



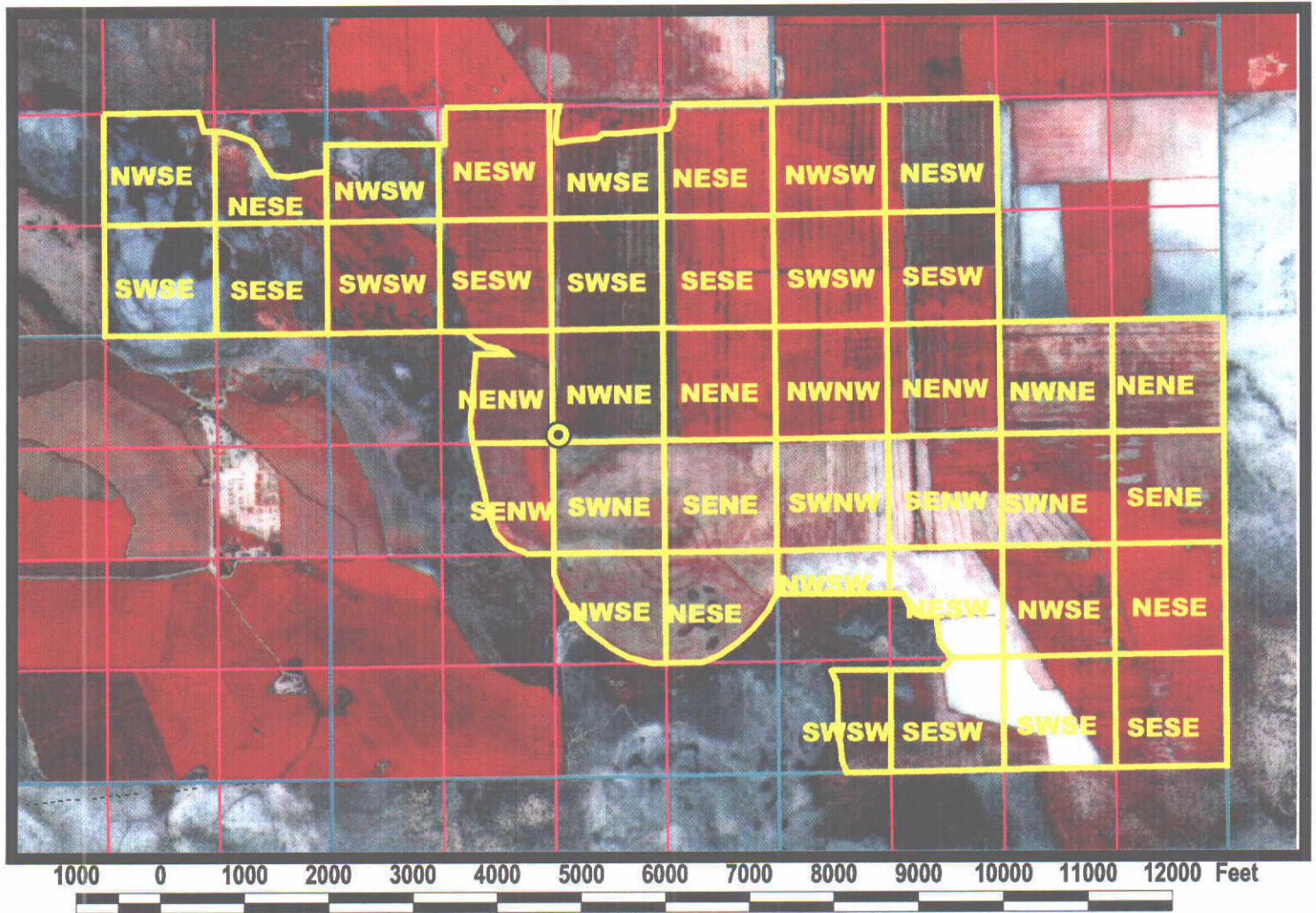
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-07027, 33-02117A, 33-00024, 33-00025,
33-00026C, 33-00027, 33-00028, 33-00029, 33-00030,
33-00065, 33-00115, 33-10109**



