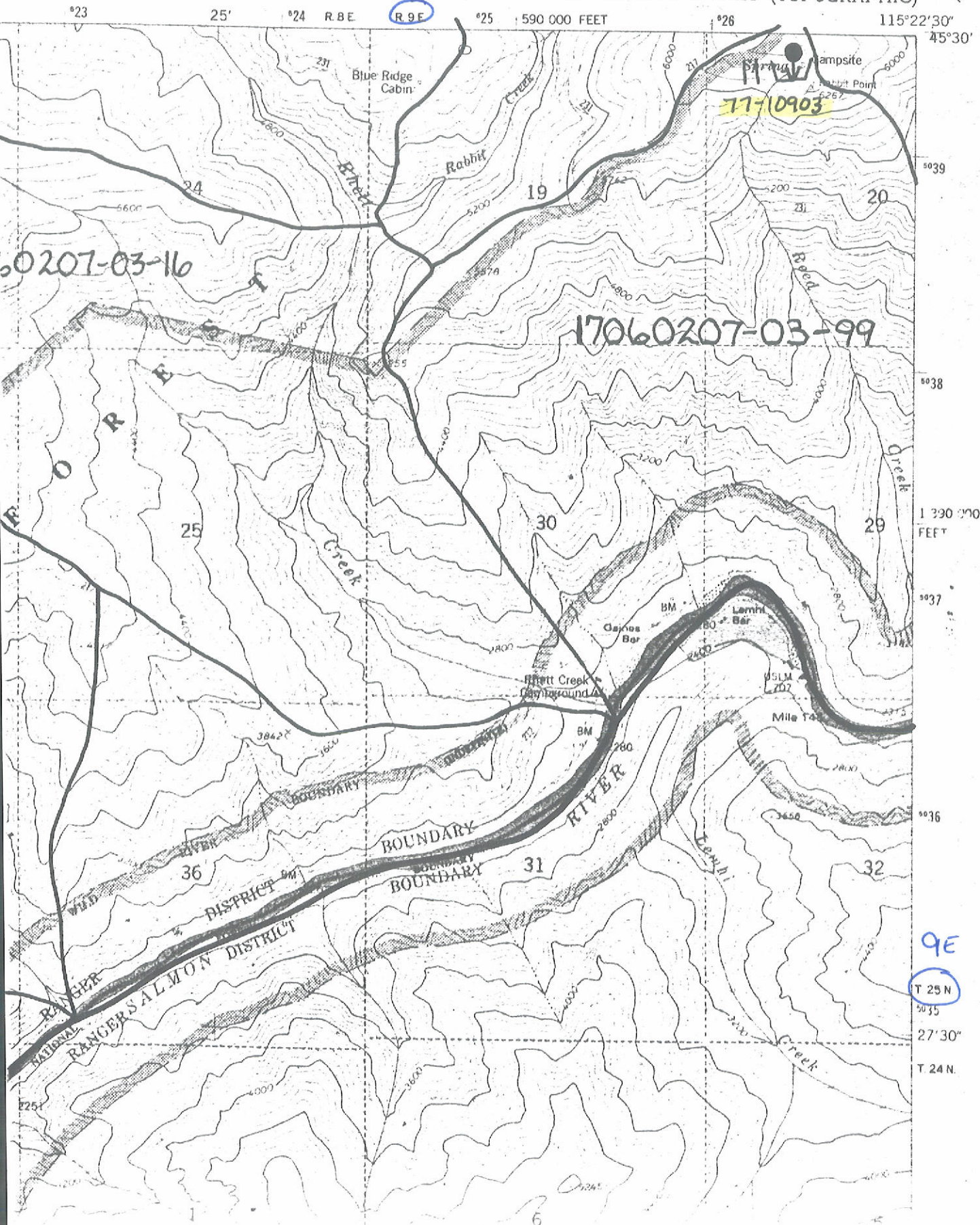


FIVEMILE BAR QUADRANGLE  
IDAHO—IDAHO CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)

2975 W SE  
(WHITEWATER RANCH)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: A77-10903  
Date received: \_\_\_\_\_  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-FOREST SERVICE)  
Address: P.O. Box 7669  
Missoula, Montana 59807 Phone: (406) 329-3045
2. Date of Priority: JUL 1, 1962
3. Source: RABBIT PT S Trib. to: REED CREEK
4. Point of Diversion:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 025 N    | 009 E | 20.     | NWNW  | --- | Idaho  |

