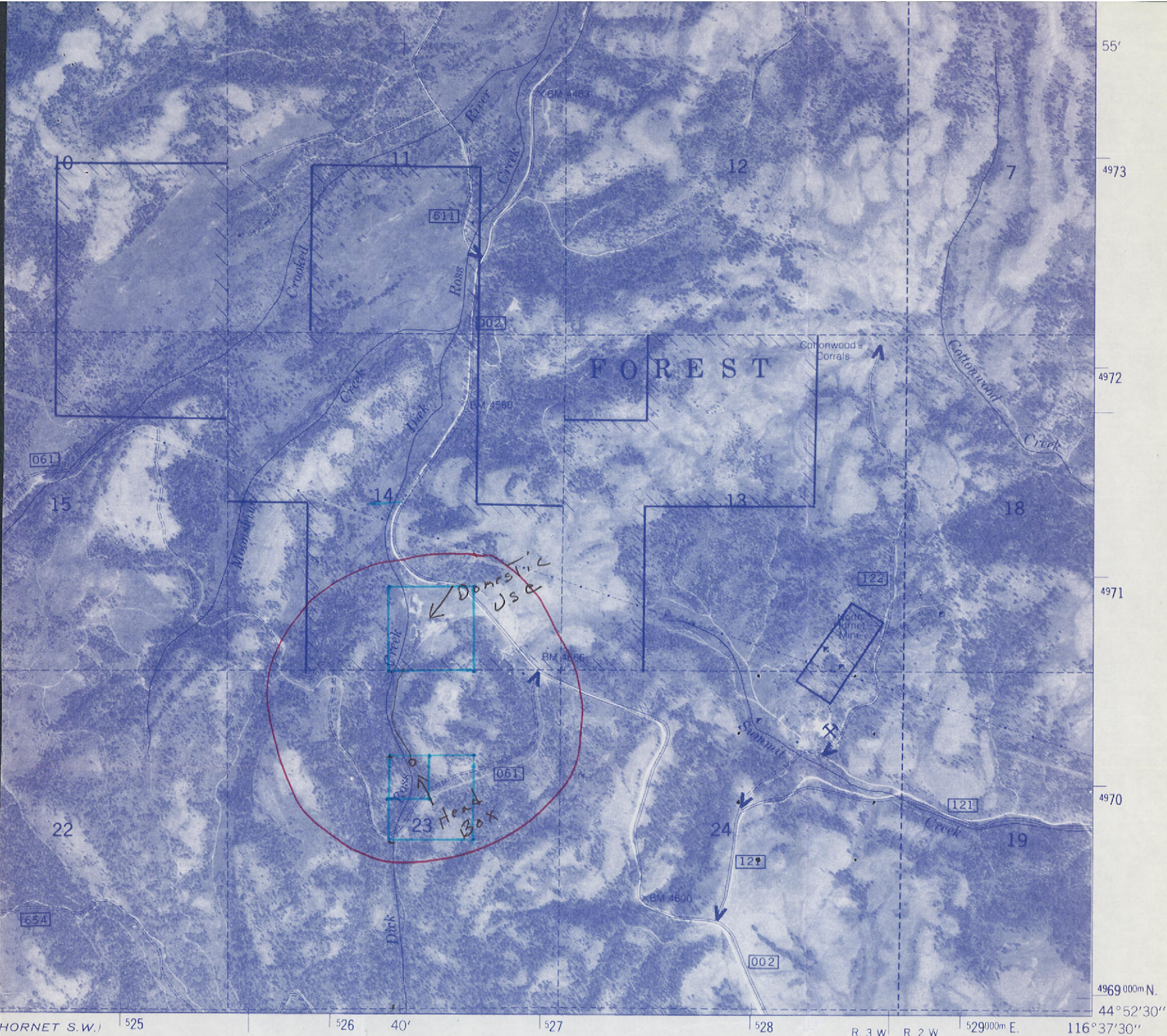
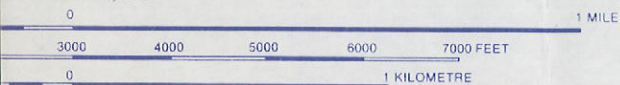




HORNET S.W.
(F.S. NO. 313-31)

