

IDAHO-WASHINGTON CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)

505

506

55'

507

200000 FEET

508

509

116° 52' 30"

44° 45'



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10062  
Date Received: 10/19/1989  
Receipt No: C012395  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: STATE OF IDAHO 208-334-3700  
Address: DEPT OF FISH & GAME  
600 SOUTH WALNUT STREET  
BOISE ID 87312

2. Date of Priority: JAN 1, 1969

3. Source: SPRING Trib. to: SINK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 16N      | 05W   | 13      | SE     | SE     | SE  |     | WASHINGTON |

5. Description of diverting works:  
4" PERF. PIPE, 36" SPRING BOX, 1-1/4" PIPE, TROUGH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.230 |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1000 HEAD OF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 16N      | 05W   | 13      | SE     | SE  |     | STOCK |       |

11. Place of use in counties: WASHINGTON

**MICROFILMED**

AUG 08 1994

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:  
STATE LEASE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**

**AUG 08 1994**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10062  
Date Received: 10/19/1989  
Receipt No: C012395  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. HILLMAN 208-257-3572  
Address: HC 69, BOX 3100  
CAMBRIDGE, ID 83610

AND/OR

Name: MARGARET J. HILLMAN 208-257-3572  
Address: HC 69, BOX 3100  
CAMBRIDGE, ID 83610

2. Date of Priority: JAN 01, 1969

3. Source: SPRING Trib. to: SINK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 16N      | 05W   | 13      | SE     | SE     | SE     |     | WASHINGTON |

5. Description of diverting works:  
4" PERF. PIPE, 36" SPRING BOX, 1-1/4" PIPE, TROUGH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.230  |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1000 HEAD OF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 16N      | 05W   | 13      | SE SE      |     | STOCK |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:  
STATE LEASE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

MICROFILMED  
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number AL9-10062

Date Received 3-1-90

Receipt Number CO12395

THE SNAKE RIVER BASIN  
**RECEIVED**  
MAR 01 1990

## NOTICE OF CLAIM

TO A

## WATER RIGHT

Department of Water Resources

**ACQUIRED UNDER STATE LAW**

For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day. Filing Fee \$25

**Please type or print clearly**

1. Name of Claimant(s): Michael I. and/or Margaret J. Hillman Phone: 208-257-3572  
Mailing address: HC 69, Box 3100, Cambridge, Idaho Zip 83610
2. Date of Priority (Only one (1) per claim) 1/1/69
3. Source of water supply (check one) ( ) Groundwater or  
Other (X) (a) spring development  
which is tributary to (b) sinks
4. Location of existing point of diversion is: Township 16N Range 5W  
Section 13, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot,     B.M., County of Washington

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
- from drain rocks through 4" perforated pipe to 36" spring box, then through 1 1/4" pipe to trough

- 6. Water is claimed for the following purposes:**

(both dates are inclusive) (cfs)

For stockwater purposes from 1/1 to 12/31 amount 0.23

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.23 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock:  
1000 head of cattle

**MICROFILMED**  
**OCT 05 1992**

10. Place of use is: Township: 16N Range 5W  
Section 13, SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_,  
B.M., County of Washington for (Circle One) DOMESTIC  
STOCK DOMESTIC AND STOCK

11. In which county(ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes \_\_\_ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( X )

14. Remarks:

State lease

15. Basis of Claim (circle one) Beneficial Use Posted Notice License Permit Decree Court \_\_\_\_\_,  
Decree Date \_\_\_\_\_, Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do XX do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 aerial map (T3)(Blue dot #14)

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date 2/28/90  
Margaret J. Hillman Date 2/28/90  
October 18, 1989

State of Idaho }  
County of Ada } ss.

Subscribed and sworn (or affirmed) before me this 28 day of February, 1989 18th day of October, 1989.

SEAL

[Signature]  
Notary Public for Idaho  
Residing at Boise, Idaho  
My Commission expires 7/14/91

17. Notice of Appearance for Attorney of Record:

Notice is hereby given that I, Merrily Munther, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: Merrily Munther  
PENLAND & MÜNTHÉ, CHTD.

Address: P. O. Box 199, Boise, Idaho 83701

Date: ~~October 18, 1989~~ 2/28/90

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OCT 05 1992

replaced w/ modified  
claim - 3/1/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 39576**

Ident. Number A69-10062

Date Received 10-19-89

Receipt Number 0012395

## NOTICE OF CLAIM

**TO A**

## WATER RIGHT

**ACQUIRED UNDER STATE LAW**

**For Domestic and/or Stockwater Purposes**

Where Daily Use is less than 13,000 gallons per day. Filing Fee \$25

Department of Water Resources

RECEIVED

OCT 19 1989

**Please type or print clearly**

1. Name of Claimant(s): Michael J. and/or Margaret J. Hillman Phone: 208-257-3572  
Mailing address: HC 69, Box 3100, Cambridge, Idaho Zip 83610
2. Date of Priority (Only one (1) per claim) 1/1/83
3. Source of water supply (check one) ( ) Groundwater or  
Other (X) (a) spring development  
which is tributary to (b) sinks
4. Location of existing point of diversion is: Township 16N Range 5W  
Section 13, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot,      B.M., County of Washington

