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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A69-10079**
Date Received: 10/19/1989
Receipt No: C012395
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT OF FISH & GAME
600 SOUTH WALNUT STREET
BOISE ID 83712

2. Date of Priority: JUN 1, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	04W	32	NW	NE	SW		WASHINGTON

5. Description of diverting works:
WELL, 60' DEEP, 4" CASED, WINDMILL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1000 HEAD OF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	04W	32	NE	SW		STOCK	

11. Place of use in counties: WASHINGTON

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DATA ENTRY BY gast

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A69-10079
Date Received: 10/19/1989
Receipt No: C012395
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. HILLMAN 208-257-3572
Address: HC 69, BOX 3100
CAMBRIDGE, ID 83610

AND/OR

Name: MARGARET J. HILLMAN 208-257-3572
Address: HC 69, BOX 3100
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	04W	32	NW	NE	SW		WASHINGTON

5. Description of diverting works:
WELL, 60' DEEP, 4" CASED, WINDMILL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1000 HEAD OF CATTLE

A69-10079

Page 1

Date: 10/27/89

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	04W	32	NE SW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 869-10079

Date Received 10-19-89

Receipt Number 0012395

NOTICE OF CLAIM
S
TO A

RECEIVED

WATER RIGHT

OCT 19 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing Fee \$25 Department of Water Resources

Please type or print clearly

1. Name of Claimant(s): Michael J. and/or Margaret J. Hillman Phone: 208-257-3572
Mailing address: HC 69, Box 3100, Cambridge, Idaho Zip 83610
2. Date of Priority (Only one (1) per claim) 6/1/82
3. Source of water supply (check one) (☒) Groundwater or (Windmill)
Other () (a) _____
which is tributary to (b) _____
4. Location of existing point of diversion is: Township 17N Range 4W
Section 32, NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well 60 feet deep with 4" casing pumped by windmill

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs)

For stockwater purposes from 1/1 to 12/31 amount 0.23

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.23 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock:
1000 head of cattle

10. Place of use is: Township: 17N Range 4W
Section 32, NE 1/4 of SW 1/4, Govt. Lot _____
B.M., County of Washington for (Circle One) DOMESTIC
STOCK DOMESTIC AND STOCK

11. In which county(ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No ____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks:

15. Basis of Claim (circle one) Beneficial Use Posted Notice License Permit Decree Court _____
Decree Date _____, Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do XX do not __ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 aerial map (S54)(Green dot #16)

For **Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *David J. Hillman* Date October 18, 1989

Margaret J. Hillman Date October 18, 1989

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 18th day of October, 1989.

SEAL

Tanya Lassum
Notary Public for Idaho
Residing at Boise, Idaho
My Commission expires 7/14/91

17. Notice of Appearance for Attorney of Record:

Notice is hereby given that I, Merrily Munther, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: _____

Merrily D Munther
PENLAND & MUNTER, CHTD.

Address: _____

P. O. Box 199, Boise, Idaho 83701

Date: October 18, 1989



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 26 1993

Please print or type

(see instructions on back of page)

Department of Water Resources
Western Regional Office

DATE OF CLOSING: August 6, 1993

LEGAL DESCRIPTION OF PROPERTY: Township SEE EXHIBIT A ATTACHED
 Section , 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: See Exhibit A, Attached
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Michael J. and Margaret J. Hillman
HC 69, Box 3100
Cambridge, Idaho 83610
- ☐ New Owner/Claimant (Purchaser): Idaho Department of Fish and Game
- ☐ New Mailing Address: 600 South Walnut Street
Boise, Idaho 83712
- ☐ New Telephone Number: (208) 334-3700
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Thomas A. Baker for Idaho Department of Fish and Game Date 8/12/93
- ☐ Signature of Former Owner/Claimant(s): Michael J. Hillman Date 8/5/93
Margaret J. Hillman Date 8-5-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-8-93 By: JA

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 9-8-93 By: JA

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Date Received: 10/19/1989
Receipt No.: C012395

CLAIMS TO WATER RIGHTS
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. HILLMAN 208-257-3572
Address: HC 69, Box 3100
CAMBRIDGE, ID 83610
AND/OR