LEGEND



Point of Diversion- GW



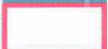
Point of Diversion- SW

SESE

Place of Use



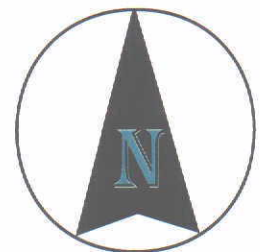
Section Line



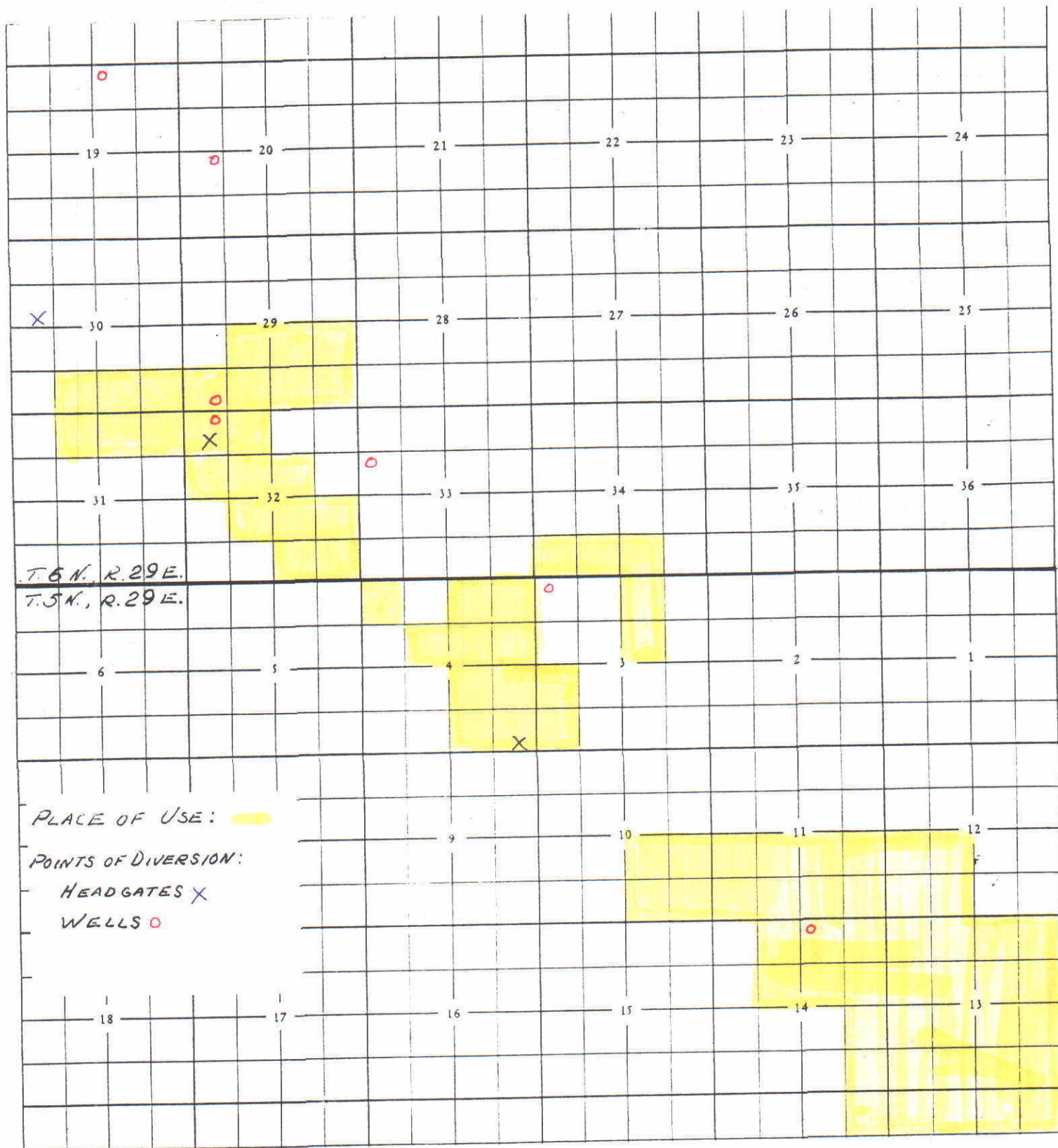
Quarter-section line

**Place(s) of Use: T.5N., R.29E.
(parts of) Sec. 10, 11, 12, 13, 14**

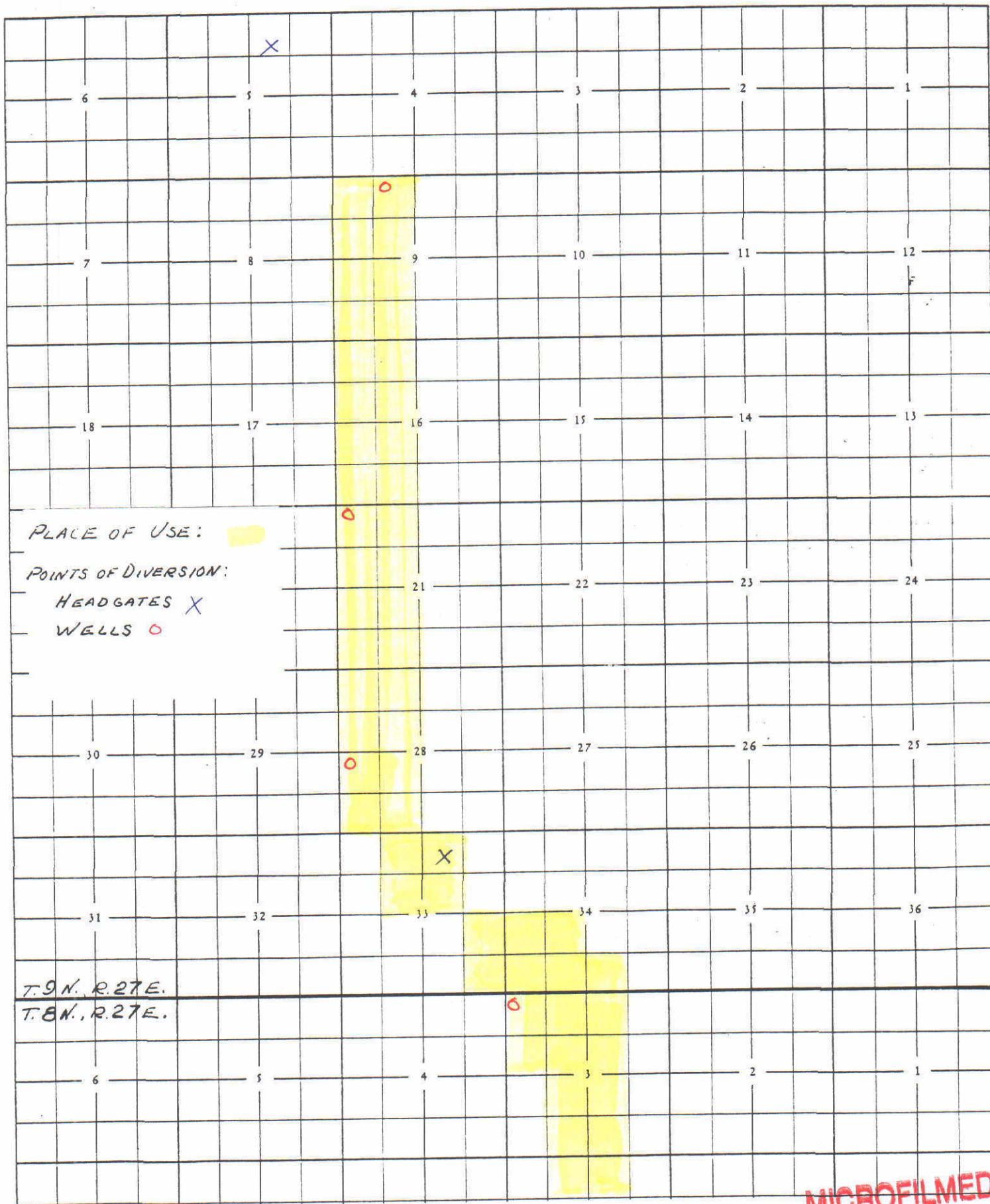
**Point(s) of Diversion: T.5N., R.29E.
Sec. 4 SESESE (surface)
T.5N.,R.29E. Sec. 14
SENENW (well)**

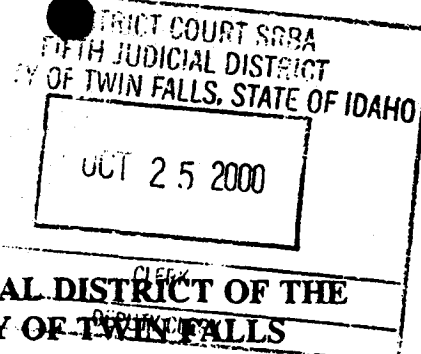


GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999



MICROFILMED
NOV 18 1992





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase(s): 33-00024 et al

Pancheri Inc

ORDER SETTING HEARING

The court sets the following hearing in the above subcase(s):

- ☒ Status Conference
☐ Settlement Conference
☐ Scheduling Conference

Date: Dec 20, 2000 11am

Location: SRBA Court phone

DATED: 10/25/2000.

Brigitte Bilyeu
BRIGETTE BILYEU, Special Master
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that a true and correct copy of this Order was hand delivered to the following:

Representative of:
Director of IDWR
PO Box 83720
Boise, ID 83720-0098

Kent Foster

Representative of:
United States Dept. of Justice
Environment & Natural Resources Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Teri Hranac
Deputy Clerk

A33-00029

PANCHERI, INC.
C/O JERRY PANCHERI
HOWE

R

ID 83244



A3300029

See Trans. 440

Do with 00028 & 00030

24.25.26C, 27, 115

December 2, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 10, 1999

Water right number: 33-00029

PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/21/99 SIGNATURE: Rod Pancheri
Please print your name: _____

Landlist Attachment

Water Right Number: _____ - _____ Date: ____/____/____

33-00024	0.40
33-00025	1.10
33-00026	1.90
33-00027	1.60
33-00028	0.08
33-00029	0.34
33-00030	0.18
33-00115	1.60

2024

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Poncheri

CLAIM IDENT. NO.

A33-00029

DATE RECEIVED

1/11/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

DC

Date:

3/1/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

DC

Date:

Date:

3/18/90

Date:

Checked by:

Date:

Comments:

MICROFILMED
NOV 18 1992

See file 33-0028 for Appl, letters, etc.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CERTIFICATE OF WATER RIGHT
Transferred Right No. 440

THIS is to certify that James D. Little, of Howe, County of Butte, State of Idaho, has rights to the use of the waters of Little Lost River and Sawmill Creek, for irrigation and domestic purposes, and that said rights have been confirmed by decree of the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Butte, in the case of Elaine County Investment Company, plaintiff, vs. Robert G. Mays, et al, defendants, Ralph W. Adair, District Judge, wherein water rights were awarded as follows:

0.08(4")
From Little Lost River, 0.08 second feet, 0028
priority, April 1, 1889;
From Little Lost River, 0.34 second feet, 0029
priority, June 1, 1891; (17")
From Sawmill Creek, 0.18 second feet, 0030
priority, May 25, 1891; (9")

Total 0.60

That the waters above described were decreed to the following described lands, to-wit:

Lot 1, Section 5, Township 5 North, Range 29 East, Boise Meridian;

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho at Boise, in Book 5 of Decrees, pages 86 to 102.

That, upon the application of James D. Little for a transfer of water right, made before the Commissioner of Reclamation of Idaho, and the said application having been granted, the right to the use of 0.6 second feet of the waters of Little Lost River and Sawmill Creek upon the land above described is hereby abandoned and the lands to be irrigated under such rights and to which the water rights hereby confirmed shall by this certificate become appurtenant, for irrigation and domestic purposes, are described as follows, said water being limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amounts with the following dates of priority, to-wit:

0.08 second feet, dated April 1, 1889;
0.34 " " " June 1, 1891;
0.18 " " " May 25, 1891;

Southeast quarter (SE $\frac{1}{4}$) Section 10, and Southwest quarter (SW $\frac{1}{4}$) Section 11, Township 5 North, Range 29 East, Boise Meridian.

SE $\frac{1}{4}$ Sec. 10
SW $\frac{1}{4}$ Sec. 11

TSN R29E

That the water rights to be transferred have heretofore been diverted in the NE $\frac{1}{4}$ Section 32, Township 5 North, Range 29 East, Boise Meridian, and carried through the Little ditch, but will hereafter by virtue of this certificate be diverted in the SE $\frac{1}{4}$ Section 4, Township 5 North, Range 29 East, Boise Meridian, and carried through the Wilde Lateral.

Heavy Div. @ Sec. 4

That no right to the use of water on the lands last above described exists at the date of this certificate except as herein stated, and that the right to the use of the waters aforesaid, hereby confirmed, is restricted to the lands last above described, as provided by the laws of the State of Idaho.

WITNESS, The seal and signature of the Commissioner of Reclamation of the State of Idaho, affixed at Boise, this 13th day of March, 1929.

(SEAL)

GEO. N. CARTER
Commissioner of Reclamation

Water Right Number - 33-00029

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LITTLE

JAMES D.

1 -

2 -

3 -

City- HOWE

Phone -

State- ID Zip- 83244

*** O - ORIGINAL OWNER ***
WILDE

OTTO G.

1 -

2 -

3 -

City-

Phone -

State- Zip-

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1891 15 EASTERN D - DECREED+ - - Source - - - - - + + - - Tributary - - - - - +
LITTLE LOST RIVER SINKS+ - - Point of Diversion - - - - - + + - - Diversion Name - - - - - + + - - Diversion Rate - - - - - + + - - Diversion No. - - - - - +
TwN Rng Sec Tract Lot Rflg County

05N 29E 4 SE SE (23) BUTTE

+ - - Description - - - - - + + - - Period From - - - - - + + - - Period To - - - - - + + - - Water Use - - - - - + + - - Diversion Rate - - - - - + + - - Diversion Volume - - - - - +
Code

01 - IRRIGATION 04/01 11/01 0.340

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + +
0.340+ - - TwN Rng Sec Tract Lot Acres Place of Use - - - - - + + - - Description - - - - - + + - - County - - - - - +
05N 29E 10 NE SW 01 IRRIGATION (23) BUTTE

05N 29E 10 NW SW 01 IRRIGATION (23) BUTTE

05N 29E 10 SE SW 01 IRRIGATION (23) BUTTE

05N 29E 10 NE SE 01 IRRIGATION (23) BUTTE

05N 29E 10 NW SE 01 IRRIGATION (23) BUTTE

05N 29E 10 SE SE 01 IRRIGATION (23) BUTTE

05N 29E 10 SE SE 01 IRRIGATION (23) BUTTE

05N 29E 10 SE SE 01 IRRIGATION (23) BUTTE

05N 29E 10 SE SE 01 IRRIGATION (23) BUTTE

05N 29E 10 SE SE 01 IRRIGATION (23) BUTTE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 33-0028 & 0030.

