(s) Pancheri, Inc. Phone (208) 767-3419
% Jerry Pancheri, PresidentMailing Address Howe, Idaho Zip 832442. Date of Priority (Only (1) per claim) June 1, 18913. Source of water supply (a) Little Lost Riverwhich is tributary to (b) Sinks

4.a. Location of existing

point of diversion is: Township 5N. Range 29E. Section 4 ,1/4 of SE 1/4 of SE, Govt. Lot, B.M., County of ButteAdditional points of diversion if any: T.6N, R.29E, S.30, SW1/4 NW1/4;
T.6N, R.29E, S.32, NW1/4 NW1/4; T.9N, R.27E, S.5, NW1/4 NE1/4, T.9N, R.27E,
S.33, NW1/4 NE1/4

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4 Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion dams and wooden headgates.

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6. Water is claimed for the following purposes:

(Both dates are inclusive)

(cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 1.30 or _____
(and incidental stock watering)
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.30 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is See attached list of water rights acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Incidental stock watering.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

| TWP:RNG:SEC: | NE1/4 | : | NW1/4 | : | SW1/4 | : | SE1/4 | : | TLS |
|--------------|-----------------------|---|-------------------|---|-------------------|---|-------------------|---|------|
| : | :NE 'NW 'SW 'SE | : | :NE 'NW 'SW 'SE | : | :NE 'NW 'SW 'SE | : | :NE 'NW 'SW 'SE | : | : |
| 5N:29E: | 3: ' 39' 40' | : | ' ' ' ': | : | ' 40' 40' | : | ' ' ' ': | : | :159 |
| : | : 4: 40' 40' 40' 40: | : | ' 38' ' 30: | : | ' ' ' ': | : | : 40' 40' 35' 40: | : | :383 |
| : | : 5: 28' ' ' ': | : | ' ' ' ': | : | ' ' ' ': | : | ' ' ' ': | : | : 28 |
| : | : 10: ' ' ' ': | : | ' ' ' ': | : | ' ' ' ': | : | : 40' 40' 40' 40: | : | :160 |
| : | : 11: ' ' ' ': | : | ' ' ' ': | : | : 40' 40' 40' 40: | : | : 40' 40' 40' 40: | : | :320 |
| : | : 12: ' ' ' ': | : | ' ' ' ': | : | : 40' 40' 40' 40: | : | ' ' ' ': | : | :160 |
| : | : 13: 40' 40' 40' 39: | : | 40' 40' 40' 40: | : | 40' 40' 40' 40: | : | 40' 39' 40' 40: | : | :638 |
| : | : 14: 40' 40' 37' 40: | : | 40' ' ' 40: | : | ' ' ' 30: | : | ' ' ' 31: | : | :298 |
| 6N:29E: | 29: ' ' ' ': | : | ' ' ' ': | : | : 40' ' 38' 40: | : | 40' 40' 40' 40: | : | :278 |
| : | : 30: ' ' ' ': | : | ' ' ' ': | : | ' ' ' 27: | : | ' ' 40' 40: | : | :107 |
| : | : 31: 33' 40' ' ': | : | ' 18' ' ' ': | : | ' ' ' ': | : | ' ' ' ': | : | : 91 |
| : | : 32: ' ' 39' ' ': | : | ' 35' 37' 10' 38: | : | 14' ' ' ': | : | : 40' 35' 39' 26: | : | :313 |
| : | : 34: ' ' ' ': | : | ' ' ' ': | : | ' ' 38' 39: | : | ' ' 40' ': | : | :117 |
| 8N:27E: | 3: ' 24' 15' ': | : | ' 35' 14' 2' 40: | : | 35' ' ' 32: | : | ' 25' 40' ': | : | :262 |
| 9N:27E: | 9: ' ' ' ': | : | ' 39' 39' 39' 39: | : | 39' 39' 39' 39: | : | ' ' ' ': | : | :312 |
| : | : 16: ' ' ' ': | : | ' 39' 39' 39' 39: | : | 39' 39' 39' 39: | : | ' ' ' ': | : | :312 |
| : | : 21: ' ' ' ': | : | ' 33' 33' 33' 33: | : | 33' 33' 33' 33: | : | ' ' ' ': | : | :264 |
| : | : 28: ' ' ' ': | : | ' 33' 33' 33' 33: | : | 33' 33' 33' 33: | : | ' ' ' ': | : | :264 |
| : | : 33: ' 18' 25' ': | : | ' 40' ' ' 40: | : | ' ' ' ': | : | : 9' ' ' 7: | : | :139 |
| : | : 34: ' ' ' ': | : | ' ' ' ': | : | : 6' 8' 40' 35: | : | ' ' ' 5' ': | : | : 94 |

