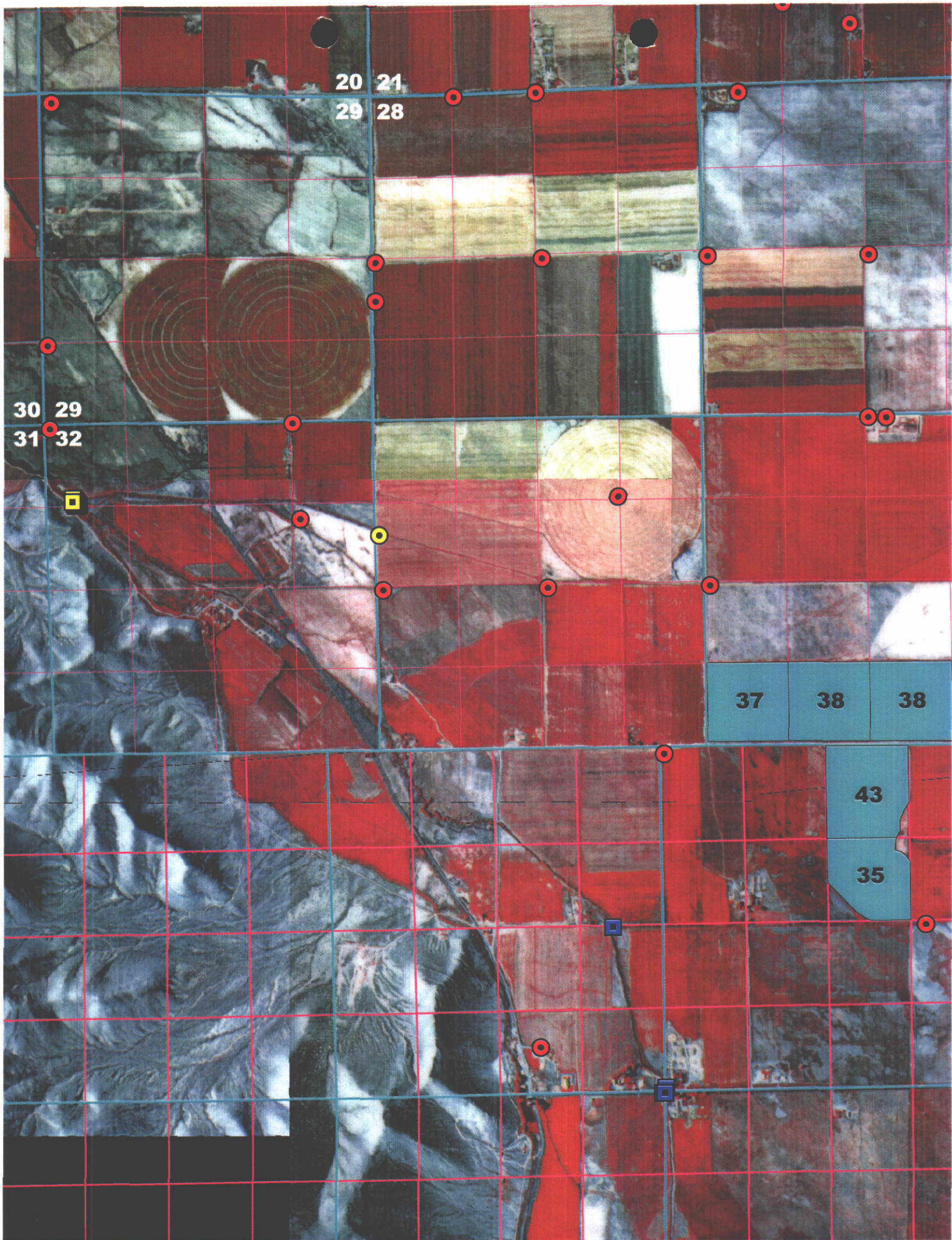






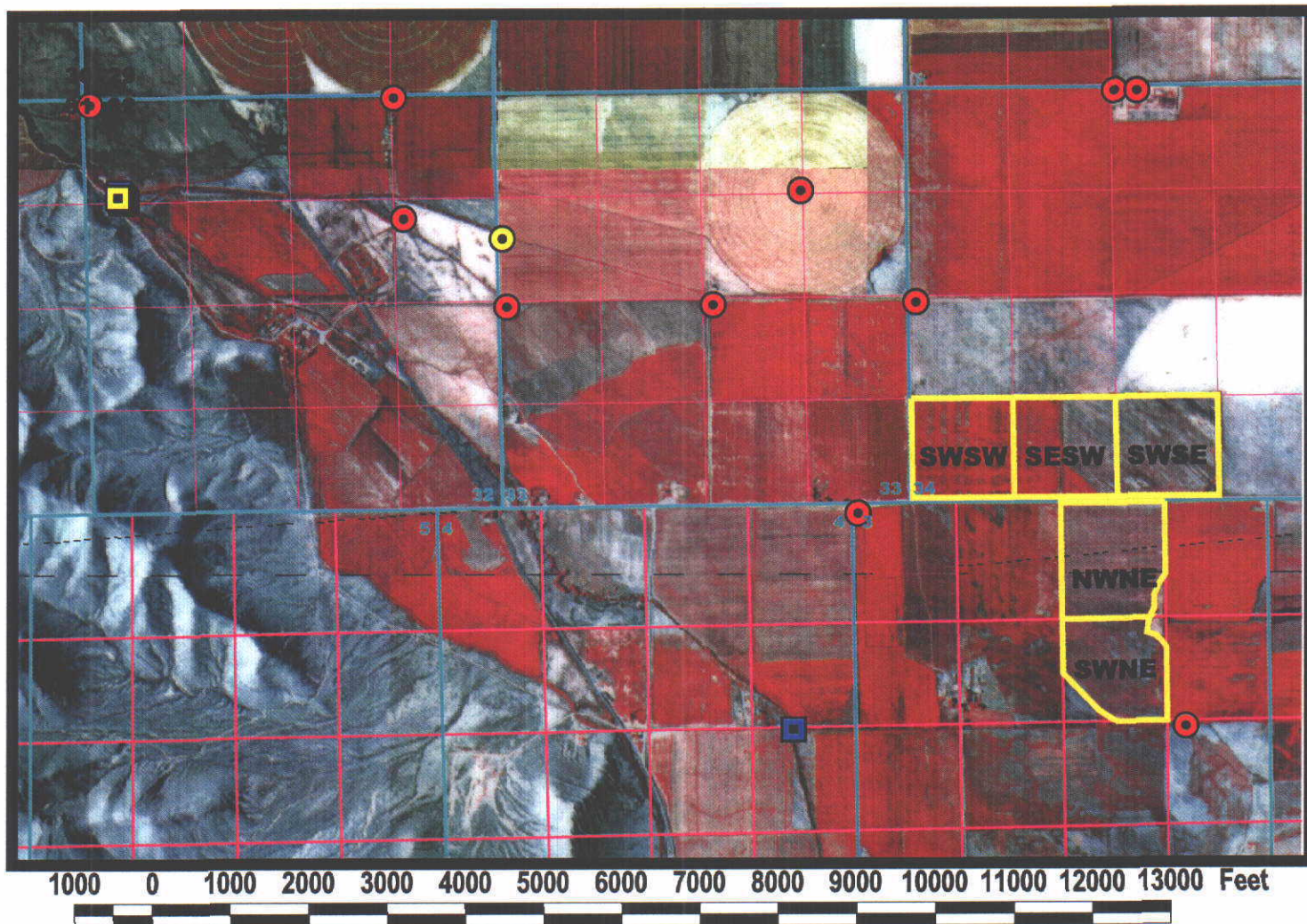
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02108A, 33-00036C, 33-00039A, 33-00040A