CONNECTED THAN BEING 2 FEB 96 PM 7:44

Water right number - 33-00029

Prefix Translation: WATER RIGHT

+ - - - - - TRANS. #440. - - - - - Remarks - - - - - +
+ - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.
+ - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
BLAINE COUNTY INVESTMENT CO. ROBERT G. MAYS, ET. AL. 03/04/1927
+ - - - - - - - - - - Comments- - - - - +
No Comments Found

+ - - Audit Fields - 08/05/85 05/22/88 CONVERT

+ - - - - - - - - - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 08/05/1985 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - 33 Water District -
Licensed Date - 00/00/0000 Appl Received - 00/00/0000 Transfer/Amended - T
Decree Date - 03/04/1927 Name Connector - POU Ownership Flag -
Presumption Flag -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:54
03/25/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A33-00029

LAST: WILDE
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: OTTO G.

STATE: ID ZIP: 00000

LAST: PANCHERT, INC.
ADDRESS: C/O JERRY PANCHERT
CITY: HOME
PHONE NUMBER: 208-767-3419

FIRST:

STATE: ID ZIP: 83244

OWNER CODE: C

LAST: LITTLE
ADDRESS:
CITY: HOME
PHONE NUMBER: 208-000-0000

FIRST: JAMES D.

STATE: ID ZIP: 83244

OWNER CODE: D

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TRANS. #440.

CC: Comments

COPY ATTACHED

Attorney at Record:
FOSTER, KENT W.
HARDEN KIDWELL HANCOCK
PO Box 50130
BOAND PAULS ID 83405
(208) 523-0620

CONTACT PERSON: A. Rubenry

MEETING

DATE OF FIELD EXAM: 8/10/95

WENT WITH

ACCOMPANIED BY: J. P. McHenry

APPOINTMENT MADE: Y (☒) N (☐)

PHONE NUMBER: () - - -

TIME: 8:30 A (☒) P (☐)

PHONE NUMBER: () - - -

RELATIONSHIP TO CLAIMANT: Quartermaster, Pass.

DIRECTIONS TO PROPERTY / NOTES:

8/13/95 K. Foster, Attorney, was contacted to arrange a meeting with J. P. McHenry to
discuss and review uses of rights.
① Field exam 7 Sept 95 A. Rubenry w/ J. P. McHenry
② Field exam 13 Sept 95 A. Rubenry & G. Carlson

A. AJ CLAIM: # A33-00029 PRIORITY DATE: 06-01-1991 STAGE: D

B. WR RECORDS: # 33-00029 PRIORITY DATE: 06-01-1991 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

IF YES EXPLAIN.

NOTES: PRIORITY DATE CLAIMED MATTERS DISCREP

RECOMMENDED PRIORITY DATE: As Claimed

06-01-1991

REVIEWED BY As Claimed DATE 1 Feb 96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TAP. | AGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | DMY |
|-----------|------|------|------------------------|-----|-----|-----|-----|-------|
| A33-00029 | 05N | 29E | 4 Hwy DW | SE | SE | SE | | BUTTE |
| A33-00029 | 05N | 29E | 30 Upper Hartman | SW | SW | SW | | BUTTE |
| A33-00029 | 05N | 29E | 32 Hartman | NW | NW | NW | | BUTTE |
| A33-00029 | 09N | 27E | 5 West | NW | NW | NW | | BUTTE |
| A33-00029 | 09N | 27E | 33 L.R. @ Beaver Creek | NE | NE | NE | | BUTTE |

OTHER AJ CLAIMS WITH SAME AJ POC

| A PREFIX | R PREFIX | NR RECORDS IN SAME 40 ACRE TRACT |
|------------|----------|----------------------------------|
| A33-00017A | NONE | 33-00028 |
| A33-00018A | | 33-00030 |
| A33-00019A | | 33-000310 |
| A33-00020A | | 33-000314 |
| A33-00021A | | 33-000319 |
| A33-00022A | | 33-00086 |
| A33-00024 | | 33-02010 |
| A33-00025 | | 33-02056 |
| A33-00026 | | 33-02114 |
| A33-00027 | | 733-000970 |
| A33-00028 | | 733-00100 |
| A33-00030 | | |
| A33-000310 | | |
| A33-00031F | | |
| A33-00031H | | |
| A33-00032A | | |
| A33-00033A | | |
| A33-00034C | | |
| A33-00035A | | |
| A33-00036C | | |
| A33-00039A | | |
| A33-00040A | | |
| A33-00042A | | |
| A33-00043A | | |
| A33-00044 | | |
| A33-00045 | | |
| A33-00046 | | |
| A33-00047 | | |
| A33-00048 | | |
| A33-00049 | | |
| A33-00050 | | |
| A33-00065 | | |
| A33-00083 | | |
| A33-00084 | | |
| A33-00085 | | |
| A33-00088A | | |
| A33-00090 | | |
| A33-00090D | | |
| A33-00091C | | |
| A33-00092 | | |
| A33-00106 | | |
| A33-00109A | | |

33-00115
33-02014
33-02056
33-02065
33-02066
33-02093
33-02108
33-02113
33-02114
33-02117
33-07015
33-07027
33-10021
33-10057
33-10075
33-10076
33-10109
33-10112

SOURCE: LITTLE LOST RIVER

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 33-00029 | 05N | 29E | 4 | | SE | SE | | BUTTE |

OTHER WR RECORDS WITH SAME WR POB

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

33-00028
33-00030

33-00024
33-00027
33-00055
33-10112

NONE

SOURCE: LITTLE LOST RIVER

TRIB: SINKS

C. FIELD EXAM REQUIRED?

| FIELD EXAMINER | DATABASE | Y/N | Y/N |
|----------------|----------|-----|-----|
| | Y | | |
| | N | | |

DUE TO POB DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

NOTES:

TRANSFER 440 moves POB. TO SESA SEC. 4, T5N R29E ON 13 March 1929. NO OTHER
TRANSFERS RECORDED.

POB. NO CHANGE TO 440 - ONLY TO 10 AC. Tract.

POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A33-30029

PAGE 11

[illegible]

DATE: 1 Feb 96

CARE:

SYSTEM DESCRIPTION:

① DIVERSION FROM ~~LITTLEST~~ RIVER AT SEGS 5 SEC 4
IS A GATE TO THIS DITCH WHICH FLOWS EAST
THEN SOUTH TO SEC. 10 AND ON...

② SEVERAL RIGHTS ARE DERIVED FROM LLR CHANNEL AT THIS P.O.D.

126

213

сфз

CD5

PRESUMPTION FLAG: D

NOTES:

TRANSFER 440 P.L.D. TO SW 4 SEC. 10 AND SW 4 SEC. 11, T. 5N., R. 29E. (ACROSS UNDEVELOPED)
W/ DATA BASE ERRORS BY SHOWING SW 4 AND SW 4 SEC. 10 - CORRECTED THROUGH BOISE 2 FEB 96.
CHANGED PLACE OF USE PAGES 7-125 ALONGSIDE. SEE LATEST ATTACHMENT PAGE.

RECOMMENDATIONS:

TOTAL ACRES: 199AC

REVIEWED BY: SALEMAN

DATE: 12 FEB 96

CPS

IX

OTTO G. WILDE and ANNA WILDE, husband and wife;

From Little Lost River:

80 inches, April 1, 1881; 33 0027
4 inches, April 1, 1889; 33 0028
17 inches, June 1, 1891, 33 0029
9 inches, May 25, 1891, 33 0030

From Saw Mill Creek;

Point of diversion:

From Little Lost River:

to be used upon and appurtenant to:

Lot One (1) of Section Five (5), Township Five (5) North of Range Twenty-nine (29) East of Boise Meridian, containing 46.20 acres; also the East half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Four (4), in Township Five (5) North of Range Twenty-nine (29) East of the Boise Meridian; the West half of the Southeast quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Four (4), Township Five (5) North of Range Twenty-nine (29) E. B. M., except a small tract of approximately five to ten acres, located in the southwest corner of the eighty acre tract.

EXCERPT FROM BLANKS Co. TRUST vs R.G. Myers DECREE,
4 MARCH 1927, PAGE 5. SECTION IX

PAGES 6-125
WERE NOT IN THIS
FILE WHEN
CONVERTED.
01-03-00
CW.

PURPOSES REVIEW SHEET

CLAIM NUMBER: A33-00029

A. AJ CLAIMED USES:

PURPOSES
A33-00029 IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMEDDIVERSION QUANTITY
.340 CFS

.340 CFS

B. WR RECORDED USES:

PURPOSES
33-00029 IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMEDDIVERSION QUANTITY
.340 CFS

.340 CFS

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)FIELD EXAMINER
DATABASE
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

Recommended Period of Use as Determined/As Claimed.

