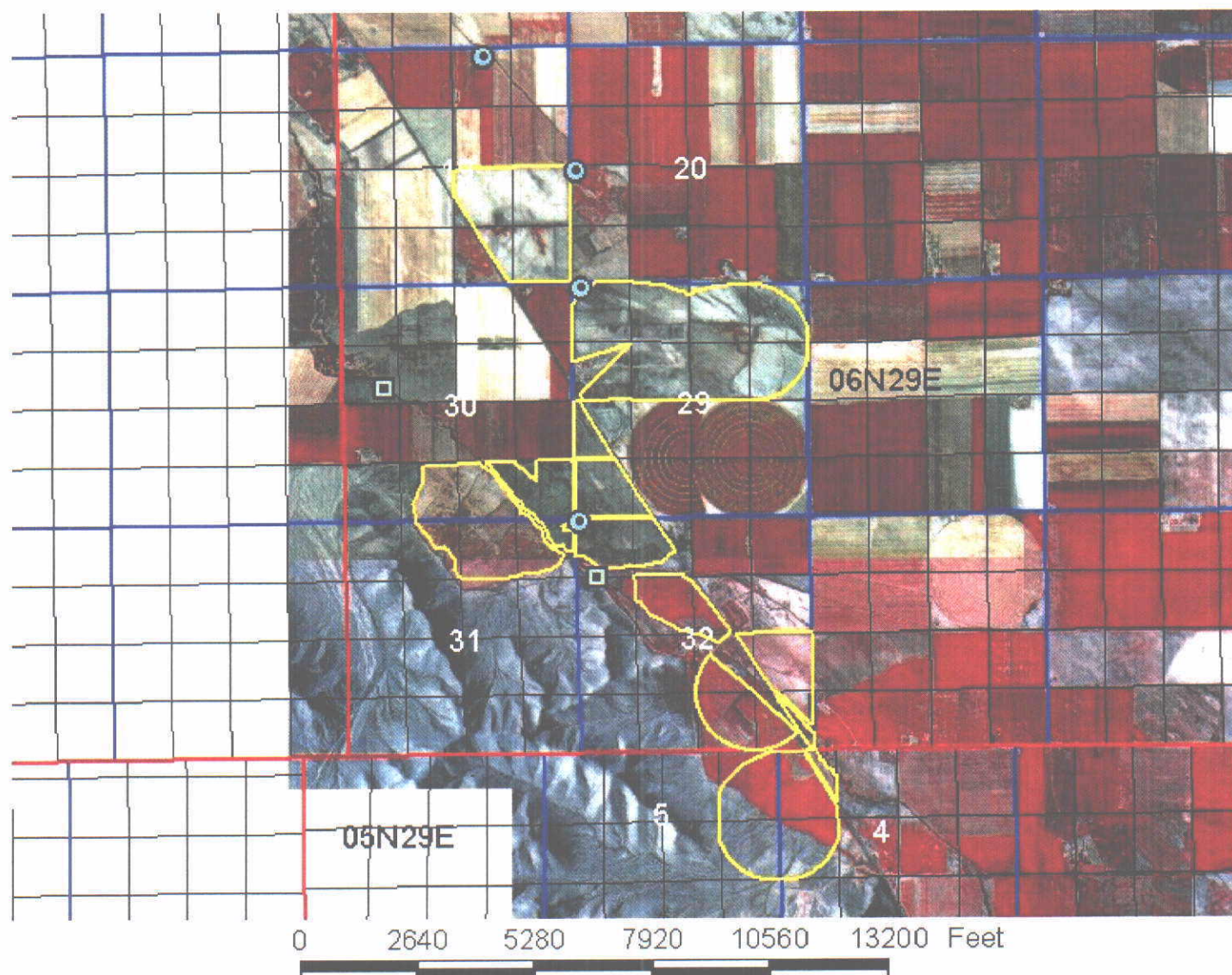






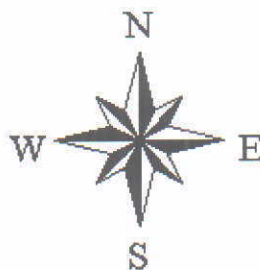
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



Irrigated Acres = 991

- Heading.shp
- Well.shp
- Water rights.shp
- Townships
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002



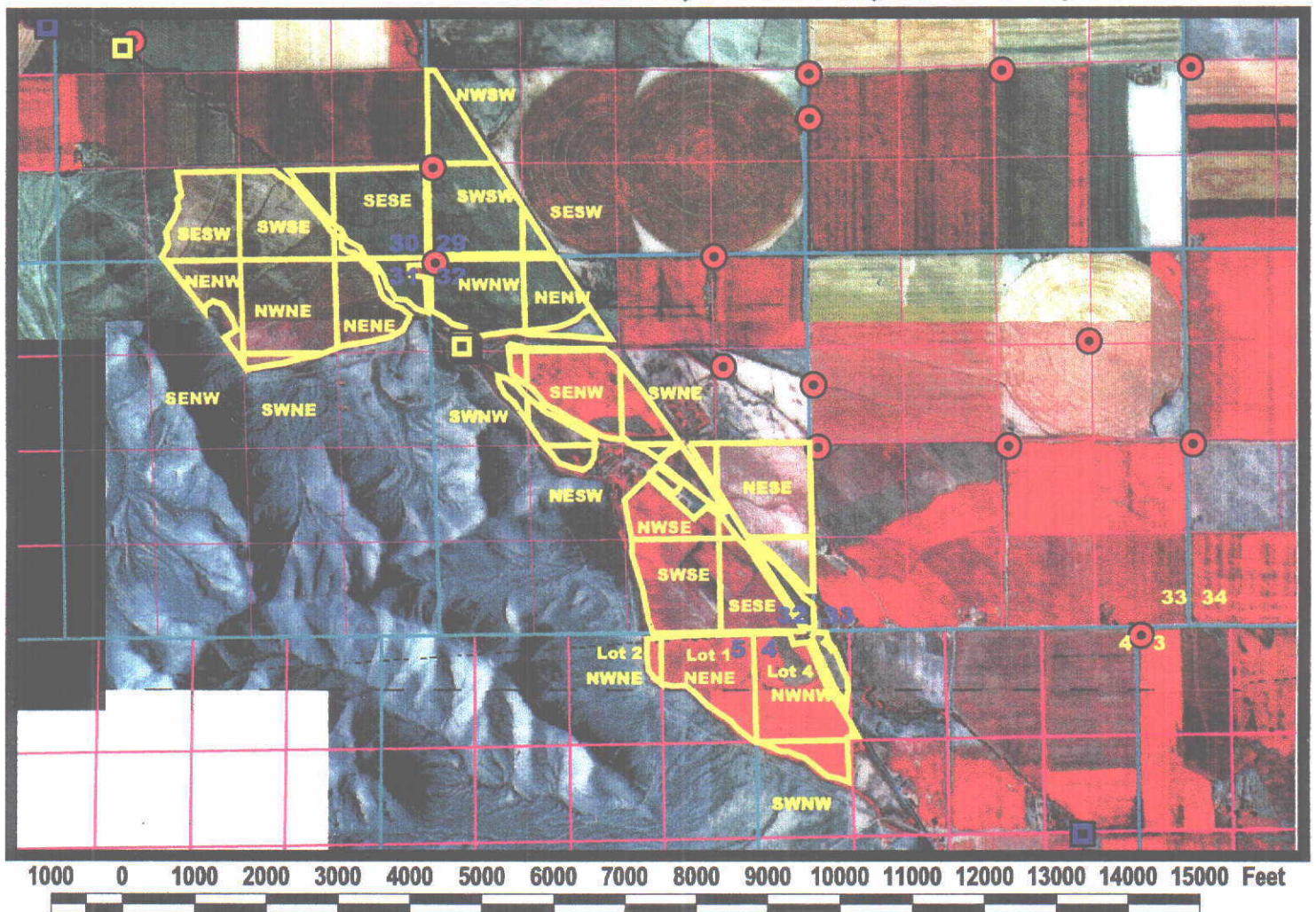
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-02068B, 33-02093, 33-02056, 33-02126B,
33-00044, 33-00045, 33-00046, 33-00047**



LEGEND



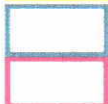
Point of Diversion- GW



Point of Diversion- SW

SESE

Place of Use

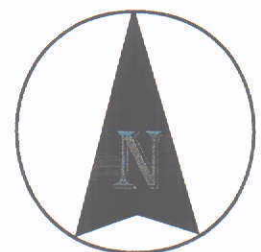


Section Line

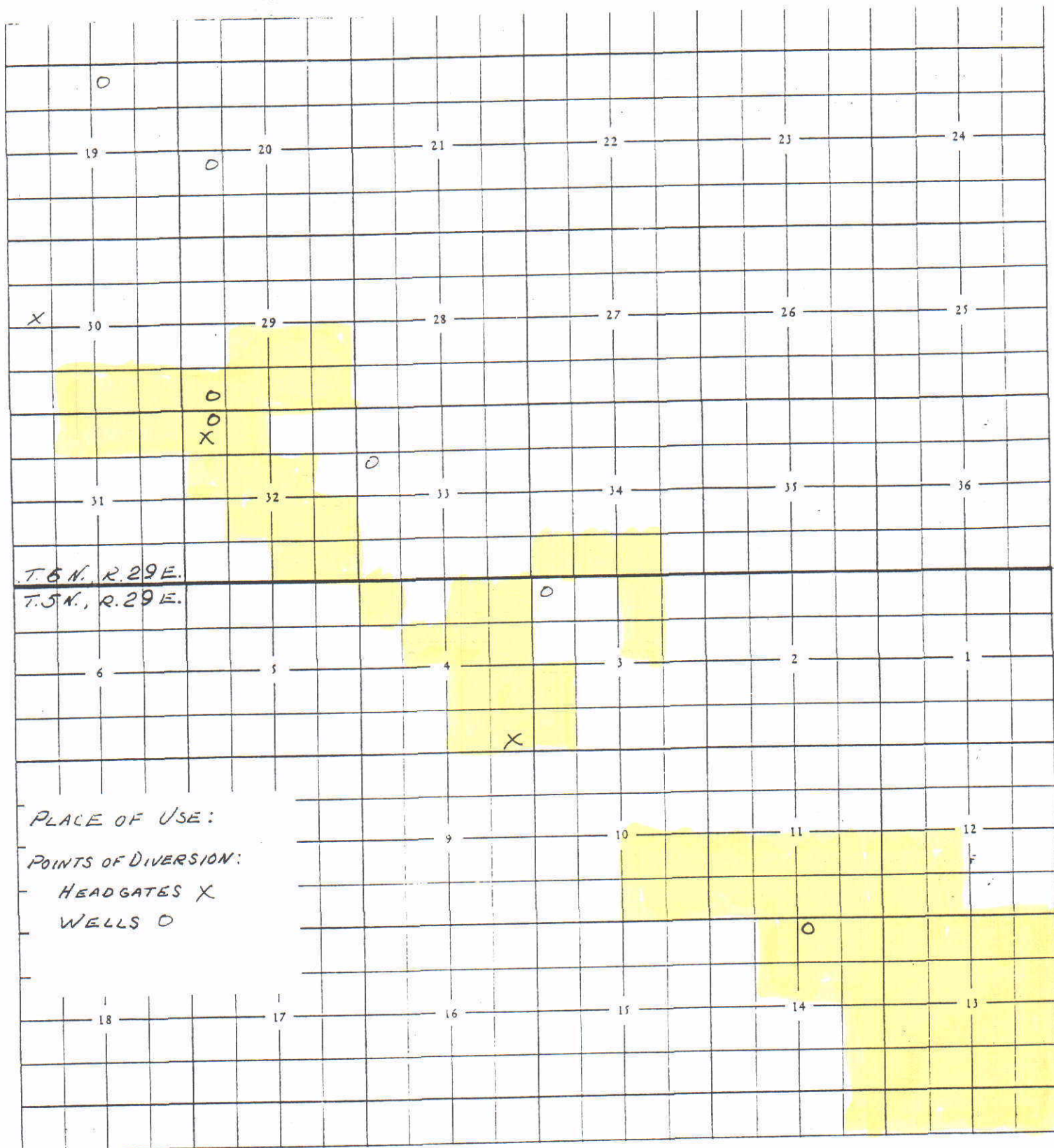
Quarter-section line

Place(s) of Use: T.6N., R.29E.
(parts of) Sections 29, 30, 31, & 32,
T.5N.,R.29E. (parts of) Sections 4 & 5

