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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A69-10089**
Date Received: 10/19/1989
Receipt No: C012395
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT OF FISH & GAME
600 SOUTH WALNUT STREET
BOISE ID 83712

2. Date of Priority: OCT 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	05W	1	SE	SW	NE		WASHINGTON

5. Description of diverting works:
WELL, 40' DEEP, 8" CASING, 7 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSEHOLD

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10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16N	05W	1	SW	NE		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10089
Date Received: 10/19/1989
Receipt No: C012395
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. HILLMAN 208-257-3572
Address: HC 69, BOX 3100
CAMBRIDGE, ID 83610

AND/OR

Name: MARGARET J. HILLMAN 208-257-3572
Address: HC 69, BOX 3100
CAMBRIDGE, ID 83610

2. Date of Priority: OCT 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	05W	1	SE	SW	NE		WASHINGTON

5. Description of diverting works:
WELL, 40' DEEP, 8" CASING, 7 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	05W	1	SW NE		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A69-10089

Date Received 10-19-89

Receipt Number 0012395

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing Fee \$25

RECEIVED

OCT 19 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant(s): Michael J. and/or Margaret J. Hillman Phone: 208-257-3572
Mailing address: HC 69, Box 3100, Cambridge, Idaho Zip 83610
2. Date of Priority (Only one (1) per claim) 10/15/80
3. Source of water supply (check one) (☒) Groundwater or
Other () (a) _____
which is tributary to (b) _____
4. Location of existing point of diversion is: Township 16N Range 5W
Section 1, SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

40 foot deep well, 8 inch casing, 7 hp pump

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs)

For domestic purposes from 1/1 to 12/31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock:
1 household

10. Place of use is: Township: 16N Range 5W
 Section 1, SW 1/4 of NE 1/4, Govt. Lot _____,
 B.M., County of Washington for (Circle One) DOMESTIC
STOCK DOMESTIC AND STOCK

11. In which county(ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks:

15. Basis of Claim (circle one) Beneficial Use Posted Notice License Permit Decree Court _____,
 Decree Date _____, Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do XX do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 aerial map (\$53)(Red dot #49)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date October 18, 1989

[Signature] Date October 18, 1989

State of Idaho)
) ss.
 County of Ada)

Subscribed and sworn (or affirmed) before me this 18th day of October, 1989.

SEAL

[Signature]
 Notary Public for Idaho
 Residing at Boise, Idaho
 My Commission expires 7/14/91

17. Notice of Appearance for Attorney of Record:

Notice is hereby given that I, Merrily Munther, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: _____

Merrily Munther
PENLAND & MUNTHER, CHTD.

Address: P. O. Box 199, Boise, Idaho 83701

Date: October 18, 1989



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
AUG 26 1993

DATE OF CLOSING: August 6, 1993

Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township SEE EXHIBIT A ATTACHED Range SEE EXHIBIT A ATTACHED
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: See Exhibit A, Attached

☐ Name and Address of Former Owner/Claimant(s)(Seller): Michael J. and Margaret J. Hillman
HC 69, Box 3100
Cambridge, Idaho 83610

☐ New Owner/Claimant (Purchaser): Idaho Department of Fish and Game

☐ New Mailing Address: 600 South Walnut Street
Boise, Idaho 83712

☐ New Telephone Number: (208) 334-3700

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Thomas Parker for Idaho Department of Fish and Game Date 8/12/93

☐ Signature of Former Owner/Claimant(s): Michael J. Hillman Date 8/5/93
Margaret J. Hillman Date 8-5-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-8-93 By: JH

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 9-8-93 By: JH

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Date Received: 10/19/1989
Receipt No.: C012395

CLAIMS TO WATER RIGHTS
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. HILLMAN
Address: HC 69, Box 3100
CAMBRIDGE, ID 83610

AND/OR

Name: MARGARET J. HILLMAN
Address: HC 69, Box 3100
CAMBRIDGE, ID 83610

Department of Water Resources
Western Regional Office

208-257-3572

208-257-3572

2. Identification Nos. Assigned to Claims:

A69-10051
A69-10052
A69-10053
A69-10054
A69-10055
A69-10056
A69-10057
A69-10058
A69-10059
A69-10060
A69-10061
A69-10062
A69-10063
A69-10064
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A69-10087
A69-10088
A69-10089
A69-10090
A69-10091
A69-10092
A69-10093
A69-10094
A69-10095
A69-04107
A69-04111
A69-00030A
A69-00012A
A69-00017A
A69-00035
A03-10011