SCALE-1:24,000

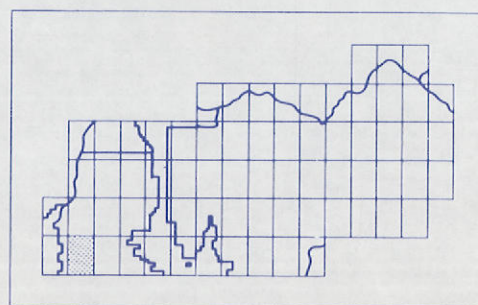


LEGEND

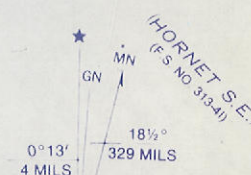
- U.S. Highway
- State Highway
- Forest Road
- Forest Trail

TOWNSHIP AND SECTION LINE CLASSIFICATION

- Surveyed, Location Reliable
- Surveyed, Location Approximate
- Unsurveyed, BLM Protraction



QUADRANGLE LOCATION DIAGRAM



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

PRIMARY BASE SERIES MAP

HORNET N.W.

N4452.5-W11637.5/7.5
F.S. NO.-313-21

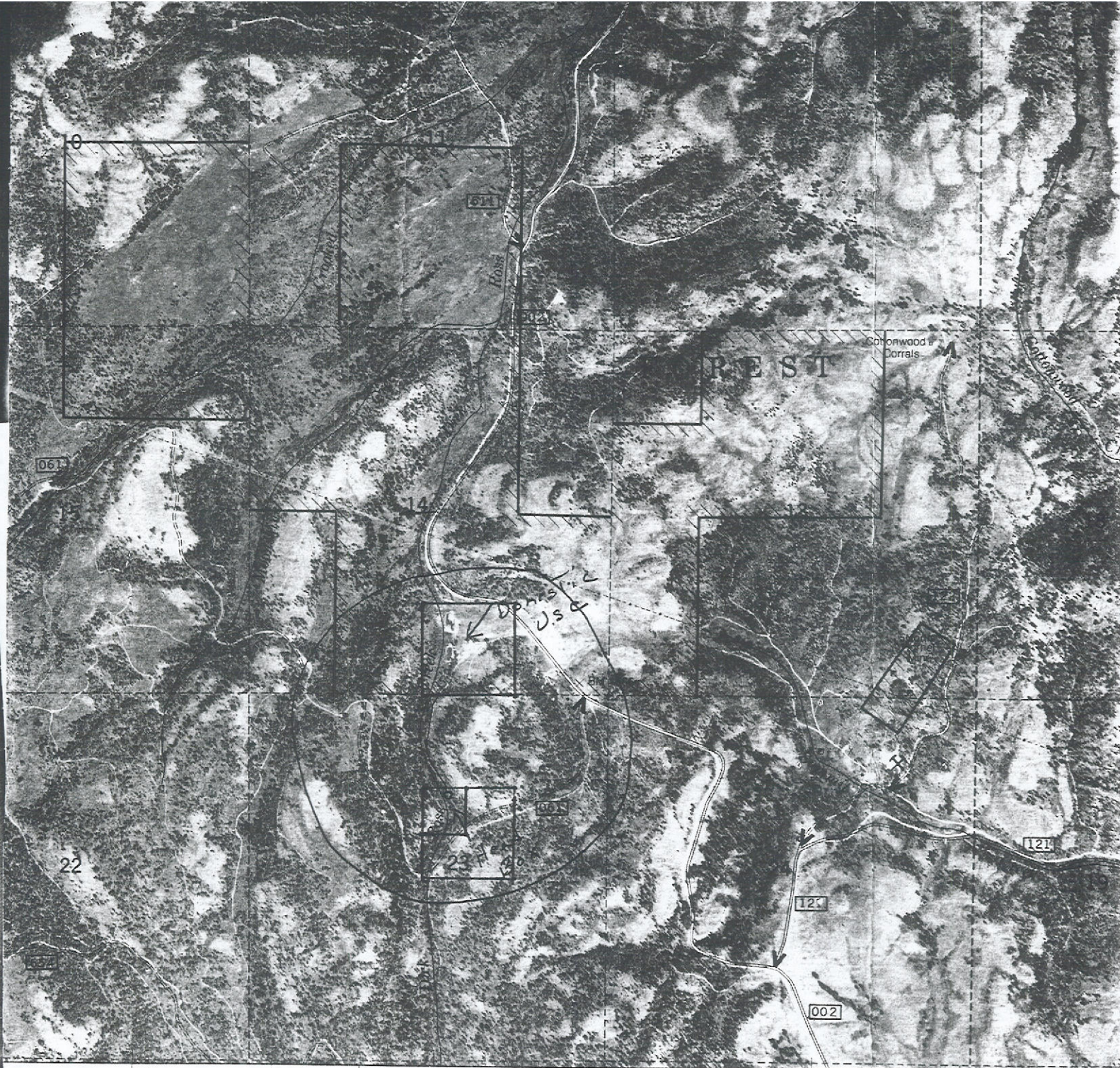
1979

ROCKY COMFORT FLAT

001 002 003 004 005 006 007 008 009 010 011 012 013 014 015 016 017 018 019 020 021 022 023 024 025 026 027 028 029 030 031 032 033 034 035 036 037 038 039 040 041 042 043 044 045 046 047 048 049 050 051 052 053 054 055 056 057 058 059 060 061 062 063 064 065 066 067 068 069 070 071 072 073 074 075 076 077 078 079 080 081 082 083 084 085 086 087 088 089 090 091 092 093 094 095 096 097 098 099 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

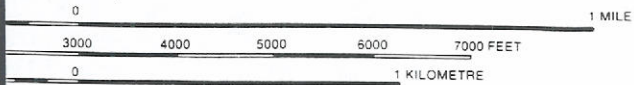
4807ds
1440 FT
on USDA
Forest Service
Lands

313-2



HORNET S.W.1
(F.S. NO 313-31)

SCALE-1:24,000



T 18 N R 3 W Sec 23 SW NE

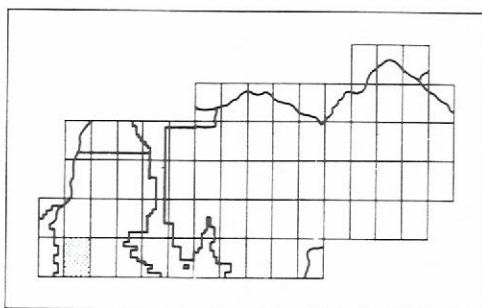
R 3 W R 2 W 529000m E

LEGEND

- U.S. Highway
- State Highway
- Forest Road
- Forest Trail

TOWNSHIP AND SECTION LINE CLASSIFICATION

- Surveyed, Location Reliable
- Surveyed, Location Approximate
- Unsurveyed, BLM Protraction



QUADRANGLE LOCATION DIAGRAM

MICROFILMED

AUG 08 1994

UTM GRID & DECLINAT

PRIMARY

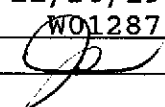
HOR

N44

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10299
Date Received: 11/20/1990
Receipt No: WO12873
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MISTY MEADOWS INC. 208-365-4063