"Dispersed as 17 inches" (0.34 cfs)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y () N ()

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.140 CFS
0.340 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATE/AGE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

3. FLOW MEASUREMENT

MEASUREMENT METHOD Watermaster, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? (Y) A () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SEE A33-00002A

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------------|-----------------------------|-----------|----------------|-----------|----------------|
| A33-00029 | LITTLE LOST RIVER | PANCHERI, INC. | 0.140 | | | |
| A33-00032 | DRY CREEK | BLAINE COUNTY CANAL CO. | 5.500 | | | |
| A33-00033 | DRY CREEK | BLAINE COUNTY CANAL CO. | 61.000 | 0.010 | | |
| A33-00034 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 12.000 | 0.002 | | |
| A33-00035 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 145.000 | 0.025 | | |
| A33-00014 | DRY CREEK | BLAINE COUNTY CANAL CO. | | | 9436.00 | 1.65 |
| A33-00015 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | | | 2000.00 | 0.35 |
| A33-00016 | SUMMIT CREEK | BLAINE COUNTY CANAL CO. | | | 1000.00 | 0.15 |
| | TRAIL CREEK | | | | | |
| | SUMMERHOUSE CREEK | | | | | |
| A33-00017A | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 1.900 | 0.001 | | |
| A33-00018A | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 1.900 | 0.001 | | |
| A33-00019A | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 0.360 | | | |
| A33-00020A | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 1.900 | 0.001 | | |
| A33-00021A | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 0.240 | | | |
| A33-00022A | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 3.120 | 0.002 | | |
| A33-00024 | LITTLE LOST RIVER | PANCHERI, INC. | 0.400 | | | |
| A33-00025 | SAW MILL CREEK | PANCHERI, INC. | 1.100 | | | |

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---|-----------------------------|-----------|----------------|-----------|----------------|
| A33-00026 | SAM MILL CREEK | PANCHERI, INC. | 1.900 | | | |
| A33-00027 | LITTLE LOST RIVER | PANCHERI, INC. | 1.500 | | | |
| A33-00028 | LITTLE LOST RIVER | PANCHERI, INC. | 0.080 | | | |
| A33-00030 | SAMMILL CREEK | PANCHERI, INC. | 0.190 | | | |
| A33-00031D | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 1.400 | 0.001 | | |
| A33-00031H | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 1.440 | 0.001 | | |
| A33-00032A | LITTLE LOST RIVER | PANCHERI, INC. | 2.140 | | | |
| A33-00033A | LITTLE LOST RIVER | PANCHERI, INC. | 2.500 | | | |
| A33-00034C | SPRING CREEK | PANCHERI, INC. | 1.540 | | | |
| A33-00035A | BADGER CREEK | PANCHERI, INC. | 0.720 | | | |
| A33-00036C | LITTLE LOST RIVER | PANCHERI, INC. | 4.580 | | | |
| A33-00039A | LITTLE LOST RIVER | PANCHERI, INC. | 1.360 | | | |
| A33-00040A | LITTLE LOST RIVER | PANCHERI, INC. | 1.500 | | | |
| A33-00042A | LITTLE LOST RIVER | PANCHERI, INC. | 0.480 | | | |
| A33-00043A | SAM MILL CREEK | PANCHERI, INC. | 0.160 | | | |
| A33-00044 | LITTLE LOST RIVER | PANCHERI, INC. | 1.400 | | | |
| A33-00045 | LITTLE LOST RIVER | PANCHERI, INC. | 2.400 | | | |
| A33-00046 | LITTLE LOST RIVER | PANCHERI, INC. | 1.500 | | | |
| A33-00047 | SAM MILL CREEK | PANCHERI, INC. | 2.100 | | | |
| A33-00055 | BELL MOUNTAIN CREEK
QUAKEN ASP SPRINGS | PANCHERI, INC. | 6.400 | 0.001 | | |
| A33-00050 | MAHOGANY CREEK | BLAINE COUNTY CANAL CO. | 4.290 | | | |
| A33-00075 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 3.430 | | | |
| A33-00077 | LITTLE LOST RIVER | BLAINE COUNTY CANAL CO. | 1.430 | | | |
| A33-00034 | SAMMILL CREEK | PANCHERI, INC. | 4.200 | | | |
| A33-00035 | SAM MILL CREEK | PANCHERI, INC. | 3.200 | | | |
| A33-00038 | DRY CREEK | FM4A | 1.500 | 0.010 | | |
| A33-00038A | LITTLE LOST RIVER | PANCHERI, INC. | 0.350 | | | |
| A33-00090 | LITTLE LOST RIVER | PANCHERI, INC. | 0.300 | | | |
| A33-000700 | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 0.400 | | | |
| A33-00091C | LITTLE LOST RIVER | MAYS LAND AND LIVESTOCK INC | 0.700 | | | |
| A33-00092 | LITTLE LOST RIVER | PANCHERI, INC. | 1.300 | | | |
| A33-00096 | SAM MILL CREEK | PANCHERI, INC. | 5.150 | | | |
| A33-00139A | DRY CREEK | BLAINE COUNTY CANAL CO. | 1.300 | | | |
| A33-00115 | SAM MILL CREEK | PANCHERI, INC. | 1.600 | | | |
| A33-02014 | LITTLE LOST RIVER | PANCHERI, INC. | 1.900 | | | |
| A33-02056 | UNNAMED SPRING | PANCHERI, INC. | 2.740 | | | |
| A33-02055 | GROUNDWATER | PANCHERI, INC. | 4.560 | | | |
| A33-02056 | GROUNDWATER | PANCHERI, INC. | 4.080 | | | |
| A33-02039 | GROUNDWATER | PANCHERI, INC. | 2.300 | 0.008 | | |
| A33-02093 | GROUNDWATER | MONSIEUR, ESQ. PETER | 2.410 | | 957.00 | 0.20 |
| A33-02136 | GROUNDWATER | PANCHERI, INC. | 4.590 | | | |
| A33-02113 | GROUNDWATER | PANCHERI, INC. | 2.520 | | | |
| A33-02117 | GROUNDWATER | PANCHERI, INC. | 4.840 | 0.001 | | |
| A33-02126 | GROUNDWATER | PANCHERI, INC. | 6.300 | 0.001 | | |

| CLAIM NO. | SOURCE | NAME | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|---------------|-------------------------------|-----------|-----------|-----------|----------------|
| A33-07015 | GROUNDWATER | PANCHERI, INC. | 1.770 | 0.001 | 754.80 | 0.15 |
| A33-07027 | GROUNDWATER | PANCHERI, INC. | 6.000 | | | |
| A33-10073 | SAYHILL CREEK | MAYS LAND AND LIVESTOCK INC | 1.100 | 0.003 | | |
| A33-10074 | DRY CREEK | MAYS LAND AND LIVESTOCK INC | 4.350 | | | |
| A33-10084 | SAYHILL CREEK | BLAINE COUNTY CANAL CO. | 5.300 | 0.011 | | |
| A33-10086 | SAYHILL CREEK | BLAINE COUNTY CANAL CO. | 72.700 | 0.020 | | |
| A33-10096 | GROUNDWATER | SCHOOL DISTRICT NUMBER 111, J | 0.360 | 0.001 | | |
| A33-10109 | GROUNDWATER | PANCHERI, INC. | 7.590 | 0.020 | | |
| A33-10119 | DEER CREEK | PANCHERI, INC. | 1.400 | | | |

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|---------------------|---------------------|-----------|--------|
| A33-10054 | DOMESTIC | ISHAM FARMS | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10054 | STOCKWATER | ISHAM FARMS | FROM 01-01 TO 12-31 | .030 CFS | |
| A33-07037 | DOMESTIC | HOVE WATER DISTRICT | FROM 01-01 TO 12-31 | 1.000 CFS | |
| A33-10113 | DOMESTIC | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10113 | STOCKWATER | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10114 | DOMESTIC | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10114 | STOCKWATER | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10112 | STOCKWATER | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10112 | STOCKWATER | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10110 | DOMESTIC | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10110 | STOCKWATER | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10117 | STOCKWATER | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10115 | DOMESTIC | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10115 | STOCKWATER | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10115 | DOMESTIC | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10116 | STOCKWATER | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10111 | DOMESTIC | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10111 | STOCKWATER | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |
| A33-10118 | DOMESTIC | PANCHERI, INC. | FROM 01-01 TO 12-31 | .040 CFS | |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

18. CALCULATIONS

14. IRRIGATION RATE X 0.02 CFS/ACRE = CFS
ACRES (TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

ARE IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 1199 X CONSUMPTIVE VOL. AF/A FOR AREA 35 =
TOTAL CONSUMPTIVE USE 41965 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES X DIVERSION VOL. AF/A FOR AREA =
TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION

SEE ATTACHED SHEET? Y() N()
TRANS. #440.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

PROJECT TO - DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A33-00029

RECOMMENDATIONS:

REC.
PURPOSES

REC- 009100 TO
FBI

| | |
|----|-----|
| 1 | 2 |
| 3 | 4 |
| 5 | 6 |
| 7 | 8 |
| 9 | 10 |
| 11 | 12 |
| 13 | 14 |
| 15 | 16 |
| 17 | 18 |
| 19 | 20 |
| 21 | 22 |
| 23 | 24 |
| 25 | 26 |
| 27 | 28 |
| 29 | 30 |
| 31 | 32 |
| 33 | 34 |
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| 43 | 44 |
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| 69 | 70 |
| 71 | 72 |
| 73 | 74 |
| 75 | 76 |
| 77 | 78 |
| 79 | 80 |
| 81 | 82 |
| 83 | 84 |
| 85 | 86 |
| 87 | 88 |
| 89 | 90 |
| 91 | 92 |
| 93 | 94 |
| 95 | 96 |
| 97 | 98 |
| 99 | 100 |

REC. DIV. AF/A
VJL.