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GENERAL WARRANTY DEED

FOR VALUE RECEIVED

Michael J. Hillman and Margaret J. Hillman as trustees for the Michael and Margaret Hillman Family Trust, whose address is MH Ranch, HC 69, Box 3900, Cambridge, Idaho 83610, the GRANTORS, do hereby GRANT, CONVEY AND WARRANT unto

the State of Idaho Department of Fish and Game,

GRANTEE, whose address is: 600 S. Walnut, Boise, Idaho 83707

the following described real property in Washington County, Idaho, to wit: as described on the attached Exhibit A which is attached hereto and made a part hereof.

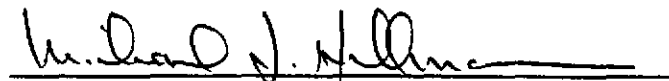
This conveyance hereby made is subject to the lien for real property taxes for the year 1993 and any easements and restrictions of record as of this date as contained in the records of Washington County, Idaho, which pertain to the property described herein.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor, for itself, its heirs and assigns, does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as described above; that Grantee, its heirs and assigns shall be entitled to the quiet and peaceable possession of said premises; and that Grantor will warrant and defend the same forever from all lawful claims whatsoever.

DATED: August 5, 1993

GRANTOR:

Michael J. Hillman and Margaret J. Hillman
as trustees for the Michael and Margaret
Hillman Family Trust



Michael J. Hillman, trustee

Margaret J. Hillman
Margaret J. Hillman, trustee

STATE OF IDAHO)
)ss.
COUNTY OF Ada)

On this 5th day of August, in the year 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Michael J. Hillman, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Michael and Margaret Hillman Family Trust and acknowledged to me that he executed the same as such Trustee of the Michael and Margaret Hillman Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Anna L. Edwards
NOTARY PUBLIC in and for the State
of Idaho, residing at Weiser
My commission expires 3/27/97

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

On this 5th day of August, in the year 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Margaret J. Hillman, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Michael and Margaret Hillman Family Trust and acknowledged to me that she executed the same as such Trustee of the Michael and Margaret Hillman Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

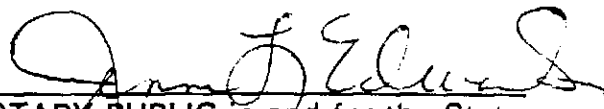

NOTARY PUBLIC in and for the State
of Idaho, residing at Wesley
My commission expires 3/27/97

Exhibit "A"

Township 16 North, Range 4 West, B.M., Washington County, Idaho
Section 5: Lots 3 & 4, S1/2NW1/4, SW1/4, W1/2SE1/4, SE1/4SE1/4;

Section 6: Lots 1, 2, 3, 4, 5 & 6, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4;

Section 7: NW1/4NE1/4, S1/2NE1/4, SE1/4NW1/4, Lots 3 and 4;

Section 8: E1/2NE1/4, SW1/4NE1/4, W1/2NW1/4, SE1/4NW1/4, E1/2SE1/4SW1/4, E1/2NW1/4SE1/4SW1/4, NE1/4SW1/4, NW1/4SE1/4, Save and Except the following:

Commencing at the southwest corner of the NW1/4SE1/4, and running North a distance of 150 feet and East a distance of 72 feet to the place of beginning:

Thence East 237 feet;

Thence Northwesterly a distance of 240 feet;

Thence Southwesterly a distance of 350 feet;

Thence Southeasterly a distance of 225 feet to the point and place of beginning;

ALSO SAVE AND EXCEPT the following: Beginning at a point 470 feet West of the Southeast corner of the NW1/4SE1/4;

Thence East 470 feet;

Thence North along the East boundary of said NW1/4SE1/4 220 feet, more or less, to the southerly right of way line of State Highway No. 71;

Thence in a westerly direction along the southerly right of way line of said Highway, 175 feet;

Thence South 50 feet, more or less, to a point on the northerly bank of East Brownlee Creek;

Thence following the northerly bank of East Brownlee Creek approximately 265 feet to a point due North of the point of beginning;

Thence South 170 feet, more or less, to the point of beginning;

ALSO SAVE AND EXCEPT right of way for State Highway and that land conveyed to the State as described in Warranty Deeds recorded in Book 77 Deeds, page 38, and 128 records of Washington County, Idaho.

