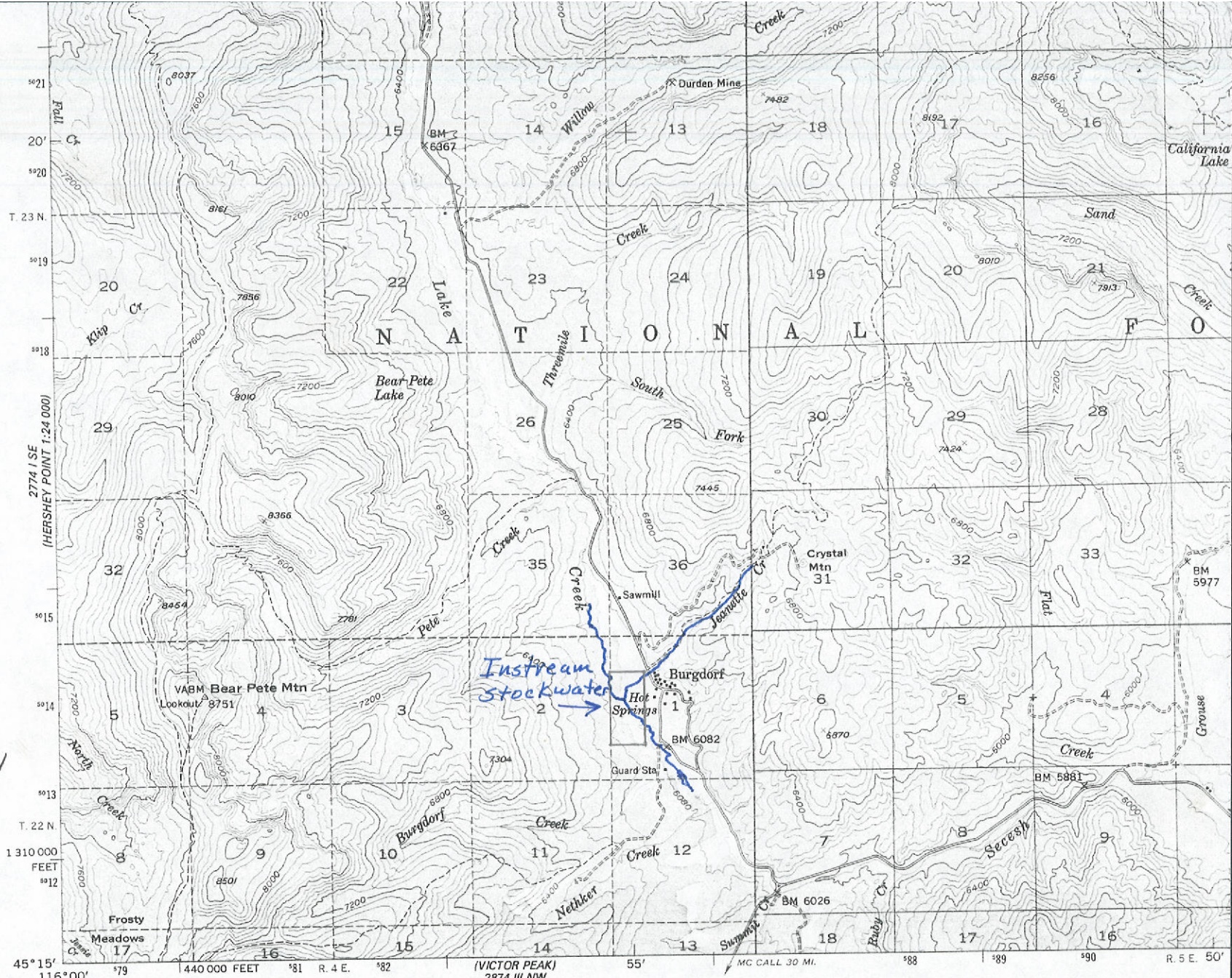


A77-10011

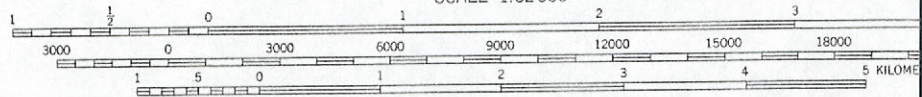
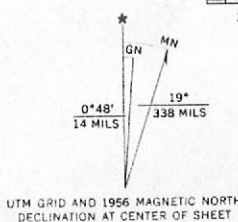
MICROFILMED