**Additional points of diversion if any:** \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
- from drain rocks through 4" perforated pipe to 36" spring box, then through 1 1/4" pipe to trough

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs)

For stockwater purposes from 1/1 to 12/31 amount 0.23

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.23 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock:  
1000 head of cattle

**MICROFILMED**  
**OCT 05 1992**

10. Place of use is: Township: 16N Range 5W  
Section 13, SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_  
B.M., County of Washington for (Circle One) DOMESTIC  
STOCK DOMESTIC AND STOCK

11. In which county(ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes \_\_\_ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( X )

14. Remarks:

State lease

15. Basis of Claim (circle one) Beneficial Use Posted Notice License Permit Decree Court \_\_\_\_\_  
Decree Date \_\_\_\_\_, Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do XX do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 aerial map (T3)(Blue dot #14)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) William D. Hillman Date October 18, 1989

Margaret J. Hillman Date October 18, 1989

State of Idaho                    }  
County of Ada                    } ss.

Subscribed and sworn (or affirmed) before me this 18th day of October, 1989

SEAL

Tanya Kessum  
Notary Public for Idaho  
Residing at Boise, Idaho  
My Commission expires 7/14/91

MICROFILMED  
OCT 05 1992

17. Notice of Appearance for Attorney of Record:

Notice is hereby given that I, Merrily Munther, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: \_\_\_\_\_

*Merrily Munther*  
PENLAND & MUNTHER, CHTD.

Address: \_\_\_\_\_

P.O. Box 199, Boise, Idaho 83701

Date: \_\_\_\_\_

October 18, 1989

MICROFILMED  
OCT 05 1992



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED  
AUG 26 1993

DATE OF CLOSING: August 6, 1993

Department of Water Resources  
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township SEE EXHIBIT A ATTACHED Range 1  
Section 1, 1/4 of 1/4 of 1/4 Govt. Lot 1, BM.  
Lot 1, Block 1, Subdivision/Townsite 1.  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: See Exhibit A, Attached

☐ Name and Address of Former Owner/Claimant(s)(Seller): Michael J. and Margaret J. Hillman  
HC 69, Box 3100  
Cambridge, Idaho 83610

☐ New Owner/Claimant (Purchaser): Idaho Department of Fish and Game

☐ New Mailing Address: 600 South Walnut Street  
Boise, Idaho 83712

☐ New Telephone Number: (208) 334-3700

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Thomas A. Parker for Idaho Department of Fish and Game Date 8/12/93

☐ Signature of Former Owner/Claimant(s): Michael J. Hillman Date 8/5/93  
Margaret J. Hillman Date 8-5-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-8-93 By: JAD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 9-8-93 By: JAD

Claim Numbers of Split, if any:

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AUG 08 1994

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Date Received: 10/19/1989

Receipt No.: C012395

CLAIMS TO WATER RIGHTS  
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. HILLMAN  
Address: HC 69, Box 3100  
CAMBRIDGE, ID 83610

RECEIVED  
AUG 26 1993

208-257-3572

AND/OR

- Name: MARGARET J. HILLMAN  
Address: HC 69, Box 3100  
CAMBRIDGE, ID 83610

Department of Water Resources  
Western Regional Office

208-257-3572

2. Identification Nos. Assigned to Claims:

A69-10051  
A69-10052  
A69-10053  
A69-10054  
A69-10055  
A69-10056  
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A69-10092  
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A69-10094  
A69-10095  
A69-04107  
A69-04111  
A69-00030A  
A69-00012A  
A69-00017A  
A69-00035  
A03-10011

MICROFILMED

AUG 08 1994

## GENERAL WARRANTY DEED

FOR VALUE RECEIVED

Michael J. Hillman and Margaret J. Hillman as trustees for the Michael and Margaret Hillman Family Trust, whose address is MH Ranch, HC 69, Box 3900, Cambridge, Idaho 83610, the GRANTORS, do hereby GRANT, CONVEY AND WARRANT unto

the State of Idaho Department of Fish and Game,

GRANTEE, whose address is: 600 S. Walnut, Boise, Idaho 83707

the following described real property in Washington County, Idaho, to wit: as described on the attached Exhibit A which is attached hereto and made a part hereof.

This conveyance hereby made is subject to the lien for real property taxes for the year 1993 and any easements and restrictions of record as of this date as contained in the records of Washington County, Idaho, which pertain to the property described herein.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor, for itself, its heirs and assigns, does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as described above; that Grantee, its heirs and assigns shall be entitled to the quiet and peaceable possession of said premises; and that Grantor will warrant and defend the same forever from all lawful claims whatsoever.