Section 9: W1/2NW1/4;

Section 17: All that portion of the E1/2NW1/4 and E1/2SW1/4 lying West of Highway No. 71, W1/2SW1/4, SW1/4NW1/4;

Section 18: W1/2NE1/4, E1/2NW1/4, E1/2SW1/4, SE1/4, Lots 1, 3 & 4;

Section 19: NE1/4, E1/2NW1/4, Lots 1 & 2

Section 20: W1/2NW1/4, SE1/4NW1/4, All that portion of NE1/4NW1/4 lying West of State Highway 71, and

Continued

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Exhibit "A" Continued

A parcel of land situated within the W1/2NW1/4NE1/4 and the SW1/4NE1/4 of Section 20, Township 16 North, Range 4 West, Boise Meridian, described as follows: Beginning at the North 1/4-corner of Section 20;

Thence S 0° 10' 08" E 842.39 feet along the north-south centerline of said section to the true point of beginning, which point is on the right-of-way line of Idaho State Highway 71 and 40.00 feet S 75° 01' 52" W from roadway centerline Station 532 + 97.38;

Thence S 0° 10' 08" East 881.52 feet along the north-south centerline of said section;

Thence N 11° 33' 33" E 518.83 feet to a point on the right of way line of State Highway 71, which point is 40.00 feet S 73° 05' 50" West from roadway centerline Station 536 + 84.17;

Thence along the westerly right-of-way line of State Highway 71, 388.14 feet on a 11,499.16 foot radius curve right with a central angle of 1° 56' 02", and a long chord bearing N 15° 56' 09" W, 388.12 feet to the true point of beginning.

Township 16 North, Range 5 West, B.M., Washington County, Idaho

Section 1: Lots 1, 2, 3, & 4, S1/2NW1/2, SW1/4, N1/2SE1/4;

Section 2: Lots 1 & 2, S1/2NE1/4, SE1/4NW1/4;

Section 3: Lot 4;

Section 4: Lots 1, 2, 3 & 4;

Section 5: Lot 1, all that portion of Lots 2 and 3 lying North and East of Cave Creek;

Section 9: NW1/4NE1/4;

Section 11: E1/2NW1/4, SW1/4NW1/4, S1/2;

Section 12: SE1/4NE1/4, N1/2NW1/4, SW1/4NW1/4, SE1/4, W1/2SW1/4;

Section 13: N1/2NE1/4, W1/2W1/2, E1/2SE1/4;

Section 14: NW1/4, E1/2, N1/2SW1/4, SE1/4SW1/4, SW1/4SW1/4;

Section 15: E1/2NE1/4, SW1/4NE1/4, SE1/4SW1/4, W1/2SE1/4, NE1/4SE1/4, SE1/4SE1/4;

Section 22: NW1/4, E1/2;

Section 23: NE1/4NW1/4, W1/2W1/2;

Section 24: S1/2NE1/4, NW1/4SE1/4, E1/2NW1/4SW1/4SE1/4, NE1/4SW1/4SE1/4, W1/2NW1/4SE1/4SE1/4, W1/2NE1/4SE1/4

Continued

2 of 4

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Exhibit "A" Continued

Township 17 North, Range 4 West, B. M., Washington County, Idaho

Section 7: Lots 3 & 4, SE1/4SW1/4, W1/2SW1/4SE1/4, SW1/4NW1/4SE1/4;

Section 18: NW1/4NW1/4NE1/4, NE1/4NW1/4, Lot 2;

Section 19: Lots 6, 7 & 4, S1/2SE1/4SW1/4;

Section 30: Lots 1 & 2, E1/2NW1/4, NE1/4, N1/2SE1/4, SE1/4SE1/4;

Section 31: Lots 4, 5, 6, 7, 9, 10, 11, 12 & 13, NE1/4NE1/4, SW1/4 NE1/4,
SAVE AND EXCEPT the following described parcel: Beginning at a point where
Hercules Creek passes outside the boundary of the Cimanchi Lode, and from said
point, and the center of said Creek, thence 600 feet to the northerly side
of said Hercules Creek, and 600 feet to the southerly side of said Hercules
Creek; Thence from said points in a Westerly direction parallel to the
meander line of the said Hercules Creek to the points where said lines
intersect the West line of the E1/2 of said Section 31;

Section 32: Lots 3, 4 & 5, NE1/4SW1/4;

Township 17 North, Range 5 West, B.M., Washington County, Idaho

Section 12: E1/2NE1/4, NW1/4NE1/4, NE1/4NW1/4, S1/2SW1/4, E1/2SE1/4;

Section 13: N1/2N1/2, SE1/4NE1/4;

Section 14: SW1/4NE1/4, E1/2SE1/4NW1/4, E1/2SW1/4, E1/2SW1/4SW1/4, NW1/4SE1/4,
SW1/4SE1/4;

Section 23: N1/2NW1/4, W1/2NE1/4, S1/2NW1/4, NE1/4SW1/4, E1/2SE1/4 and all that part of
the NW1/4SW1/4 lying southerly and westerly of the contoured High Water Mark
of the Brownlee Reservoir of Idaho Power Company;.