OCT 05 1992

2774 II NE
(BLACK TIP)
1:24 000



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1946. Field check 1956
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue
Dashed land lines indicate approximate locations

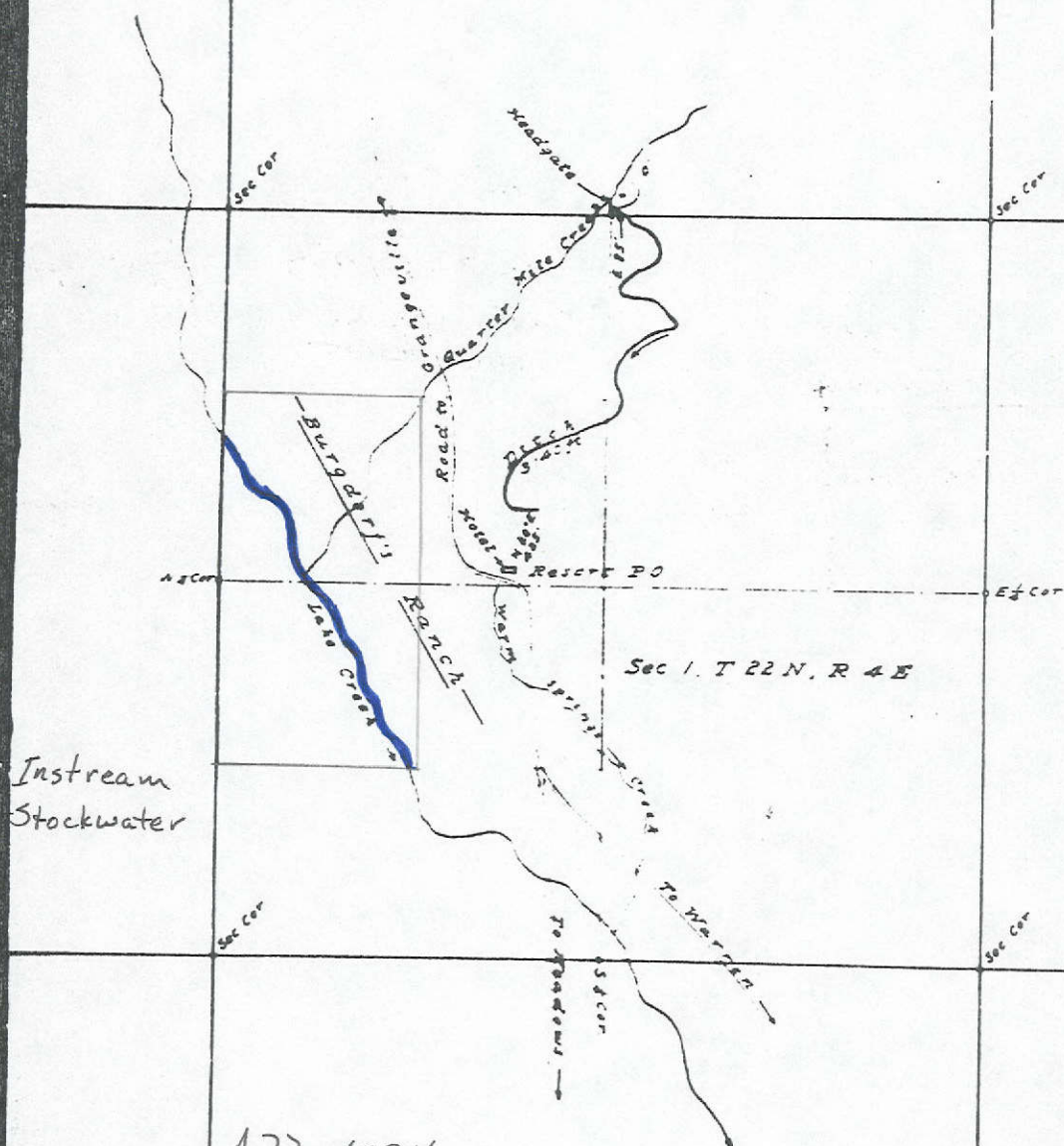


CONTOUR INTERVAL 80 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092

CHARLES W. LUCK
CIVIL AND MINING ENGINEER
WEAVER, IDAHO

U. S. DEPT. OF MINING



A77-10011

1009

MICROFILMED
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-10011

Date Received: 7/20/1988

Receipt No: C001903

Received By: CA

RECEIVED
JUL 22 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRETCHEN L. HARRIS 208-342-3408
Address: 2711 NORTH 32ND
BOISE, ID 83703

OR

Name: CONNIE HARRIS
Address: EAST 1717 34TH AVENUE
SPOKANE, WA 99203

OR

Name: SCOTT S. HARRIS
Address: EAST 1717 34TH AVENUE
SPOKANE, WA 99203

2. Date of Priority: JUN 01, 1875