Address: 7686 HWY. 52
EMMETT, ID 83617

2. Date of Priority: JUN 1, 1970

3. Source: SPRING Trib. to: DICK ROSS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03W	23	NW	SW	NE		ADAMS

5. Description of diverting works:
3" PIPE - 480 YDS LONG - FROM SPRING TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 100 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03W	14	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 89576

Identification No.

Date Received

Receipt Number

AC9-10299
11-20-90
W012873

NOTICE OF CLAIM
TO A
WATER RIGHT

NOV 20 1990

Department of Water Resources
Western Regional

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

SOURCE:
SPRING TRIB.
TO DICK ROSS CR.
PER ITEM NO. 5
"3" PIPE FROM SPRING"

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Misty Meadows Inc Phone (208) 365-4663
Mailing Address 7686 Hwy 52 Zip 83617

2. Date of Priority (Only one per claim) 6-1-1970 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) Unnamed Dick Ross Creek
which is tributary to (b) Dick Ross Creek
Name or kind of source

4. Location of point of diversion is: Township 18 N Range 3 W.
Section 14 SW 1/4 of SE P.D. - 18N, 3W, Lot BM.,
County of Adams County DEC. 23, NW SW NE,
Additional points of diversion if any: PER THE MAP

5. Description of existing diversion works (Ditches, Wells, changes or enlargements in use, the dimensions of the div of each well. 480 yds 3" pipe SUBMITTED WITH CLAIM. including the dates of any as enlarged and the depth to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.10

7. Total quantity claimed 0.14 (cfs)
limited is de minimus
be fully. (Domestic: give number of households served if single ow 3 households 100 head cattle

