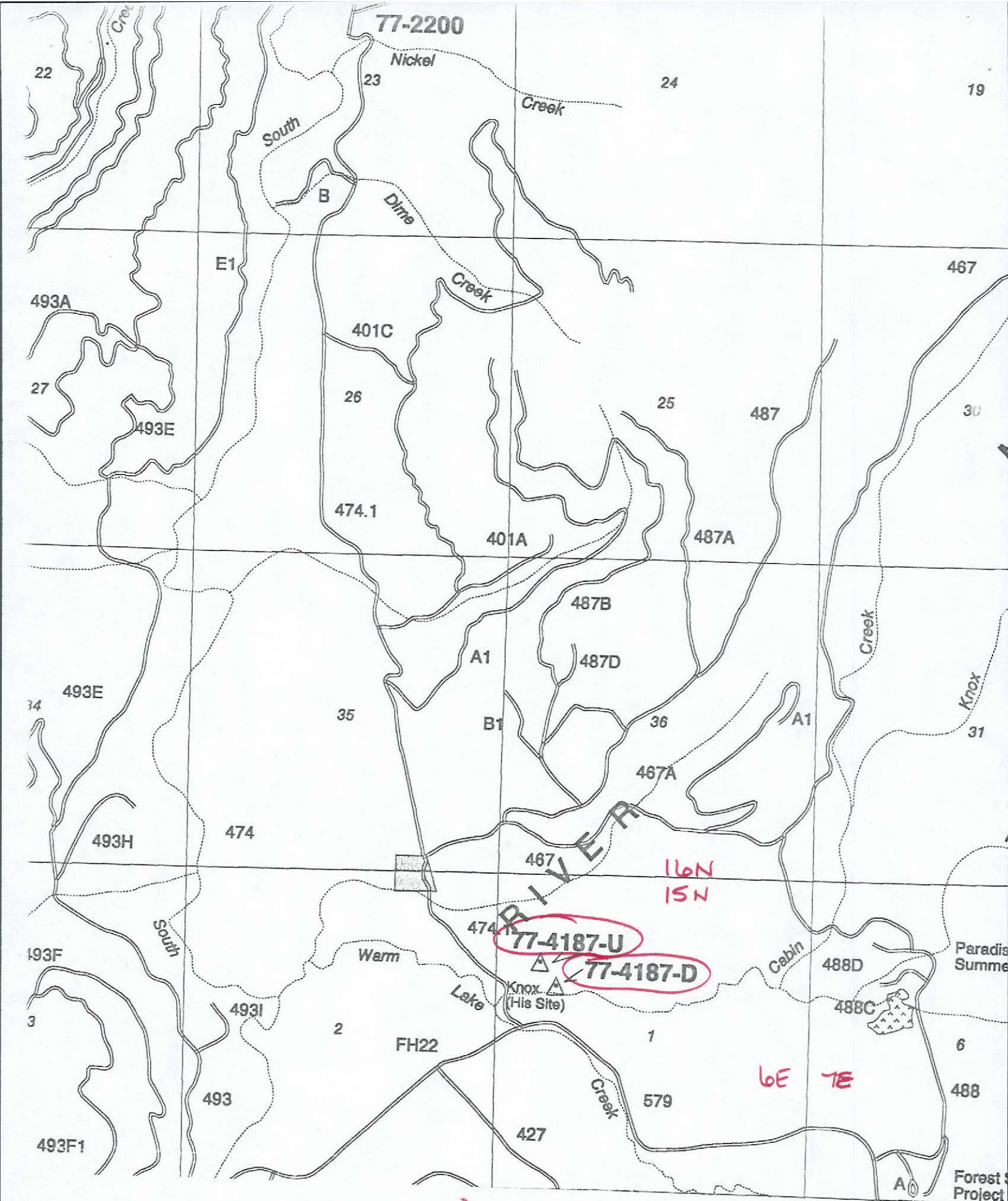




Warm Lake Quad.  
15N 6E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: A77-04187  
Date received: \_\_\_\_\_  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)  
Address: 324 25th Street Phone (801) 625-5360  
Ogden, Utah 84401

2. Date of Priority: 07/01/1890

3. Source: KNOX RNCH SPR Trib. to: CABIN CREEK

4. Point of Diversion:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 15 N     | 6 E   | 01      | NWNW  |     | VALLEY |

5. Description of diverting works: HEADBOX

6. Water is used for the following purposes:

| Purpose  | From  | To     | C.F.S. | (or) | A.F.A. | (or) | Elevation/<br>Well Depth |
|----------|-------|--------|--------|------|--------|------|--------------------------|
| DOMESTIC | Jan.1 | Dec.31 | 0.00   |      | 0.10   |      | 0                        |

7. Total Quantity Appropriated is: 0.00 C.F.S. / 0.10 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers:

10. Place of Use:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 15 N     | 6 E   | 05      | SWNW  |     | VALLEY |

Purpose of use: DOMESTIC Acres Irrigated:

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 11

KNOX RANCH

APPLICATION DATE: 06/02/1983

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: BOISE

Forest Service Record ID: 04 02 17060208 79 0 0015 0

IDWR Water State Filing No.: 77-04187

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud  
Geoffrey Garver  
Daria J. Zane  
U.S. Department of Justice  
Environment and Natural Resources Division  
General Litigation Section  
P.O. Box 663  
Washington, D.C. 20044-0663  
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 77-04187

FILED UNDER STATE LAW

RECEIVED  
OCT 01 1998  
Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 07/01/1890

3. Source of water: KNOX RANCH SPRING

Tributary: CABIN CREEK

4. Location Meridian BOISE

Description of Diversion Works: Headbox

From: Spring

Location of Point of Diversion

T: 15 N R: 06 E S: 1 SWNW

Location of Point of Use

T: 15 N R: 06 E S: 1 SWNW

Ac:

5. Quantity claimed:

Period

Quantity

For

6/ 01 - 10/ 15

0.01 CFS

Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

0.01 CFS

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 77

National Forest: Boise

Forest Service Record ID: 04 02 17060208 79 0 0015

Use at Knox Ranch.

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

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Bruce Bernard

U.S. Department of Justice

Environment and Natural Resources Division

550 W. Fort Street, Box 33

Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ0749NP  
No. R77-04187

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/04/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE ID 83724 | 07/01/1890       | DOMESTIC  | 06-01 10-15           | 0.01 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                           |                  |           |                       | 0.01 CFS          |                     |

Water Source: KNOX RANCH SPRING

Tributary to: CABIN CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R06E S01

SWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |    |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 15N | 06E | 1 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |

POU County: VALLEY

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE AT KNOX RANCH.

EXP FOREST SERVICE RECORD ID = 0402 17060208 79 0015

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 01/04/99 CWALKER

AJ5809NP  
No. R77-04187

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/02/98  
PAGE: 34

| OWNER<br>CODE    | NAME & ADDRESS                                                                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE   | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|---------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>550 W FORT ST MSC 033<br>BOISE ID 83724 | 07/01/1890 ✓     | DOMESTIC  | 06-01 10-15           | ✓ 0.01 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                           |                  |           |                       | <del>0.02 CFS</del> |                     |

Water Source: KNOX RANCH SPRING

Tributary to: CABIN CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R06E S01

SWNW ✓

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW  |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt  | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 15N | 06E | 1 | : |    |    |    |    |    |    |    |    | D ✓ |    |    |    |    |    |    |    | : |

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A77-04187

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

*Use - Domestic use at Knox Ranch*

Remarks: EXP FOREST SERVICE RECORD ID = 0402 17060208 79 0015

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 11/18/98 AJCTR 12/02/98 AJU3-JSH