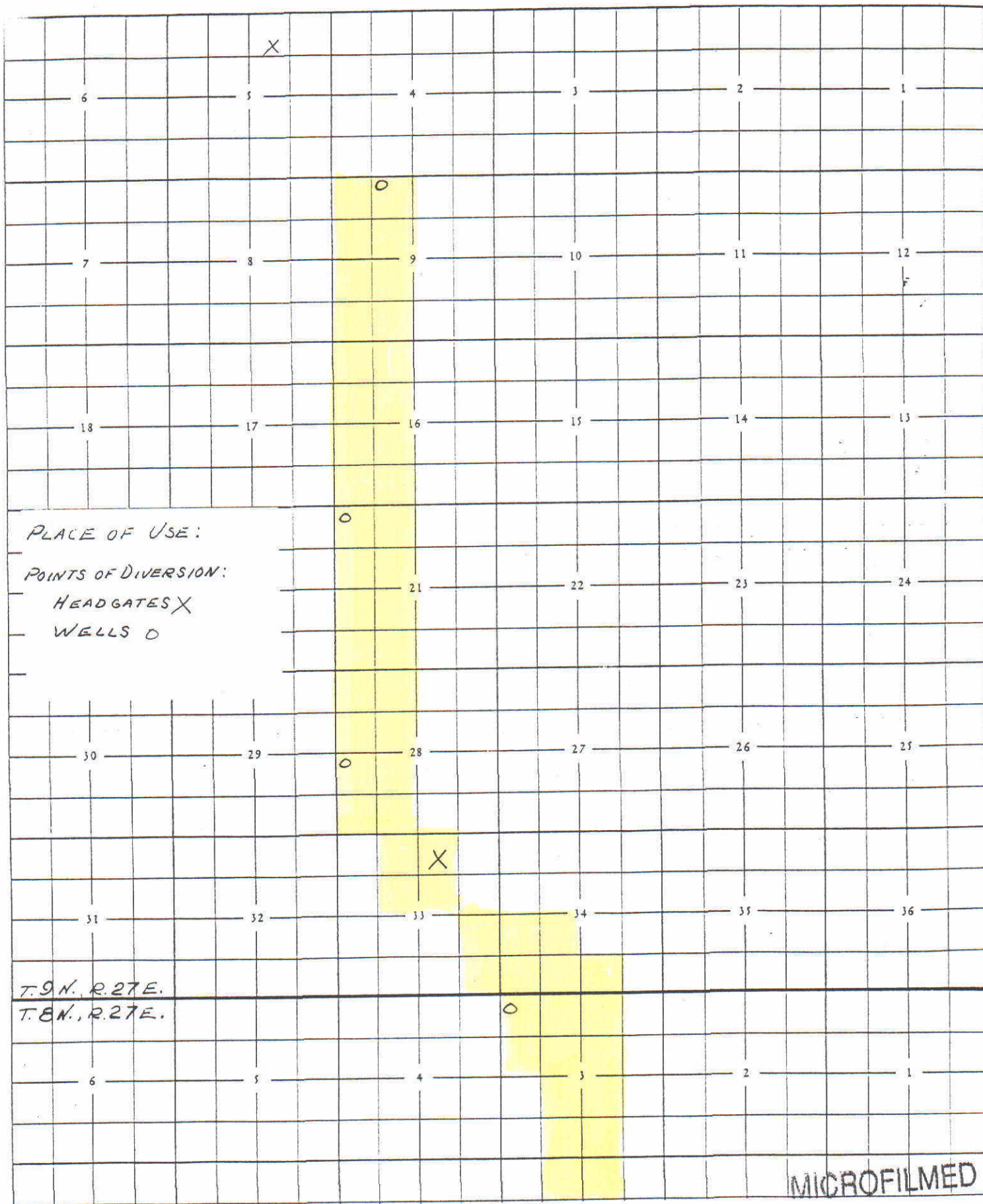
Point(s) of Diversion: T.6N., R.29E.
Sec. 19 NENWNE (well)
Sec. 29 NWSWSW (well)
Sec. 30 SESWNW (surface)
Sec. 32 SWNWNW (surface)
T.8N.,R.27E. Sec. 3
SENEENW (exchange well)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



MICROFILMED
 NOV 18 1992



MICROFILMED

NOV 18 1992

RECEIVED

MAY 22 2002

Department of Water Resources

2002 MAY 20 PM 4:15

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED 31 RJ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE
)
) For Water Right 33-00044
)

On March 12, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 33-00044 is hereby **decreed** as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED May 20, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

2002 MAY 20 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 33-00044

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 33-00044 was mailed
on May 20, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

PANCHERI INC
Represented by:
KENT W FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/20/02

RECEIVED

FEB 27 2002

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 33-44

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

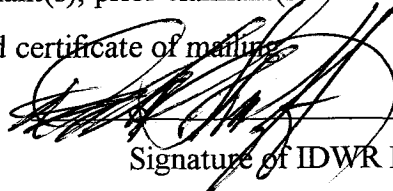
IDWR has completed the following administrative proceeding:

- ☒ Address change
- ☐ Substitution of Party
- ☒ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☒ Place of use |
| ☒ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/20/02



Signature of IDWR Representative

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-44

Modified per transfer 68522

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: LITTLE LOST RIVER

TRIBUTARY: SINKS

QUANTITY: 1.400 CFS
245.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS; 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

PRIORITY DATE: 03/25/1885

POINT OF
DIVERSION:

T06N R29E S30 SESWNW Within BUTTE County
T06N R29E S32 SWNNW Within BUTTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 ~~11/01~~ 10/31	1.400 CFS <u>245.00 AFY</u>

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04 Lot 4 NWNW	41.0	T05N R29E S04	SWNW	34.0
T05N R29E S05 Lot 1 NENE	37.0	T05N R29E S05	SENE	34.0
T06N R29E S19 NESE	40.0	T06N R29E S19	NWSE	36.0
T06N R29E S19 SWSE	14.0	T06N R29E S19	SESE	38.0
T06N R29E S29 NENE	33.0	T06N R29E S29	NWNE	39.0
T06N R29E S29 SWNE	39.0	T06N R29E S29	SENE	32.0
T06N R29E S29 NENW	39.0	T06N R29E S29	NNNW	38.0
T06N R29E S29 SWNW	26.0	T06N R29E S29	SENW	40.0
T06N R29E S29 NWSW	15.0	T06N R29E S29	SWSW	35.0
T06N R29E S29 SESW	3.0	T06N R29E S30	SESW	26.0
T06N R29E S30 SWSE	37.0	T06N R29E S30	SESE	35.0
T06N R29E S31 NENE	28.0	T06N R29E S31	NWNE	39.0
T06N R29E S31 NENW	12.0	T06N R29E S32	SWNE	11.0
T06N R29E S32 NENW	16.0	T06N R29E S32	NNNW	31.0
T06N R29E S32 SENW	30.0	T06N R29E S32	NESE	36.0
T06N R29E S32 NWSE	18.0	T06N R29E S32	SWSE	31.0
T06N R29E S32 SESE	28.0			

991 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

PRIOR TO DIVERSION OF WATER UNDER THIS RIGHT, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT AND LOCKABLE CONTROLLING WORKS FOR ALL AUTHORIZED POINTS OF DIVERSION. THE MEANS OF MEASUREMENT AND CONTROLLING WORKS MUST BE SUITABLE FOR CONTROL OF THE DIVERSIONS AND ACCEPTABLE TO THE WATERMASTER.

CERTIFICATE OF MAILING

I certify that on February 21, 2002, I delivered the original and copies of this *Notice of Completed Administrative Proceeding*, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

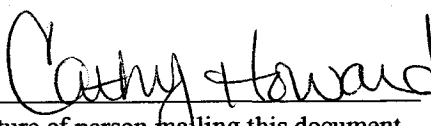
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

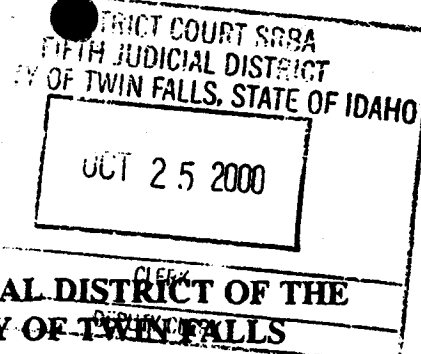
3. Copies to all parties to the subcase:

Pancheri Inc.
c/o Kent Foster
Holden, Kidwell, Hahn & Crapo
P.O. Box 50130
Idaho Falls, ID 83405

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec. 20, 2000 11am

Location: SRBA Court phone

DATED: 10/26/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Easter

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Steve Hranac
Deputy Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 2000

PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Application for Transfer #5839 (33-00044, 33-00045, 33-00046, 33-00047, 33-02056, 33-02068B, 33-02093, 33-02126B) and Notice of Administrative Proceeding (NAP)

Dear Mr. Foster:

On February 11, 2000, the Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 33-00044, 33-00045,
33-00046, 33-00047, 33-02056,
33-02068B, 33-02093, 33-02126B

Case No. 39576)
_____)

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **5839**

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: SEPT 20, 2001

DATED Sept 19, 00

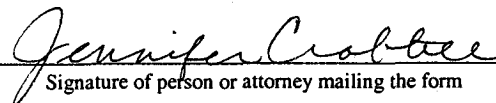
Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 19, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
PANCHERI INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
NA
4. One copy to:
Each party in the subcase, or attorney of record
NA
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

WATER RIGHT NO. 33-44
As Modified by Transfer No. 68522

In accordance with the approval of Transfer No. 68522, Water Right No. 33-44 is now described as follows.

