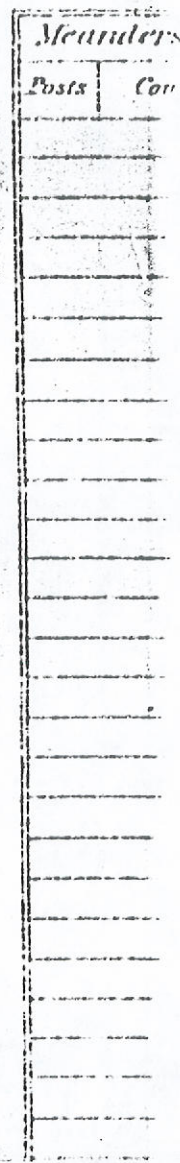


*Meridian, Idaho.*





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280 000  
(OREG.)

49 14000

44°22'30"

4 28000m.5.

2 880 000 FEET (OREG.)

1172071200

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A69-10798**  
Date Received: 10/23/1989  
Receipt No: W006522  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: JEANNE W WALLACE 208-549-0187  
Address: 704 MANNS CREEK RD  
WEISER ID 83672

2. Date of Priority: JAN 1, 1870

3. Source: SPRINGS Trib. to: HENLEY CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 12N      | 07W   | 2       | NE     | NW     | NW     |     | WASHINGTON |

5. Description of diverting works:  
2 STOCK TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.140 |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 600 HEAD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 12N      | 07W   | 2       | NW     | NW     |     | STOCK |       |

11. Place of use in counties: WASHINGTON

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**AUG 08 1994**

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
OTHER SPRINGS

14. Remarks:  
ADDRESS CHANGED BY LH 3/21/94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**

**AUG 08 1994**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A69-10798**  
Date Received: 10/23/1989  
Receipt No: W006522  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: JEANNE W WALLACE 916-458-7633  
Address: PO BOX 329  
COLUSA CA 95932

2. Date of Priority: JAN 1, 1870

3. Source: SPRINGS Trib. to: HENLEY CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 12N      | 07W   | 2       | NE     | NW     | NW  |     | WASHINGTON |

5. Description of diverting works:  
2 STOCK TANKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.140 |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 600 HEAD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 12N      | 07W   | 2       | NW     | NW  |     | STOCK |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
OTHER SPRINGS

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

**MICROFILMED**  
**AUG 08 1994**

T. N. Shook  
HayfieldIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. 469-10798Date Received 10-23-89Receipt Number W0006522NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

OCT 23 1989

P/M 10-18-89  
Department of Water Resources  
Western Regional OfficeACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JEANNE W. WALLACE Phone 916-458-7633 (208) 549-0187Mailing Address Bus Off P.O. Box 329, Colusa, CA Zip 959322. Date of Priority (Only one per claim) 1-1-1870 Month/Day/Year3. Source of water supply (Check one) ( ) Groundwater or Other (X) (a) 2 Springs  
Name or kind of sourcewhich is tributary to (b) Akeley Creek4. Location of point of diversion is: Township 12 N Range 7 W  
Section 2, NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,County of Washington

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 STOCK TANKS

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from JAN 1 Month/Day to Dec 1 Month/Day amount 2.14 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 2.14 (cfs)8. Total consumptive use claimed is de minimus

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AUG 08 1994

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 600 MAXIMUM

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

1001 8 0 00A

Tin Shack  
Hayfield

10. Place of use is: Township: 12N Range 7W  
Section 2 NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or Other Springs

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James W. Wallace Date 10-17-89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_  
that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Organization Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Washington ) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 17th day of October 1989

SEAL

Notary Public Altha M. Snell

Residing at Wesley Dr

My Commission Expires 11-16-93

**MICROFILMED**

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claims **AUG 08 1994**

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

POOR ORIGINAL

known to  
to reflect our new address  
for all of our different properties  
We are glad to be back in Idaho  
again. Our correct address is.

Glen or Jeanne Wallace  
704 MANNS Creek Rd.  
Weiser, Id. 83672  
Phone 208-549-0187 -

Thank you

Jeanne W. Wallace

RE: A67-13421

A69-10796

~~A69-~~

I am not  
sure of the  
other #15.