107 cfs total
per Steve's
memo

↑
0.03 cfs
per Steve's
memo

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 89576

Identification No. AG9-10299

Date Received 11-20-90

Receipt Number W012873

RECEIVED
NOV 20 1990
NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

SOURCE:

SPRING TRIB.
TO DICK ROSS CR.
PER ITEM NO. 5

"3" PIPE FROM SPRING"

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Misty Meadows Inc Phone (208) 365-4663

Mailing Address 7686 Hwy 52 Zip 83617

2. Date of Priority (Only one per claim) 6-1-1970 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) Unnamed Dick Ross Creek

which is tributary to (b) Dick Ross Creek Name or kind of source

4. Location of point of diversion is: Township 18 N Range 3 W.

Section 14 SW 1/4 of SE 1/4 of 1/4, Govt. Lot BM.,

County of Adams County

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 480 yds 3" pipe from spring to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)

For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.10

7. Total quantity claimed 0.14 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 3 households 100 head cattle & horses

MICROFILMED

OCT 05 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 18 N. Range 3. W.
Section 14, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Adams County

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Connie Keller Date Nov-16-90

Date _____

☒ For Organizations: I do solemnly swear or affirm that I am _____ Title President
of Misty Meadows that I have signed the foregoing
document in the space below as President of Misty Meadows
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of November 19 90

SEAL

Notary Public Inez Adamson

Residing at Emmett

My Commission Expires 8-5-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A69-10299**
Date Received: 11/20/1990
Receipt No: W012873
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JEMMETT FAMILY TRUST 208-459-7326
Address: 26475 IVERSON ROAD
CALDWELL ID 83605

2. Date of Priority: JUN 1, 1970

3. Source: SPRING Trib. to: DICK ROSS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	03W	23	NW	SW	NE		ADAMS

5. Description of diverting works:
3" PIPE - 480 YDS LONG - FROM SPRING TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 100 HD.

MICROFILMED
AUG 08 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	03W	14	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

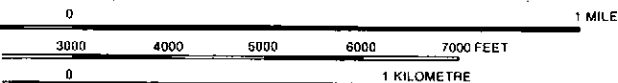
My Commission Expires _____

MICROFILMED

AUG 08 1994

HORNET S.W.1
(F.S. NO. 313-31)

SCALE-1:24,000

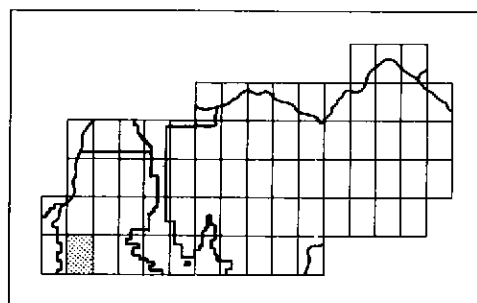


LEGEND

- 979 U.S. Highway
- State Highway
- Forest Road
- Forest Trail

TOWNSHIP AND SECTION LINE CLASSIFICATION

- Surveyed, Location Reliable
- Surveyed, Location Approximate
- Unsurveyed, BLM Protraction



QUADRANGLE LOCATION DIAGRAM

UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET
PRIMARY BASE SERIES MAP

HORNET N.W.

N4452.5-W11637.5/7.5
F.S. NO.-313-21

1979

ROCKY COMFORT FLAT

4804ds
1440 FT
ON USDA
Forest Service
lands

313-2



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JAN 25 1993

Department of Water Resources

DATE OF CLOSING: 12/30/92

LEGAL DESCRIPTION OF PROPERTY: Township 18N Range 3W
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A69-10299
 Department of Water Resources
 Western Regional Office

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Misty Meadows, Inc.7686 Hwy 52Emmett, ID 83617

☐ New Owner/Claimant
(Purchaser):

Jemmett Family Trust

☐ New Mailing Address:

26475 Iverson RoadCaldwell, ID 83605

☐ New Telephone Number:

(208) 459-7326

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Recorded copy of Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

F. Grant JemmettDate 12/31/92Verdella M. Jemmett

Date

☐ Signature of Former
Owner/Claimant(s):

Connie KelleherDate 1/6/93Sherri WatsonDate 1-6-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-1-93 By: JD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2-1-93 By: JD

Claim Numbers of Split, if any:

MICROFILMED

AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

DEED

For Value Received, MISTY MEADOWS, INC., an Idaho corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto JEMMETT FAMILY TRUST

grantee whose current address is 26475 Iverson Road, Caldwell, ID 83605

the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

MISTY MEADOWS, INC.