LEGEND



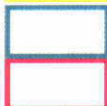
Point of Diversion- GW



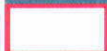
Point of Diversion- SW

SESE

Place of Use



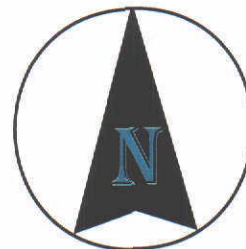
Section Line



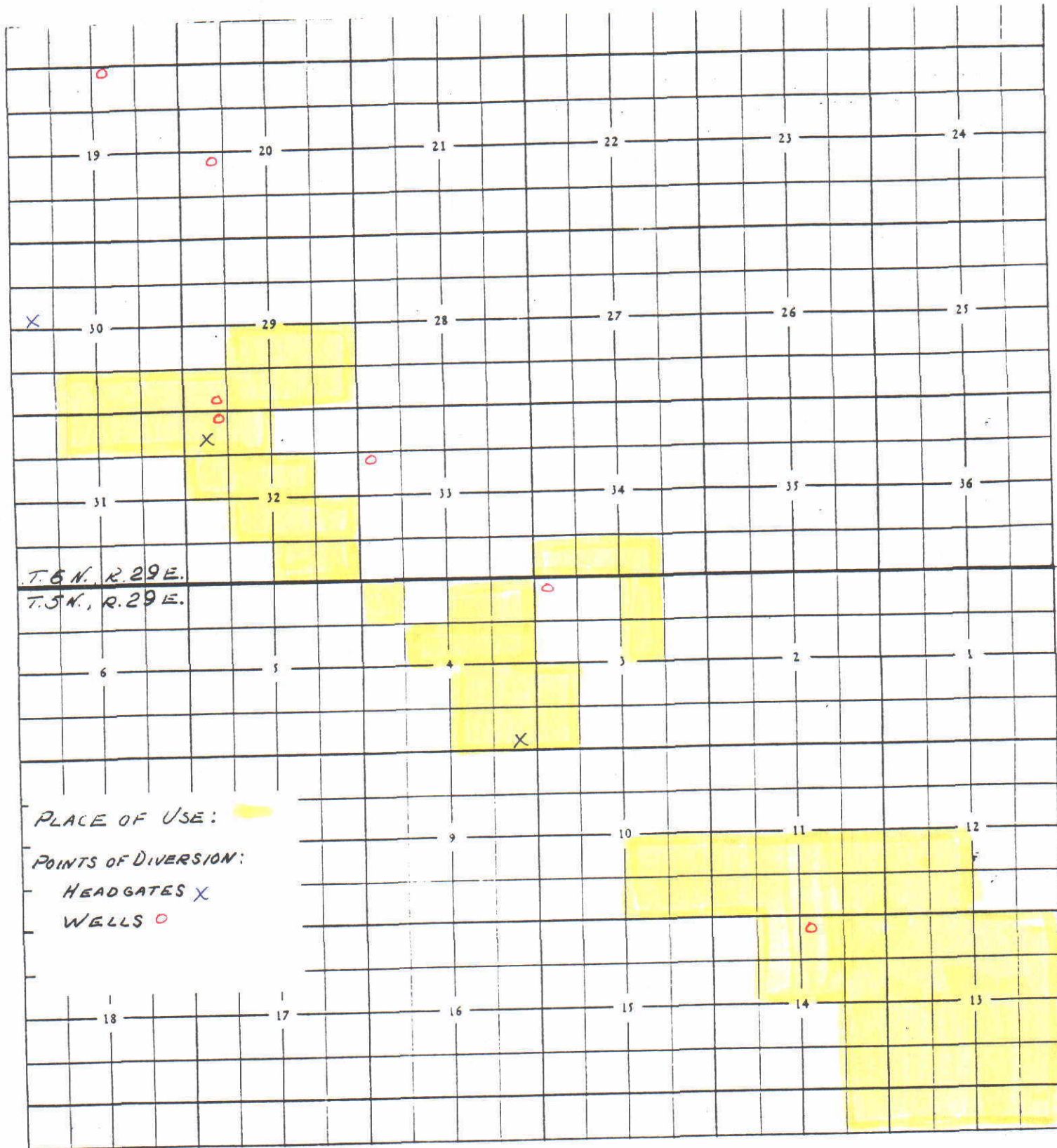
Quarter-section line

Place(s) of Use: T.5N., R.29E.
(parts of) Sec. 3 W2NE,
T.6N., R.29E.
Sec. 34 NE, SE, SENW,

Point(s) of Diversion: T.5N., R.29E.
Sec. 33 NWSWNW (well)
Sec. 32 SWNWNW (surface)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



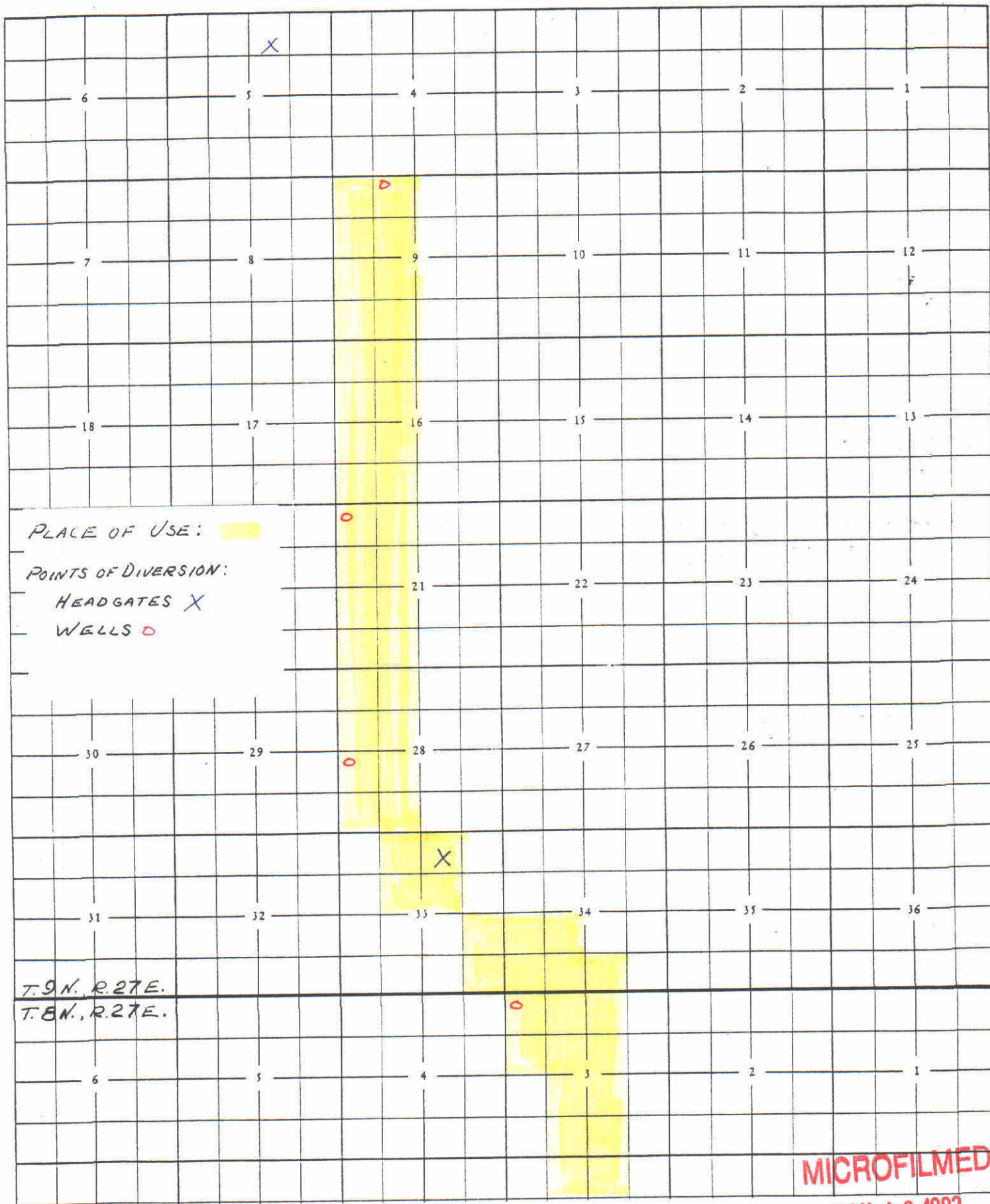
PLACE OF USE:

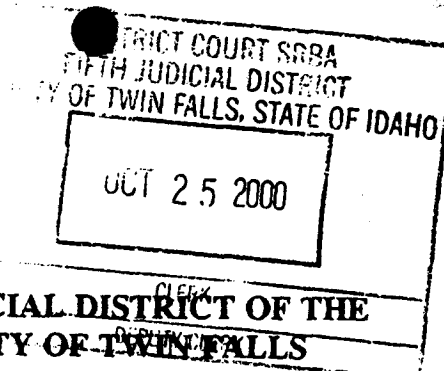
POINTS OF DIVERSION:

HEADGATES X

WELLS O

MICROFILMED
NOV 18 1992





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
- ☐ Settlement Conference
- ☐ Scheduling Conference

Date: Dec 20, 2000 11am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Foster

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Deputy Clerk
Deputy Clerk

RECEIVED

JAN 05 2000

Department of Water Resources
Eastern Region

David S. Andreason
3794 Little Lost River Hwy.
Howe, ID 83244-0031

Water District 33

December 29, 1999

RECEIVED

JAN 05 2000

Department of Water Resources
Eastern Region

May Concern:

I, David S. Andreason, have been the Water Master of Water District 33 from 1984 through 1999. During this time the Harshbarger Water Rights consisting of 36C, * 39A, and 40A have been diverted at the headgate on the Hartmann diversion during high water. When the Little Lost River begins to drop, the Harshbarger water is then taken two miles downstream with a 10% transfer loss and diverted at the O'Maley diversion.