3. Source: LAKE CREEK Trib. to: SECESH RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
----------	-------	---------	-------------------	-----	--------

Beginning Point of Minimum Instream Flow					
22N	04E	1	NW	SW	IDAHO

Ending Point of Minimum Instream Flow					
22N	04E	1	SE	NW	IDAHO

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

A77-10011

Page 1

Date: 07/20/88

MICROFILMED

OCT 05 1992

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER/ 300 SHEEP, 50 RANGE CATTLE, 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	04E	1	SW NW		STOCK	
			NW SW		STOCK	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -2-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gretchen L. Larisis Date: July 20th 1988
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of July 19 88 Carlene Fritschle
Notary Public
Seal

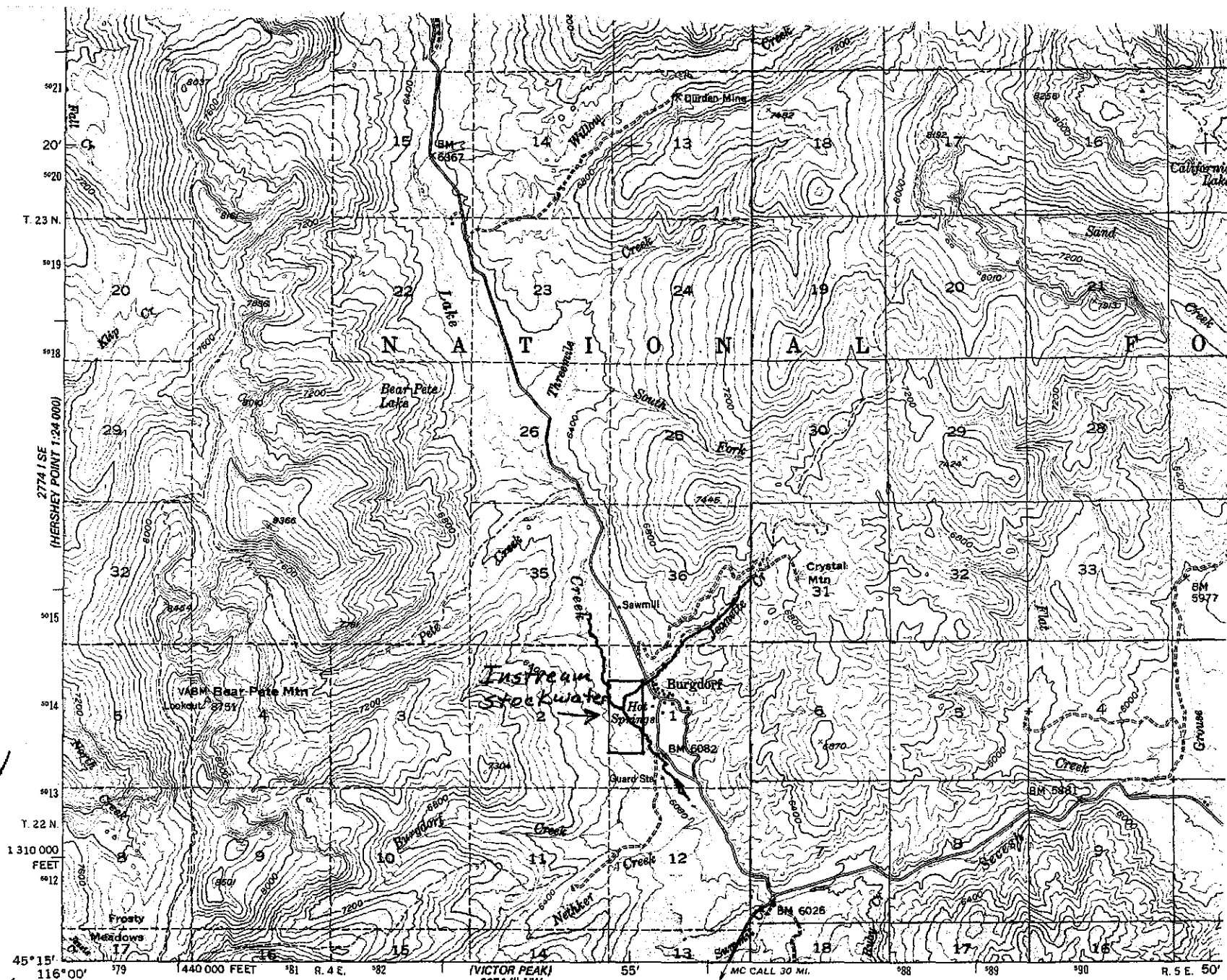
Residing at Engle, Id.
My Commission Expires 3-21-94