Name: MARGARET J. HILLMAN 208-257-3572
Address: HC 69, Box 3100
CAMBRIDGE, ID 83610
Department of Water Resources
Western Regional Office

2. Identification Nos. Assigned to Claims:

A69-10051	A69-10079
A69-10052	A69-10080
A69-10053	A69-10081
A69-10054	A69-10082
A69-10055	A69-10083
A69-10056	A69-10084
A69-10057	A69-10085
A69-10058	A69-10086
A69-10059	A69-10087
A69-10060	A69-10088
A69-10061	A69-10089
A69-10062	A69-10090
A69-10063	A69-10091
A69-10064	A69-10092
A69-10065	A69-10093
A69-10066	A69-10094
A69-10067	A69-10095
A69-10068	A69-04107
A69-10069	A69-04111
A69-10070	A69-00030A
A69-10071	A69-00012A
A69-10072	A69-00017A
A69-10073	A69-00035
A69-10074	A03-10011
A69-10075	
A69-10076	
A69-10077	
A69-10078	

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GENERAL WARRANTY DEED

FOR VALUE RECEIVED

Michael J. Hillman and Margaret J. Hillman as trustees for the Michael and Margaret Hillman Family Trust, whose address is MH Ranch, HC 69, Box 3900, Cambridge, Idaho 83610, the GRANTORS, do hereby GRANT, CONVEY AND WARRANT unto

the State of Idaho Department of Fish and Game,

GRANTEE, whose address is: 600 S. Walnut, Boise, Idaho 83707

the following described real property in Washington County, Idaho, to wit: as described on the attached Exhibit A which is attached hereto and made a part hereof.

This conveyance hereby made is subject to the lien for real property taxes for the year 1993 and any easements and restrictions of record as of this date as contained in the records of Washington County, Idaho, which pertain to the property described herein.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor, for itself, its heirs and assigns, does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as described above; that Grantee, its heirs and assigns shall be entitled to the quiet and peaceable possession of said premises; and that Grantor will warrant and defend the same forever from all lawful claims whatsoever.

DATED: August 5, 1993

GRANTOR:

Michael J. Hillman and Margaret J. Hillman
as trustees for the Michael and Margaret
Hillman Family Trust

Michael J. Hillman
Michael J. Hillman, trustee

Margaret J. Hillman
Margaret J. Hillman, trustee

STATE OF IDAHO)
)ss.
COUNTY OF Ada)

On this 5th day of August, in the year 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Michael J. Hillman, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Michael and Margaret Hillman Family Trust and acknowledged to me that he executed the same as such Trustee of the Michael and Margaret Hillman Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Janina L. Edwards
NOTARY PUBLIC in and for the State
of Idaho, residing at Weiser
My commission expires 3/27/97

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

On this 5th day of August, in the year 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Margaret J. Hillman, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Michael and Margaret Hillman Family Trust and acknowledged to me that she executed the same as such Trustee of the Michael and Margaret Hillman Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

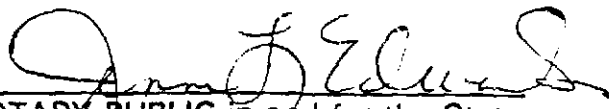

NOTARY PUBLIC in and for the State
of Idaho, residing at Wilder
My commission expires 3/27/97

Exhibit "A"

Township 16 North, Range 4 West, B.M., Washington County, Idaho

Section 5: Lots 3 & 4, S1/2NW1/4, SW1/4, W1/2SE1/4, SE1/4SE1/4;

Section 6: Lots 1, 2, 3, 4, 5 & 6, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4;

Section 7: NW1/4NE1/4, S1/2NE1/4, SE1/4NW1/4, Lots 3 and 4;

Section 8: E1/2NE1/4, SW1/4NE1/4, W1/2NW1/4, SE1/4NW1/4, E1/2SE1/4SW1/4, E1/2NW1/4SE1/4SW1/4, NE1/4SW1/4, NW1/4SE1/4, Save and Except the following:

Commencing at the southwest corner of the NW1/4SE1/4, and running North a distance of 150 feet and East a distance of 72 feet to the place of beginning:

Thence East 237 feet;