Section 24: E1/2SE1/4;

Section 25: NE1/4NE1/4;

Section 26: E1/2NW1/4, W1/2SE1/4, E1/2SW1/4 SAVE AND EXCEPT the following described
parcel:

All that part of the SW1/4SE1/4 situate, lying and being East of the easterly line
of the right-of-way of the Cambridge-Brownlee State Highway, F.A.P. No. S-3882(1),
according to the official Survey and Plat of such Highway, between Survey Stations
124 and 127+50, and West of the Westerly side of the former Cambridge-Brownlee
County Road over and across the said SW1/4SE1/4;

Continued

Exhibit "A" Continued

Section 32: SE1/4, and all that portion of the SE1/4SW1/4 lying East of Cave Creek;

Section 33: N1/2SW1/4, SW1/4SW1/4, SE1/4;

Section 35: W1/2E1/2, NE1/4NW1/4;

SAVE AND EXCEPT from Sections 26 and 35 the following described parcel:

A portion of the E1/2SW1/4 and W1/2SE1/4 of Section 26 and the NE1/4NW1/4 and NW1/4NE1/4 of Section 35 of Township 17 North, Range 5 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at Engineer's station 140+60.38 on the centerline of Idaho State Highway 71, which point bears South 86° 59' East a distance of 3071.41 feet from the corner common to Sections 26, 27, 34 and 35 in Township 17 North, Range 5, West of the Boise Meridian;

Thence South 14° 17' East 98.23 feet to that certain existing fence corner as established by the Bureau of Land Management;

Thence along that certain existing fence as established by the Bureau of Land Management by the following described courses and distances:

Thence South 70° 25' West 126.95 feet;

Thence South 78° 01' West 248.63 feet;

Thence North 66° 00' West 130.65 feet;

Thence North 43° 20' West 196.2 feet;

Thence North 55° 46' West 84.6 feet;

Thence North 67° 28' West 230.9 feet;

Thence North 6° 28' East 357.8 feet;

Thence North 21° 55' East 289.0 feet;

Thence North 26° 36' East 232.2 feet;

(Thence leaving the established BLM fence)

Thence North 15° 22' West 98.1 feet;

Thence North 16° 07' East 316.8 feet;

Thence North 33° 40' East 795 feet;

Thence North 10° 30' East 288;

Thence North 7° 18' West 74 feet to the right of way line of State Highway 71 at a point designated as PC 112+93.70' thence North and East 50 feet to the centerline of said State Highway #71;

Thence in a southerly and easterly direction along the centerline of said State Highway to the point and place of beginning.

ALSO SAVE AND EXCEPTING therefrom so much of and that part of ALL the above described Tract that lies within the right-of-way of Idaho State Highway No. 71.

END Exhibit "A"

Hillman Deeded Lands - Red Dots

RECEIVED

Dot #

Document

IDWR #

OCT 1 1989

Department of Water Resources

1	A/1-A	A69-10074
2	A/1-B	
3	A/1-C	
4	A/4-A	A69-10075
5	A/5-A	A69-10076
6	A/5-B	
7	A/5-C	
8	A/8-A	A69-10077
9	A/5-D	
10	A/5-E	
11	A/11-A	A69-10078
12	A/11-B	
13	A/11-C	
14	A/11-D	
15	A/11-E	
16	A/16	A69-10079
17	A/17-A	A69-10080
18	A/18-A	A69-10081
19	A/8-B	
20	A/11-F	
21	A/21	A69-10082
22	A/22	A69-10083
23	A/17-B	
24	A/17-C	
25	NO DOT	
26	A/26-A	A69-10084
27	A/27	A69-10085
28	A/18-B	
29	A/18-C	
30	A/30-A	A69-10086
31	A/4-B	
32	A/32-A	A69-10087
33	A/32-B	
34	A/32-C	
35	A/32-D	
36	A/32-E	
37	A/32-F	
38	A/32-G	
39	A/32-H	
40	NO DOT	
41	A/32-I	
42	A/26-B	
43	A/26-C	
44	A/26-D	
45	A/26-E	
46	A/46-F	
47	A/26-G	
48	A/48	A69-10088
49	A/49	A69-10089
50	A/50	A69-10090
51	A/51	A69-10091
52	A/30-B	