DATED: August 5, 1993

GRANTOR:

Michael J. Hillman and Margaret J. Hillman  
as trustees for the Michael and Margaret  
Hillman Family Trust

Michael J. Hillman  
Michael J. Hillman, trustee

Margaret J. Hillman  
Margaret J. Hillman, trustee

STATE OF IDAHO )  
COUNTY OF Ada ) ss.

On this 5<sup>th</sup> day of August, in the year 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Michael J. Hillman, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Michael and Margaret Hillman Family Trust and acknowledged to me that he executed the same as such Trustee of the Michael and Margaret Hillman Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Anna L. Edwards  
NOTARY PUBLIC in and for the State  
of Idaho, residing at Weiser  
My commission expires 3/27/97

STATE OF IDAHO           )  
                                  )ss.  
COUNTY OF ADA       )

On this 5<sup>th</sup> day of August, in the year 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Margaret J. Hillman, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Michael and Margaret Hillman Family Trust and acknowledged to me that she executed the same as such Trustee of the Michael and Margaret Hillman Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

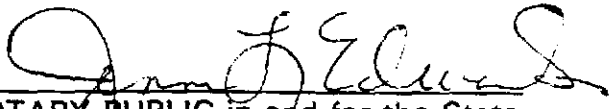
  
NOTARY PUBLIC in and for the State  
of Idaho, residing at Wesley  
My commission expires 3/27/97

Exhibit "A"

Township 16 North, Range 4 West, B.M., Washington County, Idaho  
Section 5: Lots 3 & 4, S1/2NW1/4, SW1/4, W1/2SE1/4, SE1/4SE1/4;

Section 6: Lots 1, 2, 3, 4, 5 & 6, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4;

Section 7: NW1/4NE1/4, S1/2NE1/4, SE1/4NW1/4, Lots 3 and 4;

Section 8: E1/2NE1/4, SW1/4NE1/4, W1/2NW1/4, SE1/4NW1/4, E1/2SE1/4SW1/4, E1/2NW1/4SE1/4SW1/4, NE1/4SW1/4, NW1/4SE1/4, Save and Except the following:

Commencing at the southwest corner of the NW1/4SE1/4, and running North a distance of 150 feet and East a distance of 72 feet to the place of beginning:

Thence East 237 feet;

Thence Northwesterly a distance of 240 feet;

Thence Southwesterly a distance of 350 feet;

Thence Southeasterly a distance of 225 feet to the point and place of beginning;

ALSO SAVE AND EXCEPT the following: Beginning at a point 470 feet West of the Southeast corner of the NW1/4SE1/4;

Thence East 470 feet;

Thence North along the East boundary of said NW1/4SE1/4 220 feet, more or less, to the southerly right of way line of State Highway No. 71;

Thence in a westerly direction along the southerly right of way line of said Highway, 175 feet;

Thence South 50 feet, more or less, to a point on the northerly bank of East Brownlee Creek;

Thence following the northerly bank of East Brownlee Creek approximately 265 feet to a point due North of the point of beginning;

Thence South 170 feet, more or less, to the point of beginning;

ALSO SAVE AND EXCEPT right of way for State Highway and that land conveyed to the State as described in Warranty Deeds recorded in Book 77 Deeds, page 38, and 128 records of Washington County, Idaho.

Section 9: W1/2NW1/4;

Section 17: All that portion of the E1/2NW1/4 and E1/2SW1/4 lying West of Highway No. 71, W1/2SW1/4, SW1/4NW1/4;

Section 18: W1/2NE1/4, E1/2NW1/4, E1/2SW1/4, SE1/4, Lots 1, 3 & 4;

Section 19: NE1/4, E1/2NW1/4, Lots 1 & 2

Section 20: W1/2NW1/4, SE1/4NW1/4, All that portion of NE1/4NW1/4 lying West of State Highway 71, and

Continued

MICROFILMED

AUG 08 1994

Exhibit "A" Continued

A parcel of land situated within the W1/2NW1/4NE1/4 and the SW1/4NE1/4 of Section 20, Township 16 North, Range 4 West, Boise Meridian, described as follows: Beginning at the North 1/4-corner of Section 20;

Thence S 0° 10' 08" E 842.39 feet along the north-south centerline of said section to the true point of beginning, which point is on the right-of-way line of Idaho State Highway 71 and 40.00 feet S 75° 01' 52" W from roadway centerline Station 532 + 97.38;

Thence S 0° 10' 08" East 881.52 feet along the north-south centerline of said section;

Thence N 11° 33' 33" E 518.83 feet to a point on the right of way line of State Highway 71, which point is 40.00 feet S 73° 05' 50" West from roadway centerline Station 536 + 84.17;

Thence along the westerly right-of-way line of State Highway 71, 388.14 feet on a 11,499.16 foot radius curve right with a central angle of 1° 56' 02", and a long chord bearing N 15° 56' 09" W, 388.12 feet to the true point of beginning.