Total number of acres irrigated 4699

11. In which county(ies) are lands listed above as place of use located?
Butte

Last Name Pancheri, Inc. Ident. Number 33-0046

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12. Do you own the property listed above as place of use? Yes X No
If your answer is describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same
purposes as described above.

See attached list of water rights. or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use Posted Notice
Permit Decree X License

If applicable provide IDWR Water Right Number 33-0046
Court Sixth District for Butte County Case Number Decree
Date March 4, 1927 Plaintiff vs Defendant The Blaine County Invest. Co. v.
Robert G. Mays, et al.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received,
read, and understand the form entitled "How you will receive notice in
the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the
docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements
contained in the foregoing document are true and correct.

Signature of Claimant(s) Date
 Date

For Organizations: I do solemnly swear or affirm that I
am President of Pancheri, Inc., that I have signed the
Title Organization

foregoing document in the space below as President
Title
of said corporation and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent 
Title and Organization President, Pancheri, Inc. Date 1/8/90

Last Name Pancheri, Inc. Ident. Number 33-0046

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NOV 18 1992

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9TH day
of January, 1990.

Notary Public *[Signature]*
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as
attorney at law on behalf of the claimant signing above, and that all
notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature *[Signature]*
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 01/11/90

Last Name Pancheri, Inc. Ident. Number 33-0046

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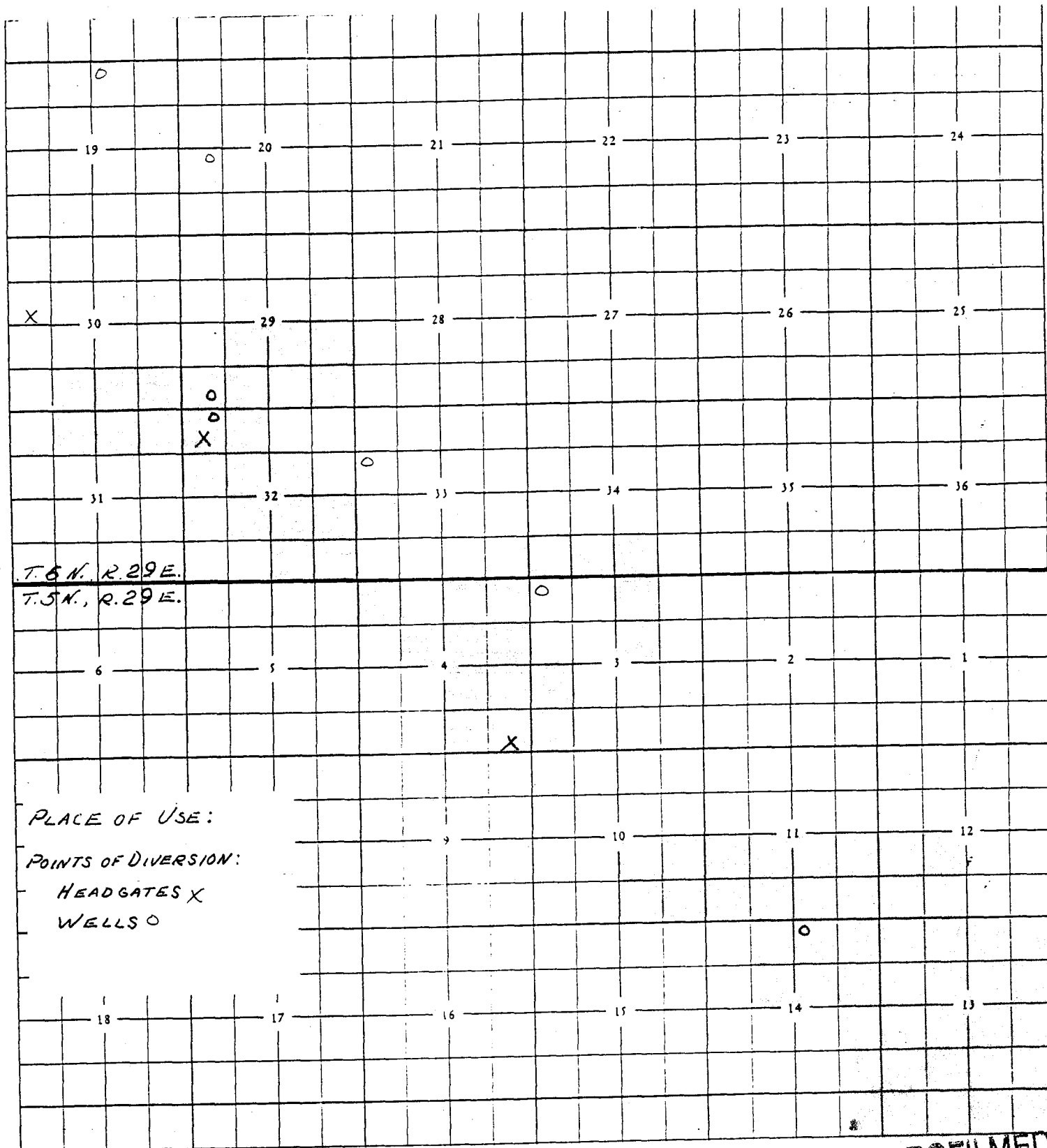
LIST OF ALL WATER RIGHTS APPURTENANT
TO TOTAL 4699 ACRES INCLUDED WITHIN THE LAND LIST

| <u>RIGHT #</u> | <u>RIGHT #</u> |
|---|----------------|
| 33-2014 | 33-0029 |
| 33-2056 | 33-0030 |
| 33-2065 | 33-0031 |
| 33-2066 | 33-0032 |
| 33-2093 | 33-0033 |
| 33-2108 | 33-0034 |
| 33-2113 | 33-0035 |
| 33-2117 | 33-0036 |
| 33-2126 | 33-0039 |
| 33-7015 | 33-0040 |
| 33-7027 | 33-0041 |
| 33-? (expansion of groundwater licenses | 33-0042 |
| under Idaho Code §42-1416(2)) | 33-0043 |
| 33-0002 | 33-0044 |
| 33-0003 | 33-0045 |
| 33-0004 | 33-0046 |
| 33-0005 | 33-0047 |
| 33-0006 | 33-0065 |
| 33-0007 | 33-0068 |
| 33-0008 | 33-0083 |
| 33-0009 | 33-0084 |
| 33-0010 | 33-0085 |
| 33-0011 | 33-0087 |
| 33-0012 | 33-0088 |
| 33-0013 | 33-0090 |
| 33-0024 | 33-0092 |
| 33-0025 | 33-0108 |
| 33-0026 | 33-0109 |
| 33-0027 | 33-0110 |
| 33-0028 | 33-0115 |