Sincerely,

David S. Andreason

David S. Andreason
Water Master

Subscribed and sworn to before me, this 29 day of December, 1999

Dorothy Taylor

Notary Public

Howe, Idaho

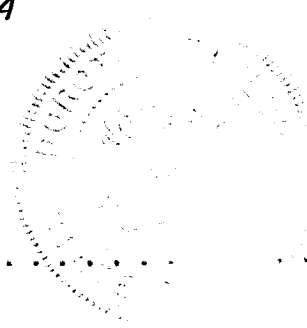
My Commission expires 06-14-00

* REFERS TO ADJUDICATION CLAIMS

██████████ A33-00039A, A33-00040A

No Action Taken

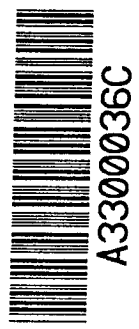
A332
1/5/00



A33-00036C
PANCHERI INC
C/O JERRY PANCHERI
HOME, ID 83244

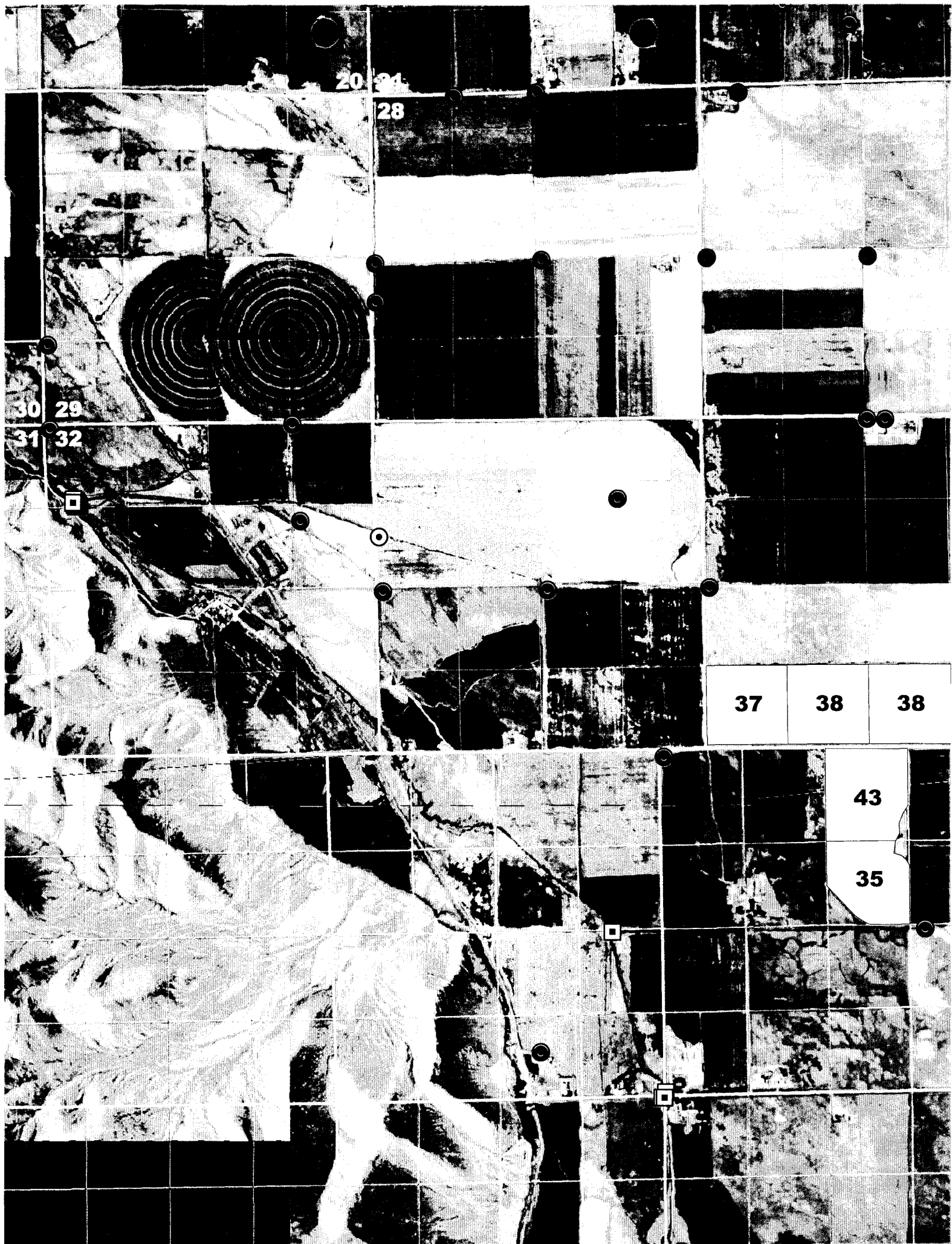
R

☐ TRANSMISSION LOSSES? _____ %
1. HANSHUBURG PLANT "T" _____ %
2. Brown Hwy _____ %
A. when did this START.



TO HANSHUBURG "T"

114
196
19



SD-4110
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 02/09/96
Time: 10:17:57

Water Right Number: A33-00036A

FIRST PAGE

13. Remarks: TRANS. 472.

**** 0.80 CFS OF THIS RIGHT HAVE BEEN COMBINED WITH RIGHT
33-00039 AND 33-00036B UNDER NOTICE A33-10017 *** ESV 10/20/89
4.40 CFS FROM THIS RIGHT HAS BEEN COMBINED WITH 0.72 CFS FROM
RIGHT 33-00031K AND 0.80 CFS FROM 33-00037 AND CLAIMED AS
A33-10052 BY ISHAM FARMS.

OR

RESERVED - FUS

SD-4110
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 02/09/96
Time: 10:18:46

Water Right Number: A33-00036B

FIRST PAGE

13. Remarks: AS PER TRANS. 472.

P/U INCOMPLETE.

***** THIS RIGHT HAS BEEN COMBINED WITH RIGHT 33-00039 AND A
0.80 CFS PORTION OF 33-00036A UNDER NOTICE A33-10017 ***
ESV 10/20/89

D E S UPDATED; 11/17/95/JT

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

REJECTED - NO FEES PAID
 COMBINED RIGHT
 A33-10017 PAUCHERI, Tex.

1.6 cts of 33-00039
 0.8 cts of 33-00036A -
 0.4 cts of 33-00036B -
 2.8 cts ON 2389 AC.

ADJUDICATION'S
 CLAIMS

COMBINED RIGHT
 A33-10052 ISHAM, Tex.

4.40 cts 33-00036A
 0.72 cts 33-00031K
 0.80 cts 33-00037

5.92 cts ON 746 AC (SEE CLAIMS)

79 1/2'

① A33-00036C PAUCHERI, Tex.

4.88 cts ON 4699 AC.
 1.20 cts COMBINES:

0.8 OF 33-00036A - ACQUIRED WHEN PAUCHERI BROUGHT SURVEY SEC. 3 5/69
 0.4 OF 33-00036B
 1.2

Acquisition Date "T"

NO REWARD
 OFFERED FOR
 INFORMATION ONLY

A 33-00036A

LITTLE Lost RIVER 5.2 cts 09/01/1879
 P.O.U. SWNE. NW 1/4 (NESW) NWSE SEC. 3
 T. 5N. R. 29E.
 ACREAGE UNSPECIFIED

T. 472 30 AUG. 1929

MOVES 0.40 cts OFF NESW SEC. 3 T. 5N. R. 29E.
 TO SWSE SEC. 34 T. 6N. R. 29E.

FOR HANDLES
 33-00036B

11R 0.4 cts 09/01/1879
 P.O.U. SWSE SEC. 34 T. 6N. R. 29E.

B

ESTATE OF D. B. HAWLEY

33-00036 PRIORITY DATE: 15 SEP 79

5.60 cts (280 mi.) LITTLE Lost RIVER

P.O.U.

SWNE
 NWSE
 NESWNE
 NW

SEC. 3 T. 5N. R. 29E.

SPLIT ANALYSIS:

A. D. RUTHERFORD
 FEB. 1996

Handwritten signature and date: 8-26-11



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 25, 1994

Kent Foster
P.O. Box 50130
Idaho Falls, ID 83405

RE: Snake River Basin Adjudication (SRBA)
Butte County -- A33-00036C

Dear Mr. Foster:

IDWR has begun reviewing SRBA Notices of Claim for portions of water right 33-00036. Your client, Pancheri Inc., appears to have claimed a portion of right 33-00036A that is inconsistent with the general rule that the water right is divided in the same proportion that the land is divided.

For your reference, I have enclosed printouts of rights 33-00036A and 33-00036B as they appear in IDWR's database, as well as a printout of Notice of Claim A33-00036C, filed by you for Pancheri Inc. As you can see, the place of use on claim A33-00036C includes the tract to which 33-00036B is recorded as being appurtenant. But, it includes only one of the seven tracts to which 33-00036A is recorded as being appurtenant.

Claim A33-00036C claims one of the seven tracts, or 14%, of the recorded place of use for 33-00036A. However, the claimed diversion rate for A33-00036C ~~is~~ 4.58 cfs. Subtracting 0.40 cfs for 33-00036B leaves 4.18 cfs, or 80% of the diversion rate from 33-00036A.

Please submit evidence that Pancheri Inc. is entitled to the portion of 33-00036A that it has claimed. Otherwise, IDWR's recommendation for A33-00036C will include only the portion of 33-00036A that is consistent with the portion of the recorded place of use that the claimant owns.

Please submit your response by September 23, 1994. If you have any questions, please contact me at (208) 327-7934 in Boise.

Sincerely,

Shelley Walter Keen
Senior Water Resource Agent

*Draft
- Not mailed
because Allocation
should update database
for 33-00036.*

● @ Hershberger Place ●
40 HP USBM

SN: 6229A-50-X06X105 ROOM

Run AT 12 M100 SN: 5-0021

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Pauchori

CLAIM IDENT. NO.

A33-00036c

DATE RECEIVED

4/11/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A *
- Is the consumptive use correct? ☐ YES ☒ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: DCDate: 2/16/90Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)Receipt Prepared by: DCClaim data entered by: DCSent to claimant by: DCDate: 2/16/90Date: 2/16/90Date: 2/16/90Checked by: DCDate: 2/16/90

Comments: _____

MICROFILMED

NOV 18 1992

33-0036B

33-0036

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CERTIFICATE OF WATER RIGHT
Transferred Right No. 472.