REC. CONS.
USE

IRRIGATION

04-01 11-01

DATEBASE EXAMINER
C-540

DATABASE EXAMINER

0.0
DATABASE EXAMINER

TOTAL FOR THIS RIGHT

0.0
41965

REVIEWED BY:

W. J. Kennedy

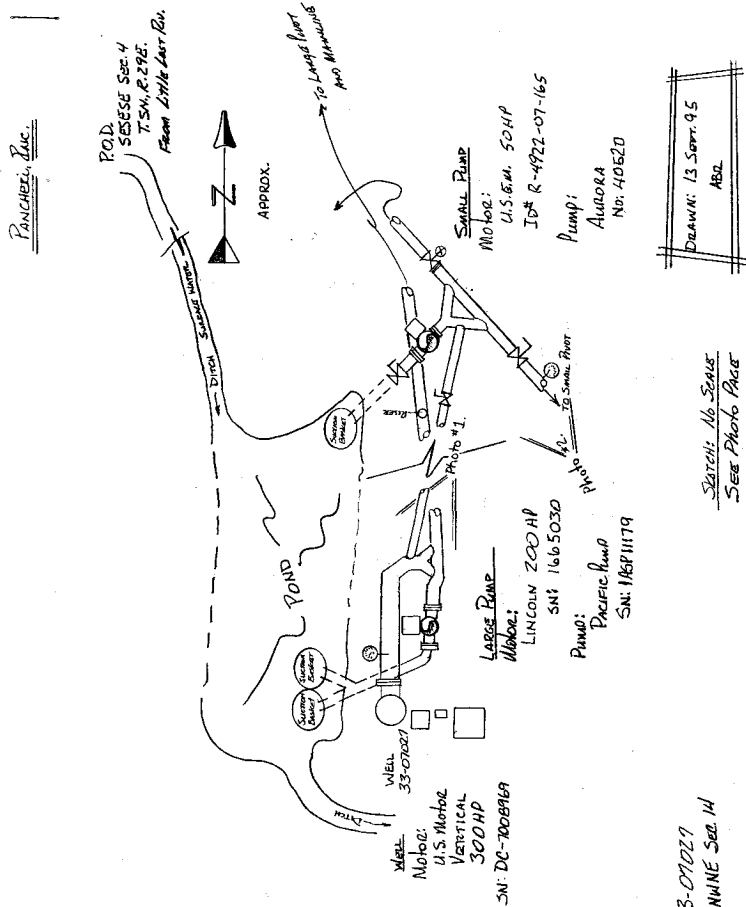
DATE: 1 FEB 96

REF: 00029, 00030 ? FORM 44

1512 : 00029, 00030.

203

cps



System used to compare S. W. w/ G. W. for Parameters 1968
Plans of 1968 on licensed lands.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED (X) () ()
NEEDS REVIEW () (X) (X)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 33-00029
TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| - | A33-00029 | 0.340 | - | - | 33-00029 | 0.340 |
| TOTAL CFS | | 0.340 | | | | 0.340 |

DIVERSION RATE
0.340 cfs

EXAMINER

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

FIELD EXAMINER
DATABASE Y

NOTES:

THIS RIGHT IS NOT SPLIT - CLAIMED IN-FULL.
TRANSFER #440 shows 33-00028, 00029, 00030 DIVERTED AND USED TO GET MORE
33-00028 0.08 cfs - 04/01/1891
→ 33-00029 0.34 cfs - 06/01/1891
33-00030 0.18 cfs - 05/05/1891
Totals 0.60 cfs As Priorities Arise

Also commingled with 33-00024, 25, 26C, 27, 115 S.W. RIGHTS AND 33-00027 AND 0217 C.W. RIGHTS

AUTHENTICATION:

SIGNATURE: *[Signature]* DATE: 1 Feb 96
NAME OF FIELD EXAMINER: *[Signature]* TITLE: Sr. Asst.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:54
03/25/93

PAGE: 134
QUICKLOOK INFORMATION

CLAIM NUMBER: A33-30029

542

| NR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHEN/DATE | FIELD EXAM
BY WHEN/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|--|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 75007-95
14600-98
A. R. R. R. R.
B. C. C. C. C. | N | 6 | | | |
| POINT OF DIV | Y | | | Y | 5, 6, 3 | | | |
| SOURCE | | | | N | 5, 6, 3 | | | |
| PLACE OF USE | Y | | | Y | 5, 6, 3 | | | |
| DIG. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | N | 5, 6 | | | |
| BASIS OF CLAIM | | | | N | 6 | | | |
| REMARKS | Y | | | N | 6 | | | |

"VERIFIED BY" CODES

TOPD MAP/ORTHO-PQ = 1
ASCS MAP = 2
AFTERMASTER RECORDS = 3
MAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Presump. Cons: C

Bm Cons:

Cons/Remarks

P46

512

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:19:58
03/25/93
543

CLAIM NUMBER: A33-00029

PAGE: 135
PROFILE REPORT

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|------------------|---|---------------|------------|--------------------|----------------|------------------|
| C | PANCHERI, INC.
C/O JERRY PANCHERI
HOME ID 38244
(208) 767-3419 | 05/01/1891 | IRRIGATION | 05-01 11-01 | 0.34 CFS | |
| TOTAL DIVERSION: | | | | | 0.34 CFS | |

STAGE: DECREED

BUTTE COUNTY
BUTTE COUNTY
BUTTE COUNTY
BUTTE COUNTY

TRIBUTARY TO: SINKS

SE SESE
SWNW
NWNW
NWNW
NWNW

WATER SOURCE: LITTLE LOST RIVER

POINT(S) OF DIVERSION:
T05N R29E S04
T05N R29E S50
T09N R27E S05
T09N R27E S55

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

| T R S | NE NE | | | NW NW | | | SW SW | | | SE SE | | | SUM |
|-------------|-------|----|----|-------|----|----|-------|----|----|-------|----|----|--------|
| | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | |
| 05N 29E 3 | 39 | 40 | 40 | 40 | 39 | 30 | 40 | 40 | 40 | 40 | 35 | 40 | 159.0 |
| 05N 29E 4 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 383.0 |
| 05N 29E 5 | 20 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 28.0 |
| 05N 29E 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 160.0 |
| 05N 29E 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320.0 |
| 05N 29E 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 150.0 |
| 05N 29E 13 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 338.0 |
| 05N 29E 14 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 298.0 |
| 06N 29E 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 278.0 |
| 06N 29E 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 107.0 |
| 06N 29E 34 | 33 | 40 | 40 | 40 | 33 | 38 | 40 | 40 | 40 | 40 | 35 | 39 | 313.0 |
| 06N 29E 35 | 24 | 40 | 40 | 40 | 39 | 39 | 39 | 39 | 39 | 39 | 40 | 40 | 117.0 |
| 08N 27E 3 | 15 | 40 | 40 | 40 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 262.0 |
| 09N 27E 3 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 312.0 |
| 09N 27E 15 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 312.0 |
| 09N 27E 21 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 264.0 |
| 09N 27E 23 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 264.0 |
| 09N 27E 33 | 18 | 25 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 139.0 |
| 09N 27E 34 | | | | | | | | | | | | | 94.0 |
| TOTAL ACRES | | | | | | | | | | | | 05 | 4699.0 |

POU COUNTY: BUTTE

NON-IRRIGATION USES: STOCKWATER > NO

OTHER RIGHTS: SEE ADJUDICATION WITHDRAWN

REMARKS: TRANS. #460.

Transump. 0001 D

BAC COO:

COND & Remarks

CFS F06
CFS 512

③ NO OTHER TRANSFERS OF RECORD.
④ Planning Ltd with 94-28, 32, 115, 07027, 02117

SIGS LAQUIST
ATTACHMENT
1199 AC

① ERROR OF WR DATA SHOW POU, 000000 2008.96
② T.440 SPECIFICS ADJ. TO 584500
AND SWM SEC. 11, T.5N., R. 29E. AND
00029 USED WITH 00028 & 00030.
ADJACENT UNSPECIFIED.



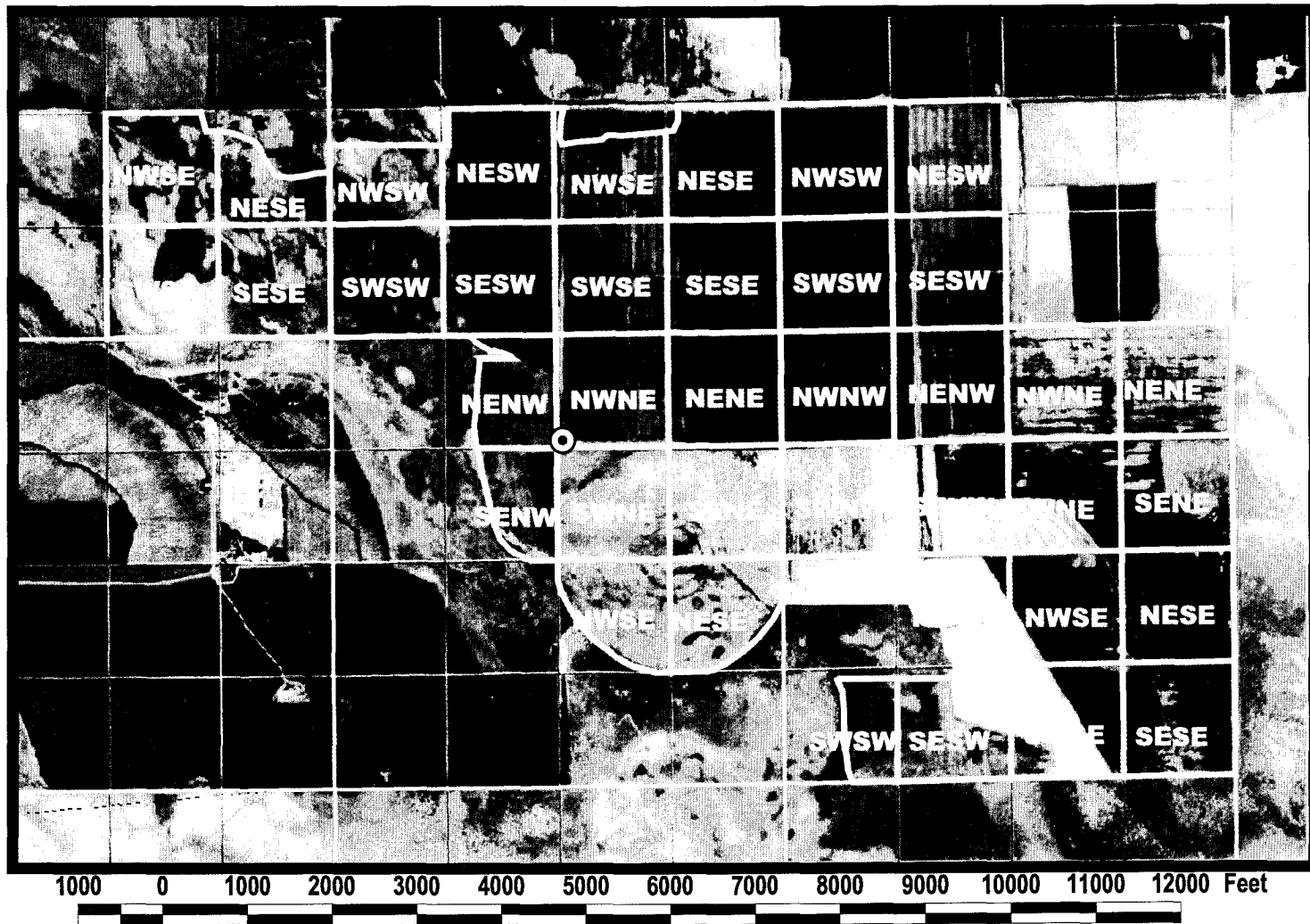
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pancheri, Inc.