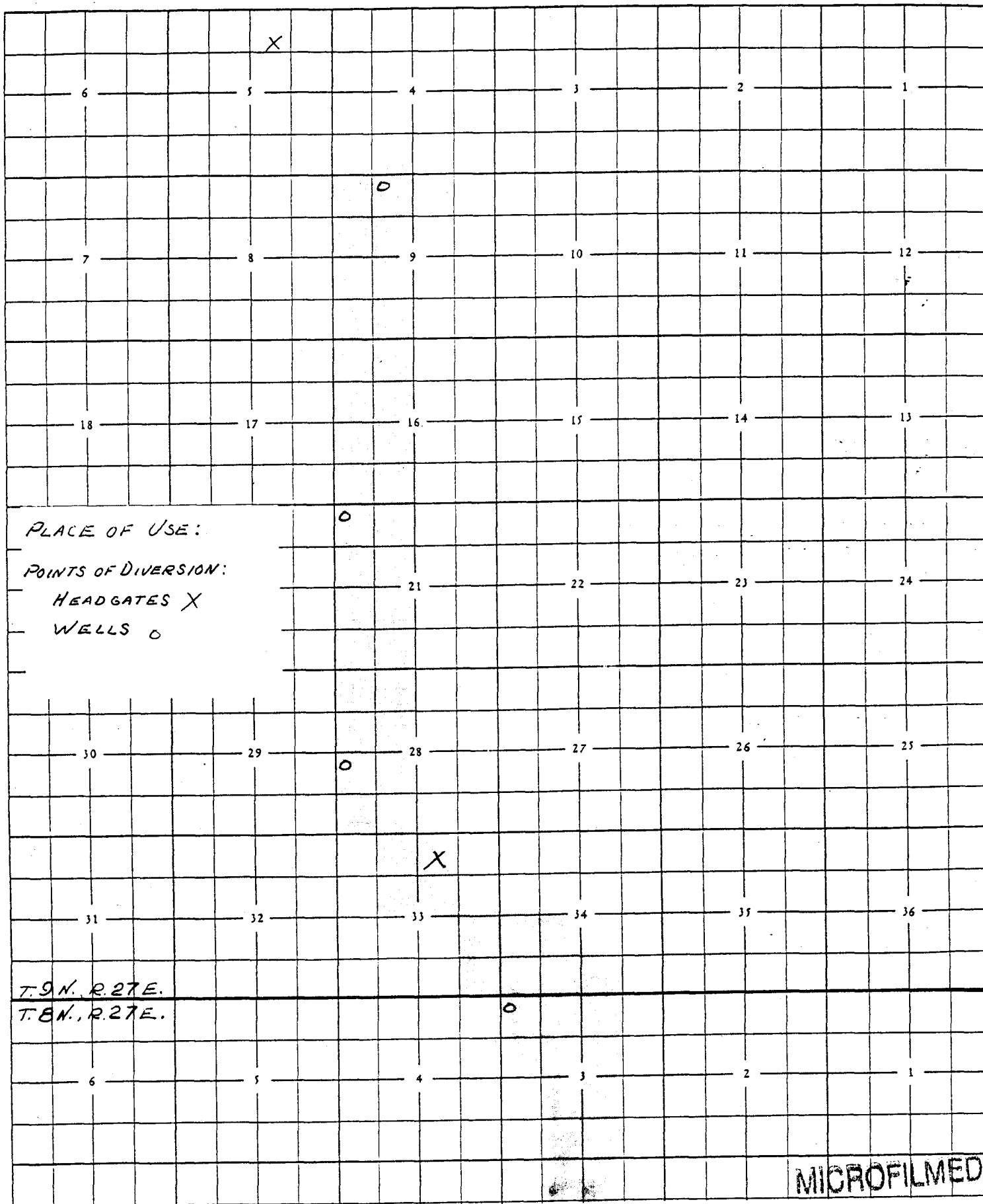
The consumptive use claimed for the combination of all the above listed rights for the irrigation of the total 4699 acres is 16,446.5 acre feet per annum.

5676h/srr

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