Township 16 North, Range 5 West, B.M., Washington County, Idaho

Section 1: Lots 1, 2, 3, & 4, S1/2NW1/2, SW1/4, N1/2SE1/4;

Section 2: Lots 1 & 2, S1/2NE1/4, SE1/4NW1/4;

Section 3: Lot 4;

Section 4: Lots 1, 2, 3 & 4;

Section 5: Lot 1, all that portion of Lots 2 and 3 lying North and East of Cave Creek;

Section 9: NW1/4NE1/4;

Section 11: E1/2NW1/4, SW1/4NW1/4, S1/2;

Section 12: SE1/4NE1/4, N1/2NW1/4, SW1/4NW1/4, SE1/4, W1/2SW1/4;

Section 13: N1/2NE1/4, W1/2W1/2, E1/2SE1/4;

Section 14: NW1/4, E1/2, N1/2SW1/4, SE1/4SW1/4, SW1/4SW1/4;

Section 15: E1/2NE1/4, SW1/4NE1/4, SE1/4SW1/4, W1/2SE1/4, NE1/4SE1/4, SE1/4SE1/4;

Section 22: NW1/4, E1/2;

Section 23: NE1/4NW1/4, W1/2W1/2;

Section 24: S1/2NE1/4, NW1/4SE1/4, E1/2NW1/4SW1/4SE1/4, NE1/4SW1/4SE1/4,  
W1/2NW1/4SE1/4SE1/4, W1/2NE1/4SE1/4

Continued

2 of 4

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AUG 08 1994

Exhibit "A" Continued

Township 17 North, Range 4 West, B. M., Washington County, Idaho

Section 7: Lots 3 & 4, SE1/4SW1/4, W1/2SW1/4SE1/4, SW1/4NW1/4SE1/4;

Section 18: NW1/4NW1/4NE1/4, NE1/4NW1/4, Lot 2;

Section 19: Lots 6, 7 & 4, S1/2SE1/4SW1/4;

Section 30: Lots 1 & 2, E1/2NW1/4, NE1/4, N1/2SE1/4, SE1/4SE1/4;

Section 31: Lots 4, 5, 6, 7, 9, 10, 11, 12 & 13, NE1/4NE1/4, SW1/4 NE1/4,  
SAVE AND EXCEPT the following described parcel: Beginning at a point where  
Hercules Creek passes outside the boundary of the Cimanchi Lode, and from said  
point, and the center of said Creek, thence 600 feet to the northerly side  
of said Hercules Creek, and 600 feet to the southerly side of said Hercules  
Creek; Thence from said points in a Westerly direction parallel to the  
meander line of the said Hercules Creek to the points where said lines  
intersect the West line of the E1/2 of said Section 31;

Section 32: Lots 3, 4 & 5, NE1/4SW1/4;

Township 17 North, Range 5 West, B.M., Washington County, Idaho

Section 12: E1/2NE1/4, NW1/4NE1/4, NE1/4NW1/4, S1/2SW1/4, E1/2SE1/4;

Section 13: N1/2N1/2, SE1/4NE1/4;

Section 14: SW1/4NE1/4, E1/2SE1/4NW1/4, E1/2SW1/4, E1/2SW1/4SW1/4, NW1/4SE1/4,  
SW1/4SE1/4;

Section 23: N1/2NW1/4, W1/2NE1/4, S1/2NW1/4, NE1/4SW1/4, E1/2SE1/4 and all that part of  
the NW1/4SW1/4 lying southerly and westerly of the contoured High Water Mark  
of the Brownlee Reservoir of Idaho Power Company;.

Section 24: E1/2SE1/4;

Section 25: NE1/4NE1/4;

Section 26: E1/2NW1/4, W1/2SE1/4, E1/2SW1/4 SAVE AND EXCEPT the following described  
parcel:

All that part of the SW1/4SE1/4 situate, lying and being East of the easterly line  
of the right-of-way of the Cambridge-Brownlee State Highway, F.A.P. No. S-3882(1),  
according to the official Survey and Plat of such Highway, between Survey Stations  
124 and 127+50, and West of the Westerly side of the former Cambridge-Brownlee  
County Road over and across the said SW1/4SE1/4;

Continued

Exhibit "A" Continued

Section 32: SE1/4, and all that portion of the SE1/4SW1/4 lying East of Cave Creek;

Section 33: N1/2SW1/4, SW1/4SW1/4, SE1/4;

Section 35: W1/2E1/2, NE1/4NW1/4;

SAVE AND EXCEPT from Sections 26 and 35 the following described parcel:

A portion of the E1/2SW1/4 and W1/2SE1/4 of Section 26 and the NE1/4NW1/4 and NW1/4NE1/4 of Section 35 of Township 17 North, Range 5 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at Engineer's station 140+60.38 on the centerline of Idaho State Highway 71, which point bears South 86° 59' East a distance of 3071.41 feet from the corner common to Sections 26, 27, 34 and 35 in Township 17 North, Range 5, West of the Boise Meridian;

Thence South 14° 17' East 98.23 feet to that certain existing fence corner as established by the Bureau of Land Management;

Thence along that certain existing fence as established by the Bureau of Land Management by the following described courses and distances:

Thence South 70° 25' West 126.95 feet;

Thence South 78° 01' West 248.63 feet;

Thence North 66° 00' West 130.65 feet;

Thence North 43° 20' West 196.2 feet;

Thence North 55° 46' West 84.6 feet;

Thence North 67° 28' West 230.9 feet;

Thence North 6° 28' East 357.8 feet;

Thence North 21° 55' East 289.0 feet;

Thence North 26° 36' East 232.2 feet;

(Thence leaving the established BLM fence)

Thence North 15° 22' West 98.1 feet;

Thence North 16° 07' East 316.8 feet;

Thence North 33° 40' East 795 feet;

Thence North 10° 30' East 288;

Thence North 7° 18' West 74 feet to the right of way line of State Highway 71 at a point designated as PC 112+93.70' thence North and East 50 feet to the centerline of said State Highway #71;

Thence in a southerly and easterly direction along the centerline of said State Highway to the point and place of beginning.

ALSO SAVE AND EXCEPTING therefrom so much of and that part of ALL the above described Tract that lies within the right-of-way of Idaho State Highway No. 71.

END Exhibit "A"

# Hillman Deeded Lands - Red Dots

Dot #

Document

IDWR #

RECEIVED

|    |        |
|----|--------|
| 1  | A/1-A  |
| 2  | A/1-B  |
| 3  | A/1-C  |
| 4  | A/4-A  |
| 5  | A/5-A  |
| 6  | A/5-B  |
| 7  | A/5-C  |
| 8  | A/8-A  |
| 9  | A/5-D  |
| 10 | A/5-E  |
| 11 | A/11-A |
| 12 | A/11-B |
| 13 | A/11-C |
| 14 | A/11-D |
| 15 | A/11-E |
| 16 | A/16   |
| 17 | A/17-A |
| 18 | A/18-A |
| 19 | A/8-B  |
| 20 | A/11-F |
| 21 | A/21   |
| 22 | A/22   |
| 23 | A/17-B |
| 24 | A/17-C |
| 25 | NO DOT |
| 26 | A/26-A |
| 27 | A/27   |
| 28 | A/18-B |
| 29 | A/18-C |
| 30 | A/30-A |
| 31 | A/4-B  |
| 32 | A/32-A |
| 33 | A/32-B |
| 34 | A/32-C |
| 35 | A/32-D |
| 36 | A/32-E |
| 37 | A/32-F |
| 38 | A/32-G |
| 39 | A/32-H |
| 40 | NO DOT |
| 41 | A/32-I |
| 42 | A/26-B |
| 43 | A/26-C |
| 44 | A/26-D |
| 45 | A/26-E |
| 46 | A/46-F |
| 47 | A/26-G |
| 48 | A/48   |
| 49 | A/49   |
| 50 | A/50   |
| 51 | A/51   |
| 52 | A/30-B |

A69-10074

OCT 1 1989

A69-10075  
A69-10076

Department of Water Resources

A69-10077

A69-10078

A69-10079  
A69-10080  
A69-10081

A69-10082  
A69-10083

A69-10084  
A69-10085

A69-10086

A69-10087

A69-10088  
A69-10089  
A69-10090  
A69-10091

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OCT 05 1992

Hillman BLM Grazing Permit Lands - Yellow dots

| Dot # | Document | IDWR #    |
|-------|----------|-----------|
| 1     | B/1-A    | AG9-10069 |
| 2     | B/1-B    |           |
| 3     | B/3-A    | AG9-10070 |
| 4     | B/4-A    | AG9-10071 |
| 5     | B/3-B    |           |
| 6     | B/6      | AG9-10072 |
| 7     | B/7      | AG9-10073 |
| 8     | B/4-B    |           |