Thence Northwesterly a distance of 240 feet;

Thence Southwesterly a distance of 350 feet;

Thence Southeasterly a distance of 225 feet to the point and place of beginning;

ALSO SAVE AND EXCEPT the following: Beginning at a point 470 feet West of the Southeast corner of the NW1/4SE1/4;

Thence East 470 feet;

Thence North along the East boundary of said NW1/4SE1/4 220 feet, more or less, to the southerly right of way line of State Highway No. 71;

Thence in a westerly direction along the southerly right of way line of said Highway, 175 feet;

Thence South 50 feet, more or less, to a point on the northerly bank of East Brownlee Creek;

Thence following the northerly bank of East Brownlee Creek approximately 265 feet to a point due North of the point of beginning;

Thence South 170 feet, more or less, to the point of beginning;

ALSO SAVE AND EXCEPT right of way for State Highway and that land conveyed to the State as described in Warranty Deeds recorded in Book 77 Deeds, page 38, and 128 records of Washington County, Idaho.

Section 9: W1/2NW1/4;

Section 17: All that portion of the E1/2NW1/4 and E1/2SW1/4 lying West of Highway No. 71, W1/2SW1/4, SW1/4NW1/4;

Section 18: W1/2NE1/4, E1/2NW1/4, E1/2SW1/4, SE1/4, Lots 1, 3 & 4;

Section 19: NE1/4, E1/2NW1/4, Lots 1 & 2

Section 20: W1/2NW1/4, SE1/4NW1/4, All that portion of NE1/4NW1/4 lying West of State Highway 71, and

Continued

Exhibit "A" Continued

A parcel of land situated within the W1/2NW1/4NE1/4 and the SW1/4NE1/4 of Section 20, Township 16 North, Range 4 West, Boise Meridian, described as follows: Beginning at the North 1/4-corner of Section 20;

Thence S 0° 10' 08" E 842.39 feet along the north-south centerline of said section to the true point of beginning, which point is on the right-of-way line of Idaho State Highway 71 and 40.00 feet S 75° 01' 52" W from roadway centerline Station 532 + 97.38;

Thence S 0° 10' 08" East 881.52 feet along the north-south centerline of said section;

Thence N 11° 33' 33" E 518.83 feet to a point on the right of way line of State Highway 71, which point is 40.00 feet S 73° 05' 50" West from roadway centerline Station 536 + 84.17;

Thence along the westerly right-of-way line of State Highway 71, 388.14 feet on a 11,499.16 foot radius curve right with a central angle of 1° 56' 02", and a long chord bearing N 15° 56' 09" W, 388.12 feet to the true point of beginning.

Township 16 North, Range 5 West, B.M., Washington County, Idaho

Section 1: Lots 1, 2, 3, & 4, S1/2NW1/2, SW1/4, N1/2SE1/4;

Section 2: Lots 1 & 2, S1/2NE1/4, SE1/4NW1/4;

Section 3: Lot 4;

Section 4: Lots 1, 2, 3 & 4;

Section 5: Lot 1, all that portion of Lots 2 and 3 lying North and East of Cave Creek;

Section 9: NW1/4NE1/4;

Section 11: E1/2NW1/4, SW1/4NW1/4, S1/2;

Section 12: SE1/4NE1/4, N1/2NW1/4, SW1/4NW1/4, SE1/4, W1/2SW1/4;

Section 13: N1/2NE1/4, W1/2W1/2, E1/2SE1/4;

Section 14: NW1/4, E1/2, N1/2SW1/4, SE1/4SW1/4, SW1/4SW1/4;

Section 15: E1/2NE1/4, SW1/4NE1/4, SE1/4SW1/4, W1/2SE1/4, NE1/4SE1/4, SE1/4SE1/4;

Section 22: NW1/4, E1/2;

Section 23: NE1/4NW1/4, W1/2W1/2;

Section 24: S1/2NE1/4, NW1/4SE1/4, E1/2NW1/4SW1/4SE1/4, NE1/4SW1/4SE1/4,
W1/2NW1/4SE1/4SE1/4, W1/2NE1/4SE1/4

Continued

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Exhibit "A" Continued

Township 17 North, Range 4 West, B. M., Washington County, Idaho

Section 7: Lots 3 & 4, SE1/4SW1/4, W1/2SW1/4SE1/4, SW1/4NW1/4SE1/4;