Right Holder: PANCHERI INC
 HOLDEN KIDWELL HAHN & CRAPO
 PO BOX 50130
 IDAHO FALLS ID 83405

Priority Date: 03/25/1885

Source: LITTLE LOST RIVER **Tributary:** SINKS

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 10/31		1.40 CFS	245.0 AF
			1.40 CFS	245.0 AF

LOCATION OF POINT(S) OF DIVERSION:

LITTLE LOST RIVER SESWNW Sec. 30 Twp 06N Rge 29E BUTTE County
 LITTLE LOST RIVER SWNWNW Sec. 32 Twp 06NRge 29E BUTTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 29E 4					41.6	34.0											75.6
05N 29E 5	37.0			34.0													71.0
06N 29E 19													40.0	36.0	15.0	38.0	129.0
06N 29E 29	33.0	39.0	39.0	33.0	39.0	38.0	25.7	39.0	14.0	32.7	4.0						336.4
06N 29E 30									25.8				36.0	34.0			95.8
06N 29E 31	28.0	39.0			12.0												79.0
06N 29E 32			11.0		14.5	32.0		30.8					32.0	23.3	33.3	27.3	204.2

Total Acres: 991

CONDITIONS OF APPROVAL

- EXP 107* 1. The right holder shall accomplish the change authorized by this transfer ~~within one (1) year of the date of this approval.~~ *October 17, 2002.*
- EXP 108* 2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

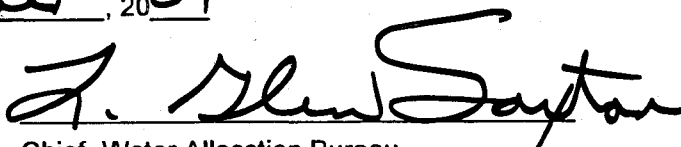
WATER RIGHT NO. 33-44
As Modified by Transfer No. 68522

CONDITIONS OF APPROVAL

- EXP
T18
4. Prior to diversion of water under this ~~approval~~ ⁵⁴⁴⁵, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
- C18
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- QNT
E04
E14
point
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 33.
7. Rights 33-44, 33-45, 33-46, 33-47, 33-2056, 33-2068B, 33-2093 and 33-2126B when combined shall not exceed a total diversion rate of 11.15 cfs, and the irrigation of 554 acres.
- KOB
point
8. This right is limited to the irrigation of 70 acres within the place of use described above in a single irrigation season.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 33-00044

(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

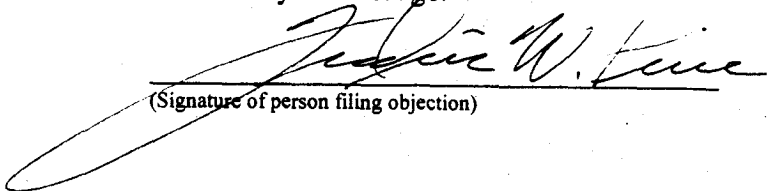
State of Idaho)

) ss.

County of Ada)

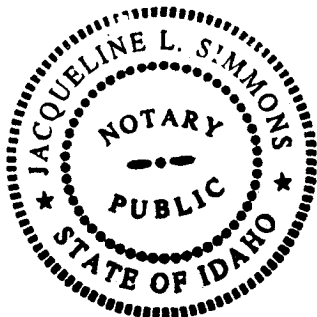
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

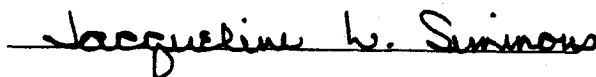
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 7, 2000





Jacqueline L. Simmons

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 04-07-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 7, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Pancheri, Inc.

Address: HC 65 Box 2104 Howe, ID. 83244

Name: c/o Jerry Pancheri, President

Address:

Name:

Address:

Name:

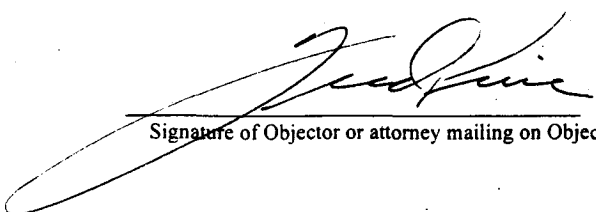
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

RIGHTS FROM: SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

RIGHT NUMBER: 33-00044

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES HC 65 BOX 2104
HOWE ID 83244

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 1.4 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS:
33-02068B, 33-02056, 33-02093, 33-02126B, 33-00045, 33-00046 AND
33-00047.

PRIORITY DATE: 03/25/1985

POINT OF DIVERSION: T06N R29E S30 SESWNW Within BUTTE County
S32 SWNWNW

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 1.4 CFS

PLACE OF USE: IRRIGATION Within BUTTE County

T05N R29E S04	Lot 4 (NWNW) 40	SWNW 8		
S05	Lot 1 (NENE) 30	Lot 2 (NWNE) 2	BLM	
T06N R29E S29	NWSW 15	SWSW 35		SESW 3
S30	SESW 27	SWSE 36		SESE 36
S31	NENE 28	NWNE 39		SWNE 3 BLM
	SESW 1 BLM			NENW 14
S32	SWNE 11	NENW 21		NWNW 29
	SESW 35	NWSW 3 BLM		NESE 38
	SWSE 33	SESE 35		SWNW 4
				NWSE 27

554 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02068B, 33-02056,
33-02093, 33-02126B, 33-00045, 33-00046, 33-00047.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Issue:

Places of use on BLM

→ Farming on public land is not authorized

RIGHTS FROM:	SOURCE: LITTLE LOST RIVER	TRIBUTARY: SINKS
--------------	---------------------------	------------------

RIGHT NUMBER:	33-00044	(CONT)
---------------	----------	--------

OTHER PROVISIONS: (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-00045, 33-00046, 33-00047, 33-02068B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NOS. 33-00044,
	)	33-00045, 33-00046, 33-00101A,
Case No. 39576	)	33-02068A, 33-02068B, 33-02108B,
	)	33-02117A 33-02117B, 33-02126B,
	)	33-10997, 33-10998, 33-10999
	)	
	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

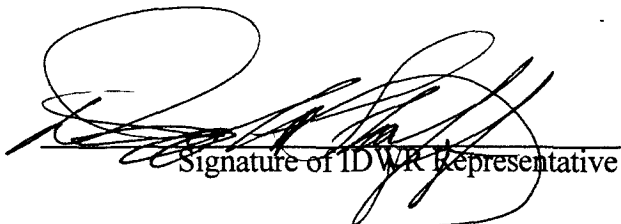
Name and New Address of Claimant:
Pancheri, Inc.
C/O Jerry Pancheri, President
HC 65, Box 2104
Howe, ID 83244

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: _____

2/15/00

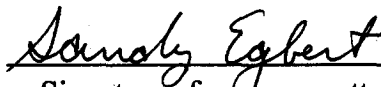


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-15, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Pancheri, Inc.
C/O Jerry Pancheri, President
HC 65 Box 2104
Howe, ID 83244
3. One Copy to:
Each party in the subcase or attorney of record:
Kent W. Foster
Holden, Kidwell, Hahn & Crapo
P.O. box 50130
Idaho Falls, ID 83405
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/14/00 10:10:05
Page 1

Water Right Number - 33-00044 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
FOSTER

1 - HOLDEN KIDWELL HAHN & CRAPO
2 - PO BOX 50130
3 -
City- IDAHO FALLS State- ID Zip- 83405
Phone - 208-523-0620

*** C - CURRENT OWNER ***
PANCHERI INC

1 - C/O JERRY PANCHERI PRES
2 - HC 65 BOX 2104
3 -
City- HOWE State- ID Zip- 83244
Phone - 208-767-3419

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/25/1885 15 EASTERN D - DECREED

+ - - Source - - - - - + + - - Tributary - - - - - + + - - SINKS - - - - - +
LITTLE LOST RIVER

+ - - Point of Diversion - - - - - + + - - County - - - - - +
Twn Rng Sec Tract Lot Rflg County

06N 29E 30 SE SW NW (23) BUTTE
32 SW NW NW (23) BUTTE

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume + - -
01 - IRRIGATION 04/01 11/01 1.400

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
1.400 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
05N	29E	4	NW NW	4	40.0	01	IRRIGATION	(23) BUTTE	
05N	29E	4	SW NW	1	8.0	01	IRRIGATION	(23) BUTTE	
05N	29E	5	NE NE	1	30.0	01	IRRIGATION	(23) BUTTE	
05N	29E	5	NW NE	2	2.0	01	IRRIGATION	(23) BUTTE	
06N	29E	29	NW SW	15.0	15.0	01	IRRIGATION	(23) BUTTE	
06N	29E	29	SE SW	35.0	35.0	01	IRRIGATION	(23) BUTTE	
06N	29E	29	SE SW	3.0	3.0	01	IRRIGATION	(23) BUTTE	
06N	29E	30	SE SW	27.0	27.0	01	IRRIGATION	(23) BUTTE	
06N	29E	30	SE SE	36.0	36.0	01	IRRIGATION	(23) BUTTE	
06N	29E	31	NE NE	28.0	28.0	01	IRRIGATION	(23) BUTTE	
06N	29E	31	NW NE	39.0	39.0	01	IRRIGATION	(23) BUTTE	
06N	29E	31	SW NE	3.0	3.0	01	IRRIGATION	(23) BUTTE	
06N	29E	31	NE NW	14.0	14.0	01	IRRIGATION	(23) BUTTE	
06N	29E	31	SE NW	1.0	1.0	01	IRRIGATION	(23) BUTTE	
06N	29E	32	SW NE	11.0	11.0	01	IRRIGATION	(23) BUTTE	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)02/14/00 10:10:05
Page 2

Water right number - 33-00044

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
06N	29E	32	NE NW		21.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	NW NW		29.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	SW NW		4.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	SE NW		35.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	NW SW		4.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	NE SE		38.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	NW SE		27.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	SW SE		33.0	01	IRRIGATION	(23) BUTTE
06N	29E	32	SE SE		35.0	01	IRRIGATION	(23) BUTTE

Total Acres: 554.0

+ - - Diversion Means - DIVER. DAMS AND WOOD HEADGATES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 33-02056, 33-02093, 33-020688, 33-021268, 33-00044 THROUGH 00047

+ - - - - - Remarks - - - - - +

QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS:
33-020688, 33-02056, 33-02093, 33-021268, 33-00045, 33-00046 AND
33-00047.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-020688, 33-02056,
33-02093, 33-021268, 33-00045, 33-00046, 33-00047.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-00045, 33-00046, 33-00047, 33-020688

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

A33-00044
PANCHERI INC
C/O JERRY PANCHERI
HOME ID 83244



A3300044

DO WITH 45,46 & 47
HARRINGTON

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-00044

PANCHERI INC
% JERRY PANCHERI PRES
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Rod Pancheri
Please print your name: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

29 FEBRUARY 1996

PANCHERI INC
ATTN RORI PANCHERI
HOWE IDAHO 83244

RE: NEW PIVOT AT THE HARTMAN PLACE

DEAR RORI:

PLEASE REFERENCE OUR TELEPHONE CONVERSATION THIS A.M. REGARDING THE DIAMETER OF THE NEW PIVOT AT THE UPPER HARTMAN PLACE (SESW, S1/2SE SEC. 30, NENW, N1/2NE SEC. 31, T. 6 N., R. 29 E.). AS I EXPLAINED DURING OUR CONVERSATION, IT APPEARS THAT THE DIAMETER IS GREATER THAN THE COMBINED DISTANCE OF THE TWO QUARTER QUARTERS (2640 FEET) TRAVERSED BY SOME 265(+,-) FEET. THEREFORE, I HAVE CONTACTED THE BUTTE COUNTY ASSESSOR TO VERIFY OWNERSHIP OF THE S1/2NE OF SEC. 31 WHERE THE EXCESS LENGTH OF THE PIVOT APPEARS TO TRAVEL. I AM TOLD THAT THIS LAND IS HELD BY THE BUREAU OF LAND MANAGEMENT (BLM).