5. Description of diverting works: SPRING HEADBOX

6. Water is used for the following purposes:

| Purpose        | From  | To     | C.F.S. | (or) | A.F.A. | Elevation/<br>Well Depth |
|----------------|-------|--------|--------|------|--------|--------------------------|
| DOMESTIC (REC) | JUL 1 | NOV 30 | 0.0200 | ---  | ---    | -----                    |

7. Total Quantity Appropriated is: 0.0200 C.F.S.
8. Total consumptive use is: DE MINIMUS
9. Non-irrigation uses: Other Livestock Numbers: 0
10. Place of Use:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 025 N    | 009 E | 20.     | NWNW  | --- | Idaho  |

Purpose of use: DOMESTIC (REC) Acres Irrigated: 0

11. Place of use in counties: Idaho

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES
13. OTHER WATER RIGHTS USED: NONE
14. REMARKS:
15. BASIS OF CLAIM: BENEFICIAL USE

REFERENCE INFORMATION:

NATIONAL FOREST: Nez Perce

FOREST SERVICE RECORD ID: 01 17 17060207 03 0 9911 000

IDWR WATER STATE FILING NO.: A77-10903

ALLOTMENT NO.: 00517

NOTICE IS HEREBY GIVEN THAT THE UNITED STATES DEPARTMENT OF JUSTICE REPRESENTS THE DEPARTMENT OF AGRICULTURE, FOREST SERVICE, IN ALL MATTERS PERTAINING TO THE SNAKE RIVER BASIN ADJUDICATION. ALL NOTICES REQUIRED BY LAW TO BE MAILED BY THE DIRECTOR TO THE CLAIMANT SHOULD BE MAILED TO THE INDIVIDUALS AT THE ADDRESS BELOW:

K. JACK HAUGRUD  
GEOFFREY GARVER  
DARIA ZANE  
U.S. DEPARTMENT OF JUSTICE  
ENVIRONMENT AND NATURAL RESOURCES DIVISION  
GENERAL LITIGATION SECTION  
P.O. BOX 663  
WASHINGTON, D.C. 20044-0663  
202-272-4134

THIS FORM IS AN ATTACHMENT TO A LETTER FORWARDING THE CLAIMS OF THE U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE. THE SIGNATURE AND AFFIRMATION ON SUCH LETTER CONSTITUTES THE SIGNATURE OF THE AUTHORIZED AGENT REPRESENTING THE UNITED STATES OF AMERICA REQUIRED FOR EACH SUCH CLAIM.

AJ0749NP  
No. R77-10903

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/05/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE ID 83724 | 07/01/1962       | DOMESTIC  | 07-01 11-30           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                           |                  |           |                       | 0.02 CFS          |                     |

Water Source: RABBIT POINT SPRING

Tributary to: REED CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T25N R09E S20

NWNW

IDAHO County

Place of use Legal Description for: DOMESTIC

|            | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |       |
|------------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| T R S      | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 25N 09E 20 | :       |       |       |       | :       |       | D     |       | :       |       |       |       | :       |       |       |       |

POU County: IDAHO

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE FOR RABBIT POINT OUTFITTER & GUIDE CAMP.

EXP FOREST SERVICE RECORD ID = 0117 17060207 03 9911

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 01/05/99 CWALKER

AJ5809WP  
No. R77-10903

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/02/98  
PAGE: 277

| OWNER<br>CODE    | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE ID 83724 | 07/01/1962       | DOMESTIC  | 07-01 11-30           | 0.02 CFS          | ✓                   |
| TOTAL DIVERSION: |                                                                                                           |                  |           |                       | 0.02 CFS          |                     |

Water Source: RABBIT POINT SPRING ✓

Tributary to: REED CREEK ✓

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T25N R09E S20

NWNW ✓

IDAHO County

Place of use Legal Description for: DOMESTIC

|              |   |      |    | NE   |    |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
|--------------|---|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
|              |   | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |
| T            | R | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| 25N 09E 20 : |   |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
| D ✓          |   |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |

POU County: IDAHO

Non-Irrigation Uses: 0 *del* Other

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A77-10903

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

*use Domestic use for Rabbit Point Outfitter & Guide Camp*

Remarks: EXP FOREST SERVICE RECORD ID = 0117 17060207 03 9911

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

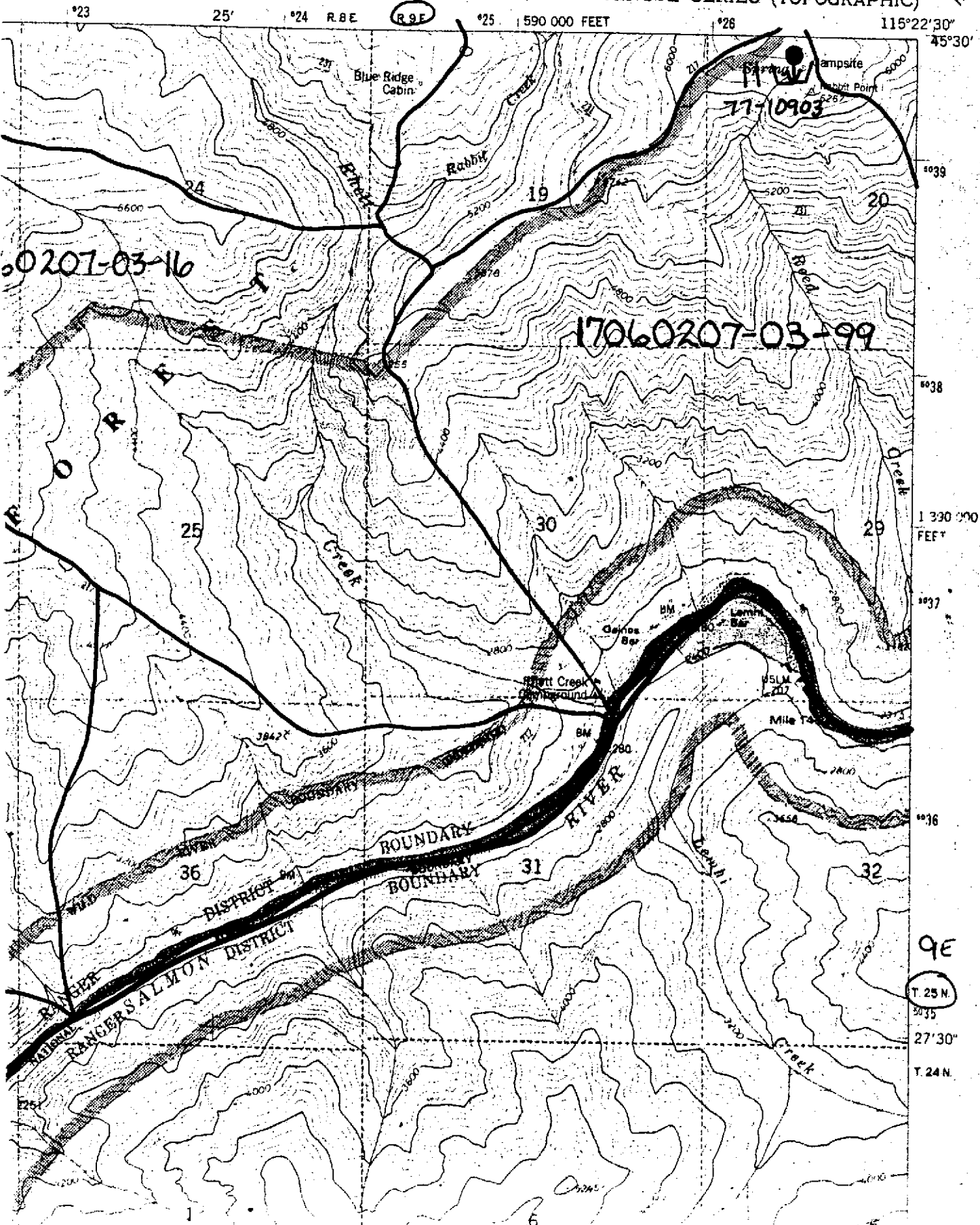
Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/18/98 AJCTR 12/02/98 AJU3-JSH

2975 1/8 SE  
(WHITEWATER RANCH)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: 77-10903

FILED UNDER STATE LAW

RECEIVED  
OCT 01 1998  
Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service  
Address: 550 W. Fort Street MSC033  
Boise ID 83724
2. Date of Priority: 07/01/1962
3. Source of water: RABBIT POINT SPRING Tributary: REED CREEK
4. Location Meridian BOISE  
Description of Diversion Works: Headbox From: Spring  
Location of Point of Diversion  
T: 25 N R: 09 E S: 20 NWNW  
Location of Point of Use  
T: 25 N R: 09 E S: 20 NWNW Ac:  
5. Quantity claimed: Period Quantity For  
7/ 01 -- 11/ 30 0.02 CFS Domestic  
6. Total Consumptive Use Claimed for Present and Future Use is:  
0.02 CFS  
7. Present and future uses to which the water is or will be used:  
Domestic  
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.  
Bound separately  
9. Remarks:  
State Basin: 77  
National Forest: Nez Perce  
Forest Service Record ID: 01 17 17060207 03 0 9911  
RABBIT POINT OUTFITTER AND GUIDE CAMP.  
10. Describe any other water rights used at the same place and for the same purposes as described above: None  
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.