**Water Right(s): 33-07027, 33-02117A, 33-00024, 33-00025,
33-00026C, 33-00027, 33-00028, 33-00029, 33-00030,
33-00065, 33-00115, 33-10109**



LEGEND



Point of Diversion- GW



Point of Diversion- SW

SESE

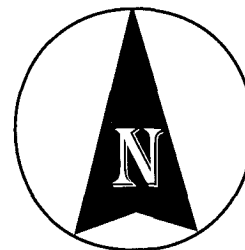
Place of Use

Section Line

Quarter-section line

**Place(s) of Use: T.5N., R.29E.
(parts of) Sec. 10, 11, 12, 13, 14**

**Point(s) of Diversion: T.5N., R.29E.
Sec. 4 SESESE (surface)
T.5N.,R.29E. Sec. 14
SEENW (well)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1999

AJ0749NP
No. R33-00029

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/30/99
PAGE: 1

OWNER
CODE
NAME & ADDRESS
C PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE ID 83244
(208) 767-3419

PRIORITY
DATE
06/01/1891 IRRIGATION

WATER USE

USE PERIOD
FROM TO
04-01 11-01

DIVERSION
RATE
0.340 CFS

DIVERSION
VOLUME
0.340 CFS

TOTAL DIVERSION:
0.340 CFS

Water Source: LITTLE LOST RIVER
Tributary to: SINKS
T05N R29E S04 SESESE
Point(s) of Diversion:

| Place of use Legal Description for: IRRIGATION | | | | | | | | | | | |
|--|----|----|------|------|------|------|------|------|------|------|--------|
| NE | | | | | | | | | | | |
| NW | | | | | | | | | | | |
| SW | | | | | | | | | | | |
| SE | | | | | | | | | | | |
| SUM | | | | | | | | | | | |
| T | R | S | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SESW | |
| Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 05N 29E 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| 05N 29E 11 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| 05N 29E 12 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| 05N 29E 13 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| 05N 29E 14 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| TOTAL ACRES | | | | | | | | | | | 1464.0 |

POU County: BUTTE

Non-Irrigation Uses: STOCKWATER

Other Rights: SEE A33-00002A

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
C05 - PURSUANT TO SECTION 42-1425, IDAHO CODE.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 17 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 680 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-00024, 33-00025,
33-00026C, 33-00027, 33-00028, 33-00030, 33-00115 AND 33-00065.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 1464 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-00024, 33-00025,
33-00026C, 33-00027, 33-00028, 33-00030, 33-00065,

P00 10 = 172

P00 10 = 135, 136

AJ0749NP
No. R33-00029

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/30/99
PAGE: 2

Remarks: 33-00115, 33-02117A, 33-07027 AND 33-10109.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 33

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-00029
Date Received: 1/11/1990
Receipt No: E011683
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PANCHERI, INC. 208-767-3419
Address: C/O JERRY PANCHERI
HOWE, ID 83244

2. Date of Priority: JUN 01, 1891

3. Source: LITTLE LOST RIVER Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N | 29E | 4 | SE | SE | | | BUTTE |
| 06N | 29E | 30 | SW | NW | | | BUTTE |
| | | 32 | NW | NW | | | BUTTE |
| 09N | 27E | 5 | NW | NE | | | BUTTE |
| | | 33 | NW | NE | | | BUTTE |

5. Description of diverting works:
DIVERS. DAMS AND WOOD HEADGATES

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.340 | | |

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER

A33-00029

Page 1

Date: 03/01/90

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10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------------|----|-----|-----|-----|-------|
| 05N | 29E | 3 | NW | | NE | | IRR | 39.0 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 40.0 |
| | | | SW | | SW | | IRR | 40.0 |
| | | | Section Acres 159.0 | | | | | |
| | | 4 | NE | | NE | | IRR | 40.0 |
| | | | NW | | NE | | IRR | 40.0 |
| | | | SW | | NE | | IRR | 40.0 |
| | | | SE | | NE | | IRR | 40.0 |
| | | | NW | | NW | | IRR | 38.0 |
| | | | SE | | NW | | IRR | 30.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 35.0 |
| | | | SE | | SE | | IRR | 40.0 |
| | | | Section Acres 383.0 | | | | | |
| | | 5 | NE | | NE | | IRR | 28.0 |
| | | | Section Acres 28.0 | | | | | |
| | | 10 | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |
| | | | Section Acres 160.0 | | | | | |
| | | 11 | NE | | SW | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 40.0 |
| | | | SW | | SW | | IRR | 40.0 |
| | | | SE | | SW | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |
| | | | Section Acres 320.0 | | | | | |
| | | 12 | NE | | SW | | IRR | 40.0 |
| | | | NW | | SW | | IRR | 40.0 |
| | | | SW | | SW | | IRR | 40.0 |
| | | | SE | | SW | | IRR | 40.0 |
| | | | Section Acres 160.0 | | | | | |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres | | | |
|----------|-------|---------|-----|-----|-----|-----|---------------|-------|-----|---------------|-------|
| 05N | 29E | 13 | NE | | NE | | IRR | 40.0 | | | |
| | | | NW | | NE | | IRR | 40.0 | | | |
| | | | SW | | NE | | IRR | 40.0 | | | |
| | | | SE | | NE | | IRR | 39.0 | | | |
| | | | NE | | NW | | IRR | 40.0 | | | |
| | | | NW | | NW | | IRR | 40.0 | | | |
| | | | SW | | NW | | IRR | 40.0 | | | |
| | | | SE | | NW | | IRR | 40.0 | | | |
| | | | NE | | SW | | IRR | 40.0 | | | |
| | | | NW | | SW | | IRR | 40.0 | | | |
| | | | SW | | SW | | IRR | 40.0 | | | |
| | | | SE | | SW | | IRR | 40.0 | | | |
| | | | NE | | SE | | IRR | 39.0 | | | |
| | | | NW | | SE | | IRR | 40.0 | | | |
| | | | SW | | SE | | IRR | 40.0 | | | |
| | | | SE | | SE | | IRR | 40.0 | | | |
| | | | | | | | | | | Section Acres | 638.0 |
| | | | | 29E | 14 | NE | | NE | | IRR | 40.0 |
| | | | | | | NW | | NE | | IRR | 40.0 |
| | | | | | | SW | | NE | | IRR | 37.0 |
| SE | | NE | | | | | IRR | 40.0 | | | |
| NE | | NW | | | | | IRR | 40.0 | | | |
| SE | | NW | | | | | IRR | 40.0 | | | |
| SE | | SW | | | | | IRR | 30.0 | | | |
| SE | | SE | | | | | IRR | 31.0 | | | |
| | | | | | | | Section Acres | 298.0 | | | |
| 06N | 29E | 29 | | | NE | | SW | | IRR | 40.0 | |
| | | | | | SW | | SW | | IRR | 38.0 | |
| | | | | | SE | | SW | | IRR | 40.0 | |
| | | | | | NE | | SE | | IRR | 40.0 | |
| | | | | | NW | | SE | | IRR | 40.0 | |
| | | | SW | | SE | | IRR | 40.0 | | | |
| | | | SE | | SE | | IRR | 40.0 | | | |
| | | | | | | | | | | Section Acres | 278.0 |
| | 29E | 30 | SE | | SW | | IRR | 27.0 | | | |
| | | | SW | | SE | | IRR | 40.0 | | | |
| | | | SE | | SE | | IRR | 40.0 | | | |
| | | | | | | | Section Acres | 107.0 | | | |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06N | 29E | 31 | NE | | NE | | IRR | 33.0 |
| | | | NW | | NE | | IRR | 40.0 |
| | | | NE | | NW | | IRR | 18.0 |
| | | | | | | | Section Acres | 91.0 |
| | | 32 | SW | | NE | | IRR | 39.0 |
| | | | NE | | NW | | IRR | 35.0 |
| | | | NW | | NW | | IRR | 37.0 |
| | | | SW | | NW | | IRR | 10.0 |
| | | | SE | | NW | | IRR | 38.0 |
| | | | NE | | SW | | IRR | 14.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 35.0 |
| | | | SW | | SE | | IRR | 39.0 |
| | | | SE | | SE | | IRR | 26.0 |
| | | | | | | | Section Acres | 313.0 |
| | | 34 | SW | | SW | | IRR | 38.0 |
| | | | SE | | SW | | IRR | 39.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | | | | | Section Acres | 117.0 |
| 08N | 27E | 3 | NW | | NE | | IRR | 24.0 |
| | | | SW | | NE | | IRR | 15.0 |
| | | | NE | | NW | | IRR | 35.0 |
| | | | NW | | NW | | IRR | 14.0 |
| | | | SW | | NW | | IRR | 2.0 |
| | | | SE | | NW | | IRR | 40.0 |
| | | | NE | | SW | | IRR | 35.0 |
| | | | SE | | SW | | IRR | 32.0 |
| | | | NW | | SE | | IRR | 25.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | | | | | Section Acres | 262.0 |
| 09N | 27E | 9 | NE | | NW | | IRR | 39.0 |
| | | | NW | | NW | | IRR | 39.0 |
| | | | SW | | NW | | IRR | 39.0 |
| | | | SE | | NW | | IRR | 39.0 |
| | | | NE | | SW | | IRR | 39.0 |
| | | | NW | | SW | | IRR | 39.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 09N | 27E | 9 | SW | | SW | | IRR | 39.0 |
| | | | SE | | SW | | IRR | 39.0 |
| | | | Section Acres | | | | | 312.0 |
| | | 16 | NE | | NW | | IRR | 39.0 |
| | | | NW | | NW | | IRR | 39.0 |
| | | | SW | | NW | | IRR | 39.0 |
| | | | SE | | NW | | IRR | 39.0 |
| | | | NE | | SW | | IRR | 39.0 |
| | | | NW | | SW | | IRR | 39.0 |
| | | | SW | | SW | | IRR | 39.0 |
| | | | SE | | SW | | IRR | 39.0 |
| | | | Section Acres | | | | | 312.0 |
| | | 21 | NE | | NW | | IRR | 33.0 |
| | | | NW | | NW | | IRR | 33.0 |
| | | | SW | | NW | | IRR | 33.0 |
| | | | SE | | NW | | IRR | 33.0 |
| | | | NE | | SW | | IRR | 33.0 |
| | | | NW | | SW | | IRR | 33.0 |
| | | | SW | | SW | | IRR | 33.0 |
| | | | SE | | SW | | IRR | 33.0 |
| | | | Section Acres | | | | | 264.0 |
| | | 28 | NE | | NW | | IRR | 33.0 |
| | | | NW | | NW | | IRR | 33.0 |
| | | | SW | | NW | | IRR | 33.0 |
| | | | SE | | NW | | IRR | 33.0 |
| | | | NE | | SW | | IRR | 33.0 |
| | | | NW | | SW | | IRR | 33.0 |
| | | | SW | | SW | | IRR | 33.0 |
| | | | SE | | SW | | IRR | 33.0 |
| | | | Section Acres | | | | | 264.0 |
| | | 33 | NW | | NE | | IRR | 18.0 |
| | | | SW | | NE | | IRR | 25.0 |
| | | | NE | | NW | | IRR | 40.0 |
| | | | SE | | NW | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 9.0 |
| | | | SE | | SE | | IRR | 7.0 |
| | | | Section Acres | | | | | 139.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 09N | 27E | 34 | NE | SW | | IRR | 6.0 |
| | | | NW | SW | | IRR | 8.0 |
| | | | SW | SW | | IRR | 40.0 |
| | | | SE | SW | | IRR | 35.0 |
| | | | SW | SE | | IRR | 5.0 |