DURING OUR CONVERSATION, WE DISCUSSED THE DASHED LINE SHOWN ON THE ASCS PHOTO (COPY ENCLOSED) WHICH APPEARS TO BE WITHIN THE S1/2NE SEC. 31. YOU SUGGESTED PERHAPS THIS IS THE PROPERTY LINE OF LANDS HELD BY PANCHERI, INC. AT THAT LOCATION. PLEASE PROVIDE PROOF OF OWNERSHIP OF THE LANDS IN QUESTION WITHIN THIS DASHED LINE, SPECIFICALLY THE S1/2NE SEC. 31, OR A DOCUMENT FROM THE BLM AUTHORIZING FARMING ACTIVITY OF THESE LANDS.

I LOOK FORWARD TO YOUR TIMELY RESPONSE AND THANK YOU FOR YOUR CONTINUED COOPERATION.

RESPECTFULLY SUBMITTED,

ALLEN B. RUBERRY
SR. WATER RESOURCE AGENT
ADJUDICATIONS BUREAU

CC: FILE
KENT FOSTER, ATTY.

ENCLOSURES: ASCS PHOTOMAP (COPY)
NEW PIVOT DIAGRAM (COPY)

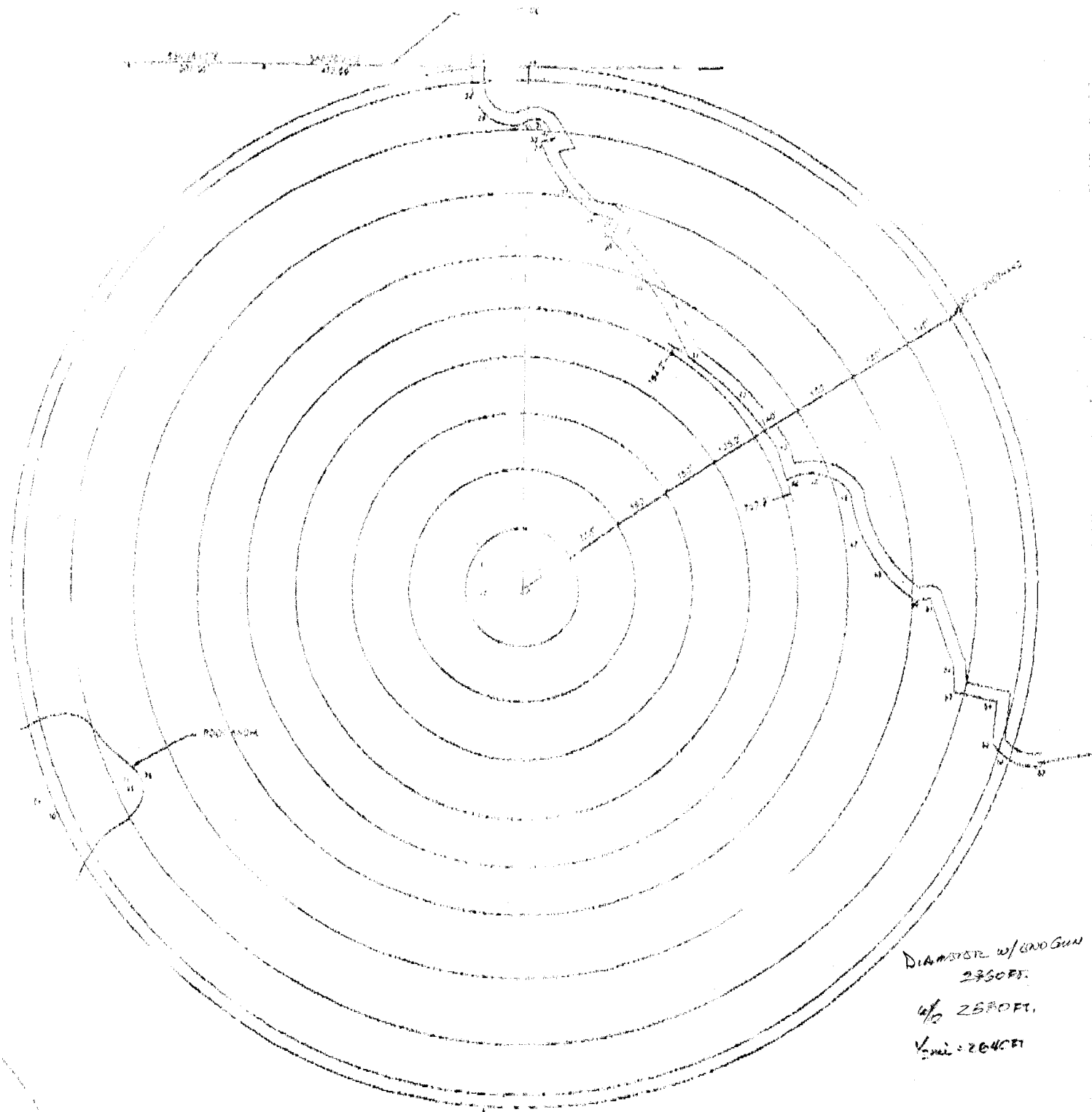
Post-It® brand fax transmittal memo 7671

of pages 1

To	DALE PETERSON	From	TERRY
Co	G.W.	Co	Benton Eng
Dist		Phone #	522-8033
Fax #	520-3800	Fax #	522-8033

From: Roni Anderson
 28 FEB 96. To: Eric
 Vernon & Al Rubenry

SCALE: 1" = 400'



4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Pancho, Inc

CLAIM IDENT. NO.

A33-00044

DATE RECEIVED

1/11/96

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A
- Is the consumptive use correct? ☐ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO
12. Is the ownership of p.u. checked? ☐ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☐ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A
22. Should this claim be data entered? ☐ YES ☐ NO

Claim checked by: NC

Date: 2/15/90

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by: NC

Sent to claimant by: NC

Date:

Date: 2/15/90

Date:

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

NOV 18 1992



R-16

NHEL
NW

(7)

38.2

30/29

31/32

NHEL
NW

(10)

31.1

NHEL
NW

(11)

14.3

NHEL
NW

(2)

72.7

NHEL
NW

(1)

127.0

437

T-364

D L AMY

NHEL
NW

(14)

39.4

NHEL
NW

(15)

12.8

NHEL
NW

(13)

10.7

NHEL
NW

(16)

3.0

NHEL
NW

(18)

64.2

T
O
N

30/29

31/32

6/5



152

S-16

3020

32

NHEL
NW 40.7
⑥

NHEL
NW 40.9
⑨

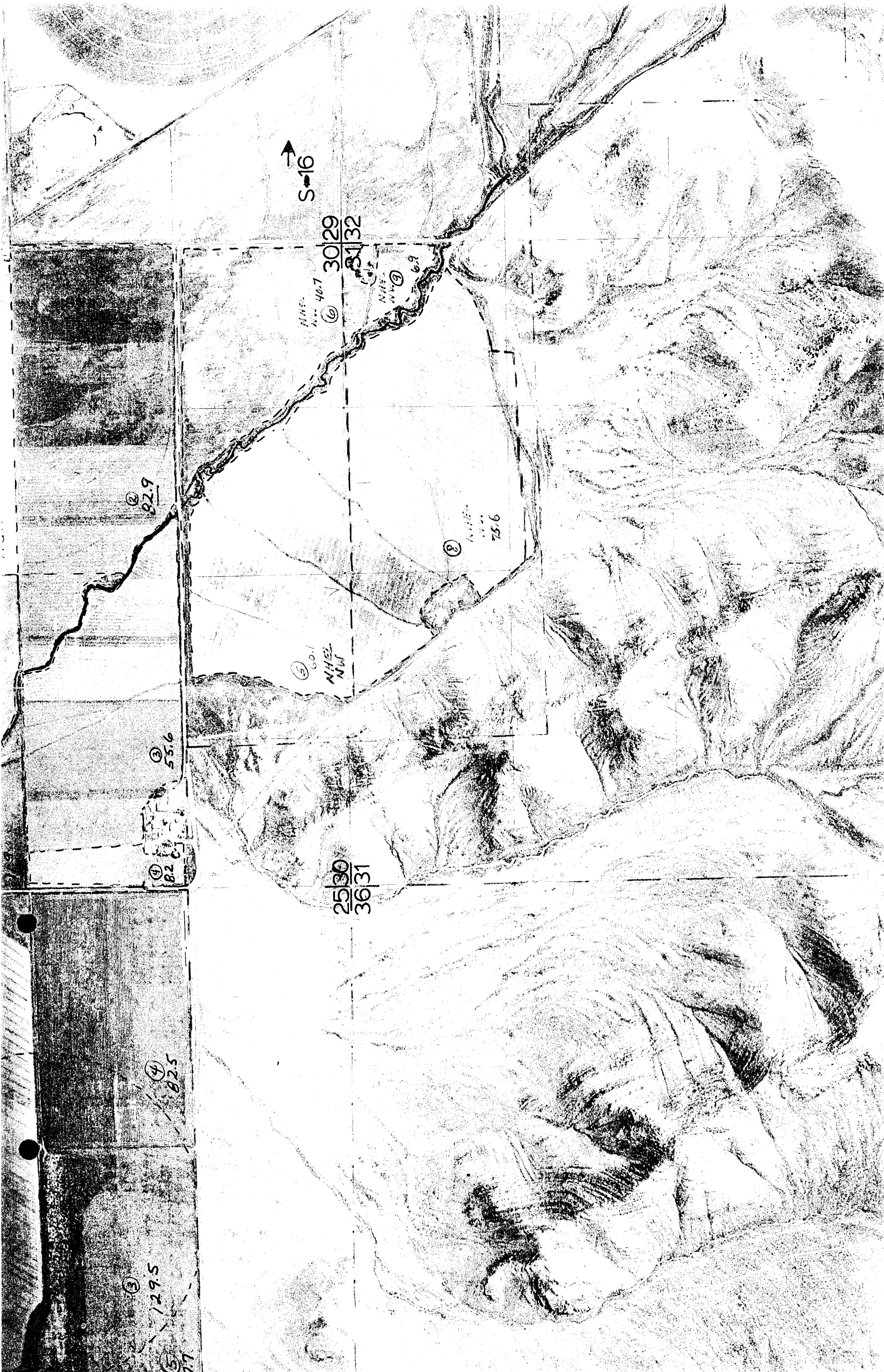
NHEL
NW 75.6
⑧

NHEL
NW 60.1
⑤

2530

3631

82.3



R 29 E

R-15

19 20

30

20 21

29 28

PANCHERI, INC.

② 126.2

④ 4.4

⑦ 6.0

⑤ 4.3

⑥ 133.7

⑤ 4.8

④ 4.3

⑩ 4.5

PANCHERI, INC.