THIS IS TO CERTIFY That Roy Hawley, of Howe, County of Butte, State of Idaho, has a right to the use of the waters of Little Lost River, for irrigation and domestic purposes, and that said right has been confirmed by decree of the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Butte, Ralph W. Adair, District Judge, in the case of Blaine County Investment Company, a corporation, plaintiff, vs. Robert G. Mays, et al, defendants, wherein 0.4 second feet of the waters of Little Lost River were decreed to the Estate of D. B. Hawley, deceased, for the irrigation of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 5 N., R. 29 E., B.M.

That said right bears date of priority of September 1, 1879, and that said decree has been entered in the records of the Department of Reclamation of Idaho, at Boise, in Book 5 of Decrees, at page 86.

That, upon the application of Roy Hawley for a transfer of water right, made before the Commissioner of Reclamation of Idaho and the said application having been granted, the right to the use of 0.4 second feet of the waters of Little Lost River upon the lands above described is hereby abandoned and a description of the land to be irrigated under such right and to which the water right hereby confirmed shall by this certificate become appurtenant, for irrigation and domestic purposes, is given below, said water to be limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

0.4 sec. ft., dated September 1, 1879

Southwest quarter of Southeast quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 34,
Twp. 6 N., R. 29 E., B. M.

That the water right to be transferred has heretofore been and will continue to be diverted at a point in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Twp. 6 N., R. 29 E., B.M.

See Nantmon Div. Sec. 22 Survey 6/29
That no right to the use of water on the lands last above described exists at the date of this certificate except as herein stated, and that the right to the use of the waters aforesaid, hereby confirmed, is restricted to the lands last above described, as provided by the laws of the State of Idaho.

WITNESS, The seal and signature of the Commissioner of Reclamation of the State of Idaho, affixed at Boise, this 30th day of August, 1929.

G. M. Carter
Commissioner of Reclamation

33-00036 (A)
SHE T. 472

AGREEMENT.

THIS AGREEMENT, made May 3rd, 1929, by and between Roy Hawley of Howe, Butte County, Idaho, Agnes Webb, of Howe, Butte County, Idaho, Mildred Webb of Butte County, Idaho and Howard Hawley of Caldwell, Canyon County, Idaho, WITNESSETH:

THAT WHEREAS, each of the parties hereto is an heir of one Dewain B. Hawley, now deceased; and

WHEREAS the said Dewain B. Hawley in his lifetime made a will devising the real property which is the subject of this agreement, and said will has been duly filed and admitted to Probate in the Probate Court of Butte County, Idaho and all appropriate and proper proceedings in proof of said will and in Probate of said estate have been had, and a Decree of Distribution entered in said Court by which Decree it is provided that the real property, which is the subject of this agreement, should be sold under order of the Court and the proceeds of such sale be divided share and share alike between the named heirs who are the parties to this agreement.

AND WHEREAS the parties hereto have arrived at an amicable understanding that the said property may be divided among the said heirs as follows:

That the said Roy Hawley shall receive as his share of said property 20 inches of decreed water appurtenant to the Northeast Quarter of the Southwest Quarter, (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Three (3) Township Five (5) North, Range 29, E.B.M., to be transferred to land now owned by the said Roy Hawley.

That said Agnes Webb shall receive as her share of said property the West Half (W $\frac{1}{2}$) of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Three (3) Township Five (5) North, Range 29, E.B.M., together with 10 inches of decreed water appurtenant to the same.

PD NOT SPECIFIED.

Roy Hawley

20" ON (0.466)

NBSW, SEC. 3 T. 5N. R. 29E.

Agnes Webb:

W $\frac{1}{2}$ NESW Sec. 3 T. 5N. R. 29E.

10"

Mildred Webb

E² RESN Sec. 3 TSN R29E
10^N

That said Mildred Webb shall receive the East Half (E $\frac{1}{2}$) of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Three (3) Township Five (5), North, Range 29 E.B.M., together with 10 inches of decreed water appurtenant to the same.

That said Howard Hawley shall receive and by these presents does acknowledge that he ^{has} received as his share of the said settlement, the sum of \$1000⁰⁰, paid him by Roy Hawley for his equal undivided interest in the said real property as decreed by said Court.

NOW THEREFORE, it is hereby agreed between the parties hereto that the actual sale of said property and division and the proceeds of sale would result in a loss to the said estate if such sale be had and in a loss to each of the said heirs of the parties to this agreement, and in consideration of the premises and of the mutual covenants and agreements of the parties hereto it is agreed that by a mutual exchange of deeds, and releases of the respective interests of the said heirs the division of said property mentioned in this agreement shall be accomplished, and the parties hereto after said division as hereinbefore set out has been effected, shall be mutually released from any and all claims or demands against each other arising out of the said settlement and division, and the said parties hereby consent to the method of division herein provided, and stipulate and agree between each other that a final decree may be submitted to the said Probate Court of Butte County, Idaho for approval, and if approved, may be made and entered confirming and approving the said division of said property, as being a full and substantial compliance and carrying out the provisions of the decree described ^{as} heretofore made and entered into said estate.

Q: Roy Hawley, Agnes Webb, Mildred Webb
ALL GOT THE SAME LAND (overlapping w/ Roy)
What?

IN WITNESS WHEREOF, The parties hereto have
hereunto set their hands this 12th day of May, A. D. 1929.

Witnesses.

Jo G. Martin

Roy Hawley
Mildred Webb
Agnes Webb
Howard Hawley

STATE OF IDAHO)
COUNTY OF BUTTE) ss

On this 12th day of May, 1929, before me, Jo G. Martin, a Notary Public in and for said county, personally appeared Roy Hawley, Agnes Webb and Mildred Webb, known to me to be the persons who are described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein set forth.

GIVEN UNDER My Hand and Official Seal, the day and year last above written.

Jo G. Martin
Notary Public.
Residence: Arco, Idaho.
My Commission expires

STATE OF IDAHO)
COUNTY OF CANYON) ss

On this 10 day of June, 1929, before me John B. Hanna, a Notary Public in and for said county personally appeared Howard Hawley, known to me to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein set forth.

Given Under My Hand and Official Seal, the day and year last above written.

John B. Hanna
Notary Public, Residence
Idaho.
My Commission expires
June 13 - 1929

Water Right Number - 33-000368 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAWLEY

ROY

1 -
2 -
3 -

State- ID Zip- 83244

City- HOWE
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
HAWLEY

EST. OF D. B.

1 -
2 -
3 -

State- ID Zip-

City-
Phone - 208-000-0000

+ - - - - Priority Date - - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
09/01/1879 15 EASTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + SINKS

+ - - - - Point of Diversion - - - - - + Diversion Name Diversion Rate Diversion No.

(23) BUTTE

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

0.400

+ - - - - Total Div. Rate - - - - + + - - - - Total Div. Volume - - - - + + - - - - Total Div. Capacity - - - - +
0.400

+ - - - - TwN Rng Sec Tract Lot Acres Code Description Place of Use County

(23) BUTTE

01 IRRIGATION

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - - + AS PER TRANS. 472.
P/U INCOMPLETE.

+ - - - - Old Water Right Numbers - - - - - + No Old Water Right Numbers found.

WATER RIGHT

03/04/1927

[illegible]

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	07/15/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	03/04/1927	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						

Old (D) Number -

+ - - - - - Address

1 2

+	-	-	-	-	-	+
+	-	-	-	-	-	+
Status						

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on Rate Diversion No. +

Volume

[illegible]

+

+

00:00:11
08/24/95
32
CLAIM NUMBER: A33-00036C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: FOSTER
ADDRESS: HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-0620
STATE: ID ZIP: 83405
FIRST: KENT W

OWNER CODE: A
LAST: PANCHERI INC
ADDRESS: Z JERRY PANCHERI PRES
CITY: HOWE
PHONE NUMBER: 208-767-3419
STATE: ID ZIP: 83244
FIRST:

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS:
OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2108, 2113, 2117, 2126,
7015, 7027, 10109, 0002-13-0024-36, 0039-47, 0065, 0068, 0083-85, 0087,
0088, 0090, 0092, 0108, 0109, 0110, 0115
CONFIRMED ATTORNEY MAILING ADDRESS DMS
FIELD EXAMINER
Y() N()
cc: Comments

CONTACT PERSON: A. Ruberry

DATE OF ~~FIELD EXAM~~ ^{MEETING}: 8/10/95

~~MET WITH~~ ^{MET WITH} J. PARKER

RELATIONSHIP TO CLAIMANT: Cousin, Pros.

DIRECTIONS TO PROPERTY / NOTES:

8/8/95 KURT POSTER, ATTORNEY, WAS CONTACTED TO ARRANGE A MEETING WITH J. PARKER. MEETING
WAS ARRANGED FOR 8/10/95. A. RUBERRY & G. CARSON MET WITH JERRY AND DISCUSSED CLAIMS, HISTORY &
PLANS OF USE, SYSTEMS AND DATES OF CHANGES.
(1) FIELD EXAM 10 Aug 95 A. Ruberry & G. Carson
(2) FIELD EXAM 17 Sept 95 A. Ruberry w/ J. PARKER
(3) FIELD EXAM 13 Sept 95 A. Ruberry & G. Carson

A. AT CLAIM: # A33-00036C PRIORITY DATE: 09-01-1879 STAGE: D

B. WR RECORD: # 33-00036 PRIORITY DATE: - - STAGE:

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? N/A() Y() N()

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED. N/A() Y() N()

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: Priority claims involve Disease - see Disease Abstract, Sect. XI. on pg. 10.