Section Acres 94.0

Total Acres 4699.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A33-00002A

14. Remarks:
TRANS. #440.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

BLAINE COUNTY INVESTMENT CO.
Decree Plaintiff

vs

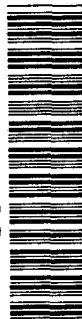
ROBERT G. MAYS, ET. AL.
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 039576

Ident. Number A33-0029Date Received 1/11/90Receipt Number E011683

A3300029



RECEIVED

JAN 11 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWDepartment of Water Resources
Eastern District Office1. Name of Claimant(s) Pancheri, Inc. Phone (208) 767-3419
% Jerry Pancheri, PresidentMailing Address Howe, Idaho Zip 832442. Date of Priority (Only (1) per claim) June 1, 18893. Source of water supply (a) Little Lost Riverwhich is tributary to (b) Sinks

4.a. Location of existing

point of diversion is: Township 5N. Range 29E. Section 4 ,1/4 of SE 1/4 of SE, Govt. Lot, B.M., County of ButteAdditional points of diversion if any: T.6N, R.29E, S.30, SW1/4 NW1/4;
T.6N, R.29E, S.32, NW1/4 NW1/4; T.9N, R.27E, S.5, NW1/4 NE1/4, T.9N, R.27E,
S.33, NW1/4 NE1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of

_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____Diversion dams and wooden headgates.

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6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount .34 or _____
(and incidental stock watering)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .34 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is See attached list of water rights acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Incidental stock watering.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

| TWP:RNG:SEC: | NE1/4 | : | NW1/4 | : | SW1/4 | : | SE1/4 | :TLS |
|--------------|---------------------|---|-----------------|---|-----------------|---|-----------------|------|
| : | :NE 'NW 'SW 'SE | : | :NE 'NW 'SW 'SE | : | :NE 'NW 'SW 'SE | : | :NE 'NW 'SW 'SE | : |
| 5N:29E: | 3: ' 39' 40' | : | ' ' ' ': | : | ' 40' 40' | : | ' ' ' ': | :159 |
| : | 4: 40' 40' 40' 40: | : | ' 38' ' 30: | : | ' ' ' ': | : | 40' 40' 35' 40: | :383 |
| : | 5: 28' ' ' ': | : | ' ' ' ': | : | ' ' ' ': | : | ' ' ' ': | :28 |
| : | 10: ' ' ' ': | : | ' ' ' ': | : | ' ' ' ': | : | 40' 40' 40' 40: | :160 |
| : | 11: ' ' ' ': | : | ' ' ' ': | : | 40' 40' 40' 40: | : | 40' 40' 40' 40: | :320 |
| : | 12: ' ' ' ': | : | ' ' ' ': | : | 40' 40' 40' 40: | : | ' ' ' ': | :160 |
| : | 13: 40' 40' 40' 39: | : | 40' 40' 40' 40: | : | 40' 40' 40' 40: | : | 39' 40' 40' 40: | :638 |
| : | 14: 40' 40' 37' 40: | : | 40' ' ' 40: | : | ' ' ' 30: | : | ' ' ' 31: | :298 |
| 6N:29E: | 29: ' ' ' ': | : | ' ' ' ': | : | 40' ' 38' 40: | : | 40' 40' 40' 40: | :278 |
| : | 30: ' ' ' ': | : | ' ' ' ': | : | ' ' ' 27: | : | ' ' 40' 40: | :107 |
| : | 31: 33' 40' ' ': | : | 18' ' ' ': | : | ' ' ' ': | : | ' ' ' ': | :91 |
| : | 32: ' ' 39' ' ': | : | 35' 37' 10' 38: | : | 14' ' ' ': | : | 40' 35' 39' 26: | :313 |
| : | 34: ' ' ' ': | : | ' ' ' ': | : | ' ' 38' 39: | : | ' ' 40' ': | :117 |
| 8N:27E: | 3: ' 24' 15' ': | : | 35' 14' 2' 40: | : | 35' ' ' 32: | : | ' 25' 40' ': | :262 |
| 9N:27E: | 9: ' ' ' ': | : | 39' 39' 39' 39: | : | 39' 39' 39' 39: | : | ' ' ' ': | :312 |
| : | 16: ' ' ' ': | : | 39' 39' 39' 39: | : | 39' 39' 39' 39: | : | ' ' ' ': | :312 |
| : | 21: ' ' ' ': | : | 33' 33' 33' 33: | : | 33' 33' 33' 33: | : | ' ' ' ': | :264 |
| : | 28: ' ' ' ': | : | 33' 33' 33' 33: | : | 33' 33' 33' 33: | : | ' ' ' ': | :264 |
| : | 33: ' 18' 25' ': | : | 40' ' ' 40: | : | ' ' ' ': | : | 9' ' ' 7: | :139 |
| : | 34: ' ' ' ': | : | ' ' ' ': | : | 6' 8' 40' 35: | : | ' ' 5' ': | :94 |

Total number of acres irrigated 4699

11. In which county(ies) are lands listed above as place of use located?
Butte

Last Name Pancheri, Inc. Ident. Number 33-0029

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NOV 18 1992

12. Do you own the property listed above as place of use? Yes X No
If your answer is , describe in Remarks below the authority you have
to claim this water right.

13. Describe any other water rights used at the same place and for the same
purposes as described above.

See attached list of water rights. or None ()

14. Remarks:

15. Basis of Claim (Check one) Beneficial Use Posted Notice
Permit Decree X License

If applicable provide IDWR Water Right Number 33-0029
Court Sixth District for Butte County Case Number Decree
Date March 4, 1927 Plaintiff vs Defendant The Blaine County Invest. Co. v.
Robert G. Mays, et al.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received,
read, and understand the form entitled "How you will receive notice in
the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the
docket sheet.

Number of attachments 3

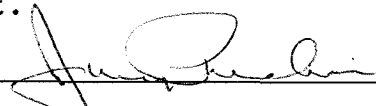
For Individuals: I do solemnly swear or affirm that the statements
contained in the foregoing document are true and correct.

Signature of Claimant(s) Date
 Date

For Organizations: I do solemnly swear or affirm that I
am President of Pancheri, Inc., that I have signed the
Title Organization

foregoing document in the space below as President
Title
of said corporation and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent 
Title and Organization President, Pancheri, Inc. Date 1/8/90

Last Name Pancheri, Inc. Ident. Number 33-0029

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NOV 18 1992

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8TH day
of January, 1990.