NHEL NW

④ 15.2

NHEL NW

③ 14.6

R-16

NHEL NW

⑦ 6.2

30 29

31 32

⑩ 31.1

⑧ 1.3

NHEL NW

② 72.7

NHEL NW

① 127.0

NHEL NW

④ 3.5

437
T-364
D L'AMY

② 37.3

NHEL NW

⑭ 39.4

⑩ 30.0

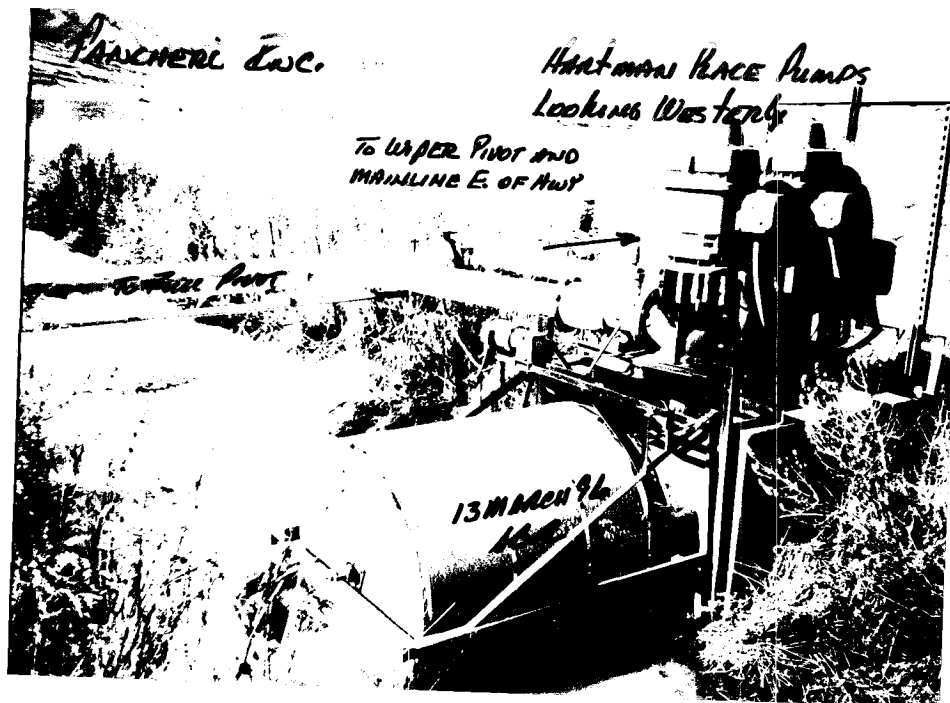
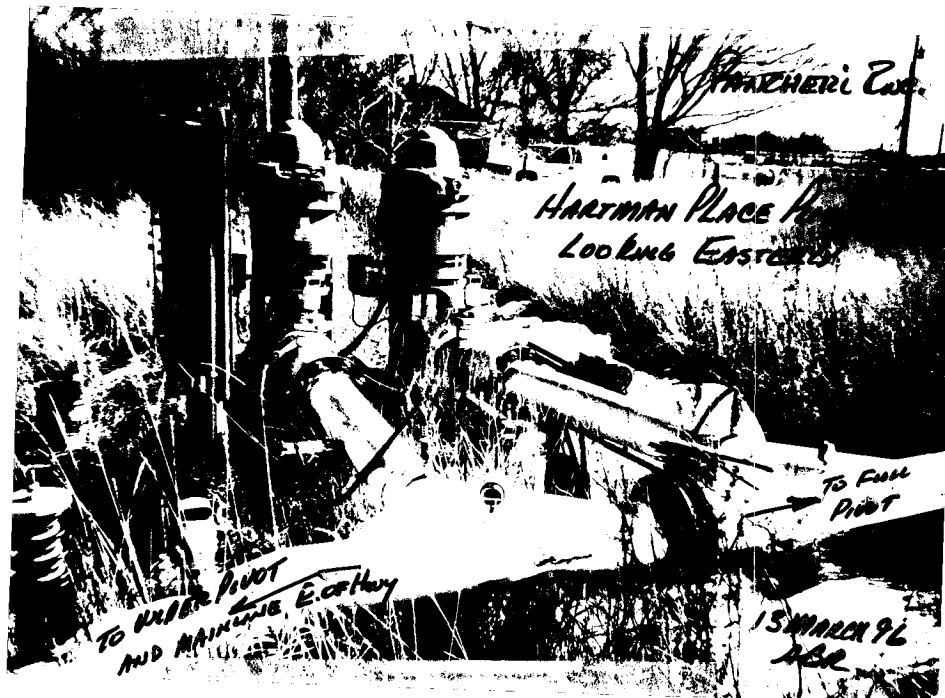
327
BINGHAM

⑪ 13.9

② 17.7

NHEL NW

② 45.7



STATE OF ILLINOIS
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:06
08/29/95

PAGE: 1
GENERAL INFORMATION

LAST: PANCHERI INC
ADDRESS: Z JERRY PANCHERI PRES
CITY: HOWE
PHONE NUMBER: 208-767-3419

FIRST:
ID ZIP: 83244

OWNER CODE: C

LAST: FOSTER
ADDRESS: HOLDEN KIDWELL MAIN & CRAPO
PO BOX 50130
CITY: HOWARD FALLS
PHONE NUMBER: 208-523-0620

FIRST: KENT W
ID ZIP: 83405

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2109, 2113, 2117, 2126,
7015, 7027, 10109, 0003-13, 0024-36, 0039-47, 0065, 0068, 0083-85, 0087,
0088, 0090, 0092, 0100, 0109, 0110, 0115
CONFORMED ATTORNEY MAILING ADDRESS DMS

DATABASE
FIELD EXAMINER
YES NO

At Comments

CONTACT PERSON: A. RUSSELL
DATE OF FIELD EXAM: 8/10/95
APPOINTMENT MADE: Y ☒ N ☐
ACCOMPANIED BY: Tony Peterson
RELATIONSHIP TO CLAIMANT: Owner, Pros.
DIRECTIONS TO PROPERTY / NOTES:

8/8/95 CONTACTED Kent Foster, Atty, TO arrange a meeting with Attorney Eric. Speaks A. Russell
and E. Carlson met with Tony Peterson to discuss water right claims and acres on west.
(1) Road from 8/10/95 Attorney & E. Carlson

PHONE NUMBER: ()
TIME: 8:30 A ☒ P ☐
PHONE NUMBER: ()

EXCERPT FROM BLAINE Co. INQUIRY, vs RUMMYS DECEASE, A, 7, SECTION XIV

JAMES D. LITTLE and ALICE LITTLE, husband and wife:

From Little Lost River:

70 inches, March 25, 1885; 33 x 44
120 inches, April 1, 1886; 33 x 45
65 inches, June 1, 1891; 33 x 46
105 inches, May 25, 1891; 33 x 47

From Saw Mill Creek:

105 inches, May 25, 1891; 33 x 47

Points of diversion:

From Little Lost River:

From Saw Mill Creek: At the mouth of said stream.

to be used upon and appurtenant to:

The South half of the Southeast quarter, the Southeast quarter of the Southwest quarter of Section Thirty, the Northeast quarter of the Northwest quarter and the Northwest quarter of the Northeast quarter, the Northeast quarter of the Northwest quarter, Section Thirty-one, the Northwest quarter of the Northwest quarter, the Southeast quarter of the Northwest quarter, the Southwest quarter of the Northwest quarter, the Southeast quarter of the Northwest quarter, the Southeast quarter of the Northwest quarter, Section Thirty-two, all in Township Six North, Range Twenty-nine East of the Boise Meridian, and Lot Four of Section Four, Township Five North, Range Twenty-nine East of the Boise Meridian.

S²SE⁴, SESW Sec. 30
NENW, NNWNE, NENE Sec. 31
NNNW, SENW, SWNE, SE⁴,
NESW Sec. 32

T. 6N., R. 29E.

Lot 4 Sec. 4 T. 5N., R. 29E.

A. ATTORNEY: # A33-00044 PRIORITY DATE: 03-25-1985 STATE: D

B. WR RECORD: # 33-00044 PRIORITY DATE: 03-25-1985 STATE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUING NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHEN IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES: PRIORITY CLAIMS MATCHES DECREE

Y(✓) N()
Y() N(✓)
Y() N(✓)

N/A() Y() N()
N/A() Y() N()
N/A() Y() N()
N/A() Y() N()

N/A() Y() N(✓)

Y(✓) N()

RECOMMENDED PRIORITY DATE:

03-25-1985

As Claimed

REVIEWED BY

DATE 2/20/96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGR.	SVC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A33-00044	06N	29E	4	SE	SE			BUTTE		
A33-00044	06N	29E	30	NW	NW			BUTTE		
A33-00044	06N	29E	32	NW	NW			BUTTE		
A33-00044	09N	27E	5	NE	NE			BUTTE		
A33-00044	09N	27E	33	NW	NW			BUTTE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
R PREFIX
R33-00031M
R33-00042
R33-00043
R33-00048B
R33-00049R
R33-00050B
R33-00083C
R33-00097D
R33-00100
R33-10079
R33-10112

WK RECORDS IN SAME 40 ACRE TRACT

33-0002B
33-00029
33-00030
33-00031D
33-00031H
33-00031J
33-00036
33-0007D
33-00100
33-02010
33-02056
33-02114

A 68 A PREFIX CLAIMS WITH THIS POD

SOURCE: LITTLE LOST RIVER

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

3300044 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: LITTLE LOST RIVER

TRIB: SINKS

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N() *NOT DATA*

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM Dec 2000)AJ FIELD EXAM (DATE OF FIELD EXAM Dec 2000)

OTHER (DESCRIBE IN NOTES BELOW)

NAME OF EXAMINER A. Ruben Y() N()
Y() N()NOTES: C.) P.O.D. NOT SPECIFIED BY DECREE - Historic Place as this has been Upper Hartman no Hartman Div's.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

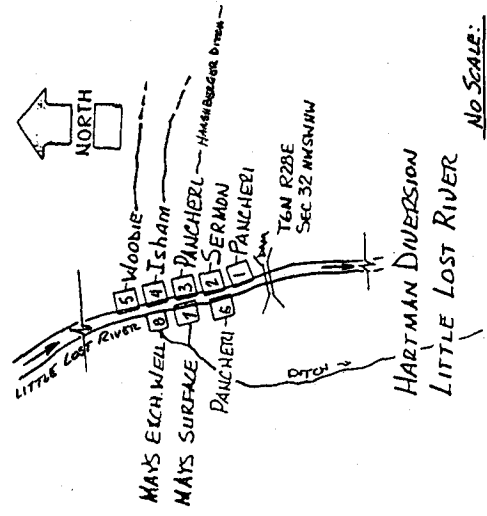
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD	COUNTY	DIVERSION NAME	DIVERSION NBR
06N	29E	30	SE	SW	SW	4	Hungry Div Hartman	BUTTE		
06N	29E	30	SE	SW	SW	4	Upper Hartman	BUTTE		
06N	29E	32	SE	SW	SW	4	Hartman Div.	BUTTE		
09N	27E	5	NE	NW	NW	5	WEST CR	BUTTE		
09N	27E	33	NE	NW	NW	5	WRC Back Creek	BUTTE		
06N	29E	30	SW	SW	SW	4		BUTTE	<u>Upper Hartman Div.</u>	
06N	29E	32	SW	SW	SW	4		BUTTE	<u>Hartman Div.</u>	<u>#</u>

SOURCE: LITTLE LOST RIVER

TRIB: SINKS

REVIEWED BY: [Signature]DATE: 21 Feb 09

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()



NO SCALE:

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A33-00044 IRRIGATION	FROM 04-01 TO 11-01	1,400 CFS	
	TOTAL DIVERSION RATE/VOLUME	1,400 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
33-00044 IRRIGATION	FROM TO	1,400 CFS	
	TOTAL DIVERSION RATE/VOLUME	1,400 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

A IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(✓) N() AS DECREASED

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N()

A IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

A IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

A IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD

Watermaster Camera

SEE ATTACHED CALCULATIONS.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES $\times$ 0.02 CFS/ACRE = CFS
(Taken from you review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES $\times$ DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES:

NR RECORD CONDITIONS/REMARKS:
P/D & P/U INCOMPLETE.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AC/A	REC. CINS. USE
IRRIGATION	04-01 11-01 <i>As Deceased</i>	DATABASE EXAMINER 1.400	DATABASE EXAMINER	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		1.400 <i>1.40</i>		0.0

NON-IRRIGATION USES CLAIMED: S/ STOCKWATER

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____

DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ARABIAN
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-00044

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

DIVERSION
RATE

CURRENT
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

DATABASE
1.400

EXAMINER

CFS

33-00044

1.400

TOTAL CFS

1.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y () N ()

NOTES:

THIS RIGHT IS NOT SPLIT - CLAIMED IN FULL - DERIVED BY WATERMASTER DIST. 33 WITH THE FOLLOWING:

33-00044 1.4 cfs

33-00045 2.4 cfs

33-00046 1.3 cfs

33-00047 2.1 cfs (of 22% loss rate) => 1.64 cfs derived

AUTHENTICATION:

SIGNATURE:

DATE: 21 Feb 96

NAME OF FIELD EXAMINER:

TITLE:

SA. AGT.