A77-10011

MICROFILMED

OCT 05 1992

2774 I NE
(BLACK TIP)
1:24 000



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods

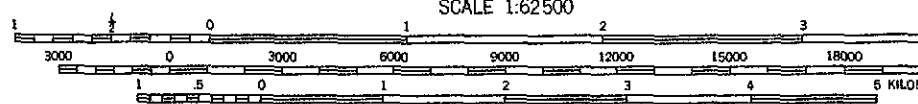
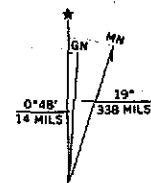
Aerial photographs taken 1946. Field check 1956

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Dashed land lines indicate approximate locations

UTM GRID AND 1966 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

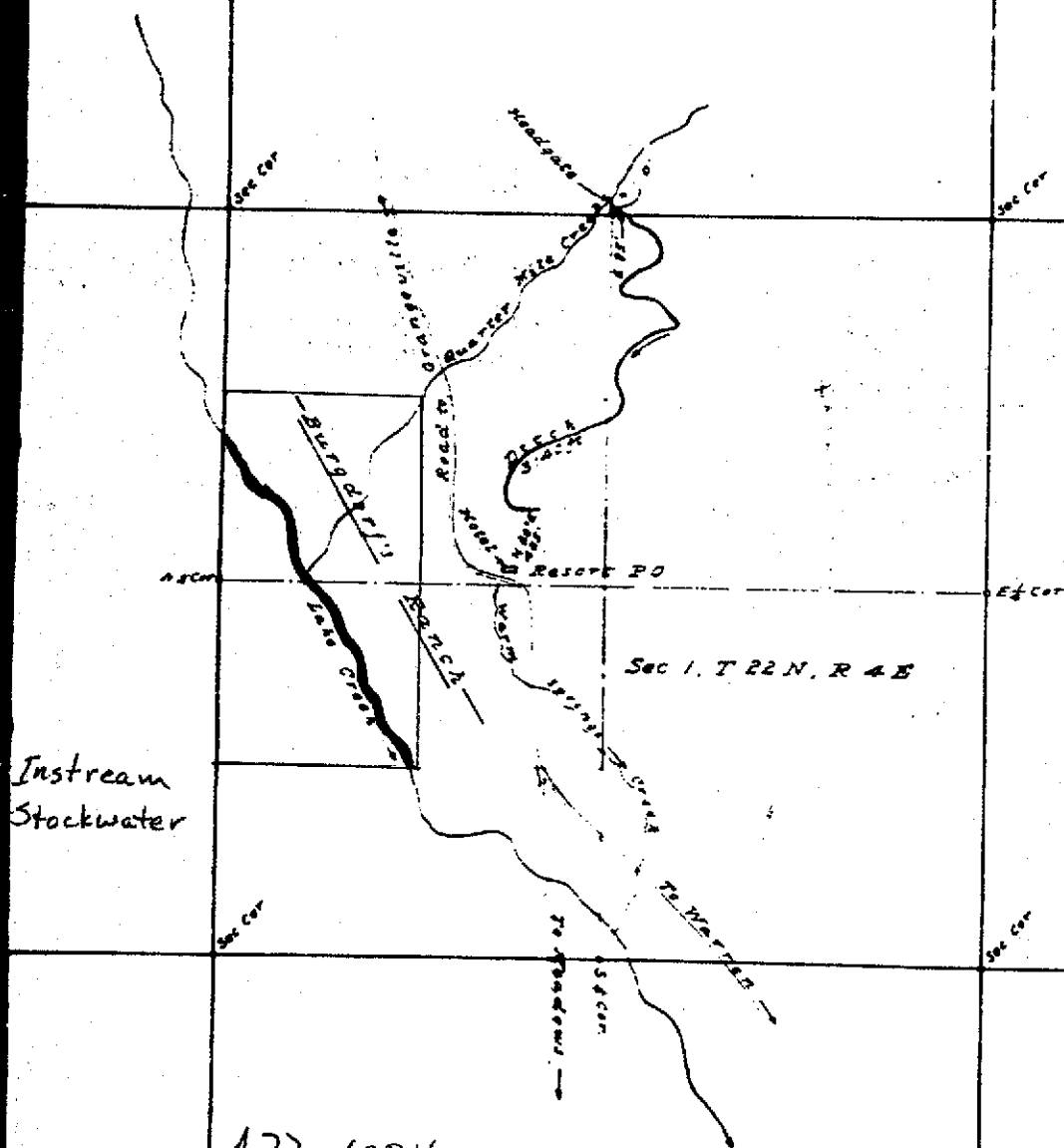


CONTOUR INTERVAL 80 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
PSTON, VIRGINIA 22092

CHARLES W. LUCK
CIVIL AND MINING ENGINEER
WEAVER, IDAHO

U. S. DEPT. OF MINES, BUREAU OF MINING



A77-10011

A369

MICROFILMED

OCT 05 1992

AJ0749NP
No. R77-10011

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRETCHEN L HARRIS 2711 N 32ND BOISE ID 83703 (208) 342-3408	06/01/1875	STOCKWATER	01-01 12-31	0.02 CFS	
				TOTAL DIVERSION:	0.02 CFS	
C	CONNIE HARRIS E 1717 34TH AVE SPOKANE WA 99203					
C	SCOTT S HARRIS EAST 1717 34TH AVENUE SPOKANE WA 99203					

Water Source: LAKE CREEK

Tributary to: SECESH RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T22N R04E S01
Point(s) of Ending Stream Reach: T22N R04E S01

NWSWNW
SENWSW

IDAHO County
IDAHO County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:		
22N	04E	1	:					:			S		:			S		:						:	

POU County: IDAHO

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP22N04E013600A
STOCKWATER, 300 SHEEP, 50 RANGE CATTLE, 10 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R77-10011

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/99
PAGE: 2

=====

Comments: Date: 02/18/1999 User-ID: SBOCK Subject: DIVERSION REDUCTION
AS PER BASIN WIDE ISSUE #12

Audit: 02/18/99 SBOCK

AJ0749NP
No. R77-10011

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRETCHEN L HARRIS 2711 N 32ND BOISE ID 83703 (208) 342-3408	06/01/1875	STOCKWATER	01-01 12-31	0.03 CFS	
TOTAL DIVERSION:					0.03 CFS	

C CONNIE HARRIS
E 1717 34TH AVE
SPOKANE WA 99203

C SCOTT S HARRIS
EAST 1717 34TH AVENUE
SPOKANE WA 99203

Water Source: LAKE CREEK

Tributary to: SECESH RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T22N R04E S01
Point(s) of Ending Stream Reach: T22N R04E S01

