

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A77-04078
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 06/01/1950

3. Source: LONGPIPE HOTSPG Trib. to: SF SALMON R

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
18 N	6 E	9	SENE		VALLEY

5. Description of diverting works: POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
RECREATION	Jan.1	Dec.31	0.01		0.00		0

7. Total Quantity Appropriated is: 0.01 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers: 0

10. Place of Use:

Township	Range	Section	Tract	Lot	County
18 N	6 E	9	SENE		VALLEY

Purpose of use: RECREATION Acres Irrigated:

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 309-2

LONGPIPE HOTSPG

APPLICATION DATE: 00/00/1982

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: PAYETTE

Forest Service Record ID: 04 12 17060208 23 0619 0

IDWR Water State Filing No.: 77-04078

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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FILED UNDER STATE LAW

RECEIVED

OCT 01 1998

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise ID 83724

2. Date of Priority: 06/01/1950

3. Source of water: SPRING

Tributary: SALMON RIVER, SOUTH
FORK

4. Location Meridian BOISE

Description of Diversion Works: Pond

From: Spring

Location of Point of Diversion

T: 18 N R: 06 E S: 9 SENE

Location of Point of Use

T: 18 N R: 06 E S: 9 SENE

5. Quantity claimed: Period Quantity For
1/ 01 -- 12/ 31 0.01 CFS Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

0.01 CFS

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 77

National Forest: Payette

Forest Service Record ID: 04 12 17060208 23 0619

ALSO KNOWN AS LONGPIPE HOTSPRING - USED BY RECREATIONISTS

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

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AJ0749NP
No. R77-04078

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/19/99
PAGE: 1

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OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  UNITED STATES OF AMERICA ACTING THROUGH  06/01/1950  DOMESTIC      01-01  12-31    0.01 CFS
   USDA FOREST SERVICE
   550 W FORT ST MSC 033
   BOISE ID 83724
                                     TOTAL DIVERSION:    0.01 CFS
=====
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Water Source: SPRING Tributary to: SALMON RIVER, SOUTH FORK Stage: BENEFICIAL USE

Point(s) of Diversion: T18N R06E S09 SENE VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
18N	06E	9	:																									:
			:																									:

POU County: VALLEY

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE AT LONG PIPE HOT SPRING.

EXP FOREST SERVICE RECORD ID = 0412 17060208 23 0619

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 01/19/99 CWALKER

AJ5809NP
No. R77-04078

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/02/98
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	06/01/1950	DOMESTIC	01-01 12-31	0.01 CFS	0.01
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING

Tributary to: SALMON RIVER, SOUTH FORK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T18N R06E S09

SENE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
18N	06E	9	:		:				:					:					:
			:		:				:					:					:

POU County: VALLEY

Non-Irrigation Uses: 0

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A77-04078 A77-13468 A77-13753

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0412 17060208 23 0619

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/18/98 AJCTR 12/02/98 AJU3-JSH

use - Domestic use at
Hot Spring

77-04078