RECOMMENDED PRIORITY DATE: 09 - 01 - 1879 As claimed

REVIEWED BY SPB/Johnny DATE 14 Feb 91

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A33-00036C	05N	29E	SE	SE	SE	SE	SE	BUTTE		
A33-00036C	06N	29E	SW	SW	SW	SW	SW	BUTTE		
A33-00036C	06N	29E	NW	NW	NW	NW	NW	BUTTE		
A33-00036C	09N	27E	NW	NW	NW	NW	NW	BUTTE		
A33-00036C	09N	27E	NE	NE	NE	NE	NE	BUTTE		

OTHER AJ CLAIMS WITH SAME AJ POD

- A PREFIX
- R PREFIX
- R33-00031M
- R33-00042
- R33-00043
- R33-00048B
- R33-00049B
- R33-00050B
- R33-00083C
- R33-00097D
- R33-00100
- R33-10079
- R33-10112

WR RECORDS IN SAME 40 ACRE TRACT

- 33-00028
- 33-00029
- 33-00030
- 33-00031D
- 33-00031H
- 33-00031J
- 33-00086
- 33-00097D
- 33-00100
- 33-02010
- 33-02056
- 33-02114

A 68 A PREFIX CLAIMS WITH THIS POD

SOURCE: LITTLE LOST RIVER

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

3300036 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()
Y() N()
Y() N()
Y() N()
Y() N()
Y() N()

WATERMASTERS

I. HOW WAS THE POD AND SOURCE VERIFIED?

~~LICENSING FIELD~~ EXAM (DATE OF FIELD EXAM DECEMBER 4/19 March 1927)

AJ FIELD EXAM (DATE OF FIELD EXAM 10 Aug. 95) NAME OF EXAMINER A. R. Barry & E. Carson Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
05N	29E	4	SE	SE	SE	Many Div.	POD	BLUTE		
06N	29E	30	NW	SW	SW	Upper Hartman Div.		BLUTE		
06N	29E	32	NW	NW	NW	Hartman Div.		BLUTE		
09N	27E	5	NW	NW	NW	West Ch.		BLUTE		
09N	27E	33	NW	NW	NW	NE L.R.C. Brown Cr. River		BLUTE		

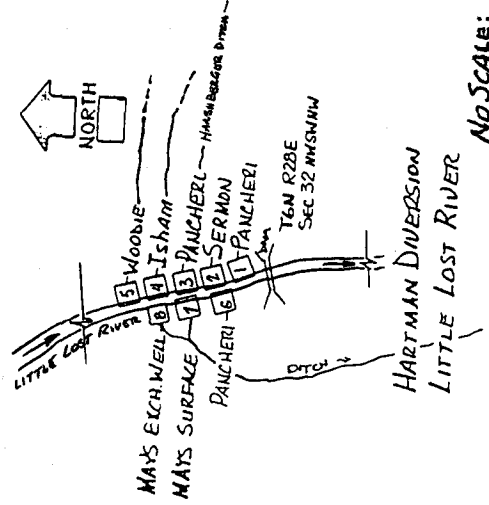
06N 29E 32 SW NW NW Hartman Div. - Hartman Div. #3

SOURCE: Little Lost River

TNTH: Sinks

REVIEWED BY: A. R. Barry DATE: 15 Feb 96

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT () SKETCH: ASR



A. AJ CLAIMED USES:

PURPOSE OF USE

PERIOD OF USE (MONTH/DAY)

DIV. RATE FOR EACH USE DIV. VOL. FOR EACH USE

A33-00036C IRRIGATION

FROM 04-01 TO 11-01

4.580 CFS

TOTAL DIVERSION RATE/VOLUME

4.580 CFS

5625 Pg. 11

OR
As DECREASED

Split Analysis

B. WR RECORDED USES:

PURPOSE OF USE

PERIOD OF USE (MONTH/DAY)

DIV. RATE FOR EACH USE DIV. VOL. FOR EACH USE

TOTAL DIVERSION RATE/VOLUME

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(✓) N() As DECREASED

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(✓)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓) WATERMASTER

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(✓)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

SECTION

4.500 CFS

See Pg. 11

CFS

AJ CLAIM TOTAL DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(✓)
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(✓)
- * ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(✓)
- * IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(✓)

E. FLOW MEASUREMENT

MEASUREMENT METHOD WATERMETER, SEE ATTACHED CALCULATIONS.

- F. RATE/VOLUME CALCULATIONS: (IRRIGATION)
- 1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)
- IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
- IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()
2. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AE/A
- ACRES x DIVERSION VOL. AE/A FOR AREA = AE/A
- TOTAL DIVERSION VOLUME AE/A
3. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = AE/A
- ACRES x CONSUMPTIVE VOL. AE/A FOR AREA = AE/A
- TOTAL CONSUMPTIVE USE AE/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES:

NR RECORD CONDITIONS/REMARKS:

SPLIT INTO RT. 33-0036A 33-0036B BY TRANS. 472.

RIGHT IS FURTHER SPLIT w/o TRANSFERS) RECORDED,

SGT A. H. SPLIT ANALYSIS

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AC/A	REC. CONS. USE
IRRIGATION <i>OK</i>	04-01 11-01 <i>OK</i>	4.500		0.0

TOTAL FOR THIS RIGHT

NON-IRRIGATION USES CLAIMED: S/ STOCKWATER

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *ASB* DATE: 13 FEB 96

FLAG: *D*

STANDARD CONDITIONS (CODE):

XI.

ESTATE OF D. B. HAWLEY, Deceased:

STANDARD REMARKS (CODE):

From Little Lost River: 280 inches, September 1, 1879

FFS: 0065

Point of diversion:

512;

From Little Lost River:

to be used upon and appurtenant to:

The Southwest Quarter of the Northeast Quarter, the Northwest Quarter of the Southeast Quarter, (the Northeast Quarter, the Southwest Quarter of the Northeast Quarter) and the Northwest Quarter of Section Three, Township Five North, Range Twenty-nine East of the Boise Meridian.

EXPLANATORY CONDITIONS (CODE):

CPS

EXPLANATORY REMARKS (CODE):

EXCERPT FROM BLANKS COUNTY INQUIRY. RE R. G. Mays, et al, DECEASED, 4 March 1927, pg. 6, SECTION II.

See: 10017 - Pending Report 10052 - Isham

33 0036

Agenda C. H. A.

Swore, under oath, NW Sec. 3 S/29

ACCEPTED
AS CLAIMED

ETERNAL
SUN

20000000 "NATIONAL FIFTY YEARS TODAY

TOTAL DIVERSION RATE OF WASTE SPLITS

545

~~SECRET~~

Figure 1

64
65
66

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
 RATE

CURRENT "R"	"R" DIV	RATE
CLAIM NUM.		
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
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UN RIGHT NUMBERS DIVERSION RATE

A33 - 10052 ISHAM
Camp Pt. A33 - 99036C

... P33-10082 (Comb. Mt.) 5.92

0.80 OF ORIGIN 36A
0.40 OF ORIGIN 36B

33-00035
33-00036A
33-00036B

TOTAL CES

5,600

INVESTMENT PATENT REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

SECRET

SECRET

NOTES

THIS PLANT HAS BEEN SPLIT AND CLAIMED AS: 33-00036 WAS 5.60 cfs (unspec. to) Est. of D.B. Hawley
Commando with others
T. 472, 1929 split to 36A AS: 5.20 cfs - 0.80 cfs = 4.40 to Penni: to make A33-10052.

SPLIT TO 36B A3: 0.40cfs moved to SWSE SURF TENDRIFT

THEN, IN 19 - Anwernd, Tex. Bought SWNG SEC 3 FROM BRYAN WITH 0.800CS OF 36A
 1100CS NOW TO ANWERND TWE. ON! SWNG SEC. 3 5/29
 WHEN? SWNG SEC. 34 6/69

Lawrence's claim of A33-00036C for 4.58 cfs is reduced to 1.20 cfs per the above

AUTHENTICATION:

DATE: 13 FEB 96

SIGNATURE:

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NAME OF FIELD EXAMINER:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

(☒) ORTHOPHOTOQUAD

DATE OF PHOTO

IDWR ID NO.

W-BS

Y() N(☒)

() TOPOGRAPHIC

DATE FIELD CHECKED

IDWR ID NO.

Y() N()

(☒) NAPP

DATE OF PHOTO

IDWR ID NO.

W-BSSW

Y() N(☒)

(☒) ASCS AERIAL PHOTO

DATE OF PHOTO

IDWR ID NO.

1987 SAT A33-00065/A33-02108 FOR Lamy

Y() N()

() ASCS COLOR SLIDE

DATE OF PHOTO

IDWR ID NO.

Y() N()

() BLM OR USES AERIAL PHOTO

DATE OF PHOTO

IDWR ID NO.

Y() N()

(☒) TOWNSHIP SURVEY (GOVERNMENT PLAT)

DATE OF SURVEY

IDWR ID NO.

T.S.N., R.29E. shows Gov't Lots in Sec. 3

Y(☒) N()

() SCS SOIL SURVEY MAP

DATE ISSUED

IDWR ID NO.

Y() N()

() SUBDIVISION PLAT MAP

DATE OF MAP

IDWR ID NO.

Y() N()

() OTHER

DATE

IDWR ID NO.

Y() N()

() OTHER

DATE

IDWR ID NO.