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Hillman BLM Grazing Permit Lands - Yellow dots

Dot #	Document	IDWR #
1	B/1-A	AL69-10069
2	B/1-B	
3	B/3-A	AL69-10070
4	B/4-A	AL69-10071
5	B/3-B	
6	B/6	AL69-10072
7	B/7	AL69-10073
8	B/4-B	

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Hillman State Leased Lands - Blue Dots

Dot #	Document	IDWR #
1	S/1-A	AG9-10059
2	S/2	AG9-10060
3	S/1-B	
4	S/1-C	
5	S/1-D	
6	S/1-E	
7	S/1-F	
8	S/1-G	
9	S/1-H	
10	S/1-I	
11	S/1-J	
12	S/1-K	
13	S/13	AG9-10061
14	S/14	AG9-10062
15	S/15-A	AG9-10068
16	S/16	AG9-10063
17	S/15-B	
18	S/15-C	
19	S/19-A	AG9-10064
20	S/19-B	
21	See Claim A/21	
22	S/22-A	AG9-10065
23	S/22-B	
24	S/24-A	AG9-10066
25	S/24-B	
26	S/26-A	AG9-10067
27	S/26-B	
28	S/26-C	

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Hillman USFS Lands - Green Dots

Dot #	Document	IDWR #
1	F/1-A	
2	F/1-B	A69-10055
3	F/1-C	
4	F/4-A	
5	F/4-B	A69-10056
6	F/4-C	
7	F/4-D	
8	F/4-E	
9	F/4-F	
10	F/10-A	A69-10057
11	F/10-B	
12	F/10-C	
13	F/10-D	
14	F/15	A69-10058
15		

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OCT 05 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

Co12375

CLAIMANT'S NAME Shelton

CLAIM IDENT. NO. _____

DATE RECEIVED 10/19/89 CK # _____ AMOUNT \$ _____ YES NO Requ In

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Requ In *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Requ In *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Requ In *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Requ In *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Requ In *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Requ In *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Requ In *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Requ In *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Requ In *
- Is the period of use included? ☒ YES ☐ NO ☐ Requ In *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Requ In *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Requ In *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Requ In *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Requ In *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Requ In *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Requ In *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Requ In *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Requ In *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Requ In *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Requ In *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Requ In *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Requ In *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Requ In *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Requ In *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Requ In *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Requ In *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Requ In *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Requ In *

Claim checked by: hat

Date: _____

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be notified of modifications: _____

(Yes) (No)

Receipt Prepared by: _____

Claim data entered by: hat

Date: _____

Date: _____

Checked by: hatDate: 2/24/90

Sent to claimant by: _____

Date: _____

Comments: _____

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OCT 05 1992

AJ0749NP
No. R69-10089

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83720 (208) 334-3700	10/15/1980	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R05W S01

SESWNE

WASHINGTON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	05W	1	:																	:
			:																	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP005401

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/21/99 CWALKER

AJ5809NP
No. R69-10089

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 96

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME 600 S WALNUT ST BOISE ID 83712 (208) 334-3700	10/15/1980	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R05W S01

SESWNE

WASHINGTON County

Place of use Legal Description for: DOMESTIC

	NE					NW					SW					SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16N	05W	1	:																	
			:																	

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP005401

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 02/17/94 FRAZEE 08/19/97 AJU3-DSH
10/20/97 CORR4



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 10, 1993

Re: Notices of Claim to a Water Right Nos. A69-10051 - A69-10095,
A69-04107, A69-04111, A69-00030A, A69-00035, A69-00012A, A69-00017A,
A03-10011

Idaho Department of Fish & Game
600 South Walnut Street
Boise, ID 83712

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED
AUG 08 1994

EXPENDITURE VOUCHER

AL 1 1 1

STATE OF IDAHO Office of State Auditor

AGENCY USE

3203
Date 10/22/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
 TO

PENLAND & MUNTER, CHTD.
 PO BOX 199
 BOISE, ID 83701

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS RE: HILLMAN PER D. SHAFF RECEIPT #C012395 8/28/90 325.00 <i>A69-10059-95 et al</i>	325.00	
TOTAL						325.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