Section 18: NW1/4NW1/4NE1/4, NE1/4NW1/4, Lot 2;

Section 19: Lots 6, 7 & 4, S1/2SE1/4SW1/4;

Section 30: Lots 1 & 2, E1/2NW1/4, NE1/4, N1/2SE1/4, SE1/4SE1/4;

Section 31: Lots 4, 5, 6, 7, 9, 10, 11, 12 & 13, NE1/4NE1/4, SW1/4 NE1/4,
SAVE AND EXCEPT the following described parcel: Beginning at a point where
Hercules Creek passes outside the boundary of the Cimanchi Lode, and from said
point, and the center of said Creek, thence 600 feet to the northerly side
of said Hercules Creek, and 600 feet to the southerly side of said Hercules
Creek; Thence from said points in a Westerly direction parallel to the
meander line of the said Hercules Creek to the points where said lines
intersect the West line of the E1/2 of said Section 31;

Section 32: Lots 3, 4 & 5, NE1/4SW1/4;

Township 17 North, Range 5 West, B.M., Washington County, Idaho

Section 12: E1/2NE1/4, NW1/4NE1/4, NE1/4NW1/4, S1/2SW1/4, E1/2SE1/4;

Section 13: N1/2N1/2, SE1/4NE1/4;

Section 14: SW1/4NE1/4, E1/2SE1/4NW1/4, E1/2SW1/4, E1/2SW1/4SW1/4, NW1/4SE1/4,
SW1/4SE1/4;

Section 23: N1/2NW1/4, W1/2NE1/4, S1/2NW1/4, NE1/4SW1/4, E1/2SE1/4 and all that part of
the NW1/4SW1/4 lying southerly and westerly of the contoured High Water Mark
of the Brownlee Reservoir of Idaho Power Company;.

Section 24: E1/2SE1/4;

Section 25: NE1/4NE1/4;

Section 26: E1/2NW1/4, W1/2SE1/4, E1/2SW1/4 SAVE AND EXCEPT the following described
parcel:

All that part of the SW1/4SE1/4 situate, lying and being East of the easterly line
of the right-of-way of the Cambridge-Brownlee State Highway, F.A.P. No. S-3882(1),
according to the official Survey and Plat of such Highway, between Survey Stations
124 and 127+50, and West of the Westerly side of the former Cambridge-Brownlee
County Road over and across the said SW1/4SE1/4;

Continued

Exhibit "A" Continued

Section 32: SE1/4, and all that portion of the SE1/4SW1/4 lying East of Cave Creek;

Section 33: N1/2SW1/4, SW1/4SW1/4, SE1/4;

Section 35: W1/2E1/2, NE1/4NW1/4;

SAVE AND EXCEPT from Sections 26 and 35 the following described parcel:

A portion of the E1/2SW1/4 and W1/2SE1/4 of Section 26 and the NE1/4NW1/4 and NW1/4NE1/4 of Section 35 of Township 17 North, Range 5 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at Engineer's station 140+60.38 on the centerline of Idaho State Highway 71, which point bears South 86° 59' East a distance of 3071.41 feet from the corner common to Sections 26, 27, 34 and 35 in Township 17 North, Range 5, West of the Boise Meridian;

Thence South 14° 17' East 98.23 feet to that certain existing fence corner as established by the Bureau of Land Management;

Thence along that certain existing fence as established by the Bureau of Land Management by the following described courses and distances:

Thence South 70° 25' West 126.95 feet;

Thence South 78° 01' West 248.63 feet;

Thence North 66° 00' West 130.65 feet;

Thence North 43° 20' West 196.2 feet;

Thence North 55° 46' West 84.6 feet;

Thence North 67° 28' West 230.9 feet;

Thence North 6° 28' East 357.8 feet;

Thence North 21° 55' East 289.0 feet;

Thence North 26° 36' East 232.2 feet;

(Thence leaving the established BLM fence)

Thence North 15° 22' West 98.1 feet;

Thence North 16° 07' East 316.8 feet;

Thence North 33° 40' East 795 feet;

Thence North 10° 30' East 288;

Thence North 7° 18' West 74 feet to the right of way line of State Highway 71 at a point designated as PC 112+93.70' thence North and East 50 feet to the centerline of said State Highway #71;

Thence in a southerly and easterly direction along the centerline of said State Highway to the point and place of beginning.