Y() N()

() OTHER

DATE

IDWR ID NO.

Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NOTES

() LICENSING FIELD EXAM

DATE OF FIELD EXAM

IDWR ID NO.

Y() N()

(☒) WATER RIGHT LICENSE - ~~License~~ except

DATE LICENSE SIGNED

IDWR ID NO.

4 March 1927

Y() N()

(☒) IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED

IDWR ID NO.

7.472 AUG. 30, 1929

Y() N()

(☒) SYSTEM DESCRIPTION

DATE DRAWN

IDWR ID NO.

SAT A33-00065/A33-02108

Y() N()

() PHOTOGRAPHS

DATE(S) PHOTOS TAKEN

IDWR ID NO.

Y() N()

(☒) SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED

IDWR ID NO.

FEB 1996

Y() N()

() HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED

IDWR ID NO.

Y() N()

() CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED

IDWR ID NO.

Y() N()

() FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED

IDWR ID NO.

Y() N()

() OTHER

DATE

IDWR ID NO.

Y() N()

() OTHER

DATE

IDWR ID NO.

Y() N()

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:11
08/24/95

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-00036C

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		10 Aug 95 1000/0000 7 Sep 95 1000	N				
POINT OF DIV	Y			Y				
SOURCE	Y			N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

Presumption Case: D

Bar Code:

CONDITIONS / Remarks
CPS CPS
FAS 512

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

03:57:05
08/24/95
45

CLAIM NUMBER: A33-00036C

PAGE: 14
PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PANCHERI INC	09/01/1979	IRRIGATION	04-01 11-01	4.58 CFS	
TOTAL DIVERSION:					4.58 CFS	1.2 cfs

Water Source: LITTLE LOST RIVER Tributary to: SINKS

Point(s) of Diversion:

T05N R29E S04	SESE	BUTTE County
T06N R39E S30	SWSW	BUTTE County
T09N R27E S05	NWNE	BUTTE County
T09N R27E S05	NWNE	BUTTE County
T09N R27E S05	NWNE	BUTTE County

Place of use Legal Description for: IRRIGATION

T	R	S	NE	ENE	NNE	SENE	SW	WSW	SESW	NWSE	SWSE	SUM
05N	29E	3	39	40	40	40	40	40	40	40	35	159.0
05N	29E	4	40	40	40	40	40	40	40	40	40	383.0
05N	29E	5	28									28.0
05N	29E	10										160.0
05N	29E	11										320.0
05N	29E	12	40	40	39	40	40	40	40	40	40	160.0
05N	29E	13	40	40	37	40	40	40	40	40	40	160.0
05N	29E	14	40	40			40	40	40	40	40	298.0
06N	29E	29	40				38	27				278.0
06N	29E	30	38									107.0
06N	29E	31										91.0
06N	29E	32	18	35	18	37	10	38	40	35	39	313.0
06N	29E	34										117.0
08N	27E	3	14	15			02	40	39	32	40	262.0
09N	27E	9					39	39	39	39	40	312.0
09N	27E	16					39	39	39	39	40	312.0
09N	27E	21					33	33	33	33	40	264.0
09N	27E	28					33	33	33	33	40	264.0
09N	27E	33	18	25			33	33	33	33	40	139.0
09N	27E	34					40	40	40	40	40	94.0
TOTAL ACRES											05	4699.0

S²SW
SW²SE S²SE 34
T. 6N. R. 29E,
W²NE S²SE 3
T. 5N. R. 29E.

POU County: BUTTE

Non-Irrigation Uses: ~~S~~ STOCKWATER

Other Rights: SEE REMARKS

Remarks: OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2109, 2113, 2117, 2126, 7015, 7027, 10109, 0002-13, 0024-36, 0039-47, 0065, 0068, 0083-85, 0087.

Passump Code: D

Bar Code:

Cons/Remarks

CPS RPS

CPS 512

cc: Comments

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

03:57:05
08/24/95
46

CLAIM NUMBER: A33-00036C

PAGE: 15
PROFILE REPORT CONTINUED

Remarks: 0088,0090,0092,0108,0109,0110,0115 DMS
CONFIRMED ATTORNEY MAILING ADDRESS
Exam Made Date: Verified Date:
Water District Number: Field Inspection Flag:
Presumption Flag:

NEW 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 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623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 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2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194,



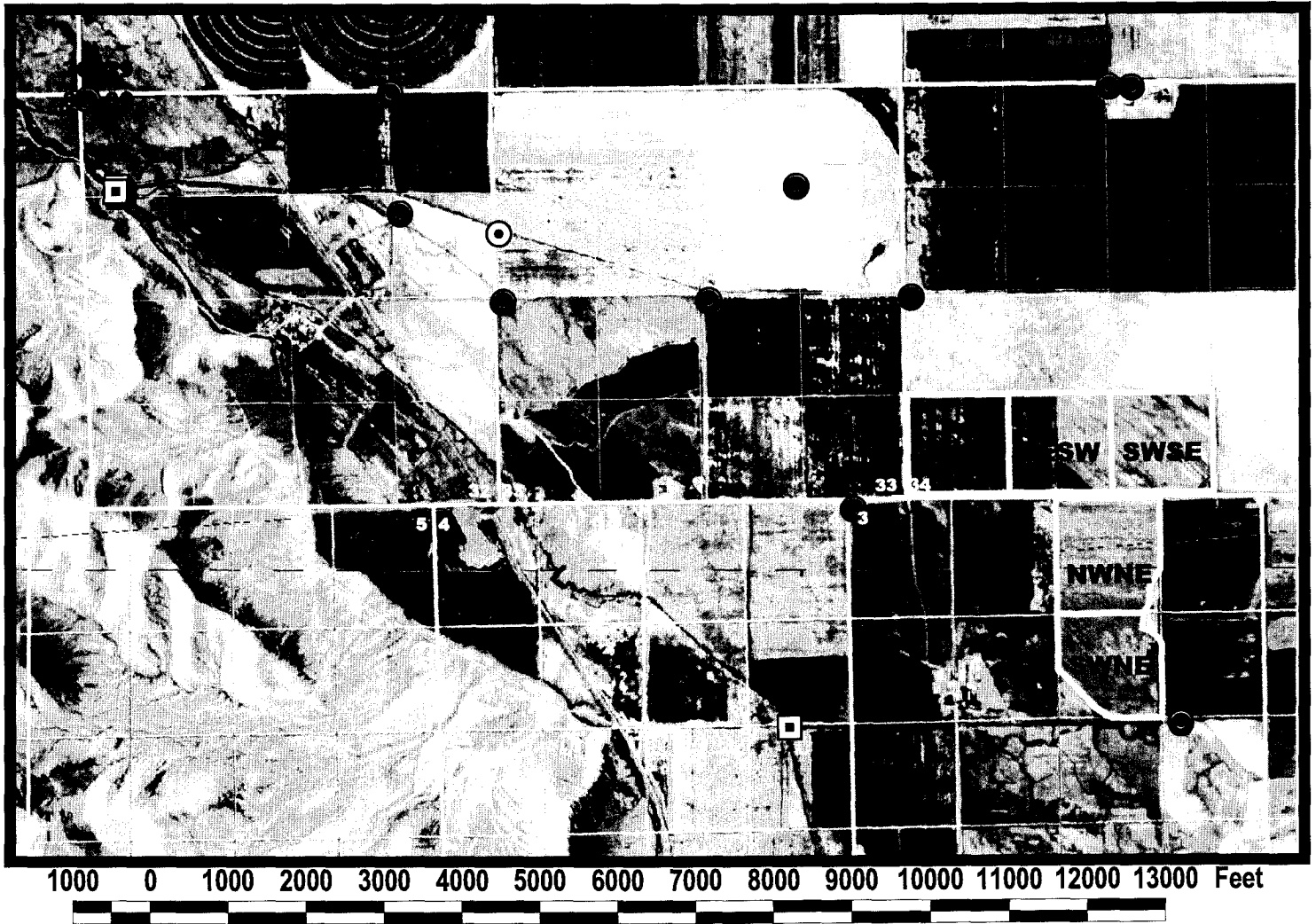
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

Water Right(s): 33-02108A, 33-00036C, 33-00039A, 33-00040A



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

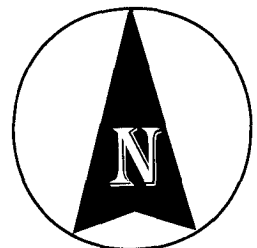
Place of Use

Section Line

Quarter-section line

Place(s) of Use: T.5N., R.29E.
(parts of) Sec. 3 W2NE,
T.6N., R.29E.
Sec. 34 NE, SE, SENW,

Point(s) of Diversion: T.5N., R.29E.
Sec. 33 NWSWNW (well)
Sec. 32 SWNWNW (surface)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 11/29/99
PAGE: 1

NAME & ADDRESS

WATER USE

USE PERIOD
FROM TO

DIVERSION
VOLUME

C PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244
(208) 767-3419

09/01/1879 IRRIGATION

04-01 11-01

1.200 CFS

TOTAL DIVERSION:

1-200 CFS

Water Source: LITTLE LOST RIVER

Tributary to: SINKS

Stage: DECREE

Point(s) of Diversion:

T06N R29E S32

ANNUNCI

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE												
				NENE		SUNE		SENE		NNW		SWNW		SENW		NESW		NSW		SESW		NESE		SWSE				
T	R	S		Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	SUM
05N	29E	3		02-43		35																						78.0
06N	29E	34																										113.0
																				TOTAL ACRES								
																				38								
																				191.0								