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: A33-00644

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?☒ ORTHOPHOTOQUAD

DATE OF PHOTO

IDWR ID NO.

W84

Y() N()

☐ TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

Y() N()

☐ NAPP

DATE OF PHOTO

IDWR ID NO.

W8458

Y() N()

☒ APCS AERIAL PHOTO

DATE OF PHOTO

1987 composite

Y() N()

☐ APCS COLOR SLIDE

DATE OF PHOTO

Y() N()

☐ BLM OR USES AERIAL PHOTO

DATE OF PHOTO

Y() N()

☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

checkbook - Gov't lots - Sec. 4/Sec. 5 T. 5. N. R. 29 E.

Y() N()

☐ SCS SOIL SURVEY MAP

DATE ISSUED

Y() N()

☐ SUBDIVISION PLAT MAP

DATE OF MAP

Y() N()

☐ OTHER

DATE

Y() N()

☐ OTHER

DATE

Y() N()

☐ OTHER

DATE

Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

NOTES

☐ LICENSING FIELD EXAM

DATE OF FIELD EXAM

Y() N()

☐ WATER RIGHT LICENSE

DATE LICENSE SIGNED

Y() N()

☐ IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

Y() N()

☐ SYSTEM DESCRIPTION

DATE DRAWN

Y() N()

☐ PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

Y() N()

☐ SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

Y() N()

☐ HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

Y() N()

☐ CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

Y() N()

☐ FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

Y() N()

☐ OTHER

DATE

Y() N()

☐ OTHER

DATE

Y() N()

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:06
08/21/95

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A23-00044
47

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AROUND CES/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 33-00044

2002 MAY 20 PM 4: 18

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED RA RJ

NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS, ID 83405

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 1.40 CFS
245.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS;
33-02068B, 33-02056, 33-02093, 33-02126B, 33-00044, 33-00045,
33-00046, 33-00047.

PRIORITY DATE: 03/25/1885

POINT OF DIVERSION: T06N R29E S30 SESWN Within Butte County
S32 SNNWN

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	1.40 CFS 245.00 AFY

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S04 LOT 04 (NWNW) 41.0	SWNW 34.0
	S05 LOT 01 (NENE) 37.0	SENE 34.0
	T06N R29E S19 NESE 40.0	NWSE 36.0
	SWSE 14.0	SESE 38.0
	S29 NENE 33.0	NWNE 39.0
	SWNE 39.0	SENE 32.0
	NENW 39.0	NWNW 38.0
	SWNW 26.0	SENW 40.0
	NWSW 15.0	SWSW 35.0
	SESW 3.0	
	S30 SESW 26.0	SWSE 37.0
	SESE 35.0	
	S31 NENE 28.0	NWNE 39.0
	NENW 12.0	
	S32 SWNE 11.0	NENW 16.0
	NWNW 31.0	SENW 30.0
	NESE 36.0	NWSE 18.0
	SWSE 31.0	SESE 28.0
	991.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02068B, 33-02056,
33-02093, 33-02126B, 33-00044, 33-00045, 33-00046, 33-00047.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT

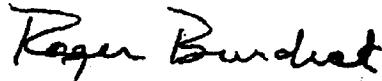
SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

OTHER PROVISIONS (continued)

ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

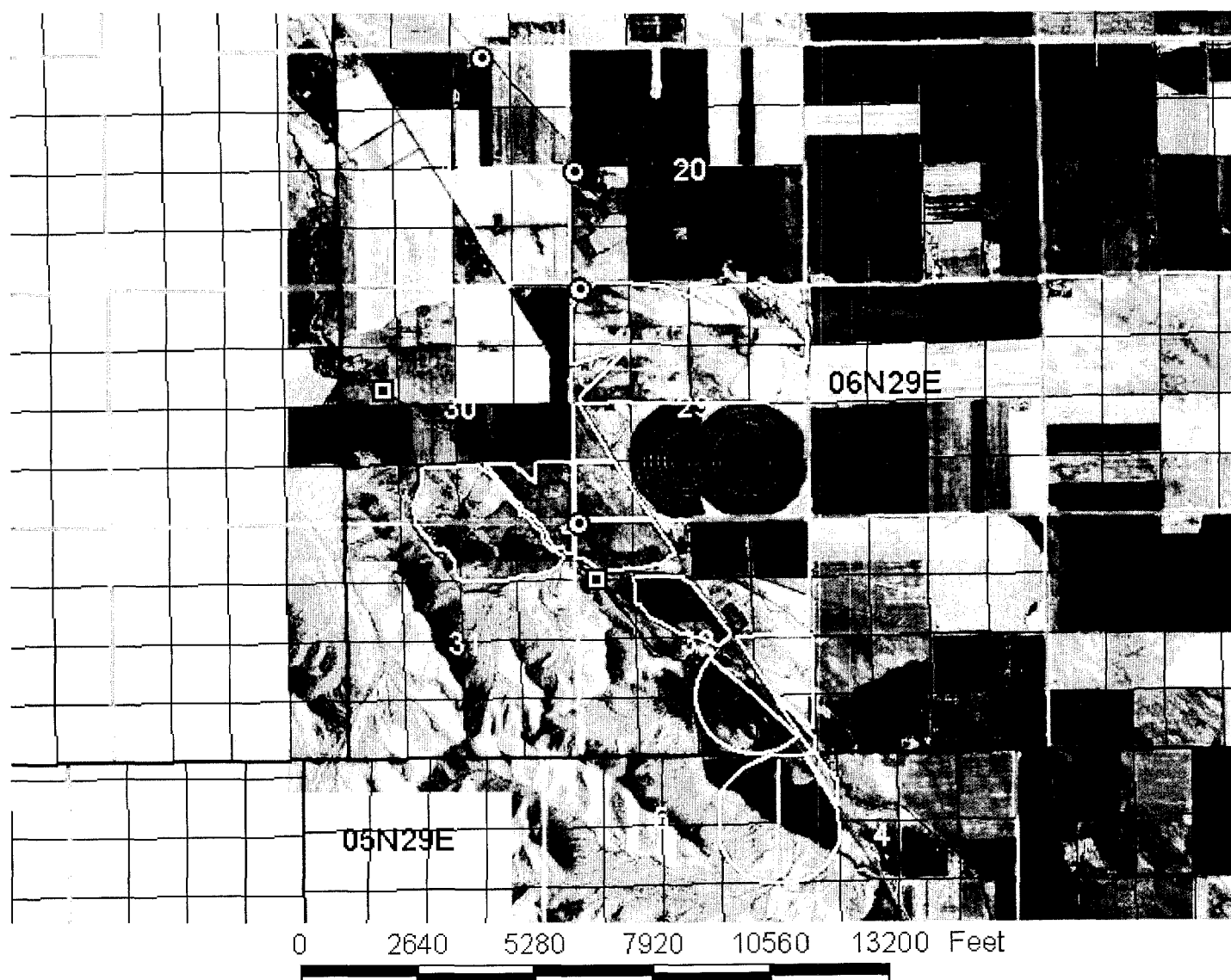


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



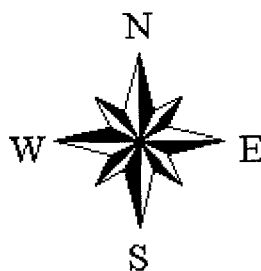
Department of Water Resources

Claim No.: 33-44, 33-45, 33-46,
33-47, 33-2093, 33-2056,
33-2068B, 33-2126B



Irrigated Acres = 991

- Heading.shp
- Well.shp
- Water rights.shp
- Townships
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: February 2002

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 33-44
NAME AND ADDRESS: PANCHERI INC
C/O HOLDEN KIDWELL
HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 1.400 CFS
245.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS; 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

PRIORITY DATE: 03/25/1885

POINT OF DIVERSION:
T06N R29E S30 SESWNW Within BUTTE County
T06N R29E S32 SWNWNW Within BUTTE County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 ~~11/01~~ 10/31	1.400 CFS <u>245.00 AFY</u>

PLACE OF USE: IRRIGATION Within BUTTE County

<u>T05N R29E S04 Lot 4 NWNW</u>	<u>41.0</u>	<u>T05N R29E S04</u>	<u>SWNW</u>	<u>34.0</u>
<u>T05N R29E S05 Lot 1 NENE</u>	<u>37.0</u>	<u>T05N R29E S05</u>	<u>SENE</u>	<u>34.0</u>
<u>T06N R29E S19 NESE</u>	<u>40.0</u>	<u>T06N R29E S19</u>	<u>NWSE</u>	<u>36.0</u>
<u>T06N R29E S19 SWSE</u>	<u>14.0</u>	<u>T06N R29E S19</u>	<u>SESE</u>	<u>38.0</u>
<u>T06N R29E S29 NENE</u>	<u>33.0</u>	<u>T06N R29E S29</u>	<u>NWNE</u>	<u>39.0</u>
<u>T06N R29E S29 SWNE</u>	<u>39.0</u>	<u>T06N R29E S29</u>	<u>SENE</u>	<u>32.0</u>
<u>T06N R29E S29 NENW</u>	<u>39.0</u>	<u>T06N R29E S29</u>	<u>NWNW</u>	<u>38.0</u>
<u>T06N R29E S29 SWNW</u>	<u>26.0</u>	<u>T06N R29E S29</u>	<u>SENW</u>	<u>40.0</u>
<u>T06N R29E S29 NWSW</u>	<u>15.0</u>	<u>T06N R29E S29</u>	<u>SWSW</u>	<u>35.0</u>
<u>T06N R29E S29 SESW</u>	<u>3.0</u>	<u>T06N R29E S30</u>	<u>SESW</u>	<u>26.0</u>
<u>T06N R29E S30 SWSE</u>	<u>37.0</u>	<u>T06N R29E S30</u>	<u>SESE</u>	<u>35.0</u>
<u>T06N R29E S31 NENE</u>	<u>28.0</u>	<u>T06N R29E S31</u>	<u>NWNE</u>	<u>39.0</u>
<u>T06N R29E S31 NENW</u>	<u>12.0</u>	<u>T06N R29E S32</u>	<u>SWNE</u>	<u>11.0</u>
<u>T06N R29E S32 NENW</u>	<u>16.0</u>	<u>T06N R29E S32</u>	<u>NWNW</u>	<u>31.0</u>
<u>T06N R29E S32 SENW</u>	<u>30.0</u>	<u>T06N R29E S32</u>	<u>NESE</u>	<u>36.0</u>
<u>T06N R29E S32 NWSE</u>	<u>18.0</u>	<u>T06N R29E S32</u>	<u>SWSE</u>	<u>31.0</u>
<u>T06N R29E S32 SESE</u>	<u>28.0</u>			