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# Hillman State Leased Lands - Blue Dots

| Dot # | Document       | IDWR #    |
|-------|----------------|-----------|
| 1     | S/1-A          | A69-10059 |
| 2     | S/2            | A69-10060 |
| 3     | S/1-B          |           |
| 4     | S/1-C          |           |
| 5     | S/1-D          |           |
| 6     | S/1-E          |           |
| 7     | S/1-F          |           |
| 8     | S/1-G          |           |
| 9     | S/1-H          |           |
| 10    | S/1-I          |           |
| 11    | S/1-J          |           |
| 12    | S/1-K          |           |
| 13    | S/13           | A69-10061 |
| 14    | S/14           | A69-10062 |
| 15    | S/15-A         | A69-10068 |
| 16    | S/16           | A69-10063 |
| 17    | S/15-B         |           |
| 18    | S/15-C         |           |
| 19    | S/19-A         | A69-10064 |
| 20    | S/19-B         |           |
| 21    | See Claim A/21 |           |
| 22    | S/22-A         | A69-10065 |
| 23    | S/22-B         |           |
| 24    | S/24-A         | A69-10066 |
| 25    | S/24-B         |           |
| 26    | S/26-A         | A69-10067 |
| 27    | S/26-B         |           |
| 28    | S/26-C         |           |

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OCT 05 1992

Hillman USFS Lands - Green Dots

| Dot # | Document | IDWR #    |
|-------|----------|-----------|
| 1     | F/1-A    |           |
| 2     | F/1-B    | A69-10055 |
| 3     | F/1-C    |           |
| 4     | F/4-A    |           |
| 5     | F/4-B    | A69-10056 |
| 6     | F/4-C    |           |
| 7     | F/4-D    |           |
| 8     | F/4-E    |           |
| 9     | F/4-F    |           |
| 10    | F/10-A   | A69-10057 |
| 11    | F/10-B   |           |
| 12    | F/10-C   |           |
| 13    | F/10-D   |           |
| 14    | F/15     | A69-10058 |
| 15    |          |           |

MICROFILMED  
OCT 05 1992

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

W12515

CLAIMANT'S NAME

Hillman

CLAIM IDENT. NO.

A09-10062

DATE RECEIVED

3/1/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered? ☒ YES ☐ NO \*
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO \*
3. (a) Is a source entered? ☒ YES ☐ NO \*
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO \*
5. Is there a description of the diverting works? ☒ YES ☐ NO \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO \*
- Is the period of use included? ☒ YES ☐ NO \*
- Is a quantity claimed for each use? ☒ YES ☐ NO \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO \*
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A \*
- Is the consumptive use correct? ☒ YES ☐ NO N/A \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO \*
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt \*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A \*
22. Should this claim be data entered? ☒ YES ☐ NO \*

Claim checked by: RLTDate: 3/1/90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by: RLT

Sent to claimant by:

Date:

Date:

Date:

Checked by: RLTMICROFILMED  
OCT 23 1992

Comments:

This claim was modified to reflect pre-1971 priority. Attorney and I worked on this & 51 other claims - I suspect priority was general original w/o awareness of applicable laws - see rolled map at A-10055

AJ0749NP  
No. R69-10062

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/02/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF FISH & GAME<br>PO BOX 25<br>BOISE ID 83720<br>(208) 334-3700 | 01/01/1969       | STOCKWATER | 01-01 12-31           | 0.23 CFS          |                     |
| TOTAL DIVERSION: |                                                                                        |                  |            |                       | 0.23 CFS          |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R05W S13 SESESE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 16N | 05W | 13 | : | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | : |

POU County: WASHINGTON

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP005417A  
STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
STATE LEASE

Audit: 02/02/99 SBOCK

AJ5809NP  
No. R69-10062

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98  
PAGE: 74

| OWNER<br>CODE    | NAME & ADDRESS                                                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF FISH & GAME<br>PO BOX 25<br>BOISE ID 83720<br>(208) 334-3700 | 01/01/1969       | STOCKWATER | 01-01 12-31           | 0.23 CFS          |                     |
| TOTAL DIVERSION: |                                                                                        |                  |            |                       | 0.23 CFS          |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R05W S13 SESESE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

| NE           |   |      |    |      |    |      |    |      |    |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |  |
|--------------|---|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
|              |   | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |
| T            | R | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| 16N 05W 13 : |   |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 1000 CATTLE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP005417A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
STATE LEASE

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 02/17/94 FRAZEE 11/04/98 AJU3-JSH

IDAHO-WASHINGTON CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)

505

506

55'