POU County: BUTTE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS. COMBINED RIGHT NOS.: 333-02108A, 333-00039A, 333-00040A

1900

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 191 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02108A, 33-00039A, 33-00040A.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag: C
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-00036C
Date Received: 1/11/1990
Receipt No: E011683
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI, INC. 208-767-3419
Address: % JERRY PANCHERI, PRES.
HOWE, ID 83244

2. Date of Priority: SEP 01, 1879

3. Source: LITTLE LOST RIVER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	29E	4		SE	SE		BUTTE
06N	29E	30		SW	NW		BUTTE
		32		NW	NW		BUTTE
09N	27E	5		NW	NE		BUTTE
		33		NW	NE		BUTTE

5. Description of diverting works:
DIVER. DAMS AND WOOD HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.580		

7. Total Quantity Appropriated is:
4.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	29E	3	NW	NE		IRR	39.0
			SW	NE		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			Section Acres				159.0
		4	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NW	NW		IRR	38.0
			SE	NW		IRR	30.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	35.0
			SE	SE		IRR	40.0
			Section Acres				383.0
		5	NE	NE		IRR	28.0
			Section Acres				28.0
		10	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				160.0
		11	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				320.0
		12	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			Section Acres				160.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	29E	13	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	638.0
		14	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	37.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			SE		SW		IRR	30.0
			SE		SE		IRR	31.0
							Section Acres	298.0
06N	29E	29	NE		SW		IRR	40.0
			SW		SW		IRR	38.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	278.0
		30	SE		SW		IRR	27.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	107.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	31	NE	NE		IRR	33.0
			NW	NE		IRR	40.0
			NE	NW		IRR	18.0
			Section Acres				91.0
		32	SW	NE		IRR	39.0
			NE	NW		IRR	35.0
			NW	NW		IRR	37.0
			SW	NW		IRR	10.0
			SE	NW		IRR	38.0
			NE	SW		IRR	14.0
			NE	SE		IRR	40.0
			NW	SE		IRR	35.0
			SW	SE		IRR	39.0
			SE	SE		IRR	26.0
			Section Acres				313.0
		34	SW	SW		IRR	38.0
			SE	SW		IRR	39.0
			SW	SE		IRR	40.0
			Section Acres				117.0
08N	27E	3	NW	NE		IRR	24.0
			SW	NE		IRR	15.0
			NE	NW		IRR	35.0
			NW	NW		IRR	14.0
			SW	NW		IRR	2.0
			SE	NW		IRR	40.0
			NE	SW		IRR	35.0
			SE	SW		IRR	32.0
			NW	SE		IRR	25.0
			SW	SE		IRR	40.0
			Section Acres				262.0
09N	27E	9	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	39.0
			NE	SW		IRR	39.0
			NW	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	27E	9	SW	SW		IRR	39.0
			SE	SW		IRR	39.0
			Section Acres				312.0
		16	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	39.0
			NE	SW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0
			Section Acres				312.0
		21	NE	NW		IRR	33.0
			NW	NW		IRR	33.0
			SW	NW		IRR	33.0
			SE	NW		IRR	33.0
			NE	SW		IRR	33.0
			NW	SW		IRR	33.0
			SW	SW		IRR	33.0
			SE	SW		IRR	33.0
			Section Acres				264.0
		28	NE	NW		IRR	33.0
			NW	NW		IRR	33.0
			SW	NW		IRR	33.0
			SE	NW		IRR	33.0
			NE	SW		IRR	33.0
			NW	SW		IRR	33.0
			SW	SW		IRR	33.0
			SE	SW		IRR	33.0
			Section Acres				264.0
		33	NW	NE		IRR	18.0
			SW	NE		IRR	25.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SE		IRR	9.0
			SE	SE		IRR	7.0
			Section Acres				139.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	27E	34	NE	SW		IRR	6.0
			NW	SW		IRR	8.0
			SW	SW		IRR	40.0
			SE	SW		IRR	35.0
			SW	SE		IRR	5.0

Section Acres 94.0

Total Acres 4699.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER RIGHTS: 33-02014, 2056, 2065, 2066, 2093, 2108, 2113, 2117, 2126,
7015, 7027, 10109, 0002-13, 0024-36, 0039-47, 0065, 0068, 0083-85, 0087,
0088, 0090, 0092, 0108, 0109, 0110, 0115

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

BLAINE CO. INVEST. CO.
Decree Plaintiff

MAYS ET AL.
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 039576
Ident. Number A33-0036C
Date Received 1/11/90
Receipt Number E011683

A3300036C

RECEIVED

JAN 11 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) Pancheri, Inc. Phone (208) 767-3419
% Jerry Pancheri, President

Mailing Address Howe, Idaho Zip 83244

2. Date of Priority (Only (1) per claim) September 1, 1879

3. Source of water supply (a) Little Lost River

which is tributary to (b) Sinks

4.a. Location of existing

point of diversion is: Township 5N. Range 29E. Section 4 ,

1/4 of SE 1/4 of SE , Govt. Lot, B.M. , County of Butte

Additional points of diversion if any: T.6N, R.29E, S.30, SW1/4 NW1/4;
T.6N, R.29E, S.32, NW1/4 NW1/4; T.9N, R.27E, S.5, NW1/4 NE1/4, T.9N, R.27E,
S.33, NW1/4 NE1/4

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4 ,

Govt. Lot B.M. , County of

ending point is: Township Range Section , 1/4 of

 1/4 of 1/4 Govt. Lot B.M. , County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Diversion dams and wooden headgates.

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6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 4.58 or _____
(and incidental stock watering)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.58 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is See attached list of water rights acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Incidental stock watering.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	:	NW1/4	:	SW1/4	:	SE1/4	:TLS
:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:
5N:29E:	3: ' 39' 40'	:	' ' ' ':	:	' 40' 40'	:	' ' ' ':	:159
:	4: 40' 40' 40' 40:	:	' 38' ' 30:	:	' ' ' ':	:	40' 40' 35' 40:	:383
:	5: 28' ' ' ':	:	' ' ' ':	:	' ' ' ':	:	' ' ' ':	:28
:	10: ' ' ' ':	:	' ' ' ':	:	' ' ' ':	:	40' 40' 40' 40:	:160
:	11: ' ' ' ':	:	' ' ' ':	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:320
:	12: ' ' ' ':	:	' ' ' ':	:	40' 40' 40' 40:	:	' ' ' ':	:160
:	13: 40' 40' 40' 39:	:	40' 40' 40' 40:	:	40' 40' 40' 40:	:	39' 40' 40' 40:	:638
:	14: 40' 40' 37' 40:	:	40' ' ' 40:	:	' ' ' 30:	:	' ' ' 31:	:298
6N:29E:	29: ' ' ' ':	:	' ' ' ':	:	40' ' 38' 40:	:	40' 40' 40' 40:	:278
:	30: ' ' ' ':	:	' ' ' ':	:	' ' ' 27:	:	' ' 40' 40:	:107
:	31: 33' 40' ' ':	:	18' ' ' ':	:	' ' ' ':	:	' ' ' ':	:91
:	32: ' ' 39' ' ':	:	35' 37' 10' 38:	:	14' ' ' ':	:	40' 35' 39' 26:	:313
:	34: ' ' ' ':	:	' ' ' ':	:	' ' 38' 39:	:	' ' 40' ':	:117
8N:27E:	3: ' 24' 15' ':	:	35' 14' 2' 40:	:	35' ' ' 32:	:	' 25' 40' ':	:262
9N:27E:	9: ' ' ' ':	:	39' 39' 39' 39:	:	39' 39' 39' 39:	:	' ' ' ':	:312
:	16: ' ' ' ':	:	39' 39' 39' 39:	:	39' 39' 39' 39:	:	' ' ' ':	:312
:	21: ' ' ' ':	:	33' 33' 33' 33:	:	33' 33' 33' 33:	:	' ' ' ':	:264
:	28: ' ' ' ':	:	33' 33' 33' 33:	:	33' 33' 33' 33:	:	' ' ' ':	:264
:	33: ' 18' 25' ':	:	40' ' ' 40:	:	' ' ' ':	:	9' ' ' 7:	:139
:	34: ' ' ' ':	:	' ' ' ':	:	6' 8' 40' 35:	:	' ' 5' ':	:94

Total number of acres irrigated 4699

11. In which county(ies) are lands listed above as place of use located?
Butte

Last Name Pancheri, Inc. Ident. Number 33-0036

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12. Do you own the property listed above as place of use? Yes X No
If your answer is No describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same
purposes as described above.

See attached list of water rights. or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use Posted Notice
Permit Decree X License

If applicable provide IDWR Water Right Number 33-0036
Court Sixth District for Butte County Case Number Decree
Date March 4, 1927 Plaintiff vs Defendant The Blaine County Invest. Co. v.
Robert G. Mays, et al.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received,
read, and understand the form entitled "How you will receive notice in
the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the
docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements
contained in the foregoing document are true and correct.