NWSWNW
SENWSW

IDAHO County
IDAHO County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
22N	04E	1	:					:					:					:					:

POU County: IDAHO

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP22N04E013600A
STOCKWATER, 300 SHEEP, 50 RANGE CATTLE, 10 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/02/98 CWALKER

AJ5809NP
No. R77-10011

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 47

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRETCHEN L HARRIS 2711 N 32ND BOISE ID 83703 (208) 342-3408 ✓	06/01/1875 ✓	STOCKWATER ✓	01-01 12-31	0.03 CFS ✓	0.03 CFS ✓
TOTAL DIVERSION: 0.03 CFS						
C	CONNIE HARRIS E 1717 34TH AVE SPOKANE WA 99203					
C	SCOTT S HARRIS EAST 1717 34TH AVENUE SPOKANE WA 99203					

Water Source: LAKE CREEK ✓

Tributary to: SECESH RIVER ✓

Stage: BENEFICIAL USE ✓

Point(s) of Beginning Stream Reach: T22N R04E S01
Point(s) of Ending Stream Reach: T22N R04E S01

NWSWNW ✓
SENWSW ✓

IDAHO County
IDAHO County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
22N	04E	1	:				:	S	✓		:	S	✓		:			

POU County: IDAHO

Non-Irrigation Uses: STOCKWATER, 300 SHEEP, 50 RANGE CATTLE, 10 HORSES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP22N04E013600A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/01/93 DUNN1 03/30/95 POST-STD 11/08/98 AJU3-JSH

Date Received

A 19-04217
04218
-10011

State of Idaho
Department of Water Resources

RECEIVED

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 29 1988

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

approved
RECEIVED
JAN 4 1989

Scott and/or Connie Harris
Name of Claimant

RECEIVED
DEC 1 1988

P.O. Box 331
Post Office Address

McCall, ID 83638
City, State, Zip Code

Department of Water Resources
Western Regional Office

Department of Water Resources
Western Regional Office

Valley
County(s) where Place of Use is located

11-23-88
Date Claim Originally Due

Domestic, Stockwater

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

We weren't notified of necessity of filing until a neighbor told us. We have been in the process of moving twice to assume a medical residency position in Spokane and possibly missed notification. We will move back to McCall to begin medical practice.

Claimant requests an extension to 12-7, 1988.

Scott Harris
Signature

co-owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 12/7, 1988.

Signed this 30 day of December, 1988.

Director or his designated agent

DAVID B. SHAWCROFILMED

OCT 05 1992

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - 2711 NORTH 32ND

2 -
3 -

CITY- BOISE

STATE- ID ZIP- 83703

PHONE - 208-342-3408

HARRIS

CONNIE

1 - EAST 1717 34TH AVENUE

2 -

3 -

CITY- SPOKANE

STATE- WA ZIP- 99203

PHONE - 208-000-0000

HARRIS

SCOTT S.

1 - EAST 1717 34TH AVENUE

2 -

3 1

CITY- SPOKANE
DUBNE 288 0

STATE- WA ZIP- 99203

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
06/01/1875

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
LAKE CREEK

+ - - - - - TRIBUTARY - - - - - +
SECESH RIVER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
22N	04E	1	NW SW NW		B	(49) IDAHO		
			SE NW SW		B	(49) IDAHO		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 -	STOCKWATER	01/01	12/31	0.030	

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.030			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
22N	04E	1	SW NW			04	STOCKWATER	(49) IDAHO
22N	04E	1	NW SW			04	STOCKWATER	(49) IDAHO

+ - - DIVERSION MEANS - INSTREAM STOCKWATER

+ - - NON-IRRIGATION USE - STOCKWATER/ 300 SHEEP, 50 RANGE CATTLE, 10 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED
OCT 22 1990

WATER RIGHT NUMBER - A77-10011

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/20/88 FRITSCHL 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/20/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C001903	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 22N04E013600 A

DATA ENTRY

ENTERED 12-1-93

CHECKED 3-31-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
SEP 14 1992

CERTIFIED
MAR 29 1993
WATER EXAMINER

MICROFILMED
OCT 22 1996