By Connie Keller PRESIDENT.

Attest: Sherri Walton SECRETARY.

STATE OF IDAHO, COUNTY OF GEM
On this 6 day of January, 19 93,
before me, a Notary Public in and for the said State, personally
appeared CONNIE KELLER and
SHERRI WALTON, known to me to
be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

F. Fred Jensen
Notary Public
Residing at Council, Idaho
Comm. Expires 1998

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow
at 50 minutes past 11 o'clock A M.,
this 8 day of January,
19 93, in my office, and duly recorded in Book ---
of Deeds at page ---

Michael Fisk
Ex-Officio Recorder
By Sarah J. Wilson
Deputy.

Fees \$ 6.00
Mail to:

Indexed

INSTRUMENT NO.

EXHIBIT "A"

Township 18 North, Range 3 West, Boise Meridian, Adams County, Idaho
Section 14: SW1/4SE1/4

EXCEPTING a parcel of land in the SW1/4SE1/4 of said section, township
and range more particularly described as follows:

Beginning at the Southeast corner of the SW1/4SE1/4;

Thence Westerly 80 feet more or less along the South line of said
Section to a point;

Thence Northerly along an existing fenceline a distance of 875 feet
more or less to a point;

Thence Easterly, parallel with the South line of said Section a
distance of 80 feet more or less to the East line of the SW1/4SE1/4 of
said section;

Thence Southerly along said East line 875 feet more or less to the
POINT OF BEGINNING.

ALSO EXCEPTING the right-of-way of Council-Cuprum Road as now
established.

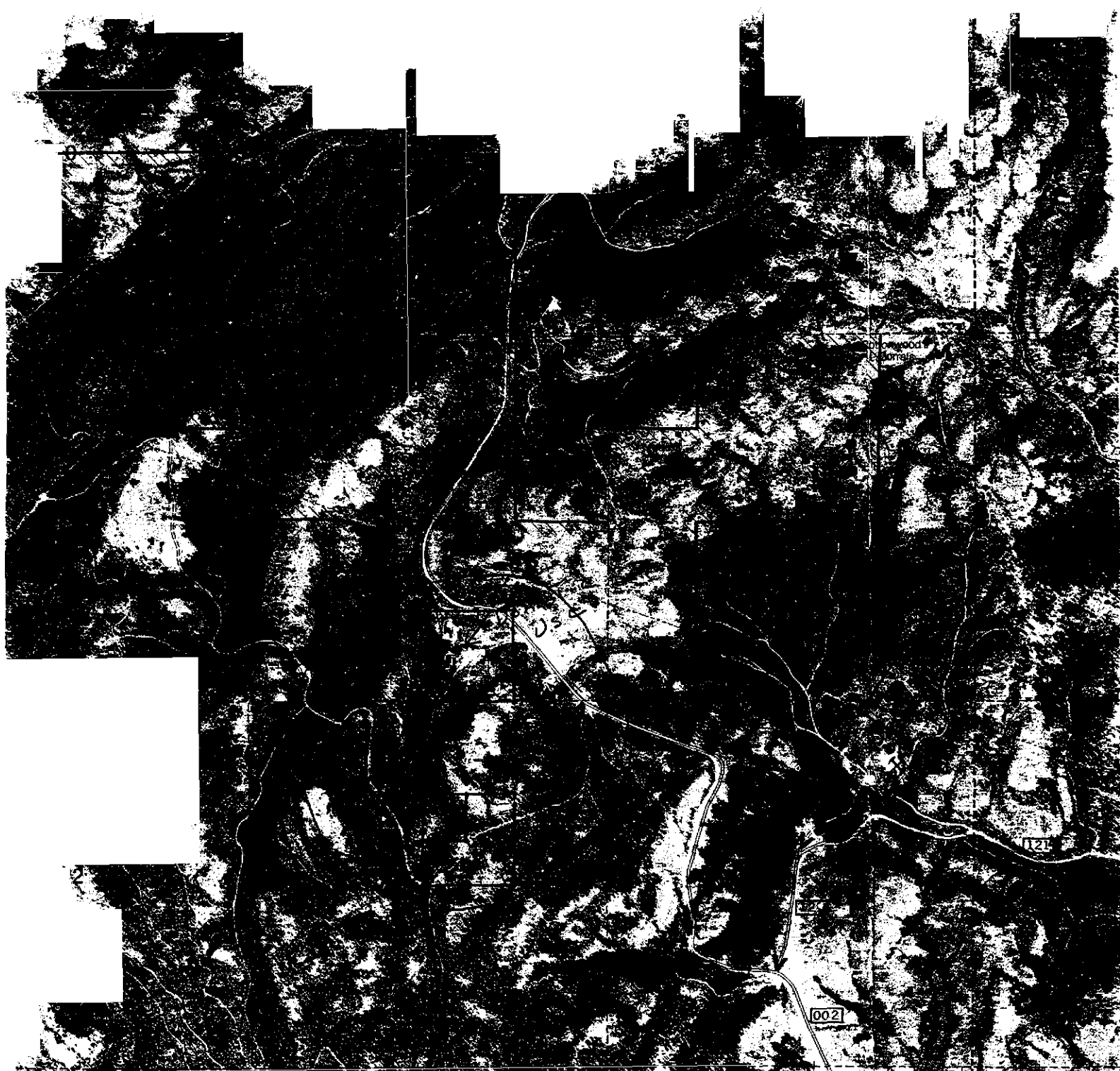
SUBJECT TO THE FOLLOWING:

EXCEPTING DITCHES, DAMS, FLUMES OR IRRIGATION WORKS as now
constructed.

RIGHT-OF-WAY DEED dated July 18, 1939 between VICTOR OLING as
Administrator of the Estate of B. L. Oling, deceased, and ADAMS
COUNTY, State of Idaho, recorded July 9, 1940 in Book 16 of Deeds at
page 609 as Instr. No. 25539, records of Adams County, Idaho.

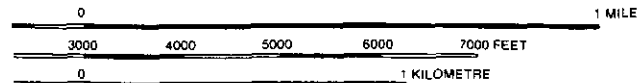
MICROFILMED

AUG 08 1994



HORNET S.W.1
(F.S. NO. 313-31)

SCALE-1:24,000

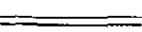
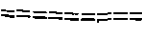
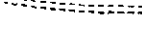


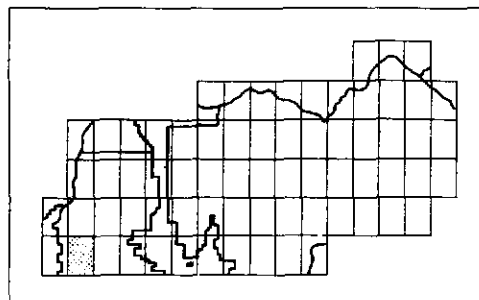
LEGEND

179

-  U.S. Highway
-  State Highway
-  Forest Road
-  Forest Trail

TOWNSHIP AND SECTION LINE CLASSIFICATION

-  Surveyed, Location Reliable
-  Surveyed, Location Approximate
-  Unsurveyed, BLM Protraction



QUADRANGLE LOCATION DIAGRAM

UTM GRID A
DECLINAT

MICROFILMED PRIMARY

AUG 08 1994

HOR

N44

MEMORANDUM OF CONTRACT OF SALE

COPY

Name of Seller: LITTLE LAZY T RANCH, INC., an Idaho Corporation.

Name of Buyer: MISTY MEADOWS, INC., an Idaho Corporation.

Legal Description of Property:

Situated in the County of Adams, State of Idaho:

In Twp. 18 N., R. 3 W., B.M., Adams County,
Idaho:

In Sec. 14: The SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Containing approximately 38 acres.

Together with any and all water, water rights,
ditches, ditch rights, minerals, mineral leases
and any and all irrigation rights appurtenant
to said lands or in anywise connected therewith.

Subject to all valid outstanding reservations,
easements, rights-of-way, restrictions, dedica-
tions, mineral leases, mineral reservations and
mineral conveyances of record.

NOTICE IS HEREBY GIVEN that the above-named Seller
has entered into a Contract of Sale of Real Estate wherein the
above-named Buyer agreed to buy, and the Seller agreed to sell, the
real property described hereinabove.

DATED this 30 day of June, 1984.