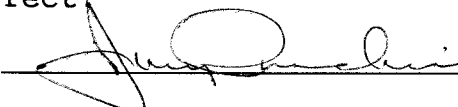
Signature of Claimant(s) Date
 Date

For Organizations: I do solemnly swear or affirm that I
am President of Pancheri, Inc., that I have signed the
Title Organization

foregoing document in the space below as President
Title

of said corporation and that the statements contained in the
Organization

foregoing document are true and correct

Signature of Authorized Agent 

Title and Organization President, Pancheri, Inc. Date 1/8/90

Last Name Pancheri, Inc. Ident. Number 33-0036

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State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8TH day
of January, 1990.

Notary Public [Signature]
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as
attorney at law on behalf of the claimant signing above, and that all
notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature [Signature]
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 01/11/90

Last Name Pancheri, Inc. Ident. Number 33-0036

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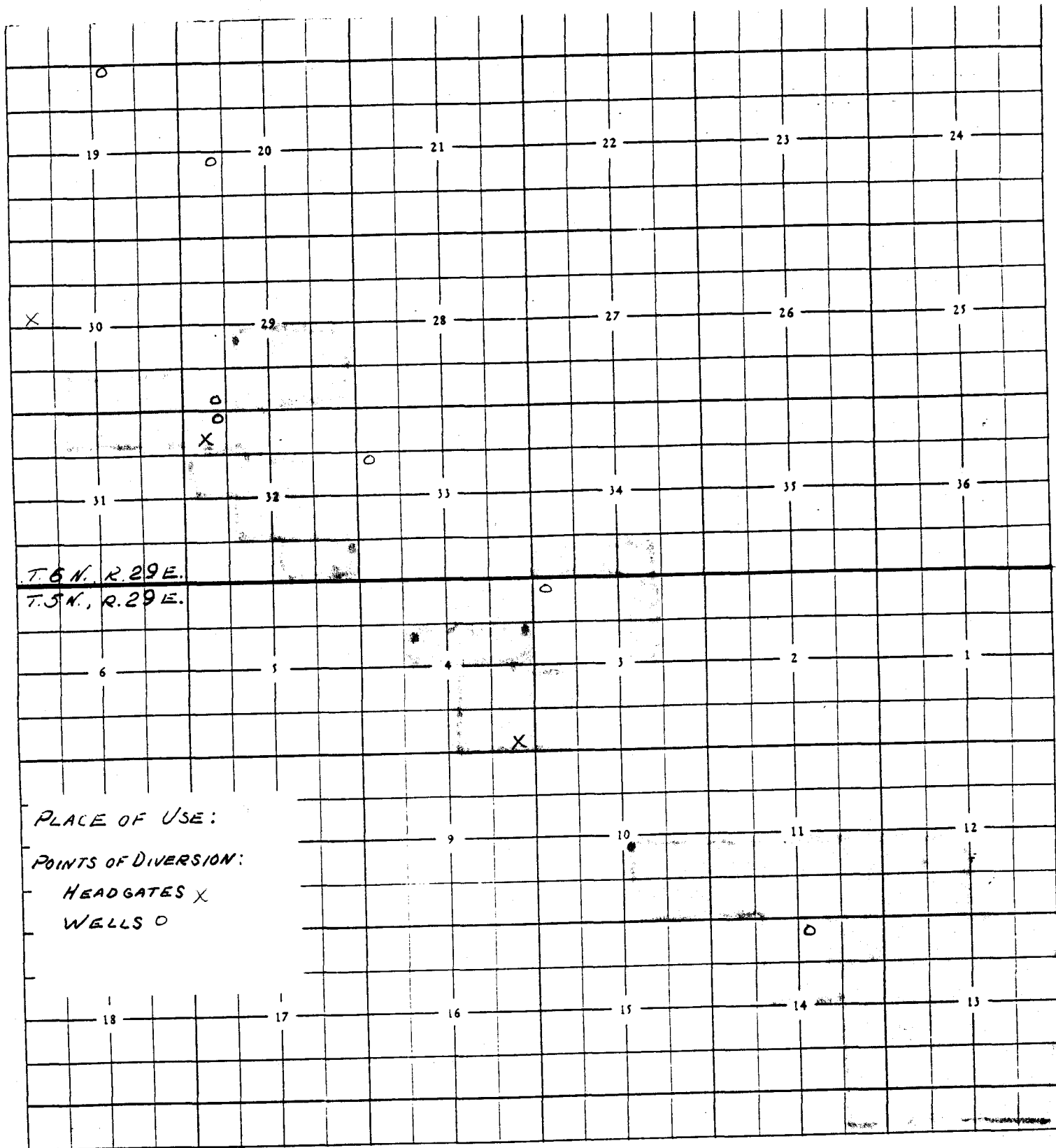
LIST OF ALL WATER RIGHTS APPURTENANT
TO TOTAL 4699 ACRES INCLUDED WITHIN THE LAND LIST

<u>RIGHT #</u>	<u>RIGHT #</u>
33-2014	33-0029
33-2056	33-0030
33-2065	33-0031
33-2066	33-0032
33-2093	33-0033
33-2108	33-0034
33-2113	33-0035
33-2117	33-0036
33-2126	33-0039
33-7015	33-0040
33-7027	33-0041
33-? (expansion of groundwater licenses	33-0042
under Idaho Code §42-1416(2))	33-0043
33-0002	33-0044
33-0003	33-0045
33-0004	33-0046
33-0005	33-0047
33-0006	33-0065
33-0007	33-0068
33-0008	33-0083
33-0009	33-0084
33-0010	33-0085
33-0011	33-0087
33-0012	33-0088
33-0013	33-0090
33-0024	33-0092
33-0025	33-0108
33-0026	33-0109
33-0027	33-0110
33-0028	33-0115

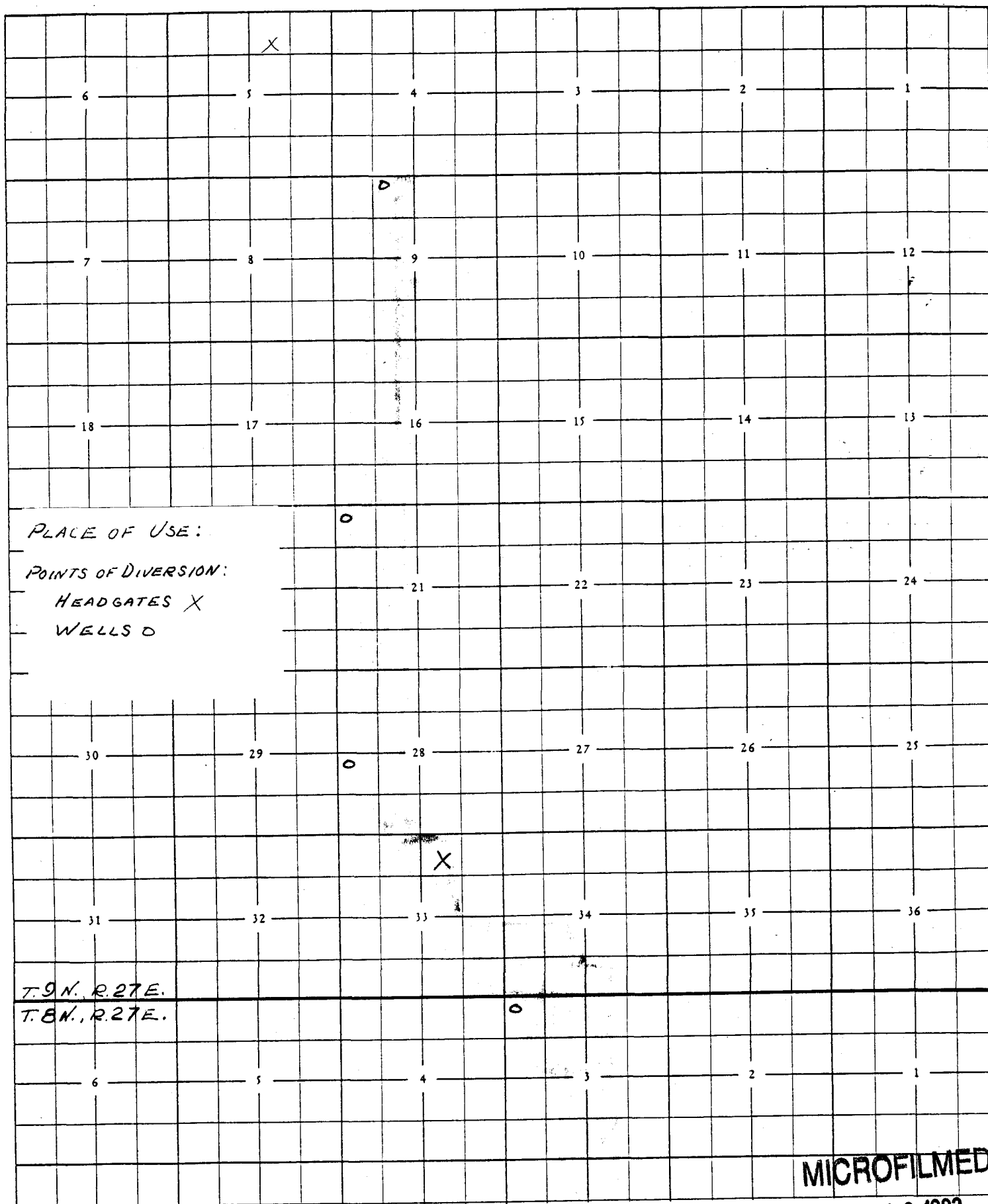
The consumptive use claimed for the combination of all the above listed rights for the irrigation of the total 4699 acres is 16,446.5 acre feet per annum.

5676h/srr

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