ALSO SAVE AND EXCEPTING therefrom so much of and that part of ALL the above described Tract that lies within the right-of-way of Idaho State Highway No. 71.

END Exhibit "A"

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AUG 08 1994

Hillman Deeded Lands - Red Dots

Dot #

Document

IDWR #

RECEIVED

1	A/1-A
2	A/1-B
3	A/1-C
4	A/4-A
5	A/5-A
6	A/5-B
7	A/5-C
8	A/8-A
9	A/5-D
10	A/5-E
11	A/11-A
12	A/11-B
13	A/11-C
14	A/11-D
15	A/11-E
16	A/16
17	A/17-A
18	A/18-A
19	A/8-B
20	A/11-F
21	A/21
22	A/22
23	A/17-B
24	A/17-C
25	NO DOT
26	A/26-A
27	A/27
28	A/18-B
29	A/18-C
30	A/30-A
31	A/4-B
32	A/32-A
33	A/32-B
34	A/32-C
35	A/32-D
36	A/32-E
37	A/32-F
38	A/32-G
39	A/32-H
40	NO DOT
41	A/32-I
42	A/26-B
43	A/26-C
44	A/26-D
45	A/26-E
46	A/46-F
47	A/26-G
48	A/48
49	A/49
50	A/50
51	A/51
52	A/30-B

A69-10074

OCT 1 1989

A69-10075

A69-10076

Department of Water Resources

A69-10077

A69-10078

A69-10079

A69-10080

A69-10081

A69-10082

A69-10083

A69-10084

A69-10085

A69-10086

A69-10087

A69-10088

A69-10089

A69-10090

A69-10091

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Hillman BLM Grazing Permit Lands - Yellow dots

Dot #	Document	IDWR #
1	B/1-A	AG9-10069
2	B/1-B	
3	B/3-A	AG9-10070
4	B/4-A	AG9-10071
5	B/3-B	
6	B/6	AG9-10072
7	B/7	AG9-10073
8	B/4-B	

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Hillman State Leased Lands - Blue Dots

Dot #	Document	IDWR #
1	S/1-A	A69-10059
2	S/2	A69-10060
3	S/1-B	
4	S/1-C	
5	S/1-D	
6	S/1-E	
7	S/1-F	
8	S/1-G	
9	S/1-H	
10	S/1-I	
11	S/1-J	
12	S/1-K	
13	S/13	A69-10061
14	S/14	A69-10062
15	S/15-A	A69-10068
16	S/16	A69-10063
17	S/15-B	
18	S/15-C	
19	S/19-A	A69-10064
20	S/19-B	
21	See Claim A/21	
22	S/22-A	A69-10065
23	S/22-B	
24	S/24-A	A69-10066
25	S/24-B	
26	S/26-A	A69-10067
27	S/26-B	
28	S/26-C	

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Hillman USFS Lands - Green Dots

Dot #	Document	IDWR #
1	F/1-A	
2	F/1-B	A69-10055
3	F/1-C	
4	F/4-A	
5	F/4-B	A69-10056
6	F/4-C	
7	F/4-D	
8	F/4-E	
9	F/4-F	
10	F/10-A	A69-10057
11	F/10-B	
12	F/10-C	
13	F/10-D	
14	F/15	A69-10058
15		

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OCT 05 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

Col 2395
A69-

CLAIMANT'S NAME

Hellema

CLAIM IDENT. NO.

10079

DATE RECEIVED

10/19/90

CK #

AMOUNT \$

YES

NO

Required
Initial

1. Is the name and address complete with zip code?

/

/

*

2. Is a priority date entered?

/

/

*

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

/

/

*

3. (a) Is a source entered?