LITTLE LAZY T RANCH, INC.
An Idaho Corporation

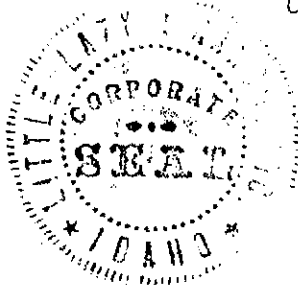
By: Clayton Pachirgi
President

Attest: Calvin Grant
Secretary

MISTY MEADOWS, INC.,
An Idaho Corporation,

By: Connie Keller
President

Attest: Sherril Whelan
Secretary



STATE OF IDAHO)
County of Payette)

ss.

COPY

On this 30 day of June, 1984, before me, the undersigned, a Notary Public for Idaho, personally appeared CLAYTON TSCHIRGI, known to me to be the President of LITTLE LAZY T RANCH, INC., an Idaho Corporation, the corporation that executed the within instrument, and acknowledged to me that he executed such instrument on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



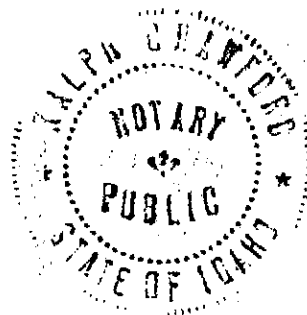
Ralph Crawford
Notary Public for Idaho
Residing at Payette, ID
My Commission Expires 8/1/86

STATE OF IDAHO)
County of Payette)

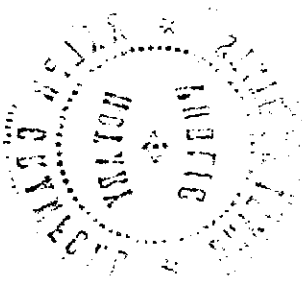
ss.

On this 2nd day of July, 1984, before me, the undersigned, a Notary Public for Idaho, personally appeared Connie Keller, known to me to be the President of MISTY MEADOWS, INC., an Idaho Corporation, the corporation that executed the within instrument, and acknowledged to me that he executed such instrument on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ralph Crawford
Notary Public for Idaho
Residing at Payette, ID
My Commission Expires: 9/2/86



INSTRUMENT NO. 68626

State of Idaho

County of Adams

Filed for record at the request of
Crawford Associates

30 min. past 9 o'clock A.M.

this 10th day of July, 1984

Bk 12M of Miscellaneous PG. 462

MICHAEL FISH, RECORDER

by Cheryl R. [Signature] Deputy

Fee \$ 4.00

MEMORANDUM OF CONTRACT OF SALE

Little Lazy T Ranch Inc.

to

Misty Meadows, Inc.

Andersen

MICROFILMED

OCT 05 1992

July 10, 1991

Misty Meadows, Inc.
Connie Keller, President
7686 Hwy. 52
Emmett, ID 83617

Dear Ms. Keller:

Enclosed is the yellow carbon copy of your Notice of Claim to a Water Right No. A69-10299 along with the computer generated claim copy as requested in your letter received on June 26, 1991. Also enclosed are Receipt No.'s W012873 and W012965 which covered the \$25 filing fee plus the \$50 late fee, for a total of \$75.

Please note that we have modified your original claim based upon the map submitted with the original claim and on your conversation with Steve Lester of our office. The items modified were: 1- Source- Item No. 3-the source is now designated as being a spring tributary to Dick Ross Creek per your remark in Item No. 5 "3 inch pipe from spring to house"; 2- Point of Diversion- Item No. 4-the point of diversion was changed from the SW1/4SE1/4, Sec. 14 to the NW1/4SW1/4NE1/4, Sec. 23 based on the location of the headbox shown on the map submitted with your original claim(copy enclosed)-the place of use was correctly listed in Sec. 14; 3- Amount of water- Item No. 6-the amount for stockwater use for 100 hd. was changed from .10 cfs(45 gallons per minute) to .03 cfs(13.5 gallons per minute) per your conversation with Steve Lester of our office-.03 cfs is the recommended rate for 100 hd. cattle based on 12 gallons per day per head; 4- Total quantity claimed- Item No. 7-the total amount was changed to .07 cfs(31.5 gallons per minute) due to the reduction in the stockwater amount.

If you have any questions or further modifications that need to be made on this claim after reviewing the computer generated copy, which reflects the modifications we made, please feel free to contact me. Thank-you for your patience and cooperation in our processing of this claim.