MICROFILMED

AUG 08 1994

## ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Wallace, Jeanne W.

CLAIM IDENT. NO. \_\_\_\_\_

DATE RECEIVED 10-23-89 RECEIPT # W00052 FEE PAID \$ 25.00 FEE REQ'D \$ 25.00

|                                                                                                                                                                                                                                                                                                                                                                                                                  | YES                                 | NO                       | Require Info? |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? . . . . .                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 2. Is a priority date entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 3. (a) Is a source entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| (b) Is a tributary to entered? (if required) . . . . . N/A                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 4. Is the legal description of the p.d. sufficient? . . . . .                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 5. Is there a description of the diverting works? . . . . .                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 6. Are the water uses appropriate for the form? . . . . .<br>The short form is limited to D/S uses. Other uses must be filed on<br>the long form. Note: If stockwater stor. or instream stockwater are<br>filed on the short form & all items complete, do not return claim.                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| Is the period of use included? . . . . .                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| Is a quantity claimed for each use? . . . . .                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 7. Is a total quantity claimed entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 8. If required is a consumptive use entered? . . . . . N/A                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| Is the consumptive use correct? . . . . . N/A                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?<br>If multiple domestic, is single ownership indicated? . . . . .                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 11. Is (are) the county(ies) entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 12. Is the ownership of p.u. checked? . . . . .                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 13. Are other water rights listed or "none" indicated? . . . . .                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 14. If required, are remarks correct? (If the claimant does not own<br>the place of use, authority for filing the claim must be<br>explained in the remarks.) . . . . . N/A                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 15. Is the basis of the claim indicated? . . . . .                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 16. If the basis of claim is shown as license, permit, or decree is<br>the existing water right no. listed? . . . . . N/A<br>If yes, compare claim w/existing right and attach proof<br>report noting any differences in comments.<br>If no, was water right no. found? . . . . .                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 17. If the basis of claim is shown as beneficial use, or not marked,<br>are there existing water rights shown in our records using the<br>legal description or name on the claim? . . . . . N/A<br>(If yes, attach a proof report & complete number change)<br>NOTE: If the claim is for dom/stock this check is not as<br>necessary unless it is located within an area where dom/stock<br>rights were decreed. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 18. If the claimant requested a monthly docket sheet, was the<br>fee paid? . . . . . N/A                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 19. Is the claim signed by the claimant, and is the signature<br>appropriate? . . . . .                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 20. Has the claim been signed, sealed, and dated by a notary? . . . . .                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 21. Was this claim filed on time? . . . . .<br>(Check ML3 for date mailed-not all were mailed on the planned date)<br>If no, was an extension of time filed & approved? . . . . .                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 22. Is the fee enclosed correct? . . . . . Exempt                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |

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23. Is this claim being rejected and returned to claimant? . . . . .  
24. Can this claim be data entered? . . . . .  
25. Was claim modified? . . . . .  
If yes, do modifications require notification to claimant? . . .  
Note: Modifications made must be explained in comments stating  
where the information for any changes was found.

| YES                                 | NO                                  |
|-------------------------------------|-------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/>            |

Claim reviewed by: Jed Date 1-21-94  
Claim data entered by: Jed Date 1-24-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER  
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE  
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AJ0749NP  
No. R69-10798

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/18/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JEANNE W WALLACE<br>704 MANNS CREEK RD<br>WEISER ID 83672<br>(208) 549-0187 | 01/01/1870       | STOCKWATER | 01-01 12-31           | 0.14 CFS          |                     |
| TOTAL DIVERSION: |                                                                             |                  |            |                       | 0.14 CFS          |                     |

Water Source: SPRINGS

Tributary to: HENLEY CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R07W S02 Lot04(NENWNW)

WASHINGTON County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |    |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 12N | 07W | 2 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |
|     |     |   |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |    |   |

POU County: WASHINGTON

Other Rights: OTHER SPRINGS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP      PARCEL NO. RP 12N07W020000  
STOCKWATER, 600 RANGE CATTLE