Notary Public [Signature]
Residing at Idaho Falls, Idaho
My Commission Expires 11/10/92

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 01/11/90

Last Name Pancheri, Inc. Ident. Number 33-0029

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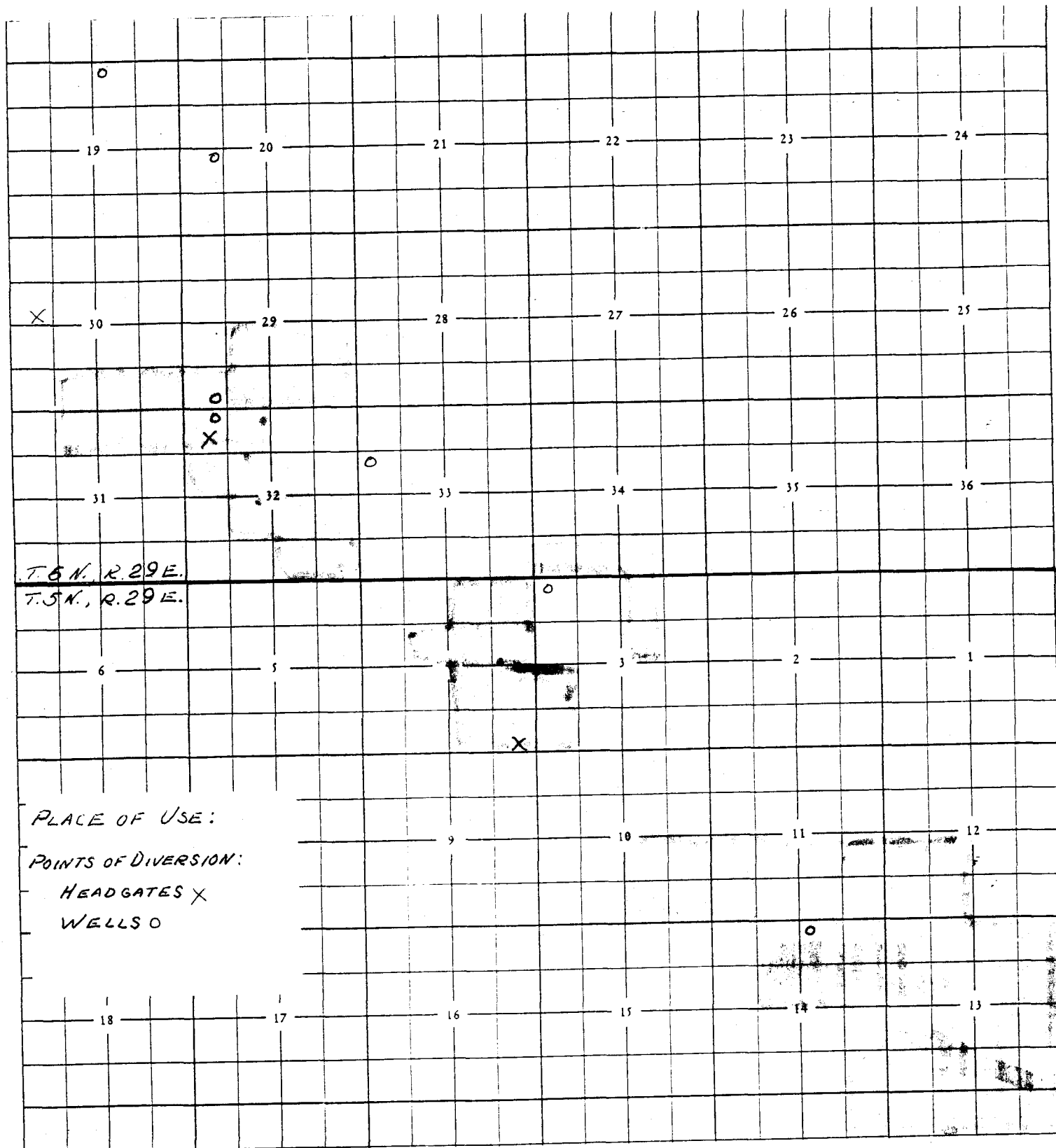
LIST OF ALL WATER RIGHTS APPURTENANT
TO TOTAL 4699 ACRES INCLUDED WITHIN THE LAND LIST

| <u>RIGHT #</u> | <u>RIGHT #</u> |
|--|----------------|
| 33-2014 | 33-0029 |
| 33-2056 | 33-0030 |
| 33-2065 | 33-0031 |
| 33-2066 | 33-0032 |
| 33-2093 | 33-0033 |
| 33-2108 | 33-0034 |
| 33-2113 | 33-0035 |
| 33-2117 | 33-0036 |
| 33-2126 | 33-0039 |
| 33-7015 | 33-0040 |
| 33-7027 | 33-0041 |
| 33-? (expansion of groundwater licenses
under Idaho Code §42-1416(2)) | 33-0042 |
| 33-0002 | 33-0043 |
| 33-0003 | 33-0044 |
| 33-0004 | 33-0045 |
| 33-0005 | 33-0046 |
| 33-0006 | 33-0047 |
| 33-0007 | 33-0065 |
| 33-0008 | 33-0068 |
| 33-0009 | 33-0083 |
| 33-0010 | 33-0084 |
| 33-0011 | 33-0085 |
| 33-0012 | 33-0087 |
| 33-0013 | 33-0088 |
| 33-0024 | 33-0090 |
| 33-0025 | 33-0092 |
| 33-0026 | 33-0108 |
| 33-0027 | 33-0109 |
| 33-0028 | 33-0110 |
| | 33-0115 |

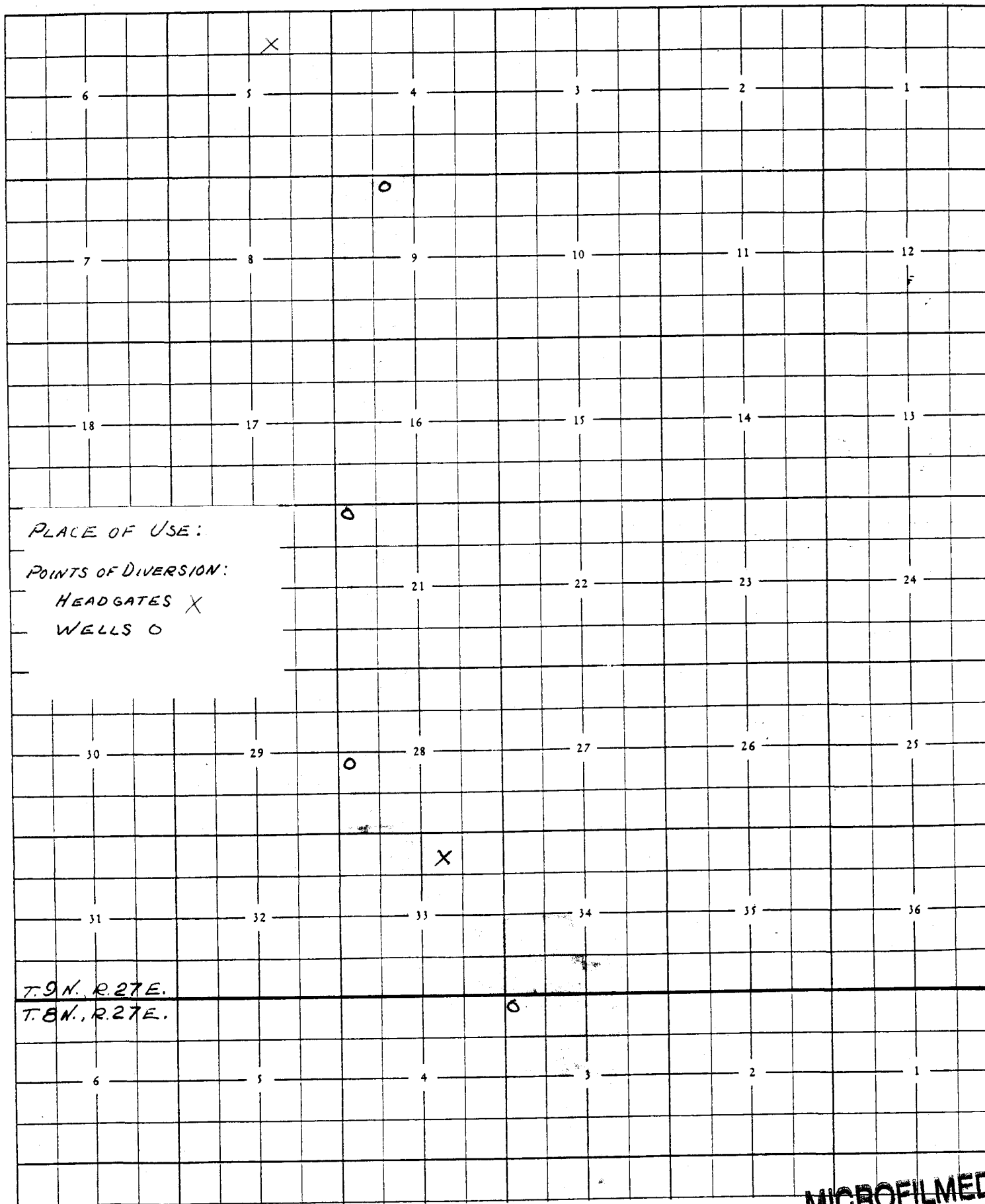
The consumptive use claimed for the combination of all the above listed rights for the irrigation of the total 4699 acres is 16,446.5 acre feet per annum.

5676h/srr

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