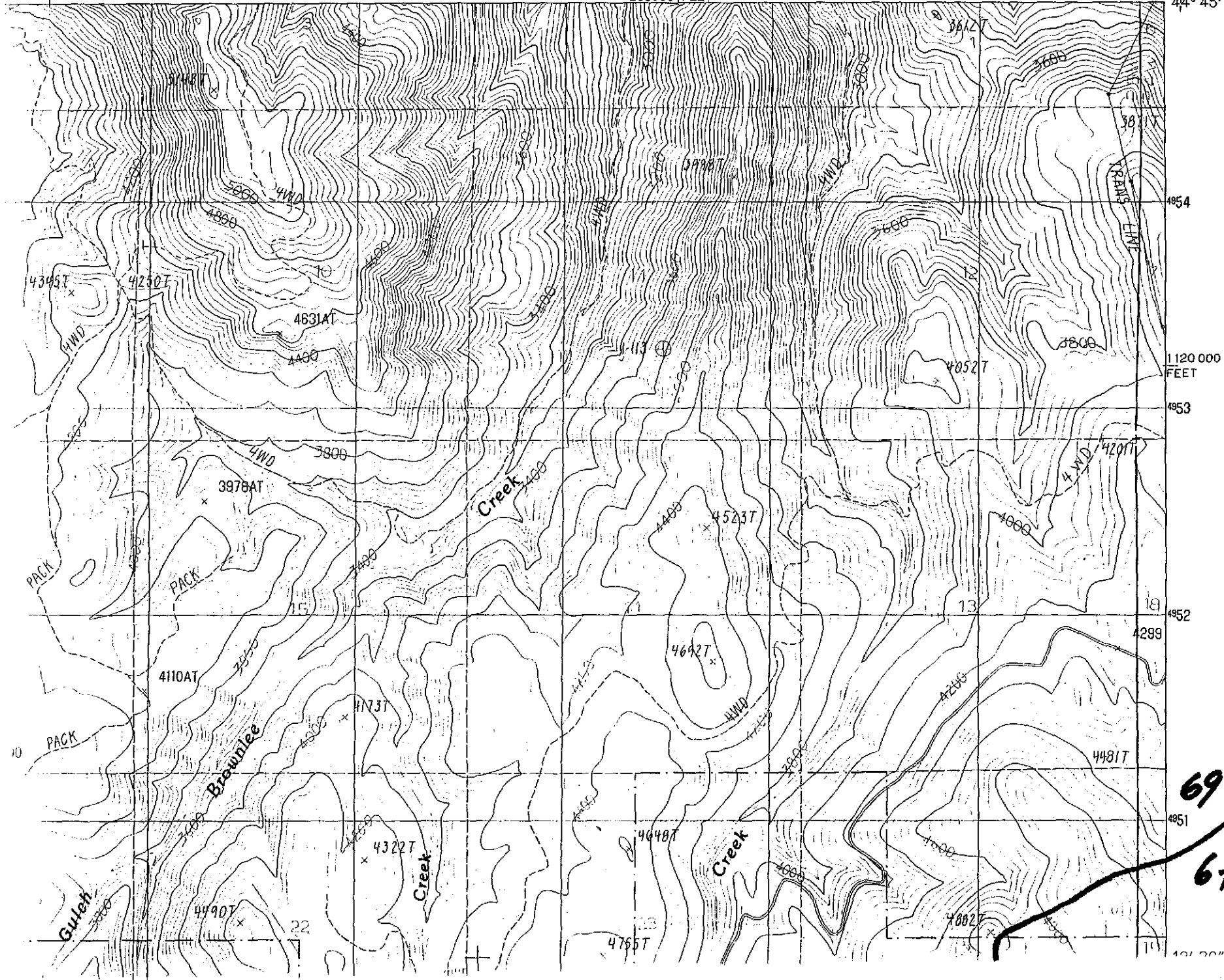
507

200000 FEET

508

509

116° 52' 30"  
44° 45'



69

67



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

September 10, 1993

Re: Notices of Claim to a Water Right Nos. A69-10051 - A69-10095,  
A69-04107, A69-04111, A69-00030A, A69-00035, A69-00012A, A69-00017A,  
A03-10011

Idaho Department of Fish & Game  
600 South Walnut Street  
Boise, ID 83712

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

LH:1  
Enclosure

**MICROFILMED**

**AUG 08 1994**

## REFUND REQUEST

Hold Until \_\_\_\_\_ To Fiscal 10-22-90 *9*

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date JS 10-19-90

FROM: John Carlson

Approved JACRE: Payor Penland + Munter, CHDAddress P.O. Box 199Boise Id 83701Put on ct → re: HillmanClaimant if NOT Payor Michael J Margaret J. HillmanReceipt # C012395 Attached YLogged 8/28/90Amount \$ 325<sup>00</sup>Claim Location W.A.W/R #(s) A69-10059 thru 10095 +Extension Filed? Y/N (NA)Copy Attached? Y/N (NA)Refund Generated By HATLate Fees Paid? Y/N NANot Refunded as of 9-21-90 of

On Receipt # \_\_\_\_\_

Reason for Refund Overpayment for 13 instream stock area

Date of Last Correspondence, \_\_\_\_\_

Data Base Modified? Y/N NA By \_\_\_\_\_ Date \_\_\_\_\_

## REMARKS:

Receipt needs to reflect overpayment and Docket sheet subscription.  
Review of randomly selected claims showed limit of .23 cfs 1000 hd.Look in order to refund: JAC 9/21/90not refunded as of 9-21-90. ofOK based on use of 1000 head rather than volume  
of continuous flow at .23 cfs. 10-19-90