991 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-44, 33-45, 33-46, 33-47, 33-2068B, 33-2056, 33-2093, 33-2126B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

02/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 33.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER NO. 68522 BY OCTOBER 7, 2002.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

PRIOR TO DIVERSION OF WATER UNDER THIS RIGHT, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT AND LOCKABLE CONTROLLING WORKS FOR ALL AUTHORIZED POINTS OF DIVERSION. THE MEANS OF MEASUREMENT AND CONTROLLING WORKS MUST BE SUITABLE FOR CONTROL OF THE DIVERSIONS AND ACCEPTABLE TO THE WATERMASTER.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-15-2000
PAGE: A-1

RIGHT NUMBER: 33-00044

NAME & ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS

QUANTITY: 1.4 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS;
33-020688, 33-02056, 33-02093, 33-021268, 33-00045, 33-00046 AND
33-00047.

PRIORITY DATE: 03/25/1885

POINT OF DIVERSION: T06N R29E S30 SESWN Within BUTTE County
S32 SWNWNPURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-01 11-01 1.4 CFS

PLACE OF USE:	IRRIGATION	Within BUTTE County				
	T05N R29E S04	Lot 4	(NWNW)40		SWNW 8	
	S05	Lot 1	(NENE)30	Lot 2	(NWNE) 2	
	T06N R29E S29		NWSW 15		SWSW 35	SESW 3
	S30		SESW 27		SWSE 36	SESE 36
	S31		NENE 28		NWNE 39	SWNE 3
			SENE 1			
	S32		SWNE 11		NENW 21	NWNW 29
			SENE 35		NWSW 4	NESE 38
			SWSE 33		SESE 35	
	554 ACRES TOTAL					NENW 14
						SWNW 4
						NWSE 27

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-020688, 33-02056,
33-02093, 33-021268, 33-00045, 33-00046, 33-00047.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-15-2000
PAGE: A-2

RIGHT NUMBER: 33-00044 (CONT)

OTHER PROVISIONS: (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 33-00045, 33-00046, 33-00047, 33-020688

AJ0749NP
No. R33-00044

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 1

OWNER
CODE
C PANCHERI INC
% JERRY PANCHERI PRES
HOME ID 83244
(208) 767-3419

PRIORITY
DATE
03/25/1885

WATER USE
IRRIGATION

DIVERSION
RATE
1.400 CFS
TOTAL DIVERSION:
1.400 CFS

Water Source: LITTLE LOST RIVER

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:

T06N R29E S30
S32

SESWNW
SWNW

BUTTE County
BUTTE County

Place of use Legal Description for: IRRIGATION

T	R	S	NE			NW			SW			SE			SUM
			NENE	NWNE	SENE	NENW	NWNW	SENW	NESW	NWSW	SESW	NESE	NWSE	SESE	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
05N 29E 4															48.0
05N 29E 5															32.0
06N 29E 29															53.0
06N 29E 30															99.0
06N 29E 31															85.0
06N 29E 32															237.0
															554.0

POU County: BUTTE

Other Rights: 33-02056, 33-02093, 33-020688, 33-021268, 33-00044 THROUGH 00047

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS: 33-020688, 33-02056, 33-02093, 33-021268, 33-00045, 33-00046 AND 33-00047.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 554 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-020688, 33-02056, 33-02093, 33-021268, 33-00045, 33-00046, 33-00047.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

Page # 133, 134, 137

Page # 93, 176

AJ0749NP
No. R33-00044

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 2

=====

Remarks:	DIVERSION DESCRIBED ABOVE: 33-00045, 33-00046, 33-00047, 33-02068B		
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag: C
Audit:	12/01/99 ARUBERRY		

=====

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-00044
Date Received: 1/11/1990
Receipt No: E011683
Received By: _____

Original

Sent to

Court

4-20-00

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI, INC. 208-767-3419
Address: % JERRY PANCHERI, PRES.
HOWE, ID 83244

2. Date of Priority: MAR 25, 1885

3. Source: LITTLE LOST RIVER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	29E	4		SE	SE		BUTTE
06N	29E	30		SW	NW		BUTTE
		32		NW	NW		BUTTE
09N	27E	5		NW	NE		BUTTE
		33		NW	NE		BUTTE

5. Description of diverting works:
DIVER. DAMS AND WOOD HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ STOCKWATER

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	3	NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			Section Acres					159.0
		4	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NW		NW		IRR	38.0
			SE		NW		IRR	30.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	35.0
			SE		SE		IRR	40.0
			Section Acres					383.0
		5	NE		NE		IRR	28.0
			Section Acres					28.0
		10	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					160.0
		11	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					320.0
		12	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			Section Acres					160.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
05N	29E	13	NE		NE		IRR	40.0		
			NW		NE		IRR	40.0		
			SW		NE		IRR	40.0		
			SE		NE		IRR	39.0		
			NE		NW		IRR	40.0		
			NW		NW		IRR	40.0		
			SW		NW		IRR	40.0		
			SE		NW		IRR	40.0		
			NE		SW		IRR	40.0		
			NW		SW		IRR	40.0		
			SW		SW		IRR	40.0		
			SE		SW		IRR	40.0		
			NE		SE		IRR	39.0		
			NW		SE		IRR	40.0		
			SW		SE		IRR	40.0		
			SE		SE		IRR	40.0		
			Section Acres					638.0		
		14	NE		NE		IRR	40.0		
			NW		NE		IRR	40.0		
			SW		NE		IRR	37.0		
			SE		NE		IRR	40.0		
			NE		NW		IRR	40.0		
			SE		NW		IRR	40.0		
			SE		SW		IRR	30.0		
			SE		SE		IRR	31.0		
					Section Acres					298.0
		06N	29E	29	NE		SW		IRR	40.0
					SW		SW		IRR	38.0
					SE		SW		IRR	40.0
					NE		SE		IRR	40.0
					NW		SE		IRR	40.0
					SW		SE		IRR	40.0
					SE		SE		IRR	40.0
						Section Acres				
		30	SE		SW		IRR	27.0		
			SW		SE		IRR	40.0		
			SE		SE		IRR	40.0		
			Section Acres					107.0		

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	29E	31	NE		NE		IRR	33.0
			NW		NE		IRR	40.0
			NE		NW		IRR	18.0
							Section Acres	91.0
		32	SW		NE		IRR	39.0
			NE		NW		IRR	35.0
			NW		NW		IRR	37.0
			SW		NW		IRR	10.0
			SE		NW		IRR	38.0
			NE		SW		IRR	14.0
NE			SE		IRR	40.0		
NW			SE		IRR	35.0		
SW			SE		IRR	39.0		
SE			SE		IRR	26.0		
					Section Acres	313.0		
34	SW		SW		IRR	38.0		
	SE		SW		IRR	39.0		
	SW		SE		IRR	40.0		
					Section Acres	117.0		
08N	27E	3	NW		NE		IRR	24.0
			SW		NE		IRR	15.0
			NE		NW		IRR	35.0
			NW		NW		IRR	14.0
			SW		NW		IRR	2.0
			SE		NW		IRR	40.0
			NE		SW		IRR	35.0
			SE		SW		IRR	32.0
			NW		SE		IRR	25.0
			SW		SE		IRR	40.0
					Section Acres	262.0		
09N	27E	9	NE		NW		IRR	39.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	27E	9	SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	312.0
		16	NE		NW		IRR	39.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	312.0
		21	NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
							Section Acres	264.0
		28	NE		NW		IRR	33.0
			NW		NW		IRR	33.0
			SW		NW		IRR	33.0
			SE		NW		IRR	33.0
			NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
							Section Acres	264.0
		33	NW		NE		IRR	18.0
			SW		NE		IRR	25.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SE		IRR	9.0
			SE		SE		IRR	7.0
							Section Acres	139.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	27E	34	NE	SW	IRR	6.0
			NW	SW	IRR	8.0
			SW	SW	IRR	40.0
			SE	SW	IRR	35.0
			SW	SE	IRR	5.0
Section Acres						94.0
Total Acres						4699.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2108, 2113, 2117, 2126,
7015, 7027, 10109, 0002-13, 0024-36, 0039-47, 0065, 0068, 0083-85, 0087,
0088, 0090, 0092, 0108, 0109, 0110, 0115

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

BLAINE CO. INVEST. CO.
Decree Plaintiff

MAYS ET AL.
Decree Defendant

vs

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 039576

Ident. Number A33-0044Date Received 1/11/90Receipt Number EO11683

A3300044

RECEIVED

JAN 11 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWDepartment of Water Resources
Eastern District OfficeOriginal
Sent to
Court.
4-20-001. Name of Claimant(s) Pancheri, Inc. Phone (208) 767-3419
% Jerry Pancheri, PresidentMailing Address Howe, Idaho Zip 832442. Date of Priority (Only (1) per claim) March 25, 18853. Source of water supply (a) Little Lost Riverwhich is tributary to (b) Sinks

4.a. Location of existing

point of diversion is: Township 5N. Range 29E. Section 4 ,1/4 of SE 1/4 of SE, Govt. Lot, B.M., County of ButteAdditional points of diversion if any: T.6N, R.29E, S.30, SW1/4 NW1/4;
T.6N, R.29E, S.32, NW1/4 NW1/4; T.9N, R.27E, S.5, NW1/4 NE1/4, T.9N, R.27E,
S.33, NW1/4 NE1/4

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4 Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion dams and wooden headgates.MICROFILMED
NOV 18 1992

6.1 Water is claimed for the following purposes:

(Both dates are inclusive)

(cfs) (acre feet)

for Irrigation purposes from 04/01 to 11/01 amount 1.4 or _____
(and incidental stock watering)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is See attached list of water rights acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Incidental stock watering.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:		NE1/4				NW1/4				SW1/4				SE1/4				TLS
:	:	:NE	:NW	:SW	:SE	:NE	:NW	:SW	:SE	:NE	:NW	:SW	:SE	:NE	:NW	:SW	:SE	:
5N:29E:	3:		39'	40'							40'	40'						:159
:	4:	40'	40'	40'	40:		38'		30:					40'	40'	35'	40:	383
:	5:	28'																:28
:	10:													40'	40'	40'	40:	160
:	11:									40'	40'	40'	40:	40'	40'	40'	40:	320
:	12:									40'	40'	40'	40:					:160
:	13:	40'	40'	40'	39:	40'	40'	40'	40:	40'	40'	40'	40:	39'	40'	40'	40:	638
:	14:	40'	40'	37'	40:	40'			40:				30:					31:298
6N:29E:	29:									40'		38'	40:	40'	40'	40'	40:	278
:	30:												27:			40'	40:	107
:	31:	33'	40'			18'												:91
:	32:			39'		35'	37'	10'	38:	14'				40'	35'	39'	26:	313
:	34:											38'	39:			40'		:117
8N:27E:	3:		24'	15'		35'	14'	2'	40:	35'			32:		25'	40'		:262
9N:27E:	9:					39'	39'	39'	39:	39'	39'	39'	39:					:312
:	16:					39'	39'	39'	39:	39'	39'	39'	39:					:312
:	21:					33'	33'	33'	33:	33'	33'	33'	33:					:264
:	28:					33'	33'	33'	33:	33'	33'	33'	33:					:264
:	33:		18'	25'		40'			40:					9'			7:	139
:	34:									6'	8'	40'	35:			5'		:94

Total number of acres irrigated 4699

11. In which county(ies) are lands listed above as place of use located?
Butte

Last Name Pancheri, Inc. Ident. Number 33-0044

14
MICROFILMED
NOV 18 1992

12. Do you own the property listed above as place of use? Yes X No
If your answer is describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same
purposes as described above.
See attached list of water rights. or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use Posted Notice
Permit Decree X License

If applicable provide IDWR Water Right Number 33-0044
Court Sixth District for Butte County Case Number Decree
Date March 4, 1927 Plaintiff vs Defendant The Blaine County Invest. Co. v.
Robert G. Mays, et al.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received,
read, and understand the form entitled "How you will receive notice in
the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the
docket sheet.