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OCT 05 1992

RECEIPT NUMBER : C012395		PAGE 2 OF 3		RECEIPT AMT : 1722.50	
A6910093	25.50	A6900012A	25.00	A6900017A	25.00
A6900030A	25.00	A6904107	25.00	A6904111	25.00
A6910051	25.00	A6910052	25.00	A6910053	25.00
A0310011	25.00	A6910055	25.00	A6910056	25.00
A6900035	25.00	A6910054	25.00	A6910057	25.00
A6910058	25.00	A6910092	25.00	A6910093	25.00
A6910094	25.00	A6910095	25.00	A6910054	25.00
A6910057	25.	A6910058	25.	A6910094	25.
A6910095	25.	A6900035	80.	A6910092	60.
	7.5		325		

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

to reflect Docket sheet subscription
amt. of overpayment



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 22, 1990

Penland & Munther, Chtd.
P.O. Box 199
Boise, ID 83701

RE: Snake River Basin Adjudication (SRBA)
Washington County - Hillman Water Rights
Receipt #C012395 - \$325.00

Dear Sirs:

An overpayment of your filing fees has been brought to our attention on your above claims in the amount of \$325.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in cursive script that reads 'John C. Carlson'.

John C. Carlson
Adjudication Supervisor

JDC:sf:ref:west

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OCT 25 1992

INTER-DEPARTMENT MEMO — 1

DATE 2-26-90

FROM Helen H-T

TO Don Shaft

SUBJECT Overpayment - Receipt No. C012395

case process a refund in the amount of \$325⁰⁰. This overpayment was made by attorney (Penland & Munther) by calculating fees of \$50 per claim for instream stockwater fee which qualified for "short form" fees. This receipt was a total of 52 claims and payment of docket sheet subscription, but was receipted incorrectly.

Helen

SIGNATURE

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OCT 05 1992

REFUND REQUEST

Hold Until _____ To Fiscal 10-22-90 *9*

TO: Debbie Allen :

THRU: Don Shaff

Approved Initials/Date
JS 10-19-90

FROM: John Carlson

Approved *JSC*RE: Payor Penland + Munter, CHDAddress P.O. Box 199Boise Id 83701Put on ck → re: HillmanClaimant if NOT Payor Michael J Margaret J. HillmanReceipt # C012395 Attached Y Logged 8/28/90Amount \$ 325⁰⁰ Claim Location W.A.W/R #(s) A69-10059 thru 10095 + Extension Filed? Y/N (NA)Copy Attached? Y/N (NA)Refund Generated By HHT Late Fees Paid? Y/N NANot Refunded as of 9-21-90 of On Receipt # _____Reason for Refund Overpayment for 13 instream stock area

Date of Last Correspondence: _____

Data Base Modified? Y/N NA By _____ Date _____REMARKS: Receipt needs to reflect overpayment, and Docket sheet subscription.Review of randomly selected claims showed limit of .23 cts 1000 hd.Look in order to refund. JSC 9/21/90Not refunded as of 9-21-90. JOK based on use of 1000 head rather than volume
of continuous flow at .23 cfs. 10-19-90

09/20/90

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OCT 05 1992

WATER RIGHT NUMBER - A69-10089

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HILLMAN

MICHAEL J.

1 - HC 69, BOX 3100

2 -

3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3572

HILLMAN

MARGARET J.

1 - HC 69, BOX 3100

2 -

3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3572

*** A - ATTORNEY ***
MUNTHNER

MERRILY

1 - PENLAND & MUNTHNER, CHTD.

2 - P.O. BOX 199

3 -

CITY- BOISE

STATE- ID ZIP- 83701

PHONE - 208-344-4566

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
10/15/1980 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
16N 05W 1 SE SW NE (87) WASHINGTON

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
16N 05W 1 SW NE 43 DOMESTIC (87) WASHINGTON

+ - - DIVERSION MEANS - WELL, 40' DEEP, 8" CASING, 7 HP PUMP

+ - - NON-IRRIGATION USE - 1 HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

WATER RIGHT NUMBER - A69-10089

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 10/27/89 HARRINGT
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/19/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C012395	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP005401

DATA ENTRY

ENTERED 12-1-93 JS

CHECKED 2-27-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 2 1992

PROOF
JAN 9 1992

CERTIFIED

MAY 23 1992

WATER EXAMINER

MICROFILMED

OCT 24 1996