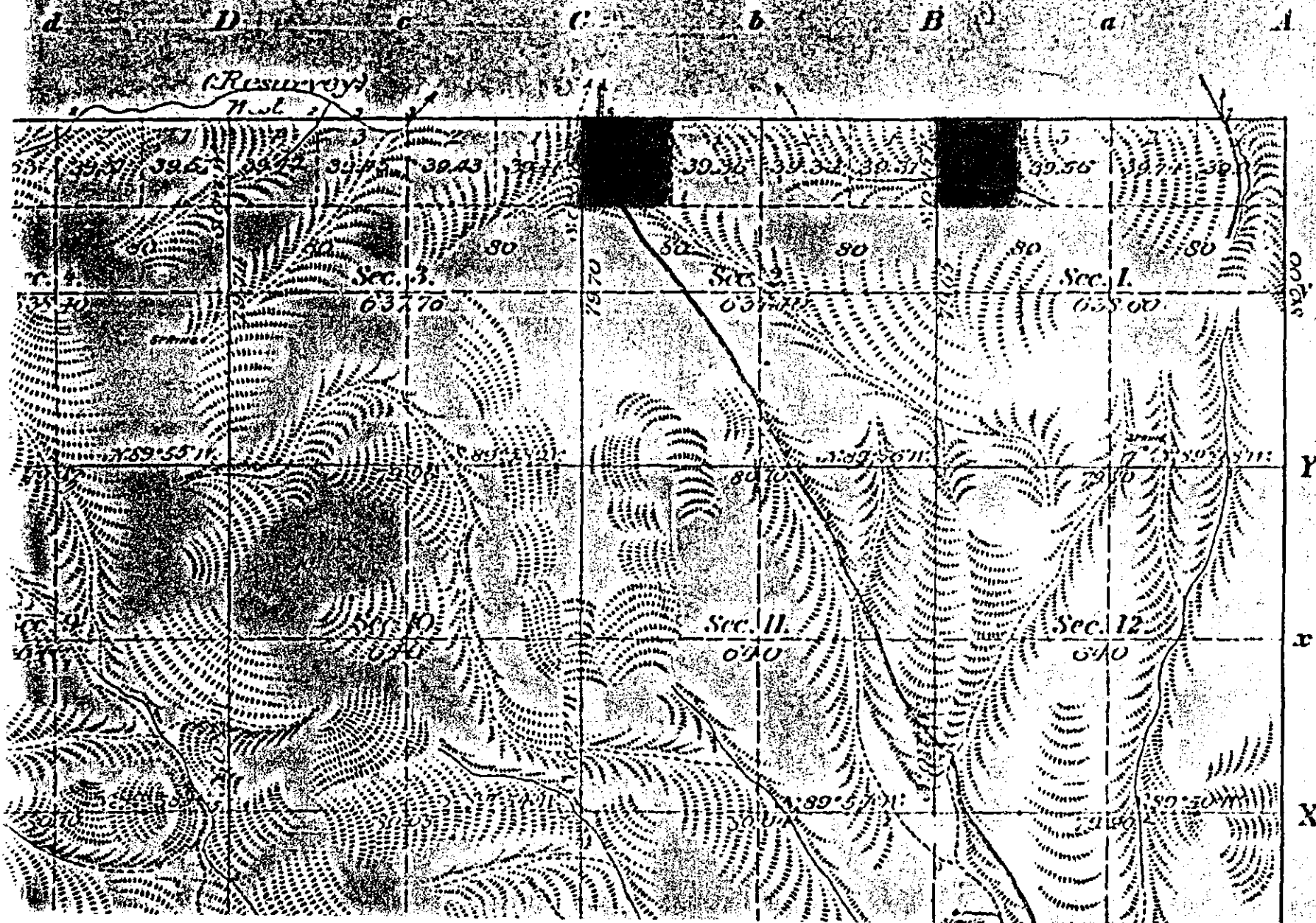
Dates:      Exam Made Date:      Verified Date:      Objection Filed Date:

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:

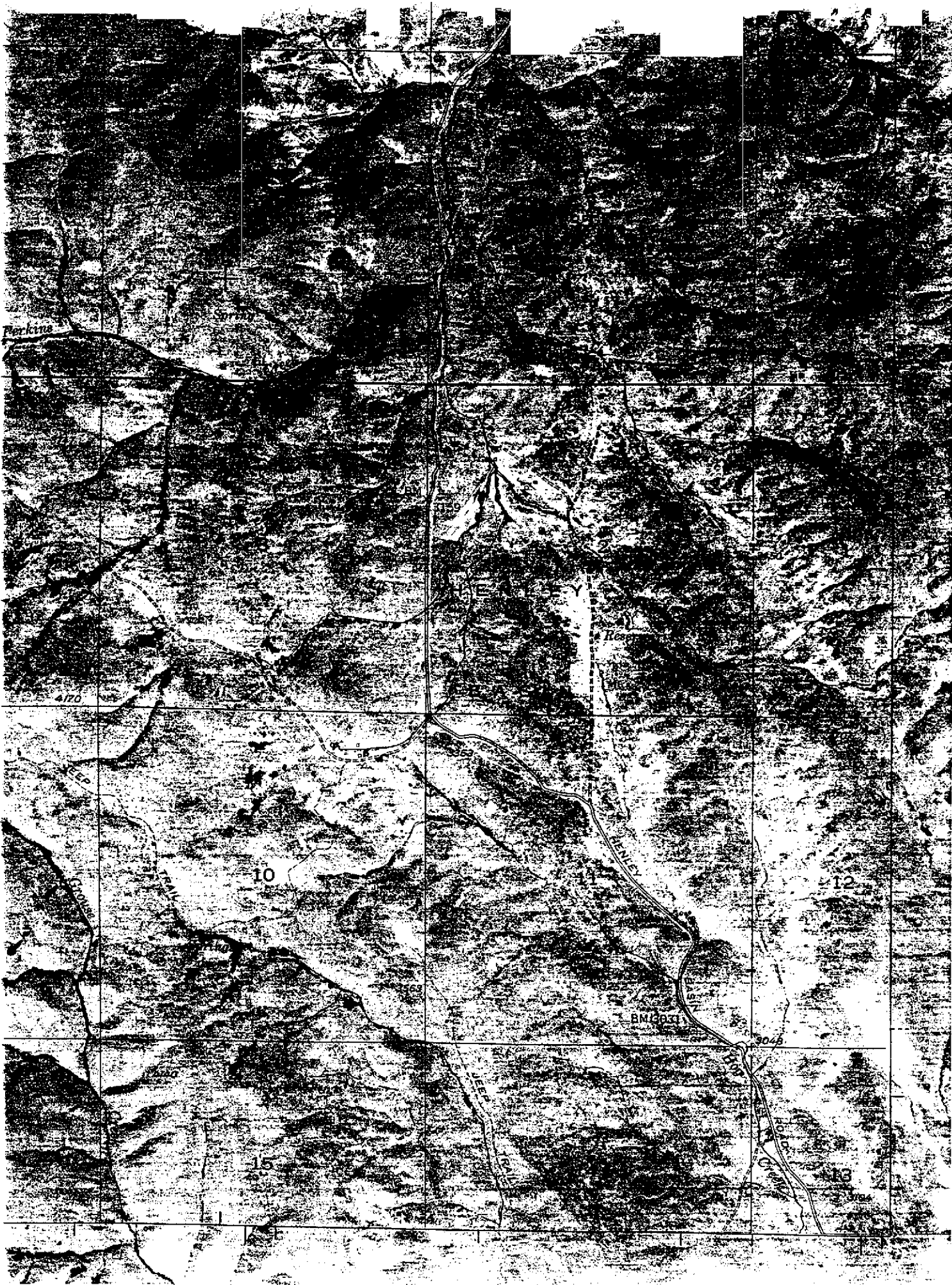
Comments: Date: 10/22/1998    User-ID: CWALKER    Subject: COPIED FROM REMARKS  
ADDRESS CHANGED BY LH 3/21/94.

Audit:      02/18/99 LHARRIS

*Meridian, Idaho.*

[illegible]

T  
T



280 000  
(OREG.)

49 14000

44°22'30"

428000

2 880 000 FEET (OREG.)

1172071000