Number of attachments 3

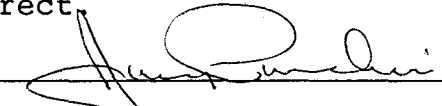
For Individuals: I do solemnly swear or affirm that the statements
contained in the foregoing document are true and correct.

Signature of Claimant(s) Date
 Date

For Organizations: I do solemnly swear or affirm that I
am President of Pancheri, Inc., that I have signed the
Title Organization

foregoing document in the space below as President
Title
of said corporation and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent 
Title and Organization President, Pancheri, Inc. Date 1/8/90

Last Name Pancheri, Inc. Ident. Number 33-0044

MICROFILMED
NOV 18 1992

State of Idaho/or _____)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 8TH day
of January, 1990.

Notary Public *Kent W. Foster*
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as
attorney at law on behalf of the claimant signing above, and that all
notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature *Kent W. Foster*
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 01/11/90

Last Name Pancheri, Inc. Ident. Number 33-0044

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NOV 18 1992

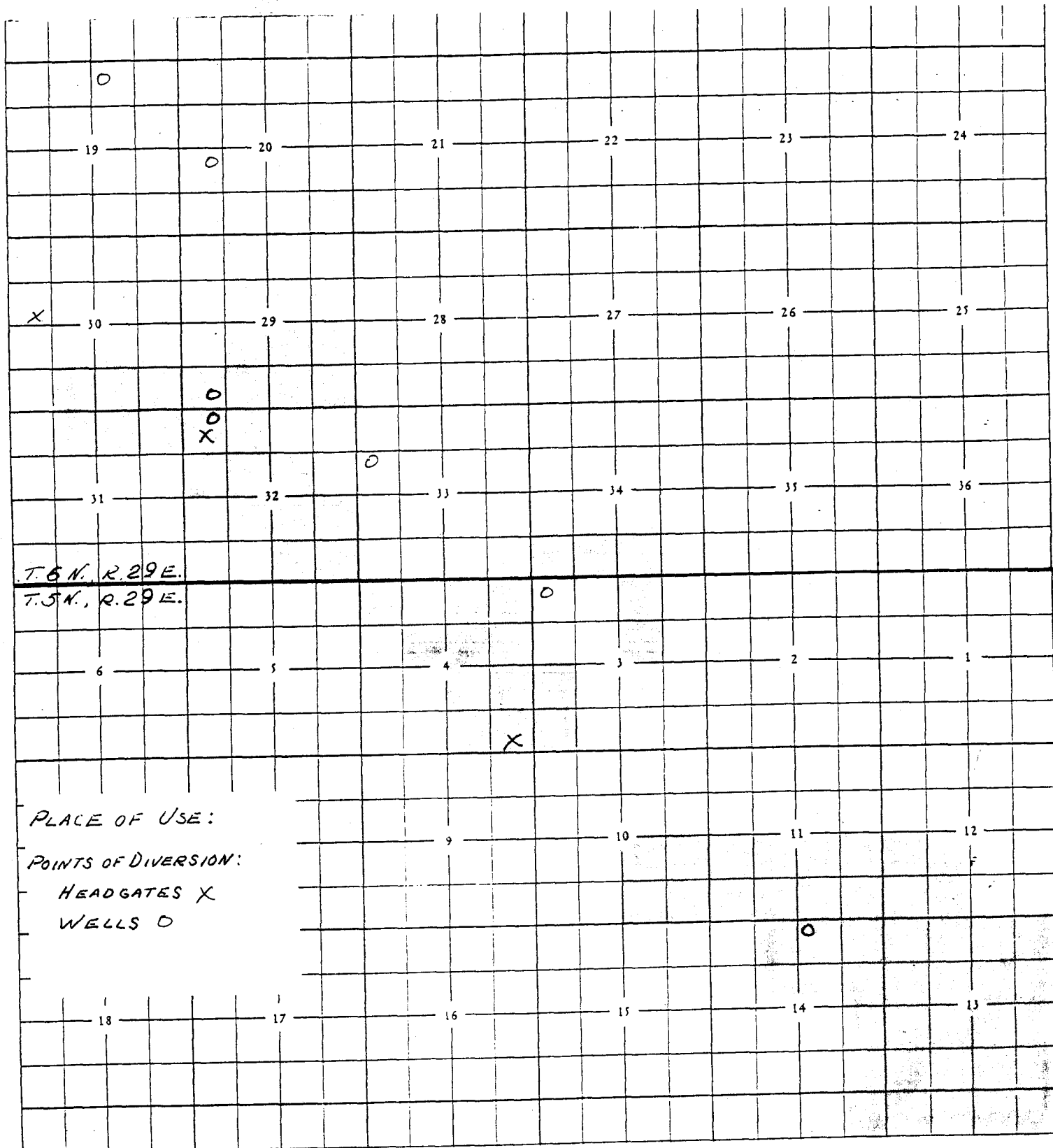
LIST OF ALL WATER RIGHTS APPURTENANT
TO TOTAL 4699 ACRES INCLUDED WITHIN THE LAND LIST

<u>RIGHT #</u>	<u>RIGHT #</u>
33-2014	33-0029
33-2056	33-0030
33-2065	33-0031
33-2066	33-0032
33-2093	33-0033
33-2108	33-0034
33-2113	33-0035
33-2117	33-0036
33-2126	33-0039
33-7015	33-0040
33-7027	33-0041
33-? (expansion of groundwater licenses under Idaho Code §42-1416(2))	33-0042
33-0002	33-0043
33-0003	33-0044
33-0004	33-0045
33-0005	33-0046
33-0006	33-0047
33-0007	33-0065
33-0008	33-0068
33-0009	33-0083
33-0010	33-0084
33-0011	33-0085
33-0012	33-0087
33-0013	33-0088
33-0024	33-0090
33-0025	33-0092
33-0026	33-0108
33-0027	33-0109
33-0028	33-0110
	33-0115

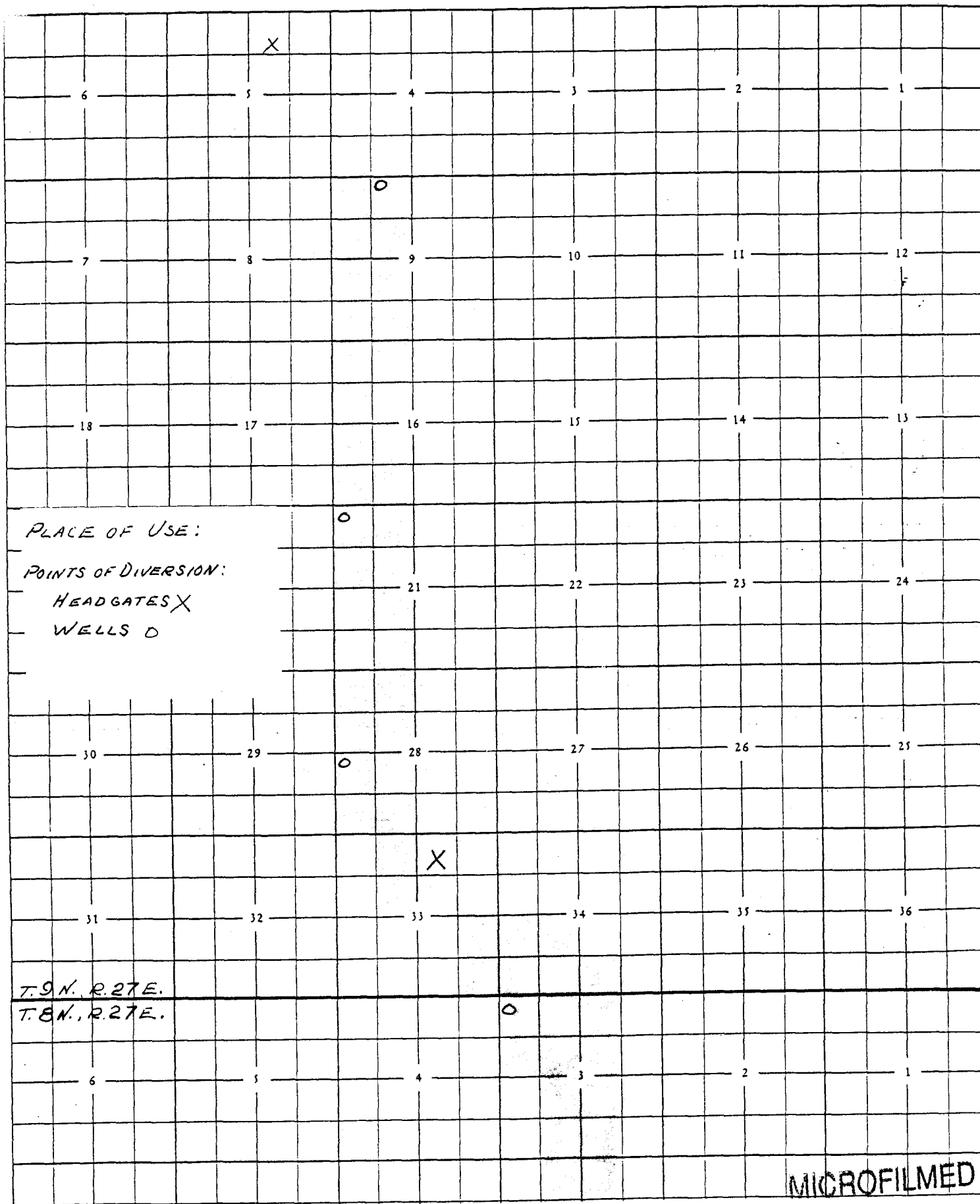
The consumptive use claimed for the combination of all the above listed rights for the irrigation of the total 4699 acres is 16,446.5 acre feet per annum.

5676h/srr

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