/

/

*

(b) Is a tributary to entered? (if required)

N/A

/

/

*

4. Is the legal description of the p.d. sufficient?

/

/

*

5. Is there a description of the diverting works?

/

/

*

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

/

/

*

Is the period of use included?

/

/

*

Is a quantity claimed for each use?

/

/

*

7. Is a total quantity claimed entered?

/

/

*

8. If required is a consumptive use entered?

N/A

/

/

*

Is the consumptive use correct?

N/A

/

/

*

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

/

/

*

10. Is (are) the place(s) of use and purpose(s) indicated?

/

/

*

11. Is (are) the county(ies) entered?

/

/

*

12. Is the ownership of p.u. checked?

/

/

*

13. Are other water rights listed or "none" indicated?

/

/

*

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

/

/

*

15. Is the basis of the claim indicated?

/

/

*

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

/

/

*

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

/

/

*

18. Has the claim been signed, sealed, and dated by a notary?

/

/

*

19. Was this claim filed on time, or was an extension granted?

/

/

*

20. Is the fee enclosed correct?

Exempt

/

/

*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

/

/

*

22. Should this claim be receipted and data entered?

/

/

*

Claim checked by:

rat

Date:

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date: 2/21/90

Comments:

see map @ A69-10055

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OCT 05 1992

AJ0749NP
No. R69-10079

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83720 (208) 334-3700	06/01/1982	STOCKWATER	01-01 12-31	0.23 CFS	
TOTAL DIVERSION:					0.23 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T17N R04W S32

NWNESW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
17N	04W	32	:											S						:

POU County: WASHINGTON

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP005453A
STOCKWATER 1000 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/02/99 SBOCK

AJ5809NP
No. R69-10079

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 85

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME 600 S WALNUT ST BOISE ID 83712 (208) 334-3700	06/01/1982	STOCKWATER	01-01 12-31	0.23 CFS	
TOTAL DIVERSION:					0.23 CFS	

Address?

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T17N R04W S32

NWNESW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
17N	04W	32	:	:	:	S	:	:	:	:	:	:	:	:	:

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 1000 CATTLE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP005453A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 02/17/94 FRAZEE 11/04/98 AJU3-JSH

PD \$250



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 10, 1993

Re: Notices of Claim to a Water Right Nos. A69-10051 - A69-10095,
A69-04107, A69-04111, A69-00030A, A69-00035, A69-00012A, A69-00017A,
A03-10011

Idaho Department of Fish & Game
600 South Walnut Street
Boise, ID 83712

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

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AUG 08 1994

WHITE — State Auditor
YELLOW — Remittance Advice
PINK — State Auditor then Agency
GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO Office of State Auditor

AGENCY USE

3203
Date 10/22/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

PENLAND & MUNTHNER, CHTD.
PO BOX 199
BOISE, ID 83701

CHECK ONE:

(☒) MISCELLANEOUS EXPENDITURE
(☐) STATE CONTRACT

(☐) PURCHASE ORDER

(☐) MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: (☐) PARTIAL (☐) FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS RE: HILLMAN PER D. SHAFF RECEIPT #C012395 8/28/90 325.00 <i>A69-10059-95 et al</i>	325.00	
TOTAL						325.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

Date

Head of Agency or Institution

State Auditor

OCT 05 1992

REFUND REQUEST

Hold Until _____ To Fiscal 10-22-90 *9*

TO: Debbie Allen

THRU: Don Shaff

Approved JS 10-19-90

FROM: John Carlson

Approved JDCRE: Payor Pemland + Munther, CHDAddress P.O. Box 199Boise Id 83701Put on ak → re: HillmanClaimant if NOT Payor Michael J Margaret J. HillmanReceipt # C012395 Attached Y Logged 8/28/90Amount \$ 325⁰⁰ Claim Location W.A.W/R #(s) A69-10059 thru 10095 + Extension Filed? Y/N NACopy Attached? Y/N NARefund Generated By HAT Late Fees Paid? Y/N NANot Refunded as of 9-21-90 of On Receipt # _____Reason for Refund Overpayment for 13 instream stock area