Sincerely,

JAN SHURTE
Water Rights Supervisor
Adjudication Section

JS:j
Enclosures

MICROFILMED

OCT 05 1992

DATE: 01/26/99
PAGE: 1

Audit: 01/26/99 CWALKER

AJ5809NP
No. R69-10299

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 104

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEMMETT FAMILY TRUST 26475 IVERSON RD CALDWELL ID 83605 (208) 459-7326	06/01/1970	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.04 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: SPRING

Tributary to: DICK ROSS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T18N R03W S23

NWSWNE

ADAMS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
18N	03W	14	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
18N	03W	14	:					:					:					:					:

POU County: ADAMS

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 100 HEAD Range Cattle EXP

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP GEN Fix PARCEL NO.R P18N03W148401A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 03/30/95 POST-STD 11/04/98 AJU3-JSH



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 1, 1993

Re: Notice of Claim to a Water Right No. A69-10299

Jemmett Family Trust
26475 Iverson Road
Caldwell, ID 83605

Mr. & Mrs. Jemmett:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED

AUG 08 1994

RECEIVED

JUN 26 1991

Department of Water Resources

W012873

W012965

\$50 partial late fee w/claim
~~\$86~~
\$77
\$58 for rest of partial late fee

Misty Meadows
adanco.

Water Right

The 75.00 You been Paid.
dollar + Jan

What going on. Could
Someone help me.

Phone - 365-4063 Connie Kelly
7686 Hwy 52

MICROFILMED

AUG 08 1994

Emmett 1st
83617

365-4063

Misty Meadow

The Rest of The Money

Adam Co. Lita

RECEIVED

JAN 28 1991

CONNIE KELLER

Department of Water Resources
Western Regional Office

7486 Hwy 52

APR 8 0 00A

CONVERSATION MEMORANDUM

DATE 1/2/91FILE —NAME OF PARTY Connie Keller 365-4063EMPLOYEE Steve LesterRE: Late claim & Connie's request for info from
her call 12/31/90:

For
Misty
Meadows
INC.

We discussed the letter (in preparation to be sent to her on this claim) & resolved the following points:

- 1) Stock 100 hd = .03 cts
- 2) Domestic = 3 homes & $\frac{1}{2}$ acre yards = .04 cts
- 3) Total = .07 cts
- 4) Late fee - need additional \$25

She will mail the additional \$ P.S.R.P.

Can the claim be modified based on this conversation or does letter still need to be sent?

MICROFILMED

OCT 05 1992

RECEIVED

JAN 25 1993

Department of Water Resources



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 12/30/92

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 3W
 Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____ BM.
 Lot _____ Block _____ Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A69-10299
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Misty Meadows, Inc.
7686 Hwy 52
Emmett, ID 83617
- ☐ New Owner/Claimant (Purchaser): Jemmett Family Trust
- ☐ New Mailing Address: 26475 Iverson Road
Caldwell, ID 83605
- ☐ New Telephone Number: (208) 459-7326
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Recorded copy of Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): F. Grant Jemmett Date 12/31/92
Vendella M. Jemmett Date _____
- ☐ Signature of Former Owner/Claimant(s): Connie Keller Date 1/6/93
Sherri Wheton Date 1-6-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-1-93 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2-1-93 By: JD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

OCT 24 1996

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
MISTY MEADOWS INC.

1 - 7686 HWY. 52
2 -
3 -
CITY- EMMETT
PHONE - 208-365-4063

STATE- ID ZIP- 83617

+ - -	PRIORITY DATE - - +	+ - - -	REGION - - - +	+ - - -	STAGE - - - +	+ - - -	STATUS - - - - +
	06/01/1970		14 WESTERN		J - BENEFICIAL USE		

+ - - - - SOURCE - - - - +	+ - - - - TRIBUTARY - - - - +
SPRING	DICK ROSS CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
18N	03W	23	NW SW NE			(3) ADAMS		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 -	DOMESTIC	01/01	12/31	0.040	
04 -	STOCKWATER	01/01	12/31	0.030	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.070						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
18N	03W	14	SW SE			04	STUCKWATER	(3) ADAMS
18N	03W	14	SW SE			43	DOMESTIC	(3) ADAMS

+ - - DIVERSION MEANS - 3" PIPE - 480 YDS LONG - FROM SPRING TO HOME.

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 100 HD.

+ - - OTHER RIGHTS FOR SAME USE - NONE.

	REMARKS
	NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

MICROFILMED

OCT 24 1996

MICROFILMED
OCT 24 1996