09/20/90

MICROFILMED  
OCT 05 1992

RECEIPT NUMBER : C012395

PAGE 2 OF 3

RECEIPT AMT :

1722.50

|           |       |           |       |           |       |
|-----------|-------|-----------|-------|-----------|-------|
| A6910093  | 25.50 | A6900012A | 25.00 | A6900017A | 25.00 |
| A6900030A | 25.00 | A6904107  | 25.00 | A6904111  | 25.00 |
| A6910051  | 25.00 | A6910052  | 25.00 | A6910053  | 25.00 |
| A0310011  | 25.00 | A6910055  | 25.00 | A6910056  | 25.00 |
| A6900035  | 25.00 | A6910054  | 25.00 | A6910057  | 25.00 |
| A6910058  | 25.00 | A6910092  | 25.00 | A6910093  | 25.00 |
| A6910094  | 25.00 | A6910095  | 25.00 | A6910054  | 25.00 |
| A6910057  | 25.   | A6910058  | 25.   | A6910094  | 25.   |
| A6910095  | 25.   | A6900035  | 80.   | A6910092  | 60.   |
|           | 7.5   |           | 325   |           |       |

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

to reflect Docket sheet subscription

amt. of overpayment

MICROFILMED  
OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 22, 1990

Penland & Munther, Chtd.  
P.O. Box 199  
Boise, ID 83701

RE: Snake River Basin Adjudication (SRBA)  
Washington County - Hillman Water Rights  
Receipt #C012395 - \$325.00

Dear Sirs:

An overpayment of your filing fees has been brought to our attention on your above claims in the amount of \$325.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

John C. Carlson  
Adjudication Supervisor

JDC:sf:ref:west

MICROFILMED  
OCT 05 1992

## INTER-DEPARTMENT MEMO — 1

DATE 2-26-90

FROM Helen H-T

TO Don Shaft

SUBJECT Overpayment - Receipt No. C012395

Please process a refund in the amount of \$325<sup>00</sup>. This overpayment was made by attorney (Penland & Munther) by calculating fees of \$50 per claim for instream stockwater use which qualified for "short form" fees. This receipt has a total of 52 claims and payment of docket sheet subscription, but was receipted incorrectly.

Helen

SIGNATURE

MICROFILMED  
OCT 05 1992

WHITE — State Auditor  
YELLOW — Remittance Advice  
PINK — State Auditor then Agency  
GOLDENROB — Agency Copy

# EXPENDITURE VOUCHER

AL L. E

## STATE OF IDAHO Office of State Auditor

AGENCY USE

|                  |
|------------------|
| 3203             |
| Date<br>10/22/90 |
| Code<br>193002   |

**VENDOR:** If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME DEPT. OF WATER RESOURCES

|              |      |
|--------------|------|
| Document No. |      |
| Pre-Audit    | Date |
| Warrant No.  |      |

PAY  
TO

PENLAND & MUNTER, CHTD.  
PO BOX 199  
BOISE, ID 83701

### CHECK ONE:

( 1 ) MISCELLANEOUS EXPENDITURE  
( ) STATE CONTRACT

( ) PURCHASE ORDER

( ) MISCELLANEOUS  
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ( ) PARTIAL ( ) FINAL

| LINE No. | PROGRAM   | FUND | ACCT. |     | DESCRIPTION                                                                                               | LINE AMOUNT | AGENCY USE |
|----------|-----------|------|-------|-----|-----------------------------------------------------------------------------------------------------------|-------------|------------|
|          |           |      | Maj   | Min |                                                                                                           |             |            |
| 1        | 04 10 162 | 9337 | 8831  |     | REFUNDS<br>RE: HILLMAN<br>PER D. SHAFF<br>RECEIPT #C012395<br>8/28/90 325.00<br><i>A69-10059-95 et al</i> | 325.00      |            |
| TOTAL    |           |      |       |     |                                                                                                           | 325.00      |            |

NOTE: Final payment must be accompanied by a receiving copy

### TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

### AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED  
OCT 05 1992



WATER RIGHT NUMBER - A69-10062

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.  
+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.  
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +  
00/00/0000  
+ - - AUDIT FIELDS - 10/27/89 HARRINGT 03/01/90 HARRINGT  
+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND  
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 10/19/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - C012395    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - N          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND/OR     | NOTICE OF ERROR FLAG    | -       |

RP 005417 A

PROOF  
JAN 09 1992

DATA ENTRY

ENTERED 12-1-93 JS  
CHECKED 7-27-94

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAIP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
APR 2 1992

CERTIFIED  
MAY 13 1992  
WATER EXAMINER

MICROFILMED  
OCT 23 1996