Date of Last Correspondence _____

Data Base Modified? Y/N NA By _____ Date _____

REMARKS: Receipt needs to reflect overpayment and Docket sheet subscription.Review of randomly selected claims showed limit of .23 cts 1000 hd.Look in order to refund. JDC 9/21/90Not refunded as of 9-21-90. JOK based on use of 1000 head rather than volume of continuous flow at .23 cts. JS 10-19-90

09/20/90

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OCT 05 1992

NO PRIVILEGE FOR ATTEMPTED OPERATION

SD-171

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 3

DATE: 02/26/90
TIME: 10:38:07

RECEIPT NUMBER : C012395

PAGE 2 OF 3

RECEIPT AMT :

1722.50

A6910093	25.50	A6900012A	25.00	A6900017A	25.00
A6900030A	25.00	A6904107	25.00	A6904111	25.00
A6910051	25.00	A6910052	25.00	A6910053	25.00
A0310011	25.00	A6910055	25.00	A6910056	25.00
A6900035	25.00	A6910054	25.00	A6910057	25.00
A6910058	25.00	A6910092	25.00	A6910093	25.00
A6910094	25.00	A6910095	25.00	A6910054	25.00
A6910057	25.	A6910058	25.	A6910094	25.
A6910095	25.	A6900035	80.	A6910092	60.
	7.5		325		

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

to reflect Docket sheet subscription

amt. of overpayment

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OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 22, 1990

Penland & Munther, Chtd.
P.O. Box 199
Boise, ID 83701

RE: Snake River Basin Adjudication (SRBA)
Washington County - Hillman Water Rights
Receipt #C012395 - \$325.00

Dear Sirs:

An overpayment of your filing fees has been brought to our attention on your above claims in the amount of \$325.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

John C. Carlson
John C. Carlson
Adjudication Supervisor

JDC:sf:ref:west

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OCT 05 1992

INTER-DEPARTMENT MEMO — 1

DATE 2-26-90

FROM Helen H-T

TO Don Shaft

SUBJECT Overpayment - Receipt No. C012395

Please process a refund in the amount of \$325⁰⁰. This overpayment was made by attorney (Penland & Munther) by calculating fees of \$50 per claim for instream stockwater use which qualified for "short form" fees. This receipt has a total of 52 claims and payment of docket sheet subscription, but was receipted incorrectly.

Helen

SIGNATURE

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OCT 05 1992

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
HILLMAN

MICHAEL J.

1 - HC 69, BOX 3100

2 -
3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3572

HILLMAN.

MARGARET J.

1 - HC 69, BOX 3100

2 -
3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3572

*** A - ATTORNEY ***
MUNTER

MERRILY

1 - PENLAND & MUNTHE, CHTD.

2 - P.O. BOX 199

3 -

CITY- BOISE

STATE- ID ZIP- 83701

PHONE - 208-344-4566

PRIORITY DATE	REGION	STAGE	STATUS
06/01/1982	14 WESTERN	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - +		+ - - - - TRIBUTARY - - - - +
GROUNDWATER		

[illegible]

17N 04W 32 NW NE SW (87) WASHINGTON

+	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	------------------------	----------------	------------------	---

04 - STOCKWATER	01/01	12/31	0.230
-----------------	-------	-------	-------

+	-	TOTAL DIV. RATE	-	+	+	-	TOTAL DIV. VOLUME	-	+	+	-	TOTAL DIV. CAPACITY	-	+	+	-	TOTAL CONSUMPTIVE USE	-	+	+	-	KW USAGE	-	+
		0.230															0.0							

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE	DF	USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	-------	----	-----	-------------	--------

17N 04W 32 NE SW 04 STOCKWATER (87) WASHINGTON

+ - - DIVERSION MEANS - WELL, 60' DEEP, 4" CASED, WINDMILL

+ - - NON-IRRIGATION USE - 1000 HEAD OF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
	NO REMARKS FOUND.

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OCT 24 1996

WATER RIGHT NUMBER - A69-10079

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/27/89 HARRINGT

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/19/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C012395	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP 005453A

DATA ENTRY

ENTERED

CHECKED

12-1-93 JS
277942

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 2 1992

PROOF
JAN 9 1992

CERTIFIED
MAY 28 1992
WATER EXAMINER

MICROFILMED
OCT 24 1996